

# City of Willoughby Hills

---

## Regular Council Meeting

### Minutes of October 24, 2024

---

The Regular Council Meeting was called to order on October 24, 2024 at 6:00 p.m. in Council Chambers. Council President Kline presided.

#### Call to Order 6:00 p.m. (0:03)

*Presentation by Joanne Majeski, Trustee for the Gulick Family Charitable Remainder Unitrust, for the W.H.I.S.P.E.R Program. [Audio (1:00)]*

- **Joanne Majeski:** My name is Joanne Majeski, I'm from Newberry. As a trustee for the Gulick Family Charitable Remainder Unitrust, I am pleased to present a check tonight for the W.H.I.S.P.E.R. program for \$3,364.71 for 2024. I wanted to let you know that the funds are running out, so in 2025, it will be very miniscule. It will be earlier in the year too. This will be the last big check.
- **Council President Kline:** On behalf of the City, we thank you and the trust for what you have done all these years.

#### ROLL CALL (Audio: 2:38)

**Members Present:** Council President Michael Kline, Councilman Dan Knecht, Councilwoman Vicki Miller, and Councilwoman Kathleen Sivo, Council Vice President Tanya Taylor Draper, Councilwoman Julie A. Belich, and Councilman Joe Jarmuszkiewicz

**Also Present:** Mayor Hallum, Finance Director Bruce Scott, and Law Director Michael C. Lucas

#### DISPOSITION OF THE JOURNAL (Audio : 1:07)

Motion made by Councilwoman Miller, seconded by Councilwoman Belich to approve the October 7, 2024 Working Committee of Council and Rules & Legislation minutes.

**Roll Call:** AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None

**Vote: 7/0**

Motion passes to approve the minutes of the October 7, 2024 Working Committee of Council and Rules & Legislation minutes.

Motion made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to approve the October 10, 2024 Regular Meeting of Council minutes.

**Roll Call:**    **AYES: Kline, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz**  
                  **NAYS: None**  
                  **ABSTAIN: Knecht**

**Vote: 6/0/1**

Motion passes to approve the minutes of the October 10, 2024 Working Committee of Council and Rules & Legislation minutes.

**COUNCIL CORRESPONDENCE**

- Email dated 10/22/24 Joe Jarmus Re: Income Tax Collections
- Email dated 10/21/24 Willoughby Hills Recreation Dept. Surplus Motion
- Email dated 10/21/24 Dan Knecht Monday Committee Meeting
- Email dated 10/21/24 Mike Kline Monday Morning Meeting
- Email dated 10/21/24 Mayor Hallum RE: Dave Reichelt suggestions
- Email dated 10/18/24 Julie Belich Re: Agenda and Legislation for next week
- Email dated 10/18/24 Karen Mehollin Motion to declare surplus
- Email dated 10/17/24 Karen Mehollin Re: IT Legislation
- Email dated 10/17/24 Michael C. Lucas IT Legislation
- Email dated 10/17/24 Michael C. Lucas RE: Lake County Solid Waste Management Plan
- Email dated 10/17/24 Michael C. Lucas Agenda
- Email dated 10/17/24 Cleveland IronLeague Re: Packets are Ready
- Email dated 10/17/24 Karen Mehollin Ordinance 2024-052 Lake County IT Contract
- Email dated 10/16/24 Tanya Taylor Draper Re: District 2 Sign in
- Email dated 10/16/24 Tanya Taylor Draper Re: Packets are Ready
- Email dated 10/16/24 Tom Elliott Re: Packets are Ready Wed
- Email dated 10/15/24 Karen Mehollin Updated City Roster
- Email dated 10/15/24 Karen Mehollin liquor license
- Email dated 10/15/24 Tiffany Cottle RE: RFQ/RFP-City of Willoughby Engineering Service for River Road Resurfacing
- Email dated 10/14/24 Finance Director RE: Meeting Audio
- Email dated 10/14/24 Darryll Wolnik Lake County Solid Waste Management Plan
- Email dated 10/14/24 Karen Mehollin Electronic Recycle Day - 11/9/24
- Email dated Tiffany Cottle RFQ/RFP-City of Willoughby Engineering Service for River Road Resurfacing
- Email dated 10/14/24 Pietro DiFranco Ohio Zoning - Code at Application Governs / Ord 2024-050-Sign Notification
- Email dated 10/11/24 Tanya Taylor Draper Re: Sign Notification
- Email dated 10/11/24 Kathleen Sivo Re: District 3 Meeting
- Email dated 10/11/24 LiquorLicensingMailUnit@com.ohio.gov Automatic reply: TRFO 5493240
- Email dated 10/11/24 Kathleen Sivo District 3 Meeting
- Email dated 10/11/24 Tanya Taylor Draper Sign Notification
- Email dated 10/11/24 Mindick, Amy FEMA Discovery Project for Lake County, Ohio - Request for Information
- Email dated 10/11/24 Mayor Hallum Mayor's Report to Council - 10-10-24
- Email dated 10/11/24 Katherine D. Lloyd Fw: Agenda for 10/17/24 PCABR
- Email dated 10/10/24 Katherine D. Lloyd Re: Approval - New House - S/L 11 - 34270 Giovanni
- Email dated 10/10/24 Katherine D. Lloyd Re: Approval - New House - S/L 3 - 34285 Giovanni

