

*President of Council*  
MICHAEL KLINE  
*Vice President of Council*  
TANYA TAYLOR DRAPER  
*Council Clerk*  
NICHOLAS AIELLO

*Council*  
JULIE A. BELICH  
JOE JARMUSZKIEWICZ  
DANIEL KNECHT  
VICKI MILLER  
KATHLEEN SIVO

# City of Willoughby Hills

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## Regular Council Meeting Minutes of March 13, 2025

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The Regular Council Meeting was called to order on March 13, 2025 at 7:00 p.m. in Council Chambers. **Council President Kline** presided.

**Call to Order 7:00 p.m. (0:03)**

**Cell Phone Reminder to Turn off Devices**

***Pledge of Allegiance (Audio: 0:13)***

### **ROLL CALL (Audio: 0:35)**

**Members:** Council President Michael Kline, Councilman Dan Knecht, Councilwoman Vicki Miller, Council Vice President Tanya Taylor Draper, and Councilwoman Belich, and Councilman Joe Jarmuszkiewicz

**In Attendance:** Mayor Hallum, City Engineer Pete DiFranco, Finance Director Bruce Scott, Law Director Michael Lucas

**Absent:** Councilwoman Kathleen Sivo

- **Motion** made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to excuse Councilwoman Sivo from tonight's meeting.

### **Discussion on the Motion:**

No discussion.

**Roll Call:** **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich Jarmuszkiewicz  
**NAYS:** None

**Vote: 6/0**

- Motion passed to excuse Councilwoman Sivo from tonight's meeting

**DISPOSITION OF THE JOURNAL (Audio: 1:40)**

- **Motion** made by **Council Vice President Taylor Draper**, seconded by **Councilwoman Miller** to approve the **February 24, 2025** Working Committee of Council and Rules & Legislation Minutes.

**Discussion on the Motion:**

No discussion.

**Roll Call:**    **AYES:** Kline, Knecht Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz,  
                  **NAYS:** None  
                  **ABSTAIN:** Knecht  
                  **Vote:** 5/0/1

**Motion** passed to approve the **February 24, 2025** Working Committee of Council and Rules & Legislation Minutes.

- **Motion** made by **Councilman Knecht**, seconded by **Councilwoman Miller** to approve the **February 27, 2025** Regular Meeting of Council Minutes.

**Discussion on the Motion:**

**Council Vice President Taylor Draper:** I just have one correction. On page 8, during the PCABR report, it should say “second floor house addition” not “edition.”

**Roll Call:**    **AYES:** Kline, Knecht, Miller, Sivo, Taylor Draper, Jarmuszkiewicz  
                  **NAYS:** None  
                  **ABSTAIN:** Belich

**Vote:** 5/0/1

- **Motion** passed to approve the **February 27, 2025** Regular Meeting of Council Minutes.

**COUNCIL CORRESPONDENCE (Audio 4:00)**

Email dated 02/25/2025 from Gloria Majeski Re: Trash and Recycling pricing

Email dated 02/26/2025 from Michael C. Lucas Re: Revisions to Ordinance 2025-008 Trash Contract Bid Acceptance

Email dated 02/26/2025 from Miller, Vicki Re: Agenda and Legislation for Tomorrow

Email dated 02/26/2025 from Miller, Vicki Trash Contract

Email dated 02/26/2025 from Aiello, Nicholas RE: Trash Ordinance 2025-008

Email dated 02/27/2025 from Gloria Majeski Amended ordinance

Email dated 02/27/2025 from Chris Hallum FOIA Request

Grubiss, Mark new truck

Email dated 02/28/2025 from Hallum, Chris Fw: JOIN US IN CELEBRATING 20 YEARS!!! - TUESDAY, APRIL 1, 2025

Email dated 03/01/2025 from Lloyd, Katherine WH PCABR Meeting 3/6/25 - CANCELLED

Email dated 03/03/2025 from Grubiss, Mark Capitol Equipment

Email dated 03/03/2025 from Hallum, Chris RE: Minutes for the Cell Tower and the Grange

