

**CITY COMMISSION MEETING
Winfield, Kansas**

DATE: Tuesday, February 17, 2026
TIME: 5:30 p.m.
PLACE: Civic Center – Civic Room – 400 E. 9th Ave

AGENDA

CALL TO ORDERMayor Gregory N. Thompson
ROLL CALL.....City Clerk Tania Richardson
MINUTES OF PRECEDING MEETING.....Monday, February 02, 2026

BUSINESS FROM THE FLOOR

-Citizens to be heard

NEW BUSINESS

Ordinances & Resolutions

Bill No. 2613 – A Resolution – Authorizing and directing the City Manager and Clerk of the City of Winfield, Kansas, to execute a lease agreement between the City of Winfield, Kansas, and The Cooler, LLC, regarding the operation of the marina located at the Winfield City Lake.

Bill No. 2614 – A Resolution – Authorizing the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas. (Tract 1)

Bill No. 2615 – A Resolution – Authorizing the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas. (Tract 2)

Bill No. 2616 – A Resolution – Authorizing the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas.

OTHER BUSINESS

- Fleet Service Truck Purchase

ADJOURNMENT

-Next regular work session 4:00 p.m. Thursday February 26, 2026.
-Next regular meeting 5:30 p.m. Monday, March 02, 2026.

CITY COMMISSION MEETING MINUTES
February 2, 2026

The Board of City Commissioners met in regular session, Monday, February 02, 2026 at 5:30 p.m. in the Civic Center – Civic Room – 400 E. 9th Ave; Presiding Officer Brenda K. Butters presiding. Commissioner Scott M. Schoon was also present. Also in attendance were Taggart Wall, City Manager; Tania Richardson, City Clerk and William E. Muret, City Attorney. Other staff member present was Patrick Steward, Director of Public Improvements.

Presiding Officer Butters noted Mayor Thompson absent.

Commissioner Schoon moved that the minutes of the January 20, 2026 meeting be approved. Commissioner Butters seconded the motion. With both Commissioners voting aye, motion carried.

BUSINESS FROM THE FLOOR

Presiding Officer Butters noted no citizens present to bring business to the Commission.

NEW BUSINESS

Bill No. 2609 – An Ordinance – Amending Article 3 of the Zoning Regulations of the City of Winfield, Kansas, by changing the boundaries of certain districts referred to on an official map designated as the “Zoning District Map of Winfield, Kansas,” which is made a part of Article 3 of the Zoning Regulations of the City of Winfield, Kansas. Director of Public Improvements Steward explains this Ordinance considers a zoning change from A, Agriculture to I-1, Light industrial at the intersection of Country Club Road and US 77. The request was made by the City to provide for the opportunity to market the property for development and plan for possible utility extensions for proposed uses of the parcel. The planning commission recommended approval of the change. Upon motion by Commissioner Butters, seconded by Commissioner Schoon, both Commissioners voting aye, Bill No. 2609 was adopted and numbered Ordinance No. 4244.

Bill No. 2610 – An Ordinance – Amending Article 3 of the Zoning Regulations of the City of Winfield, Kansas, by changing the boundaries of certain districts referred to on an official map designated as the “Zoning District Map of Winfield, Kansas,” which is made a part of Article 3 of the Zoning Regulations of the City of Winfield, Kansas. Director of Public Improvements Steward explains this Ordinance considers a zoning change for a small area of land at the intersection of Country Club Road and US 77, which is currently used for a tie substation. The transmission substation is allowed under the current zoning classification but rezoning to a P, public district, would be more appropriate for long-term use. The planning commission recommended approval of the change. Upon motion by Commissioner Butters, seconded by Commissioner Schoon, both Commissioners voting aye, Bill No. 2610 was adopted and numbered Ordinance No. 4245.

Bill No. 2611 – An Ordinance – Amending Chapter 10, Article I, Section 10-6 and Article V, Section 10-135 of the Winfield City Code, Winfield, Kansas, by striking current Section 10-6 and current Section 10-135 and adopting new Section 10-6. City Manager Wall explains this Ordinance amends the current ordinances related to vicious animals. Upon motion by Commissioner Schoon, seconded by Commissioner Butters, both Commissioners voting aye, Bill No. 2611 was adopted and numbered Ordinance No. 4246.

Bill No. 2612 – A Resolution – Authorizing and directing the City Manager on behalf of the City of Winfield, Kansas to execute a contract for services related to the lining of sanitary sewer pipe. City Manager Wall explains this Resolution authorizes a contract with Mayer Specialty Services, L.L.C., Wichita, Kansas, for the lining of sanitary sewer pipe at an estimated cost of \$90,864.00. Upon motion by Commissioner Butters, seconded by Commissioner Schoon, both Commissioners voting aye, Bill No. 2612 was adopted and numbered Resolution No. 0926.

OTHER BUSINESS

-Executive Session to discuss the preliminary acquisition of real property. Commissioner Butters made a motion to recess into Executive Session to discuss a potential real estate transaction pursuant to the preliminary discussion on the acquisition of property exception, K.S.A. 75-4319(b)(6). Motion was seconded by Commissioner Schoon. With both Commissioners voting aye, motion carried. The open meeting will reconvene at 5:40 pm.

ADJOURNMENT

Upon motion by Commissioner Butters, seconded by Commissioner Schoon, both Commissioners voting aye, the meeting adjourned at 5:43 p.m.

Signed and sealed this 5th day of February 2026.

Signed and approved this 17th day of February 2026.

Tania Richardson, City Clerk

Gregory N. Thompson, Mayor



Request for Commission Action

Date: February 10, 2026

Requestor: Patrick Steward, Dir. Of Public Improvements / City Engineer

Action Requested: Consideration of an agreement for operation of the Marina at the City Lake.

Analysis:

Up until 2010, the marina at the lake was operated by various tenants under a lease agreement. Since that time, the City has operated the marina essentially as a limited service location. Due to staffing costs relative to the revenue generated, the decision was made in 2024 to not staff the building or provide any services other than limited bait sales.

David Treadwell, The Cooler LLC approached us regarding a possible lease agreement to operate the facility privately again. The proposed agreement provides for a fixed lease fee in addition to a revenue sharing percentage. It is currently drafted as a three year agreement.

Fiscal Impact: Some initial building maintenance and improvements.

Attachments: Proposed resolution and agreement

LEASE AGREEMENT

THIS AGREEMENT made and entered into this ____ day of _____, 2026, by and between the City of Winfield, Kansas, hereinafter referred to as "CITY", and The Cooler, LLC hereinafter referred to as "TENANT".

WHEREAS, CITY is owner of a building located at the Winfield City Lake; and,

WHEREAS, the building has been designated for public use; and,

WHEREAS, the parties desire to execute a lease agreement to establish a retail convenience facility as set forth herein.

NOW, THEREFORE, in consideration of the payments, mutual promises, and covenants set forth herein and other consideration, the parties agree as follows:

1. CITY hereby lets and leases to TENANT the exclusive right and privilege to maintain, equip, and operate the retail convenience facility located at 1546 S. Lake Road, on Winfield City Lake property in Cowley County, Kansas for its use on the terms and conditions set forth herein.
2. TENANT shall provide services that include, but not limited to, the selling of prepared food, soft drinks, groceries, cereal malt beverages, bait, fishing tackle, ice, oil, or related items that would ordinarily be sold at a retail convenience facility. TENANT will be permitted to sell cereal malt beverages at the facility upon obtaining a license, as provided in the Revised Ordinances of the City of Winfield. CITY also grants to TENANT the exclusive right and privilege to set up a portable food concession stand at areas on City Lake property where special events and other activities are being held. TENANT may apply for outdoor community events to be held adjacent to the marina. TENANT shall coordinate with sponsors or individuals of special events and other activities to set up a portable food concession stand. **Alcoholic liquor shall not be sold or dispensed at the retail convenience facility or at any portable food concession stands.**
3. Unless sooner terminated pursuant to the provisions hereinafter set forth, the term of this agreement shall commence on the execution date hereof and end on December 31, 2028.
4. TENANT shall have the option to renew this lease for additional three year periods if the parties can agree to terms. TENANT shall notify CITY on or before October 1, 2028, and October 1 of each last year of the lease agreement thereafter of its desire to exercise said option. After said notification, CITY and TENANT will review all of the terms and conditions of this lease, including, but not limited to the amount of rent. Both parties may amend the terms and conditions of the lease at any time by the execution of a written addendum.
5. TENANT agrees to pay CITY for the lease of said facility the sum of Nine Thousand Dollars (\$9,000.00) for the period stated in Paragraph 3. Lease payments shall be made in thirty-six (36) equal monthly installments of Two Hundred Fifty Dollars (\$250.00) each, on or before the tenth day of each. In addition, TENANT will pay to CITY two percent (2%) of each month's gross receipts for the first year and three percent (3%) each year thereafter. Said percentage is payable on or before the 10th day of each month for the previous month, and all payments shall be made to an authorized City representative designated by the City Manager. Gross receipts shall include all proceeds of any kind whatsoever from TENANT operations and portable concession units described or referred to herein, and shall be exclusive of sales tax.

