

President of Council  
CHRISTOPHER HALLUM

Vice President of Council  
MICHAEL KLINE

Clerk of Council  
KAREN MEHOLLIN

# City of Willoughby Hills

COUNCIL:

JULIE A. BELICH

JOE JARMUSZKIEWICZ

DANIEL KNECHT

VICKI MILLER

TANYA TAYLOR DRAPER

## Regular Council Meeting Minutes of September 22, 2022

*Policy No. 2: All Council meetings shall be recorded by audio recording device and will be held in perpetuity and shall be part of the official records and minutes. Written minutes of Council shall be shortened whenever possible.*

The Regular Council Meeting was called to order on Thursday, September 22, 2022 at 7:00 p.m. in Council Chambers. **Council President Hallum** presided.

**Call to Order 7:00 p.m. (Audio: 0:00 – 0:15)**

**Cell Phone Reminder to Turn off Devices**

**Pledge of Allegiance (Audio: 0:16 – 0:34)**

### **ROLL CALL (Audio: 0:40 – 0:53)**

**Members Present:** Council President Chris Hallum, Councilman Joe Jarmuszkiewicz, Council Vice President Michael Kline, Councilman Dan Knecht, Councilwoman Vicki Miller, Councilwoman Tanya Taylor Draper, and Councilwoman Julie Belich.

**Also Present:** Mayor Andy Gardner, Law Director Michael C. Lucas, City Engineer Pietro A. DiFranco, Police Chief Matthew Naegele, and Dorian Grubaugh of JenOptik.

**Absent:** Finance Director Frank J. Brichacek, Jr.

### **DISPOSITION OF THE JOURNAL (Audio: 1:15 – 1:55)**

**Motion made by Council Vice President Kline** seconded by **Councilwoman Belich** to adopt the minutes of the September 8, 2022 Regular Council Meeting.

#### **Discussion on the Motion:**

None.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.

**NAYS:** None

**Vote:** 7/0

**Motion carries** to adopt the meeting minutes of the September 8, 2022 Regular Council Meeting.

### **COUNCIL CORRESPONDENCE AND MISCELLANEOUS REPORTS (Audio:**

9/7/22 email from Building Dept., re: Board of Commissioners hosting LC Caregiver Forum.

9/7/22 email from Sandra Fink, re: question.

9/7/22 email from Mark Grubiss, re: Service garage/salt dome.

9/7/22 email from Robert Gandee, re: New Hires at Thursday's Meeting.

9/7/22 email from Tanya Taylor Draper, re: SOM Center Road Project.