Email dated 03/03/2025 from Hallum, Chris RE: Mayor's Report

Email dated 03/03/2025 from Rentz, Stacey RE: Work Order for Pancake Breakfast Signs  
Email dated 03/03/2025 from Lloyd, Katherine WH BZA Meeting 3/11/25 - NOT CALLED  
Email dated 03/04/2025 from Aiello, Nicholas RE: Capitol Equipment  
Email dated 03/04/2025 from Sivo, Kathleen Re: District Meeting Power points from Spring 2024  
Email dated 03/04/2025 from Sivo, Kathleen District Meetings  
Email dated 03/04/2025 from Rentz, Stacey FW: Truck  
Email dated 03/04/2025 from Taylor Draper, Tanya Re: District Meeting Power points from Spring 2024  
Email dated 03/04/2025 from Taylor Draper, Tanya Re: District Meetings  
Email dated 03/05/2025 from Rentz, Stacey RE: Truck  
Email dated 03/05/2025 from Scott, Bruce Requisition 040900 - Norlson, Inc.  
Email dated 03/05/2025 from Michney, Sharen RE: Requisition 040900 - Norlson, Inc.  
Email dated 03/05/2025 from Novak, Alisa RE: Surcharge for Extra Strength Wastes  
Email dated 03/05/2025 from Kline, Mike Re: District Meetings  
Email dated 03/06/2025 from Grubiss, Mark RE: Legislation Needing Approval for Next Week  
Email dated 03/07/2025 from Aiello, Nicholas RE: Surcharge ordinance  
Email dated 03/07/2025 from Michael C. Lucas RE: Legislation  
Email dated 03/07/2025 from Michael C. Lucas Revised Resolution Please see the attached.  
Email dated 03/07/2025 from Michael C. Lucas RE: Emerald Glen Resolution  
Email dated 03/10/2025 from Hallum, Chris FW: Call to action: SB 104 - Short Term Rentals  
Email dated 03/10/2025 from Mehollin, Karen Re: Scholarship Fund in Honor of Tatum Brown Gardner

#### **PUBLIC PORTION #1 (Audio: 4:12)**

**An opportunity for the public to address Council concerning anything pertaining to tonight's agenda.**

Public Portion #1 opened at 7:04 p.m.

- **No one spoke.**

Public Portion #1 closed at 7:04 p.m.

#### **MAYOR'S REPORT (Audio: 4:40)**

- Good evening! Thank you to the volunteers that helped make the Recreation Commission's pancake breakfast a success: the Boy Scouts, Recreation Commission members Dave Walters, Lynn Hallum, Bernadette Blumel, Domenic Fanelli, and Nancy Erikson, Council members Mike Kline, Kathy Sivo, Tanya Taylor Draper, Julie Belich, Joe Jarmuszkiewicz, and Vicki Miller, Willoughby & Willoughby Hills Lions, Bernice Taylor, Jack Wheat, School of Innovation students, the Wild Wood Basketing Guild, Laura O'Donnell, Joleen Forgus, and Karen Mehollin. We raised approximately \$1,600 for funding recreation events and improvements to our city parks.
  
- This week I presented at the State of the Cities event. Thank you to the Western Willoughby Lake County Chamber of Commerce for putting the event together. Thanks also to Lavera Party Center for the great food and atmosphere. I shared our 2024 accomplishments and financials as well as our 2025 goals. Primarily sharing the upcoming sidewalk project bordering the Shoppes of Willoughby Hills and the multiple businesses that will soon be opening in the city. I also spoke about the feasibility study being done to expand and

remodel our Police station and a new Service garage. The design and grant application currently underway to extend the multi-use path from Mayfield Village to the corner of SOM and Chardon and continuing east to Buttermilk Falls Parkway was also highlighted. If you've never attended the event, watch the WWLC chamber website for next year's event.

