

## BOARD OF SUPERVISORS MEETING

**September 21, 2022** 

7:00pm: Regular Business Meeting

| Members present: |  |
|------------------|--|
| Mr. Frey         |  |
| Mrs. Hollibaugh  |  |
| Mr. Smullin      |  |
| Mrs. Jordan      |  |

West Deer Township Board of Supervisors September 21, 2022

7:00pm: Regular Business Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Executive Session
- 5. Comments from the Public
- 6. Accept Minutes
- 7. Monthly Financial Report
  - A. Finance Officer's Report
  - B. List of Bills
- 8. Appointed Auditor's Report
- 9. Police Chief's Report
- 10. Public Works Foreman's Report
- 11. Engineer's Report
- 12. Planning and Community Development Director Report
- 13. Parks & Recreation Board Report
- 14. West Deer #1 VFC Report
- 15. West Deer #2 VFC Report
- 16. West Deer #3 VFC Report
- 17. West Deer EMS Report
- 18. Adoption: Ordinance No. 448 (Property Maintenance Ordinance)
- 19. Appointment: Township Supervisor
- 20. Authorization: 2023 Budget Advertisements and Budget Workshops
- 21. Authorization: Advertisement of Demolition of 17-19 School Street & 1130-1132 Eisenhower Drive
- 22. Authorization: Advertisement of Hearing for Ordinance No. 449 (Wireless Communications Facilities)
- 23. Authorization: Purchase of Zero Turn Mower
- 24. Authorization: Hiring of Part-Time Police Officer
- 25. Authorization: Sale of Police Car
- 26. Authorization: Unionville Plan of Lots Preliminary Subdivision Plan
- 27. Discussion: Zoning Ordinance
- 28. Old Business
- 29. New Business
- 30. Adjournment

- 1 Call to Order
- 2 Pledge of Allegiance
- 3 Roll Call
  - Mr. Mator
- 4 Executive session
  - Mr. Robb

### **COMMENTS FROM THE PUBLIC**

THE BOARD WILL HEAR COMMENT ON AGENDA AND PUBLIC-RELATED ITEMS AT THIS TIME. PLEASE APPROACH THE MICROPHONE, CLEARLY STATE YOUR NAME AND ADDRESS, AND LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

### **ACCEPT MINUTES**

ATTACHED ARE THE MINUTES OF THE AUGUST 17, 2022 REGULAR BUSINESS MEETING AND SEPTEMBER 14, 2022 SPECIAL MEETING.

WHAT ACTION DOES THE BOARD WISH TO TAKE?

I MOVE TO ACCEPT THE MINUTES OF THE AUGUST 17, 2022 REGULAR BUSINESS MEETING AND SEPTEMBER 14, 2022 SPECIAL MEETING.

|                             | MOTION      | SECOND      | AYES | NAYES |
|-----------------------------|-------------|-------------|------|-------|
| MR. FREY<br>MRS. HOLLIBAUGH | <del></del> | <del></del> |      |       |
| MR. SMULLIN                 |             |             |      |       |
| MRS. JORDAN                 |             |             |      |       |

## August 17, 2022 Minutes

West Deer Township Board of Supervisors 17 August 2022 6:30 p.m.

The West Deer Township Board of Supervisors held their Regular Meeting at the West Deer Township Municipal Building. Members present were: Beverly Jordan, Chairperson; Shirley Hollibaugh, Vice Chairperson; Vernon Frey; and James Smullin. Also present were: Daniel Mator, Township Manager; Joseph Shook, Assistant Township Manager; Gavin Robb, Township Solicitor; and Scott Shoup, Township Engineer.

### 6:30 p.m. - PUBLIC HEARING- JK MOTOR CARS LLC

Township Solicitor Gavin Robb opened the meeting.

Roll Call taken by Mr. Mator - Quorum present.

The court stenographer was present.

The purpose of this public hearing was for the Board to review testimony and evidence in order to make a determination as to whether to approve an existing building located at 11 Oak Road Gibsonia, PA 15044 to operate a used car/auto dealership.

Lot/Block Numbers: 1508-S-75 Zoning District: SU Special Use

Mr. Robb announced that since the applicant was not in attendance their application was being withdrawn so the hearing was being closed.

### 7:00 p.m. – PUBLIC HEARING– DEMOLITION OF 17-19 SCHOOL STREET 7 1130-1132 EISENHOWER DRIVE

Township Solicitor Gavin Robb opened the meeting.

Roll Call taken by Mr. Mator – Quorum present.

The court stenographer was present.

The purpose of this public hearing was for the Board to review testimony and evidence in order to make a determination as to whether to authorize the condemnation and demolition of the structures located at the 17–19 School Street and 1130-1132 Eisenhower Drive per Chapter 90 of the West Deer Township Code of Ordinances.

### 17 School Street

Owner: Anna & Arthur Reynolds (deceased)

Lot/Block #: 1361-M-108

19 School Street

Owner: Lori Callwood Lot/Block #: 1361-M-105

### 1130-1132 Eisenhower Drive

Owner: Holy Spirit Revival & Evangelistic Ministries

Lot/Block #: 1218-M-126

Mr. Payne inspected the properties and determined – pursuant to Chapter 90 of the Township Code – that the structures are in a dangerous condition, and that they constitute a public nuisance and should be demolished. Specifically, the houses are in violation of the International Building Code and Article VI of Allegheny Health Department Rules and Regulations.

Mr. Robb asked Mr. Bedi if he had viewed 17-19 School Street and if there had been any changes since the first time the property was inspected. Mr. Bedi responded that there have been no changes to the property.

Mr. Robb requested any public comment testimony for 17-19 School Street to step up to the microphone, state their name and address.

### 17-19 SCHOOL STREET PUBLIC COMMENTS

Georgina Depasquale of Church Street

• Ms. Depasquale spoke on 17-19 School Street. She pointed out that she lives across the street and has watched it deteriorate. Ms. Depasquale believed that the rat infestation that has occurred multiple times on her street has come from this property. She stated that she is in favor of this property being demolished.

Judith Compee of 5 School Street

• Ms. Compee stressed that this structure is unsafe and would like it torn down.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Frey to approve the demolition of 17 School Street. Motion carried unanimously 4-0.

MOTION BY Supervisor Smullin and SECONDED BY Supervisor Hollibaugh to approve the demolition of 19 School Street. Motion carried unanimously 4-0.

Mr. Robb asked Mr. Bedi if he viewed 1130-1132 Eisenhower Drive and if there had been any changes since the first time the property was inspected. Mr. Bedi replied that there have been no changes to the property.

Mr. Robb requested any public comment testimony for 1130-1132 Eisenhower Drive to step up to the microphone, state their name and address.

### 1130-1132 EISENHOWER DRIVE PUBLIC COMMENTS

Richard Remo of 104 Pleasant Ridge Road, McKees Rocks

• Mr. Remo explained that his parents live at 1134-1136 Eisenhower Drive and he felt the structure was inhabitable/unsafe. He reported trapping many wild animals coming from the property.

Sandy Robinson, daughter of residents that live at 1134-1136 Eisenhower Drive

• Ms. Robinson expressed that she felt the property is a fire hazard and is unsafe for her parents whom live next door. She also reported seeing many wild animals and stray cats coming from the property.

Georgina Depasquale of Church Street

 Ms. Depasquale explained that her family use to live on this street and agreed that the property should be torn down. MOTIONED BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to approve the demolition of 1130-1132 Eisenhower Drive. Motion carried unanimously 4-0.

### ADJOURNMENT/PUBLIC HEARING

MOTIONED BY Supervisor Hollibaugh and SECONDED BY Supervisor Jordan to close the public hearing. Motion carried unanimously 4-0.

### **OPEN REGULAR BUSINESS MEETING**

Chairperson Jordan opened the meeting and welcomed everyone to the meeting.

Pledge of Allegiance

Roll Call taken by Mr. Mator - Quorum present

### **COMMENTS FROM THE PUBLIC**

None

### PRESENTATION: HHSDR ARCHITECTS (NEW MUNICIPAL BUILDING DESIGN)

Mr. Matt Franz and Mr. Dave Kent of HHSDR Architects

- Mr. Franz gave a slide presentation of the new Municipal building and outlined in detail the design.
- Mr. Kent spoke on the locations of the departments in the new design and presented the building timeline.

Mrs. Jordan pointed out for the public how the Township employees are crammed in the current building now. She added the Police have no space in their area of the building so the new building is really needed.

More discussion was held.

### ACCEPT MINUTES

Mrs. Jordan commented that in last month's minutes the statement that the Police SRO's are paid twice -once by the Township and also by the School District—is inaccurate. She added the School District alone pays the Police SRO's salaries.

MOTION BY Supervisor Smullin and SECONDED BY Supervisor Hollibaugh to accept the minutes of the 20 July 2022 regular business meeting as presented. Motion carried unanimously 4-0.

### MONTHLY FINANCIAL REPORT

### TOWNSHIP OF WEST DEER FINANCE OFFICER'S REPORT 31 July 2022

| I - GENERAL FUND:            |              |              |                     |
|------------------------------|--------------|--------------|---------------------|
|                              | <u>July</u>  | <b>YTD</b>   | % of Budget         |
| Revenues                     | 313,291.83   | 5,917,110.74 | 65.63%              |
| Expenditures                 | 417,281.10   | 4,658,566.97 | 51.67%              |
| Code and Code East 1         |              |              |                     |
| Cash and Cash Equivalents:   |              |              |                     |
| Sweep Account                |              | 1,503,863.36 | -                   |
|                              |              |              | <u>1,503,863.36</u> |
| II - SPECIAL REVENUE FUNDS   |              |              |                     |
| Cash and Cash Equivalents:   |              |              |                     |
| Street Light Fund:           |              |              |                     |
| Restricted                   |              | 94,980.05    |                     |
| Fire Tax Fund:               |              |              |                     |
| Restricted                   |              | 62,895.29    |                     |
| State/Liquid Fuels Fund:     |              |              |                     |
| Restricted                   |              | 194,789.08   |                     |
|                              |              |              | 352,664.42          |
| Investments:                 |              |              |                     |
| Operating Reserve Fund:      |              |              |                     |
| Reserved                     |              | 776,397.61   |                     |
| Capital Reserve Fund:        |              | ,, ,,,,,     |                     |
| Reserved                     |              | 963,009.84   |                     |
|                              |              | 7 0/         | 1,739,407.45        |
|                              |              |              | <u> </u>            |
| III - CAPITAL PROJECT FUNDS: |              |              |                     |
| Cash and Cash Equivalents:   |              |              |                     |
| 4                            |              | 0.00         |                     |
|                              |              |              | 0.00                |
|                              |              |              | 0.00                |
| TOTAL CASH BALANCE 7/31/22   |              |              |                     |
| TOTAL CASTI BALANCE 7/31/22  |              |              | <u>3,595,935.23</u> |
|                              |              |              |                     |
| Interest Earned July 2022    | 230.98       |              |                     |
| ·                            |              | July         |                     |
|                              | 7/1/2022     | Principal    | 7/31/2022           |
|                              | Debt Balance | Payment      | Debt Balance        |
|                              |              | <b>,</b>     |                     |
| Mars National - VFC #3       | \$83,240.21  | \$2,607.94   | \$80,856.80         |
| NexTier Bank VFC #2          | \$382,136.54 | \$2,680.96   | \$380,693.30        |
|                              |              | •            | - ,                 |

Restricted – Money which is restricted by legal or contractual requirements. Reserved – Money which is earmarked for a specific future use.

MOTION BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to approve the Finance Officer's Report as submitted. Motion carried unanimously 4-0.

### **JULY LIST OF BILLS**

| Amerikohl Aggregates Inc    | 2694.75 |
|-----------------------------|---------|
| Amerikohl Transport Inc.    | 2155.80 |
| Bearcom                     |         |
| Best Wholesale Tire Co. Inc | 86.98   |
| Hei-Way LLC                 | 187.44  |
| Jordan Tax Service, Inc     |         |
| Kress Tire                  | 1380.40 |
| Northeast Paving            | 4198.59 |
| Office Depot                | 435.43  |
| Shoup Engineering Inc       | 7768.25 |
| Stephenson Equipment LLC    |         |
| Toshiba Financial Services  | 522.32  |
| Tucker/Arensberg Attorneys. | 4646.00 |
|                             |         |

MOTION BY Supervisor Smullin and SECONDED BY Supervisor Frey to pay the List of Bills as submitted, and all approved reimbursable items in compliance with generally accepted accounting practices. Motion carried unanimously 4-0.

### **POLICE CHIEF'S REPORT**

Chief Bob Loper was present and provided a summary report of Police Department activities for the month of July 2022. A copy of the report is on file at the Township Building.

### **PUBLIC WORKS FOREMAN'S REPORT**

Mr. Kevin Olar provided a summary report on the Public Works Department for the month of July 2022. A copy of the report is on file at the Township Building.

### **ENGINEER'S REPORT**

The Board received the Engineer's Report submitted by Shoup Engineering, Inc.

### **Projects**

- Municipal Building Project
  - Based on initial concept planning by HHSDR architects, preparation of a preliminary grading plan and adjustments to the concept plan were performed. As required for future permitting, a review of the site for wetlands was performed which revealed no wetlands exist in the areas to be developed.

<u>Development/Subdivision Review</u> -The following subdivision and land development plan projects had been reviewed, and review letters were issued to the Township as noted:

- Knoch-Remo Plan No. 2 – A review of this lot line revision plan on Blanchard Road was performed and a review letter was issued to the township on August 4, 2022.

- Deer Creek rentals Plan – reviews of this consolidation plan on Deer Creek Road were performed and review letters dated July 20, 2022 and July 21, 2022 were issued to the Township.

### PLANNING & ZONING COMMUNITY DEVELOPMENT DIRECTOR REPORT

Mr. Harmit Bedi was present and provided a summary report on Code Enforcement and Zoning for the month of July 2022. A copy of the report is on file at the Township Building.

### PARKS & RECREATION BOARD REPORT

The Board received the Parks & Recreation Board Report for the month of July 2022. A copy of the reports is on file at the Township Building.

### **WEST DEER #1 VFC REPORT**

The Board received the West Deer #1 VFC's Report for the month of July 2022. A copy of the report is on file at the Township Building.

### **WEST DEER #2 VFC REPORT**

The Board received the West Deer #2 VFC's Report for the month of July 2022. A copy of the report is on file at the Township Building.

### **WEST DEER #3 VFC REPORT**

The Board received the West Deer #3 VFC's Report for the month of July 2022. A copy of the report is on file at the Township Building.

Chief Wiegand reported inviting the Board to a seminar that he put together for all West Deer Volunteer Fire Companies. He added that West Deer #3 will be awarded their Assistant to Firefighter grant in the amount of \$100,000 for their new building by the end of the week.

### **WEST DEER EMS REPORT**

The Board received the West Deer EMS Report for the month of July 2022. A copy of the report is on file at the Township Building.

### ACCEPTANCE: 2023 MINIMUM MUNICIPAL OBLIGATIONS (MMOS)

The Board is in receipt of the 2023 Minimum Municipal obligation reports for the Police and Municipal Employee Pension Plans as submitted by the Township Actuary.

As per State Law, the Board simply has to acknowledge receipt of the reports.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to acknowledge receipt of the 2023 Minimum Municipal obligations for the Police and Municipal Employee Pension Plans. Motion carried unanimously 4-0.

### ACCEPTANCE: CODE ENFORCEMENT/BUILDING INSPECTION

Mr. Mator reported the Board received a resignation for William Payne.

Mr. Robb recommended the Board make a motion to add the motion to the agenda.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to move to add motion to accept the resignation of William Payne effective 17 August 2022. Motion carried unanimously 4-0.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to accept the resignation of William Payne effective 17 August 2022. Motion carried unanimously 4-0.

Mr. Robb advised that due to the Sunshine Act this added agenda motion needs to be advertised on the West Deer Township website.

Mrs. Jordan wished William Payne the best of luck.

### **ACCEPTANCE: RESIGNATION OF SUPERVISOR JENNIFER MANN**

The Board is in receipt of Dr. Jennifer Mann's resignation from the West Deer Township Board of Supervisors.

MOTIONED BY Supervisor Hollibaugh and SECONDED BY Supervisor Frey to accept the resignation of Jennifer Mann from the West Deer Township Board of Supervisors effective 24 August 2022. Motion carried unanimously 4-0.

### **ADOPTION: RESOLUTION NO. 2022-13 SEWAGE FACILITIES PLANNING MODULE (ROSE RIDGE)**

### RESOLUTION NO. 2022-13

RESOLUTION 2022-13 APPROVES THE PA DEP SEWAGE FACILITIES PLANNING MODULE FOR THE PLAN LOCATED AT GIBSONIA ROAD ALLISON PARK, PA IN THE R-2 SEMI-SUBURBAN RESIDENTIAL ZONING DISTRICT.

Mr. Shoup reviewed the PA Department of Environmental Protection Planning Module documents and found the Planning Module to be in proper order. Mr. Shoup therefore recommended that it be approved by the Township by resolution.

Mr. Shoup explained in detail the reason for the resolution.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to adopt Resolution No. 2022-13 approving the PA DEP Sewage Facilities Planning Module for the Rose Ridge PRD Sewage Module Plan. Motion carried unanimously 4-0.

## <u>ADOPTION: RESOLUTION NO. 2022-14 RICHLAND WATER AGREEMENT (BAKERSTOWN-CULMERVILLE RD)</u>

### RESOLUTION NO. 2022-14

A RESOLUTION OF THE TOWNSHIP OF WEST DEER, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, APPROVING AN INTERGOVERNMENTAL COOPERATION AGREEMENT WITH THE RICHLAND TOWNSHIP MUNICIPAL AUTHORITY OF ALLEGHENY COUNTY, PURSUANT TO THE INTERGOVERNMENTAL COOPERATION ACT. 53 PA C.S. §§ 2301 ET SEQ., TO PROVIDE FOR A COST

SHARING ARRANGEMENT TOWARD A WATERLINE EXTENSION PROJECT ON BAKERSTOWN - CULMERVILLE ROAD IN WEST DEER TOWNSHIP.

Mr. Robb reported receiving the Richland Water Authority Solicitor's modification comments. He added that he and Mr. Shoup felt they were acceptable since they were fairly minor changes simply intended for clarification. Mr. Robb requested that the final motion be subject to Township Solicitor, Manager, and Engineer agreeing to the form of the agreement.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to adopt Resolution 2022-14 approving an International Cooperation Agreement with the Richland Township Municipal Authority of Allegheny County to provide for a cost sharing arrangement toward a Waterline Extension Project on Bakerstown-Culmerville Road in West Deer Township subject to the approval of the Township Solicitor, Manager, and Engineer as to the form of the agreement. Motion carried unanimously 4-0.

### APPROVAL: PCS BUILDING INSPECTION AGREEMENT

The Board is in receipt of the Building Inspection Agreement between the West Deer Township and PCS.

Mr. Frey asked when a new Building Inspector is hired will the Township have to keep this agreement for a certain amount of time.

Mr. Mator answered that even before he was Township Manager, the Township had used PCS for the commercial inspections except minor inspections which were handled by Mr. Payne. He added that PCS will be continued to be used for that purpose.

Mr. Frey questioned if the Township just used them on a need to basis.

Mr. Mator answered in affirmative, and stated PCS addresses only what they are sent.

More discussion was held.

MOTIONED BY Supervisor Hollibaugh and SECONDED BY Supervisor Frey to authorize the signing of the Building Inspection Agreement between the Township and PCS as presented. Motion carried unanimously 4-0.

### APPROVAL: TOSHIBA COPIER AGREEMENT

The Board is in receipt of the copier agreement between the West Deer Township and Toshiba.

MOTIONED BY Supervisor Smullin and SECONDED BY Supervisor Frey to approve the signing of the copier agreement between the Township and Toshiba as presented. Motion carried unanimously 4-0.

## <u>AUTHORIZATION: ADVERTISEMENT OF ORDINANCE NO. XXX (PROPERTY MAINTENANCE ORDINANCE)</u>

### ORDINANCE NO. XXX

AN ORDINANCE OF THE TOWNSHIP OF WEST DEER, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, AMENDING CHAPTER 166 OF THE TOWNSHIP CODE ENTITLED "PROPERTY MAINTENANCE" BY ADOPTING THE PROVISIONS OF THE 2021 INTERNATIONAL CODE -AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL – AS PART OF THE WEST DEER TOWNSHIP CODE.

Mr. Robb received feedback from the Board about some recitals and stated he will address. He requested the Board receive an actual copy of the code with the provisions to review so any changes are prepared prior to taking action next month.

MOTIONED BY Supervisor Smullin and SECONDED BY Supervisor Frey to authorize the signing of the Memorandum of Understanding between the West Deer Township Police Department and the Deer Lakes School District as presented. Motion carried: 4-yes, 0-no, 1-abstention.

### AUTHORIZATION: HIRING OF TEMPORARY CODE ENFORCEMENT OFFICER

With a temporary vacancy existing in the Code Enforcement Officer Position, the Township Manager- upon the recommendation of PCS – advises the hiring of Joseph Boehm to provide the service.

A satisfactory background check was performed on the applicant.

Mr. Mator pointed out that currently he works for PCS as a part-time code enforcement officer and he has been a code officer for nearly thirty years.

More discussion was held.

MOTIONED BY Supervisor Frey and SECONDED BY Supervisor Hollibaugh to hire Joseph Boehm as a part-time, temporary Code Enforcement Officer. Motion carried unanimously 4-0.