6. CITY agrees to provide TENANT the use of the retail convenience facility building and those attachments and appurtenances thereto, but not limited to, as described and listed on the Building and Equipment Inventory, which is incorporated by reference herein and made a part hereof. CITY shall provide for the exterior maintenance of the building, including repair and maintenance of the roof, exterior walls, doors and windows, and general exterior maintenance. CITY shall be responsible for the repair and maintenance of the central heating and air conditioning system, and the sewer system. TENANT shall not make any alterations to the structural portion of the facility or make any major alterations to the interior of the building without the written consent of CITY.
7. TENANT shall be responsible for the repair, maintenance, or replacement of all equipment and appliances purchased and used by them on the premises. TENANT shall furnish other items that might be necessary for the operation of the retail convenience facility, including staff.
8. TENANT agrees to maintain the retail convenience facility building, equipment, appurtenances, parking lots, and the surrounding areas in sanitary condition, satisfactory at all times to CITY. CITY will mow the larger open areas adjacent to the retail convenience facility building. No general public camping or campers will be allowed from the retail convenience facility north to the waters edge. TENANT agrees to remove litter and debris that may be caused in the areas where a portable concession stand is used.
9. The City Manager or his designee, with a representative of TENANT, may enter the leased premises at any reasonable time for the purpose of ensuring that the terms of this agreement are being met. Upon discovery of any condition that presents an imminent and dangerous threat to the health and safety of the public, CITY may require that all or any part of the retail convenience facility premises be closed to the public until such condition is corrected and the danger to the public eliminated. The determination of CITY regarding the existence of any danger to the public, and the need for emergency closure of the retail convenience facility premises shall be final and conclusive. TENANT shall have no claim for damages, loss of profits, expenses or any other claim whatsoever against CITY, its officers, agents, or employees on account of any action taken pursuant to this paragraph.
10. TENANT shall begin operation of said retail convenience facility no later than May 1 during each year of the term of this agreement. TENANT may close the retail convenience facility as early as October 15, but only if the weather conditions warrant an early closing. TENANT shall not remain open beyond October 31 without approval of the City Manager or his designee. TENANT shall furnish to CITY by May 1 a schedule of the days and hours when said TENANT facility will be open to the public and agrees to notify the CITY in advance of any changes in the schedule. TENANT shall not be open for general public access later than 12:00 midnight. TENANT shall be responsible for cleaning and vacating retail convenience facility for winterization. The winterizing shall be conducted jointly by CITY and TENANT. If the kitchen exhaust vent system is utilized by the TENANT, TENANT shall have the kitchen exhaust vent system cleaned professionally at the end of each operation period.
11. It is intended that the retail convenience facility is utilized for the benefit and enjoyment of the general public and that discrimination on account of race, religion, national origin, ethnic group, or sex by TENANT is expressly prohibited.
12. TENANT shall not lease or sublet any portion of the retail convenience facility nor assign this lease agreement without written consent of CITY. It is the purpose of this agreement to grant said concession solely to the TENANT and neither directly nor indirectly to any other

person. TENANT shall immediately disclose to CITY the names of any persons, partnerships, joint ventures or corporations that now have acquired or anytime in the future acquire any financial interest in the retail convenience facility concessions.

13. TENANT shall procure at its own cost and expense all licenses and permits necessary for carrying out the operation of the retail convenience facility and portable concession stand units.
14. The TENANT shall maintain books and records according to generally accepted accounting procedures, and, upon request, shall make all of its records concerning the concessions and TENANT operations available for inspection by an authorized representative of the CITY at any reasonable time.
15. TENANT agrees to hold CITY harmless and indemnify them should CITY become involved in litigation because of such claim, as owner of the premises, caused by an act, failure to act, or other negligence of TENANT, its officers, employees, agents, subcontractor, lessees, or licensees, arising out of the use of the designated facility.
16. TENANT waives any and all rights of recovery against CITY, or against the officers, employees, agents and representatives of CITY, for property damage caused by the acts of CITY or of others under its control for such loss or damage. Both parties also agree to formally notify their respective insurers of this agreement. It is TENANT's responsibility to insure their own property and improvements to CITY's building.
17. CITY shall provide fire and extended coverage benefits for the building and the contents owned by CITY and commercial general liability for CITY. TENANT agrees to obtain and maintain, during the term of this agreement and any extension thereof, commercial general liability insurance with limits not less than \$500,000.00 each occurrence bodily injury or property damage, extended to and including (if applicable) spectators and cereal malt beverage/liquor liability, \$500,000 personal and/or advertising injury limit, \$1,000,000 products completed operations aggregate and \$1,000,000 general aggregate, \$100,000 Fire Damage Legal Liability, and statutory worker's compensation insurance. CITY shall be named as an additional insured on TENANT general liability and liquor liability policies. TENANT shall keep on file with CITY a certificate of insurance that shows compliance with its obligations as set forth herein. TENANT agrees to obtain insurance coverage for contents associated with its operation in the facility. All policies of insurance shall provide for at least thirty (30) days prior written notice of cancellation or any changes of insurers to CITY.
18. TENANT and its agents and employees shall, at all times, operate the retail convenience facility in a courteous, respectful, and businesslike manner. Prompt obedience shall be given at all times to the orders of the City Manager or his authorized representative in regard to the operation of the retail convenience facility.
19. CITY agrees to furnish TENANT with trash containers and to remove the refuse there from on a regular schedule as established by CITY. CITY further agrees to furnish the water and electricity for the retail convenience facility building without any charge to TENANT. During the operation period, CITY agrees to provide for TENANT two (2) camping sites; including sewer, electric, and water hookups. Said two camping sites shall be for use by TENANT agents, employees, and family only, not for general public use. TENANT camp sites will be exempt from the requirement of relocation every fourteen days. During the dates outside the operational period, CITY agrees to provide TENANT one (1) storage space. No part of the retail convenience facility building shall be used as a living space.

20. TENANT shall not place any oils, gasoline, grease, cleaning fluids or other deleterious matter in the City's lake or sewer system, and shall dispose of the same in a proper manner off of the lake premises at least once a month.
21. TENANT shall not service vessels, boats or other craft having toilet facilities and are required, upon ascertaining such fact, to immediately report the same to the City's authorized representative.
22. In the event that TENANT violates any of the covenants and provisions of this lease or fails to make monthly payments required by this agreement, CITY shall at its option, declare the lease at an end and TENANT shall forthwith deliver possession of the premises to CITY.
23. TENANT agrees to observe and comply with all laws, regulations, rules, orders, and ordinances pertaining to its possession, use and occupancy of the leased premises as now existing or hereinafter promulgated by Federal, State, County or Governmental authorities asserting requisite jurisdiction and to pay all costs, expenses, fines, penalties, and claims arising out of its non-compliance therewith.
24. The right and privilege to operate said retail convenience facility may be forfeited, at the option of CITY, in the event of bankruptcy, insolvency or dissolution of TENANT.
25. CITY shall have the rights of ingress and egress over, on and through the premises, buildings, improvements and appurtenances which are the subject of this agreement, and TENANT shall not erect any fence or do anything which would prevent access by CITY or its duly authorized representatives.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

THE CITY OF WINFIELD, KANSAS

Taggart Wall, CITY MANAGER

David Treadwell
The Cooler, LLC

WITNESS

STATE OF KANSAS, COUNTY OF COWLEY, ss:

This instrument was signed before me on

_____, 2026 by _____.

Notary Public

My appointment expires: _____
(SEAL)

WINFIELD CITY LAKE
RETAIL CONVENIENCE FACILITY BUILDING AND EQUIPMENT ATTACHMENT

30' x 54' Steel Morton Building with two restrooms, two storerooms, kitchen and sales area, and sales counter. Building has 1/2 native stone facing on two sides, and a 20' x 30' patio. Fully insulated with extended bait house

Electric lift station for sewage system

Two lighted outdoor signs on building and spotlights mounted on all corners.

Sewer, water and electric system, ditching and pipes included.

Landscaping with trees

Phone installation

Central heat and air (5-ton air conditioner/heating system)

Flag pole

Combination grill, fry station, bun warmer, condiment cooler, with self-contained fire extinguisher (CITY and State approved).

Two fire extinguishers (1 wall mounted and 1 under counter)

One freezer - 7.5 cubic feet, chest-type

15' x 19' Formica bar and display counter

Stainless steel four-sink unit

Plumbing for washer in kitchen area

Three metal shelving units

17.5 cubic foot refrigerator/freezer

Two small wooden tables

Cooler-40 case (upright)

Six display racks

Two inside-cover garbage cans (metal)

Two plastic garbage baskets in restrooms

Coffee counter

Window-type air conditioner in bar area

40 gallon hot water heater

Metal fire exit door

Three electric exit signs over doorways

Three pedestal tables

DRAFT

A RESOLUTION

AUTHORIZING and directing the City Manager and Clerk of the City of Winfield, Kansas, to execute a lease agreement between the City of Winfield, Kansas, and The Cooler, LLC, regarding the operation of the marina located at the Winfield City Lake.