- Today, I was honored to host a table at the United Way's Celebrity Server event at the Croatian Club in Eastlake. Celebrity Server is one of the major fundraisers held by the United Way. It raises around \$40,000 to benefit Lake County's most vulnerable residents. Elected officials and business professionals from around Lake County act as celebrity servers and do various tasks and challenges for tips. The server that raises the most in tip donations is presented with the Shamrockstar award. Thanks to the generosity of the people at my table, I was able to bring that award home to Willoughby Hills. Thanks to Dione DeMistro and her team who did an amazing job!
- A reminder that the week of March 24<sup>th</sup> will be the final week for Republic Services serving as our waste and recycling provider. They should be picking up bins during their normal runs that week. The new hauler, Major Waste, will be delivering new bins on the normal route day. Major Waste will then take over servicing beginning March 31. Route days will remain the same. Residents will now be able to put recycling out weekly, and yard waste pickup will begin on April 1 as usual. If residents have any service or billing related issues or questions, they can reach Major Waste at 440-254-4929.
- Tonight I support passage of ordinance 2025-10 for the of a new 2026 Mack plow truck, 2025-11 for a new 2025 CAT backhoe. As I mentioned on Monday night, prices have already increased by approximately 8% and with additional tariffs on the horizon, ordering and locking the pricing in on these is important. I support passage of ordinance 2025-13 to correct a clerical error in ordinance 2024-55 amended that was in conflict with the contract signed with Bowen. I also support passage of 2025-14 to declare a bullet proof vest worn by Officer Fodor who has accepted a new position with another department as surplus so that it can be sold to Officer Fodor at its current depreciated value. The vest is a size that our department is unlikely to be able to use and only has approximately 2 years of useful life remaining. Lastly, I support the passage of resolution 2025-06 to accept a \$15,000 grant from the Ohio Department of Commerce, Division of State Fire Marshall which is planned to be used to purchase 3 new sets of turn-out gear.
- That's my report and I stand open to questions.

#### **LAW DIRECTOR'S REPORT (Audio: 9:25)**

- **Law Director Lucas:** Ordinance number 2025-013 was a prior passed ordinance that an incorrect hourly rate on the prior ordinance from 2024 for the same timeframe for Bowen, which is January 1, 2025 through June 30<sup>th</sup> 2025 and has now been corrected by this legislation. The Finance Director and I reviewed it, and it is accurate. I want to thank the Clerk for helping get these pieces of legislation on the agenda. Ordinance 2025-014, as the Mayor indicated, is a Safariland surplus vest that is petite. Because of this, it is not really going to be used by the Police Department. We would request that this could be done as

well. The last one is the equipment grant from the Ohio Department of Commerce Division of State Fire Marshal regarding a grant. Congratulations to the Fire Department for getting this grant. You will see from this exhibit it is for \$15,000. It is to be used exclusively for personal and protective equipment. We have it as an emergency because the sooner we get it the better. With that, I am open to questions since this will help our Fire Department. This is asking the mayor to sign it. All three of these I would ask Council to indulge and pass these by emergency measures. Other than that, I am open to questions.

- **Mayor Hallum:** With regard to the vest, Officer Fodor gave her two weeks' notice and this is her last week of those two weeks which is why this is just now being brought in front of you. We would like to get this passed so that she can take this with her when she leaves. Do they need to wave the 48-Hour Rule on any of these?
- **Law Director Lucas:** They need to wave the 48-Hour Rule on all three of them. Just so the Council is aware, the Administration and the Law Department had these come in at the last minute because, as the Council President will attest, these all came up on Tuesday at the staff meeting.
- **Council President Kline:** Ordinance 2025-013, which is the revised Bowen Contract, the rate change on that was only \$2.00 an hour. This is going from \$104 an hour to \$106 an hour. The total cost on that is \$780 effectively for 6 months.