### **AWARD: 2022 GUIDERAIL PROGRAM**

The following quotes were received for the Guiderail Project to furnish and install guiderails on: Lick Road, Glasgow Road, and Ford Street.

| Bidders                         | Total       |
|---------------------------------|-------------|
| 1) Fence By Maintenance Service | \$16,362.00 |
| 2) Allegheny Fence              | \$19,450.00 |
| 3) Green Acres Contracting      | \$27,264.00 |

MOTIONED BY Supervisor Smullin and SECONDED BY Supervisor Frey to award the Guiderail Project to Fence By Maintenance Service in the amount of \$16,362.00 for Lick Road, Glasgow Road, and Ford Street. Motion carried unanimously 4-0.

### **DISCUSSION: CHARTER REVISIONS**

Mr. Mator brought up that earlier this year there was a discussion about the importance of updating the Township Charter. He mentioned that with speaking to Mr. Robb, they are proposing that in two months there will be a formal presentation to the Board to make a few changes. Mr. Mator listed those possible changes to the Charter: removing the option of elected auditors, modifying the bidding requirements, and the elimination of the public hearing option for a terminated employee if already given a private hearing.

More discussion was held.

### **DISCUSSION: DRAFT ZONING ORDINANCE**

Mr. Robb reported the Board has been given the draft zoning provisions to the ordinance. He recommended pushing the adoption of ordinance another month for further review by the Board. Mr. Robb asked the Board to take the time to look over the draft so the Township can advertise the ordinance next month.

Mrs. Jordan requested that the ordinance be placed on the shared drive on the Board's I-pads.

Mr. Mator responded he will take care of it.

### **OLD BUSINESS**

• Mrs. Jordan mentioned that a dedication date and plaque for former Supervisor Shawn Maudhuit had still not been picked. She stated she would email the Board a couple of dates so one could be chosen, and reminded the other Board members that the plaque options were in their packets last month. Mrs. Jordan requested this be looked over as soon as possible.

Mr. Shook pointed out the timeline for the plaque is a three week turn around.

More discussion was held.

• Mrs. Jordan asked if there was any movement on the Curtisville Park repaying.

Mr. Smullin answered it will be completed soon.

More discussion was held.

• Mrs. Jordan reported that with Dr. Mann resigning, Mrs. Hollibaugh and herself will be reaching out to residents that have old Township photos to ask for copies to display on the new website and in the new Municipal Building.

### **NEW BUSINESS**

• Mrs. Jordan announced that with Dr. Mann's Supervisor resignation the Township will be advertising to fill her position from the residents in District Four. She added that letters of interest from those residents will be accepted once it has been advertised.

Mr. Robb brought up that the interviews will be conducted in the public meeting. He explained the requirement is to have the seat filled within 31 days from the date the resignation was effective, so the Board will be looking to take action to fill the position at their next business meeting on Wednesday, September 21<sup>st</sup>.

### **ADJOURNMENT**

MOTION BY Supervisor Hollibaugh and SECONDED BY Supervisor Frey to adjourn the meeting at 8:35 p.m. Motion carried unanimously 4-0. Meeting adjourned.

Daniel J. Mator Jr., Township Manager

West Deer Township Board of Supervisors September 14, 2022 7:00 p.m.

The West Deer Township Board of Supervisors held a Special Meeting at the West Deer Township Municipal Building. Members present: Beverly Jordan, Chairperson; Shirley Hollibaugh, Vice Chairperson; Vernon Frey; and James Smullin. Also in attendance were Township Manager Daniel Mator and Assistant Manager Joseph Shook.

Chairperson Jordan opened the Special Meeting.

Pledge of Allegiance

Roll Call taken by Mr. Mator - Quorum present

Chairperson Jordan announced the Board was holding the Special Meeting to discuss the newly proposed Municipal Building Project and for consideration of and action on any other lawful business that may come before the Board.

### Mr. Matt Franz of HHSDR Architects

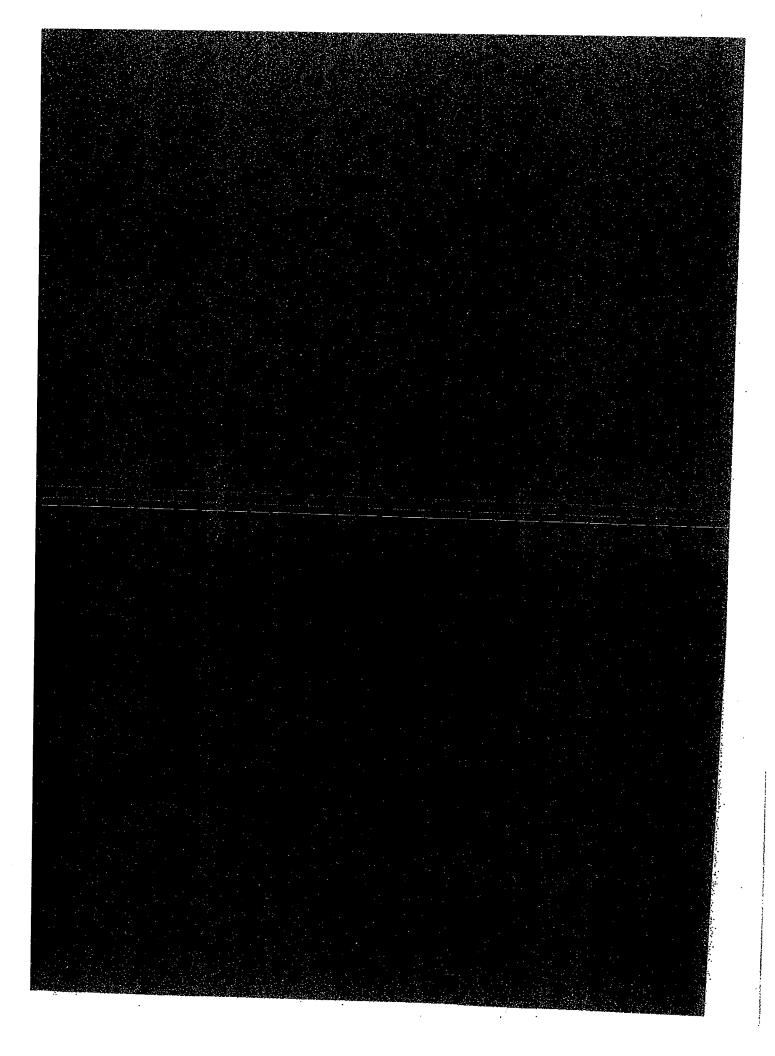
• Mr. Franz gave a presentation on the proposed new Municipal building. He explained that there is the availability for expansion as the Township grows with this new building.

A great deal of dialogue with the Board, residents, staff, and the consultants regarding the building design options, and the pros/cons of each.

### ADJOURNMENT/SPECIAL MEETING

MOTION BY Supervisor Hollibaugh and SECONDED BY Supervisor Frey to adjourn the special meeting at 7:37 p.m. Motion carried unanimously 4-0. Meeting adjourned.

Daniel J. Mator, Jr., Township Manager



### **MONTHLY FINANCIAL REPORT**

### A) FINANCE OFFICER'S REPORT

| ATTACHED IS THE F       | INANCE OF   | FICER'S R   | EPORT.     |                |
|-------------------------|-------------|-------------|------------|----------------|
| ARE THERE ANY QUI       | ESTIONS O   | N THE MON   | NTHLY FINA | ANCIAL REPORT? |
|                         |             |             |            |                |
| WHAT ACTION DOES        | S THE BOAF  | RD WISH T   | O TAKE?    |                |
|                         |             |             |            |                |
| I MOVE TO APPR          | OVE THE     | FINANCE     | OFFICER    | 'S REPORT AS   |
| SUBMITTED.              |             |             |            |                |
|                         | MOTION      | CECOND      | ۸۷۶۵       | NAVEO          |
| MRS. HOLLIBAUGH         | MOTION      | SECOND      | AYES       | NAYES          |
| MR. SMULLIN             |             |             |            |                |
| MR. FREY<br>MRS. JORDAN | <del></del> | <del></del> |            |                |
| IVII (O. JOI (DAI)      |             | <del></del> |            |                |

### **FINANCE OFFICER'S REPORT** August 31, 2022

| I - GENERAL FUND:          |               |                            |                     |
|----------------------------|---------------|----------------------------|---------------------|
|                            | <u>August</u> | $\underline{\mathbf{YTD}}$ | % of Budget         |
| Revenues                   | 429,611.39    | 6,345,233.97               | 70.37%              |
| Expenditures               | 411,847.98    | 5,068,926.79               | 56.22%              |
| Cash and Cash Equivalents: |               |                            |                     |
| Sweep Account              |               | 1,520,982.66               |                     |
| •                          | •             |                            | <u>1,520,982.66</u> |
| II - SPECIAL REVENUE FUNDS |               |                            |                     |
| Cash and Cash Equivalents: |               |                            |                     |
| Street Light Fund:         |               |                            |                     |
| Restricted                 |               | 89,914.21                  |                     |
| Fire Tax Fund:             |               |                            |                     |
| Restricted                 |               | 54,440.83                  |                     |
| State/Liquid Fuels Fund:   |               |                            |                     |
| Restricted                 |               | 195,106.82                 |                     |
|                            |               | <u> </u>                   | 339,461.86          |
| <b>Investments:</b>        |               |                            |                     |
| Operating Reserve Fund:    |               |                            |                     |
| Reserved                   |               | 776,404.63                 |                     |
| Capital Reserve Fund:      |               |                            |                     |

| Reserved                     | <u>957,023.75</u> |              |
|------------------------------|-------------------|--------------|
| III - CAPITAL PROJECT FUNDS: |                   | 1,733,428.38 |
| Cash and Cash Equivalents:   |                   |              |
|                              | 0.00              |              |
|                              |                   | 0.00         |

**TOTAL CASH BALANCE 8/31/22** 3,593,872.90

348.63

|                        | August<br>8/1/2022 Principal<br><u>Debt Balance</u> <u>Payment</u> |    |          | 8/31/2022<br><u>Debt Balance</u> |
|------------------------|--|----|----------|----------------------------------|
| Mars National - VFC #3 | 80,768.89  | \$ | 2,607.94 | 78,297.17                        |
| NexTier Bank VFC #2    | 380,649.30   | \$ | 2,680.96 | 379,196.74                       |

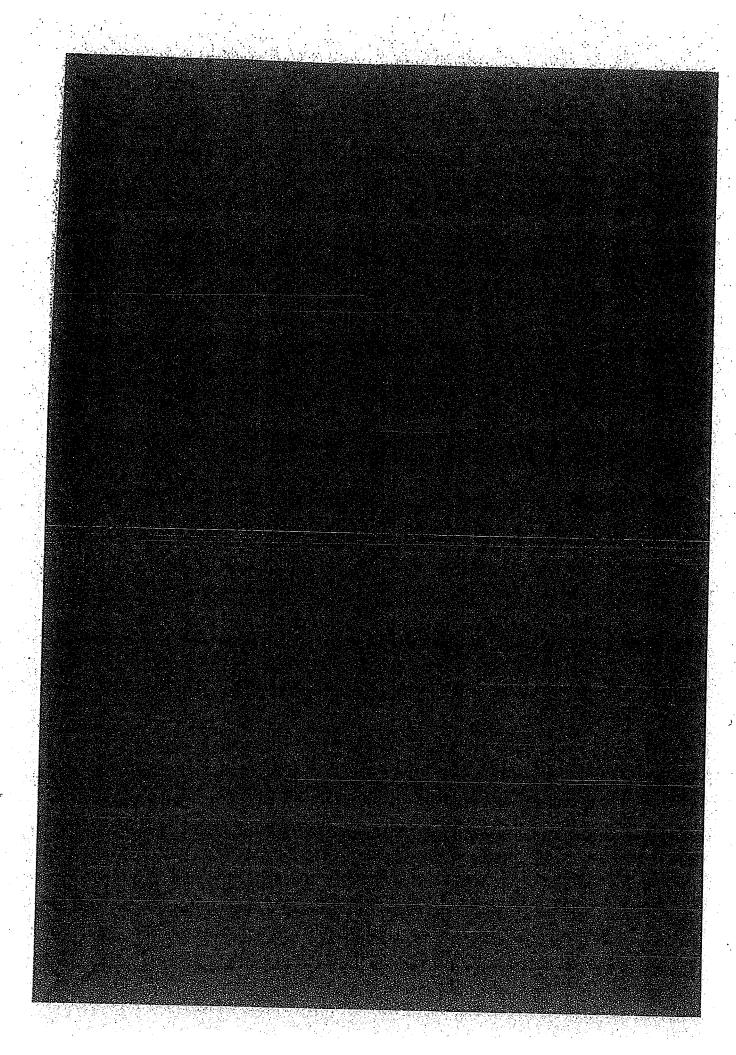
Restricted - Money which is restricted by legal or contractual requirements. Reserved - Money which is earmarked for a specific future use.

Reserved

**Interest Earned August 2022** 

### **INTEREST EARNED - 2022**

|                       | <u>AUGUST</u>   | <b>YTD</b> |
|-----------------------|-----------------|------------|
| GENERAL FUND          | \$9.43          | \$78.70    |
| STREET LIGHT FUND     | \$0.00          | \$0.00     |
| FIRE TAX FUND         | \$0.53          | \$3.36     |
| OPERATING RESERVE     | \$7.02          | \$52.29    |
| STATE FUND            | \$317.74        | \$763.31   |
| CAPITAL RESERVE       | \$13.91         | \$1,059.57 |
| TOTAL INTEREST EARNED | <u>\$348.63</u> | \$1,957.23 |



### B) LIST OF BILLS

| ١ | ٨  | / <b>L</b> | 42           | T  | Δ        | CI |    | NLΓ  | OOES | 2 TI |    | $R \cap$ | <b>VDL</b> | 11/  | ICL | TO   | TAI | <b>/</b> E2                |
|---|----|------------|--------------|----|----------|----|----|------|------|------|----|----------|------------|------|-----|------|-----|----------------------------|
| ١ | /\ | <i>1</i> Г | ٦ <i>١</i> - | ٦ı | $\vdash$ | U  | ıU | IN L | ノレヒ  | ) I  | пп | DU       | ARI        | J VV | ЮП  | - 10 | IA  | $\wedge$ $\vdash$ $\prime$ |

I MOVE TO PAY THE LIST OF BILLS AS SUBMITTED, AND ALL APPROVED REIMBURSABLE ITEMS IN COMPLIANCE WITH GENERALLY ACCEPTED ACCOUNTING PRACTICES.

|                         | MOTION | SECOND      | AYES | NAYES |
|-------------------------|--------|-------------|------|-------|
| MR. SMULLIN<br>MR. FREY |        |             |      |       |
| MRS. HOLLIBAUGH         |        | <del></del> |      |       |
| MRS. JORDAN             |        |             |      |       |

## WEST DEER TOWNSHIP

By Name Cutoff as of: 12/31/9999

Time: 2:20 pm Date: 09/13/2022 Page: 1

|                                       |                                      |          | 77.77              | ı aya. ı  |
|---------------------------------------|--------------------------------------|----------|--------------------|---|
| Due Dates: 09/15/2022 thru 09/15/2022 | u 09/15/2022                         |          |                    |   |
| Vendor Name/Desc                      | Vendor Name/Desc Acct#/Proj Invoice# |          | Discount Cancelled | <br>Discount Cancelled Paid Un-Paid Check# Check Amt. |
| Name: AMERIKOHL AGGREGATES INC        | Name: AMERIKOHL AGGREGATES INC       | 6174.30  |                    | 6174.30   |
| Name: AMERIKOHL TRANSPORT INC         | . INC                                | 5002.74  |                    | 5002.74   |
| Name: BEARCOM                         |                                      | 292.47   |                    | 292.47  |
| Name: BEST WHOLESALE TIRE CO, INC     | CO, INC                              | 2000.84  |                    | 2000.84   |
| Name: CULVERTS, INC                   |                                      | 2610.00  |                    | 2610.00   |
| Name: HEI-WAY, LLC                    |                                      | 1496.69  |                    | 1496.69   |
| Name: JORDAN TAX SERVICE, INC.        | INC.                                 | 129.87   |                    | 129.87  |
| Name: KRESS TIRE                      |                                      | 615.00   |                    | 615.00  |
| Name: MRM WORKERS' COMP FUND          | OND.                                 | 27003.78 |                    | 27003.78  |
| Name: NORTHEAST PAVING                |                                      | 6473.85  |                    | 6473.85   |
| Name: OFFICE DEPOT                    |                                      | 949.43   |                    | 949.43  |
| Name: SHOUP ENGINEERING INC.          | NC.                                  | 6743.50  |                    | 6743.50   |
| Name: STEPHENSON EQUIPMENT, INC.      | T, INC.                              | 24322.68 |                    | 24322.68  |
| Name: TUCKER/ARENSBERG ATTORNEYS      | TORNEYS                              | 6893.00  |                    | 6893.00   |
| FINAL TOTALS:                         |                                      | 90708.15 |                    | 90708.15  |

| WEST DEER TOWNSHIP  | ACCOUNTS   | S PAYABLE - UNPAID VOUCHER REGISIER | 0.10                           |
|---|------------|-------------------------------------|--------------------------------|
|   |            | By Name<br>Cutoff as of: 12/31/9999 | Date: 09/13/2022<br>Page: 1    |
| Due Dates: 09/15/2022 thru 09/15/2022                           |            |                                     |                                |
| Vendor Name/Desc Acct#/Proj                                     | Invoice#   | Amount Due Discount Cancelled       | Paid Un-Paid Check# Check Amt. |
| 00337 AMERIKOHL AGGREGATES 430.611                              | 60633      | 1654.05                             | 1654.05                        |
| Road: Limestone 0822  | 08/29/2022 | 09/15/2022 08/30/2022               | N                              |
| 00337 AMERIKOHL AGGREGATES 430.611                              | 60764      | 2570.40                             | 2570.40 N                      |
| Road: Limestone 0822  | 08/31/2022 | 09/15/2022 09/02/2022               |                                |
| 00337 AMERIKOHL AGGREGATES 430.611                              | 60846      | 1949.85                             | 1949.85                        |
| Road: Limestone 0922  | 09/06/2022 | 09/15/2022 09/06/2022               | N                              |
| Name: AMERIKOHL AGGREGATES INC                                  |            | 6174.30                             | 6174.30                        |
| 00338 AMERIKOHL TRANSPORT 430.611                               | 40027      | 1323.24                             | 1323.24                        |
| Road: Delivery of Limestone 0822                                | 08/29/2022 | 09/15/2022 08/30/2022               | N                              |
| 00338 AMERIKOHL TRANSPORT 430.611                               | 40100      | 2092.32                             | 2092.32                        |
| Road: Delivery of Limestone 0822                                | 08/31/2022 | 09/15/2022 09/02/2022               | N                              |
| 00338 AMERIKOHL TRANSPORT 430.611                               | 40143      | 1587.18                             | 1587.18                        |
| Road: Delivery of Limestone 0922                                | 09/05/2022 | 09/15/2022 09/06/2022               | N                              |
| Name: AMERIKOHL TRANSPORT INC                                   |            | 5002.74                             | 5002.74                        |
| 00674 BEARCOM 410.327   | 543091     | 57.47                               | 57.47                          |
| Road: Radio Equip Maint 0922                                    | 09/01/2022 | 09/15/2022 09/02/2022               | N                              |
| 00674 BEARCOM 410.328   | 5432080    | 235.00                              | 235.00 N                       |
| POL: Radio Equip Maint 0922                                     | 09/02/2022 | 09/15/2022 09/06/2022               |                                |
| Name: BEARCOM   |            | 292.47                              | 292.47                         |
| 1 1   | 23345      | 59.45                               | 59.45                          |
|   | 08/01/2022 | 09/15/2022 09/01/2022               | N                              |
| 00553 BEST WHOLESALE TIRE 410.374                               | 23348      | 177.50                              | 177.50 N                       |
| Police:Car 36-Battery/clean te0822                              | 08/01/2022 | 09/15/2022 09/01/2022               |                                |
| 00553 BEST WHOLESALE TIRE 410.374 Police:Car 30-Inspection 0822 | 23357      | 239.90                              | 239.90                         |
|   | 08/02/2022 | 09/15/2022 09/01/2022               | N                              |
| 00553 BEST WHOLESALE TIRE 410.374                               | 23376      | 164.45                              | 164.45                         |
| Police:Car 38-Inspection/oil c0822                              | 08/04/2022 | 09/15/2022 09/01/2022               | N                              |
| 00553 BEST WHOLESALE TIRE 410.374                               | 23407      | 1107.55                             | 1107.55                        |
| Police:Car 33-brakes/wheel bea0822                              | 08/04/2022 | 09/15/2022 09/01/2022               | N                              |
| 00553 BEST WHOLESALE TIRE 410.374                               | 23453      | 156.51                              | 156.51                         |
| Police:Car 37-Inspection/oil c0822                              | 08/12/2022 | 09/15/2022 09/01/2022               | N                              |

