#### CITY COMMISSION MEETING Winfield, Kansas

DATE: Tuesday, February 16, 2021

TIME: 5:30 p.m.

PLACE: City Commission – Community Council Room – First Floor – City Building

#### **AGENDA**

| CALL TO ORDER                | Mayor Gregory N. Thompson |
|------------------------------|---------------------------|
| ROLL CALL                    | City Clerk Brenda Peters  |
| MINUTES OF PRECEDING MEETING | Monday, February 01, 2021 |

#### BUSINESS FROM THE FLOOR

-Citizens to be heard

#### **NEW BUSINESS**

Ordinances & Resolutions

- **Bill No. 2108 An Ordinance** Amending Chapter 34 of the Revised Ordinances of the City of Winfield, Kansas relating to commercial recycling utility fees.
- **Bill No. 2109 A Resolution** Determining the existence of certain nuisances at 607 Loomis St in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2110 A Resolution** Determining the existence of certain nuisances at 917 E 11th Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2111 A Resolution** Determining the existence of certain nuisances at 1816 Bliss St in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2112 A Resolution** Determining the existence of certain nuisances at 702 E 6th Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2113 A Resolution** Determining the existence of certain nuisances at 706 E 6th Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2114 A Resolution** Determining the existence of certain nuisances at 818 E 3rd Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2115 A Resolution** Determining the existence of certain nuisances at 524 E 4th Ave in the City of Winfield, Kansas, and authorizing further action pursuant to the City Code of said City.
- **Bill No. 2116 A Resolution** Authorizing and directing the City Manager and Clerk of the City of Winfield, Kansas, to execute a purchase agreement between the City of Winfield and Ameri-Can Engineering, Argos, Indiana, regarding the purchase of a portable restroom trailer.
- **Bill No. 2117 A Resolution** Authorizing and directing the Mayor and Clerk of the City of Winfield, Kansas, to execute a contract for the purchase of natural gas between the City of Winfield and Enable Gas Transmission Company, Oklahoma City, Oklahoma, regarding the operation of generation facilities.
- **Bill No. 2118 A Resolution** Amending the Comprehensive Fee Schedule for services provided by the City of Winfield, Kansas, related to the Aquatic Center and Island Park.

#### OTHER BUSINESS

-Consider purchase of Truck for Electric

#### **ADJOURNMENT**

- -Next regular work session 4:00~p.m. Thursday February  $25,\,2021.$
- -Next regular meeting 5:30 p.m. Monday, March 01, 2021.

#### CITY COMMISSION MEETING MINUTES February 1, 2021

The Board of City Commissioners met in regular session, Monday, February 01, 2021 at 5:30 p.m. in the City Commission-Community Council Meeting Room, City Hall; Mayor Gregory N. Thompson presiding. Commissioners Ronald E. Hutto and Phillip R. Jarvis were also present. Also in attendance were, Taggart Wall, City Manager; Brenda Peters, City Clerk and William E. Muret, City Attorney. Other staff members present were Gus Collins, Director of Utilities; Patrick Steward, Director of Public Improvements; Vince Warren, Fire Chief; and Bradley Klein, EMS Director.

Mayor Gregory N. Thompson noted all Commissioners were present.

Commissioner Jarvis moved that the minutes of the January 19, 2021 meeting be approved. Commissioner Hutto seconded the motion. With all Commissioners voting aye, motion carried.

#### **BUSINESS FROM THE FLOOR**

#### **NEW BUSINESS**

Bill No. 2103 – A Resolution – Authorizing and directing the Mayor and Clerk of the City of Winfield, Kansas, to execute an agreement for professional services between the City of Winfield and Kansas Municipal Utilities, McPherson, Kansas, regarding safety and compliance management services. City Manager Wall explains this would allow the City to move into a new safety and compliance management program with Kansas Municipal Utilities. Brian Meek with KMU described the safety program KMU offers. Upon motion by Commissioner Hutto, seconded by Commissioner Jarvis all Commissioners voting aye, Bill No. 2103 was adopted and numbered Resolution No. 0221.

Bill No. 2104 – A Resolution – Authorizing and directing the Mayor and Clerk of the City of Winfield, Kansas, to execute a lease-purchase agreement between the City of Winfield and Caterpillar Financial Services Corporation, Nashville, Tennessee, regarding the lease-purchase of certain equipment. Director of Public Improvements Steward explains this agreement would provide for the use of a new 150-15AWX motor grader for the next five years. The annual lease payment is \$31,107. Upon motion by Commissioner Jarvis, seconded by Commissioner Hutto all Commissioners voting aye, Bill No. 2104 was adopted and numbered Resolution No. 0321.

Bill No. 2105 – A Resolution – Awarding a contract and directing the City Manager and Clerk of the City of Winfield, Kansas to execute a contract for the construction of pickleball courts and associated improvements at Albright Park. Director of Public Improvements Steward explains this will award a contract to Mid-American Courtworks for improvements including the construction of four courts, surfacing, lighting, fending and screening, at Albright Park. Total cost of these improvements is \$161,000. Upon motion by Commissioner Hutto, seconded by Commissioner Jarvis all Commissioners voting aye, Bill No. 2105 was adopted and numbered Resolution No. 0421.

**Bill No. 2106 – A Resolution** – Awarding a contract and directing the City Manager and Clerk of the City of Winfield, Kansas to execute a contract for the construction of restroom facilities and associated improvements at Albright Park. Director of Public Improvements Steward explains this will award a contract to Conco Construction for construction of restrooms at Albright Park. Total costs for this project is expected to be \$75,495. Upon motion by Commissioner Jarvis, seconded by

Commissioner Hutto all Commissioners voting aye, Bill No. 2106 was adopted and numbered Resolution No. 0521.

**Bill No. 2107 – A Resolution** – Awarding a contract and directing the City Manager and Clerk of the City of Winfield, Kansas to execute a contract for the construction of playground facilities and associated improvements at Albright Park. Director of Public Improvements Steward explains this will award a contract to VersaSport for fifty-nine thousand six hundred fifty-two dollars and thirty cents (\$59,652.30) for the construction of playground facilities. Upon motion by Commissioner Hutto, seconded by Commissioner Jarvis all Commissioners voting aye, Bill No. 2107 was adopted and numbered Resolution No. 0621.

#### OTHER BUSINESS

-Consider KMEA Board of Director appointments. City Manager Wall explains that the KMEA appointments are expiring this year, and that the City asks the Commission to re-appoint Gus Collins as Director #1 and Taggart Wall as Director #2. Commissioner Jarvis moved to confirm the suggested appointments. Motion seconded by Commissioner Hutto, all Commissioners voting aye, motion carried.

-Consider the purchase of an Ambulance. Fire Chief Warren asks for final approval to replace Medic 71, a 2014 Chevy van-style ambulance with a 2021 Ford F-450 with a total purchase price of \$206,845. Commissioner Hutto made a motion to purchase the 2021 Ford F-450 Ambulance in the amount of \$206,845. Motion was seconded by Commissioner Jarvis. With all Commissioners voting aye, motion carried.

#### ADJOURNMENT

Upon motion by Commissioner Jarvis, seconded by Commissioner Hutto, all Commissioners voting aye, the meeting adjourned at 5:43 p.m.

Signed and sealed this 12th day of February 2021. Signed and approved this 16th day of February 2021.

Brenda Peters, City Clerk Gregory N. Thompson, Mayor



Date: February 16th 2021

Requestor: Josh Wallace, Environmental Inspector

Action Requested: Seeking consideration for the approval of 2 Nuisance Resolutions determining the existence of a nuisance at:

**607 Loomis:** Appliances, lumber and junk in the back and side yard and porch.

**917 E 11th:** Trash, furniture, clothing and shopping cart in front yard and porch.

**1816 Bliss:** Bicycles and lawnmowers and parts, lumber, furniture and junk in alley.

702/6 E 6th: Lumber, appliances, housing and construction materials and junk in back and

side yard.

**818 E 3<sup>rd</sup>:** Misc. junk on porch and in driveway.

**524 E 4<sup>th</sup>:** Misc. junk in back yard, pile of trash-bags on back porch, trash in back yard and alley.

Analysis: The owners of all properties listed have received a door hanger

warning, were sent a certified letter and a notice of upcoming

commission action warning.

Fiscal Impact: Unknown fiscal impact as of now. Once approved, a contractor will be assigned to remove the nuisances and the owners will be billed for the cost of the removal as well as an administrative fee of \$100.

#### Attachments:

Nuisance Resolution 607 Loomis. 2 Photos Nuisance Resolution 917 E 11<sup>th</sup> 2 Photos Nuisance Resolution 1816 Bliss 3 Photos Nuisance Resolution 702/706 E 6<sup>th</sup> 3 Photos Nuisance Resolution 818 E 3<sup>rd</sup> 1 Photo Nuisance Resolution 524 E 4<sup>th</sup> 2 Photos



607 Loomis #1-



607 Loomis #2-





917 E 11th #1-





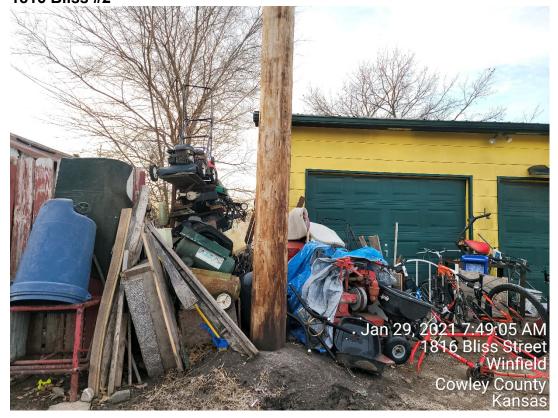




1816 Bliss #1-



1816 Bliss #2-

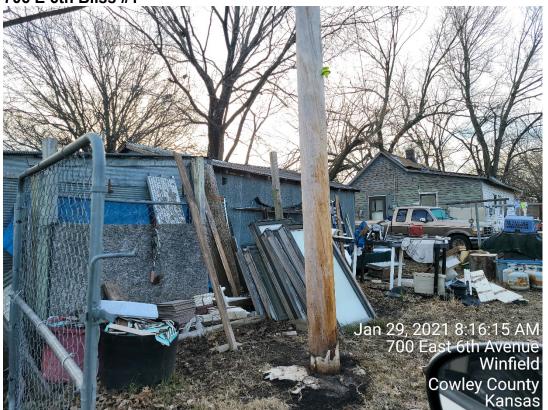




1816 Bliss #3-



706 E 6th Bliss #1-





702/706 E 6th Bliss #2-



702/706 E 6th Bliss #3-





818 E 3rd #1-



524 E 4th #1-





524 E 4th #2-



**DETERMINING** the existence of certain nuisances at 607 Loomis St in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 13th day of July, 2020 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: BELL, MATTHEW CLANCY

1315 Fuller St Winfield KS 67156

Occupant: BELL, MATTHEW CLANCY

Property Address: 607 Loomis St

Legal Description: Winfield, Townsite of, Block 146, S55 LT 1, Winfield, Cowley

County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a

harborage for rats, mice, snakes and other vermin.

Disposition of Items: Property items determined by the City to be of value will be

impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred

expenses have been paid by the owners.

<u>Section 2.</u> The clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

Section 3. This resolution shall be in full force and effect from and after its passage and approval.

| ADOPTED this 16th day of February 2021.           |                            |  |  |
|---|----------------------------|--|--|
| (SEAL)  |                            |  |  |
|   |                            |  |  |
|   | Gregory N. Thompson, Mayor |  |  |
| ATTEST:   |                            |  |  |
| Brenda Peters, City Clerk                         |                            |  |  |
| Approved as to form:  William E. Muret, City Atto | orney                      |  |  |
| Approved for Commission action:                   | City Manager/jw            |  |  |

**DETERMINING** the existence of certain nuisances at 917 E 11th Ave in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

WHEREAS, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 5th day of September 2020 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: JENNINGS, KIMBERLY A

338 S Brookside Wichita, KS. 67218

Occupant: JENNINGS, KIMBERLY A

Property Address: 917 E 11<sup>th</sup> Ave

Legal Description: COURIER PLACE SUPP PLAT B1 291, BLOCK 291, W39.5 LT

2, Winfield, Cowley County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a harborage for rats, mice, snakes and other vermin.

Disposition of Items: Pro

Property items determined by the City to be of value will be impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

<u>Section 3.</u> This resolution shall be in full force and effect from and after its passage and approval.

ADOPTED this 16th day of February 2021.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Brenda Peters, City Clerk

Approved as to form:

William E. Muret, City Attorney

Approved for Commission action:

Taggart Wall, City Manager/jw

**DETERMINING** the existence of certain nuisances at 1816 Bliss St in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

\_\_\_\_

WHEREAS, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 8th day of June 2020 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: BOWLIN, RUTH A

505 E 5th St Laurel, MT 59044

Occupant: BOWLIN, STEVEN B

Property Address: 1816 BLISS ST

Legal Description: LOOMIS 2ND ADD, BLOCK 238, N1/2 LT 2 LESS ROW,

Winfield, Cowley County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a harborage for rats, mice, snakes and other vermin.