WHEREAS, an acceptable proposal for operation of the marina was submitted and agreed upon by the tenant,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The City Manager and Clerk of the City of Winfield, Kansas are hereby authorized and directed to execute a lease agreement between the City of Winfield, Kansas, and The Cooler, LLC, regarding the operation of the marina located at the Winfield City Lake, a copy of which is attached hereto and made a part hereof the same as if fully set forth herein.

Section 2. This resolution shall be in full force and effect from and after its passage and approval.

ADOPTED this 17th day of February, 2026.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Tania Richardson, City Clerk

Approved as to form: _____
William E. Muret, City Attorney

Approved for Commission action: _____
Taggart Wall, City Manager/ps



Request for Commission Action

Date: February 10, 2026

Requestor: Patrick Steward, Dir. Of Public Improvements / City Engineer

Action Requested: Consideration of Easements

Analysis:

As a requirement of the rehabilitation of US77 from Winfield to Arkansas City, the City entered into an agreement to adjust a portion of the electric transmission lines and gas distribution lines in order to allow of the adjustment of the right-of-way. The City requested easements from Strother Field for the new utility locations. This action would accept those easements and allow them to be filed.

Fiscal Impact: KDOT is reimbursing the cost of the relocation.

Attachments: Proposed easements and exhibit maps

PERMANENT EASEMENT

We, the City of Winfield, Kansas, and the City of Arkansas City, Kansas, municipal corporations, owners and operators of the Strother Field Airport and Industrial Park, Strother Field, Kansas, Landowner(s), in consideration of the benefits to be obtained from the access to utility lines which are the subject of this easement, payment of the sum of \$1.00 and other valuable consideration, receipt of which is hereby acknowledged, do hereby convey and assign to the City of Winfield, grantee, a permanent access easement and right-of-way for the purpose of installation, construction, maintenance, repair, and removal of utilities and necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

A portion of the southwest of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas, being described and prepared on 10/14/2025 by Brian J. Martin, PS #1747, and Professional Engineering Consultants P.A., C.L.S. #65, as follows:

Commencing at the northeast corner of said southeast quarter of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas; thence S89°04'30"W (bearings based on the Kansas Coordinate System 1983 South Zone) along the north line of said southeast quarter a distance of 579.94 feet to the proposed east right-of-way line of US Highway 77; thence S15°30'28"W along said east line a distance of 25.88 feet to the point of beginning; thence continuing S15°30'28"W along said east line a distance of 20.00 feet; thence S74°58'39"E a distance of 17.63 feet; thence S47°23'57"E a distance of 149.96 feet; thence S39°07'40"E a distance of 148.29 feet; thence N00°55'12"W a distance of 32.34 feet; thence N39°07'40"W a distance of 124.32 feet; thence N47°23'57"W a distance of 156.32 feet; thence N74°23'57"W a distance of 22.37 feet to the point of beginning.

Encompassing 0.14 acres, more or less.

The amount of money as set forth herein is in full payment for the use of said property and the undersigned releases the grantee from any claims for damages for acts or omissions pertaining to the purpose as set forth herein except for negligence on the part of said grantee. There are no other agreements, oral or written, between the parties except as set forth herein.

This easement is binding upon the heirs, executors, administrators, successors, trustees, and assigns of the parties hereto.

Dated this _____ day of _____, 2025.

STATE OF KANSAS, COWLEY COUNTY, SS.

On this _____ day of _____, 2025, before me a notary public in and for said county and state, personally appeared _____ to me known to be the person named in and who executed the foregoing instrument, and duly acknowledged the execution thereof.

Notary Public

My commission expires:

EXHIBIT A

PAGE 1 OF 2

ELECTRIC EASEMENT DESCRIPTION

A PORTION OF THE SOUTHWEST OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 4 EAST OF THE SIXTH PRINCIPAL MERIDIAN, COWLEY COUNTY, KANSAS, BEING DESCRIBED AND PREPARED ON 10/14/2025 BY BRIAN J. MARTIN PS #1747 AND PROFESSIONAL ENGINEERING CONSULTANTS P.A., C.L.S. #65, AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 4 EAST OF THE SIXTH PRINCIPAL MERIDIAN, COWLEY COUNTY, KANSAS; THENCE S89°04'30"W (BEARINGS BASED ON THE KANSAS COORDINATE SYSTEM 1983 SOUTH ZONE) ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 579.94 FEET TO THE PROPOSED EAST RIGHT OF WAY LINE OF US HIGHWAY 77; THENCE S15°30'28"W ALONG SAID EAST LINE A DISTANCE OF 25.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S15°30'28"W ALONG SAID EAST LINE A DISTANCE OF 20.00 FEET; THENCE S74°58'39"E A DISTANCE OF 17.63 FEET; THENCE S47°23'57"E A DISTANCE OF 149.96 FEET; THENCE S39°07'40"E A DISTANCE OF 148.29 FEET; THENCE N00°55'12"W A DISTANCE OF 32.34 FEET; THENCE N39°07'40"W A DISTANCE OF 124.32 FEET; THENCE N47°23'57"W A DISTANCE OF 156.32 FEET; THENCE N74°23'57"W A DISTANCE OF 22.37 FEET TO THE POINT OF BEGINNING.

ENCOMPASSING 0.14 ACRES MORE OR LESS.

PREPARED BY: BRIAN J. MARTIN PS #1747
PEC PROJECT NO. 240290-000



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-6457 www.pec1.com

WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77
PERMANENT EASEMENT

COUNTY	TRACT NO.	PROJ. NO. 240290-000
COWLEY	TRACT 1	DATE: 10/14/2025

LEGEND











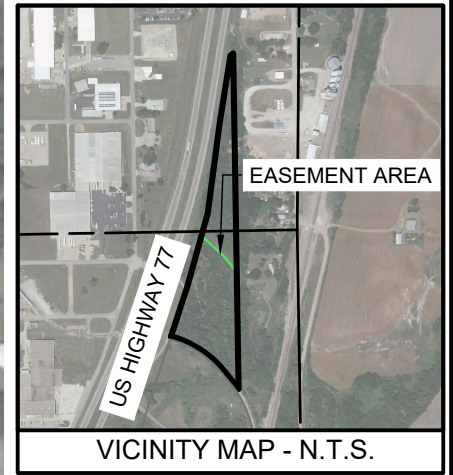
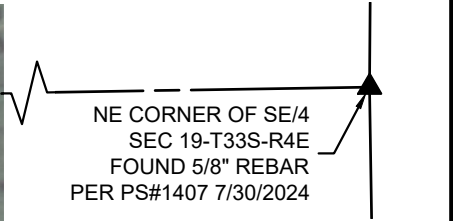
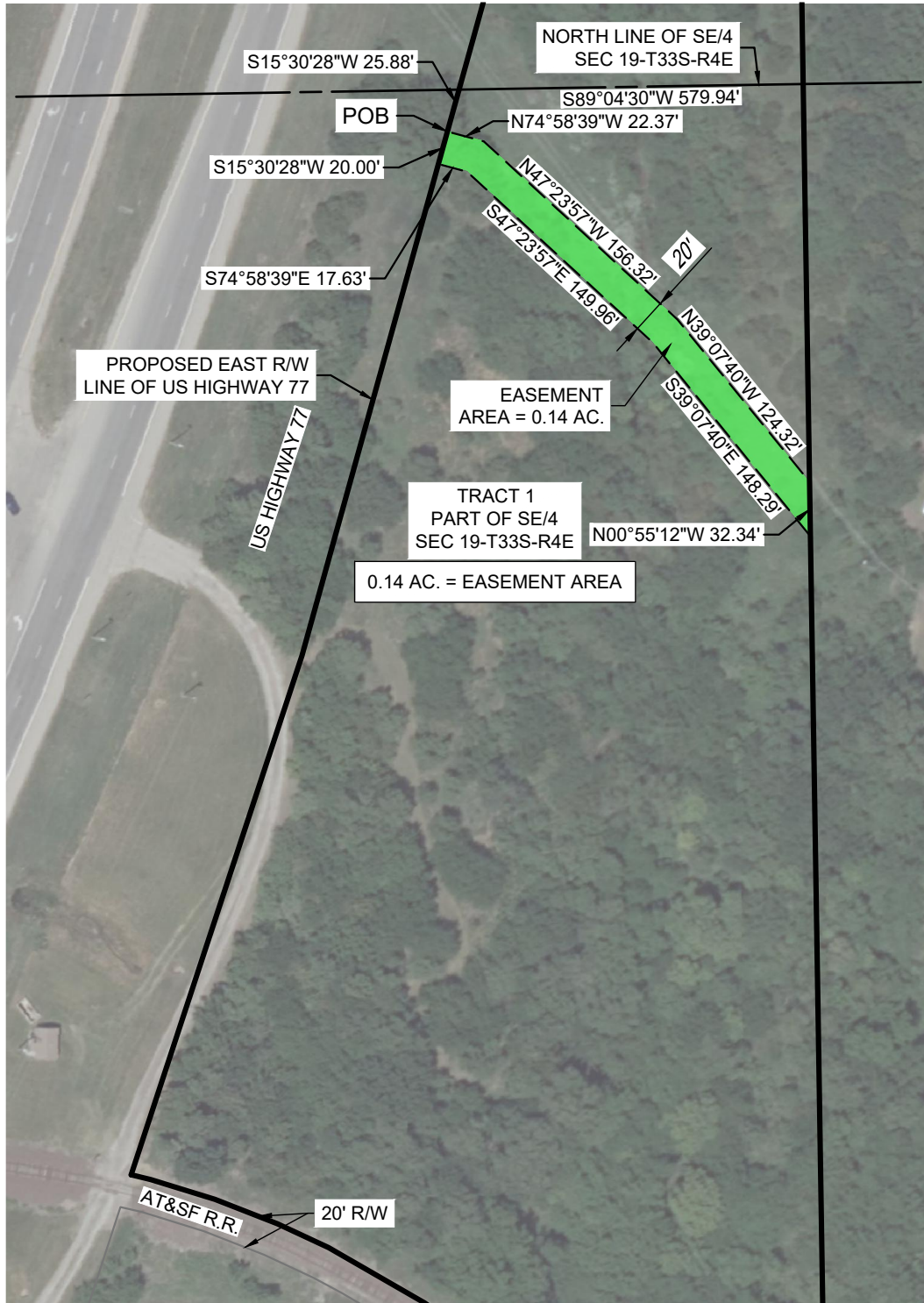
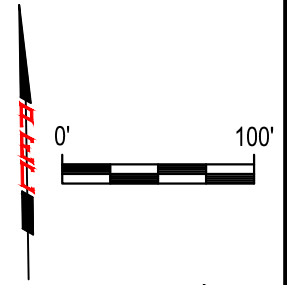
-  SECTION LINE
-  PROPERTY LINE
-  ROAD R/W LINE
-  EASEMENT LINE
-  ELECTRIC EASEMENT
-  SECTION CORNER
-  R/W
-  POB / POC
-  RIGHT OF WAY
-  POINT OF BEGINNING / COMMENCING