#### **FINANCE DIRECTOR'S REPORT (Audio: 13:40)**

- **Finance Director Scott:** February Financials were completed last week. They should be up on the website. I didn't check, but they were done. Also, for Council's knowledge, we are currently going through two separate financial statement audits. One is to turn our 2024 financial statements from cash basis to a () basis. Then, there is the biannual reporting that is required by the state. So far, everything is going well. I do not anticipate any problems. With that, I am open for questions.

#### **CITY ENGINEER'S REPORT (Audio: 14:30)**

- **City Engineer DiFranco:** Today we started advertising for bids on three City projects: street rehabilitation, sewer rehabilitation, and pavement marking projects. We should have bids on those in a few weeks. We are nearly complete with design on the sidewalk project near the Shoppes at Willoughby Hills as well as a Lake Tran Bus Stop also in the shops. Architects in my office are also nearing the completion of the study for the Police and Service Department. Today, I received a call from Dollar General. They are preparing to submit a new application at the same location. I want to thank the Finance Director and Law Director for helping me quickly today prepare some revised paperwork for the River Road project. We are getting a grant from the Ohio Public Works, and we need to revise the City's financial commitment. It is temporary. Construction costs are expected to be higher than 4 years ago when ODOT awarded us their grant. Due to the higher costs, we had to commit some more money temporarily, but we are fully expecting ODOT to make up the difference later; they just can't do it until the design is complete. I am open to questions.

- **Councilman Jarmuszkiewicz:** The Chardon Road bridge, will be closing April 1<sup>st</sup>. Are there signs warning people and explaining to them when it is going to be closed so it is not the last minute?
- **Mayor Hallum:** They have been up for two or three weeks at least.
- **City Engineer DiFranco:** It has been in the newsletter every week.

#### **BOARDS & COMMISSIONS REPORTS / COMMITTEE REPORTS (Audio: 17:00)**

##### **PC-ABR reported by Council Vice President Taylor Draper**

- **Council Vice President Taylor Draper:** No report for Planning and Zoning Architectural Board of Review, but I am open to questions.

##### **Beautification Committee reported by Council Vice President Taylor Draper**

No report.

##### **Recreation Commission reported by Councilman Jarmuszkiewicz**

- **Councilman Jarmuszkiewicz:** The Spring Craft show is this Saturday, March 22 at the Community Center.
- This August, Music Fest is still being planned. There is a lot of stuff still going into it. This will be in the Community Center parking lot. We will have 5 bands and 2 stages. The bands will include High-Horse, B-Side, Sumadra, Rough Cut, and Pieces of Eight. Food trucks include Fosters, Dynamic Duo, and Zeppe's Pizza. There will be a dunk tank.
- For the pickleball courts, the nets are up now. The fence has not been repaired yet. It will be repaired after the baseball fields are repaired. The fence by Roemisch Field is not fixed yet and there is a fence back by the pickleball courts that got ripped apart. Once this is done, Mark is going to get the courts cleaned up and then we will look for some volunteers to help with some of the patching and getting them ready.
- In Campbell Park, we got a new grill. The old one was rotting out and so we bought a nice, new Texas style grill for Pavilion 1.
- This summer, we are also having a Willoughby Hills outdoor explorer camp if you want to start advertising it. It's for children entering kindergarten through fifth grade. It will be a three-week session and there are 2 three-week sessions. Kids will do nature hikes, field games, craft stations, team building, explore the North Chagrin Reservation, swimming, and taking field trips. If you are interested, please email [willoughbyhillsOEC@gmail.com](mailto:willoughbyhillsOEC@gmail.com).
- **Mayor Hallum:** I believe the fencing company was over replacing the backstop this week at Roemisch. Pickleball nets will be done next. It should be done by the end of the week

probably.

**Finance Committee Report by Council President Kline**

No report.

**WHISPER reported by Councilwoman Miller**

No report.

**Deer Management Committee reported by Councilwoman Belich**

No report.

**Business Subcommittee – reported by Councilwoman Sivo**

No report.