Email dated 10/10/24 Kevin Trepal Approval - New House - S/L 11 - 34270 Giovanni  
Email dated 10/10/24 Kevin Trepal Approval - New House - S/L 3 - 34285 Giovanni  
Email dated 10/10/24 Vicki Miller Re: Liquor License and PowerPoint  
Email dated 10/10/24 Kevin Trepal RE: Certification - Resolution 2024-022 - OPWC - River Rd  
Email dated 10/10/24 Tanya Taylor Draper Re: assignment of CRA  
Email dated 10/10/24 Karen Mehollin FW: NAC report 10/10/2024  
Email dated 10/10/24 Karen Mehollin CRA signed doc  
Email dated 10/10/24 Tanya Taylor Draper Re: assignment of CRA  
Email dated 10/09/24 Katherine D. Lloyd Re: Approval - New House - S/L 5 - 34225 Giovanni  
Email dated 10/09/24 Karen Mehollin RE: Liquor License  
Email dated 10/09/24 Gandee, Robert RE: Liquor License  
Email dated 10/09/24 Michael C. Lucas See attached Amendment for Thursday.  
Email dated 10/09/24 Michael C. Lucas Ordinance No. 2024-048 Amended  
Email dated 10/09/24 Willoughby Hills Finance Dept. RE: BATTERY BACK UP  
Email dated 10/09/24 Finance Director Produce Packaging 10/09/2024  
Email dated 10/09/24 pc-abr FW: Approval - New House - S/L 5 - 34225 Giovanni  
Email dated 10/09/24 Tanya Taylor Draper Fw: assignment of CRA  
Email dated 10/09/24 Julie Belich Re: Liquor License and PowerPoint  
Email dated 10/09/24 Kevin Trepal Approval - New House - S/L 5 - 34225 Giovanni  
Email dated 10/08/24 Julie Belich Re: Liquor License and PowerPoint  
Email dated 10/08/24 Dawn Snyder RE: Council Clerk Salaries  
Email dated 10/08/24 Tanya Taylor Draper Re: PPT update  
Email dated 10/08/24 Tiffany Cottle RFQ/RFP-River Rd Resurfacing Project  
Email dated 10/08/24 Tanya Taylor Draper Re: Tanya's slides  
Email dated 10/07/24 Finance Director THANK YOU

**PUBLIC PORTION #1 – An opportunity for the public to address Council concerning anything pertaining to tonight’s agenda**

Section 107.08 – Public Meetings of Municipal Bodies of the Codified Ordinances of the City of Willoughby Hills: (a) All meetings of any municipal body are declared to be public meetings open to the public at all times. All meetings shall provide a reasonable opportunity to hear public opinion.