EXHIBIT A

PAGE 2 OF 2

1. THIS SKETCH IS PREPARED FOR EASEMENT PURPOSES.
2. DISTANCES ARE MEASURED OR CALCULATED UNLESS OTHERWISE NOTED.
3. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM KANSAS NAD 83 (2011) SOUTH ZONE.
4. NO OTHER EASEMENTS SHOW PER AGREEMENT WITH CLIENT.
5. CLOSURE 1 : 223,743
6. 8/18/2025



U:\Wichita-Facility\2024\240290\000\2PD2_Field_Sucs\060\Drawings\Exhibits\Gas_Line_Easement\TRACT 1 CH ESMT



PEC
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-6457 www.pec1.com

**WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77
 PERMANENT EASEMENT**

COUNTY	TRACT NO.	PROJ. NO. 240290-000
COWLEY	TRACT 1	DATE: 10/14/2025

PERMANENT EASEMENT

We, the City of Winfield, Kansas, and the City of Arkansas City, Kansas, municipal corporations, owners and operators of the Strother Field Airport and Industrial Park, Strother Field, Kansas, Landowner(s), in consideration of the benefits to be obtained from the access to utility lines which are the subject of this easement, payment of the sum of \$1.00 and other valuable consideration, receipt of which is hereby acknowledged, do hereby convey and assign to the City of Winfield, grantee, a permanent access easement and right-of-way for the purpose of installation, construction, maintenance, repair, and removal of utilities and necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

A portion of the southwest of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas, being described and prepared on 10/08/2025 by Brian J. Martin, PS #1747, and Professional Engineering Consultants P.A., C.L.S. #65, as follows:

Commencing at the northeast corner of said southeast quarter of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas; thence S89°04'30"W (bearings based on the Kansas Coordinate System 1983 South Zone) along the north line of said southeast quarter a distance of 579.94 feet to the proposed east right-of-way line of US Highway 77; thence S15°30'28"W along said east line a distance of 225.64 feet to the point of beginning; thence continuing S15°30'28"W along said east line a distance of 123.33 feet; thence S18°12'31"W along said east line a distance of 324.60 feet to the north right-of-way line of AT&SF Railroad; thence S76°39'33"E along said north line a distance of 11.98 feet; thence S72°46'05"E along said north line a distance of 8.07 feet; thence N18°12'31"E a distance of 323.92 feet; thence N15°30'28"E a distance of 121.01 feet; thence N66°31'51"W a distance of 20.19 feet to the point of beginning.

Encompassing 0.20 acres, more or less.

The amount of money as set forth herein is in full payment for the use of said property and the undersigned releases the grantee from any claims for damages for acts or omissions pertaining to the purpose as set forth herein except for negligence on the part of said grantee. There are no other agreements, oral or written, between the parties except as set forth herein.

This easement is binding upon the heirs, executors, administrators, successors, trustees, and assigns of the parties hereto.

Dated this _____ day of _____, 2025.

STATE OF KANSAS, COWLEY COUNTY, SS.

On this _____ day of _____, 2025, before me a notary public in and for said county and state, personally appeared _____ to me known to be the person named in and who executed the foregoing instrument, and duly acknowledged the execution thereof.

Notary Public

My commission expires:

EXHIBIT A

PAGE 1 OF 2

GAS EASEMENT DESCRIPTION

A PORTION OF THE SOUTHWEST OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 4 EAST OF THE SIXTH PRINCIPAL MERIDIAN, COWLEY COUNTY, KANSAS, BEING DESCRIBED AND PREPARED ON 10/08/2025 BY BRIAN J. MARTIN PS #1747 AND PROFESSIONAL ENGINEERING CONSULTANTS P.A., C.L.S. #65, AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 4 EAST OF THE SIXTH PRINCIPAL MERIDIAN, COWLEY COUNTY, KANSAS; THENCE S89°04'30"W (BEARINGS BASED ON THE KANSAS COORDINATE SYSTEM 1983 SOUTH ZONE) ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 579.94 FEET TO THE PROPOSED EAST RIGHT OF WAY LINE OF US HIGHWAY 77; THENCE S15°30'28"W ALONG SAID EAST LINE A DISTANCE OF 225.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S15°30'28"W ALONG SAID EAST LINE A DISTANCE OF 123.33 FEET; THENCE S18°12'31"W ALONG SAID EAST LINE A DISTANCE OF 324.60 FEET TO THE NORTH RIGHT OF WAY LINE OF AT&SF RAILROAD; THENCE S76°39'33"E ALONG SAID NORTH LINE A DISTANCE OF 11.98 FEET; THENCE S72°46'05"E ALONG SAID NORTH LINE A DISTANCE OF 8.07 FEET; THENCE N18°12'31"E A DISTANCE OF 323.92 FEET; THENCE N15°30'28"E A DISTANCE OF 121.01 FEET; THENCE N66°31'51"W A DISTANCE OF 20.19 FEET TO THE POINT OF BEGINNING.

ENCOMPASSING 0.20 ACRES MORE OR LESS.

PREPARED BY: BRIAN J. MARTIN PS #1747
PEC PROJECT NO. 240290-000



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-6457 www.pec1.com

WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77 PERMANENT GAS EASEMENT		
COUNTY	TRACT NO.	PROJ. NO. 240290-000
COWLEY	TRACT	DATE: 10/08/2025

U:\Wichita-Field\2024\240290\000\240290-000\Drawings\Exhibits\Gas Line Easement\TRACT 1