Disposition of Items: Property items determined by the City to be of value will be

impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred

expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

Section 3. This resolution shall be in full force and effect from and after its passage and approval.

| ADOPTED this 16th day                                 | of February 2021.            |  |
|---|------------------------------|--|
| (SEAL)  |                              |  |
|   |                              |  |
|   | Gregory N. Thompson, Mayor   |  |
| ATTEST:   |                              |  |
| Duan da Datana City Claule                            |                              |  |
| Brenda Peters, City Clerk                             |                              |  |
| Approved as to form: ${\text{Will}}$                  | liam E. Muret, City Attorney |  |
| Approved for Commission                               |                              |  |
| Brenda Peters, City Clerk  Approved as to form:  Will | liam E. Muret, City Attorney |  |

**DETERMINING** the existence of certain nuisances at 702 E 6th Ave in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

WHEREAS, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 15th day of July 2020, and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: SHAW, VIVIAN M & SHAW, WAYNE G

706 E 6<sup>th</sup> AVE

WINFIELD, KS. 67156

Occupant: SHAW, WAYNE Property Address: 702 E 6<sup>th</sup> AVE

Legal Description: CITIZEN'S ADD, BLOCK 245, E1/2 LT 3 & E1/2W1/2 LT 3,

Winfield, Cowley County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a

harborage for rats, mice, snakes and other vermin.

Disposition of Items: Property item

Property items determined by the City to be of value will be impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

<u>Section 3.</u> This resolution shall be in full force and effect from and after its passage and approval.

| <b>ADOPTED</b> this 16th day of February 2021.      |                            |
|---|----------------------------|
| (SEAL)  |                            |
|   |                            |
| ATTEST:   | Gregory N. Thompson, Mayor |
| ATTEST:   |                            |
| Brenda Peters, City Clerk                           |                            |
| Approved as to form:  William E. Muret, City Attorn | ey                         |
| Approved for Commission action:  Taggart Wall, Ci   | ty Manager/jw              |

**DETERMINING** the existence of certain nuisances at 706 E 6th Ave in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 15th day of July 2020 and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

Section 1. The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: SHAW, VIVIAN M & SHAW, WAYNE G

706 E 6<sup>th</sup> Ave

WINFIELD, KS 67156

Occupant: SHAW, WAYNE Property Address: 706 E 6<sup>th</sup> AVE

Legal Description: CITIZEN'S ADD, BLOCK 245, Lot 4, Winfield, Cowley County,

Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a

harborage for rats, mice, snakes and other vermin.

Disposition of Items:

Property items determined by the City to be of value will be impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

<u>Section 3.</u> This resolution shall be in full force and effect from and after its passage and approval.

ADOPTED this 16th day of February 2021.

(SEAL)

Gregory N. Thompson, Mayor

ATTEST:

Brenda Peters, City Clerk

Approved as to form:

William E. Muret, City Attorney

Approved for Commission action:

Taggart Wall, City Manager/jw

**DETERMINING** the existence of certain nuisances at 818 E 3rd Ave in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 30th day of July 2020, and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: COON, KEVIN L & CAROL D

PO BOX 24

WINFIELD, KS. 67156

Occupant: COON, KEVIN Property Address: 818 E 3<sup>rd</sup> AVE

Legal Description: LINDLEY ADD, LT 4 & S1/2 VAC ALLEY ADJ, Winfield,

Cowley County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a

harborage for rats, mice, snakes and other vermin.

Disposition of Items:

Property items determined by the City to be of value will be impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

<u>Section 3.</u> This resolution shall be in full force and effect from and after its passage and approval.

| <b>ADOPTED</b> this 16th day of February 2021.  |                            |
|---|----------------------------|
| (SEAL)  |                            |
|   | Gregory N. Thompson, Mayor |
| ATTEST:   |                            |
| Brenda Peters, City Clerk                       |                            |
| Approved as to form:  William E. Muret, City At | ttorney                    |
| Approved for Commission action:  Taggart Wall   | l, City Manager/jw         |

**DETERMINING** the existence of certain nuisances at 524 E 4<sup>th</sup> Ave in the City of

Winfield, Kansas, and authorizing further action pursuant to the

City Code of said City.

**WHEREAS**, under the provisions of Section 54-3 and 70-2 of the Winfield City Code, Winfield, Kansas, adopted pursuant to K.S.A. 12-1617e, the Governing Body has the power to remove or abate from any lot or parcel of ground within the City any nuisance thereon, upon a finding and determination thereof by said Governing Body; and,

WHEREAS, the City's inspector, on or about the 11th day of December 2020, and on prior and subsequent times, inspected the premises described below and observed the following conditions as set forth below;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The conditions hereinafter described are hereby found to be nuisances, and determined to be a menace and dangerous to the health of the inhabitants of the city or of any neighborhood, family or resident of the city, to wit:

(1) Owner: KC & LA RENTALS, LLC

519 E 33rd Ave, Winfield KS 67156

Occupant: BELL, FLORA GENEVA

Property Address: 524 E 4<sup>th</sup> Ave

Legal Description: ANDREWS ADD, BLOCK 202, Lot 20, Winfield, Cowley

County, Kansas.

Nature of Nuisance: A nuisance consisting of a large accumulation of miscellaneous

discarded garbage, rubbish, trash, and junk on the west side of Maris St. adjacent to the detached garage and backyard. Other things which create an unsightly appearance in the form of miscellaneous boxes and personal effects and items stored on the front porch and porch stairs not consistent with items appropriate for outdoor storage and/or use. Overgrown grass, weeds and brush throughout the property. These conditions are found to be a harborage for rats, mice, snakes and other vermin.

Disposition of Items: Property items determined by the City to be of value will be

impounded and stored at the City impound lot. Such items may be retrieved after appropriate impound fees and other incurred

expenses have been paid by the owners.

<u>Section 2.</u> The Clerk of the City of Winfield, Kansas is hereby authorized to issue notice for the removal and abatement of said nuisances and take any remedial action as authorized under Section 54-2 of the Winfield City Code, Winfield, Kansas.

**Section 3.** This resolution shall be in full force and effect from and after its passage and approval.

| <b>ADOPTED</b> this 16th day of February 2021.  |                            |
|---|----------------------------|
| (SEAL)  |                            |
|   | Gregory N. Thompson, Mayor |
| ATTEST:   |                            |
| Brenda Peters, City Clerk                       |                            |
| Approved as to form: William E. Muret, City Att | orney                      |
| Approved for Commission action:  Taggart Wall,  | City Manager/jw            |



Date: February 9, 2021

Requestor: Patrick Steward, Dir. Of Public Improvements / City Engineer

**Action Requested:** Consider the purchase of a mobile restroom trailer.

#### **Analysis:**

As a result of flood's in 2019, a restroom structure in the fairgrounds was damaged to the extent it could not be salvaged or repaired. As a result, the City received insurance proceeds for this structure. Rather than construct permanent restrooms at the location, a portable option was evaluated. This option provides additional restroom facilities but also mitigates the risks of flood waters since the trailer can be relocated out of the flood plain. Additionally, because it is mobile, it can be utilized for other events not associated with the fairgrounds. Such as events at the Broadway Complex, Island Park, or other special events.

**Fiscal Impact:** The purchase price of the proposed trailer is \$53,140 with an additional \$2,462 for delivery. This is very nearly the same value that was provided for the replacement of the existing fixed restroom facility by insurance proceeds.

**Attachments:** Resolution & Agreement

#### **AUTHORIZING**

**ADOPTED** this 16th day of February 2021.

Approved for Commission action:

and directing the City Manager and Clerk of the City of Winfield, Kansas, to execute a purchase agreement between the City of Winfield and Ameri-Can Engineering, Argos, Indiana, regarding the purchase of a portable restroom trailer.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

<u>Section 1.</u> The City Manager and Clerk of the City of Winfield, Kansas are hereby authorized and directed to execute a purchase agreement between the City of Winfield, Kansas and Ameri-Can Engineering, Argos, Indiana, regarding the purchase of a portable restroom trailer, a copy of which is attached hereto and made a part hereof.

<u>Section 2.</u> This resolution shall be in full force and effect from and after its adoption.

Gregory N. Thompson, Mayor

ATTEST:

Brenda Peters, City Clerk

Approved as to form:

William E. Muret, City Attorney

Taggart Wall, City Manager/ps



### **Mobile ADA Restroom Trailer Quotation**

February 4, 2021

Mr. Patrick Steward City of Winfield 200 East 9th Avenue Winfield, KS 67156

Thank you for considering Ameri-Can as your manufacturer for the mobile ADA restroom trailer as detailed below. We have been building restroom, shower, decontamination and specialty trailers since 1988 and it's with pride that we note our trailers are in use across the country and around the world.

This price quotation incorporates specifications as per your request. To place your order, simply sign this quotation and return to us with your deposit. The signed quotation will confirm these specifications and serve as your purchase order. Please be sure to keep a copy for your records. Upon receipt of your signed order and deposit, we will process your order immediately. Production times vary depending upon peak season orders.

Please contact us immediately in the event that you wish to modify these specifications or have any questions.

#### 820 Traditional Kneeling ADA Plus Four Mobile Restroom Trailer **Standard Equipment**

Unibody Steel Frame 81/2' x 20' Double 5,200 lb Dexter Stub Axles Goodyear Tires ST 205 x 75R15

**Electric Brake System** 

Lined Steel Waste Tank 400 gallons

Waste Tank Sight Glass

High Efficiency Ducted A/C with Two Year Warranty

Entrance / Exit Doors (5)

Locks Keyed Alike

Rain Gutters over each Door Night Lights for each Door DOT Safety and Light Package FiberCorr Interior Walls - Fresh White All Walls and Ceiling Fully Insulated

Wired for Optional Baseboard Heat (See Options)

34" Weatherproof Floor Truss Rafters 16" O/C 3" Cam-Lock Waste Valve

Aluminum Exterior - Customer Choice of Color

**Kneeling Hydraulic System** Fold-in-Door ADA Ramp

Five Year Warranty - Steel Frame

Ten Year Warranty – Axles

Sure Lube Hubs

Electric Break-a-Way System Fresh Water Tank 200 gallons Frame and Tank Undercoating

**Lockable Thermostat** 

34" Commercial Doors (36" for ADA)

Door Trim Package **Aluminum Kick Plates** 20 Amp Electrical Circuits **LED Exterior Lights** 

FiberCorr Smooth Finish Ceiling

Side Wall Belt Rails for Lateral Strength

2 5/16" Adjustable Hitch Floor Joist 2" x 2" Steel 16" O/C

Seamless Roof

3/4" Fresh Water Connection

Vinyl Flooring – Galaxy (See Options) Three Point Equalizer Jack System

#### **Four Unisex Accommodations**

China Flushing Water Saver Toilets - White Lockable Vanities with Stainless Steel Sinks Wall Recessed Towel Dispenser and Waste Receptacles 12V Ceiling Lights

Stainless Sanitary Receptacles Safety-Backed Glass Mirrors **Delta Water Saver Faucets** Chrome Floor Drains

info@ameri-can, com Office: 574.892.5151 Fax: 574.892-5150

Ameri-Can Engineering www. Ameri-Can.com Argos, Indiana

#### **ADA Unisex Accommodations**

Macerating ADA Toilet System

Wall-Hung ADA Lavatory

Wall Recessed Towel Dispenser and Waste Receptacle

ADA Wall Rails

ADA Door Handle & Locking System

Stainless Sanitary Receptacle

Delta Water Saver Faucet

Safety-Backed Glass Mirror

ADA Door Closure

12V Ceiling Light

**Options** 

| Baby Changing Station – Installed in ADA Section (1) | \$<br>545.00   |
|--|----------------|
| Heat Package   | \$<br>685.00   |
| Upgrade to Rubberized Flooring                       | \$<br>1,960.00 |
| Total Options:                                       | \$<br>3,190.00 |

Price:

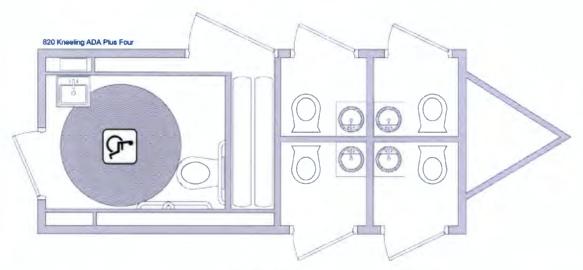
Price: 820 Traditional Kneeling ADA Plus Four \$49,950.00
Options: Listed Above \$3,190.00

Total Price: fob Argos, IN \$53,140.00

**Delivery, if required:** Argos, IN to Winfield, KS \$ 2,461.74

Delivery Note: Delivery charges may unavoidably vary at the time of delivery due to fluctuation of delivery charges by delivery services.

**Terms:** A deposit of 50% with the balance due before shipping. Special terms can be arranged if unable to process a deposit. We hold the Certificate of Origin until receipt of full payment. The COO will need to be taken to your local licensing office to register the trailer, obtain your license plate, and apply for title.



Floor plans are not to scale.

#### **Important Notes:**

- Ameri-Can does not make any warranty, express or implied, regarding whether or not a product conforms to any Local, State, Federal, or National law, regulation, code, or any specific requirement. It is the responsibility of the purchaser and their agents to ensure that the product meets the requirements necessary at the location at which the products are being used.
- Note regarding options: Only those options listed above will be provided. Please advise if other options are required. The list of available options for a similar model can be found by clicking the following link, <a href="https://www.ameri-can.com/media/uploads/0/1403">https://www.ameri-can.com/media/uploads/0/1403</a> Oasis-Kneeling-Accessible-Plus-Two.pdf.
- Note regarding dispensers. We do not install any type of dispensers due to the variety of seat cover dispensers, soap dispensers, and toilet
  tissue dispensers used throughout the industry. As such it is impossible to determine a standard type. Your paper provider will generally provide
  these to you at little to no cost. If you wish to send us the dispensers you will be using we will install them for you at no charge.
- With our determination to continually improve our product, specifications and design, prices are subject to change without notice after thirty days.
   We reserve the right to improve models without incorporating these changes in similar models produced at an earlier date.