9/7/22 email from Matthew Naegele, re: New Hires at Thursday's Meeting.  
9/7/22 email from Michael Lucas, re: SOM Center Road Project.  
9/8/22 email from Chris Hallum, re: SOM Center Road Project.  
9/8/22 email from Michael Lucas, re: Amended Ordinance 2022-034.  
9/8/22 email from Tanya Taylor Draper, re: Labels for your with list.  
9/8/22 email from PC-ABR, re: PCABR Meeting 9/15/22 – Thursday – 7:00pm.  
9/11/22 email from Sandi Racic, re: District Meeting Signs (Fall 2022).  
9/12/22 email from Genny Costanzo, re: NOPEC Info!!  
9/12/22 email from Tanya Taylor Draper, re: SOM Center Project.  
9/12/22 email from Matthew Naegele, re: Jenoptik at Sept. 22<sup>nd</sup> Meeting.  
9/12/22 email from Mayor Gardner, re: Touch a Truck Question.  
9/13/22 email from Katherine Lloyd, re: PCABR Meeting 9/15/22 – Thursday – 7:00pm.  
9/14/22 email from Vicki Miller, re: SOM Center Property.  
9/14/22 email from Mayor Gardner, re: Touch a Truck question.  
9/14/22 email from Debbie Semik, re: Chief out of the office.  
9/14/22 email from Mark Grubiss, re: Touch a Truck question.  
9/15/22 email from Tanya Taylor Draper, re: PCABR Meeting 9/15/22 – Thursday – 7:00pm.  
9/15/22 email from Michael Lucas, re: FWD: pep025171a1.  
9/15/22 email from Mayor Gardner, re: Future Legislation.  
9/15/22 email from Pietro DiFranco, re: FW: PCABR Preliminary Review – West Pines Subdivision – SOM Center Rd.  
9/15/22 email from Pietro DiFranco, re: West Pines & Maypine Developments.  
9/15/22 email from Pietro DiFranco, re: PID 113805 LAK-044-06.05/VAR Slope; Willoughby Hills; Preliminary Consent Legislation.  
9/15/22 email from Laurie Scarmuzzi, re: Willoughby Hills Legislation for River Road Slope Repair (ODOT).  
9/15/22 email from PC-ABR, re: PCABR Meeting 9/15/22 – Thursday – 7:00pm.  
9/15/22 email from PC-ABR, re: PCABR Meeting 9/15/22 – Thursday – 7:00pm.  
9/15/22 email from Joe Jarmuszkiewicz, re: FWD: pep025171a1.  
9/15/22 email from Robert Gandee, re: Stats for Council.  
9/16/22 email from Mayor Gardner, re: Upcoming Events.  
9/16/22 email from Robert Gandee, re: Fire Department Surplus Items.  
9/16/22 email from Robert Gandee, re: Request for Disposal of Fire Department Assets.  
9/16/22 email from Robert Gandee, re: New Engine 1213.  
9/16/22 email from Dorian Grubaugh, re: September 22<sup>nd</sup> Council Meeting.  
9/17/22 email from Michael Lucas, re: FWD: Opioid Settlement Payment Update (Willoughby Hills).  
9/18/22 email from Mayor Gardner, re: Job description attachment for new ordinance. Ordinance to follow tomorrow.  
9/19/22 email from Mayor Gardner, re: Executive Session and Legislation.  
9/19/22 email from Mike Kline, re: District Meeting Revisions/Updates.  
9/19/22 email from Michael Lucas, re: Executive Session and Legislation.  
9/19/22 email from Pietro DiFranco, re: October BZA Postponed.  
9/19/22 email from Mayor Gardner, re: Proposed Ordinance.  
9/19/22 email from Mayor Gardner, re: Revised Ordinance.  
9/19/22 email from Building Dept., re: District Meeting Signs.  
9/20/22 email from Mark Grubiss, re: Front parking lot.  
9/20/22 email from Jeff Lenzo, re: Good morning.  
9/20/22 email from Greg Leonbruno, re: Good morning.  
9/20/22 email from Sandi Racic, re: Proof.  
9/20/22 email from Willoughby Hills Finance Dept., re: District Meeting Sign Invoice.  
9/20/22 email from Mayor Dennis Morley, re: Deer management questions.

9/21/22 email from Matthew Naegele, re: Copy of Ordinance.

**PUBLIC PORTION #1 (Audio: 2:15 – 2:35)**

**An opportunity for the public to address Council concerning anything pertaining to tonight's agenda.**

Public Portion #1 opened at 7:02pm.

No one spoke.

Public Portion #1 closed at 7:02pm.

**Questions/comments following Public Portion #1:**

None.

**MAYOR'S REPORT (Audio: 2:38 – 7:44)**

**Mayor Gardner** reported the following:

- Thanked all who attended Touch-a-Truck 2022. Many thanks to the Fire Department, Police Department, and all of those who helped make it a success. There were almost 100 kids who were issued KidsPrints cards through the Police Department to help identify them in case of emergency. It was a wonderful opportunity to meet many of our officers, firefighters, and representatives from other safety forces.
- Fire Chief Gandee, Lt. DiMattia, and Mayor Gardner had a discussion with the Ohio Department of Transportation regarding the recent head-on accidents on I-90 between Bishop Road and the I-271 interchange. In light of recent crashes and excessive speed of motorists, ODOT agreed to conduct a safety study of the area and the advisability of making additional safety improvements.
- City Hall Parking Lot Update: Grinding completed Wednesday and pavement was put down Thursday. Line striping was done today. Installation of the new lighting fixtures is being coordinated in the coming weeks in order to complete the front parking lot phase of the project. The east driveway will be next.
- Classic 5K will be held on October 9, 2022. We'd love to have additional volunteers as well as participants. Half of the proceeds benefit Velosano while the other half benefits St. Noel's food pantry.
- West Pines Subdivision on SOM Center Road will be on the PC-ABR meeting agenda for October 6, 2022, for preliminary vote. Residents are welcome to attend and voice their opinions. Also proposed is a new Sheetz at the northwest corner of Bishop Road and Chardon Road.
- Reminder that there will be a reception on Saturday in the O'Ryan room for Gloria Majeski.
- Sympathies to the family of Stanley Grk who recently passed away.