LEGEND











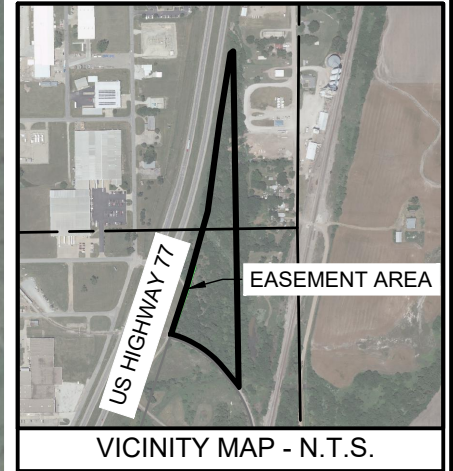
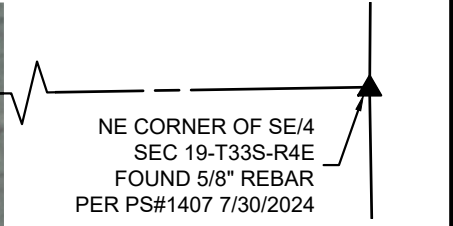
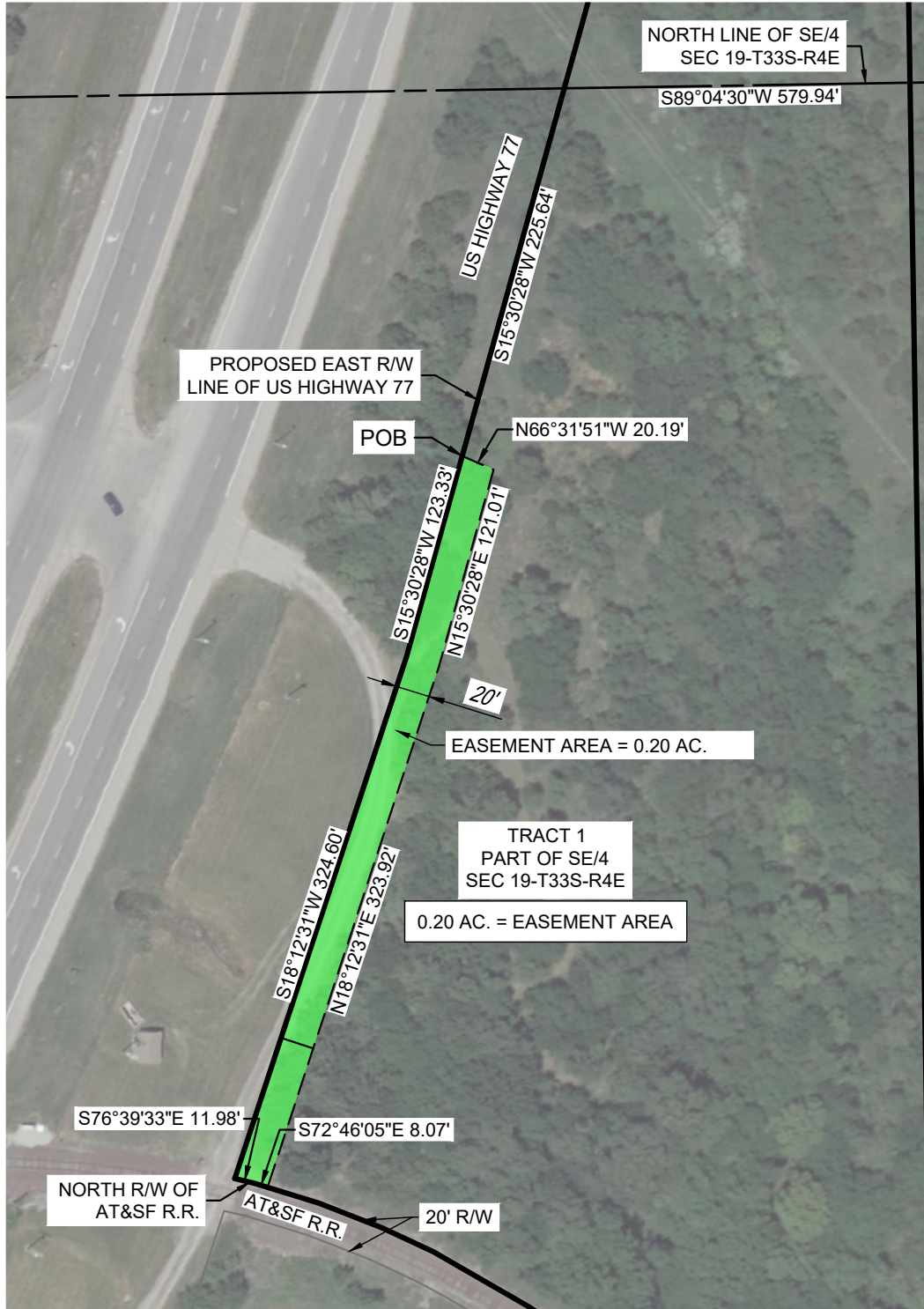
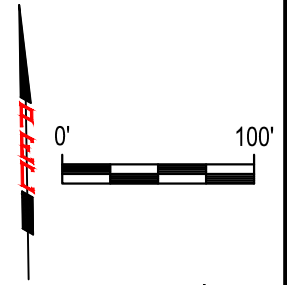
-  SECTION LINE
-  PROPERTY LINE
-  ROAD R/W LINE
-  EASEMENT LINE
-  GAS EASEMENT LINE
-  SECTION CORNER
-  R/W
-  POB / POC
-  RIGHT OF WAY
-  POINT OF BEGINNING / COMMENCING

EXHIBIT A

PAGE 2 OF 2

1. THIS SKETCH IS PREPARED FOR EASEMENT PURPOSES.
2. DISTANCES ARE MEASURED OR CALCULATED UNLESS OTHERWISE NOTED.
3. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM KANSAS NAD 83 (2011) SOUTH ZONE.
4. NO OTHER EASEMENTS SHOW PER AGREEMENT WITH CLIENT.
5. CLOSURE 1 : 73,472
6. 8/18/2025



U:\Wichita-Facility\2024\240290\000\2PD2 - Field\ Sucs\060\Drawings\Exhibits\Gas Line Easement\TRACT 1

**WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77
PERMANENT GAS EASEMENT**

COUNTY	TRACT NO.
COWLEY	TRACT 1

PROJ. NO. 240290-000
DATE: 10/08/2025

PERMANENT EASEMENT

We, the City of Winfield, Kansas, and the City of Arkansas City, Kansas, municipal corporations, owners and operators of the Strother Field Airport and Industrial Park, Strother Field, Kansas, Landowner(s), in consideration of the benefits to be obtained from the access to utility lines which are the subject of this easement, payment of the sum of \$1.00 and other valuable consideration, receipt of which is hereby acknowledged, do hereby convey and assign to the City of Winfield, grantee, a permanent access easement and right-of-way for the purpose of installation, construction, maintenance, repair, and removal of utilities and necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

A portion of the southwest of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas, being described and prepared on 10/09/2025 by Brian J. Martin, PS #1747, and Professional Engineering Consultants P.A., C.L.S. #65, as follows:

Commencing at the northeast corner of said southeast quarter of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas; thence S89°04'30"W (bearings based on the Kansas Coordinate System 1983 South Zone) along the north line of said southeast quarter a distance of 579.94 feet to the proposed east right-of-way line of US Highway 77; thence S15°30'28"W along said east line a distance of 348.98 feet; thence S18°12'31"W along said east line a distance of 324.60 feet to the north right-of-way line of AT&SF Railroad; thence S18°29'55"W a distance of 20.17 feet to the south right-of-way line of AT&SF Railroad and the point of beginning. Thence S18°30'00"W along said east line a distance of 163.36 feet; thence continuing S17°57'32"W along said east line a distance of 242.09 feet; thence S53°50'17"E a distance of 241.42 feet; thence S19°16'43"W a distance of 289.31 feet; thence S24°47'25"W a distance of 439.71 feet; thence S01°20'16"E a distance of 284.02 feet; thence N88°39'44"E a distance of 20.00 feet; thence N01°20'16"W a distance of 279.38 feet; thence N24°47'25"E a distance of 436.03 feet; thence N19°16'43"E a distance of 305.10 feet; thence N53°50'17"W a distance of 241.77 feet; thence N17°57'32"E a distance of 227.51 feet; thence N18°30'00"E a distance of 164.69 feet to the south right-of-way line of AT&SF Railroad; thence N72°46'05"W along said south line a distance of 6.95 feet; thence continuing S77°02'53"W along said south line a distance of 13.11 feet to the point of beginning.

Encompassing 0.76 acres, more or less.

The amount of money as set forth herein is in full payment for the use of said property and the undersigned releases the grantee from any claims for damages for acts or omissions pertaining to the purpose as set forth herein except for negligence on the part of said grantee. There are no other agreements, oral or written, between the parties except as set forth herein.

This easement is binding upon the heirs, executors, administrators, successors, trustees, and assigns of the parties hereto.

Dated this _____ day of _____, 2025.

STATE OF KANSAS, COWLEY COUNTY, SS.

On this _____ day of _____, 2025, before me a notary public in and for said county and state, personally appeared _____ to me known to be the person named in and who executed the foregoing instrument, and duly acknowledged the execution thereof.

Notary Public

My commission expires:

EXHIBIT A

PAGE 1 OF 2

GAS EASEMENT DESCRIPTION

A PORTION OF THE SOUTHWEST OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 4 EAST OF THE SIXTH PRINCIPAL MERIDIAN, COWLEY COUNTY, KANSAS, BEING DESCRIBED AND PREPARED ON 10/09/2025 BY BRIAN J. MARTIN PS #1747 AND PROFESSIONAL ENGINEERING CONSULTANTS P.A., C.L.S. #65, AS FOLLOWS:

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ENCOMPASSING 0.76 ACRES MORE OR LESS.