**MAYOR’S REPORT**

- **Mayor Chris Hallum:** Halloween is upon us and that means more children in our neighborhoods Trick-or-Treating in the evening. The City’s official night is Thursday, October 31 6:00 PM – 8:00 PM. Please be extra careful and watch for families and children.
- Leaf pickup has begun and will continue until the first heavy snow fall. Be sure that you minimize grass clippings and sticks from your leaf piles as these cause jams in the machine and delays in picking up the leaves. Leaves should be within 8 feet of the road and should not block the drainage ditches. We have 2 crews picking up leaves and it takes approximately 2 weeks to get through the whole city. If you miss them on the first pass, please be patient, they will be back around. Please be cautious when driving past our Service department personnel.
- Next week will be your last chance to enter the Photo contest. Your framed entry must be received by November 2. The categories are Wild Life & Nature, Willoughby Hills Landscapes, Silly Subjects, and Black & White. The contest and reception will be held on November 8<sup>th</sup> at the Community Center from 6:30 PM – 8:00 PM. Be sure to join us to check out our local photo

artists.

- This week, Lowes Home Improvement delivered 6 generators which they generously donated to the city. During the storm cleanup in early August, Lowes store manager, Dave reached out to Chief Gandee to ask how they could help. Road Superintendent Grubiss had just expressed our need for more generators to run the traffic lights during outages. I'm happy to say that the donation from Lowe's provides us with the additional generators necessary to be able to run all of our traffic lights during a city wide outage. I want to thank Lowes, store manager Dave and District Manager Jesse, for community outreach and support.
- Tonight, I support passage of Ordinance 2024-52 in order to move the City's IT support to the county where we already have experienced great IT support for our Fire & Police departments. I also support passage of Resolution 2024-24 to allow the City to move forward on the grant application process for the extension of the multipurpose trail and sidewalks on the East side of Rt. 91 from White Rd to Chardon Rd. The applications are due by March of 2025 and there is much work to be done in order to meet that deadline.

### **LAW DIRECTOR'S REPORT**

- **Law Director Lucas:** Resolution 2024-024 will need the 48-Hour Ruled waived in order to take action on this tonight.
- **Mayor Hallum:** Just to confirm, will we have to have a Resolution to accept the generators at a future meeting?
- **Law Director Lucas** confirmed.

### **FINANCE DIRECTOR'S REPORT**

- **Finance Director Scott:** I do not have a report but I wanted to talk about the 2025 budget. After tonight, there are only two Regular Council meetings left this year. The budget would need three readings. My intention for the first November meeting is to submit not only an interim budget but also the first draft of the 2025 budget. We can then proceed as need be for the rest of the year if there happens to be a Special Meeting of Council, we can get the budget done. I want to get it out there so we have time to think about it. We will be covered either way; I wanted to talk to the Finance Committee and the Mayor more.
- **Vice President Taylor Draper:** Could you share with the public your findings from home income?
- **Finance Director Scott:** Yes, I can. I reached out to RITA for further clarification because the Mayor had some questions that I couldn't necessarily answer. Income tax revenue from year to date from last year is down \$375,000.00 in round numbers. The biggest drop is from resident withholding which means more people are working back at their original location and not necessarily working from home. The report I was able to generate from the RITA site confirmed this. Upon further review, almost \$50,000.00 of that shortfall is a local business. It doesn't necessarily make sense. I reached out to RITA to try to get a bit more information, and I have not heard anything back. Actual withholding (what employers are taking out of paycheck), has gone up

\$114,000.00. Net profits (what they pay on their earnings) dropped 131 and then back to residents, it's down 250. Penalties and refunds is off about \$100,000.00 as well. Some of that relates to the fact that we are on an every other year cycle subpoena program from RITA, so this is an off year for that program so I would estimate that revenue would be a little bit lighter.

