

**CITY COMMISSION MEETING  
Winfield, Kansas**

DATE: Monday, October 05, 2026  
TIME: 5:30 p.m.  
PLACE: Civic Center – Civic Room – 400 E 9th

***AGENDA***

CALL TO ORDER .....Mayor Gregory N. Thompson  
ROLL CALL.....City Clerk, Tania Richardson  
MINUTES OF PRECEDING MEETING.....Monday, September 14, 2026

**PROCLAMATION**

-Proclaiming October 4<sup>th</sup> – October 10<sup>th</sup>, 2026, as Fire Prevention Week.

**BUSINESS FROM THE FLOOR**

-Citizens to be heard

**NEW BUSINESS**

Ordinances & Resolutions

- Bill No. 2697 – An Ordinance** – Amending Article 3 of the Zoning Regulations of the City of Winfield, Kansas, by changing the boundaries of certain districts referred to on an official map designated as the “Zoning District Map of Winfield, Kansas,” which is made a part of Article 3 of the Zoning Regulations of the City of Winfield, Kansas.
- Bill No. 2698 – A Resolution** – Determining the existence of certain nuisances at 817 E 14<sup>th</sup> Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- Bill No. 2699 – A Resolution** – Determining the existence of certain nuisances at 709 Harter St in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- Bill No. 26100 – A Resolution** – Determining the existence of certain nuisances at 1003 E 2<sup>nd</sup> Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- Bill No. 26101 – A Resolution** – Determining the existence of certain nuisances at 1114 E 11<sup>th</sup> Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- Bill No. 26102 – A Resolution** – Determining the existence of certain nuisances at 1019 Cherry St in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

**OTHER BUSINESS**

-Temporary Liquor License for Cowley County Humane Society, 721 Main St.  
-KPP Voting Delegate  
-Executive Session pursuant to the consultation with the City Attorney matter exception

**ADJOURNMENT**

-Next Commission work session 4:00 p.m. Thursday, October 15, 2026.  
-Next regular meeting 5:30 p.m. Monday, October 19, 2026.

**CITY COMMISSION MEETING MINUTES**  
**Winfield, Kansas**  
**September 21, 2026**

The Board of City Commissioners met in regular session, Monday, September 21, 2026 at 5:30 p.m. in the Civic Center – Civic Room – 400 E 9th; Presiding Officer Brenda K. Butters presiding. Commissioner Scott M Schoon was also present. Also in attendance were Taggart Wall, City Manager, and Carina Anderson, Deputy City Clerk. Other staff members present were Patrick Steward, Director of Public Improvements; and Robbie DeLong, Police Chief.

Deputy City Clerk called roll and noted Commissioners Butters and Schoon present, and Commissioner Thompson absent.

Commissioner Schoon moved that the minutes of the September 8, 2026 meeting be approved. Commissioner Butters seconded the motion. With both Commissioners voting aye, motion carried.

**PROCLAMATION**

- To designate the week of October 4<sup>th</sup>-10<sup>th</sup>, 2026 as Public Power Week. Presiding Officer Butters presented a Proclamation to Logan Markus and Mason Flowers from the Electric Department, proclaiming the Week of October 4<sup>th</sup>-10<sup>th</sup>, 2026 as Public Power Week.

**BUSINESS FROM THE FLOOR**

Presiding Officer Butters noted there were no citizens present to bring business to the Commission.

**NEW BUSINESS**

**Bill No. 2693 – An Ordinance** – Adopting the Winfield Comprehensive Development Plan for 2020-2040 as the official plan and resource document for the future development of the City of Winfield. City Manager Wall explains this Ordinance updates the 2020-2040 Comprehensive Development Plan after review and recommendation from the Planning Commission and staff. Upon motion by Commissioner Schoon, seconded by Commissioner Butters both Commissioners voting aye, Bill No. 2693 was adopted and numbered Ordinance No. 4254.