WEST DEER TOWNSHIP

Cutoff as of: 12/31/9999 By Name

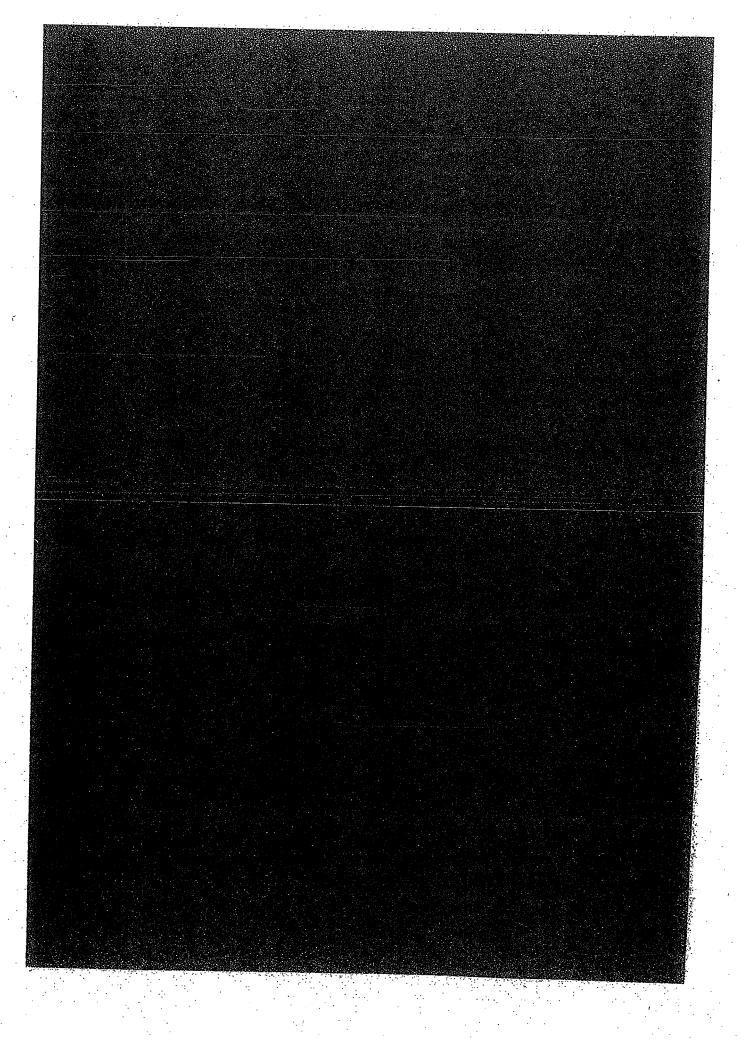
Time: 2:19 pm Date: 09/13/2022 Page: 2

Check Amt. check# z z z z z z Un-Paid 95.48 85.00 2000.84 2610.00 2610.00 728.02 768.67 1496.69 129.87 530.00 615.00 27003.78 1867.43 1246.77 1489.90 129.87 27003.78 1869.75 Paid cancelled Discount 95.48 09/15/2022 09/01/2022 2610.00 09/15/2022 08/11/2022 09/15/2022 08/10/2022 768.67 09/15/2022 08/30/2022 129.87 09/15/2022 08/19/2022 85.00 09/15/2022 08/10/2022 530.00 09/15/2022 08/15/2022 27003.78 09/15/2022 09/09/2022 1867.43 09/15/2022 08/31/2022 1246.77 09/15/2022 09/07/2022 1489.90 09/15/2022 09/07/2022 1869.75 09/15/2022 08/31/2022 Amount Due 2610.00 27003.78 2000.84 728.02 1496.69 129.87 615.00 68004892-627022 08/26/2022 68004979-627022 08/29/2022 68005024-627022 08/29/2022 68004833-627022 08/25/2022 2223PRJ8457 09/07/2022 10329356 08/24/2022 23599 08/31/2022 IN00177475 08/05/2022 80C-#97 08/16/2022 10357-25 08/10/2022 10362-38 08/12/2022 08/05/2022 Acct#/Proj Invoice# 10329082 454.374 0822 430.374 0822 430.611 0822 430.372 0822 430.372 0822 430.372 0822 430.372 0822 430.372 0822 00106 JORDAN TAX SERVICE, 403.140 Delinquent R E Tax Commission 0822 430.361 0822 00553 BEST WHOLESALE TIRE 410.374 Police:Car 36-Rotation/oil Cha0822 MRM WORKERS' COMP FU 486.354 orkmen's Comp Ins 0922 oue Dates: 09/15/2022 thru 09/15/2022 Name: BEST WHOLESALE TIRE CO, INC Name: JORDAN TAX SERVICE, INC. Name: MRM WORKERS' COMP FUND of 4:Workmen's Comp Ins NORTHEAST PAVING 00207 NORTHEAST PAVING Road: Asphalt יטבטו/ NORTHEAST PAVING Road: Asphalt 00207 NORTHEAST PAVING Road: Asphalt 00238 CULVERTS, INC Road: 2'x4' Steel Grate 00362 KRESS TIRE Park: Used take off rim 00005 HEI-WAY, LLC Road: Cold Patch HEI-WAY, LLC Cold Patch Name: CULVERTS, INC 00362 KRESS TIRE Road: Trk #6:TIRES Name: HEI-WAY, LLC Name/Desc Name: KRESS TIRE Road: Asphalt /endor Road: 00238 00005 00100 00000 00362 00325 00207 00362 00207

## WEST DEER TOWNSHIP

| WEST DEER TOWNSHIP   |  | ACCOUNTS P.                 | PAYABLE - UNPAID VOUCHER REGISTER   | C .om;T             | .19 pm          |
|--|--|-----------------------------|-------------------------------------|---------------------|-----------------|
|  |  |                             | By Name<br>Cutoff as of: 12/31/9999 |                     | 09/13/2022<br>3 |
| Due Dates: 09/15/2022 t  | thru 09/15/2022                                    |                             |                                     |                     |                 |
| Vendor Name/Desc   | Acct#/Proj   | j Invoice#                  | Amount Due Discount Cancelled       | Paid Un-Paid Check# | :k# Check Amt.  |
| Name: NORTHEAST PAVING   | ST PAVING  |                             | 6473.85                             | 6473.85             |                 |
| 00657 OFFICE DEPOT<br>bAL dUE:6/25-Cleaning                              | 406.210<br>Supplie0922                             | 25216787001 A<br>09/01/2022 | 2.00<br>09/15/2022 09/13/2022       | 2.00 N              |                 |
| 00657 OFFICE DEPOT<br>7/29-Office Supplies                               | 406.210<br>0822                                    | 257135743001<br>08/15/2022  | 254.67<br>09/15/2022 08/15/2022     | 254.67 N            |                 |
| 00657 OFFICE DEPOT<br>Office Supplies                                    | 406.210<br>0822                                    | 260240149001<br>08/16/2022  | 266.88<br>09/15/2022 08/30/2022     | 266.88 N            |                 |
| 00657 OFFICE DEPOT<br>Office Supplies                                    | 406.210<br>0822                                    | 260727486001<br>08/17/2022  | 208.05<br>09/15/2022 08/30/2022     | 208.05 N            |                 |
| 00657 OFFICE DEPOT<br>Cleaning Supplies                                  | 409.226<br>0822                                    | 260727486001<br>08/17/2022  | 72.66<br>09/15/2022 08/30/2022      | 72.66 N             |                 |
| 00657 OFFICE DEPOT<br>C/M-Cleaning Supplies                              | 409.226<br>0822                                    | 261457459001<br>08/20/2022  | -30.57<br>09/15/2022 09/07/2022     | -30.57 N            |                 |
| 00657 OFFICE DEPOT<br>Cleaning Supplies                                  | 409.226<br>0922                                    | 263477041001<br>09/01/2022  | 61.14<br>09/15/2022 09/13/2022      | 61.14<br>N          |                 |
| 00657 OFFICE DEPOT<br>Office Supplies                                    | 406.210<br>0922                                    | 263477041001<br>09/01/2022  | 114.60<br>09/15/2022 09/13/2022     | 114.60 N            |                 |
| Name: OFFICE DEPOT   |  |                             | 949.43                              | 949.43              |                 |
| 00830 SHOUP ENGINEERING IN Engineering: Miscellaneous                    | ING IN 408.313                                     | 22-248<br>08/31/2022        | 1171.00<br>09/15/2022 09/01/2022    | 1171.00 N           |                 |
| 00830 SHOUP ENGINEERING IN 408.319 Engineering:Knock-Remo Lot Lin0822    | ING IN 408.319<br>Lot Lin0822                      | 22-249<br>08/31/2022        | 77.25<br>09/15/2022 09/01/2022      | 77.25<br>N          |                 |
| 00830 SHOUP ENGINEERING IN 408.319<br>Engineering:Cond Use-Concert S0822 | ING IN 408.319<br>Incert S0822                     | 22-250<br>08/31/2022        | 489.25<br>09/15/2022 09/01/2022     | 489.25 N            |                 |
| 00830 SHOUP ENGINEERING IN 408.319<br>Engineering:Unionville Housing0822 | :ING IN 408.319<br>Housing0822                     | 22-251<br>08/31/2022        | 772.50<br>09/15/2022 09/01/2022     | 772.50 N            |                 |
| 00830 SHOUP ENGINEER<br>Engineering:Rose Ridge                           | SHOUP ENGINEERING IN 408.319<br>ng:Rose Ridge 0822 | 22-252<br>08/31/2022        | 128.75<br>09/15/2022 09/01/2022     | 128.75 N            |                 |
| 00830 SHOUP ENGINEER<br>Eng:New Muncipal Blag-                           | SHOUP ENGINEERING IN 408.313<br>Uncipal Blag- 0922 | 22-261<br>09/02/2022        | 4104.75<br>09/15/2022 09/06/2022    | 4104.75 N           |                 |

| WEST DEED TOWNSHIP  | ACCOONIS PAIABLE       | PATABLE - UNPAID VOUCHER REGISTER   |          | Ot . C                                       |
|---|------------------------|-------------------------------------|----------|--|
|   |                        | By Name<br>Cutoff as of: 12/31/9999 |          | lime: 2:19 pm<br>Date: 09/13/2022<br>Page: 4 |
| Due Dates: 09/15/2022 thru 09/15/2022   |                        |                                     |          |  |
| Vendor Name/Desc Acct#/Pro  | ⊪.c                    | Amount Due Discount Cancelled       | <br>Paid | Un-Paid Check# Check Amt.                    |
| Name: SHOUP ENGINEERING INC.  |                        | 6743.50                             |          | 6743.50                                      |
| 00074 STEPHENSON EQUIPMENT 430.611<br>Road: Pipe-12x20/15x20/^' Endc0822              | 18056997<br>08/17/2022 | 12481.58<br>09/15/2022 08/19/2022   |          | 12481.58<br>N                                |
| 00074 STEPHENSON EQUIPMENT 430.374<br>Road: element shoe/skid shoe/b0822              | 18057216<br>08/23/2022 | 331.96<br>09/15/2022 08/25/2022     | 3        | 331.96<br>N                                  |
| 00074 STEPHENSON EQUIPMENT 430.611<br>Road: Pipe-6"x100/12"x20 0922                   | 18057634<br>09/07/2022 | 11509.14<br>09/15/2022 09/13/2022   | 115      | 11509.14<br>N                                |
| Name: STEPHENSON EQUIPMENT, INC.  |                        | 24322.68                            | 243      | 24322.68                                     |
| 00813 TUCKER/ARENSBERG ATT 404.111 639411<br>Legal Services: Retainer 0822 08/31/2022 | 639411<br>08/31/2022   | 500.00<br>09/15/2022 09/09/2022     | 5        | 500.00<br>N                                  |
| 00813 TUCKER/ARENSBERG ATT 404.111<br>Legal Services:Olympus Gas wel0822              | 639412<br>08/31/2022   | 62.00<br>09/15/2022 09/09/2022      |          | 62.00 N                                      |
| 00813 TUCKER/ARENSBERG ATT 404.111<br>Legal Services:Rose Ridge-PRD 0822              | 639413<br>08/31/2022   | 31.00<br>09/15/2022 09/09/2022      |          | 31.00 N                                      |
| 00813 TUCKER/ARENSBERG ATT 404.111<br>Legal Services: General 0822                    | 639414<br>08/31/2022   | 6215.00<br>09/15/2022 09/09/2022    | 9        | 6215.00 N                                    |
| 00813 TUCKER/ARENSBERG ATT 404.111<br>Legal Services:Appeal-Dionysus0822              | 639415<br>08/31/2022   | 85.00<br>09/15/2022 09/09/2022      |          | 85.00 N                                      |
| Name: TUCKER/ARENSBERG ATTORNEYS  |                        | 6893.00                             | 89       | 6893.00                                      |
| Η.  |                        | 90708.15                            | 206      | 90708.15                                     |



### **APPOINTED AUDITOR'S REPORT**

MR. TURNLEY...

### **POLICE CHIEF'S REPORT**

ATTACHED IS THE POLICE CHIEF'S REPORT.

ARE THERE ANY QUESTIONS REGARDING THE POLICE CHIEF'S REPORT?

### OFFICER'S MONTHLY REPORT

To:

Robert J. Loper, Chief of Police

From:

Jennifer Borczyk, Administrative Assistant

Subject:

Officer's Monthly Report

Date:

September 9, 2022

Attached is the Officer's Monthly Report for August 2022.

JB

CC:

D. Mator, Manager

- B. Jordan, Chairwoman
- S. Hollibaugh, Vice Chariwoman
- J. Smullin
- V. Frey

### OFFICER'S MONTHLY REPORT August 2022

|  | CURRENT MONTH | PREVIOUS MONTH TO DATE | YEAR TO DATE |
|--|---------------|------------------------|--------------|
| REPORTABLE CALLS FOR SERVICE           | 42            | 368                    | 410          |
| CALLS FOR SERVICE/FIELD CONTACTS       | 293           | 2,848                  | 3141         |
| ALL OTHER CALLS                        | 439           | 3,052                  | 3491         |
| TOTALS CALLS FOR SERVICE               | 774           | 6,268                  | 7042         |
| ARRESTS                                |               |                        |              |
| ADULT                                  | 3             | 51                     | 54           |
| JUVENILE                               | 0             | 4                      | 4            |
| TRAFFIC CITATIONS                      | 46            | 314                    | 360          |
| NON TRAFFIC CITATIONS                  | 2             | 21                     | 23           |
| PARKING CITATIONS                      | 10            | 20                     | 30           |
| WARNINGS                               | 68            | 362                    | 430          |
| PERSONNEL                              |               |                        |              |
| GRIEVANCES FILED BY POLICE OFFICERS    | 0             | 0                      | 0            |
| CITIZENS COMPLAINTS ON POLICE OFFICERS | 0             | 0                      | 0            |
| LETTERS COMMENDING POLICE OFFICERS     | 0             | 0                      | 0            |
| VEHICLE REPORTS                        |               |                        |              |
| TOTAL MILES TRAVELED                   | 8,511         | 69,439                 | 77,950       |
| GALLONS OF GASOLINE USED               | 663.9         | 5,697.70               | 6361.6       |
| REPAIRS/MAINTENANCE                    | 1,414.38      | 106,353.64             | 107,768.02   |
| OVERTIME PAID                          |               |                        |              |
| COURT (OFF DUTY)                       | 22.5          | 159.00                 | 181.5        |
| PRELIMINARY HEARINGS                   | 4             | 20.50                  | 24.5         |
| PRETRIAL                               | 0             | 0.00                   | 0            |
| INVESTIGATIONS                         | 2             | 13.50                  | 15.5         |
| ARRESTS                                | 0             | 27.50                  | 27.5         |
| SPEED CHECKS                           | 0             | 0.00                   | 0            |
| PRIVATE CONTRACTS                      | 0             | 0.00                   | 0            |
| MISC. HOURS - FILLED SHIFTS            | 8             | 48.00                  | 56           |
| MISC. HOURS - ADMIN. HOURS             | 0             | 0.00                   | 0            |
| MISC. HOURS                            | 10            | 84.50                  | 94.5         |
| TOTAL HOURS                            | 46.5          | 353.00                 | 399.5        |

<sup>\*\*</sup>NOTE: calls for service, arrests- totals unavailable for July. Will update when available.

### Points of Interest

### August 2022

### Budget Figure YTD -66.41%

### Chief Robert Loper

None this month.

### **K9 Officer Edward Newman**

- August 5- Maintenance training
- August 12- Obedience training held at West Deer K9 Area.
- August 19- Tracking training held in Bairdford Park.
- August 26- Narcotics training held at West Deer K9 Area.

### Sergeant Petosky & Officer Fedunok

- August 9- Team was called out to a home in Ross Township for a barricaded male possessing multiple firearms. The actor surrendered to the team.
- August 12- Training was held in Cranberry Township. Operators worked on NVG movement, sniper initiated entries, and explosive breaching.
- August 26- Training was held at the Hampton Township Firearms Range. Operators worked on live fire room entries using balance and accuracy drills.

### **EMA- Sergeant Shurina**

None this month.

### **Deer Lakes School District**

- See attached Deer Lakes School District Report
- August 22- Sergeant Shurina and Admin Asst. Borczyk attended luncheon with administrative staff regarding school safety.

### **Explorers**

No Meetings.

### Misc. Details

- August1- Aggressive Driving detail performed by Officer Vulakovich.
- August 4- Hard to Recycle Event held. See attached collection report.
- August 8- Aggressive Driving detail performed by Officer Newman.
- August 10 & 11- Officer Dobransky attended mandatory Updates training.
- August 15- Aggressive Driving detail performed by Officer Dobransky.
- August 18- Aggressive Driving detail performed by Officers Wikert and Trocki.





### POLICE DEPARTMENT

23

Monthly Report
Deer Lakes School District
SRO / Security Detail & Logs

| A  | 0 | LOT | 00 | 00  |
|----|---|-----|----|-----|
| AU | G | UST | 20 | 122 |

(First Day of School: Aug. 24, 2022)

| WDPD INCIDENT REPORTS | TOTAL: 0 |
|-----------------------|----------|
|                       |          |

### SRO / SECURITY DETAILS & LOGS TOTAL: 23

- 20 Security General
   Security Cafeteria
   Security Parking Lot
- Instruct SRO Student Program
  Instruct SRO Faculty Program
- Instruct DARE Program
- Attend Court
- Attend Meeting
- Attend Training
- Assist Student
- Assist Teacher
- Assist Administrator
- Assist Juv. Prob. Officer
- Assist Nurse / EMS
- Assist Other
- Student Transport
- Student Missing / Search
- 1 Student Monitoring
- Suspicious Incident / person
- K-9 Drug Search
- 2 School Safety Drill
- Other / Miscellaneous

TOTAL ACTIVITY TOTAL:





### POLICE DEPARTMENT

### TOTAL ACTIVITY BY SCHOOL

| HIGH SCHOOL       | 5 | ADMIN. BUILDING | 0 |
|-------------------|---|-----------------|---|
| MIDDLE SCHOOL     | 6 | BUS GARAGE      | 0 |
| E.U. INTERMEDIATE | 8 | OTHER           | 0 |
| CURT. PRIMARY     | 4 |                 |   |

### FREQUENT STUDENT INVOLVEMENT

DL School / Student ID #: None TOTAL INVOLVEMENTS THIS PERIOD: None

### DARE / SRO CLASSES AND PROGRAMS

### DARE

**CLASSES INSTRUCTED DURING THIS PERIOD** 

Number of Classes Grade Level

None N/A

SRO Programs / Miscellaneous INSTRUCTED DURING THIS PERIOD

Program School Date

Safety Presentation All Staff (In-Service) Aug. 23, 2022

Submitted by:

Sgt. Michael J. Shurina

West Deer Township Police Department

**Deer Lakes School District SRO** 

See attached WDPD reports for more detail and/or any notes regarding specific incidents.

## West Deer Township Police Department Calls For Service Activity Report

This report lists all Calls For Service within a given time period.

