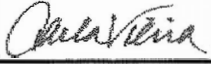


**MEETING NOTICE**

**Select Board Meeting**  
**816 Main Road**

**Monday,**  
**September 28, 2026**  
**6:00 P.M.**



Signed

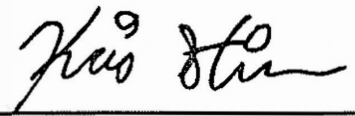
**SELECT BOARD**  
**MONDAY, SEPTEMBER 28, 2026**  
**2<sup>nd</sup> FLOOR MEETING ROOM**  
**TOWN HALL**  
**816 MAIN ROAD**  
**6:00 P.M.**

**DATE/TIME RECEIVED**

**BY**

**TOWN CLERK**

SEP 24 '26 PM2:00  
WESTPORT TOWN CLERK



Town Clerk

**6:00 P.M. Call To order & Pledge of Allegiance**

**Under MGL Chapter 30A, section 20(f) – this meeting is being recorded.**

**Welcome Comments from the Chair**

**1. Acknowledgments & Recognitions**

- a. Police Chief, Chris Dunn - Life Saving Award Nomination

**2. Public Hearings – 6:00PM**

**3. Licenses & Permits**

**4. Appointments and Resignations**

- a. Request from Police Chief, Chris Dunn to appoint Ana Vertentes to Full-Time Police Officer effective January 10, 2027.
- b. Request to appoint Jeff Wade to Community Preservation Committee.
- c. Request to appoint Steve Connors to Assistant Harbormaster.
- d. Request to reappoint the following members to the Harbor Advisory Committee:
  - Milton B. Adams
  - John Azevedo
  - Edward Carey
  - Alexander Preston
  - Carl Tripp

**5. Action Items**

- a. Request to open the 2026-2027 Bay Scallops season.
- b. Request to Approve the Warrant for the November 3, 2026 State Election.
- c. Request to accept the resignation of Linda Correia, Town of Westport Massachusetts Certified Water Operator effective December 31, 2026.
- d. Request to accept a \$20.00 donation from Donna Wahl to the Veteran's Office for the Veterans Food Pantry.
- e. Request from Highway Surveyor, Chris Gonsalves to execute a Time Extension document letter to PJ Keating in order to establish a New Project Completion date of

November 21, 2026 for the Year 2026-Phase 2 Roadway Paving Improvements Project.

- f. Request to Approve \$300,000 Emerging Contaminants in Small or Disadvantaged Communities (EC-SDC) Grant Agreement and Authorize Expenditure for the Briggs Road Fire Station Water Main Extension Project.
- g. Consideration and potential vote on Grant Authorization Policy.

**6. Discussion**

- a. FY2028 Budget Timeline Review and Priorities Discussion

**7. Town Administrator Report**

**8. Approve Minutes**

- September 14, 2026

**9. Report on Bill Warrant**

**10. Select Board Committee Reports & Suggestions for Future Agenda Discussion / Action**

**11. Comments and Statements**

**12. Boards/Committees/Commissions Vacancy List**

**13. Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting.**

**Adjournment**

*The Town of Westport does not discriminate based on disability and is committed to hosting accessible meetings. To request a reasonable accommodation to attend this meeting, please contact the Select Board Office at 508-636-1006.*

**Boards/Committees/Commissions – Current Vacancies**

- Affordable Housing Trust – 1
- Agricultural Commission – 2 Alternates
- Bike Walking Path Committee – 2
- Economic Development Task Force – 3
- Fence Viewers – 2
- Historical Commission – 1 Full
- Personnel Board – 1
- Zoning Board of Appeals – 1 Alternate

**Note:** Members with term expirations in June should advise if they wish to continue. Committees should notify the Select Board Office of their Chair, Vice Chair, and Clerk.