**Bill No. 2694 – A Resolution** – Adopting a Winfield Master Plan for Parks as the official plan and resource document for the parks and trails system of the City of Winfield. City Manager Wall explains this Resolution updates the 2020-2040 Master Parks, Trails, & Recreation Plan, after review and recommendation from the Park Board and staff. Upon motion by Commissioner Butters, seconded by Commissioner Schoon, both Commissioners voting aye, Bill No. 2694 was adopted and numbered Resolution No. 8326.

**Bill No. 2695 – A Resolution** – Authorizing and directing the Mayor and Clerk of the City of Winfield, Kansas, to execute a contract for engineering services at Andes Estates subdivision in Winfield, Kansas between the City of Winfield, Kansas and Smith & Oaks, Arkansas City, Kansas and ASM Engineering Consultants, Andover, Kansas. City Manager Wall explains this Resolution authorizes a contract with Smith & Oaks and ASM Engineering Consultants for the Andes Estates subdivision following the approval of platting and development agreement for the same subdivision. Upon motion by Commissioner Schoon, seconded by Commissioner Butters all Commissioners voting aye, Bill No. 2695 was adopted and numbered Resolution No. 8426.

**Bill No. 2696 – A Resolution** – Authorizing and directing the City Manager and Clerk of the City of Winfield, Kansas, to execute a Lease agreement by and between the City of Winfield, Kansas and Capper Foundation for office space at Meyer Hall. City Manager Wall explains this Resolution authorizes the extension of the current lease agreement by and between the City of Winfield and Capper Foundation by one year. Upon motion by Commissioner Schoon, seconded by Commissioner Butters, both Commissioners voting aye, Bill No. 2696 was adopted and numbered Resolution No. 8526.

**OTHER BUSINESS**

-Consider purchase of two police vehicles. Police Chief recommends accepting bid from Superior SERV, which includes the vehicle and upfitting with a total amount of \$112,147.30. Commissioner Schoon moved to authorize the purchase of the two vehicles for the Police Department in the amount of \$112,147.30. Commissioner Butters seconded the motion, with all Commissioners voting aye, motion carried.

**ADJOURNMENT**

Upon motion by Presiding Officer Butters, seconded by Commissioner Schoon, both Commissioners voting aye, the meeting adjourned at 5:40 p.m.

Signed and sealed this 23rd day of September 2026.      Signed and approved this 5th day of October 2026.

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Tania Richardson, City Clerk

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Gregory N. Thompson, Mayor

# PROCLAMATION

WHEREAS, the City of Winfield, KS is committed to ensuring the safety and security of all those living in and visiting Winfield, KS; and

WHEREAS, fire remains a serious public safety concern both locally and nationally, and the presence of lithium-ion batteries in many household devices introduces unique fire risks; and

WHEREAS, most of the rechargeable electronics used in homes daily, including smartphones, laptops, power tools, e-bikes, e-scooters, and toys, are powered by lithium-ion batteries, which if misused, damaged, or improperly charged, can overheat, start a fire, or explode; and

WHEREAS, the National Fire Protection Association® (NFPA®) reports an increase in battery-related fires, underscoring the need for public education on the safe use of lithium-ion batteries and devices; and

WHEREAS, residents should follow three key calls to action: Buy only listed products, charge batteries safely, and recycle them responsibly to prevent battery-related fires; and

WHEREAS, lithium-ion batteries store a large amount of energy in a small space, and improper use such as overcharging, using off-brand chargers without safety certification, or exposing batteries to damage can result in fire or explosion; and

WHEREAS, the proper disposal and recycling of lithium-ion batteries help prevent environmental hazards and reduce fire risks in the home and community; and