Report Start Date: 8/1/2022 Report End Date: 8/31/2022

## Calls For Service:

| 911 HANG UP - GENERAL  | 3 |
|--|---|
| ALARM ACTIVATION - BUSINESS-   |   |
| ALARM ACTIVATION - BUSSINESS/FALSE-                                  |   |
| ALARM ACTIVATION - C02   | 1 |
| ALARM ACTIVATION - RESIDENTIAL                                       | 1 |
| ANIMAL - COMPLAINT-  | 6 |
| ASSAULT - OFFICER  | 1 |
| ASSAULT - STRONG ARM   | 2 |
| ASSIST - EMS-  |   |
| ASSIST - EMS (AED USED)  | 1 |
| ASSIST - FMS (DOA)   | 1 |
| ASSIST EMS (NAPCAN)  | 2 |
| ASSIST - OTHER   | 3 |
| ASSIST - POLICE-   | 5 |
| ASSIST - RESIDENT—   | 4 |
| ASSIST - WELFARE CHECK   | 9 |
| BURGLARY - NO FORCE (RESIDENTIAL)                                    | 1 |
| CHILD - CHILD LINE REPORTS   | 1 |
| CIVIL - COMPLAINT  | 4 |
| CIVIL - LANDLORD TENANT-   | 4 |
| COURT - WARRANT SERVICE  | 1 |
| CRIMINAL MISCHIEF - RESIDENTIAL                                      | 1 |
| DISABLED VEHICLE - GENERAL   | 1 |
| DISORDERLY CONDUCT - GENERAL   | 4 |
| DOMESTIC - PHYSICAL  | 1 |
| DOMESTIC - VERBAL  |   |
| DRUG LAWS - GENERAL  |   |
| DUI - OVER LEGAL AGE   |   |
| FIRE - BURNING COMPLAINT   | 2 |
| FIRE - OTHER————————————————————————————————————                     | 3 |
| FRAUD - GENERAL  | 5 |
| HARASSMENT - COMMUNICATIONS  | - |
| HARASSMENT - GENERAL   | 4 |
| HAZARDOUS CONDITION - ROAD HAZARD——————————————————————————————————— | 2 |
| HAZARDOUS CONDITION - TREE DOWN                                      |   |
| HAZARDOUS CONDITION - UTILITY COMP                                   |   |
| HAZARDOUS CONDITION - WIRE DOWN                                      | 3 |
| LOCAL ORDINANCE - JUNK VEHICLE-                                      |   |
| MENTAL COMMITMENT - INVOLUNTARY                                      | 3 |
| MENTAL COMMITMENT - VOLUNTARY-                                       |   |
| MVA - DUI  MVA - PRIVATE PROPERTY                                    | 1 |
| MVA - PRIVATE PROPERTY   |   |
| NOISE COMPLAINT - RESIDENTIAL  NOT ASSIGNED                          | 4 |
| NOT ASSIGNED   | 6 |

## Calls For Service:

| PARKING COMPLAINT - BUSINESS   |          |
|--|----------|
| PARKING COMPLAINT - RESIDENTIAL  | 8        |
| PATROL - GENERAL   | 2        |
| PHONE CALLS - GENERAL  |          |
| POLICE INFORMATION - FOLLOW UP INVEST-                                 |          |
| POLICE INFORMATION - GENERAL   | 13       |
| PROPERTY - FOUND-  |          |
| PROPERTY - LOST  |          |
| SOLICITATION COMPLAINT - GENERAL                                       | 1        |
| SPECIAL DETAIL - ADMINISTRATIVE  | 11       |
| SRO DETAIL - SCHOOL SAFETY DRILL                                       |          |
| SRO DETAIL - SECURITY (GENERAL)  | 20       |
| SRO DETAIL - STUDENT MONITORING  |          |
| SUICIDE - ATTEMPT  |          |
| SUSPICIOUS - OTHER   |          |
| SUSPICIOUS - PERSON—   | 10       |
| SUSPICIOUS - VEHICLE-  |          |
| THEFT - IDENTITY   |          |
| THEFT - OTHER  |          |
| TRAFFIC - AGRESSIVE DRIVING DETAIL———————————————————————————————————— |          |
| TRAFFIC - COMPLAINT  |          |
| TRAFFIC - DETAIL   |          |
| TRAFFIC - RADAR SPEED SIGN-  | 1        |
| TRAFFIC - SCHOOL ZONE  | <u> </u> |
| TRAFFIC - STOP   | 53       |

TOTAL CALLS FOR SERVICE: 335

Subtract Reportable DI#: 42

TOTAL N.R. CALLS FOR SERVICE:

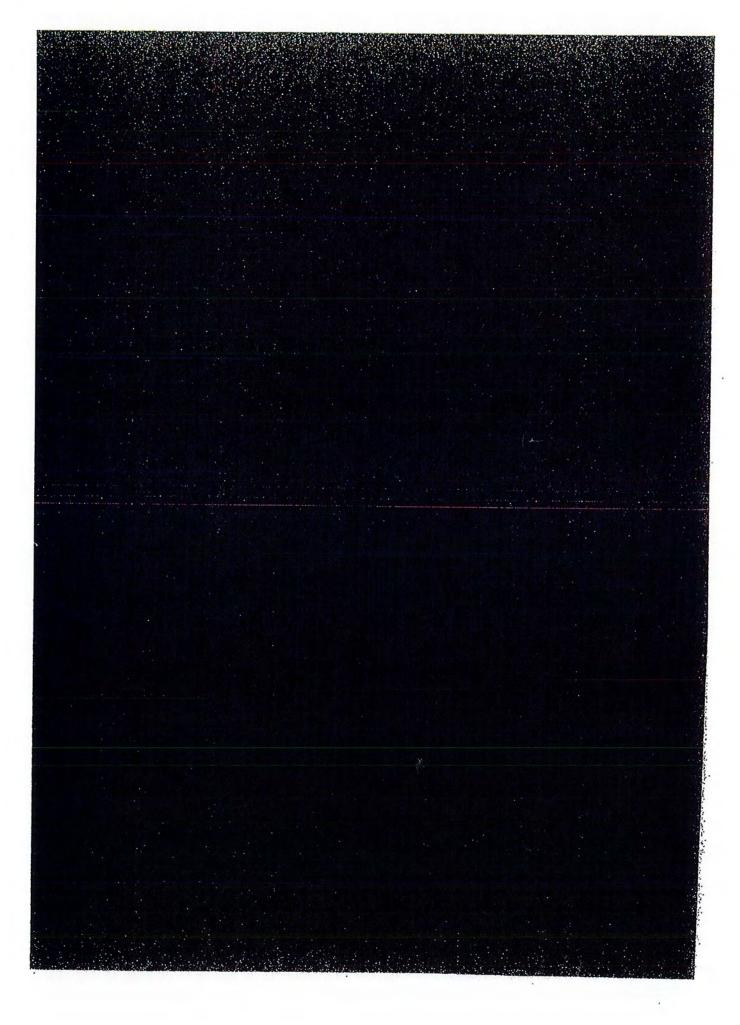
Date Printed: 9/6/2022

## West Deer Township Police Department Total Arrest Report

This report lists all adult and juvenile arrests made within a given time period. (Note: This report only includes Misdemeanor and Felony arrests.)

Report Start Date: 8/1/2022 Report End Date: 8/31/2022

| ARREST DATE    | DI#         | SIGNAL CODE                       | JUVENILE ARREST |
|----------------|-------------|-----------------------------------|-----------------|
| 8/15/2022      | 20220815005 | BURGLARY - NO FORCE (RESIDENTIAL) |                 |
| 8/23/2022      | 20220823000 | ASSAULT - STRONG ARM              |                 |
| 8/27/2022      | 20220827000 | HARASSMENT - GENERAL              |                 |
| TOTAL ARRESTS  | s: _        | 3                                 |                 |
| TOTAL ADULT A  | RRESTS:     |                                   |                 |
| TOTAL JUV. ARR | ESTS:       |                                   |                 |



## **PUBLIC WORKS FOREMAN'S REPORT**

ATTACHED IS THE PUBLIC WORKS FOREMAN'S REPORT.

ARE THERE ANY QUESTIONS REGARDING THE PUBLIC WORKS FOREMAN'S REPORT?

### 2022 MONTHLY REPORT FOR AUGUST PUBLIC WORKS DEPARTMENT

#### ROADS

- Berm Monier Road.
- Berm Logan Road.
- Install 275' of 12" pipe and 2 catch basin on Logan Road.
- Repair soft spots on Logan Road.
- Asphalt soft spots on Logan Road 48 ton of asphalts.
- Cement and mortar new catch basin on Logan Road.
- Repair soft spot on Annadale Road.
- Replace 12" pipe on Woodlake Court and mortar catch basin.
- Install 60' of 12" pipe and catch basin on W. Starz.
- Install hot asphalt in front of ambulance building.
- · Vactor catch basin in Fawn Haven.
- Patch various roads.

#### TRUCKS & EQUIPMENT

- Replace pin and holders on ram on Truck #7.
- Replace muffler on Hustler mower.
- · Replace battery on roller.
- · Work on Hustler oil leak.
- Change hydraulic filter on Boom Mower.
- Clean and grease trucks.

### **MISCELLANEOUS**

- Setup and tear down for Food Truck Event.
- · Replace stop sign at Valleyfield and Sunnyvale.
- Install no outlet sign on Coffee Lane.
- Install 25 mph sign on Glasgow Road.
- Install 25 mph sign and Watch Children sign on Partridge Run Road.
- Change lights at School zone lights on Saxonburg Blvd.
- Paint School zones.
- Cut branches away from signs at McClure, East Union, Bairdford & Monier.
- · Remove fallen tree from Beacom Road.
- Remove tree from Liberty St. Alley.
- Clean up debris from storms.
- Remove tree from K-9 training fence.
- Replace lock set and door knob at Municipal Building.
- Cut grass.
- Mow weeds along various roads.

PA1 Calls

86

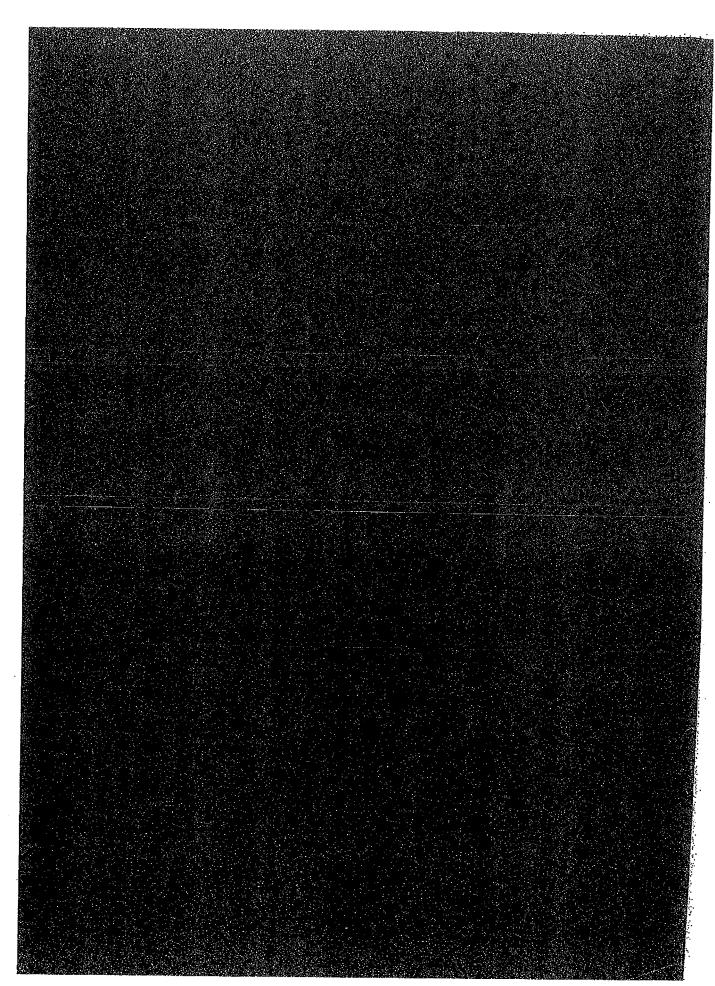
7.5 hrs (park)

4.5 hrs (Recycle Event)

12.00 hrs

Kevin Olar

Date



## **ENGINEER'S REPORT**

ATTACHED IS THE ENGINEER'S REPORT SUBMITTED BY SHOUP ENGINEERING, INC.

ARE THERE ANY QUESTIONS REGARDING THE ENGINEER'S REPORT?

## AUGUST 2022 ENGINEER'S REPORT WEST DEER TOWNSHIP

VIA EMAIL

Prepared September 12, 2022

#### 1. MEETING ATTENDANCE

Shoup Engineering attended and participated in the following meetings:

Board of Supervisors Meeting – August 17, 2022 Planning Commission Meeting – August 25, 2022

#### 2. DEVELOPMENTS/PROJECTS

Shoup Engineering has provided input into the following developments/projects:

#### Projects:

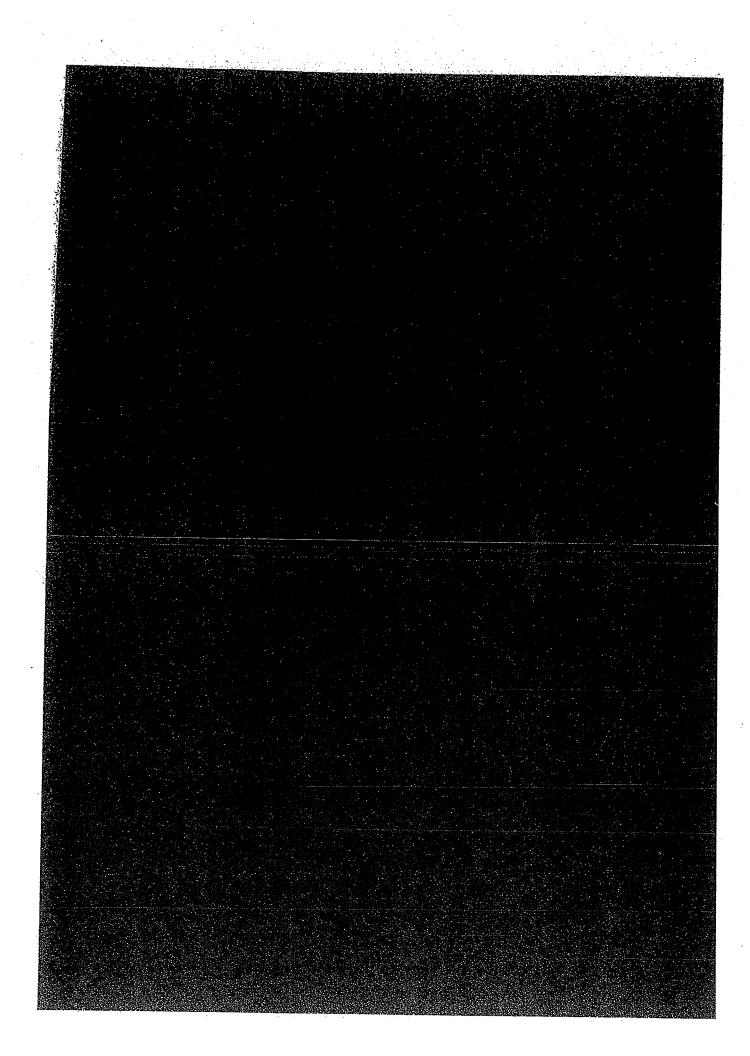
Municipal Building Project – Based on initial concept planning by HHSDR architects, preparation of a
preliminary grading plan and adjustments to the concept plan were performed. As required for future
permitting, a review of the site for wetlands was performed which revealed no wetlands exist in the areas
to be developed.

<u>Development/Subdivision Reviews:</u> The following subdivision and land development plan projects had been reviewed, and review letters were issued to the Township as noted:

 Unionville Plan - Reviews of this subdivision plan on East Union Road were performed and review letters dated August 15, 2022 and August 31, 2022 were issued to the Township.

Respectfully Submitted, SHOUP ENGINEERING, INC.

Scott A. Shoup, P.E. Township Engineer



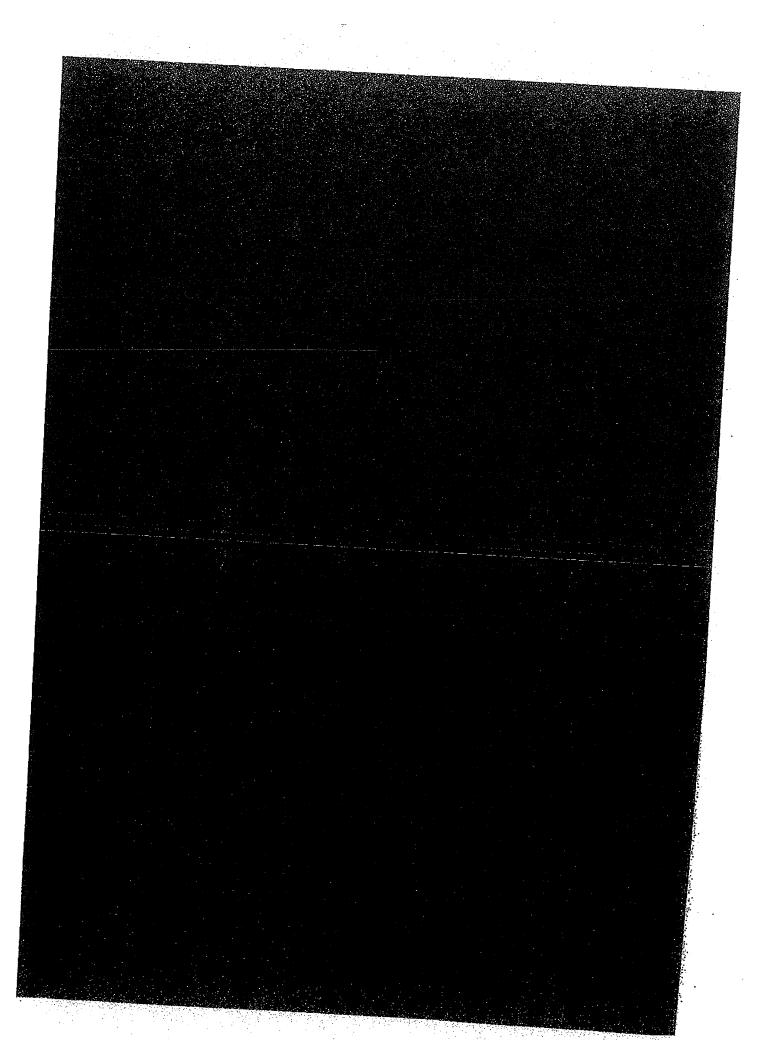
# PLANNING & ZONING COMMUNITY DEVELOPMENT DIRECTOR REPORT

ATTACHED IS THE PLANNING & ZONING COMMUNITY DEVELOPMENT DIRECTOR'S REPORT.



## Zoning and Planning Report September 22, 2022

- 1. Issued 18 Occupancy Permits.
- 2. Issued 15 Building Permits.
- 3. PCS performed 33 Building inspections.
- 4. See attached Project Status Report.
- Planning Commission was held and deer creek park rentals. Unionville Housing Development, and No Off Seasons Concert Venue was discussed.
- 6. No Zoning Hearing Board was held.



## **PARKS & RECREATION BOARD REPORT**

ATTACHED IS THE PARKS & RECREATION BOARD REPORT.

ARE THERE ANY QUESTIONS REGARDING THE REPORT?

## Parks & Recreation Report

## September 21st, 2022

#### Planned 2022 Events

- September 24-25th- The West Deer Festival at Bairdford Park
- October 15th Trunk or Treat at East Union Church
- December 11th Breakfast with Santa at #1 VFD

August 6th Movie in the Park was canceled due to lack of participation and we will use the movie for a raffle at Breakfast w/Santa.

At the August 6th Food Truck Event we had approximately 200 people

#### West Deer Festival

We currently have 35 vendors registered for festival.

#### Costs

Petting Zoo - \$3,200 for both days

DJ - \$500 for both days

Face Painter - \$520 for both days

Port-o-Johns - \$385

Lights - \$600

Golf Carts - \$520

Hay Rides - \$1,500 (\$150/hr for 10 hours)

Wild Animals - \$525

Balloon Artist - \$700 for both days

Karaoke - \$300 - Jennifer Kowleski

Road signs - \$220

Rides - waiting on contract - less than \$20,000

Current costs: \$8,970

With rides: \$28,970

Our next meeting will be September 28th, 2022.