**UNFINISHED BUSINESS: (Audio: 20:50)**

- **Vice President Taylor Draper:** Nick, can you give everybody an update on the microphone situation.
- **Council Clerk Nicholas Aiello:** I spoke with Rick Gleeson who works for Norslon Inc. He is the one that oversees our system and he came out last week and adjusted microphone 10. This is the one that is off to the side. I noticed when I do the minutes, the audio is clear when that one is off to the side. I figured if we just adjust the one microphone there is no need to spend \$8,000 on new ones. If the audio continues not to work then we can look at that again.
- **Vice President Taylor Draper:** Did you test this? Will the residents be able to hear us from home?
- **Council Clerk Nicholas Aiello:** We tested it three times on this recorder and it came out pretty clear. We didn't test it on Spectrum but we have not heard any complaints recently. I am going to listen to how it sounds tonight and at the next couple of meetings. If it reverts back to going in and out we will revisit that.
- **Vice President Taylor Draper:** Thank you for your work on this.

**LEGISLATION: (Audio: 22:25)**

**ORDINANCE 2025-009-SECOND READING**

**AN ORDINANCE AMENDING PART 3-TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS, CHAPTER 339 CAPTIONED "COMMERCIAL AND HEAVY VEHICLES," SPECIFICALLY, SECTION 339.02 TITLED "USE OF LOCAL STREETS; LOCAL PERMIT AND CONDITIONS," AND DECLARING AN EMERGENCY.**

- Ordinance 2025-009 remains on Second Reading.

**ORDINANCE 2025-010-FIRST READING**

**AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN ANY AND ALL NECESSARY DOCUMENTS TO SECURE THE PURCHASE OF A NEW 2026 MACK GRANITE GR42FR TRUCK CAB AND CHASSIS THROUGH SOURCEWELL, A COOPERATIVE PURCHASING COMPANY, AND DECLARING AN EMERGENCY.**

**Motion made by Councilman Jarmuszkiewicz, seconded by Councilman Knecht to waive the Three Reading Rule on Ordinance 2025-010.**

**Discussion on the Motion:**

**Councilman Jarmuszkiewicz:** This is a piece of equipment that was already planned for and accounted for in the current budget.

**Roll Call: AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz,  
NAYS: None**

**Vote: 6/0**

The Three Reading Rule on Ordinance 2025-010 has been waved.

- **Motion made by Councilman Jarmuszkiewicz, seconded by Councilman Knecht to adopt Ordinance 2024-010.**

**Discussion on the Motion:**

**No discussion.**

**Roll Call: AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None**

**Vote: 6/0**

- Ordinance 2025-010 has been adopted.

**ORDINANCE 2025-011-FIRST READING**

**AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN ANY AND ALL NECESSARY DOCUMENTS TO SECURE THE PURCHASE OF A NEW 2025 CAT BACKHOE 420 XE THROUGH SOURCEWELL, A COOPERATIVE PURCHASING COMPANY, AND DECLARING AN EMERGENCY.**

- **Motion made by Councilman Jarmuszkiewicz, seconded by Councilman Knecht to waive the Three Reading Rule on Ordinance 2025-011.**

**Discussion on the Motion:**

- **Councilman Knecht:** This is another piece of equipment that our Service Department has requested and planned for in this year's current budget.

**Roll Call:** AYES: Kline, Knecht Miller, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None  
Vote: 6/0

- The Three Reading Rule on Ordinance 2025-011 has been waved.
- **Motion** made by **Councilman Jarmuszkiewicz**, seconded by **Councilman Knecht** to adopt Ordinance 2025-011.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:** AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None  
ABSTAIN: Knecht  
Vote: 6/0

- Ordinance 2025-011 has been adopted.