- Lead time estimates are approximate and are provided as estimates only. We will always endeavor to be as accurate as possible in estimating lead
  times; however, please note, that production times can and do vary due to circumstances outside of our direct control.
- Ameri-Can trailers are custom built from the wheels up. We do not build RV or cargo style with fiberglass laminate exteriors for our custom series trailers
- Custom building our trailers provides a wide range of unique features and customizable options. The trailers are more rugged and are also easily refurbished when the designs of today become dated.
- We use epoxy lined steel waste tanks. No poly or plastic tanks for waste. All of our tanks drain from the bottom of the tank to insure complete removal of waste.
- Our step and porch assemblies are also custom designed to enable a top step or porch at the same level of the interior floor. No dangerous or non-compliant first step down out of the trailer. Ameri-Can steps also extend fully to the ground and are self-leveling. Step assemblies are available in three formats: standard steps, porch steps and side discharge steps with porches on certain models.

**To place your order** please acknowledge with your signature below. This will confirm these specifications and serve as your purchase order.

I/we hereby authorize Ameri-Can Engineering to build the above trailer with the specifications per my request. It is understood that the delivery date is approximate. Any changes to this order after acceptance must be approved in writing by Ameri-Can Engineering. Enclosed is deposit payment.

| For City of Winfield: |       |  |
|-----------------------|-------|--|
| Signature:            |       |  |
|                       | Date: |  |

For Ameri-Can Engineering:

Mandi Whitaker

Mandi J. Whitaker



**Date: January 28, 2021** 

Requestor: Gus Collins, Director of Utilities

**Action Requested:** Consider approval and renewal of the EGT/City of Winfield Power Plant Gas Transmission contract.

**Analysis:** The City of Winfield currently contracts with Enable Gas Transmission Company for the delivery of Natural Gas to both the community and generating units, the steam plant on E 12<sup>th</sup> and West Gas Turbine. The contract for community will automatically renew on April 1<sup>st</sup>, however, the Power Plant agreement is an annual renewal.

After significant discussion with representatives at EGT they are now submitting to the City of Winfield another revision in the rate structure on the Power Plant agreement.

Below is a brief history of the terms of agreement we have had with EGT and the delivery of this gas. In prior years it was always based on volumetric at a negotiated rate. See Below:

Up through March 31, 2019 -

PP contract #1010478 had a contract demand of 2,500 MMBtu/day. EGT's invoiced the City as a take or pay, but allowed the city to recalculate their invoice based on EGT's Small Customer Rate of 31.27¢ per each MMBtu used at the power plant

April 1, 2019 -

With the annual renewal of the contract, EGT changed the contract # and restructured it to a contract demand (take or pay) of 1,500/d at a negotiated discounted rate. Rate was 3¢ per MMBtu, plus EGT's tariff delivery rate of .2816 for each MMBtu used at the power plant

April 1, 2021 – EGT's proposal

Contract demand volume at EGT's max tariff rate of 24.41¢ per MMBtu. So, if City held 500/d of contract demand, take or pay charge would be \$3,712.85 per month ( $500 \times .2441 \times 365$  days divided by 12 months). Any daily volume used at the plant above 500 MMBtu will be billed at 25.37¢

EGT is allowing for Winfield to set the daily contract demand volume at a different level each month to reduce take or pay cost in non-summer months



The above provides a summary of the rate fluctuations that we have encountered. Not significant but wanted to share with you. The EGT is now stating they are no longer offering negotiated rates to small customers. The rates will be determined as part of their tariff. Again, insignificant impact when you look at the overall picture and the cost of generation. We are recommending moving forward with the new terms as presented.

**Fiscal Impact:** If the City generates power, either to verify the capability or if requested by SPP, both of which are reimbursed 100% of our cost by either KPP or the agency requesting the city to generate.

**Attachments:** Proposed Contract Options

**AUTHORIZING** 

and directing the Mayor and Clerk of the City of Winfield, Kansas, to execute an agreement for transportation services between the City of Winfield and Enable Gas Transmission, LLC., Oklahoma City, Oklahoma, regarding natural gas transmission services.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

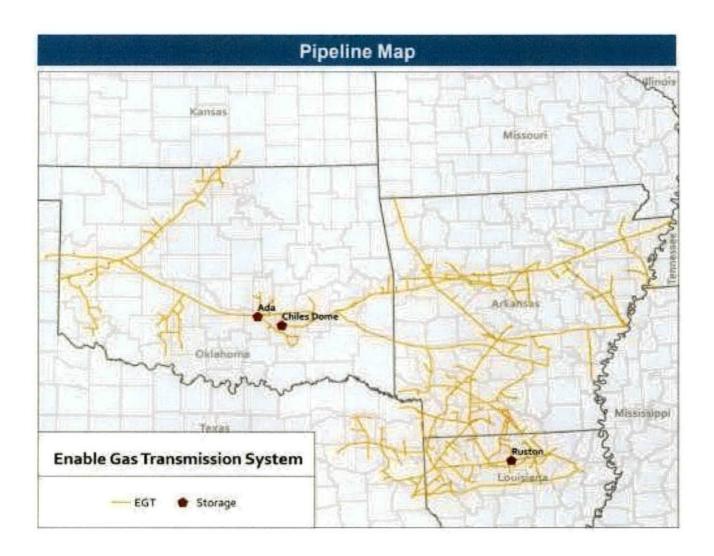
<u>Section 1.</u> The Mayor and Clerk of the City of Winfield, Kansas are hereby authorized and directed to execute an agreement for transportation services between the City of Winfield and Enable Gas Transmission, LLC., Oklahoma City, Oklahoma, regarding natural gas transmission services for a rate as set forth in TSA No. 1011266, a copy of which is attached hereto and made a part hereof.

Section 2. This resolution shall be in full force and effect from and after its adoption.

| <b>ADOPTED</b> this 16 <sup>th</sup> day of February 2021. |                            |
|--|----------------------------|
| (SEAL)   |                            |
|  |                            |
|  | Gregory N. Thompson, Mayor |
| ATTEST:  |                            |
|  |                            |
| Brenda Peters, City Clerk                                  |                            |
| Approved as to form:                                       |                            |
| William E. Muret, City Att                                 | orney                      |
| Approved for Commission action:                            |                            |
| Taggart Wal  | ll, City Manager           |

| Winfield PP - EGT Contract #1011266              |        |          |             |
|--|--------|----------|-------------|
| Proposed Contract Demand<br>Effective 04-01-2021 |        |          |             |
| Delivery   | Daily  |          |             |
| Month  | Demand | Rate     | Total \$'s  |
| Apr-21   | 10     | \$7.4257 | \$74.26     |
| May-21   | 100    | \$7.4257 | \$742.57    |
| Jun-21   | 1,500  | \$7.4257 | \$11,138.55 |
| Jul-21   | 1,500  | \$7.4257 | \$11,138.55 |
| Aug-21   | 1,500  | \$7.4257 | \$11,138.55 |
| Sep-21   | 100    | \$7.4257 | \$742.57    |
| Oct-21   | 10     | \$7.4257 | \$74.26     |
| Nov-21   | 10     | \$7.4257 | \$74.26     |
| Dec-21   | 10     | \$7.4257 | \$74.26     |
| Jan-22   | 10     | \$7.4257 | \$74.26     |
| Feb-22   | 10     | \$7.4257 | \$74.26     |
| Mar-22   | 10     | \$7.4257 | \$74.26     |
|  |        | -        | \$35,420.61 |

| Winfield PP - EGT Contract #1011266 |         |           |             |
|-------------------------------------|---------|-----------|-------------|
| Current Rate (Negotiated)           |         |           |             |
|                                     | Expires | 03-31-202 | 1           |
| Delivery                            | Daily   |           |             |
| Month                               |         | Rate      | Total \$'s  |
| Apr-21                              | 1,500   |           | \$1,368.75  |
| May-21                              | 1,500   |           | \$1,368.75  |
| Jun-21                              | 1,500   |           | \$1,368.75  |
| Jul-21                              | 1,500   |           | \$1,368.75  |
| Aug-21                              | 1,500   |           | \$1,368.75  |
| Sep-21                              | 1,500   |           | \$1,368.75  |
| Oct-21                              | 1,500   |           | \$1,368.75  |
| Nov-21                              | 1,500   |           | \$1,368.75  |
| Dec-21                              | 1,500   |           | \$1,368.75  |
| Jan-22                              | 1,500   |           | \$1,368.75  |
| Feb-22                              | 1,500   |           | \$1,368.75  |
| Mar-22                              | 1,500   |           | \$1,368.75  |
|                                     |         |           | \$16,425.00 |





Date: February 12, 2021

Requestor: Taggart Wall, City Manager

**Action Requested:** Consider amending the Comprehensive Fee Schedule related for Aquatic Center and Island Park charges.

#### Analysis:

In 2020, the City consolidated various charges for services into one schedule.

To accurately assess charges for theses services as related to coupon books and party rental rates adjustments need to be made to the existing rate schedule. The charges for the coupons will be adjusted to accurately reflect rates put into place in 2018. The party rental rates will also be adjusted to allow for a 1.5 hr rental, which was also previously allowed as of 2018.

With respect to Island Park, fees for consideration include rental fees for the Island Park Performance Stage. These fees have gone through several rounds of public engagement. The fees will be assessed as part of the overall Outdoor Community Event process.

**Fiscal Impact:** There is no estimate for this adjustment.

Attachments: Resolution & Fee Schedule

### **A RESOLUTION**

| <b>AMENDIN</b> | G |
|----------------|---|
|----------------|---|

the Comprehensive Fee Schedule for services provided by the City of Winfield, Kansas, related to the Aquatic Center and Island Park.

WHEREAS, the city provides various services at costs that are not adopted in the Winfield City Code; and,

WHEREAS, costs to provide these services shall be chargeable to the recipient for services provided.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:

### Section 1. Comprehensive Fee Schedule Adopted by Reference

As set forth in the Code of Ordinances of the City of Winfield, Kansas, attached to and included as part of this resolution by reference, is the City of Winfield, Kansas Comprehensive Fee Schedule

<u>Section 2.</u> This resolution shall be in full force and effect from and after its adoption.

| <b>ADOPTED</b> this 16 <sup>th</sup> day of February 2021. |                        |
|--|------------------------|
| (SEAL)   |                        |
| Greg   | ory N. Thompson, Mayor |
| Brenda Peters, City Clerk                                  |                        |
| Approved as to form:  William E. Muret, City Attorney      |                        |
| Approved for Commission action:                            | nager                  |

# Comprehensive Fee Schedule



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# Alcohol / Liquor

## 

## **Animals**

### A. Animals

- - 1. A daily boarding fee will be assessed for each day, or portion of a day, the animal is boarded at the City of Winfield animal shelter. In addition, any charges incurred against the impounded animal will be assessed to the owner of said animal.
  - A daily boarding fee will be assessed for each day, or portion of a day, the animal is boarded at the CCHSS.
     In addition, any charges incurred against the impounded animal will be
    - assessed to the owner of said animal. The City of Winfield animal control officer or his designee(s) shall collect all fees and charges assessed by the City of Winfield and shall collect, on behalf of the CCHSS, all fees and charges assessed by CCHSS on the impounded animal before such animal is authorized for release. Such fees collected by the City of Winfield on behalf of the CCHSS shall be paid to CCHSS.
  - 3. The animal control officer or his designee(s) shall have the authority to impound an animal at either the City of Winfield animal shelter or the CCHSS. They shall also have the authority to move an animal from one facility to another, at their discretion.