## West Deer Festival September 24-25, 2022

## Saturday, September 24th

10:00-Run/Walk Registration

10:30-Run/Walk Start

11:00-9:00PM - Rides

12:00-9:00PM - DJ

3:00-5:00PM - Petting Zoo

3:00-9:00PM - Hay rides

3:00-5:00PM - Balloon Artist

3:00-5:00PM - Face Painting

5:00-6:00PM - Wild Animals

6:30PM - Pie Eating Contest

7:00-9:00PM - Karaoke

## Sunday, September 25th

12:00-7:00PM-Rides

12:00-7:00PM - DJ

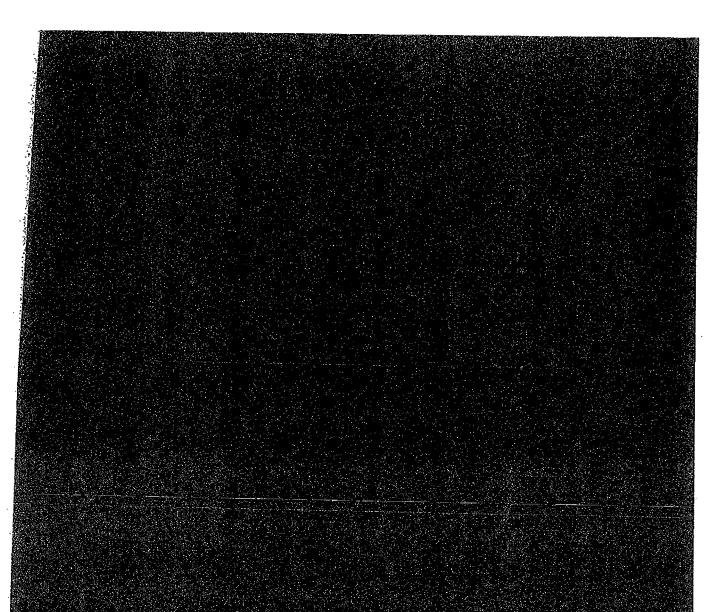
2:00-4:00PM - Face Painting

2:00-4:00PM - Balloon Artist

3:00-5:00PM - Petting Zoo

3:00-7:00PM - Hay Rides

| Date          | Event                 | Type of Payment –<br>Reimbursable | Pavee/Paver       | Description        | Debit Credit |               | Event<br>Rudget | Event<br>Total | % of<br>Budget | Year to<br>Date |
|---------------|-----------------------|-----------------------------------|-------------------|--------------------|--------------|---------------|-----------------|----------------|----------------|-----------------|
| 3/1/22        | Egg Hunt              | Amy Stark Sams/WalmartCC          | Sams Club         | Candy/Tape         | 84           |               | \$3,000.00      | \$1,602.23     | 53%            | \$325.48        |
| 3/1/22        |                       | Amy Stark Sams/WalmartCC          | Walmart           | Bins               | \$47.94      |               |                 |                |                | \$373.42        |
| 2/27/22       |                       | Reimburse to Amy Stark            | Amazon            | Eggs               | \$358.15     |               |                 |                |                | \$731.57        |
| 3/22/22       |                       | Amy Stark Sams/WalmartCC          | Walmart           | Gift Cards         | \$100.00     |               |                 |                |                | \$831.57        |
| 4/7/22        |                       | Amy Stark Sams/WalmartCC          | Sams Club         | Prizes             | \$323.68     |               |                 |                |                | \$1,155.25      |
| 4/7/22        |                       | Amy Stark Sams/WalmartCC          | Walmart           | Prizes             | \$327.51     |               |                 |                |                | \$1,482.76      |
| 4/8/22        |                       | Reimburse to Sara Kreidler        | Sams Club         | Gifts              | \$42.76      |               |                 |                |                | \$1,525.52      |
| 4/8/22        |                       | Reimburse to Sara Kreidler        | Walmart           | Gifts              | \$76.71      |               |                 |                |                | \$1,602.23      |
| 5/26/22       | Senior Luncheon       | Check                             | Weird Eric        | Magician           | \$245.00     | ÷             | \$1,300.00      | \$859.51       | %99            | \$1,847.23      |
| 5/26/22       |                       | Amy Stark Sams/WalmartCC          | Walmart           | Food & Gift Cards  | \$298.72     |               |                 |                |                | \$2,145.95      |
| 5/26/22       |                       | Amy Stark Sams/WalmartCC          | Sams Club         | Food               | \$90.58      |               |                 |                |                | \$2,236.53      |
| 5/26/22       |                       | Check                             | Wagners           | Food               | \$225.21     |               |                 |                |                | \$2,461.74      |
| 2/15/22       | Movies in the Park    | Daniel's Township CC              | Amazon            | Extension Cord     | \$31.97      | ₩<br>•        | \$600.00        | \$167.65       | 28%            | \$2,493.71      |
| 6/3/22        |                       | Amy Stark Sams/WalmartCC          | Walmart           | Supplies           | \$28.47      |               |                 |                |                | \$2,522.18      |
| 6/3/22        |                       | Reimburse to Amy Stark            | Giant Eagle       | Popcorn            | \$59.22      |               |                 |                |                | \$2,581.40      |
| 6/27/22       |                       | Amy Stark Sams/WalmartCC          | Walmart           | Movie              | \$24.96      | $\vdash$      |                 |                |                | \$2,606.36      |
| 7/1/22        |                       | Reimburse to Amy Stark            | Giant Eagle       | Popcorn            | \$23.03      |               |                 |                |                | \$2,629.39      |
| 5/21/22       | Food Truck Series     | المادة                            | Kinniburgh's      | Secio              | 9777         | ě             | 00              | 00.00          |                | \$2.7E2.20      |
| 6/8/22        | Fishing Event         | Amv Stark Sams/WalmartCC          | Sams Club         | Sign               | \$34.00      | A G           | \$500.00        | \$126.24       | 25%            | \$2,732,39      |
| 6/8/22        |                       | Amy Stark Sams/WalmartCC          | Walmart           | Prizes             | \$42.82      |               | 8               | 120.5          | 200            | \$2,830,31      |
| 6/10/22       |                       | Reimburse to Amy Stark            | Poneves           | Bait               | \$49.32      |               |                 |                |                | \$2 879 63      |
|               |                       |                                   | Kinniburgh's      |                    |              | -             |                 |                |                | 00:0            |
| 6/22/22 Misc. | Misc.                 | Check                             | Graphics          | Shirts w/ new logo | \$165.00     | -             |                 |                |                | \$3,044.63      |
| 9/12/22       |                       | Check                             | Eyer Ink Graphics | Shirts w/ new logo | \$54.00      |               |                 |                |                | \$3,098.63      |
| 7/27/22       | Hunter/Trapper Safety | Reimburse to Amy Stark            | Fox's Pizza       | Pizza              | \$128.24     | ₩             | \$0.00          | \$140.21       |                | \$3,226.87      |
| 7/28/22       |                       | Reimburse to Amy Stark            | Shop n' Save      | Water              | \$11.97      |               |                 |                |                | \$3,238.84      |
|               | s of the              |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              |               |                 |                |                |                 |
|               |                       |                                   |                   |                    |              | $\frac{1}{2}$ |                 |                |                |                 |



## **WEST DEER #1 VFC REPORT**

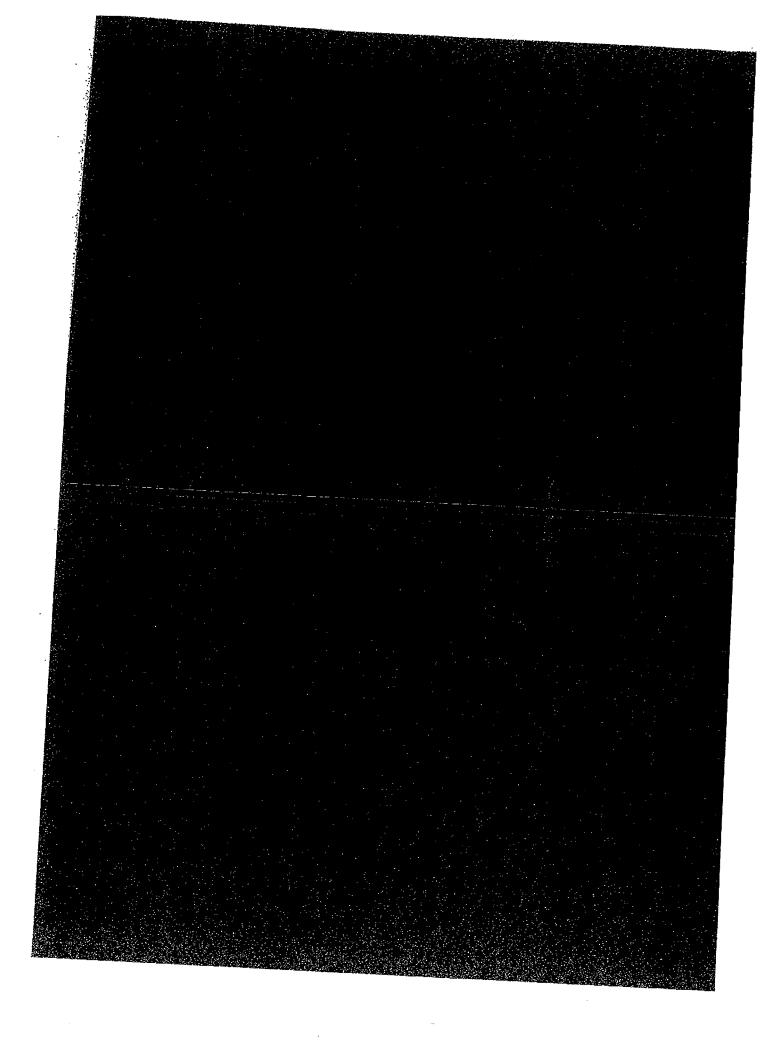
ATTACHED IS THE WEST DEER #1 VFC REPORT.

# WEST DEER VFD #1

1520 Saxonburg Blvd Tarentum PA 15084

## **AUGUST 2022 REPORT**

- 12 firecalls
- 3 company training at 290
- New batteries on engine 2
- 3 social hall rentals
- Preparing for fall festival
- Selling lottery raffle tickets



## **WEST DEER #2 VFC REPORT**

ATTACHED IS THE WEST DEER #2 VFC REPORT.

West deer #2 monthly report for Aug 9 2022 to September 13th 2022

For the month of Aug/ sept we responded to 17 calls total

10 false fire alarm

2 natural gas leak outside

1 natural gas leaks inside a resident

2 smoke investigations

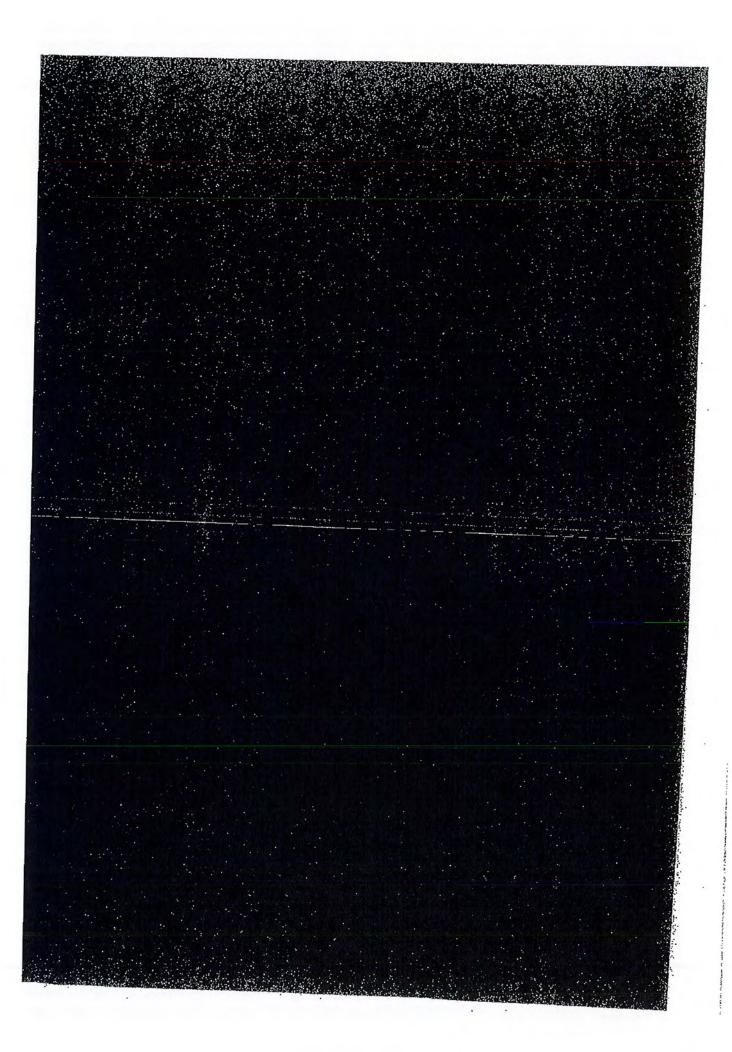
1 illegal burning

1 wires down call

West deer # 2 has responded to a total 139 calls for 2022.

Crews trained on rope rescue scenario's, and patient packaging with 290 and 288 Crews trained on vehicle rescue We were denied 2 grant that we applied for

Meeting minutes not available for this months report



## **WEST DEER #3 VFC REPORT**

ATTACHED IS THE WEST DEER #3 VFC REPORT.

# West Deer Twp. VFC # 3 FIRE CHIEF'S REPORT

September 2022

### Call Report for August – 87 total calls

- 53 QRS Calls with response, 8 QRS calls with no response (13%)
- 25 Fire Calls with response, 1 Fire Call with no response (4%)
  - 0 Commercial Structure Fire
  - 6 Commercial Fire Alarm
  - 1 Residential Structure Fire
  - 3 Residential Fire Alarm
  - 2 MVC
  - 1 MVC w/ entrapment
  - 0 Rescue, other than MVC
  - 9 Misc. (flooding/wires down/trees down)
  - 0 CO Alarm
  - 1 Brush Fire
  - 1 Landing Zone
  - 2 Vehicle Fires
    - 11 Richland
    - 4 Hampton
    - 11 West Deer
      - 19 0500-1700
      - 7 1700-0500
- Equipment/truck checklists All checklists completed, except Tanker (OOS) and meters calibrated
- Operations meeting no meeting scheduled for September due to Labor Day

Upcoming events:

9/13 - Training

9/20 - Training

9/27 - Work detail

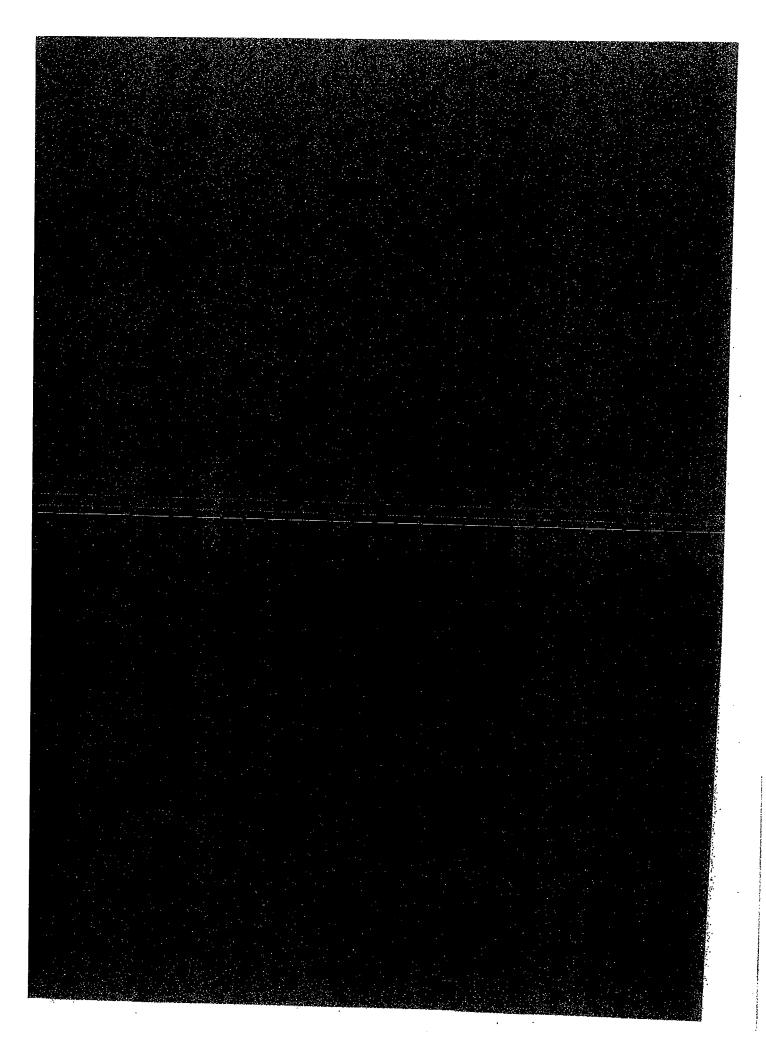
- 2 Firefighters completed module 1 of basic firefighting
- Worker Compensation claim filed for firefighter foot injury, treatment only
- Fire Station project awaiting mechanical drawings
- Hose testing completed August 30th by Waterways (cost \$2.931.00), 1 section of 1 inch hose failed
- Pump testing Needs scheduled for October
- Aerial and ground ladder testing bid was awarded to NHT in the amount of \$1,177, scheduled for Sept, 21st
- Tanker pump repairs completed by Glick Fire, module sensor replaced in transmission (cost \$ 6,227.99)
- Township No progress with State fire study
- Replacement pike poles ordered through Darley \$189 plus shipping, still waiting for delivery
- Radios were ordered through County, still awaiting delivery
- CV2 needs lettered, battery will not stay charged
- Firefighter physicals scheduled for 10/15/22 at fire station
- 3 company training held on August 30<sup>th</sup>, 28 firefighters in attendance, practiced rope knots, basket lashing, MPD
- AED training held at Hytyre Farms, 55 residents in attendance
- Installed 4 smoke detectors in residence, referred by AHN Community Paramedics
- Fire Safety inspection was conducted at Hytyre Farms community building, installed 5 new batteries for emergency lighting, installed CO detector, installed 3 new smoke detectors
- COVID PPE policy N-95 or surgical masks required for patient care
  - Personnel need to isolate for 5 days post positive test, mask for days 6-10
- Monthly P&L

Income \$11,972.45

Expenses \$39,470.12

Respectfully submitted by:

Josh Wiegand, Fire Chief



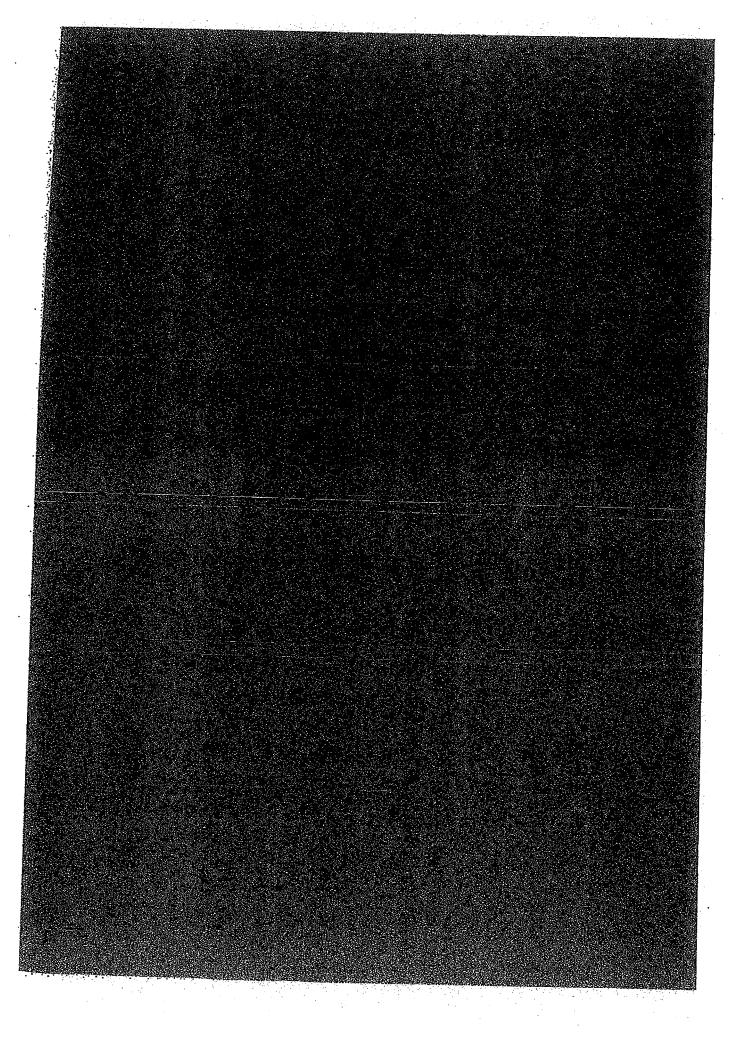
## **WEST DEER EMS REPORT**

ATTACHED IS THE WEST DEER EMS REPORT.

#### West Deer EMS

#### August of 2022

- 176 Totals calls for service. The average monthly volume has increased by around 7% over the last six month.
- We will be doing a capital fund drive later in the year with the intent on fundraising for an additional vehicle that needs replaced.
- There is still a delay in delivery for the vehicle we purchased last August.
- Second round subscription mailing will be going out by the end of September.
- Income for July was \$70,806 with expenses totaling \$46,471. The end of the initial subscription response is in August as September starts our subscription coverage year.
- Power stretcher purchased with our recent grant has been delivered and will be in service shortly.
- The AC on the crew side was installed is working well. The AC on the office/training room side has been faulty recently and underwent emergency repair to get through the season. The recommendation is replacement as the unit is nearly 40 years old. We have reached out for estimates that should be available next month.
- We recently started additional strategic planning. There will need to be additional talks in the
  future about possible municipal assistance with funding for growth. We will be able to maintain
  what we do already for some time but there is little room for growth or significant expenditures
  which will come in time.



## **ADOPTION: ORDINANCE NO. 448 (PROPERTY MAINTENANCE)**

#### ORDINANCE NO. 448

AN ORDINANCE OF THE TOWNSHIP OF WEST DEER, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, AMENDING CHAPTER 166 OF THE TOWNSHIP CODE ENTITLED "PROPERTY MAINTENANCE" BY ADOPTING THE PROVISIONS OF THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE – AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL – AS PART OF THE WEST DEER TOWNSHIP CODE.

(ORDINANCE ATTACHED)

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO ADOPT ORDINANCE NO. 448 AMENDING CHAPTER 166 OF THE TOWNSHIP CODE ENTITLED "PROPERTY MAINTENANCE" BY ADOPTING THE PROVISIONS OF THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE – AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL – AS PART OF THE WEST DEER TOWNSHIP CODE.

|                         | MOTION | SECOND | AYES | NAYES |
|-------------------------|--------|--------|------|-------|
| MR. SMULLIN<br>MR. FREY |        |        |      |       |
| MRS. HOLLIBAUGH         |        |        |      |       |
| MRS. JORDAN             |        |        |      |       |
|                         |        |        |      |       |

## WEST DEER TOWNSHIP ALLEGHENY COUNTY, PENNSYLVANIA

#### ORDINANCE NO. 448

AN ORDINANCE OF THE TOWNSHIP OF WEST DEER, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, AMENDING CHAPTER 166 OF THE TOWNSHIP CODE ENTITLED "PROPERTY MAINTENANCE" BY ADOPTING THE PROVISIONS OF THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE — AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL — AS PART OF THE WEST DEER TOWNSHIP CODE

WHEREAS, the West Deer Township Board of Supervisors ("Board of Supervisors") deems it to be in the best interest of the residents of the Township to prohibit the unlawful use of private or public property; and

WHEREAS, the Board of Supervisors has determined that it would further the health, safety, and welfare of the residents of the Township to adopt the 2021 International Property Maintenance Code, which has been published by the International Code Council, reflecting new, revised, and more appropriate regulations regarding the maintenance of property; and

WHEREAS, the Board of Supervisors, after review of the 2021 International Property Maintenance Code, desires to adopt the provisions of the 2021 International Property Maintenance Code.

**NOW THEREFORE, THE TOWNSHIP OF WEST DEER HEREBY ORDAINS**, by and through its Board of Supervisors, as follows:

#### Section 1: Adoption

Chapter 166 of the Township Code of Ordinances entitled "Property Maintenance" is amended by adding a new section, Section 166-7, to read as follows:

## CHAPTER 166-7: ADOPTION OF 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE

The Township of West Deer, Allegheny County, Commonwealth of Pennsylvania, does hereby adopt the Code known as the "International Property Maintenance Code," 2021 version, as published by the International Code Council as the International Property Maintenance Code. Copies of the 2021 International Property Maintenance Code are presently on file in the West Deer Township Office located at 109 East Union Road, Cheswick, PA 15024, and are hereby adopted as though fully set forth at length herein with the insertions, deletions, and revisions, prescribed as follows:

- A. Section 101.1: Insert: "Township of West Deer"
- B. Section 103.1. Insert: "Township Code Enforcement Department"
- C. Section 302.4. Insert: "eight (8) inches"
- D. Section 304.14. Insert: "May 1 to October 15"
- E. Section 602.3. Insert: "September 1 to May 31"
- F. Section 602.4. Insert: "September 1 to May 31"

#### Section 2: Administration

The Township, through its Board of Supervisors, shall be empowered by resolution to prepare and adopt such rules and regulations as may be necessary to implement the provisions of this Ordinance.