PREPARED BY: BRIAN J. MARTIN PS #1747
PEC PROJECT NO. 240290-000



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-6457 www.pec1.com

WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77
PERMANENT GAS EASEMENT

COUNTY	TRACT NO.
COWLEY	TRACT 2

PROJ. NO. 240290-000
DATE: 10/09/2025

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LEGEND











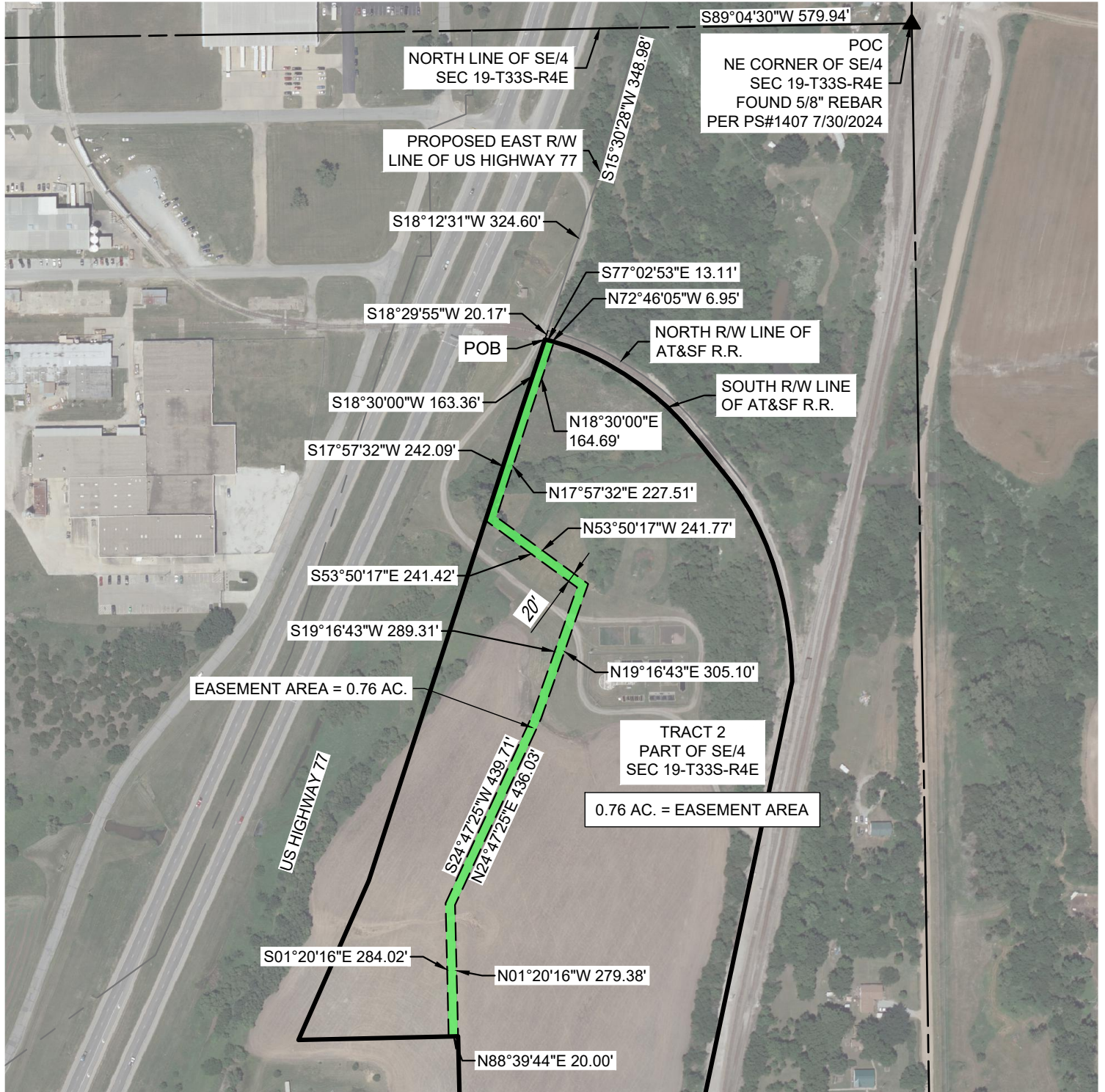
-  SECTION LINE
-  PROPERTY LINE
-  ROAD R/W LINE
-  EASEMENT LINE
-  GAS EASEMENT LINE
-  SECTION CORNER
-  R/W
-  POB / POC
-  RIGHT OF WAY
-  POINT OF BEGINNING / COMMENCING

EXHIBIT A

PAGE 2 OF 2

1. THIS SKETCH IS PREPARED FOR EASEMENT PURPOSES.
2. DISTANCES ARE MEASURED OR CALCULATED UNLESS OTHERWISE NOTED.
3. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM KANSAS NAD 83 (2011) SOUTH ZONE.
4. NO OTHER EASEMENTS SHOW PER AGREEMENT WITH CLIENT.
5. CLOSURE 1 : 260,034
6. 8/18/2025



U:\Wichita-Field\2024\240290\000\2P02_Field_Sucs\060\Drawings\Exhibits\Gas_Line_Easement\TRACT 2



PEC
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-6457 www.pec1.com

WINFIELD ELECTRICAL TRANSMISSION LINE HWY 77 PERMANENT GAS EASEMENT		
COUNTY	TRACT NO.	PROJ. NO. 240290-000
COWLEY	TRACT 2	DATE: 10/09/2025

A RESOLUTION

AUTHORIZING the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas

WHEREAS, it was necessary to acquire a certain permanent easement to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances in Cowley County, Kansas;

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The Mayor and Clerk of the City of Winfield, Kansas, are hereby authorized and directed to grant a certain permanent easement in Cowley County, Kansas, necessary to provide right-of-way for the purpose of installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

A portion of the southwest of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas, being described and prepared on 10/14/2025 by Brian J. Martin, PS #1747, and Professional Engineering Consultants P.A., C.L.S. #65, as follows:

Commencing at the northeast corner of said southeast quarter of Section 19, Township 33 South, Range 4 East of the Sixth Principal Meridian, Cowley County, Kansas; thence S89°04'30"W (bearings based on the Kansas Coordinate System 1983 South Zone) along the north line of said southeast quarter a distance of 579.94 feet to the proposed east right-of-way line of US Highway 77; thence S15°30'28"W along said east line a distance of 25.88 feet to the point of beginning; thence continuing S15°30'28"W along said east line a distance of 20.00 feet; thence S74°58'39"E a distance of 17.63 feet; thence S47°23'57"E a distance of 149.96 feet; thence S39°07'40"E a distance of 148.29 feet; thence N00°55'12"W a distance of 32.34 feet; thence N39°07'40"W a distance of 124.32 feet; thence N47°23'57"W a distance of 156.32 feet; thence N74°23'57"W a distance of 22.37 feet to the point of beginning.

Encompassing 0.14 acres, more or less.

Section 2. The Clerk of the City of Winfield, Kansas shall record said easement with the Register of Deeds of Cowley County, Kansas.

Section 3. This resolution shall be in full force and effect from and after its adoption.

ADOPTED this 17th day of February, 2026.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Tania Richardson, City Clerk

Approved as to form: _____
William E. Muret, City Attorney

Approved for Commission action: _____
Taggart Wall, City Manager/ps

A RESOLUTION

AUTHORIZING the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas.

WHEREAS, it was necessary to acquire a certain permanent easement to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances in Cowley County, Kansas;

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The Mayor and Clerk of the City of Winfield, Kansas, are hereby authorized and directed to grant a certain permanent easement in Cowley County, Kansas, necessary to provide right-of-way for the purpose of installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

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Encompassing 0.76 acres, more or less.

Section 2. The Clerk of the City of Winfield, Kansas shall record said easement with the Register of Deeds of Cowley County, Kansas.

Section 3. This resolution shall be in full force and effect from and after its adoption.

ADOPTED this 17th day of February, 2026.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Tania Richardson, City Clerk

Approved as to form: _____
William E. Muret, City Attorney

Approved for Commission action: _____
Taggart Wall, City Manager/ps

A RESOLUTION

AUTHORIZING the granting and filing of a certain permanent easement necessary to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across real estate in the Southwest Quarter of Section 19, Township 33 South, Range 4 East of the 6th P.M., Cowley County, Kansas.

WHEREAS, it was necessary to acquire a certain permanent easement to provide right-of-way for installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances in Cowley County, Kansas;

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The Mayor and Clerk of the City of Winfield, Kansas, are hereby authorized and directed to grant a certain permanent easement in Cowley County, Kansas, necessary to provide right-of-way for the purpose of installation, construction, maintenance, repair, and removal of the utilities and the necessary appurtenances therefore, in, over, under, and across the real estate described as follows:

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Encompassing 0.20 acres, more or less.

Section 2. The Clerk of the City of Winfield, Kansas shall record said easement with the Register of Deeds of Cowley County, Kansas.

Section 3. This resolution shall be in full force and effect from and after its adoption.

ADOPTED this 17th day of February, 2026.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Tania Richardson, City Clerk

Approved as to form: _____
William E. Muret, City Attorney

Approved for Commission action: _____
Taggart Wall, City Manager/ps



Request for Commission Action

Date: 2/10/2026

Requestor: Steven Baker Fleet Superintendent

Action Requested: Consider the purchase of a used Service Truck with crane.

Analysis: The proposed purchase is a 2015 F550 (159,600 miles) w/ utility bed and crane. Truck has brand new engine and transmission (installed at Ford dealer with documentation, 3 year unlimited mileage warranty). Utility body completely sand blasted and painted, crane has new lift cylinder and all new electronics for remote control function. All new tires, brakes and front end. We would have to transfer the air compressor out of existing FA 9261 and put it into the new service truck.