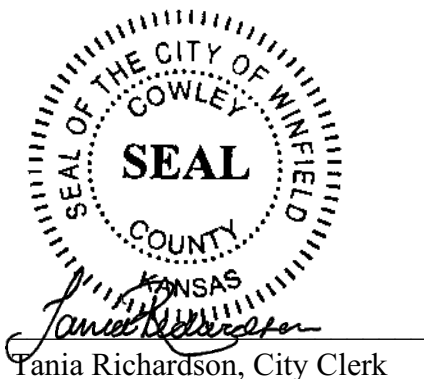
WHEREAS, Winfield's first responders are dedicated to reducing the occurrence of fires through prevention, safety education, and community outreach; and

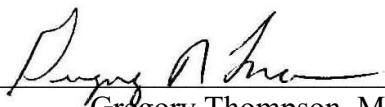
WHEREAS, the 2026 Fire Prevention Week™ theme, "Charge into Fire Safety™ Safe Charging is a Superpower," serves to remind all residents that safe charging can help reduce the risk of fires in homes and communities.

THEREFORE, I, Gregory N. Thompson, Mayor of Winfield, do hereby proclaim

**October 4<sup>th</sup> – 10<sup>th</sup>, 2026, as Fire Prevention Week throughout the City of Winfield.**

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Winfield, Kansas, to be affixed this 5th day of October 2026.



  
\_\_\_\_\_  
Gregory Thompson, Mayor



## Request for Commission Action

**Date:** October 5th, 2026

**Requestor:** Amy Kellner, Community Development Coordinator

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**Action Requested:** Rezoning of 3900 E 12th Ave.

**Analysis:**

The Planning Commission met on September 8, 2026 to consider a request to change the zoning district. Capper Foundation owns the parcel and has proposed the zoning change from I-1 "Light Industrial" to C-3 "General Commercial." The planning commission recommended approval of the zoning change.

**Fiscal Impact:** The change allows for a vacant building to be used.

**Attachments:** Ordinance

*(First Published in the Cowley Courier Traveler on Saturday, October 10, 2026)*

**BILL NO. 2697**

**ORDINANCE NO. 4255**

**AN ORDINANCE**

**AMENDING** Article 3 of the Zoning Regulations of the City of Winfield, Kansas, by changing the boundaries of certain districts referred to on an official map designated as the “Zoning District Map of Winfield, Kansas,” which is made a part of Article 3 of the Zoning Regulations of the City of Winfield, Kansas.

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**WHEREAS**, the Winfield City Planning Commission conducted a public hearing on Monday, September 8th, 2026, at the time and location as set forth in a public notice published in the Cowley CourierTraveler to consider Zoning Case Number RZNE-2026-0082; and,

**WHEREAS**, said Planning Commission on September 8th, 2026, passed a motion recommending a change in zoning as set forth in said Zoning Case Number RZNE-2026-0082; and,

**WHEREAS**, after due consideration of the recommendation submitted by the Winfield City Planning Commission;

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The boundaries of certain zoning districts as shown on the “Zoning District Map of Winfield, Kansas,” referred to in Article 3 of the Zoning Regulations of the City of Winfield, and also referred to in other sections of the Zoning Regulations of the City of Winfield, Kansas, shall be changed from “I-1” Light Industrial District to “C-3” General Commercial District at 3900 E 12<sup>th</sup> Avenue for the following legally described property:

Lot 1, Block B, Utt Business/Industrial Park, Winfield, Cowley County Kansas.

**Section 2.** The “Zoning District Map of Winfield, Kansas” referred to in Article 3 of the Zoning Regulations of the City of Winfield, Kansas shall be revised accordingly to reflect said change in the boundaries of certain zoning districts described in this ordinance.

**Section 3.** Article 3 of the Zoning Regulations of the City of Winfield, Kansas, effective October 5<sup>th</sup>, 2026 are hereby amended to incorporate the revised “Zoning District Map of Winfield, Kansas” and said revised “Zoning District Map of Winfield, Kansas,” including all notations, dimensions, references and symbols shown thereon pertaining to such districts, is hereby reincorporated and made a part of said Article 3, of the Zoning Regulations of the City of Winfield, Kansas as if fully described therein.

