

*President of Council*  
MICHAEL KLINE

*Vice President of Council*  
TANYA TAYLOR DRAPER

*Council Clerk*  
NICHOLAS AIELLO

# City of Willoughby Hills

## Agenda

*Council:*

JULIE A. BELICH

JOE JARMUSZKIEWICZ

DANIEL KNECHT

VICKI MILLER

KATHLEEN SIVO

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### **Working Committee of Council and Rules & Legislation**

July 9, 2026 | **6:30 p.m.**

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#### **Roll Call of Council**

**Members:** Councilwoman Kathleen Sivo, Council Vice President Tanya Taylor Draper, Councilwoman Julie A. Belich, Councilman Joe Jarmuszkiewicz, Council President Michael Kline, Councilman Dan Knecht, and Councilwoman Vicki Miller

**Others Invited:** Mayor Christopher Hallum, Law Director Michael A. Kenny Jr., City Engineer Pete DiFranco, Finance Director Bruce Scott

#### **DISCUSSION ITEMS:**

1. **Ordinance 2026-038 – Second Reading**  
An Ordinance authorizing and directing the Mayor to sign any and all necessary documents relating to the Ohio Department of Transportation (ODOT) Project No. 125062 providing for the LAK-SR-091-00.00 multi modal path project and declaring an emergency.
2. **Ordinance 2026-039-Amended – Second Reading**  
An Ordinance establishing Chapter 1381 of the Codified Ordinances of the City of Willoughby Hills to regulate historic properties as short-term rental facilities.
3. **Ordinance 2026-043 – First Reading**  
An Ordinance to declare one (1) city vehicle as surplus property and granting authorization to sell said surplus vehicle on the open market upon such terms and at such prices as are deemed most advantageous to the City of Willoughby Hills, and declaring an emergency.
4. **Ordinance 2026-044 – First Reading**  
An Ordinance authorizing the Mayor of the City of Willoughby Hills to enter into an agreement with the Lake County Board of Commissioners to participate in the Urban Entitlement Community Development Block Grant (CDBG) program and for the utilization of funds made available by the Housing and Community Development Act of 1974, as amended, and declaring an emergency.

5. Ordinance 2026-045– First Reading

An Ordinance authorizing the Mayor to sign any and all necessary documents to secure the purchase of a 2024 Mtech Axion Lift At4313i Aluminum Body Truck for the City Service Department from Mtech Company for the purchase price of \$169,900.00 and declaring an emergency.

**Public Portion – An opportunity for the public to address Council concerning anything pertaining to tonight’s agenda**

Section 107.08 – Public Meetings of Municipal Bodies of the Codified Ordinances of the City of Willoughby Hills: (A) All meetings of any municipal body are declared to be public meetings open to the public at all times. All meetings shall provide a reasonable opportunity to hear public opinion.

**LEGISLATION:**

1. **ORDINANCE 2026-038 – SECOND READING**

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO SIGN ANY AND ALL NECESSARY DOCUMENTS RELATING TO THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) PROJECT NO. 125062 PROVIDING FOR THE LAK-SR-91-00.00 MULTI MODAL PATH PROJECT AND DECLARING AN EMERGENCY.**

2. **ORDINANCE 2026-039-AMENDED – SECOND READING**

**AN ORDINANCE ESTABLISHING CHAPTER 1381 OF THE CODIFIED ORDINANCES OF THE CITY OF WILLOUGHBY HILLS TO REGULATE HISTORIC PROPERTIES AS SHORT-TERM RENTAL FACILITIES.**

3. **ORDINANCE 2026-043 – FIRST READING**

**AN ORDINANCE TO DECLARE ONE (1) CITY VEHICLE AS SURPLUS PROPERTY AND GRANTING AUTHORIZATION TO SELL SAID SURPLUS VEHICLE ON THE OPEN MARKET UPON SUCH TERMS AND AT SUCH PRICES AS ARE DEEMED MOST ADVANTAGEOUS TO THE CITY OF WILLOUGHBY HILLS, AND DECLARING AN EMERGENCY.**

4. **ORDINANCE 2026-044 – FIRST READING**

**AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF WILLOUGHBY HILLS TO ENTER INTO AN AGREEMENT WITH THE LAKE COUNTY BOARD OF COMMISSIONERS TO PARTICIPATE IN THE URBAN ENTITLEMENT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND FOR THE UTILIZATION OF FUNDS MADE AVAILABLE BY THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED, AND DECLARING AN EMERGENCY.**

5. **ORDINANCE 2026-045 – FIRST READING**

**AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN ANY AND ALL NECESSARY DOCUMENTS TO SECURE THE PURCHASE OF A 2024 MTECH AXION LIFT AT4313I ALUMINUM BODY TRUCK FOR THE CITY SERVICE DEPARTMENT FROM MTECH COMPANY FOR THE PURCHASE PRICE OF \$169,900.00 AND DECLARING AN EMERGENCY.**

**ADJOURNMENT**