- **Vice President Taylor Draper:** Even though a lot of businesses have tried to return back to normal, I do know that there are some businesses that will be working at home for mental health as well, so I don't see this totally going away.
- **Councilman Jarmuszkiewicz:** How will that decrease in revenue affect this year's budget and how we look at next year's budget?
- **Finance Director Scott:** I looked at the numbers today for this month's collection and we are pretty flat. We haven't picked up anything or lost either. Based on past performance, we are usually not expending everything that we budget, so a shortfall in some revenue will most likely be offset by savings of not expending everything in the budget. I am not worried about this year, but if the trend continues, we are going to have to start looking at running a deficit or cutting some things. There are some revenues that we have not budgeted this year that are coming in; that is a special revenue, not general fund revenue. Maybe we can look at tweaking some of the funding for some of the other departments. When trying to get the budget out early, a lot of this is based on projections.
- **Council President Kline:** If more people returned to their place of business, and this is representing some of the drop off in revenue, what won't likely be seen until returns are filed in the spring is the additional tax that they have to pay as a resident of Willoughby Hills working outside the City. Most people don't have additional tax withheld from that, so that won't offset the entire amount, but it would be some additional offset that we might not have expected.

### **CITY ENGINEER'S REPORT**

**No report.**

### **BOARDS, COMMISSIONS & COMMITTEE REPORTS**

#### **Planning & Zoning and Architectural Board of Review:**

- **Council Vice President Taylor Draper:** During the October 17 meeting, there was a detached garage/rebuild at 31000 Eddy Rd, 3 of the Perrino homes were also approved. The first at 34225 Giovanni Avenue SL 5. The second was 34285 Giovanni Avenue SL 3. The last was 34270 Giovanni Avenue SL 11. There was no business for the Planning Commission portion of the meeting.
- West Pines and Maypines is a Home Owner's Association. Your living style is determined by your Declaration of Covenants, which is similar to a rulebook. This is a legal document that is reported to the County and must be followed. I urge everyone to read this, as it may affect your way of life. It is very important to understand the rules for this development.

#### **Recreation Commission Report:**

- **Councilman Jarmuszkiewicz:** Tomorrow evening is the kid's costume contest and Halloween Party at the Community Center from 6:00 p.m. to 8:00 p.m. Games will close at 7:30 so we can

judge the costumes. There will be refreshments and hayrides.

- There will be a new Christmas tree decorating event this year for families and businesses. For \$25, you can buy a 4 ft. Christmas tree at the Community Center after Thanksgiving.
- Christmas Caroling applications will be mailed out next week.
- Pickle ball courts will be closed for the season on November 1.
- I would like to thank John Lillich for the Hach-Otis nature walk last weekend.
- **Mayor Hallum:** Are the applications that are being mailed out for Christmas Card Lane only to people who have had prior cards?
- **Councilman Jarmuszkiewicz:** Correct, we are mailing them out to past people who have had them, so anybody else who wants to do one will have to apply to get the registration or call and they'll have one sent to them.

**Finance Committee:** Council President Kline

- **No report.**

**Beautification Committee:** Council Vice President Taylor Draper

- **No report.**

**Business Subcommittee:** Councilwoman Sivo

- **No report.**

**Deer Management Subcommittee:** Councilwoman Belich

- **No report.**

**UNFINISHED BUSINESS:**

- **Mayor Hallum:** We are still looking at a potential cell tower site on the east end. The resident who is considering it was provided a drawing, so they will be looking it over and reviewing it. We are waiting to hear from them on the next steps. We are hopeful we can work with them and soon be able to provide the much needed cell service.