### Section 3. Severability

If a final decision of a court of competent jurisdiction holds any provision of this Ordinance or the application of any provision of this Ordinance to any circumstance to be illegal or unconstitutional, the other provisions of this Ordinance and the application of such provisions to other circumstances shall remain in full force and effect.

### Section 4. Effective Date / Repealer

This Ordinance shall become effective immediately upon enactment and any and all ordinances and/or resolutions, or parts thereof, conflicting herewith are repealed to the extent of such inconsistency.

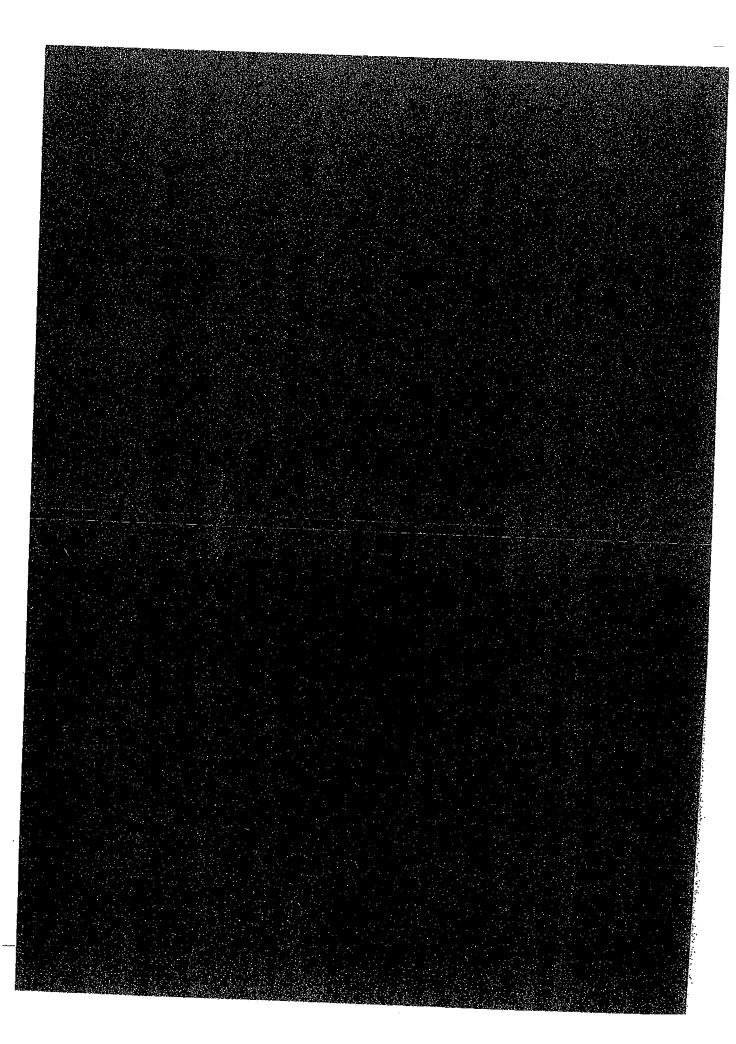
ORDAINED AND ENACTED this 21st day of September, 2022.

| ATTEST:   |        | TOWNSHIP OF WEST DEER          |
|---|--------|--------------------------------|
| e de la companya de<br>La companya de la co |        |                                |
|   |        |                                |
| Daniel J. Mato  | r, Jr. | Beverly S. Jordan, Chairperson |
| Township Mar  | nager  | Board of Supervisors           |

#### **CERTIFICATE**

I, the undersigned, hereby certify that the foregoing and attached is a true copy of an Ordinance which was duly enacted at a meeting of the Board of Supervisors of West Deer Township on the 21<sup>st</sup> day of September 2022, and that at such meeting a quorum was present and acting throughout, after due notice to the members of the Board of Supervisors of West Deer Township and to the public and such meeting was at all times open to the public; that the Ordinance was duly recorded in the West Deer Township Minutes Book and that a summary thereof was published as required by law in a newspaper of general circulation in the Township. I further certify that the Township met the advance requirements of the Pennsylvania Sunshine Act by advertising the date of the meeting and posting a notice of the meeting at the public meeting place of the Board of Supervisors; that the total number of members of the Board of Supervisors is five; and the vote upon the Ordinance was called and duly recorded upon the minutes and that the members voted in the following manner:

|                  |                   | 16 L                 |                                  |                |               |
|------------------|-------------------|----------------------|----------------------------------|----------------|---------------|
|                  |                   | Yes                  | <u>No</u>                        | <u>Abstain</u> | <u>Absent</u> |
| Beverly S. Jorda | n, Chairperson    |                      |                                  |                |               |
| Shirley Hollibau | gh, Vice Chairper | rson                 |                                  |                |               |
| Vernon Frey      |                   |                      | 97<br>6<br>8                     |                |               |
| James Smullin    |                   |                      |                                  |                |               |
| WITNES           | S my hand and th  | ne seal of the Towns | ship on this 21 <sup>st</sup> da | y of Septembe  | r 2022.       |
| [SEAL]           |                   |                      | Ву:                              |                |               |
|                  |                   |                      | Daniel Mat<br>Township N         |                |               |



#### **APPOINTMENT: TOWNSHIP SUPERVISOR**

AT ITS LAST MEETING, THE BOARD OF SUPERVISORS ACCEPTED DR. JENNIFER MANN'S RESIGNATION FROM THE WEST DEER TOWNSHIP BOARD OF SUPERVISORS AS THE SUPERVISOR FROM DISTRICT #4.

THE TOWNSHIP ADVERTISED THE VACANCY, AND RECEIVED LETTERS OF INTEREST FROM THREE CANDIDATES:

- MICHAEL YOEST
- DAVID HARRISON
- JOSHUA WIEGAND

THE CANDIDATES APPLICATION MATERIALS WERE SUBMITTED TO THE BOARD UNDER SEPARATE COVER.

ARE THE CANDIDATES PRESENT?

| WHAT ACTION DOES | THE ROAKD | WISH 10 | IAKE. |
|------------------|-----------|---------|-------|
|                  |           |         |       |

| I MOVI | E TO        | APPOINT _ |               | TO FILL  | THE UN | <b>IEXP</b> | IRED |
|--------|-------------|-----------|---------------|----------|--------|-------------|------|
| TERM   | OF          | TOWNSHIP  | SUPERVISOR    | JENNIFER | MANN   | AS          | THE  |
| SUPER  | <b>VISC</b> | R REPRESE | NTING DISTRIC | Г #4     |        |             |      |

|                         | MOTION      | SECOND | AYES | NAYES       |
|-------------------------|-------------|--------|------|-------------|
| MRS. HOLLIBAUGH         | <del></del> |        |      |             |
| MR. SMULLIN<br>MR. FREY |             |        |      | <del></del> |
| MRS. JORDAN             |             |        |      |             |
|                         |             |        |      |             |

# AUTHORIZATION: 2023 BUDGET ADVERTISEMENTS AND BUDGET WORKSHOPS

| THE BUDGET SCHEDULE AND ADVERTISEMENTS ARE ATTACHED.      |              |           |         |       |  |  |  |  |
|---|--------------|-----------|---------|-------|--|--|--|--|
| WHAT ACTION DOES  | S THE BOA    | RD WISH T | O TAKE. |       |  |  |  |  |
| I MOVE TO AUTHO<br>BUDGET AS DICTA<br>TOWNSHIP CHARTE     | TED BY -     |           | -       |       |  |  |  |  |
| MR. SMULLIN<br>MR. FREY<br>MRS. HOLLIBAUGH<br>MRS. JORDAN | MOTION —— —— | SECOND    | AYES    | NAYES |  |  |  |  |

### West Deer Township 2023 Budget Schedule

| Item   | Target Date | Responsible Party   |
|--|-------------|---|
| Municipal pension obligation acknowledgement                           | 8/17/22     | Board of Supervisors  |
| Capital budget item requests from Department<br>Heads                  | 9/9/22      | Department Heads / Daniel Mator                             |
| Budget General Fund  | 9/30/22     | Daniel Mator and Barb Nardis                                |
| Budget Ancillary Funds   | 10/5/22     | Daniel Mator and Barb Nardis                                |
| Budget Review  | 10/6/22     | Daniel Mator and Barb Nardis                                |
| First Draft Budget to Board  | 10/7/22     | Daniel Mator  |
| Committee Budget Workshops (if necessary)                              | 10/10-10/14 | Committees, Daniel Mator, and Department<br>Heads           |
| Authorize Advertisement of Budget and Budget<br>Workshops in Newspaper | 10/19/22    | Board of Supervisors  |
| Submit Advertisements  | 10/20/22    | Jodi French   |
| Revise Budget Per Committee Budget Workshops                           | 10/26/22    | Daniel Mator, Barb Nardis, and Department<br>Heads          |
| Second Draft Budget to Board   | 10/28/22    | Daniel Mator  |
| Public Budget Workshop #1  | 11/2/22     | Board of Supervisors, Daniel Mator, and<br>Department Heads |
| Enter final projections for 2020 (Based on 10/31 YTD)                  | 11/8/22     | Barb Nardis   |
| Revise Budget Per Budget Workshop                                      | 11/9/22     | Daniel Mator, Barb Nardis, and Department<br>Heads          |
| Third Draft Budget to Board  | 11/11/22    | Daniel Mator  |
| Public Budget Workshop #2  | 11/16/22    | Board of Supervisors, Daniel Mator, and Department Heads    |
| Revise Budget Per Budget Workshop                                      | 11/17/22    | Daniel Mator, Barb Nardis, and Department<br>Heads          |
| Prepare Budget Message   | 11/23/22    | Daniel Mator  |
| Make Final Budget Available for Public Inspection                      | 11/28/22    | Jodi French   |
| Final Budget to Board of Supervisors                                   | 12/16/22    | Daniel Mator  |
| Adopt Final Budget at December Regular<br>Business Meeting             | 12/21/22    | Board of Supervisors  |
| Create budget accounts in ledger                                       | 12/31/22    | Barb Nardis   |



Chairman of the Board Arlind Karpuzi

Vice-Chair of the Board Shirley Hollibaugh

> Township Manager Daniel J. Mator, Jr.

#### **MEMORANDUM**

TO: Pittsburgh Post-Gazette/Legal Ad Dept. FROM: Jodi French, Administrative Assistant

DATE: September 22, 2022 SUBJECT: **Budget Advertisement** 

\* \* \* \* \* \* \* \* \* \* \*

#### **ADVERTISEMENT DATE: November 3, 2022**

The West Deer Township Board of Supervisors will hold a Budget workshop hearing immediately following their regular business meeting to discuss the preliminary 2023 Budget on November 16, 2022. Members of the public are welcome to attend.

The proposed 2023 Budget will be on public display from November 28, 2022 through December 14, 2022 during regular business hours.

The Board will consider the adoption of the 2023 Budget on December 21, 2022 at 7:00 p.m. Members of the public are welcome to attend.

The workshop meeting, adoption vote, and the public inspection will be held at the Township Building located at 109 East Union Road, Cheswick, PA 15024.

Daniel J. Mator, Jr., Township Manager



Chairman of the Board Arlind Karpuzi

Vice-Chair of the Board Shirley Hollibaugh

> Township Manager Daniel J. Mator, Jr.

#### **MEMORANDUM**

TO:

Pittsburgh Post-Gazette/Legal Ad Dept.

FROM:

Jodi French, Administrative Assistant

DATE:

September 22, 2022

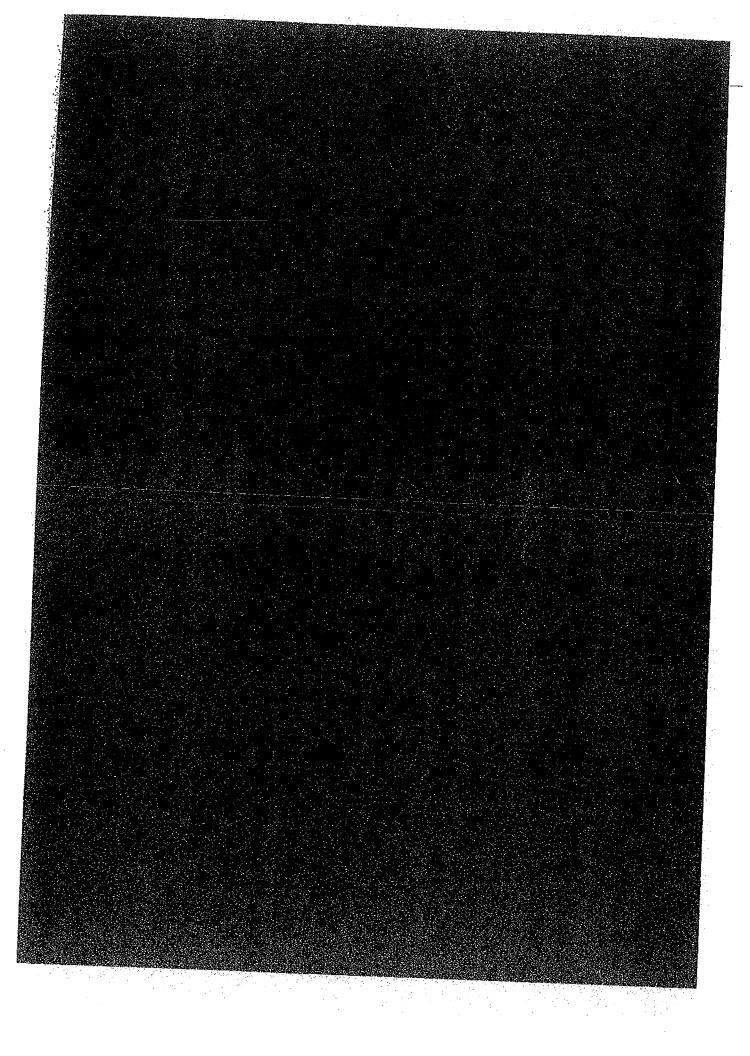
SUBJECT:

**Budget Advertisement** 

ADVERTISEMENT DATE: October 27, 2022

The West Deer Township Board of Supervisors will hold a Budget workshop hearing at 7:00 p.m. to discuss the preliminary 2023 Budget on November 2, 2022 at the Township Building located at 109 East Union Road, Cheswick, PA 15024. Members of the public are welcome to attend.

Daniel J. Mator, Jr., Township Manager.



## AUTHORIZATION: ADVERTISEMENT OF DEMOLITION OF 17-19 SCHOOL STREET & 1130-1132 EISENHOWER DRIVE

ATTACHED IS INFORMATION AND PHOTOGRAPHS OF THE STRUCTURES LOCATED AT 17-19 SCHOOL STREET & 1130-1132 EISENHOWER DRIVE.

#### 17 SCHOOL STREET

OWNER: ANNA & ARTHUR REYNOLDS (DECEASED)

LOT/BLOCK #: 1361-M-108

#### 19 SCHOOL STREET

OWNER: LORI CALLWOOD

LOT/BLOCK#: 1361-M-105

#### 1130-1132 EISENHOWER DRIVE

OWNER: HOLY SPIRIT REVIVAL & EVANGELISTIC MINISTRIES

LOT/BLOCK#: 1218-M-126

MR. PAYNE INSPECTED THE PROPERTY AND DETERMINED – PURSUANT TO CHAPTER 90 OF THE TOWNSHIP CODE – THAT THE STRUCTURE IS IN A DANGEROUS CONDITION, AND THAT IT CONSTITUTES A PUBLIC NUISANCE. SPECIFICALLY, THE HOUSE IS IN VIOLATION OF THE INTERNATIONAL BUILDING CODE AND ARTICLE VI OF ALLEGHENY HEALTH DEPARTMENT RULES AND REGULATIONS (SEE ATTACHED "NOTICE OF UNSAFE STRUCTURE").

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE TOWNSHIP MANAGER TO ADVERTISE AND SOLICIT BIDS FOR THE DEMOLITION OF THE STRUCTURE LOCATED AT 438 ADLER STREET.

|                                | MOTION | SECOND | AYES | NAYES |
|--------------------------------|--------|--------|------|-------|
| MR. SMULLIN<br>MR. FREY        |        |        |      |       |
|                                |        |        |      |       |
| MRS. HOLLIBAUGH<br>MRS. JORDAN |        |        |      |       |
| (3) (3) (1)                    |        |        |      |       |

# 17-19 School Street

June 10, 2022

Via Certified and Regular U.S. Mail

Anna and Arthur Reynolds 17 School Street Russellton PA 15076

Courtesy Notification Maryann Bryner 710 East Street Tarentum PA 15084 Via Certified and Regular U.S. Mail

Courtesy Notification David R Reynolds 68 Crestview Drive Tarentum PA 15084

Lori K Callwood 872 Ashley Road Gibsonia PA 15044

Re: Abatement of Nuisance

17-19 School Street (Duplex-attached single-family homes)

To Whom It May Concern:

Please be advised that pursuant to Chapter 90 of the Code of the Township of West Deer ("Dangerous Buildings"), the Township of West Deer ("Township") has determined that the above-referenced properties located at 17 and 19 School Street (which are attached, Duplex), identified as Block and Lot No. 1361-M-108 and 1361-M-105 ("Property") in the Allegheny County Department of Real Estate, constitutes a dangerous structure and/or public nuisance and the structure located on the Property is a threat to the health, safety and welfare of the residents of the Township for the following reasons:

- Foundation is structurally compromised/failing in multiple sections.
- Visual evidence of pest vectors, animals living in abandoned structure.
- Absence of utilities needed for a habitable structure.
- Overgrowth of vegetation, allowing harboring of animals and pest vectors.
- Missing siding on approximately 1/5 of the structure.
- Soffit and facia are rotting/falling off of the structure.
- Visual evidence of structural shifting of the foundation at the rear corners of structure.
- Chimney foundation on the #19 side is deteriorated and structurally compromised/failing.
- The North side interior foundation wall on the #19 side has crumbled and is structurally compromised/failing.
- The East side and North side foundation wall of #17 side is deteriorated approximately 8" in depth in some sections.
- Front porch roof on #17 side is collapsing.
- Front porch decking on #17 side has shifted and has vertical downward movement due to crumbling foundation under the North wall.
- Front porch decking is soft and compromised on both sides.
- Rear porch decking is spongy and compromised on the #19 side. The floor joists holding the deck show signs of rot and decay.
- Front porch roof on #17 side is collapsing/sagging and pulling away from the flashing to the house causing deterioration of the exterior wall at that connection point.

• Physical evidence of termite damage to exposed wood in the missing windowsills area and rear porch decking on #19 side.

You are hereby required to commence the repair or removal of the house within fifteen (15) days of the date of your receipt of this Notice. Such repairs or removal must be completed within thirty (30) days of your receipt of the Notice.

You have the right to appeal this determination by filing a written appeal with the Township within fifteen (15) days of your receipt of this Notice. If an appeal is filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you fail to repair or remove the structure within the time period set forth herein, the Township shall have the right to remove the structure and you will be responsible for the legal fees, administrative costs and demolition costs incurred by the Township as well as a penalty of 10% of all costs, and interest at the rate of 6% per annum from the date of completion of removal of said structure.

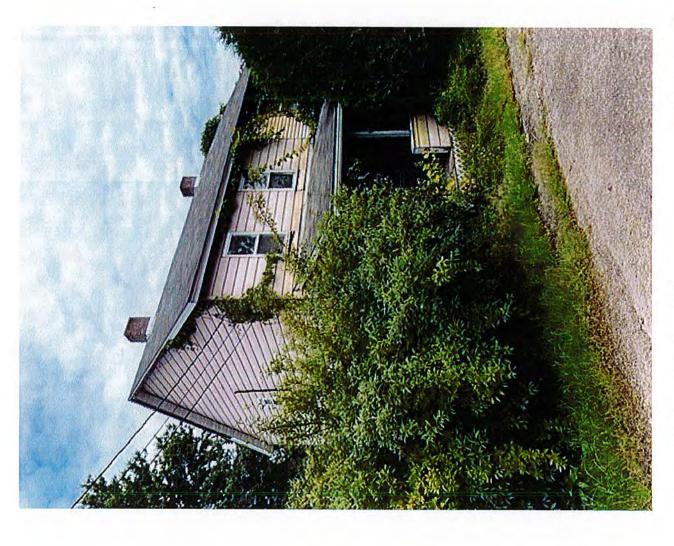
A public hearing regarding the condition of the above-referenced property shall be held by the Township Board of Supervisors at its regularly scheduled meeting on July 20, 2022, at 7:00 p.m. The meeting will be held at the Township Municipal Building in the meeting room located at 109 East Union Road, Cheswick PA 15024.

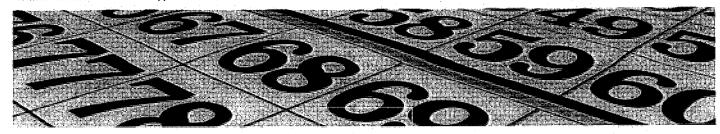
The owners, parties in interest and/or Township residents and taxpayers may appear to present evidence and/or testimony regarding the condition of this Property. After the presentation of all evidence, including that presented by the Township of West Deer Code Enforcement Officer, the Township Board of Supervisors may make a decision regarding the demolition and removal of the structure if it has been found to be dangerous, dilapidated and a threat to the general health, safety and welfare of the Township and its residents.