# Aquatic Center

| A. Admission  |        |
|---|--------|
| a. Age 0-4\$  | 00.00  |
| b. Age 5-13\$   | 2.50   |
| c. Age 14-61\$  | 3.75   |
| d. Age 62+\$  | 2.50   |
| e. Twighlight Rate, Thurs-Fri 5p.m7p.m. \$                    | 2.00   |
| f. One book of twenty coupons\$                               | 29.00  |
| g. Five books of twenty coupons\$                             | 116.00 |
| h. Coupons for entry  |        |
| i. Age 5-13   | 1.00   |
| ii. Age 14-61   | 2.00   |
| iii. Age 62+  | 1.00   |
| B. Private Rental   |        |
| a. Two-hour Pool/Slides (non-peak hours)\$                    | 300.00 |
| b. Two-hour Splash-pad rental (non-peak hours)\$              | 150.00 |
| c. One and One-half-hour Pool/Slides (non-peak hours)\$       | 250.00 |
| d. One and One-half-hour Splash-pad rental (non-peak hours)\$ | 125.00 |
| e. Cabana @ Splash-pad (two hour during open hours)\$         | 50.00  |

# **Broadway Recreation Complex**

### A. Miscellaneous

| a. Marking of Football Field (per season)\$                       | 500.00 |
|---|--------|
| b. Preparation of Baseball and Softball Field (per application)\$ |        |
| c. Quick Dry Application (per bag)\$                              |        |
| d. Lights (per hour)\$  |        |
| e. Chalk (per bag)\$  |        |

# Buildings/Building Construction

| A. Residential Construction Permit   |
|--|
| i. Building permit fees for new construction, roofing, additions and remodel.                |
| 1. 35% of Table 1A of the Adopted International Building Code                                |
| B. Commercial and Industrial Construction Permit   |
| i. Building permit fees for new construction, roofing, additions and remodel.                |
| 1. 45% of Table 1A of the Adopted International Building Code                                |
| C. Commercial Plan Review  |
| Permit   |
| D. Demolition Permit\$.02/Sq. Ft.  |
| E. Electrical Inspection   |
| a. Inspection and approval of temporary construction pole                                    |
| b. Inspection of electric service replacement or upgrade                                     |
| c. New construction, remodel or additions to structures                                      |
| d. Inspection of additions of circuits, specialty devices or equipment to existing wiring or |
| service\$ 20.00  |
| F. Plumbing Inspection   |
| a. Permit fee for any plumbing procedure or sewer work \$ 20.00                              |
| i. Plus inspection fee for each fixture in connection therewith \$ 4.00                      |
| 1. Fixtures shall include but not be limited to: sinks, showers, tubs, water                 |
| closets, urinals, laundry fixtures, dishwashers, hose bibs, etc.                             |
| b. Other   |
| i. Sewer replacement inspection\$40.00   |
| ii. Waterline replacement inspection \$ 10.00  |
| iii. Hot water heater replacement inspection   |
| iv. Septic system inspection\$30.00  |
| c. Mechanical  |
| i. New Construction and Installation   |
| 1. Permit\$20.00   |
| 2. Installation per appliance\$ 4.00   |
| a. (Forced air furnace, or air conditioning system, boilers, air                             |
| handler, evaporating cooling system, unit heaters, ventilation and                           |
| exhaust systems, incinerators, floor furnace.)   |
| 3. Existing appliance replacement \$10.00  |
| a. (Forced air furnace, or air conditioning system, boilers, air                             |
| handler, evaporating cooling system, unit heaters, ventilation and                           |
| exhaust systems, incinerators, floor furnace.)   |

### d. Fuel Gas Inspection

i. New Construction and Installation

| 1. | Permit | . \$ | 20 | .0 | 0 |
|----|--------|------|----|----|---|
|----|--------|------|----|----|---|

- 2. Installation per fuel outlet.....\$ 4.00
- e. Moving Buildings.....\$25.00
- f. Violation Penalties ......\$100.00 + Double

### **Building Construction Permit Fee**

i. Any person who commences construction, alterations, repairs or moving of a building or structure without first obtaining a permit as required by the applicable code

### g. Contractor Licensing

- i. A separate business license is not required for contractors engaged in more than one building trade, provided the bonding and insurance requirements are met for all building trades under one business license.
- ii. Renewal fees are due and payable January 1 and must be paid no later than January 31. Persons not renewing by January 31 shall have their certificate placed on non-renewal status and after the second year of non-renewal status shall be regarded as new applicants for examination and certification by the board.

### iii. Business

|                                 | Initial  | Renewal  |
|---------------------------------|----------|----------|
| Electrical/Plumber/Mechanical   | \$200.00 | \$100.00 |
| General Contractor              | \$400.00 | \$200.00 |
| Building/Residential Contractor | \$200.00 | \$100.00 |
| Limited Specialty               | \$150.00 | \$ 75.00 |

#### iv. Master Certificate

|                               | Initial  | Renewal  |
|-------------------------------|----------|----------|
| Electrical/Plumber/Mechanical | \$100.00 | \$ 50.00 |

### v. Journeyman Certificate

|                               | Initial  | Renewal  |
|-------------------------------|----------|----------|
| Electrical/Plumber/Mechanical | \$ 60.00 | \$ 30.00 |

# Businesses

|    | License for Circus or Carnival                                      |          |
|----|---|----------|
| В. | Taxicab Business\$  | 50.00/yı |
|    | a. Taxicab Operator\$   | 20.00/yı |
| C. | Permit for Miscellaneous Sales\$                                    | 1.00     |
| D. | Peddler's License\$   | 50.00    |
| E. | Mobile Food Vendor  |          |
|    | a. One week\$   | 25.00    |
|    | b. One month\$  | 50.00    |
|    | c. Six months\$   | 200.00   |
|    | d. Annual\$   | 400.00   |
| F. | Tree/Shrub Trimming or Tree/Shrub Removal or Tree/Shrub Treatment\$ | 25.00    |

# Cemetery

| A. | Cemetery Spaces  |    |                   |
|----|--|----|-------------------|
|    | a. Adult   | \$ | 500.00            |
|    | b. Child   | \$ | 200.00            |
|    | c. Infant  | \$ | 00.00             |
|    | d. Cremation Spaces- Cremation Containers                                | \$ | 250.00            |
| В. | Opening and Closing Costs  |    |                   |
|    | a. Adult   | \$ | 500.00            |
|    | b. Child (8 yrs and younger)   | \$ | 200.00            |
|    | c. Infant (1 yrs and younger)  | \$ | 00.00             |
|    | d. Cremation Container 12" X 12" X 12" and smaller                       | \$ | 300.00            |
|    | e. Cremation Container larger than 12" X 12" X 12"                       | \$ | 400.00            |
|    | f. Remembrance Garden Ossuary (Co-mingling)                              | \$ | 200.00            |
| C. | Surcharges   |    |                   |
|    | a. Surcharge for service arriving after 4:00p.m. (weekday)               | \$ | 400.00            |
|    | b. Surcharge for service arriving after 12:00p.m. (Saturday)             | \$ | 400.00            |
|    | c. Surcharge for Saturday  | \$ | 400.00            |
| D. | Disinterment   |    |                   |
|    | a. Disinterment  | D  | ouble the cost of |
|    | opening and closing fee if re-interring in a City owned cemetery         |    |                   |
| E. | Miscellaneous Fees   |    |                   |
|    | a. Monument setting/foundation inspection fee                            |    | 50.00             |
|    | b. Reflag (after five days)  |    | 50.00             |
|    | c. Transfer of Interest, per transaction                                 |    | 50.00             |
|    | d. Recording fee   |    | 50.00             |
|    | e. Plaque setting fee- Remembrance Garden Monuments                      | \$ | 50.00             |
| F. | Columbarium  |    |                   |
|    | a. Single Niche (east and west sides. Includes engraving and one opening |    |                   |
|    | i. Top 2 Rows per Niche  |    |                   |
|    | ii. Lower 2 Rows per Niche   |    |                   |
|    | b. Double Niche (north and south sides. Includes engraving and one open  |    |                   |
|    | i. Top 2 Rows per Niche  |    |                   |
|    | ii. Lower 2 Rows per Niche   | \$ | 1200.00           |
|    | c. Additional Opening/Closing  |    | • • • • • •       |
|    | i. Second Urn  | \$ | 200.00            |
|    | d. Surcharges  | Φ. | 400.00            |
|    | i. Surcharge for service arriving after 4:00p.m. (weekday)               |    | 400.00            |
|    | ii. Surcharge for service arriving after 12:00p.m. (Saturday)            |    | 400.00            |
|    | iii. Surcharge for Saturday  | \$ | 400.00            |

# Engineering/GIS

| A. Streets, Sidewalks and Other Public Places   |        |
|---|--------|
| i. Temporary deposit of building materials (plus \$.02/Sq.Ft.)\$                      | 15.00  |
| ii. Pavement cut or street excavation\$   |        |
| iii. Driveway construction\$  |        |
| B. Use of City Amenities (tables, benches, bleachers, barricades, barrels)            |        |
| a. Delivery and/or setup (per load)\$   | 35.00  |
| b. Onsite table or bench set-up (per item, \$10 minimum)\$                            | 2.00   |
| C. Large format (B&W) copies of maps (Bond Paper)                                     |        |
| a. 18 X 24\$  | 2.50   |
| b. 24 X 36\$  | 4.00   |
| c. 36 X 48\$  | 6.00   |
| D. Hard copy color print outs of aerial photos, system maps, etc.                     |        |
| A per hour set-up fee will be assessed in 15-min increments at \$45.00/hr.            |        |
| a. 8.5 X 11 + set-up costs\$  | 2.00   |
| b. 11 X 17 + set-up costs\$   | 3.00   |
| c. 18 X 24 + set-up costs\$   |        |
| d. 24 X 36 + set-up costs   |        |
| e. 36 X 48 + set-up costs   | 60.00  |
| E. Digital maps of aerial photos, system maps, etc.                                   |        |
| A per hour set-up fee will be assessed in 15-min increments at \$45.00/hr.            |        |
| a. Formats available JPEG, PDF, TIFF-can be e-mailed or placed on CD                  | ••     |
| F. 6" pixel ortho-photography-TIFF format-Each disk covers approximately 1.1-1.3 sq m |        |
| a. Single Disk (CD)\$   |        |
| b. Single Disk (DVD)  | 200.00 |
| G. 6" pixel ortho-photography-Mr. SID format- County coverage                         |        |
| consists of 8 CDs avg 25 sd. miles  | 200.00 |
| a. Single Disk (CD)\$   |        |
| b. Single Disk (DVD)\$  | 300.00 |

# Fairgrounds

| A. Daily Camping   |        |
|--|--------|
| a. Primitive (per day,24 hours)\$                        | 5.00   |
| b. Camping with electrical hookup (per day, 24 hours)\$  | 17.00  |
| c. Groups of 75 or more primitive (per day)\$            | 3.00   |
| d. Groups of 75 or more with electric hookup (per day)\$ | 12.00  |
| B. Rodeo Arena   |        |
| a. Per Day\$   | 30.00  |
| b. Rodeo Arena Lights (Per night)\$                      | 50.00  |
| C. Bldg No.1/North End Grandstands (per day)\$           | 100.00 |
| D. Bldg No.2/South End Grandstands (per day)\$           | 50.00  |
| E. Bldg No.1/Restrooms Outside Entrance Only (per day)\$ | 30.00  |
| F. Bldg No.2 South Outside Restrooms Only (per day)\$    | 30.00  |
| G. Bldg No.4/North Exhibit Bldg (per day)\$              | 100.00 |
| H. Bldg No.5/Wash Rack (per day)\$                       | 30.00  |
| I. Bldg No.6/4-H Arena (per day)\$                       | 30.00  |
| J. Bldg No.7/Hog Shelter (per day)\$                     | 30.00  |
| K. Bldg No.8/ South Exhibit Bldg (per day)\$             | 30.00  |
| L. Bldg No.9/Cattle Wash Rack (per day)\$                |        |
| M. Bldg No.10 Open Barn (per day)\$                      | 30.00  |

Except for special events, any individual or group reserving any Winfield Fairground facility shall be assessed for the privilege of using said facility a general use fee according to the area or facility reserved. Formal or informal not-for-profit organizations whose purpose and activities are a service to the citizens of Winfield/Cowley County without restriction of membership and/or participation shall be assessed at a rate of 50 percent of the listed fees, except for camping and rodeo arena use.

## General Government

| A. | Administration  |
|----|---|
|    | a. Inspection of Public Records   |
|    | i. Minimum Charge Per Request \$ 6.00 ii. Per hour/Per employee \$ 12.00                  |
|    | b. Copying of Public Records  |
|    | i. Per page\$ 00.25   |
|    | ii. Second Premises License Fee   |
| В. | Court Costs   |
|    | a. Court Costs  |
| C. | Nuisance Abatement Fees   |
|    | Each case shall be assessed an administrative fee plus the actual cost of cleanup.        |
|    | a. Admin fee assessed to all cases  |
|    | b. First occurrence in calendar year\$ 50.00  |
|    | c. Second occurrence in calendar year\$ 75.00   |
|    | d. Any additional occurrence in calendar year\$ 100.00                                    |
| D. | Condemnation  |
|    | a. Admin fee plus actual cost of cleanup\$ 100.00   |
| E. | Oil and Gas Drilling  |
|    | a. Oil or gas well drilling permit\$ 500.00   |
| F. | Historical Performances Using Firearms and Cannons  |
| G. | Agreed Upon Work, Collections for Utility Work  |
|    | a. Costs for labor, equipment usage, and materials not prescribed in previous sections wi |
|    | he may ided in a symitten estimate by the City and a good your by the eyestem on before   |

- a. Costs for labor, equipment usage, and materials not prescribed in previous sections will be provided in a written estimate by the City and agreed upon by the customer before work is initiated.
- b. Any utility related services may be applied to monthly utility bills and any methods of collection used for utility bill collection may also be used for collection of these services.
- H. Labor, Equipment, Materials and Taxes
  - a. All Labor expense shall be charged at the employee hourly pay rate for the actual hours worked, including overtime rates of pay, if applicable. The total labor cost shall be increased 45% to cover all fringe benefit costs.
  - b. All city equipment usage shall be charged out at hourly rates prescribed in the "Department of Homeland Security FEMA Schedule of Equipment Rates". These rates are updated periodically by the federal agency.
  - c. All materials purchased from the city warehouse inventories shall be charged out at the cost of the materials (average costing) plus 20% for warehousing and handling. Materials purchased from third party vendors shall be charged out at cost.
  - d. Applicable taxes shall be in addition to all charges. Costs associated with any specifications beyond standard trench excavation, such as additional compaction, flowable fill, etc., that are required for utility installations will billed at actual cost as prescribed in Section 1 above.