**LEGISLATION:**

**ORDINANCE 2024-046-THIRD READING**

**AN ORDINANCE AUTHORIZING THE MODIFICATION AND TERMINATION OF THE CITY'S RESTRICTIVE COVENANTS THAT THE USE OF THE PROPERTY LOCATED AT 2608 SOM CENTER ROAD, WILLOUGHBY HILLS, OHIO BE LIMITED EXCLUSIVELY FOR EITHER RESIDENTIAL PURPOSES OR MUNICIPAL PURPOSES, AND DECLARING AN EMERGENCY.**

Motion made by **Councilwoman Miller**, seconded by **Councilwoman Belich** to adopt Ordinance 2024-046.

**Discussion on the Motion:**

No Discussion.

**Roll Call:**     **AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz**  
                  **NAYS: None**  
                  **Vote: 7/0**

Ordinance 2024-046 has been adopted.

**ORDINANCE 2024-051-AMENDED-SECOND READING**  
**AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS, PART FIFTEEN-FIRE PREVENTION CODE, CHAPTER 1511 FIREWORKS, SECTION 1511.99, PENALTY.**

- This will remain on Second Reading.
- **Council President Kline:** Chief Naegele should join us at our next Working Committee and explain in more detail this Ordinance, as well as answer any questions that Council may have.

**ORDINANCE 2024-052-FIRST READING**  
**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE LAKE COUNTY AUTOMATIC DATA PROCESSING BOARD TO PROVIDE INFORMATION TECHNOLOGY (IT) SUPPORT, ADVICE, CONSULTATION, ASSISTANCE AND SERVICES TO THE CITY OF WILLOUGHBY HILLS, ESTABLISHING THE TERMS AND CONDITIONS OF SAME, AND DECLARING AN EMERGENCY.**

Motion made by **Councilman Jarmuszkiewicz**, seconded by **Councilman Knecht** to waive the Three Reading Rule on Ordinance 2024-052.

**Discussion on the Motion:**

- **Councilman Jarmuszkiewicz:** The change in the I.T. services will increase the services that we get which will be tied into the County.
- **Mayor Hallum:** This represent significant savings in the City even in the first year, we would still save beyond what we would be paying our current provider. I believe what I hear from the Fire and Police Departments about the new service. We have had multiple issues with our current provider and once we get through the first year, we will still look at annual savings of about \$80,000.00.

**Roll Call:**     **AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz**  
                  **NAYS: None**  
                  **Vote: 7/0**

The Three Reading Rule has been waived on Ordinance 2024-052.

Motion made by **Councilman Jarmuszkiewicz**, seconded by **Councilman Knecht** to adopt Ordinance 2024-052.

**Discussion on the Motion:**

No Discussion.

**Roll Call:**     **AYES:** Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
                  **NAYS:** None  
                  **Vote:** 7/0

Ordinance 2024-052 has been adopted.

**ORDINANCE 2024-053-FIRST READING**

**AN ORDINANCE AUTHORIZING THE APPROVAL OF THE UPDATED SOLID WASTE MANAGEMENT PLAN OF THE LAKE COUNTY SOLID WASTE MANAGEMENT DISTRICT.**

- This will remain on First Reading.
- **Council President Kline:** We have 90 days to approve this.

**RESOLUTION 2024-024-FIRST READING**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT AND ENTER INTO AN AGREEMENT WITH CHAGRIN VALLEY ENGINEERING, LTD. IN THE AMOUNT OF \$36,000 TO PROVIDE PRELIMINARY ENGINEERING, COST ESTIMATING, AND AN ODOT HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) APPLICATION FOR A NEW SIDEWALK AND MULTI-USE PATH AT US ROUTE 6 AND STATE ROUTE 91 IN THE CITY OF WILLOUGHBY HILLS, AND DECLARING AN EMERGENCY.**

Motion made by **Councilwoman Miller**, seconded by **Council Vice President Taylor Draper** to waive the 48 Hour Rule on Resolution 2024-024

**Discussion on the Motion:**

No Discussion.