If you have any questions regarding this Notice, please contact the undersigned at 724-265-2780.

Very truly yours,

William Payne
West Deer Township Code Enforcement Officer





## Anna F. Reynolds

April 29, 1923 ~ June 26, 2020 (age 97)

**Obituary & Services** 

Tribute Wall

#### Obituary

Anna F. (Musick) Reynolds, 97 of Russellton, West Deer Township, died Friday June 26, 2020 at St. John Lutheran Senior Care Home, Mars. She was born April 29, 1923 in Homestead to the late John and Anna (Pluski) Musick. Anna grew up in Homestead though has lived in Russellton, West Deer Township for the past 72 years. She was a homemaker and was a member of Transfiguration R.C. Church, Russellton, the Owl's Club Russellton and the West Deer Senior Center, West Deer. She enjoyed playing bingo and spending time with her family.

Survivors include her son David R. (Peggy) Reynolds of West Deer; her daughter Maryann Bryner of Tarentum her grandchildren Jamie L. Reynolds of South Park, Christine M. (Joe) Large of West Deer, James Bryner of OH, Douglas Bryner of New Kensington and Charles Bryner of Tarentum; her siblings Mary Hillard of Butler and Steven Musick of GA.

Besides her parents she was preceded in death by her husband Arthur Reynolds, her son Arthur J. Reynolds and her siblings Joseph, John, Michael and George Musick and Margaret Hillard.

Friends received Tuesday from 4-7 PM in the SIWICKI-YANICKO FUNERAL HOME, 23 McKrell Road, Russellton, West Deer Township, where a blessing service will be conducted Wednesday 10 AM with the Rev. James P. Holland officiating. She will be laid to rest next to her husband and near her son in Lakewood Memorial Gardens, Indiana Township. In lieu of flowers the family suggest making contributions to the Funeral Home to help with the funeral expenses. View obituary and leave condolences at www.siwicki-yanickofh.com.

To send flowers to the family or plant a tree in memory of Anna F. Reynolds, please visit our floral store. (/obituary/Anna-Reynolds/sympathy)

#### Services

VISITATION
Tuesday
June 30, 2020
4:00 PM to 7:00 PM
Siwickl - Yanlcko Funeral Home
PO Box 21 - 23 McKrell Road
Russellton, PA 15076

Share a memory

A Directions (https://maps.google.com/?q=PO+Box+21+-

+23+McKrell+Road,+Russellton,+PA+15076)

Text Details

Emall Details

Send Flowers

(/obituary/Anna-Reynolds/sympathy)

BLESSING SERVICE Wednesday July 1, 2020 Plant a Tree

Directions (https://maps.google.com/?q=PO+Box+21+(/obituary/Anna-Reynolds/1076726/memorial-tree)
+23+McKrell+Road,+Russellton,+PA+15076)

Parcel ID: 1361-M-00108-0000-00

Property Address: 17 SCHOOL ST

RUSSELLTON, PA 15076

Municipality: 952 West Deer

Owner Name: REYNOLDS ARTHUR & ANNA (W)

Deceased - Arthur J Reynolds

95203

Regular

- of Uest Dear

4/6/1944

\$1,550 - Maryan Bryner

2795

OF Tarentum

30/55

School District: Tax Code:

Deer Lakes Taxable

Neighborhood Code: Owner Code:

Class:

Residential

Recording Date:

Use Code:

SINGLE FAMILY

Sale Date:

Homestead\*: Farmstead:

Νö No Sale Price: Deed Book:

Clean And Green

No

Deed Page:

Other Abatement:

No

Lot Area:

3,865 SQFT

\* If this property had a recent sale or deed change the 'YES' that is showing may apply to the prior owner. New owners wishing to receive the abatement must apply. The deadline to apply is March 1st of each year. Details may be found on the County's abatement page.

#### 2022 Full Base Year Market Value

2022 County Assessed Value

| Land Value<br>Building Value<br>Total Value |                                  |           | Land Value<br>Building Value<br>Total Value | \$10,100<br>\$33,300<br>\$43,400 |
|---|----------------------------------|-----------|---|----------------------------------|
|   | 2021 Full Base Year Market Value |           | 2021 County Assessed Value                  |                                  |
| Land Value                                  |                                  | \$10,100  | Land Value                                  | \$10,100                         |
| Building Value                              |                                  | \$33,300  | Building Value                              | \$33,300                         |
| Total Value                                 |                                  | \$43,400  | Total Value                                 | \$43,400                         |
|   |                                  | Address I | nformation                                  |                                  |

Owner Mailing:

**PO BOX 285** 

RUSSELLTON, PA 15076-0285

Parcel ID: 1361-M-00105-0000-00

Property Address: 19 SCHOOL ST

RUSSELLTON, PA 15076

Municipality: 952 West Deer

Owner Name: CALLWOOD LORI K

| School District: | Deer Lakes    | Neighborhood Code: | 95203      |
|------------------|---------------|--------------------|------------|
| Tax Code :       | Taxable       | Owner Code:        | Regular    |
| Class:           | Residential   | Recording Date:    | 9/9/2005   |
| Use Code :       | SINGLE FAMILY | Sale Date :        | 9/9/2005   |
| Homestead*:      | No            | Sale Price:        | \$36,050   |
| Farmstead:       | No            | Deed Book:         | 12585      |
| Clean And Green  | No            | Deed Page :        | 154        |
| Other Abatement: | No            | Lot Area:          | 4,181 SQFT |

\* If this property had a recent sale or deed change the 'YES' that is showing may apply to the prior owner.

New owners wishing to receive the abatement must apply.

The deadline to apply is March 1st of each year.

Details may be found on the <u>County's abatement page</u>.

|                | 2022 Full Base Year Market Value |           |                | 2022 County Assessed Value |          |
|----------------|----------------------------------|-----------|----------------|----------------------------|----------|
| Land Value     |                                  | \$10,200  | Land Value     |                            | \$10,200 |
| Building Value |                                  | \$30,700  | Building Value |                            | \$30,700 |
| Total Value    |                                  | \$40,900  | Total Value    |                            | \$40,900 |
|                | 2021 Full Base Year Market Value |           |                | 2021 County Assessed Value |          |
| Land Value     |                                  | \$10,200  | Land Value     |                            | \$10,200 |
| Building Value |                                  | \$30,700  | Building Value |                            | \$30,700 |
| Total Value    |                                  | \$40,900  | Total Value    |                            | \$40,900 |
|                |                                  | Address I | nformation     |                            |          |

Owner Mailing:

872 ASHLEY RD

GIBSONIA, PA 15044-7852



## **West Deer Township**

109 EAST UNION RD CHESWICK, PA 15024 724-265-3680

## **COMPLAINT INFORMATION SHEET**

To: Tony & Betty SIMONETTI 1154 EISENHOWER DR

Complaint Number:

Parcel ID: 1218-M-148

Date of Inspection:

Date of this Notice: 5/4/2022

A violation of the code of West Deer Township ordinances of Pennsylvania State Law has been found at the address of

#### 1154 EISENHOWER DR

The law requires that the property owner/tenant maintain the property in compliance with the West Deer Township Code of Ordinance and the Law of the State of Pennsylvania.

Complaint: Garbage/Solid Waste

#### **Description:**

5-4-22 Received complaint about junk, debris, empty cans, and gas cans. Will perform a site inspection.

To Resolve:



Chairwoman of the Board Beverly Jordan

Vice-Chairwoman of the Board Shirley Hollibaugh

> Township Manager Daniel J. Mator, Jr.

June 10, 2022

David R Reynolds 68 Crestview Drive Tarentum PÅ 15084 Maryann Bryner 710 East Street Tarentum PA 15084

Re: Demolition of 17-19 School Street

Mr Reynolds and Ms. Bryner:

On 5 May 2022, the two-family dwelling located at 17-19 School Street was condemned, posted for repair or removal, and ordered to be secured. It was found that your parents Anna and Arthur Reynolds owned the property at 17 School Street. With the passing of your parents, it is assumed that you are a legal heir to the property.

This letter acknowledges your consent to demolish the structure and lien the property for cost of demolition of the structure and any associated costs. Please respond before 1 June 2022. The Township has enclosed a prepaid envelope for your convenience.

I, David Reynolds, owner of the property, which is the subject of the foregoing notice, have read and understand the contents of this letter. By signing below, I hereby consent to the demolition of all structures on my property located at 17 School Street, Russellton PA in accordance with the terms set forth above. If needed the Township will provide a notary service at the Township Building free of charge during normal business flours.

Property owner

Notary Seal

Date

0-11

Date

Sincerely,

William Payne

West Deer Township Code Enforcement Officer

724-265-2780

Commonwealth of Pennsylvania - Notary Seal Jodi Mae French, Notary Public Allegheny County My commission expires June 15, 2026 Commission number 1089309

Member, Pennsylvania Association of Notaries



Chairwoman of the Board Beverly Jordan

Vice-Chairwoman of the Board Shirley Hollibaugh

> Township Manager Daniel J. Mator, Jr.

June 13, 2022

Lori Callwood/Crawford 872 Ashley Road Gibsonia PA 15044

Re: Demolition of 17-19 School Street

Ms. Callwood/Crawford:

On 5 May 2022, the two-family dwelling located at 17-19 School Street was condemned, posted for repair or removal, and ordered to be secured. Per our conversation today, 5 May 2022, you stated that you are willing to consent with the demolition of your side of the structure and will bear the cost of all asbestos testing, asbestos removal, and removal of your portion of the structure.

This letter acknowledges your consent to demolish the structure and lien the property for cost of demolition of the structure and any associated costs. Please respond before 1 June 2022. The Township has enclosed a prepaid envelope for your convenience.

I, Lori Callwood/Crawford, owner of the property, which is the subject of the foregoing notice, have read and understand the contents of this letter. By signing below, I hereby consent to the demolition of all structures on my property located at 19 School Street, Russellton PA in accordance with the terms set forth above.

[Property owner]

Notary Seal

Commonwealth of Pennsylvania - Notary Seal Jennifer L. Borczyk, Notary Public Allegheny County

My commission expires February 25, 2024 Commission number 1296289

Member, Pennsylvania Association of Notaries

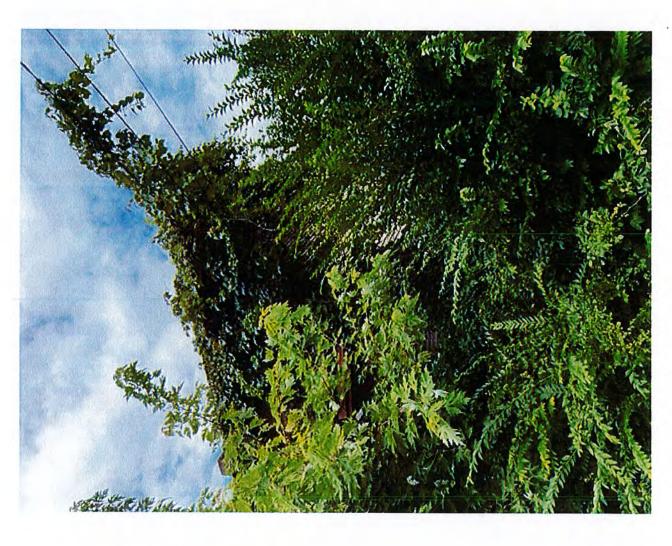
19/1

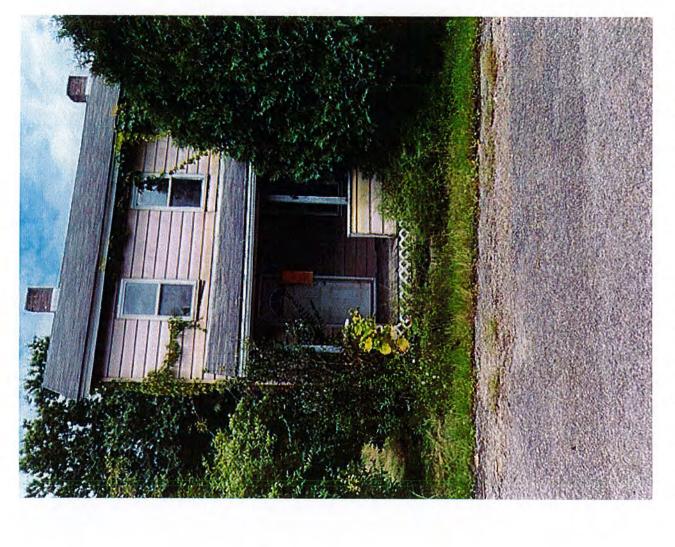
Sincerely,

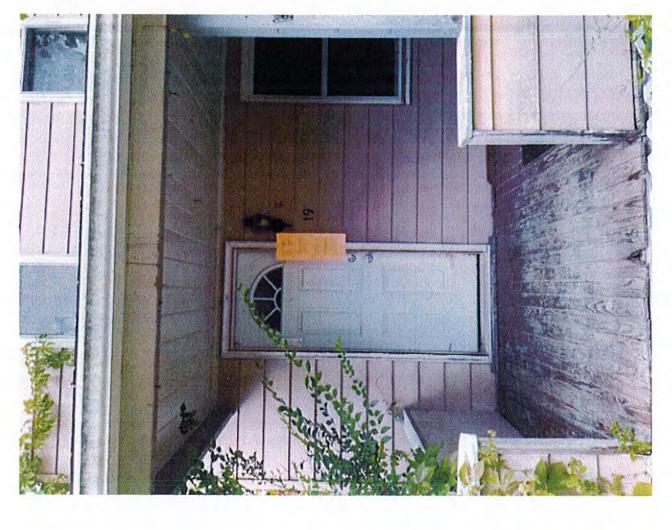
William Payne

West Deer Township Code Enforcement Officer

724-265-2780



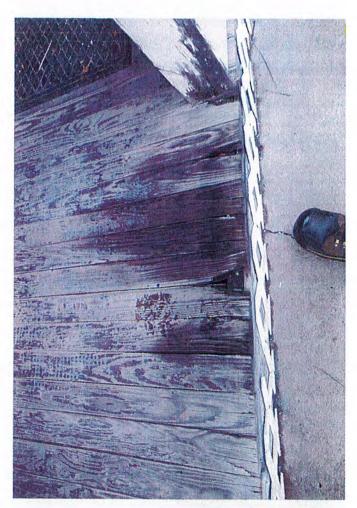




















# 1130-1132 Eisenhower Drive

June 10, 2022

Via Certified and Regular U.S. Mail

Dr. Harrison Mensah PO Box 10251 Pittsburgh PA 15232

Dr. Harrison Mensah 4072 Woolslayer Way Pittsburgh PA 15224

Dr. Harrison Mensah 7 Hodge Street Pittsburgh PA 15213 Via Certified and Regular U.S. Mail

Holy Spirit Revival & Evangelistic Ministries

PO Box 10251 Pittsburgh PA 15232

Holy Spirit Revival & Evangelistic Ministries

4072 Woolslayer Way Pittsburgh PA 15224

Holy Spirit Revival & Evangelistic Ministries

7 Hodge Street

Pittsburgh PA 15213

Re: Abatement of Nuisance

1130-1132 Eisenhower (Former Duplex attached single-family homes)

To Whom It May Concern:

Please be advised that pursuant to Chapter 90 of the Code of the Township of West Deer ("Dangerous Buildings"), the Township of West Deer ("Township") has determined that the above-referenced properties located at 1130-1132 Eisenhower (which are attached, Duplex which may have been converted into a single unit (1132 Eisenhower)), identified as Block and Lot No. 1218-M-126 ("Property") in the Allegheny County Department of Real Estate, constitutes a dangerous structure and/or public nuisance and the structure located on the Property is a threat to the health, safety and welfare of the residents of the Township for the following reasons:

- Visual evidence of pest vectors, animals living in abandoned structure.
- Absence of utilities needed for a habitable structure.
- Overgrowth of vegetation, allowing harboring of animals and pest vectors.
- Missing siding on rear of structure, OSB sheathing is exposed and rotting
- Soffit and facia are rotting/falling off of the structure.
- Roof is deteriorated and has a hole in it on the rear side of the structure.
- Broken window on the right side of the structure.
- Unsecured structure with side porch window open.
- Insulbrick siding is deteriorating and appears to be from the asbestos era.
- Rear porch roof rafters do not appear to meet code for size or span.
- Holes and gaps in exterior walls allowing pest vector entry to the home as well as water/moisture/weather elements.
- Nuisance structure since at least 2014.

You are hereby required to commence the repair or removal of the house within fifteen (15) days of the date of your receipt of this Notice. Such repairs or removal must be completed within thirty (30) days of your receipt of the Notice.

You have the right to appeal this determination by filing a written appeal with the Township within fifteen (15) days of your receipt of this Notice. If an appeal is

## filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you fail to repair or remove the structure within the time period set forth herein, the Township shall have the right to remove the structure and you will be responsible for the legal fees, administrative costs and demolition costs incurred by the Township as well as a penalty of 10% of all costs, and interest at the rate of 6% per annum from the date of completion of removal of said structure.

A public hearing regarding the condition of the above-referenced property shall be held by the Township Board of Supervisors at its regularly scheduled meeting on July 20, 2022, at 7:00 p.m. The meeting will be held at the Township Municipal Building in the meeting room located at 109 East Union Road, Cheswick PA 15024.

The owners, parties in interest and/or Township residents and taxpayers may appear to present evidence and/or testimony regarding the condition of this Property. After the presentation of all evidence, including that presented by the Township of West Deer Code Enforcement Officer, the Township Board of Supervisors may make a decision regarding the demolition and removal of the structure if it has been found to be dangerous, dilapidated and a threat to the general health, safety and welfare of the Township and its residents.

If you have any questions regarding this Notice, please contact the undersigned at 724-265-2780.

Very truly yours,

William Payne
West Deer Township Code Enforcement Officer

#### Holy Spirit Revival and Evangelist Ministries C/O Dr. Harrism Mensah P.O. Box 10251 Pittsburgh, PA 15232

August 02, 2022

To whom it may concern:

Dear Beloved Mr. William Payne (The West Deer Township code enforcement officer. Deer Lake School District. Deer Lake County Tax Officer.)

Greeting in the name of our Lord Jesus Christ. The above ministry wants to write in responding prior to your letter dated June 24, 2022.

I am writing to let you know that the above ministry is none profit organization obtained the 501(C)3 code from the IRS since 1998, and have then been exempt from tax according to the code.

We the church want to write to thank you and the West Deer Township for its member to consider the such church to be able to bring the said property to the code of the West Deer Township expectation.

We want to remodel the church. We have been working on the said structure to bring it to township code. The church is writing to you for your reconsidering us to restore the building so that we could inhabit it for Gods glory.

The ministry already has put together about \$20,000 in roofing and materials to repair the kitchen, the bathroom and we have upgraded the foundation. The church would appreciate it because the said ministry is interested to finish the work by the end of 2022. If God will give us grace. I am looking forward to work with the West Deer Township and Mr. William Payne, Tax office to grant our petition in kind.

May God bless you and the USA

Sincerely, Destau Mees D

Dr. Harrism Mensah

412-377-9729

Parcel ID: 1218-M-00126-0000-00

Property Address: 1130-1132 EISENHOWER DR

RUSSELLTON, PA 15076

Municipality: 952 West Deer

Owner Name: HOLY SPIRIT REVIVAL &

**EVANGELISTIC MINISTRIES** 

| School District : | Deer Lakes  | Neighborhood Code : | 95203       |
|-------------------|-------------|---------------------|-------------|
| Tax Code :        | Taxable     | Owner Code :        | Corporation |
| Class:            | Residential | Recording Date :    | 8/23/2006   |
| Use Code:         | TWO FAMILY  | Sale Date :         | 8/23/2006   |
| Homestead*:       | No          | Sale Price :        | \$8,500     |
| Farmstead:        | No          | Deed Book:          | 12965       |
| Clean And Green   | No          | Deed Page :         | 467         |
| Other Abatement:  | No          | Lot Area :          | 6.950 SQFT  |

<sup>\*</sup> If this property had a recent sale or deed change the 'YES' that is showing may apply to the prior owner.

New owners wishing to receive the abatement must apply.

The deadline to apply is March 1st of each year.

Details may be found on the County's abatement page.