## Municipal Golf Course

### A. Annual Season Pass

Annual season passes will be offered the option of paying monthly (with two months paid initially), quarterly, semi-annually, or annually. Cancellations will be charged a service fee worth two months of the annual price. Passes are good for one year from the date of purchase. Fees do not include tax when applicable.

| a. Monday thru Sunday green, ½ car, unlimited range                            |              |
|--|--------------|
| i. Individual adult (age 18-61)  | 3 1,575.00   |
| ii. Individual senior (age 62+)  | 3 1,360.00   |
| iii. Couple  |              |
| iv. Family (spouses and all dependents under age 18)                           | 3 2,045.00   |
| v. Individual junior (valid college id or under 18)                            |              |
| vi. Individual active military (valid id)                                      | 845.00       |
| b. Monday thru Friday green, ½ car, unlimited range                            |              |
| i. Individual adult (age 18-61)  | 3 1,260.00   |
| ii. Individual senior (age 62+)  | 3 1,113.00   |
| iii. Daily fee discount (afternoon only on Saturday, Sunday and                |              |
| all holidays) (per round)  | 5 10.00      |
| c. Monday thru Friday green, unlimited range                                   |              |
| i. Individual adult (age 18-61)  | 3 735.00     |
| ii. Individual senior (age 62+)  |              |
| iii. Individual junior (valid college id or under 18)                          | 3 420.00     |
| iv. Individual active military (valid id)                                      | 420.00       |
| v. Daily fee discount (afternoon only on Saturday, Sunday and                  |              |
| all holidays) (per round)  | 5 10.00      |
| vi. ½ cart use/trail   | 3 11.55      |
| B. Daily Green Fees  |              |
| Daily green fees include ½ cart and a warmup bucket of balls per round. City M | _            |
| designee may employ dynamic pricing to amend daily rates in real time +/- 25%  |              |
| a. Monday—Friday (excl. holidays) 18-holes                                     |              |
| b. Monday—Friday (excl. holidays) 18-holes, senior (age 62 +)                  | 5 29.40      |
| c. Monday—Friday (excl. holidays) 18-holes, junior (under age 18               |              |
| or valid college ID)   |              |
| d. Monday—Friday (excl. holidays) 18-holes, active military (valid ID)\$       |              |
| e. Monday—Friday (excl. holidays) twilight                                     |              |
| f. Monday—Friday (excl. holidays) 9-holes                                      |              |
| g. Saturday, Sunday, Holiday 18-holes  |              |
| h. Saturday, Sunday, Holiday 18-holes, senior (age 62+)                        |              |
| i. Saturday, Sunday, Holiday 18-holes, Twilight                                |              |
| j. Saturday, Sunday, Holiday 9-holes (P.M.)                                    | 31.50        |
| C. Walking Daily Green fees.   | _            |
| Daily green fees a warm up bucket of balls per round. City Manager or designed | e may employ |

dynamic pricing to amend daily rates in real time +/- 25%

|    | a. Monday-Friday 18-holes (excl. holidays)\$                                   | 21.00  |
|----|--|--------|
|    | b. Monday-Friday 18-holes (excl. holidays), senior (age 62+)\$                 | 17.85  |
|    | c. Monday-Friday 18-holes (excl. holidays), junior (valid                      |        |
|    | college id or under 18)\$  | 10.50  |
|    | d. Monday-Friday 18-holes (excl. holidays), active military (valid id)\$       | 10.50  |
|    | e. Monday-Friday 18-holes (excl. holidays), Twilight\$                         | 13.65  |
|    | f. Monday-Friday 9-holes (excl. holidays)\$                                    | 12.60  |
|    | g. Saturday-Sunday 18-holes (excl. holidays)\$                                 | 24.15  |
|    | h. Saturday-Sunday 18-holes (excl. holidays), senior (age 62+)\$               | 19.95  |
|    | i. Saturday-Sunday 18-holes (excl. holidays), Twilight\$                       | 14.70  |
|    | j. Saturday-Sunday 9-holes (excl. holidays)\$                                  | 13.65  |
| D. | Prepaid Daily Green Fees   |        |
|    | a. 10 rounds (18-holes)\$  | 225.75 |
|    | b. 10 rounds (18-holes—Junior)\$   | 152.25 |
| E. | Prepaid Daily Green Fees, ½ golf car rental fees, warmup golf range ball fees: |        |
|    | a. 10 rounds (18-holes)\$  | 300.00 |
|    | b. 10 rounds (18-holes) senior\$   | 250.00 |
|    | c. 10 rounds weekend surcharge\$   | 10.00  |
| F. | Driving Range  |        |
|    | a. Monday—Sunday: Bucket (approx. 55 practice golf balls)\$                    | 7.00   |
|    | b. Pre-paid driving range balls, 6 buckets\$                                   | 35.00  |
|    |  |        |

## Parks

- a. Island Park
  - i. Performance Stage
    - 1. Outdoor Community Event Application for Performance Stage included by reference.

# Planning/Zoning

| B. | Copies | s of bound documents                        |        |
|----|--------|---|--------|
|    | a.     | Comprehensive Plan\$                        | 25.00  |
|    | b.     | Land Subdivision Rules and Regulations\$    | 25.00  |
|    | c.     | Zoning Ordinance Book\$                     | 35.00  |
|    | d.     | Construction Site BMP Manual\$              | 30.00  |
|    | e.     | Post Construction BMP Manual\$              | 40.00  |
| C. | Zoning | g/Subdivision Fees                          |        |
|    | a.     | Conditional Use\$                           | 250.00 |
|    | b.     | Application for Variance\$                  | 150.00 |
|    | c.     | Change of Zoning Request\$                  | 250.00 |
|    | d.     | Planned Unit Development +\$5/lot\$         | 250.00 |
|    | e.     | Plat +\$5/lot\$                             | 250.00 |
|    | f.     | Lot Split\$                                 | 100.00 |
|    | g.     | Application fr vacation of street/alley\$   | 200.00 |
|    | h.     | Temporary Use Application\$                 | 100.00 |
|    | i.     | Temporary Use Renewal- same calendar year\$ | 40.00  |

# Police/Fire/EMS

| H. Police accident or incident report\$                                | 10.00    |
|--|----------|
| I. Driver's License Check\$  | 15.00    |
| J. Finger printing\$   | 15.00    |
| K. Background check\$  | 20.00    |
| L. Criminal History\$  | 15.00    |
| M. Video, DVD, CD, audio (15 min increments)\$                         | 45.00/hr |
| N. Photo CD\$  | 10.00    |
| O. False Alarm (4 <sup>th</sup> and subsequent call within 30 days)\$  | 100.00   |
| P. Outside Employment (minimum 1 hour, 15 min increments thereafter(\$ | 36.00/hr |
| Q. Fire incident report\$  | 10.00    |
| R. Fire investigation report\$   | 20.00    |
| S. EMS report\$  | 10.00    |
| T. EMS ALS Emergent\$  | 850.00   |
| U. EMS ALS Non-Emergent\$  | 800.00   |
| V. EMS BLS Emergent\$  | 775.00   |
| W. EMS BLS Non-Emergent\$  | 725.00   |
| X. EMS Mileage (per mi.)\$   | 18.00    |

# Winfield City Lake

| A. Annual fees:                             | Resid  | ent          | Noni  | esident |
|---|--------|--------------|-------|---------|
| Canoes and unpowered boats                  | \$     | 15.00        | \$    | 25.00   |
| Sailboats ad sailboards                     |        | 20.00        |       | 35.00   |
| Powered Boat fees:                          |        |              |       |         |
| Under 10 hp                                 |        | 20.00        |       | 35.00   |
| 10 hp and under 40hp                        |        | 25.00        |       | 45.00   |
| 40hp and over                               |        | 35.00        |       | 65.00   |
| Personal watercraft                         |        | 35.00        |       | 65.00   |
| D. Doily Food                               | Reside | n+           | Nonre | aidont  |
| B. Daily Fees:                              |        |              |       |         |
| Canoes and unpowered boats                  | \$     | 2.00         | \$    |         |
| Sailboats and sailboards                    |        | 5.00         |       | 10.00   |
| Power boat fees:                            |        | <b>7</b> .00 |       | 10.00   |
| Under 10 hp                                 |        | 5.00         |       | 10.00   |
| 10 hp and under 40hp                        |        | 5.00         |       | 10.00   |
| 40hp and over                               |        | 5.00         |       | 10.00   |
| Personal watercraft                         |        | 5.00         |       | 10.00\  |
| C. Recreational License Fees:               | Resid  | ent          | Nonr  | esident |
| Recreational License, 24 hours              | \$     | 5.00         | \$    | 5.00    |
| Recreational License, annual                | ,      | 25.00        | ,     | 35.00   |
| Additional vehicle permit                   |        | 10.00        |       | 10.00   |
|   |        |              |       |         |
| D. Camping Fees:                            | Resid  | ent          | Nonr  | esident |
| Primitive Camping                           | \$     | 5.00         | \$    | 5.00    |
| Electric hookup with license,               |        | 17.00        |       | 17.00   |
| including any camper or recreational        |        | -,,,,,       |       |         |
| vehicle parked within 100 feet of the       |        |              |       |         |
| camper pads                                 |        |              |       |         |
| cumper pads                                 |        |              |       |         |
| Electric, water and sewer hookup with       |        | 17.00        |       | 17.00   |
| license, including any camper or recreation | nal    |              |       |         |
| vehicle parked within 100 feet of the       |        |              |       |         |
| camper pads                                 |        |              |       |         |
|   |        |              |       |         |
| Group camping; 10 units of a chartered      |        | 12.00        |       | 12.00   |
| Organization (camping pad only). Per day    |        |              |       |         |
| which includes daily recreational license   | ,      |              |       |         |
| and hookup                                  |        |              |       |         |
| r   |        |              |       |         |

# **Utility Customer Service**

## A. Connection

| 11. 0011110011011  |        |
|--|--------|
| a. Deposit   |        |
| i. Residential (new customers or those who reach 3 missed    |        |
| payments within 12 month period)\$                           | 250.00 |
| ii. Commercial (new customers or those who reach 3 missed    |        |
| payments within 12 month period)\$                           | 500.00 |
| b. Service connection (min. one day notice)\$                | 25.00  |
| c. Same day connection\$                                     | 75.00  |
| d. After hours connection\$                                  |        |
| e. Disconnect or reconnect during working hours (per trip)\$ | 25.00  |
| f. Disconnect or reconnect after hours, weekends, holidays\$ |        |
| B. Bulk Water  |        |
| a. Service fee for special meter install on fire hydrant\$   | 15.00  |
| C. Landlords   |        |
| a. Rollover fee for landlord properties (each instance)\$    | 10.00  |

# Electric Utility Service Fees

| D. Meter testing (per meter)\$  | 50.00           |
|---|-----------------|
| E. Temporary meter\$  | 50.00           |
| F. Overhead extensions less than or equal to 3 poles  |                 |
| a. Single Phase (per pole)\$  | 450.00          |
| b. Three Phase (per pole)\$   | 600.00          |
| G. Overhead extensions greater than 3 poles   |                 |
| a. Actual costs per General Government Schedule   |                 |
| H. Meter Settings   |                 |
| a. 100A pole mount\$  |                 |
| b. 200A pole mount\$  | 350.00          |
| I. Underground extensions less than or equal to 250ft.  |                 |
| a. Extensions less than 600 volt (customer installs conduit, per ft.)\$   | 5.00            |
| b. Extensions less than 200 amp (per ft.)\$   | 8.00            |
| c. Extensions greater than 200 amp  |                 |
| i. Actual costs per General Government Schedule   |                 |
| J. Underground extensions greater than or equal to 250ft.   |                 |
| a. Actual costs per General Government Schedule   |                 |
| K. Non typical installation   | <i>(</i> ' 1 1' |
| a. Costs associated with any specifications beyond standard trench excavati<br>street cuts), such as rock, additional compaction, flowable fill, etc., that a<br>utility installations will billed at actual cost as prescribed in General Gov<br>Schedule. | re required for |
| L. Area Lighting  |                 |
| a. Luminaire installation\$   |                 |
| b. Pole installation (per pole)\$   | 250.00          |
| M. Radio Read Meter\$   | 35.00           |

# Natural Gas Utility Service Fees

| A. Meter testing (per meter)\$   | 50.00        |  |
|--|--------------|--|
| B. Gas Main extensions   |              |  |
| a. Inside city limits\$  | 8.00         |  |
| b. Outside city limits\$   | 10.00        |  |
| c. If rock is encountered\$  | 12.00        |  |
| C. New service lines   |              |  |
| a. Up to 150 ft (per service)\$  | 750.00       |  |
| b. Over 150 ft.  |              |  |
| i. Actual costs per General Government Schedule  |              |  |
| D. Radio Read Meter\$  | 55.00        |  |
| E. Non typical installation  |              |  |
| Costs associated with any specifications beyond standard trench excavation (incl               | uding street |  |
| cuts), such as rock, additional compaction, flowable fill, etc., that are required for utility |              |  |
| installations will billed at actual cost as prescribed in General Government                   | •            |  |

# Wastewater Utility Service Fees

| A. | Tap and inspection                              |        |
|----|---|--------|
|    | a. 6" and smaller\$                             | 350.00 |
|    | b. Over 6"                                      |        |
|    | i. Actual costs per General Government Schedule |        |
| B. | All other inspections\$                         | 40.00  |
|    | Shoring (as determined by City)\$               |        |

