

MEETING NOTICE

Commission on Disability

**Monday**

**DAY**

**September 28, 2026**

**DATE**

**3:45-5:00 p.m.**

**TIME**

**Select Board  
meeting room.**

**PLACE OF MEETING**

**Ongoing Business**

**PURPOSE**

**Brian C.**

**SIGNED**

**AGENDA**

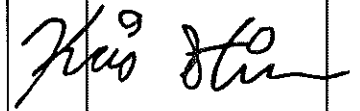
1. OPEN MEETING
2. REMOTE PARTICIPATION
3. APPROVAL OF PRIOR MEETING MINUTES
4. HARVEST FESTIVAL APPEARANCES
5. UPDATE ON MARKETING MATERIALS
6. TREASURER REPORT.
7. ARE THERE ANY OTHER COMMUNITY EVENTS WE WANT TO PARTICIPATE IN.
8. NEW/OLD BUSINESS; HIX BRIDGE LANDING STATUS. ADA COORDINATOR.
9. THOUGHTS/CONCERNS
10. NEXT MEETING: OCTOBER 26, 2026
11. MOTION TO ADJOURN

DATE/TIME

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TOWN CLERK

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WESTPORT TOWN CLERK



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**Gallagher**