**Section 4.** All provisions of said Article 3, of the Zoning Regulations of the City of Winfield, Kansas shall remain in full force and effect except as they are in conflict or inconsistent herewith.

**Section 5.** The Clerk of the City of Winfield, Cowley County, Kansas, is hereby authorized and directed to file a certified copy of this ordinance with the Register of Deeds for Cowley County, Kansas.

**Section 6.** This ordinance shall be in full force and effect from and after its passage and publication in the official city newspaper.

**ADOPTED** this 5<sup>th</sup> day of October 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager/apk



## Request for Commission Action

Date: October 5<sup>th</sup>, 2026

Requestor: Trevor Langer, Environmental Inspector

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Action Requested: Seeking consideration for the approval of Nuisance Resolutions determining the existence of a nuisance at:

817 E 14<sup>TH</sup> Ave  
709 Harter St  
1003 E 2<sup>nd</sup> Ave  
1114 E 11<sup>th</sup> Ave  
1019 Cherry

Analysis: The owners and tenants of all properties listed were sent notification via certified letter.

Fiscal Impact: Unknown fiscal impact at this time. Once approved, a contractor will be assigned to remove the nuisances and the owners will be billed for the cost of the removal as well as an administrative fee of \$150, or more for additional occurrences per Calander year.

### Attachments:

Nuisance Resolution – 817 E 14<sup>TH</sup> Ave - 2 Photos  
Nuisance Resolution – 709 Harter St - 1 Photo  
Nuisance Resolution – 1003 E 2<sup>nd</sup> Ave - 2 Photos  
Nuisance Resolution – 1114 E 11<sup>th</sup> Ave - 3 Photos  
Nuisance Resolution – 1019 Cherry St – 2 Photos

Request for Commission Action  
817 E 14<sup>th</sup> Ave





Request for Commission Action  
709 Harter St



Department of Public Improvements  
200 E. Ninth-PO Box 646  
Winfield, KS 67156  
620-221-5525 ph  
620-221-5590 fax

Request for Commission Action  
1003 E 2<sup>nd</sup> Ave



Request for Commission Action  
1114 E 11<sup>th</sup> Ave



**Request for Commission Action**  
**1019 Cherry St**



**A RESOLUTION**

**DETERMINING** the existence of certain nuisances at **817 E 14<sup>th</sup> Ave** in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

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**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

**WHEREAS**, the City's inspector, on or about the 30<sup>th</sup> day of June, 2026 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

Owner: WESLEY & NOBLENE SCHOONOVER  
817 E 14<sup>TH</sup> AVE  
WINFIELD, KS 67156

Occupant: SEAN SCHOONOVER  
Property Address: 817 E 14<sup>TH</sup> AVE  
WINFIELD, KS 67156

Legal Description: HAYDEN'S ADDITION, BLOCK 274, LOT 2

Nature of Nuisance: A nuisance consisting of a large accumulation of garbage, rubbish, trash, refuse, junk/other material, metals, lumber, creating an unsightly appearance and/or harborage for vermin.

Disposition of Items: Property items determined to be of value will be moved so that cleanup can be accomplished in an effective and thorough manner. Other items determined to be a nuisance will be disposed of by the contractor.

**Section 2.** The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 5<sup>th</sup> day of October, 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager / *tl*

**A RESOLUTION**

**DETERMINING** the existence of certain nuisances at **709 Harter St** in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

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**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

**WHEREAS**, the City's inspector, on or about the 21<sup>st</sup> day of July, 2026 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

Owner: AUSTIN & RANDI REED  
709 HARTER ST  
WINFIELD, KS 67156

Occupant: AUSTIN & RANDI REED  
Property Address: 709 HARTER ST  
WINFIELD, KS 67156

Legal Description: FULLER'S ADDITION, BLOCK 267, S45 OF W11 LOT 14

Nature of Nuisance: A nuisance consisting of a large accumulation of garbage, rubbish, trash, refuse, junk/other material, metals, lumber, improperly stored furniture, appliances, creating an unsightly appearance and/or harborage for vermin.