**Questions/comments following Mayor's Report (Audio: 7:50 – 9:35)**

**Council President Hallum** thanked additional volunteers from Lakeland Community College at Touch-a-Truck. **Mayor Gardner** added mention of those from Lakeland Community College, Perry Explorers, and Auburn Career Center. **Councilwoman Miller** added that the Lakeland Community College students are also in the paramedic program.

**LAW DIRECTOR'S REPORT (Audio: 9:38 – 12:20)**

**Law Director Lucas** reported the following:

- Requested that Ordinance 2022-034 be left on Third Reading. He stated that he has been in communication with representatives from INSA as well as their legal counsel to discuss the recent amendments made to the Ordinance.

**Questions/comments following Law Director's Report (Audio 12:55 – 15:35):**

**Councilwoman Belich** asked about the license renewal date. **Law Director Lucas** stated that it would be every calendar year. **Councilwoman Miller** asked a similar question and wondered if, for example, a fee was paid upon opening in October if there would be an additional fee charged at the start of the new year. **Law Director Lucas** stated that, yes, that would be the case.

**Councilman Jarmuszkiewicz** asked if there had been any updates with the AirBnB situation. **Law Director Lucas** stated that there has not been any activity at the State level since the end of May.

**FINANCE DIRECTOR'S REPORT (Audio: 15:37 – 15:53)**

**Finance Director Brichacek** was not in attendance; Mayor Gardner passed along Finance Director Brichacek's request to pass Resolutions 2022-021 and 2022-022 tonight.

**Questions/comments following Finance Director's Report:**

None.

**CITY ENGINEER'S REPORT (Audio: 15:58 – 18:58)**

**City Engineer DiFranco** reported the following:

- Met with County Engineer Reps with regards to replacing the Bishop Road Bridge with a design/build contract and a start date of next year. The question was raised as to whether or not a guardrail adjustment could be made for an inaccessible lot. It would be looked into.
- In support of passing Ordinance 2022-054 tonight. This would be for an ODOT Bridge Inspection renewal, which would be for bridges spanning 10 feet or more (i.e. Pleasant Valley Bridge and possibly Curtis Wright Parkway).

**Questions/comments following City Engineer's Report:**

None.

**COMMITTEE REPORTS (Audio: 19:05 – 35:26)**

**PC-ABR – reported by Councilwoman Taylor Draper (Audio: 19:08 – 22:10)**

**Councilwoman Taylor Draper** reported that the committee met September 15, 2022. The Architectural Board of Review approved a new home at 27660 White Road and a detached garage at 2871 Bishop Road. For the Planning Commission portion, there was a review of plans for the West Pines Subdivision with Preliminary Approval sought. Vote was postponed for preliminary approval and in order to review Codified Ordinance Chapter 1143.12; next meeting will be October 6<sup>th</sup>. There was also a work session held for Sheetz at 28601 Chardon Road in the old Bakers Square location.

**Questions/comments following the PC-ABR Report (Audio: 22:02 – 30:34):**

**Councilwoman Belich** asked, regarding the conservation area subdivision, if there was a square footage requirement with the homes being built. **City Engineer DiFranco** stated that there is no requirement but Perrino Builders has said 3,000 s.f. with at \$750,000 price range.

**Councilwoman Belich** asked if there were any concerns about safety and hours with Sheetz coming in as she's heard of many issues with the Maplegrove/Route 91 location. **Councilwoman Taylor Draper** stated that she was unaware of safety issues but they will be discussed. **Mayor Gardner** commented that Sheetz will be open 24 hours and would be more similar to that of the Route 306 location in Mentor with a larger footprint than that of the Route 91 location. **Councilman Jarmuszkiewicz** asked if having that many gas stations in one area could be a future issue should gas cars switch over to electric leaving a dead location. **Councilwoman Taylor Draper** commented that "variety is the spice of life" and it will be good to have options, especially with only one fast food establishment in that area. **Council President Hallum** added that he heard that Sheetz is possibly looking to install charging stations at their locations.

**Councilman Jarmuszkiewicz** asked if traffic control at such a busy area would be addressed. **Mayor Gardner** responded that there will be a traffic study done.

**Law Director Lucas** went back to the subject of charging stations and stated that Sheetz is aggressively looking to install them at future sites.