Our current service truck (2003 F350, 148,000 miles) was transferred from Electric dept. It has been in operation, in Fleet, for about 12 years and in that time we have put approx. 30,000 miles on it.

It is my recommendation to go with this used truck since the biggest components have been replaced and/ or repaired and with our current driving habits and usage this would be more cost effective in the long run.


My goal would be to get at least 15 years of service out of this unit.

Fiscal Impact: Regular maintenance, fuel and annual crane inspection

Attachments: Pictures, Dealer Information



Display CARFAX in online listings:



This report provided free of charge by:

★ **4.5 / 5.0**
87 Verified Reviews



Vehicle History Report™

US \$44.99


**2015 FORD F550
SUPER DUTY**


VIN: 1FDUF5GYXFEB31114
CHASSIS AND CAB
6.8L V10 F SOHC 30V
GASOLINE
REAR WHEEL DRIVE
Original Window Sticker


This CARFAX Report Provided by:


★ **4.5 / 5.0**
87 Verified Reviews


No accidents or damage reported to CARFAX

 **18** Service history records

 **2** Previous owners

 Types of owners: Commercial, Personal

 Last owned in Oklahoma

 **159,600** Last reported odometer reading



This CARFAX Vehicle History Report is based only on information supplied to CARFAX and available as of 11/17/25 at 9:43:51 AM (CST). Other information about this vehicle, including problems, may not have been reported to CARFAX. Use this report as one important tool, along with a vehicle inspection and test drive, to make a better decision about your next used car.



Additional History

Not all accidents / issues are reported to CARFAX

Total Loss

No total loss reported to CARFAX.

No Issues Reported

No Issues Reported

Structural Damage

No structural damage reported to CARFAX.

No Issues Reported

No Issues Reported

Airbag Deployment

No airbag deployment reported to CARFAX.

No Issues Reported

No Issues Reported

Owner 1

Owner 2

DIRECT PARTS

OKC PDC
Local: (405) 813-7399
Toll Free: (800) 677-2277
Fax: (405) 813-7309

TULSA PDC
Local: (918) 317-6800
Toll Free: (800) 800-9001
Fax: (918) 317-6851

UNITED FORD PARTS DISTRIBUTION

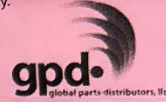
Physical Address:
12007 E. 61st St.
Broken Arrow, OK 74012

Remit to Address:
P.O. Box 470210
Tulsa, OK 74147-0210

Attention: Receiving and Parts Managers

To ensure prompt credit and tracking **ALL** return parts must have a **Return Goods Authorization (RGA)** number prior to being sent back. Please contact your Salesperson for an **RGA** number or call (800) 800-9001.

All after hour deliveries must be inspected immediately and problems or concerns reported by the next business day.



LINCOLN



CUST. NO.	TAX EXEMPT NUMBER	CUST. P. O. NO.	SHIP VIA	PAY	SOLD BY	INVOICE DATE	INVOICE
8048575	1876770816	-	WILL CALL	PENDING	MILTON VILLANUEV	10/01/24	4518671 F8W

T#08

T#08

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SHREVE TRUCK SALES
P.O. BOX 877
BARNSDALL, OK 74002

S
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P
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SHREVE TRUCK SALES
PO BOX 877
BARNSDALL, OK 74002

VIN: 1FDUF5GYXFE831114 SERIAL: V4089693 CONFIRMATION: A0922483

QUANTITY		PART NUMBER / DESCRIPTION	BIN	LIST	NET	AMOUNT	
SHIP	B. O.						
1	0	9C3Z-7000-JARM AUTOMATI 580B CORE PRICE DOWN IN REC,OKC/2000S AREA..	580B	5066.34	4100.00 1000.00	4100.00 1000.00	
						SUBTOTAL	5100.00
TERMS AND CONDITIONS						TAX	0.00
FREIGHT						0.00	
Customer Signature						PAY THIS AMOUNT	5100.00

Transmission

RECEIVED
Core Return
OCT 21 2024
By *RR*

DISCLAIMER OF EXPRESS AND IMPLIED WARRANTIES

THERE ARE NO EXPRESS OR IMPLIED WARRANTIES ON ANY PRODUCTS SOLD. ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IS HEREBY EXPRESSLY DISCLAIMED. ANY WARRANTIES THAT MAY BE AVAILABLE ARE EXCLUSIVELY THOSE MADE BY THE MANUFACTURER(S) OF THE PRODUCTS. THIS DEALERSHIP NEITHER ASSUMES RESPONSIBILITY FOR MANUFACTURER(S) WARRANTIES FOR THE PRODUCTS SOLD NOR AUTHORIZES ANY OTHER PERSON TO ASSUME SUCH RESPONSIBILITY IN ANY EVENT. LIABILITY IS EXCLUSIVELY LIMITED TO THE REFUND OF THE PURCHASE PRICE OF THE PRODUCT(S). CUSTOMER SHALL NOT BE ENTITLED TO RECOVER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFITS OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES. ACCEPTANCE OF THE TERMS OF THIS DISCLAIMER IS A CONDITION OF THE SALE OF SAID PRODUCTS.

PAID BY
OCT 03 2024
CREDIT CARD
PAGE 1 OF 1

11:47:27 CUSTOMER COPY

NET595

The Reynolds and Reynolds Company, ERMNTPICE SF660086 G (08/20)

DIRECT PARTS

OKC PDC Local: (405) 813-7399
 TULSA PDC Local: (918) 317-6800
 Toll Free: (800) 677-2277 Toll Free: (800) 800-9001
 Fax: (405) 813-7309 Fax: (918) 317-6851

UNITED FORD
PARTS DISTRIBUTION

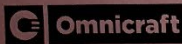
Physical Address:
 12007 E. 61st St.
 Broken Arrow, OK 74012

Remit to Address:
 P.O. Box 470210
 Tulsa, OK 74147-0210

Attention: Receiving and Parts Managers

To ensure prompt credit and tracking **ALL** return parts must have a **Return Goods Authorization (RGA)** number prior to being sent back.
 Please contact your Salesperson for an **RGA** number or call (800) 800-9001.

All after hour deliveries must be inspected immediately and problems or concerns reported by the next business day.



LINCOLN



CUST. NO.	TAX EXEMPT NUMBER	CUST. P. O. NO.	SHIP VIA	PAY	SOLD BY	INVOICE DATE	INVOICE
8048575	1876770816	-	WILL CALL	PENDING	MILTON VILLANUEV	05/02/24	4430288
W							F8W

T#08

T#08

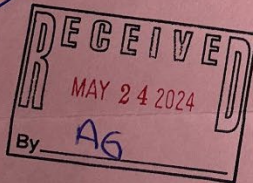
B I L L T O
 SHREVE TRUCK SALES
 P.O. BOX 877
 BARNSDALL, OK 74002

S H I P T O
 SHREVE TRUCK SALES
 PO BOX 877
 BARNSDALL, OK 74002

VIN: 1FDUF5GYXFE831114 SERIAL: S00743439 CONFIRMATION: A0885639

QUANTITY	SHIP	B. O.	PART NUMBER / DESCRIPTION	BIN	LIST	NET	AMOUNT
1		0	8C3Z-6006-BARM SERVICE 580B CORE PRICE	580B	7600.19	6300.00 1800.00	6300.00 1800.00
							SUBTOTAL 8100.00
							TAX 0.00
							FREIGHT 0.00
							PAY THIS AMOUNT 8100.00

ENGINE



DISCLAIMER OF EXPRESS AND IMPLIED WARRANTIES

THERE ARE NO EXPRESS OR IMPLIED WARRANTIES ON ANY PRODUCTS SOLD ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IS HEREBY EXPRESSLY DISCLAIMED ANY WARRANTIES THAT MAY BE AVAILABLE ARE EXCLUSIVELY THOSE MADE BY THE MANUFACTURER(S) OF THE PRODUCTS THIS DEALERSHIP NEITHER ASSUMES RESPONSIBILITY FOR MANUFACTURER(S) WARRANTIES FOR THE PRODUCTS SOLD NOR AUTHORIZES ANY OTHER PERSON TO ASSUME SUCH RESPONSIBILITY IN ANY EVENT LIABILITY IS EXCLUSIVELY LIMITED TO THE REFUND OF THE PURCHASE PRICE OF THE PRODUCT(S) CUSTOMER SHALL NOT BE ENTITLED TO RECOVER ANY CONSEQUENTIAL DAMAGES DAMAGES TO PROPERTY DAMAGES FOR LOSS OF USE LOSS OF TIME LOSS OF PROFITS OR INCOME OR ANY OTHER INCIDENTAL DAMAGES ACCEPTANCE OF THE TERMS OF THIS DISCLAIMER IS A CONDITION OF THE SALE OF THE PRODUCT



TERMS AND CONDITIONS

All returns subject to a 20% handling charge. No returns after 30 days.
 No returns accepted without a copy of the invoice.
 No returns on air bags, electrical, or special order parts.
 All Parts must be returned freight prepaid in original package in saleable condition.
 Any Damages must be inspected by your agent for visible or concealed damage.
 All returns must have a Return Goods Authorization (RGA) prior to being sent back.