Disposition of Items: Property items determined to be of value will be moved so that cleanup can be accomplished in an effective and thorough manner. Other items determined to be a nuisance will be disposed of by the contractor.

**Section 2.** The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 5<sup>th</sup> day of October, 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager / *tl*

**A RESOLUTION**

**DETERMINING** the existence of certain nuisances at **1003 E 2<sup>nd</sup> Ave** in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

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**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

**WHEREAS**, the City's inspector, on or about the 4<sup>th</sup> day of June, 2026 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

Owner: RICHARD BALLARD  
PO BOX 482  
WINFIELD, KS 67156

Occupant: PRISCILLA ASBURY  
Property Address: 1003 E 2<sup>ND</sup> AVE  
WINFIELD, KS 67156

Legal Description: HIGHLAND PARK, BLOCK 23, N25 OF W100 LOT 7 & W100 LOT 8

Nature of Nuisance: A nuisance consisting of a large accumulation of garbage, rubbish, trash, refuse, junk/other material, metals, lumber, improperly stored furniture, appliances, creating an unsightly appearance and/or harborage for vermin.

Disposition of Items: Property items determined to be of value will be moved so that cleanup can be accomplished in an effective and thorough manner. Other items determined to be a nuisance will be disposed of by the contractor.

**Section 2.** The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 5<sup>th</sup> day of October, 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager / *tl*

**A RESOLUTION**

**DETERMINING** the existence of certain nuisances at **1114 E 11<sup>th</sup> Ave** in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

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**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

**WHEREAS**, the City's inspector, on or about the 7<sup>th</sup> day of July, 2026 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

Owner: JACOB & REBECCA ANKLE  
1019 CHERRY ST  
WINFIELD, KS 67156

Occupant: VACANT  
Property Address: 1114 E 11TH AVE  
WINFIELD, KS 67156

Legal Description: THOMPSON'S 2<sup>ND</sup> ADDITION, BLOCK 330, LOT 10

Nature of Nuisance: A nuisance consisting of a large accumulation of garbage, rubbish, trash, refuse, junk/other material, metals, lumber, improperly stored furniture, appliances, creating an unsightly appearance and/or harborage for vermin.

Disposition of Items: Property items determined to be of value will be moved so that cleanup can be accomplished in an effective and thorough manner. Other items determined to be a nuisance will be disposed of by the contractor.

**Section 2.** The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 5<sup>th</sup> day of October, 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager / *tl*

**A RESOLUTION**

**DETERMINING** the existence of certain nuisances at **1019 Cherry St** in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.

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**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

**WHEREAS**, the City's inspector, on or about the 7<sup>th</sup> day of July, 2026 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

Owner: JEFF ANKLE  
1201 E PIKE ST  
OQUAWKA, IL 61469

Occupant: JACOB ANKLE  
Property Address: 1019 CHERRY ST  
WINFIELD, KS 67156

Legal Description: THOMPSON'S 2<sup>ND</sup> ADDITION, BLOCK 330, W1/2 LOT 11 & S70 E1/2 LOT 11 & S70 LOT 12

Nature of Nuisance: A nuisance consisting of a large accumulation of garbage, rubbish, trash, refuse, junk/other material, metals, lumber, improperly stored furniture, appliances, creating an unsightly appearance and/or harborage for vermin.

Disposition of Items: Property items determined to be of value will be moved so that cleanup can be accomplished in an effective and thorough manner.

Other items determined to be a nuisance will be disposed of by the contractor.