**Council President Hallum** added that it's a shame that the grant for sidewalks wasn't received as it would've been great to have that accessibility to the area while you wait for your car to charge.

**Recreation Commission Report by Councilman Jarmuszkiewicz (Audio: 30:37 – 31:48)**

**Councilman Jarmuszkiewicz** reported the following:

- Trivia Night was this past Tuesday with a great turnout of six teams.
- Fall Craft Show is happening on Saturday, October 8<sup>th</sup> from 9-3.
- Flag football has begun on Saturdays with six teams total.
- Pickleball has been going well. There will be a wrap up meeting at the end of the season to see what can be done for next season as far as leagues, tournaments, and lessons.

**Questions/comments following the Recreation Commission Report (Audio: 31:51 – 34:45):**

**Councilwoman Belich** asked if anything is being done for the tennis courts. **Councilman Jarmuszkiewicz** stated that pickleball has utilized no resources and volunteers do the work to help maintain the courts. Tennis players would be more than welcome to form a committee to do similar. **Council President Hallum** asked if there was any consideration put into adding bocce. **Councilman Jarmuszkiewicz** stated that there was talk about eight to nine years ago for an area across the street but nothing ever materialized.

**Beautification Committee – reported by Councilwoman Taylor Draper:**

No report.

**Finance Committee Report by Council Vice President Kline:**

No report.

**Business Subcommittee – reported by Council Vice President Kline:**

No report.

**Questions/comments following Committee Reports (Audio 34:47 – 35:26):**

**Mayor Gardner** thanked the team involved in putting up the decorations in front of City Hall. **Council President Hallum** commented that those involved were **Councilwoman Miller**, **Councilwoman Taylor Draper**, and **Councilwoman Belich**. **Council Vice President Kline** added that “it’s the Beautification Committee.”

**UNFINISHED BUSINESS (Audio: 35:30 – 35:35)**

No Unfinished Business.

**LEGISLATION (Audio: 35:37 – 1:10:45)**

**ORDINANCE 2022-034 AMENDED – THIRD READING**

**AN ORDINANCE AMENDING PART SEVEN - BUSINESS REGULATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS, OHIO WITH THE ESTABLISHMENT OF CHAPTER 759 CAPTIONED “MEDICAL MARIJUANA LICENSURE.”**

**Council President Hallum** stated that this would remain on Third Reading.

**ORDINANCE 2022-051 – SECOND READING**

**AN ORDINANCE AMENDING PART 3-TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS BY THE ESTABLISHMENT OF CHAPTER 315 CAPTIONED “OFFICER-OPERATED HANDHELD TRAFFIC LAW ENFORCEMENT DEVICE.”**

**Council President Hallum** stated that this would remain on Second Reading.

**Discussion of Ordinance 2022-051 (Audio: 36:47 – 1:01:33):**

Because Police Chief Naegele and Dorian Grubaugh of JenOptik were in attendance, both Council members and residents were given the opportunity to address any questions or concerns they had with the use of the officer-operated handheld traffic law enforcement device referenced in Ordinance 2022-051.

**ORDINANCE 2022-052 – SECOND READING**

**AN ORDINANCE TO AMEND CHAPTER 505 OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS, TITLED “ANIMALS AND FOWL;” AND SPECIFICALLY ESTABLISH SECTION 505.09 CAPTIONED “ANIMAL DEFECATION AS A NUISANCE.”**

**Council President Hallum** stated that this would remain on Second Reading.

**ORDINANCE 2022-053 – SECOND READING**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TRAFFIPAX, LLC, A MEMBER OF THE JENOPTIK GROUP, A DULY ORGANIZED AND EXISTING DELAWARE LIMITED LIABILITY COMPANY, WITH A BUSINESS ADDRESS AT 16490 INNOVATION TRAIL, JUPITER, FLORIDA 33478, TO PROVIDE BUSINESS AND TECHNOLOGY SERVICES TO FACILITATE THE DETECTION, ISSUANCE, AND/OR PROCESSING OF VIOLATIONS OF THE CITY OF WILLOUGHBY HILLS TRAFFIC LAWS OR CODE ENFORCEMENT PROGRAMS.**

**Council President Hallum** stated that this would remain on Second Reading.

**ORDINANCE 2022-054 – FIRST READING**

**AN ORDINANCE DECLARING THE INTENTION OF THE CITY TO PARTICIPATE IN THE BRIDGE INSPECTION PROGRAM SERVICES BEING IMPLEMENTED BY THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) AND DECLARING AN EMERGENCY.**

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilwoman Miller** to waive the Three Reading Rule on Ordinance 2022-054.