# Water Utility Service Fees

| A. Meter testing (per meter)   | 50.00      |
|--|------------|
| B. Water Main extensions   |            |
| a. Actual costs per General Government Schedule                                      |            |
| C. Meter installation  |            |
| a. 1" and smaller  | 750.00     |
| b. Over 1"   |            |
| i. Actual costs per General Government Schedule                                      |            |
| D. Radio Read Meter  | 140.00     |
| E. Non typical installation  |            |
| Costs associated with any specifications beyond standard trench excavation (inc      | _          |
| cuts), such as rock, additional compaction, flowable fill, etc., that are required f | or utility |
| installations will billed at actual cost as prescribed in General Government         |            |

## Regulatory and Index of Changes

### A. Regulatory

- a. This schedule may be amended from time to time by resolution approved by the Governing Body. Other fees may be approved as stand-alone documents, agreements or arrangements with specific parties—not included herein.
- B. Index of Changes

| Date       | Chapter, Section | Application           | Description           | Resolution No. |
|------------|------------------|-----------------------|-----------------------|----------------|
| 01/01/2020 | Water Utility    | Meter testing (per    | Increase to \$6       | EXAMPLE        |
|            |                  | meter)                |                       |                |
| 02/15/2020 | Aquatic Center   | Coupon Rates, Rentals | Adjusted to \$29, 116 | Bill No. 2118  |
| 02/15/2020 | Aquatic Center   | Twilight Rate         | Added new rate        | Bill No. 2118  |
| 02/15/2020 | Parks            | Island Park           | Added new rental fees | Bill No. 2118  |
|            |                  | Performance Stage     |                       |                |
|            |                  |                       |                       |                |
|            |                  |                       |                       |                |
|            |                  |                       |                       |                |

#### **ISLAND PARK PERFORMANCE STAGE**

### **Outdoor Community Event Application**

Any event activities requesting use of the Island Park Performance Stage, including but not limited to, those with free or paid admissions, spectators, fairs & festivals, fireworks, concerts, carnivals, exhibitions, fundraisers, rides & attractions, racing events, religious ceremonies, running events, sporting events, animals, airsoft or paintball gun usage, construction exposures, inflatables (bounce houses), trampolines, water rides or water slides, bb/pellet guns, re-enactment weapons, archery, bonfires or open pit fires, or food trucks/vendors must complete an Outdoor Community Event and Temporary Entertainment District application. Applications are accepted on a first-come basis and must be submitted at least 30 days prior to the proposed date of the event for small events (less than 150 attendees) and at least 60 days prior to the proposed date of the event for large events (150 attendees or more).

Event promotors must prepare as part of the application:

- An operational plan to include but not limited to set-up and tear-down, parking management, security, gate and crowd management, medical services, volunteer and staffing requirements, vendors, and traffic control.
- A current certificate of general liability insurance in an amount not less than \$ 1,000,000 General Aggregate, \$ 1,000,000 Products Aggregate, \$ 500,000, Each Occurrence, \$ 500,000 Personal/Adv Injury, \$ 100,000 Fire Damage with the City of Winfield KS, its officers and agents, named additional insured's.
- Alcoholic Liquor or CMB information which must receive approval by the Kansas Division of Alcoholic Beverage Control (ABC) and the Winfield City Commission for the sale, possession, and/or consumption of Alcoholic Liquor or CMB through a Catered Licensed Event, Temporary license or a Temporary Permit.
- On-site vendor and food information

#### **Island Park Performance Stage Use Fees**

1) Daily use fee for the Island Park Performance Stage- Profit, Nonprofit, Not-for-profit, Charitable organizations, or individuals promoting events not requiring closure of Island Park shall follow these established guidelines:

Island Park Performance Stage Full Day-\$75.00 Half Day-\$37.50

7 am-2:30 pm 7am-11pm

3:30 pm-11:00 pm

Reservations must be made during regular business hours at the Winfield Operation Center, 2701 E 9<sup>th</sup> Ave, 620-221-5600, or parkreservations@winfieldks.org.

2) Daily use fee for the Island Park Performance Stage-Profit, Nonprofit, Not-for-profit, or Charitable organizations, or individuals promoting events not requiring paid admissions but requiring closure of Island Park shall follow these established guidelines:

Island Park Performance Stage Full Day-\$150 Half Day-\$75 7 am-2:30 pm 7am-11pm

3:30 pm-11:00 pm

Reservations must be made during regular business hours at the Winfield Operation Center, 2701 E 9th Ave, 620-221-5600, or parkreservations@winfieldks.org.

- 3) Daily use fee for the Island Park Performance Stage-Profit, Nonprofit, Not-for-profit, or Charitable organizations, or individuals promoting events requiring paid admissions and requiring closure of Island Park shall follow these established guidelines:
- Organizations pay to the City of Winfield a non-refundable deposit fee of \$150 paid with submission of the Outdoor Community Event and Temporary Entertainment District Application. The deposit will be applied in full against the rental payment.
- Organizations pay to the City of Winfield, as rental, five percent (5%) of the gate receipts (admission fees) which include advance, daily, or weekend sales less applicable Kansas sales taxes. An accurate accounting of all receipts will be attached with payment not later than thirty (30) days following the last day of the event. Minimum \$150 charge.

### **Island Park Performance Stage General Use Guidelines**

- 1) Applications for use of the Island Park Performance Stage must be signed by an adult (21 years of age) of the organization who assumes responsibility for the event.
- 2) Most events require barricades, traffic cones, and/or perimeter fencing which may be facilitated by the City, fees may be required. Additional services not limited to temporary restroom installation, parking facilitation, installation of fencing, on-site City Staff/Police/FireEMS may be required of organization after review of the event operational plan (fees may be required).
- 3) Organizations will surrender the Park in as good, if not better, condition that it was upon commencement of its use. Organizations will be responsible for all costs of replacement or repair caused by any and all damage to the Performance Stage, Pavilions, Restrooms, Playground, or contents thereof as determined by City Park Staff. If organizations wish to be present during the post event inspections, this must be coordinated in advance.
- 4) Organizations will be responsible for the behavior of anyone participating in or attending its event. Failure to abide may result in the organization being barred from future facility use.
- 5) The Organization shall save and hold the City of Winfield harmless from any and all loss sustained by the Organization on account of any suit, judgement, execution, claim, losses or damage of any kind whatsoever, resulting for the use of the said premises as provided herein, and the Organization shall cause to be defended at its own expense all actions that may be commenced against the City by reason of said event, save and except those losses occurring at the event which ae caused solely by the acts or omission of the City or its employees.
- 6) The City of Winfield retains the authority to refuse the use of Island Park or any part thereof when such use would be contrary to sound public policy, or where, in the City's sole opinion, such use would be objectionable to the public.

#### **Definitions**

- Nonprofit means the entity, usually a corporation, is organized for a nonprofit purpose.
- **Tax-exemption** is the result of a nonprofit organization being recognized by the IRS as being organized for any purpose allowable under 501(c)(3) 501(c)(27).
- **501(c)(3)** means a nonprofit organization that has been recognized by the IRS as being tax-exempt by virtue of its charitable programs.
- Kansas Statue defines Charitable organizations as any person who engages in the activity of soliciting
  funds or donations for, or purported to be for, any fraternal, benevolent, social, educational, alumni,
  historical, humane, public health or other charitable purpose. Charitable organization does not include
  political parties, political candidates or committees formed in support of political candidates or political
  parties.



1

Altec, Inc.

February 4, 2021 Our 92nd Year

Ship To:

CITY OF WINFIELD (KS) ALTEC MISSOURI SERVICE CENTER 5202 E US HIGHWAY 36 SAINT JOSEPH, MO 64507-2550 US

Attn: Phone: Email:

Altec Quotation Number: 838482 - 1
Account Manager: Tim B. Wilcoxson
Jayse Tyler Clinton

Bill To: CITY OF WINFIELD (KS) PO BOX 646 WINFIELD, KS 67156-0000 United States

<u>Item</u> <u>Description</u> <u>Qty</u> <u>Price</u>

#### **Unit**

1. Altec Model TA55 Articulating Telescopic Aerial Device with a fiberglass upper boom and fiberglass insulator in the articulating arm and a proportional joystick upper control and toggle switches. Built in accordance to ALTEC's standard specifications and to include the following features:

Upper controller to function same as their previous TA50 job 74537078. Reference controller layout picture in Teamcenter of how they would like controller to function.

- **A.** Ground to Bottom of Platform Height: 54.4 ft at 13.0 ft from centerline of rotation (16.6 m at 4 m)
- **B.** Working Height: 59.4 ft (18.1 m)
- **C.** Maximum reach to edge of platform: 38.3 ft at 22.7 ft platform height (11.7 m at 6.9 m)
- D. Continuous Rotation
- **E.** Articulating Arm Articulation: O to 93 degrees. Insulator provides a minimum of 12 in (304.8 mm) of isolation.
- **F.** Articulating arm is a tubular steel structure. The articulating arm is designed so that the articulating arm and lower boom are compensating. By raising the articulating arm only, the lower and upper boom maintains the same relative angle with the ground. By raising the articulating arm in conjunction with the lower boom, the operator is able to position himself more quickly and easily into the work area.
- **G.** Upper Controls: The upper controls system includes a proportional joystick upper control and toggle switches.
- H. The Altec ISO-Grip System (U.S. Patent No. 7,416,053) includes the following boom tip components that can provide an additional layer of secondary electrical contact protection. This is not a primary protection system. Control Handle is a single handle controller incorporating high electrical resistance components that is dielectrically tested to 40 kV AC with no more than 400 microampers of leakage. The control handle is green in color to differentiate it from other non-tested controllers. The handle also includes an interlock guard that reduces the potential for inadvertent boom operation. The handle is tiller style and points away from



Altec, Inc.

**Description** <u>ltem</u> **Qty Price** elbow. Auxiliary control covers are non-tested blue silicon covers. The control console in non-tested non-metallic control console plate. The boom tip covers are non-tested non metallic and are not dielectrically tested, but they may provide some protection against electrical hazards. Two sets of quick disconnect couplings at the platform. The open center hydraulic I. system on this unit requires the use of open center tools. J. Lower Controls: A lower control station includes and is located on the curbside of the turntable. A selector valve is provided to override the upper controls. The platform is leveled by hydraulic leveling means, contained within the upper K. boom and designed to maintain the dielectric integrity of the aerial device. Controls for leveling and tilting the platform are located at the platform. Leveling for the platform includes two double acting cylinders incorporating counterbalance load holding valves to lock the platform in the event of hydraulic line failure. Cylinders are located at the platform and at the end of the lower boom. The master-slave action of the cylinders maintains a level platform throughout the full range of boom articulation. Outrigger/boom interlock system prevents boom from being unstowed until М. outriggers have been at least partially deployed. Lifting eye: on lower boom with 1000 lb. capacity. N. Outrigger/unit selector control is located near the outrigger controls, allows O. operator to divert hydraulic oil from machine circuit for outrigger operation. This reduces the potential for inadvertent outrigger movement during machine operation if outrigger controls are bumped. Outrigger motion alarm provides audible alarm when any of the outriggers Ρ. controls are operated. Q. Diagnostic Pressure Test Quick Disconnect Couplings: are located at the turntable to allow a mobile service technician to quickly and easily attach a test gauge to verify system and tool circuit pressure. This convenient troubleshooting feature saves time and reduces the risk of high pressure oil sprays. Unit meets or exceeds ANSI 92.2 standards. R. 2. Automatic Upper Boom Stow Securing System with support cradle. 1 Pedestal, Rear Mount, High Cab Height - includes 43 inch (1092 mm) pedestal height, 3. 1 91.5 inch (2324 mm) mast height - recommended for T55 and TA60, installed in tall cab height chassis 4. 220PE-J Single Two-Man Platform with hydraulically articulating jib (Altec ARM Jib) -1 Platform end mounted, rotates 180 degrees around boom tip. Platform has a capacity of 600lbs without liner. 24" Vertical Platform Lift, Material handling system comes with 80ft of 0.50 inch polyester double braid rope, a metal thimble in the working end and jib rated at a maximum capacity of 1,000 lbs 259 Polyethylene platform liner for two man platform, 50 kV rating (minimum) 1 5. 6. Engine Start/Stop & Secondary Stowage System: 12 VDC powered motor and pump 1 assembly for temporary operation of the unit in a situation wherein the primary hydraulic source fails. Electric motor is powered by the chassis battery. This feature allows the operator to completely stow the booms, platform, and outriggers. Secondary Stowage & Start/Stop is activated with an air plunger at the platform or momentary switch at the lower control station and outriggers. 7. Electric Over Hydraulic Outrigger Controls 1 Install in sides of light channels with 1-inch guard on top and sides around controls