**Section 2.** The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

**ADOPTED** this 5<sup>th</sup> day of October, 2026.

(SEAL)

\_\_\_\_\_  
Gregory N. Thompson, Mayor

ATTEST:

\_\_\_\_\_  
Tania Richardson, City Clerk

Approved as to form: \_\_\_\_\_  
William E. Muret, City Attorney

Approved for Commission action: \_\_\_\_\_  
Taggart Wall, City Manager / *tl*

## Governing Body Action Advised by November 30, 2026



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### Regarding Designation of Representative and Alternate:

#### KPP Energy Annual Membership Meeting – December 11, 2026

To vote at the KPP Energy Annual Membership Meeting, each member city must designate a representative, and one or more alternates authorized to act in the absence of the designated representative, to serve on KPP Energy's Membership Committee ("Committee"). Each member city's designated representative to the Committee is considered a "voting member."

By virtue of a member city designating a representative on the attached Voting Delegate form, a member city is directly selecting said representative and alternate(s) to serve on the Committee, with the understanding that KPP Energy's Board of Directors is selected from this Committee pursuant to K.S.A. 12-891, and as specified in KPP Energy's First Amendment to the Agreement Creating. Designated representatives and alternate(s) who might serve on the Board are therefore selected by a member city and subject to removal from the Board of Directors by a member city's governing body (unless they are an elected member of said governing body).

Each member city has only one voting member for purposes of actions taken by the Committee. Furthermore, each voting member is entitled to one vote of equal weight through its representative or alternate in any vote of the Committee.

The following procedures are intended to ensure the integrity of the voting process at the Annual Membership Meeting. Please complete the attached Voting Delegate form and return it to KPP Energy no later than November 30, 2026. This will allow us time to establish voting delegate / alternate records prior to the Annual Membership Meeting.

1. Action by Governing Body Required. Consistent with KPP Energy's Operating Agreement, each member city must designate a representative, and one or more alternates, to represent the member city. **The governing body of each member city must appoint their representative and alternate(s).** Appointment of the member city's representative and alternate(s) cannot be accomplished by individual action of the mayor or city administrator. The member city's city clerk or mayor must sign the Voting Delegate form attesting that the city's representative and alternate(s) were properly selected by the member city's governing body.

2. Annual Membership Meeting Registration Required. The representative and alternate(s) must register for the Annual Membership Meeting. To register, go to [www.kpp.energy](http://www.kpp.energy), scroll down to Events, and follow the prompts to register from there. In order to cast a vote, at least one voter must be present at the Annual Membership Meeting and in possession of the voting delegate card. Voting delegate cards will be issued at the registration desk on the day of the meeting.
3. Transferring Voting Delegate Card to Non-Designated Individuals Not Allowed. The voting delegate card may only be transferred freely among the member city's designated representative and alternate(s). If a member city's designated representative and alternate(s) find themselves unable to attend the Annual Membership Meeting, they may not transfer the voting delegate card to another city official.

Thank you for completing the Voting Delegate form and returning it to KPP Energy by November 30, 2026. If you have questions, please contact Leslie Atherton at [latherton@kpp.energy](mailto:latherton@kpp.energy).



## VOTING DELEGATE FORM

**Return by: November 30, 2026** to Leslie Atherton at latherton@kpp.energy or by mail (address below).  
*Forms not received by the deadline may be submitted at the Voting Delegate Desk in the Annual Membership Meeting Registration Area.*

### Instructions

Each member city's governing body may designate **one representative and up to two alternates**.

To vote at the Annual Business Meeting (General Assembly) and serve on the Membership Committee (thereby being eligible to serve on the KPP Energy Board of Directors), a member city's representative and alternate(s) **must be directly selected by the member city's governing body**. The Mayor or City Clerk must sign the attestation below.

### MEMBER CITY

City: \_\_\_\_\_ Date of governing body action: \_\_\_\_\_

### 1. REPRESENTATIVE — VOTING DELEGATE

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### 2. ALTERNATE

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### 3. ALTERNATE (Optional)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### ATTESTATION

*I affirm that the information provided reflects the action taken by the city's governing body to designate the above-named persons.*

Printed Name: \_\_\_\_\_ Email: \_\_\_\_\_

Title: ☐ Mayor ☐ City Clerk Date: \_\_\_\_\_

Signature: \_\_\_\_\_