**Discussion on the Motion:**

**Councilman Jarmuszkiewicz** stated that this is a no cost program for our bridges to be inspected.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.

**NAYS:** None

**Vote:** 7/0

**Motion carries** to waive the Three Reading Rule on Ordinance 2022-054.

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilwoman Miller** to adopt Ordinance 2022-054.

**Discussion on the Motion:**

No discussion.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
**NAYS:** None  
**Vote:** 7/0

**Motion carries** to adopt Ordinance 2022-054.

**ORDINANCE 2022-055 – FIRST READING**

**AN ORDINANCE ESTABLISHING THE POSITION OF CITY COMMUNICATIONS SUPERVISOR, FIXING THE SALARY FOR SAID POSITION AND DECLARING AN EMERGENCY.**

**Council President Hallum** stated that this would remain on First Reading.

**RESOLUTION 2022-021 – SECOND READING**

**A RESOLUTION AUTHORIZING THE CITY OF WILLOUGHBY HILLS TO ACCEPT THE AMOUNTS AND RATES FOR THE YEAR 2022 FOR COLLECTION IN 2023 AS DETERMINED BY THE BUDGET COMMISSION OF LAKE COUNTY, OHIO AND AUTHORIZING THE NECESSARY TAX LEVIES AND THE CERTIFICATION THEREOF TO THE COUNTY AUDITOR AND DECLARING AN EMERGENCY.**

**Motion** was made by **Councilwoman Miller**, seconded by **Councilman Knecht** to waive the Three Reading Rule on Resolution 2022-021.

**Discussion on the Motion:**

**Councilwoman Miller** encouraged adopting this Resolution as it is due by October 3, 2022.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
**NAYS:** None  
**Vote:** 7/0

**Motion carries** to waive the Three Reading Rule on Resolution 2022-021.

**Motion** was made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to adopt Resolution 2022-021.

**Discussion on the Motion:**

No discussion.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
**NAYS:** None  
**Vote:** 7/0

**Motion carries** to adopt Resolution 2022-021.

**RESOLUTION 2022-022 – SECOND READING**

**A RESOLUTION REQUESTING THE LAKE COUNTY AUDITOR TO MAKE ADVANCE PAYMENTS OF TAXES IN 2023.**

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilwoman Miller** to waive the Three Reading Rule on Resolution 2022-022.

**Discussion on the Motion:**

No discussion.

**Roll Call:** AYES: Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
NAYS: None  
Vote: 7/0

**Motion carries** to waive the Three Reading Rule on Resolution 2022-022.

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilman Knecht** to adopt Resolution 2022-022.

**Discussion on the Motion:**

No discussion.

**Roll Call:** AYES: Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
NAYS: None  
Vote: 7/0

**Motion carries** to adopt Resolution 2022-022.

**RESOLUTION 2022-024 – FIRST READING**

**A RESOLUTION PURSUANT TO CODIFIED ORDINANCE 111.02 DUTY OF DEFENSE TO APPROVE THE EMPLOYMENT OF ATTORNEY RICHARD N. SELBY II AND THE LAW FIRM OF DWORKEN & BERNSTEIN, AND ATTORNEY CLARK D. RICE, AND THE LAW FIRM OF GALLAGHER SHARP TO PROVIDE LEGAL REPRESENTATION OF THE NAMED RESPONDENTS IN THE CASE OF *THEODORE DELLAS, ET AL. V. CHRISTOPHER HALLUM, ET AL.*, LAKE COUNTY PROBATE COURT, CASE NO. 2022CV1174, AND DECLARING AN EMERGENCY.**

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilwoman Taylor Draper** to waive the forty-eight hour rule for Resolution 2022-024.

**Discussion on Motion:**

No discussion.

**Roll Call:** AYES: Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
NAYS: None  
Vote: 7/0

**Motion carries** to waive the Forty-Eight Hour Rule on Resolution 2022-024.

**Motion** was made by **Councilman Taylor Draper**, seconded by **Councilwoman Miller** to waive the Three Reading Rule on Resolution 2022-024.

**Discussion on the Motion:**

No discussion.