**ORDINANCE 2025-012-FIRST READING**

**AN ORDINANCE AMENDING PART NINE – STREETS, UTILITIES AND PUBLIC SERVICES CODE, TITLE THREE – UTILITIES, CHAPTER 925 – SEWERAGE SYSTEM REGULATIONS, SECTION 925.06 – FEES, SUB-SECTION (C) OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS, OHIO AND REPEALING ANY AND ALL CONFLICTING LEGISLATION.**

- Ordinance 2025-012 remains on First Reading.

**ORDINANCE 2025-013-FIRST READING**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL AS SUBMITTED BY RICHARD L. BOWEN & ASSOCIATES, INC. TO PROVIDE ZONING ADMINISTRATION SERVICES FOR THE CITY OF WILLOUGHBY HILLS, FOR THE PERIOD OF JANUARY 1, 2025 THROUGH JUNE 30, 2025, REVOKING AND SUPERSEDING ORDINANCE NO. 2024-055 AMENDED, AND DECLARING AN EMERGENCY.**

- **Motion** made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to waive the 48-Rule on Ordinance 2025-013.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:** AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None  
Vote: 6/0

- Motion passed to wave the 48-Hour Rule on Ordinance 2025-013.

**Motion** made by **Councilwoman Miller** seconded by **Councilwoman Belich** to waive the Three Reading Rule on Ordinance 2025-013.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:** **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
**NAYS: None**  
**Vote: 6/0**

- The Three Reading Rule on Ordinance 2025-013 has been waved.
- **Motion** made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to adopt Ordinance 2025-013.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:** **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
**NAYS: None**  
**Vote: 6/0**

- Ordinance 2025-013 has been adopted.

**ORDINANCE 2025-014-FIRST READING**

**AN ORDINANCE TO DECLARE A SAFARILAND ARMOR BLACK BULLETPROOF VEST AS SURPLUS PROPERTY AND GRANTING AUTHORIZATION TO SELL SAID SURPLUS PERSONAL PROPERTY UPON SUCH TERMS AND AT SUCH PRICE AS ARE DEEMED MOST ADVANTAGEOUS TO THE CITY OF WILLOUGHBY HILLS. AND DECLARING AN EMERGENCY.**

**Motion** made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to waive the 48-Rule on Ordinance 2025-014.

**Discussion on the Motion:**

**Councilwoman Miller:** I know that these types of things are usually fitted to the individual. Because this is a smaller size, it is probably not useful to the City, so I am willing to make sure it goes with the officer, and I wish her good luck.

**Roll Call:** **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
**NAYS: None**  
**Vote: 6/0**

- Motion passed to wave the 48-Hour Rule on Ordinance 2025-014.
- **Motion** made by **Councilwoman Miller** seconded by **Councilwoman Belich** to waive the Three Reading Rule on Ordinance 2025-014.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:**    **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
                   **NAYS: None**  
                   **Vote: 6/0**

- The Three Reading Rule on Ordinance 2025-014 has been waved.
- **Motion** made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to adopt Ordinance 2025-014.

**Discussion on the Motion:**

- **Mayor Hallum:** In the caption in the ordinance, in the third line down, property is misspelled. Make sure this is corrected before it is signed.
- **Council Clerk Nicholas Aiello:** I will fix this, my apologies for this.

**Roll Call:**    **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
                   **NAYS: None**  
                   **Vote: 6/0**

- Ordinance 2025-014 has been adopted.

**RESOLUTION 2025-005-AMENDED FIRST READING**  
**A RESOLUTION RECOGNIZING AND HONORING THE 20<sup>TH</sup> ANNIVERSARY OF EMERALD GLEN TITLE AGENCY IN THE CITY OF WILLOUGHBY HILLS.**

- **Motion** made by **Councilman Jarmuszkiewicz** seconded by **Council Vice President Taylor Draper** to waive the Three Reading Rule on Resolution 2025-005-Amended.

**Discussion on the Motion:**

- **Mayor Hallum:** Their event is on April 1<sup>st</sup>. Do we need to make this an emergency.
- **Law Director Lucas:** This is okay as it is.