- **Mayor Hallum:** This was discussed and presented on Monday night; we just did not have the Resolution ready at the time.

**Roll Call:**     **AYES:** Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
                  **NAYS:** None  
                  **Vote:** 7/0

The 48 Hour Rule has been waived on Resolution 2024-024.

**Councilman Jarmuszkiewicz:** Was this the Resolution that Law Director Lucas stated we would have to waive the 48 Hour rule one?

**Council President Kline** confirmed.

Motion made by **Councilwoman Miller**, seconded by **Council Vice President Taylor Draper** to

waive the Three Reading Rule on Resolution 2024-024.

**Discussion on the Motion:**

No Discussion.

**Roll Call:** AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None  
Vote: 7/0

The Three Reading Rule has been waived on Resolution 2024-024.

Motion made by **Councilwoman Miller**, seconded by **Councilman Vice President Taylor Draper** to adopt Resolution 2024-024.

**Discussion on the Motion:**

- **Council Vice President Taylor Draper:** This is simply giving the Mayor permission to go out and gather the plans and bring this back to Council. We are not approving the project, nor are we approving any funds for the project right now. It is simply giving him information to gather information to give to the group.
- **Council President Kline:** Is this is part of Master plan?
- **Council Vice President Taylor Draper:** Confirmed.
- **Mayor Hallum:** This also gives the application to apply for the grant.

**Roll Call:** AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
NAYS: None  
Vote: 7/0

Resolution 2024-052 has been adopted.

**NEW BUSINESS:**

- Motion made by **Vice President Taylor Draper**, seconded by **Councilwoman Miller**, to move forward on short-term rental legislation.

**Discussion on the Motion:**

- **Mayor Hallum:** Do you know at this time how you want to move forward with this? (Whether it will be special subcommittee, committee of the whole, etc.)
- **Council President Kline:** If this motion passes, I would like to have further discussion on how we are going to proceed and what level we will proceed on (committee or subcommittee).

- **Councilwoman Sivo:** Can the Law Director give us an update on what is going on with the current case?
- **Law Director Lucas:** we are required within the next 30 days to file the transcript of the proceeding based on what was presented at BZA and all the accompanying documents that was presented. We are also required to present findings and conclusions of fact, which I will draft. This will be approved by the Board of Zoning Appeals at the next meeting. With this approved, we will then file that record and the findings of conclusions of fact. The appellants have 30 days from that date of filing under the administrative code to file their appellant brief, whereby they assign certain errors in terms of why they disagree with the decision against the short-term rental and prepared or affirmed by the Board of Zoning Appeals. Once their brief has been filed within that 30 day time frame, the appellee brief is due. This has to be filed 15 days from the date that the appellate brief is filed. 7 days from that date, the appellant has a reply brief that argues why the appellee brief of City is incorrect and not accord with their arguments. This will close the case, and the judge will then review the evidence and make his decision whether to affirm, modify, or reject what is before him regarding the decision of BZA.
- **Council Vice President Taylor Draper:** Would this body moving forward with this in any way effect the decision of the Court?
- **Law Director Lucas:** No.
- **Council President Kline:** This is a topic may not concern people until it directly effects them. I think Council has a duty to be proactive, even though we are all of the position that City's decision prevails. I think we need to be proactive on this matter.

**Roll Call:**     **AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz**  
                      **NAYS: None**  
                      **Vote: 7/0**

Motion to move forward on short-term rental legislation has passed.

- **Council President Kline:** I would like to now have a discussion on how to proceed forward with this (whether through subcommittee or Council of the whole).
- **Councilwoman Belich:** When this all began, the Business Subcommittee was the group that took up the charge to meet and begin research by asking questions of our Law Director and Zoning Administrator and research other cities within our community to see how they handled this. It would make sense to allow that committee, since we are moving forward, to continue the work that it already started. Additional assistance from Council is always welcome and asked for. It would make sense to me that this group goes forward with this and schedules meetings for the public to be able to attend and step forward with their ideas whether through phone, email, or in person.