**Roll Call:** AYES: Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.  
NAYS: None  
Vote: 7/0

**Motion carries** to waive the Three Reading Rule on Resolution 2022-024.

**Motion** was made by **Councilwoman Taylor Draper**, seconded by **Councilwoman Belich** to adopt Resolution 2022-024.

**Discussion on the Motion:**

No discussion.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.

**NAYS:** None

**Vote:** 7/0

**Motion carries** to adopt Resolution 2022-024.

**NEW BUSINESS (Audio: 1:10:46 – 1:12:10)**

**Motion** was made by **Councilman Jarmuszkiewicz**, seconded by **Councilwoman Belich**, to declare the following items with little to no value as surplus in order to donate to Auburn Career Center for educational purposes:

Item	Qty.	Description
1.75" Hose – 50' lengths	33	ID #'s: 115, 111, 639, 109, 129, 21, 220, 221, 617, 622, 104, 624, 629, 610, 101, 630, 633, 623, 105, 127, 144, 126, 618, 106, 124, 123, 100, 620, 614, 613, 124, 636, 612
2" Hose – 50' lengths	4	ID #'s: 209, 200, 137, 210
2.5" Hose – 50' lengths	7	ID #'s: 268, 1516, 265, 253, 1510, 258, 251
3" Hose – Less than 50' length	1	No ID number, short section.
4" Hose – 50' length	1	No ID number
Light Boxes	13	
Fluorescent flood lights	3	
EMS bags	2	
Broselow Insert	1	
Mast Pant	1	
Ferno EMS bags	2	
Glucose pouches	4	
Laryngoscope Blades	--	

**Discussion on the Motion:**

No discussion.

**Roll Call:** **AYES:** Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.

**NAYS:** None

**Vote:** 7/0

**Motion carries** to declare the listed items with little to no value as surplus in order to donate to Auburn Career Center for educational purposes.

**PUBLIC PORTION #2 (Audio: 1:12:13 – 1:16:23)**

**An opportunity for the public to address Council with any comments, issues or concerns.**

Public Portion #2 opened at 8:12pm.

Frank Cihula, 35060 Dixon Road, Willoughby Hills, OH 44094, commented that he likes the Fall decorations put up at City Hall. "They look nice."

Jim Kinnaird, 2921 Rockefeller Road, Willoughby Hills, Ohio 44094, asked if there was anything being done about deer management in the City. They've become a nuisance in his neighborhood.

Public Portion #2 closed at 8:14pm.

**Questions/comments following Public Portion #2:**

**Council President Hallum** thanked Mr. Cihula for the compliment. In response to Mr. Kinnaird, Council President Hallum let him know that Council is in the process of working on something for deer control in the City. More will be discussed at District Meetings next week as well.

**FOR THE GOOD OF THE ORDER/FOR THE GOOD OF THE COMMUNITY**

**(Audio: 1:16:27 – 1:19:10):**

**Councilman Jarmuszkiewicz** also offered sympathies to the family of Stanley Grk as he was a wonderful person and did a lot for the community.

**Council President Hallum** reminded everyone about the reception for Gloria Majeski on Saturday from 1-4:00pm in the O'Ryan Room.

**Councilwoman Miller** reminded residents about the Fall Craft Show on October 8<sup>th</sup> from 9am-3pm.

**Mayor Gardner** reminded residents about Shred Day taking place on October 15<sup>th</sup> from 9 until noon in the City Hall Parking Lot.

**Councilwoman Belich** wanted to inform residents about a great article on the Chagrin River Watershed Partners' website regarding NDCL students and erosion control.

**Councilwoman Taylor Draper**, "Go Browns!"

**ADJOURNMENT (Audio: 1:19:13 – 1:19:38)**

Motion was made by **Councilwoman Belich**, seconded by **Councilwoman Miller**, to adjourn the meeting.

**Discussion on the Motion:**

None.

**Roll Call:** AYES: Hallum, Jarmuszkiewicz, Kline, Knecht, Miller, Taylor Draper, and Belich.

NAYS: None

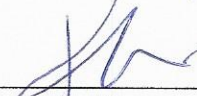
Vote: 7/0

Motion carries to adjourn the Regular Council meeting of September 22, 2022.

The meeting was adjourned at 8:19pm.

**APPROVED:** October 13, 2022  
Date

  
**Michael Kline**  
Vice President of Council

**ATTEST:**   
**Karen Mehollin**  
Clerk of Council