**Roll Call:**    **AYES: Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz**  
                   **NAYS: None**  
                   **Vote: 6/0**

- The Three Reading Rule on Resolution 2025-005-Amended has been waved.

- **Motion** made by **Councilman Jarmuszkiewicz** seconded by **Council Vice President Taylor Draper** to adopt Resolution 2025-005-Amended.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:**    **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
                  **NAYS:** None  
                  **Vote:** 6/0

- Resolution 2025-005 has been adopted.

**RESOLUTION 2025-006-FIRST READING**

**A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE 2025 EQUIPMENT GRANT FROM THE OHIO DEPARTMENT OF COMMERCE, DIVISION OF STATE FIRE MARSHALL (SFM), AND DECLARING AN EMERGENCY.**

**Motion** made by **Councilwoman Belich**, seconded by **Councilwoman Miller** to waive the 48-Rule on Resolution 2025-006.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:**    **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
                  **NAYS:** None  
                  **Vote:** 6/0

- **Motion** passed to wave the 48-Hour Rule on Resolution 2025-006.
- **Motion** made by **Councilwoman Belich**, seconded by **Councilwoman Miller** to waive the Three Reading Rule on Resolution 2025-006.

**Discussion on the Motion:**

**No discussion.**

**Roll Call:**    **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
                  **NAYS:** None  
                  **Vote:** 6/0

- The Three Reading Rule on Resolution 2025-006 has been waved.
- **Motion** made by **Councilwoman Belich**, seconded by **Councilwoman Miller** to adopt Resolution 2025-006.

**Discussion on the Motion:**

- **Councilman Jarmuszkiewicz:** As the Mayor stated, this is a \$15,000 grant awarded to our Fire Department for personal protective equipment, and we will purchase three sets of

turnout gear for our firefighters.

**Roll Call:** **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
**NAYS:** None  
**Vote: 6/0**

- Resolution 2025-006 has been adopted.

**NEW BUSINESS (Audio 38:35)**

**No New business.**

**PUBLIC PORTION #2 (Audio: 38:50)**

**An opportunity for the public to address Council with any comments, issues or concerns.**

Public Portion #2 opened at 7:39 p.m.

No one spoke.

Public Portion #2 closed at 7:39 p.m.

**FOR THE GOOD OF THE ORDER/FOR THE GOOD OF THE COMMUNITY (Audio: 39:15)**

- **Councilman Jarmuszkiewicz:** I just want to thank the residents for coming to the pancake breakfast this weekend. It was a very nice event and a good way to kick off the Spring. I want to thank everyone who volunteered, especially Laura O'Donnell. She put on a great event and really makes these things shine.
- **Mayor Hallum:** Just a reminder to all the residents, the Spring craft show is March 22. It is sold out. There are over 70 vendors that will be there. Make sure you mark your calendars and head out there to the Community Center on March 22.
- **Councilwoman Belich:** Spring is on its way and Chagrin River Watershed Partners always does a very nice job providing speaker series. They are going to be doing a virtual series which is nice. The first one that is coming up is going to be how to attract pollinators and getting the bees and butterflies into our yards through the right plantings. That is going to take place on Wednesday March 19 from 1:00-2:00 PM. If you would like to sign up for their Zoom presentation, go to their website which is CRWP.org. Go to the events tab and sign up for it. It looks like it will be a nice discussion. Thank you.

**ADJOURNMENT (Audio: 41:25)**

**Motion** made by **Councilwoman Belich**, seconded by **Councilwoman Miller** to adjourn the meeting.

**Roll Call:** **AYES:** Kline, Knecht, Miller, Taylor Draper, Belich, Jarmuszkiewicz  
**NAYS:** None  
**Vote:** 6/0

The meeting was adjourned at 7:42 p.m.

**APPROVED:** MARCH 27, 2025  
Date

  
\_\_\_\_\_  
Michael Kline  
President of Council

**ATTEST:** Nicholas Aiello  
Nicholas Aiello  
Clerk of Council