Customer Signature

12:49:15 CUSTOMER COPY

NET595

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PAGE 1 OF 1

The Reynolds and Reynolds Company, Evansville, IN 47611-0001 (08/20)

DEALER

RETAIL PURCHASE AGREEMENT [MULTIFORM]

STOCK# 2657
DATE: 2-4-26

SHREVE
Truck and Equipment Sales
P.O. Box 877
Barnsdall, Okla. 74002
800-276-4869

VEHICLE BUYER'S IDENTIFICATION

BUYER'S NAME(S): City of Winfield Kansas
STREET ADDRESS: P.O. Box 646
CITY: Winfield STATE: KS ZIP CODE: 67156
HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____
GOVT. ISSUED PICTURE I.D.#: _____ ISSUING ENTITY: _____ DATE OF BIRTH: _____
STEVE BAKER 620-229-0111

VEHICLE BUYER'S ORDER: THIS IS A NEW USED VEHICLE

DRIVER USE: PERSONAL LEASE RENTAL OTHER: FLEET
2015 FORD F350 SERVICE UNIT
YEAR: _____ MAKE: _____ MODEL: _____ BODY TYPE: _____ COLOR: _____
VEHICLE IDENTIFICATION NO.: 1P4UF59YXFE031114
OF TIRES: 6 RIM SIZE: 19.5 TEMPORARY TAG#: _____

TYPE OF TITLE: OK CLEAR BUYER'S INITIALS: _____

ODOMETER DISCLOSURE STATEMENT — PURCHASE VEHICLE
I certify to the best of my knowledge that the ODOMETER READING reflected on the vehicle's odometer and listed here is the ACTUAL MILEAGE of the vehicle UNLESS one of the accompanying statements is checked: 159600 (NO TENTHS)
 1. The odometer has exceeded its mechanical limits. 2. The odometer reading is NOT the actual mileage. **Warning — Odometer Discrepancy**
Signature of Seller: T. Shreve Truck
Printed Name of Seller: Tenny L. SHREVE
Signature of Buyer: _____
Printed Name of Buyer: _____

DELIVERY CONFIRMATION (WE OWE)
 NOTHING IS OWED, NOTHING IS PROMISED AND NOTHING IS IMPLIED BY THE SELLER.
BUYER'S INITIALS: _____ SELLER'S INITIALS: TS

THE ITEMS LISTED BELOW CONSTITUTE ALL THAT HAS BEEN PROMISED OR IMPLIED BY THE SELLER.
PLEASE NOTE:
SOLD AS IS WHERE IS!
NO WARRANTY IMPLIED OR EXPRESSED!

I (we) hereby accept this **WE OWE** with the understanding that it is valid for only (30) thirty days from date of issuance, and that if any service is listed above, I must make an advance appointment with the service department before the service can be performed. (FOR APPOINTMENT, CALL SERVICE DEPARTMENT)
BUYER'S INITIALS: _____ SELLER'S INITIALS: TS

DEALER WARRANTY STATEMENT
The above described motor vehicle is being sold "as is" and "with all faults" and:
The selling dealer expressly disclaims all warranties, expressed or implied, including any implied warranties of merchantability or fitness for a particular purpose, unless the box beside "WARRANTY" on the FTC Buyers Guide that is with this vehicle is checked, in which case, Dealer's Used Vehicle Limited Warranty Applies. Any implied warranties are limited to the duration of the Limited Warranty. Any warranties by a manufacturer or supplier are theirs, not this Dealer's, and only such manufacturer or supplier shall be liable for performance under such warranties. Dealer neither assumes nor authorizes any person to assume for Dealer any liability in connection with the sale of this Vehicle and related goods and services, including any federally mandated safety features.
If the above described motor vehicle is a new vehicle then this additional provision is applicable:
THE ONLY WARRANTIES APPLYING TO THIS VEHICLE ARE THOSE OFFERED BY THE MANUFACTURER
Purchaser acknowledges that he has read, understands and accepts all of the provisions of this Dealer Warranty Disclaimer covering the motor vehicle described above.
Buyer's Signature: _____ Date: _____
Buyer's Signature: _____ Date: _____

PURCHASE VEHICLE PRICING INFORMATION

VEHICLE SALES PRICE	# 69,950
ACCESSORIES & EXTRA EQUIPMENT	
<u>F-550 SERVICE</u>	
<u>NEW ENG & TRUCKS.</u>	
TOTAL DELIVERED PRICE	1 #69,950
TRADE IN ALLOWANCE	2 —
TRADE DIFFERENCE (line 1 minus line 2)	3 —
BALANCE DUE ON TRADE IN (Pay Off)	4 —
PROCESSING FEE	5 <u>N/C</u>
EXTENDED SERVICE PLAN	6 —
WIRE DUE BY <u>2-19-25</u>	
TOTAL DOWN PAYMENT	8 —
BALANCE DUE (add lines 3-7, then deduct line 8)	9 #69,950

DEPOSIT/DOWN PAYMENT RECEIPT
SELLER HEREBY ACKNOWLEDGES RECEIPT OF THE SUM OF \$ _____
AS A DEPOSIT OR DOWN PAYMENT FOR THE VEHICLE DESCRIBED ABOVE. IT IS _____ IS NOT _____ REFUNDABLE. IN THE CASE OF A DEPOSIT, DEALER WILL REFRAIN FROM SELLING THE VEHICLE FOR _____ DAYS.
BUYER'S SIGNATURE(S): _____ SELLER'S INITIALS: _____

TRADE-IN RECORD

YEAR	MAKE	MODEL	BODY TYPE	COLOR
V.L.N.	TITLE #	TITLE #	TITLE #	TITLE #
TAG#	STICKER#	EXP. DATE	TITLE STATE	

ODOMETER DISCLOSURE STATEMENT — TRADE-IN VEHICLE
I certify to the best of my knowledge that the ODOMETER READING reflected on the vehicle's odometer and listed here is the ACTUAL MILEAGE of the vehicle UNLESS one of the accompanying statements is checked: _____ (NO TENTHS)
 1. The odometer has exceeded its mechanical limits. 2. The odometer reading is NOT the actual mileage. **Warning — Odometer Discrepancy**
Signature of Buyer: _____
Printed Name of Buyer: _____
Signature of Seller: _____
Printed Name of Seller: _____

OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS
PLEASE NOTE:
SOLD AS IS WHERE IS!
NO WARRANTY IMPLIED OR EXPRESSED!

30-DAY NOTICE
Within THIRTY (30) DAYS of transfer or change of ownership of a motor vehicle, Oklahoma law requires the new owner to obtain title for and register the vehicle and pay taxes due and pay transfer fees and any other fees provided for by law.

CUSTOMER ACKNOWLEDGEMENTS
EXCEPT AS OTHERWISE PROVIDED HEREIN, YOUR SIGNATURE BELOW ACKNOWLEDGES TO THE SELLER THAT:
1) YOU HAD AN OPPORTUNITY TO TEST DRIVE THE PURCHASE VEHICLE IDENTIFIED IN THIS AGREEMENT
2) YOU HAD AN OPPORTUNITY TO INSPECT THE VEHICLE AND HAVE A TECHNICIAN OF YOUR CHOICE INSPECT THE VEHICLE.
3) YOU AGREE THAT THE EMISSION CONTROL SYSTEM IS INTACT AND OPERATIONAL AND THAT THE VEHICLE IS FREE FROM ANY REASONABLY DISCOVERABLE DEFECTS;
4) THE SELLER HAS SATISFACTORILY ADDRESSED YOUR QUESTIONS AND ANY CONCERNS YOU HAD AND EVERYTHING THAT HAS BEEN PROMISED TO YOU HAS BEEN PUT INTO WRITING;
5) YOU HAVE READ AND ACCEPT THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THE TERMS AND CONDITIONS THAT APPEAR ON PAGE 2 OF THIS AGREEMENT;
6) YOU UNDERSTAND YOUR RESPONSIBILITIES TO TITLE AND REGISTER THE VEHICLE AND PAY TAXES DUE AND FEES AS STATED IN THE 30-DAY NOTICE PRINTED ABOVE;
7) YOU AGREE THAT THIS AGREEMENT WITH ITS INTEGRATED DOCUMENTS IS COMPLETE AND ACCURATELY REFLECTS THE AGREEMENTS BETWEEN THE DEALERSHIP;
8) YOU HAVE RECEIVED A COPY OF THIS AGREEMENT; AND
9) THIS AGREEMENT WILL NOT BECOME BINDING UNTIL ACCEPTED BY AN AUTHORIZED DEALERSHIP REPRESENTATIVE.
BUYER'S SIGNATURE: _____ DATE: _____
BUYER'S SIGNATURE: _____ DATE: _____
ACCEPTED BY AUTHORIZED DEALERSHIP REPRESENTATIVE _____ DATE: _____