| <u>ltem</u> | <u>Description</u>   | <u>Qty</u> | <u>Price</u> |
|-------------|--|------------|--------------|
| 8.          | Primary 6" Outrigger Extension   | 1          |              |
| 9.          | 241 - Outrigger A-Frame with Flat-shoe - provides 149 inch (3785 mm) maximum spread outside to outside of shoe.  | 1          |              |
| 10.         | 240 Modified flat-shoe, A-frame, Fixed Shoe, Outrigger installed at rear of body, with 101 inches (2565 mm) of spread at maximum penetration.  | 1          |              |
| 11.         | Auxiliary 6" Outrigger Extension   | 1          |              |
| 12.         | Powder coat unit Altec White.  | 1          |              |
|             | <u>Unit &amp; Hydraulic Acc.</u>   |            |              |
| 13.         | Platform Cover, 24 X 48, Soft Vinyl  | 1          |              |
| 14.         | Hook, Material Handling, 1-Ton With Latch, Installed On End Of Aerial Winch Line   | 1          |              |
| 15.         | Standard Spacer between Subbase and frame for hose routing and ease of maintenance.  | 1          |              |
| 16.         | Reservoir, 30 Gallon, Triangular, Mounted in Cargo Area  | 1          |              |
|             | <ul> <li>A. Internal return filter, 10 micron absolute, fiberglass media</li> <li>B. Ball valves in suction and return lines.</li> <li>C. Magnetic suction strainer.</li> <li>D. Filler/breather cap with dipstick.</li> </ul>   |            |              |
| 17.         | Insert Subbase Side Tube Storage Stop for Both Tubes At 10'  | 1          |              |
| 18.         | Subbase Storage With Drop Down Door (Paddle Latch) At Rear   | 1          |              |
| 19.         | HVI-22 Hydraulic Oil (Standard).   | 38         |              |
| 20.         | Standard Pump For PTO  | 1          |              |
| 21.         | Hot shift PTO for automatic transmission   | 1          |              |
| 22.         | Muncie PTO (Altec Standard)  | 1          |              |
| 23.         | Standard Altec PTO/Machine Functionality with Winch Recovery: Machine functions aren't enabled until parking brake is setPTO is able to be activated before parking (holding) brake is engagedOnce parking (holding) brake is set, machine functions are enabledOnce parking (holding) brake is disengaged, machine functions are disabled but PTO is still available. | 1          |              |
| 24.         | Park Brake Auto Neutral: Forces transmission to neutral when park brake is applied (Automatic Transmissions Only). If chassis is in gear, and park brake is applied, transmission will be forced to neutral. If chassis is already in neutral with park brake applied and operator tries to shift into gear, transmission will remain in neutral.                      | 1          |              |
| 25.         | Braden PD18 Hydraulic Front Winch And Bumper Package. 20,000 LB Planetary, Single-Speed Winch With Tool Box And RH Extended Shaft. Includes emergency stop switch mounted near winch, with indicator light in cab.   | 1          |              |



Quote Number:

838482 - 1

Altec, Inc.

<u>Item</u> **Description Qty Price** 26. 200' Of 5/8" Winch Cable 1 27. Quick Hook (5 TON) 1 28. **Custom Hydraulic Winch Controls** 1 Dual winch controls -Controls on bumper should be hydraulic with Manual Handle on Valve -Winch Control In-Cab should be Air, Single Axis Control Lever (Semi-Meterable) 29. Electro/Hydraulic Outrigger Valve Installation, Large TA's 1 **Body** Altec Body 30. 1 31. Steel Body 1 32. Body Is To Be Built In Accordance With The Following Altec Standard Specifications: 1 Basic Body Fabricated From A40 Grade 100% Zinc Alloy Coated Steel. All Doors Are Full, Double Paneled, Self-Sealed With Built-In Drainage For B. Maximum Weather-Tightness. Stainless Steel Hinge Rods Extend Full Length Of Door. C. Heavy-Gauge Welded Steel Frame Construction. Integrated Door Header Drip Rail At Top For Maximum Weather Protection. Fender Panels Are Either Roll Formed Or Have Neoprene Fenderettes Mechanically Fastened. Steel Treated For Improved Primer Bond And Rust Resistance. F. Automotive Type Non-Porous Door Seals Fastened To The Door Facing. G. B-Line Channel Installed In Compartments 33. Smooth Galvanneal Steel Floor 1 34. Aerial Service Line With Step (ASLS) 1 35. Finish Paint Body Altec White 1 36. **Undercoat Body** 1 37. 160" Estimated Body Length (Engineering To Determine Final Length) 1 38. 94" Body Width 46" Body Compartment Height 39. 1 40. 18" Body Compartment Depth 1 5.5 Inch Drop-In Wood Cargo Retaining Board At Rear Of Body 41. 1 42. 5.5 Inch Drop-In Wood Cargo Retaining Board At Top Of Side Access Step 1 43. **Curbside Smooth Compartment Tops** 1 44. Streetside Smooth Compartment Tops 1





| <u>ltem</u> | <u>Description</u>   | <u>Qty</u> | <u>Price</u> |
|-------------|--|------------|--------------|
| 45.         | Adhesive Strip Lighting (LED) Around Top And Sides Of Compartment Door Facings   | 9          |              |
| 46.         | Stainless Steel Rotary Paddle Latches With Keyed Locks   | 9          |              |
| 47.         | All Locks Keyed Alike Including Accessories (Preferred Option)   | 1          |              |
| 48.         | Standard Master Body Locking System (Standard Placement Is At Rear. Sidepacks With A Throughshelf/Hotstick Door At Rear, Standard Placement Is At The Front) | 9          |              |
| 49.         | Gas Prop Rigid Door Holders On All Vertical Doors  | 1          |              |
| <b>50</b> . | Chains On All Horizontal Doors   | 1          |              |
| 51.         | One Chock Holder On Each Side of Body With Retaining Lip In Fender Panel   | 1          |              |
| <b>52</b> . | Hotstick Shelf Extending Full Length Of Body On Streetside   | 1          |              |
| <b>53</b> . | Indoor/Outdoor Carpet For Hotstick Shelf On Streetside   | 1          |              |
| 54.         | Standard Drop-Down Hotstick Door For One (1) Shelf On Streetside, Stainless Steel Slam Paddle Latch With Keyed Lock  | 1          |              |
| 55.         | 1st Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers   | 3          |              |
| <b>56</b> . | 2nd Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers   | 3          |              |
| <b>57</b> . | 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall   | 2          |              |
| 58.         | 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall   | 2          |              |
| <b>59</b> . | 3rd Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall  | 2          |              |
| 60.         | 1st Horizontal (SS) - Adjustable Shelf With Removable Dividers On 4" Inch Centers  | 1          |              |
| 61.         | 1st Horizontal (SS) - Fixed Shelf With Removable Dividers On 4 Inch Centers On Bottom of Compartment   | 1          |              |
| 62.         | Rear Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall  | 2          |              |
| 63.         | Rear Vertical (SS) - Locking Swivel Hooks On An Adjustable Rail - Right Wall   | 2          |              |
| 64.         | Rear Vertical (SS) - Outrigger Housing, With Outrigger Pin Access As Needed  | 1          |              |
|             | Install Outriggers at front of compartment   |            |              |
| 65.         | 1st Vertical (CS) - Adjustable Shelf With Removable Dividers On 4" Centers   | 3          |              |
| 66.         | 2nd Vertical (CS) - Adjustable Shelf With Removable Dividers On 4" Centers   | 3          |              |
| 67.         | 3rd Vertical (CS) - Gripstrut Access Steps With Two (2) Sloped Grab Handles, Vented Battery Storage (Keyed Lock)   | 1          |              |
| 68.         | 1st horizontal (CS) - 5 in high drawer kit on slides, as wide as possible, latched   | 2          |              |
| 69.         | Rear Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Left Wall  We Wish To Thank You For Giving Us The Pleasure                                 | 2          |              |



| <u>ltem</u> | <u>Description</u>   | Qty | <u>Price</u> |
|-------------|--|-----|--------------|
| 70.         | Rear Vertical (CS) - Locking Swivel Hooks On An Adjustable Rail - Rear Wall  | 2   |              |
| 71.         | Rear Vertical (CS) - Outrigger Housing, With Outrigger Pin Access As Needed  | 1   |              |
|             | Install outriggers at front of compartment   |     |              |
| 72.         | 29" L Steel Tailshelf, Width To Match Body   | 1   |              |
| 73.         | 3" Fixed Steel Retaining Rail On Sides And Rear Of Tailshelf With Corner Wash-Out  | 1   |              |
| 74.         | Smooth Galvanneal Steel Tailshelf  | 1   |              |
| <b>75</b> . | Steel U-Shaped Grab Handle   | 2   |              |
|             | One (1) on SS and one (1) on CS -Include crossbar on both CS and SS grab handle that is 4-inchs down from top  |     |              |
| 76.         | Custom Steel Ladder Storage  | 1   |              |
|             | Ladder Rack 160 In L (full length of body) Flat W/ Back Stop Steel Roller At Rear, Retaining Brckts, Strap. 21 In Clear Int. Width. Typ Mounted Flush At Rear Of Body, Overhung Toward Cargo Area -Install on SS compartment top |     |              |
| 77.         | Steel Top Opening Storage Box, One (1) Treadplate Lid, Gas Props, Hasp Lock, Handle Parallel To Ground And Centered (2 Handles for Boxes Greater Than 108")  | 1   |              |
|             | Install on CS compartment top rear of side access step, lid opens from cargo area -Running full length behind step, approximately 12"T x 18"W x 80"L -Line entire box with indoor/outdoor carpet                                 |     |              |
| 78.         | Custom Material Rail   | 1   |              |
|             | Slide N' Lock tie down rail installed on CS cargo wall running full length and across front cargo wall running full length, 18" up from cargo floor -Include minimum of 8 tie down rings -Ref. p/n 814000783                     |     |              |
| 79.         | Uni-Strut (B-Line Style) Installed On Streetside Interior Cargo Wall, Mounted As High As Possible  | 1   |              |
|             | to run full length of SS   |     |              |
| 80.         | Uni-Strut (B-Line Style) Locking Swivel Hook With Hardware   | 4   |              |
|             | Body and Chassis Accessories   |     |              |
| 81.         | ICC (Underride Protection) Bumper Installed At Rear  | 1   |              |
| 82.         | Weatherguard Packrat Drawer Kit, 48" Deep, Installed Between Frame Rails At Rear   | 1   |              |
| 83.         | Swivel Style Pintle Hitch (30 000 LB MGTW with 6 000 LB MVL), 11-Bolt T-Mount, Altec Preferred (T-125 Style)   | 1   |              |
| 84.         | Set Of D-Rings for Trailer Safety Chain, installed one each side of towing device mount.  We Wish To Thank You For Giving Us The Pleasure  | 1   |              |



| <u>ltem</u> | <u>Description</u>  | <u>Qty</u> | <u>Price</u> |
|-------------|---|------------|--------------|
| 85.         | Eyebolt For Trailer Breakaway Cable, 3/8 Inch   | 1          |              |
| 86.         | Send Out for Spring Build Up  | 1          |              |
| 87.         | Rubber Belted Step , 12" H, 7" D, 22" W, Steel, Mounted Beneath Side Access Steps (Installed To Extend Approx. 2" Outward)  | 1          |              |
| 88.         | Platform Access Step From Body Floor  | 1          |              |
| 89.         | Platform Rest, Rigid with Rubber Tube   | 1          |              |
| 90.         | Boom Rest for a Telescopic Unit   | 1          |              |
| 91.         | Plastic Outrigger Pad, 24 x 24 x 2 Inch, Black With Handle  | 1          |              |
| 92.         | Outrigger Pad Holder, 25" L x 25" W x 3" H, Fits 24.5" x 24.5" x 2" And Smaller Pads, Bolt-On, Bottom Washout Holes, $3/4$ " Lip Retainer   | 4          |              |
| 93.         | Pendulum Retainers For Outrigger Pad Holders  | 4          |              |
| 94.         | Mud Flaps With Altec Logo (Pair)  | 1          |              |
| 95.         | Wheel Chocks, Rubber, 9.75" L x 7.75" W x 5.00" H, with 4" L Metal Hairpin Style Handle (Pair)  | 1          |              |
| 96.         | Slope Indicator Assembly (Pair) For Machine With Outriggers   | 1          |              |
| 97.         | Cone Holder Underslung Style, Consists Of Two Rings And Bungee Cord (Holds up to four 15"x15" large cones)  | 1          |              |
|             | SS  |            |              |
| 98.         | Custom Wire Rack/Reel   | 1          |              |
|             | Two (2) 1-inch diameter pipes, one (1) on each side side of platform rest upright -Pipes to be approximately 12-inches long and hold a 12-inch diameter reel -Retainers on end of each pipe |            |              |
| 99.         | Batteries Located Under Steps in Body   | 1          |              |
| 100.        | Triangular Reflector Kit, Installed   | 1          |              |
| 101.        | Vinyl manual pouch for storage of all operator and parts manuals  | 1          |              |
| 102.        | Outrigger Control Guards - Surface Mount  | 1          |              |
|             | Electrical Accessories  |            |              |
| 103.        | Compartment Lights Wired To Dash Mounted Master Switch  | 1          |              |
| 104.        | Lights and reflectors in accordance with FMVSS #108 lighting package. (Complete LED, including LED reverse lights)  | 1          |              |
|             | 3 small markers lights above subbase in tailshelf   |            |              |



