



**CITY COMMISSION WORKSESSION AGENDA**  
**COMMUNITY COUNCIL ROOM, CITY HALL**  
Thursday January 28, 2020 at 4:00 p.m.

Item 1 Advanced Metering Infrastructure Presentation—Border States

Item 2 West Turbine Update—Kyle Gillett, Gus Collins

Item 3 Enable Gas Transmission Power Plant Contract—Gus Collins

Item 4 Safety and Safety Compliance Management Program—Jamie Chism

Item 5 Grader Lease—Patrick Steward

Item 6 Ambulance Purchase—Vince Warren

Item 7 Albright Park Improvements—Patrick Steward

Item 8 Agenda – Brenda Peters

- Kansas Municipal Utilities Safety Program Agreement
- Motor Grader Lease
- Ambulance Purchase
- Pickleball Facilities Contract
- Restroom Facilities Contract