- **Councilwoman Miller:** I think the business subcommittee should continue to move forward with this since they have put a lot of effort into this. They should also have meetings where all Council can be invited to be in with it and where the public can give their input on this.

Motion made by **Councilwoman Miller**, seconded by **Council Vice President Taylor Draper**, to have the Business Subcommittee move forward on short-term rental legislation.

**Roll Call:** **AYES:** Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
**NAYS:** None  
**Vote: 7/0**

Motion to have the Business Subcommittee move forward on short-term rental legislation. has passed.

Motion made by **Councilman Jarmuszkiewicz**, seconded by **Council Vice President Taylor Draper** declare the following non-functioning electronics as surplus:

- Sharp MX-4110N Multifunctional System Serial No. 2E004154
- Dell 19" Monitor 1907FPt
- HP LaserJet Printer 1320 Serial No. CNFC54D0RP
- HP Color LaserJet Printer CP1518ni Serial No. CNB0409016
- HP LaserJet Pro M225dw
- Kent KC-280 Vacuum
- Sharp MX-4110N Copier

**Roll Call:** **AYES:** Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz  
**NAYS:** None  
**Vote: 7/0**

The motion made to declare the aforementioned non-functioning electronics as surplus.

**PUBLIC PORTION #2 – An opportunity for the public to address Council with any comments, issue or concern Section 107.08 – Public Meetings of Municipal Bodies of the Codified Ordinances of the City of Willoughby Hills: (a) All meetings of any municipal body are declared to be public meetings open to the public at all times. All meetings shall provide a reasonable opportunity to hear public opinion.**

Public Portion opened at 6:42 p.m.

- **Rosemary Gornik 2518 Maplehill Rd:** I would like to thank you for the report, although it was brief. Is there more that you can tell us? This is a matter of safety. You guys are all about safety for all of us, and this is a high priority. Thank you.

Public Portion closed at 6:42 p.m.

**FOR THE GOOD OF THE ORDER/FOR THE GOOD OF THE COMMUNITY**

- **Council Vice President Taylor Draper:** For those of you who want to attend, we will be having a planning commission working session on November 7 at 7:00 p.m. in this chamber with Dollar General. We urge you all to come to this meeting. You have a right to come to the meeting and give us how you feel about having Dollar General or not having it. This body has no control on whether it comes or not, and the Mayor's Office has no control on whether it comes or not. This is something that our residents decide, we do not decide zoning. We have no say in this whatsoever. This is something that years ago, our residents wanted to control, and you do. Unfortunately, all we can do is entertain anyone who comes with projects for the City.
- **Councilwoman Miller:** I would like to again thank Joanne Majeski for being here tonight and for representing the Gulick Family Charitable Remainder Unitrust. The W.H.I.S.P.E.R. program continues to use the funds to help our seniors in need. We will continue to use it this year to meet some needs going on in the City.
- **Mayor Hallum:** The Halloween party is tomorrow night, please come and bring your families and kids. There will be games and candy. Please have a safe and happy Halloween and be careful walking in the dark. Have your kids wear something that is reflective at night and dark hours.
- **Council President Kline:** We concluded our district meetings last week. I want to thank Council and the Mayor for their participation and attendance in these district meetings.
- **Council President Kline:** This will be the last meeting before the election, I hope that you stay safe and go out and vote.

**ADJOURNMENT**

**Roll Call: AYES: Kline, Knecht, Miller, Sivo, Taylor Draper, Belich, Jarmuszkiewicz,  
NAYS: None  
Vote: 7/0**

**The meeting was adjourned the meeting at 6:47 p.m.**

**APPROVED:** NOVEMBER 14 2024  
Date

  
**Michael Kline**  
President of Council

**ATTEST:**   
**Nicholas Aiello**  
Clerk of Council