| <u>ltem</u> | <u>Description</u>   | <u>Qty</u> | <u>Price</u> |
|-------------|--|------------|--------------|
| 105.        | Custom 4-Corner Strobe   | 1          |              |
|             | 4-Corner Strobes, Amber/White, LED, Two (2) Lights In Grille, Two (2) Lights At Rear -Utilize Code 3 model XT4 lights  |            |              |
| 106.        | Custom Light Bar   | 1          |              |
|             | Code 3 brand directional light bar at rear -Install on rear of tailshelf with eyebrow guard  |            |              |
| 107.        | Flood Light, LED, With Aluminum Housing, 4.25" W x 4.25" H, No Switch on the Light   | 2          |              |
|             | One (1) centered underslung under boom stow and one (1) on rear of pedestal  |            |              |
| 108.        | Perimeter/Underbody Lights, Black (Pair)   | 4          |              |
|             | Two (2) on SS and two (2) on CS to light perimeter of truck body   |            |              |
| 109.        | Custom Remote Spot/Flood   | 2          |              |
|             | Remote Spot Light, LED, Go Light stryker model (30004ST) -Install one (1) each side of boom stow -Utilize one remote to operate both lights  |            |              |
| 110.        | Dual Tone Back-Up With Outrigger Motion Alarm  | 1          |              |
| 111.        | Altec Standard Multi-Point Grounding System  | 6          |              |
| 112.        | Grounding Cable Storage Bracket  | 1          |              |
|             | Back of box CS   |            |              |
| 113.        | Grounding Cable, 2/0 GA Yellow Jacketed Cable  | 50         |              |
| 114.        | Straight Stainless Steel Grounding Lug   | 2          |              |
|             | Front and Rear CS  |            |              |
| 115.        | Grounding Clamp, Aluminum C-Clamp Style With Serrated Jaws (Includes Ferrule and Heat Shrink Tubing)   | 1          |              |
| 116.        | Altec Backup Camera System, 7" Color LCD Monitor, Heated Infrared Camera with Day/Night Sensor and Audio   | 1          |              |
|             | Utilize p/n 970077067 for camera and install above subbase in tailshelf  |            |              |
|             | <ul> <li>A. 7" Color LCD Monitor With LED Backlighting And Proximity Indicators</li> <li>B. 2 Inputs With Independent Triggers</li> <li>C. Heated Infrared Camera With Day/Night Sensor And Audio</li> <li>D. Mirror/Normal View</li> <li>E. IP68 Rated</li> <li>F. Wide Viewing Angle (104 Degrees Horizontal x 78 Degrees Vertical)</li> <li>G. 20 Meter Cable Assembly</li> </ul> |            |              |
| 117.        | 7-Way Trailer Receptacle (RV Blade Type)   | 1          |              |
|             | Install on SS of frame rail  |            |              |

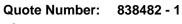


Quote Number:

838482 - 1

Altec, Inc.

<u>Item</u> **Description Qty Price** Electric Trailer Brake Controller (Tekonsha Voyager #9030) 118. 1 Altec Modular Panel System (AMPS) - Includes Mounting Panel and Accessory 119. 1 Switches Power Distribution Module (PDM-10) is a compact self-contained electronic system that 120. 1 provides a standardized interface with the chassis electrical system. 121. Install Outrigger Interlock System 1 122. Additional Electrical Accessory Include wiring for Kenwood TK8180 CB radio ran to headliner 123. Additional Electrical Accessory 1 Install coaxial cable ran from headliner to back of boom rest SS for mini antenna **Finishing Details** 124. Powder Coat Unit Altec White 1 125. Finish Paint Body Accessories Above Body Floor Altec White 1 126. 1 Altec Standard; Components mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders. 1 127. Heavy Duty Cargo Coating, Gator Hyde, Cargo Area Floor and Tailshelf All walking surfaces including top of compartment tops 128. **English Safety And Instructional Decals** 1 129. Vehicle Height Placard - Installed In Cab 1 130. Placard, HVI-22 Hydraulic Oil 1 131. Dielectric test unit according to ANSI requirements. 1 Stability test unit according to ANSI requirements. 132. 1 133. Completed Test Forms To Be Included In The Manual Pouch 1 Stability Test Form В. Dielectric Test Form (For Insulating Units) 134. Focus Factory Build 1 135. **Delivery Of Completed Unit** 1 Inbound Freight 1 136.





| <u>ltem</u> | <u>Description</u>  | Qty | <u>Price</u> |
|-------------|---|-----|--------------|
| 137.        | As Built Electrical And Hydraulic Schematics To Be Included In The Manual Pouch | 1   |              |
| 138.        | TA55 FA Installation  | 1   |              |
|             | <u>Chassis</u>  |     |              |
| 139.        | Altec Supplied Chassis  | 1   |              |
| 140.        | Chassis   | 1   |              |
| 141.        | 2022 Model Year   | 1   |              |
| 142.        | Kenworth T370   | 1   |              |
| 143.        | 4x4   | 1   |              |
| 144.        | 116" Clear CA (Round To Next Whole Number)                                      | 1   |              |
|             | Approximate clear CA is 113-inches  |     |              |
| 145.        | Regular Cab   | 1   |              |
| 146.        | Chassis Cab   | 1   |              |
| 147.        | Dual Rear Wheel   | 1   |              |
| 148.        | Set Back Axle   | 1   |              |
| 149.        | Chassis Color - White   | 1   |              |
| 150.        | Paccar PX-9   | 1   |              |
| 151.        | Diesel  | 1   |              |
| 152.        | 330 HP Engine Rating  | 1   |              |
| 153.        | Allison 3500 RDS Automatic Transmission (Left and Right Side PTO Openings Only) | 1   |              |
| 154.        | GVWR 33,000 LBS   | 1   |              |
| 155.        | 14,000 LBS Front GAWR   | 1   |              |
| 156.        | Spring Suspension   | 1   |              |
| 157.        | 20,000 LBS Rear GAWR  | 1   |              |
| 158.        | 315/80R22.5 Front Tire  | 1   |              |
| 159.        | 315/80R22.5 Rear Tire   | 1   |              |
| 160.        | Air Brakes  | 1   |              |
| 161.        | Park Brake In Rear Wheels   | 1   |              |
| 162.        | Other Exhaust   | 1   |              |

| <u>ltem</u> | <u>Description</u>  | Qty | <u>Price</u> |
|-------------|---|-----|--------------|
|             | Vertical exhaust  |     |              |
| 163.        | Kenworth Transmission Dipstick Tube Enters Curbside of Transmission (2410114) | 1   |              |
| 164.        | No Prewire Chassis  | 1   |              |
| 165.        | No Idle Engine Shut-Down Required   | 1   |              |
| 166.        | 50-State Emissions  | 1   |              |
| 167.        | Clean Idle Certification  | 1   |              |
| 168.        | Kenworth 56 Gallon Fuel Tank (Under Cab Left Hand)                            | 1   |              |
| 169.        | Other Chassis DEF Tank  | 1   |              |
|             | 11 gallon   |     |              |
| 170.        | Front Frame Extensions  | 1   |              |
| 171.        | Temporary Mount Batteries (Requires Relocation By Altec)                      | 1   |              |
| 172.        | Air Horn Under Cab  | 1   |              |
| 173.        | AM/FM Radio   | 1   |              |
| 174.        | Bluetooth   | 1   |              |
| 175.        | Air Conditioning  | 1   |              |
| 176.        | Cruise Control  | 1   |              |
| 177.        | Keyless Entry   | 1   |              |
| 178.        | Power Door Locks  | 1   |              |
| 179.        | Power Windows   | 1   |              |
| 180.        | Tilt Steering Wheel   | 1   |              |
| 181.        | Block Heater  | 1   |              |
| 182.        | Driver Controlled Locking Differential  | 1   |              |
| 183.        | Air Ride Drivers Seat   | 1   |              |
| 184.        | Air Ride Passenger Seat   | 1   |              |
| 185.        | Additional Chassis Option   | 1   |              |
|             | Standard automatic slack adjuster   |     |              |
| 186.        | Additional Chassis Option   | 1   |              |
|             | Power and heated mirrors  |     |              |
| 187.        | Additional Chassis Option   | 1   |              |
|             |   |     |              |



Altec, Inc.

| <u>ltem</u> | <u>Description</u>  | <u>Qty</u> | <u>Price</u>                     |
|-------------|---|------------|----------------------------------|
|             | Battery disconnect in cab   |            |                                  |
| 188.        | Additional Chassis Option   | 1          |                                  |
|             | Prewire for electric trailer brake controller   |            |                                  |
| 400         | Additional Pricing  Standard Alton Warrenty One (1) year parts warrenty one (1) year labor warrenty   | 1          |                                  |
| 189.        | Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty | 1          |                                  |
|             |   |            |                                  |
|             | Unit / Body / Chassis Total<br>FET Total<br>Total   |            | 253,626.00<br>0.00<br>253,626.00 |
| Altec I     | ndustries, Inc.   |            |                                  |
| BY          |   |            |                                  |
| Ja          | ayse Tyler Clinton  |            |                                  |

### Notes:

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Altec takes pride in offering solutions that provide a safer work environment for our customers. In an effort to focus on safety, we would encourage you to consider the following items:

Outrigger pads (When Applicable)
Fall Protection System
Fire extinguisher/DOT kit
Platform Liner (When Applicable)
Altec Sentry Training
Wheel Chocks

The aforementioned equipment can be offered in our new equipment quotations. If you find that any of these items have not been listed as priced options with an item number in the body of your quotation and are required by your company, we would encourage you to contact your Altec Account Manager and have an updated quote version sent to you. These options must be listed with an item number in the quotation for them to be supplied by Altec.

- The final fully loaded weight of the truck and structural ratings of the hitch assembly may reduce the towing capacity and the vertical load capacity of the finished truck. These capacities may not match the ratings of the chassis or hitch.
- 3 Altec Standard Warranty:
  - One (1) year parts warranty.
  - One (1) year labor warranty.



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Ninety (90) days warranty for travel charges.

Warranty on structural integrity of the following major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases and turntables.

Altec is to supply a self-directed, computer based training (CBT) program. This program will provide basic instruction in the safe operation of this aerial device. This program will also include and explain ANSI and OSHA requirements related to the proper use and operation of this unit.

Altec offers its standard limited warranty with the Altec supplied components which make up the Altec Unit and its installation, but expressly disclaims any and all warranties, liabilities, and responsibilities, including any implied warranties of fitness for a particular purpose and merchantability, for any customer supplied parts

Altec designs and manufactures to applicable Federal Motor Vehicle Safety and DOT standards

F.O.B. - #FOB\_TERMS#

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Altec Extended Warranty Option:

An Altec Extended Warranty is an extension of Altec's Limited Warranty and protects you from the repair cost associated with defects of materials and workmanship after the standard Limited Warranty expires.

Altec offers many types of coverages and coverage packages. Ask your Altec account manager for details. Quotes are available upon request.

- Unless otherwise noted, all measurements used in this quote are based on a 40 inch (1016mm) chassis frame height and standard cab height for standard configurations.
  - Changes made to this order may affect whether or not this vehicle is subject to F.E.T. A review will be made at the time of invoicing and any applicable F.E.T. will be added to the invoice amount.
  - Altec values your data privacy. The Altec Family of Companies (including Altec, Inc., and it's subsidiaries) may collect telematics data from the equipment you own. Please review Altec's Equipment Data Privacy Notice on www.altec.com for more information. By purchasing equipment from Altec, you consent to Altec's right to collect and use such data.
  - Price does not reflect any local, state or Federal Excise Taxes (F.E.T). The quote also does not reflect any local title or licensing fees. All appropriate taxes will be added to the final price in accordance with regulations in effect at time of invoicing.
- 10 Interest charge of 1/2% per month to be added for late payment.
- Any payment made by a credit card may be subject to a surcharge fee.
- Delivery: 460-490 days after receipt of order PROVIDING:
  - A. Order is received within 14 days from the date of the quote. If initial timeframe expires, please contact your Altec representative for an updated delivery commitment.
  - B. Customer supplied chassis is received a minimum of sixty (60) days before scheduled delivery.
  - C. Customer approval drawings are returned by requested date.
  - D. Customer supplied accessories are received by date necessary for compliance with scheduled delivery.
  - E. Customer expectations are accurately captured prior to major components being ordered (body, chassis) and line set date. Unexpected additions or changes made after this time or at a customer inspection will delay the delivery of the vehicle.



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Altec reserves the right to change suppliers in order to meet customer delivery requirements, unless specifically identified, by the customer, during the quote and or ordering process.

Trade-in offer is conditional upon equipment being maintained to DOT (Department of Transportation) operating and safety standards and remaining in compliance of DOT until arrival at an Altec Facility. This will include, but is not limited to engine, tires, lights, brakes, glass, etc. All equipment, i.e., jibs, winches, pintle hooks, trailer connectors, etc., are to remain with unit unless otherwise agreed upon in writing by both parties. ALTEC Industries reserves the right to re-negotiate its trade-in offer if these conditions are not met.

All reasonable and necessary expenses required of ALTEC Industries to execute transportation of the trade-in will be invoiced to the customer for payment if these conditions are not met to maintain DOT standards.

Customer may exercise the option to rescind this agreement in writing within sixty (60) days after receipt of purchase order. After that time ALTEC Industries will expect receipt of trade-in vehicle upon delivery of new equipment as part of the terms of the purchase order unless other arrangements have been made.

- This quotation is valid until APR 07, 2021. After this date, please contact Altec Industries, Inc. for a possible extension.
  - After the initial warranty period, Altec Industries, Inc. offers mobile service units, in-shop service and same day parts shipments on most parts from service locations nationwide at an additional competitive labor and parts rate. Call 877-GO-ALTEC for all of your Parts and Service needs.
- 16 FINANCING AVAILABLE: Please contact Altec Capital at (888) 408-8148 or email finance@altec.com for more information.
- 17 Please direct all questions to Tim B. Wilcoxson at (816) 364-2244