2022 County Assessed Value

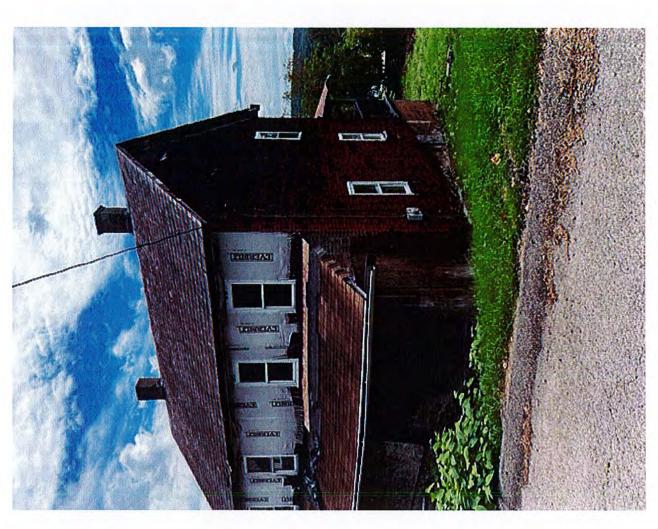
| Land Value<br>Building Value<br>Total Value | 4<br>4                           | \$69,800  | Land Value<br>Building Value<br>Total Value |                            | \$20,200<br>\$69,800<br>\$90.000 |
|---|----------------------------------|-----------|---|----------------------------|----------------------------------|
|   | 2021 Full Base Year Market Value |           |   | 2021 County Assessed Value |                                  |
| Land Value<br>Building Value                | ·                                |           | Land Value<br>Building Value                |                            | \$20.200<br>\$69.800             |
| Total Value                                 | 4                                | 590,000   | Total Value                                 |                            | \$90.000                         |
|   | A                                | ddress In | formation                                   |                            |                                  |

Owner Mailing:

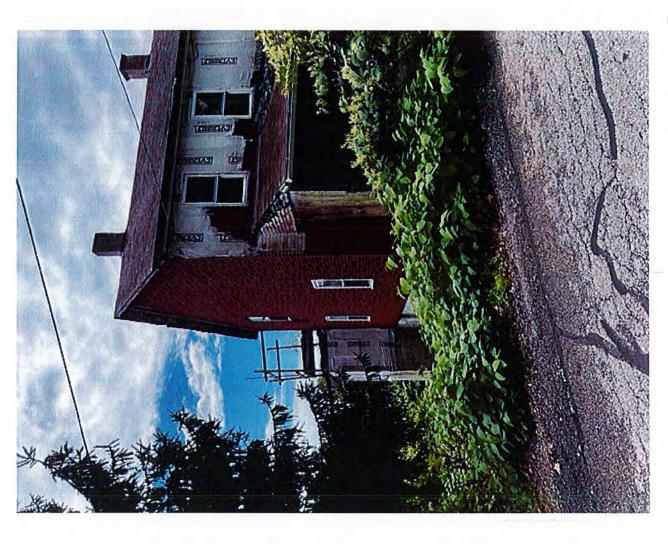
4072 WOOLSLAYER WAY PITTSBURGH , PA 15224-1466



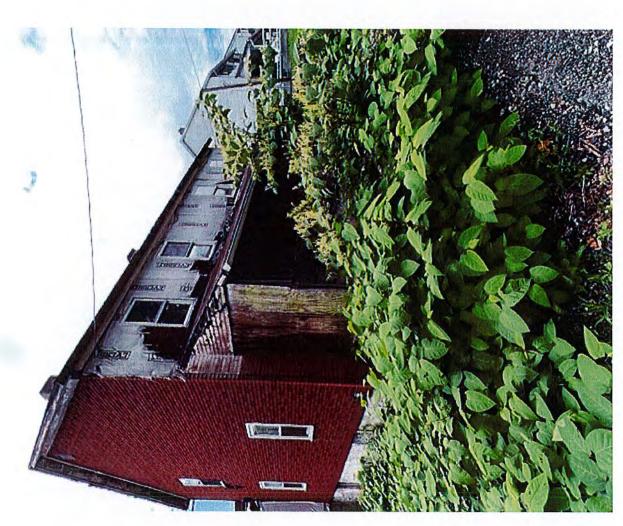
1130-1132 E19ENHOWER DR. 8.17.002



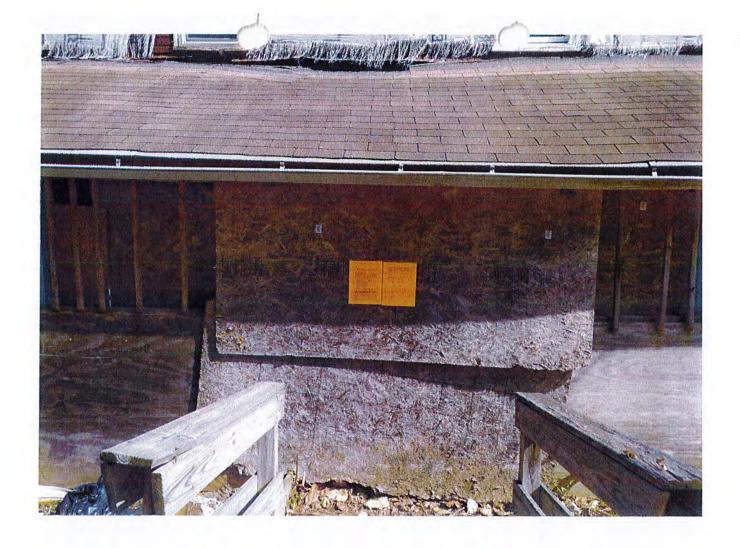
1120-1132 E19ENHOWER DR. B.17.2027



1130-1132 ELGENHOWER, PR. 8.17.2022



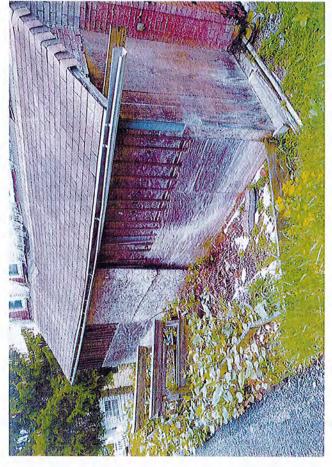
1130-1132 EISENHOWER DR. 8.17.2022







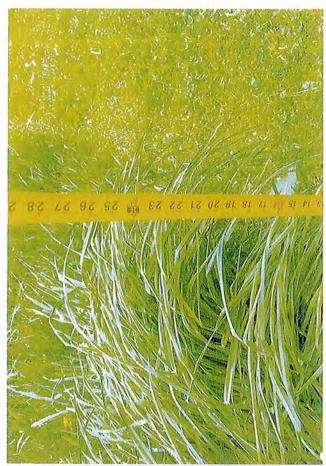








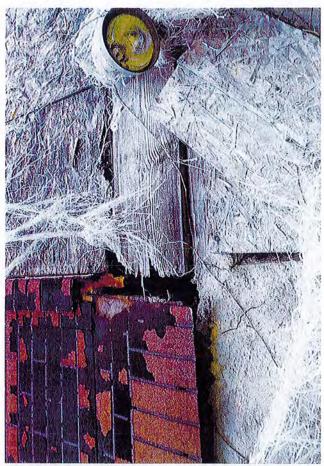


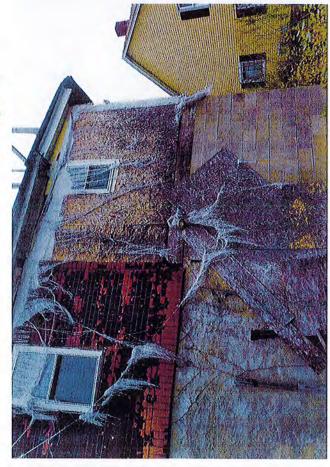




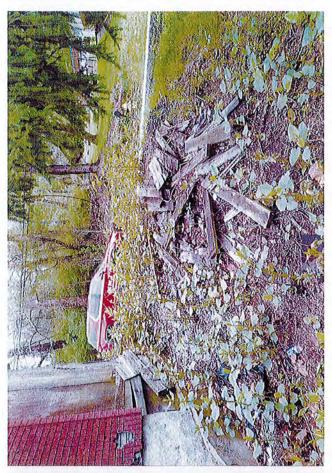


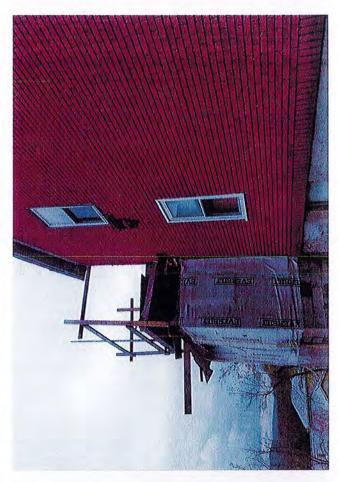




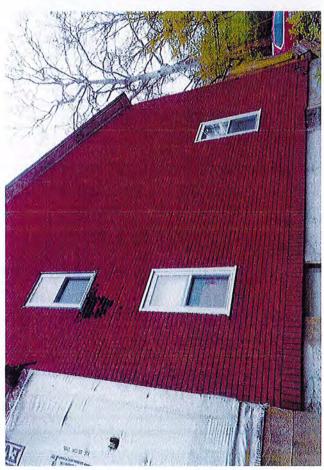




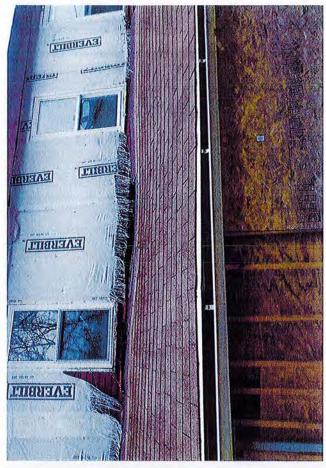








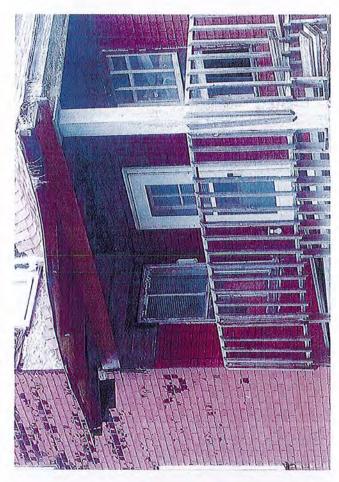
















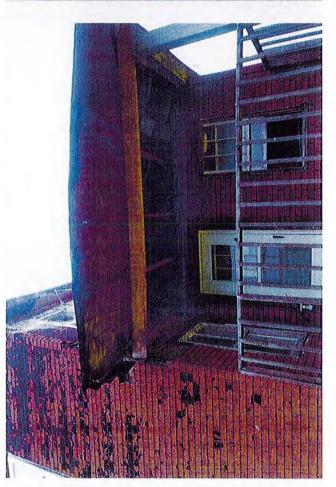
40.00













## West Deer Township

109 East Union Road Cheswick, PA 15024 (724) 265-3680

## **COMPLAINT INFORMATION SHEET**

To: Dr. Harrison mensah 4072 WOOLSLAYER WAY

Date of Inspection: 6/9/2022

Complaint Number:
Parcel ID: 1218-M-126
Date of This Notice 6/9/2022

Box 10251

A violation of the code of West Deer Township ordinances of Pennsylvania State Law has been found at the address of 1132 EISENHOWER DR

The law requires that the property owner/tenant maintain the property in compliance with the West Deer Township Code of Ordinance and the Law of the State of Pennsylvania.

Complaint: Dangerous Structure

### Description:

6-6-22 Site visit to evaluate known abandoned structure. No progress has been made with repair in a couple years. The houseware is deteriorating and coming off of structure. Grass is overgrown, front of building is boarded up, gutter that was replaced is not cut off and no down spout attached, shingles on porch roof are overlapped and not cut off on gable ends, shingles are breaking on main roof and visible missing shingles and some holes in roof, Insulbrick siding is deteriorating and appear to be from the asbestos era, exterior sheathing on what appeared to be an old addition is deteriorating and osb is swelling and rotting, holes and gaps in exterior walls allow for pest vectors free access, rear addition roof does not appear to meet code with rafter spans and size being undersized, improper flashing of roofs, open access to home through an open side porch window. This structure has been a nuisance to the community at least since 2014 as the repairs have seemed to completely stop since that time. The owner of the property has been given may opportunities to comply with the Townships requests to repair or remove the structure. This structure is a dangerous, a nuisance and needs to be removed. A notice of demolition letter dated 11-21-13 was sent to the property owner and a response letter dated 12-18-13 was received by the Township from the owner stating the the renovations will be completed within 6 months of the letter date. As of todays date no repairs have been made in many years.

## TOWNSHIP OF WEST DEER

CHAIRPERSON Jeffrey D. Fleming

VICE CHAIRPERSON Shirley Hollibaugh

TOWNSHIP MANAGER Daniel J. Mator, Jr.

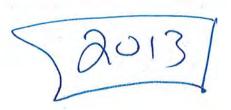


#### BOARD OF SUPERVISORS

Tracy Adamik Richard W. DiSanti, Jr. Rick W. Florentine Lawrence K. McManus Gerry Vaerewyck

November 21, 2013

Holy Spirit Revival & Evangelistic Ministries Rev. Mensah Harrison P.O. Box 10251 Pittsburgh, PA 15232



RE:

#### NOTICE OF DEMOLITION

Property located 1132 Eisenhower Drive, Russellton, PA 15076 Lot/Block #1218-M-126

To Whom It May Concern:

Please be advised that I have inspected the above-referenced property on behalf of the Township of West Deer and have determined pursuant to Township Ordinance 172 that the house located thereon is in a dangerous condition and constitutes a public nuisance. Specifically, the house is in violation of the International Building Code in the following respects:

Section 116: Unsafe Structures and Equipment

Section 116:1 Conditions

No utilities

| SENDER: COMPLETE THIS  Complete Items 1, 2, and 3 item 4 if Restricted Delivery Print your name and address of that we can return the call Attach this card to the back of on the front if space perm.  Article Addressed to:  Rev. Mensah  P.O. Box 100 | 3. Also complete y Is desired. ss on the reverse eard to you. k of the mailplece, mits.  Sau 'Sau | A. Sig      | A. Signature  X                       |                                     |                             | wth.                       |
|--|---|-------------|---------------------------------------|-------------------------------------|-----------------------------|----------------------------|
| Dittsburgh, Pr   | 15232   | ☐ Reg       | tified Mail<br>listered<br>lired Mail | ☐ Express Ma ☐ Return Rece ☐ C.O.D. | all<br>elpt for Merchandise | be completed within thirty |
| Article Number F Transfer from service label)  | 7008 3230   | 4. Hestrici | ted Delivery                          | ? (Extra Fee)                       | ☐ Yes                       |                            |
| Form 3811, February 2004   | 1000 3530   | 0001        | 3732                                  | 4810                                | - 100                       |                            |
| 2004   | Domestic Retur  | n Receipt   |                                       |                                     |                             |                            |
|  |   |             |                                       |                                     | 102595-02 14 4845           |                            |

D013/

You have the right to appeal my determination by filing a written appeal with me within fifteen (15) days of your receipt of this Notice. If an appeal is filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you do not appeal my determination or commence the repair or removal of the house within the above-stated time periods, the Township will cause the house to be demolished and removed as soon as possible, and the costs and expenses of such demolition and removal shall be borne by you, including demolition and removal costs, legal fees, administrative costs, a penalty of 10% of all costs and interest at 6% from the date of removal.

Please contact me at 724-265-2780 if you have any questions concerning this Notice.

| Vous | tanalur ura |         |         |       |   |
|------|-------------|---------|---------|-------|---|
| very | truly yo    | ours,   | 11      | ,     |   |
| L    | rare        | 10      | D       | rg on | - |
| Gory | L. Boga     | /       |         |       |   |
| Code | Enforce     | ement ( | Officer |       |   |
|      |             | ownshi  |         |       |   |

| DAY OF | , 2013: |  |
|--------|---------|--|
|        | , 2013. |  |
|        |         |  |



WEST DEER

Cheswick, PA 15 109 East Union I Municipal Buildi

-628-611

2 0001758420 NOV 06 2013 MAILED FROM ZIP CODE 15024 SINTS POSITIVE OF STATES POSITIVE POS

Holy Spirit Revival & Evangelistic Ministries 4072 Woolslayer Way, Rear Pittsburgh, PA 15224

6211/36/13 NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD 5507 35 252 BIXIN

8 C:

この間では変数のあるこ

## TOWNSHIP OF WEST DEER

CHAIRPERSON Jeffrey D. Fleming

VICE CHAIRPERSON Shirley Hollibaugh

TOWNSHIP MANAGER Daniel J. Mator, Jr.



#### BOARD OF SUPERVISORS

Tracy Adamik Richard W. DiSanti, Jr. Rick W. Florentine Lawrence K. McManus Gerry Vaerewyck

July 17, 2013

Beneficial Mortgage Company of PA P.O. Box 8621 Elmhurst, IL 60126

RE: NOTICE OF DEMOLITION

Property located 1132 Eisenhower Drive, Russellton, PA 15076 Lot/Block #1218-M-126

To Whom It May Concern:

Please be advised that I have inspected the above-referenced property on behalf of the Township of West Deer and have determined pursuant to Township Ordinance 172 that the house located thereon is in a dangerous condition and constitutes a public nuisance. Specifically, the house is in violation of the International Building Code in the following respects:

Section 116: Unsafe Structures and Equipment

Section 116:1 Conditions

- No utilities
- Gutters falling
- · Back & Front porch collapsing
- Roofs collapsing/need replaced
- Windows broke
- Back door opened

Article VI of ACHD Rules and Regulations (Section 651E):

Nuisance by reason of unrestricted plant growth.

You are hereby required to commence the repair or removal of the house within fifteen (15) days of your receipt of this Notice. Such repairs or removal must be completed within thirty (30) days of your receipt of the Notice.

You have the right to appeal my determination by filing a written appeal with me within fifteen (15) days of your receipt of this Notice. If an appeal is filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you do not appeal my determination or commence the repair or removal of the house within the above-stated time periods, the Township will cause the house to be demolished and removed as soon as possible, and the costs and expenses of such demolition and removal shall be borne by you, including demolition and removal costs, legal fees, administrative costs, a penalty of 10% of all costs and interest at 6% from the date of removal.

Please contact me at 724-265-2780 if you have any questions concerning this Notice.

| Very truly yours,                           | 2013 |
|---|------|
| Gary L. Bogan                               |      |
| Code Enforcement Officer West Deer Township |      |
|   |      |
| RECEIVED BY THE UNDERSIGNED ON THE          |      |
| , DAY OF, 2013:                             |      |
| Name:                                       |      |

Fed Ex Office.

Fed Ex Office.

Fed Ex Cover Sheet

Fed Ex Cover Sheet

Number of pages # (including cover page)

To:

Name Mr. Gary L. Bogan

Name Dr. Havrism Mencah

Howaran mencan

Telephone 724-265-2780

Fex 724-265-2228

Comments Letter town appeal.



Fax - Local Send



7 9 0 3 6 3 0 0 7 2 0 Fax - International Send

fedex.com 1.800.GoFedEx 1.800,463.3339

@ 2009 FedEx. All rights reserved. Products, enrylens and hours very by location, \$10.0P00.009 SER.09

22103

DR MENSAH HARRISON TO HOLY SPIRIT REVIYAL OF EVANGELISTIC MINISTRIES.

P. D. Box 10251 PITTSBURGH, PA. 15232

412-377-9729 Dec. 18-2013/

Dear Sir

# TO Mhom IT MAY CONSENT

In the Form of introduction,, I cm Dr. Harrison Mensely the chair Person of the Holy spirit. R. E. Ministries. as Well as An appointee By President Barack Oboma,

Obama's "Kitchen Cabinet."

(Cabinet.)

Your letter dated Nov 21 of 2013, was at Few days ago about the notice of demolitim regards the Proporty located at 1132 Eisenhower Drive, PA. 15076. Block NO 1218-M-126.

I am writing to notifying the said board of the

the above property located at 1132 Eisenhauer Drive not to be demolished by the Board. I am writing an appealing letter to inform the board that the ministry has started working on the building From the effective of Dec. 16-2013. We have cleaned all of the surranding weeds and to keep the neighberhood clean.

In cluding the Code Enforcement If can Mr. Grary L. Bogan would Consider this beller in good Faith, that within 6 months from January 2014 to June 2014, that we shall Complete the work on the building.

1 Mithin Friet two Month of 2014, the Front roof is going to be replace as well as the Front getters.

(3) Within the 3rd month of 2014, I hope that with Gods help the back would be repair from the Back rout to the back windows.

4. I intend that within SIX month time,

IF all would work well, shall have the work

done.

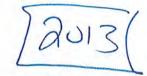
(5) The reason also for this appealing is we wanted to be a part of the said loving—
Please give, more time to have the work done.
Thanks for your consideration.

Sincerely Your's

Dr. Harrison Mensch

Honorary Member of

President Barack Obamais "Kitchen Cahinat.



# NOTICE OF DEMOLITION

# Property located at 1132 EISENHOWER DRIVE Lot/Block #1218-M-126

Be advised that the above-referenced property was inspected on behalf of the Township of West Deer and has been determined pursuant to Township Ordinance 172 that the house located thereon is in a dangerous condition and constitutes a public nuisance. Specifically, the house is in violation of the building code in the following respects:

Section 115: Unsafe Structures and Equipment

Section 115:1 Conditions

- No utilities
- Gutters falling
- Back & Front porch collapsing
- Roofs collapsing/need replaces
- Windows broke
- Back Door opened

Article VI of ACHD Rules and Regulations (Section 651E):
Nuisance by reason of unrestricted plant growth.

You are hereby required to commence the repair or removal of the house within fifteen (15) days of your receipt of this Notice. Such repairs or removal must be completed within thirty (30) days of your receipt of the Notice.

You have the right to appeal my determination by filing a written appeal with me within fifteen (15) days of your receipt of this Notice. If an appeal is filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you do not appeal my determination or commence the repair or removal of the house within the above-stated time periods, the Township will cause the house to be demolished and removed as soon as possible, and the costs and expenses of such demolition and removal shall be borne by you, including demolition and removal costs, legal fees, administrative costs, a penalty of 10% of all costs and interest at 6% from the date of removal. Please contact me at 724-265-2780 if you have any questions concerning this Notice.

Gary L. Bogan Code Enforcement Officer West Deer Township

07/17/2013

141

Also discussed/the Chief, Officer Shurina, and Supervisor Vaerewyck met and discussed/compared the cameras & recommended Allegheny Safe Alarms. (11 cameras with capability to increase).

#### MOTION TO RECESS:

Supervisor Vaerewyk asked for a five-minute recess. Chairman Fleming agreed and called for a five-minute recess.

#### MEETING CONTINUED:

#### PARKS & RECREATION BOARD REPORT:

Ms. Marilyn Kirin, Chairwoman, was present and reported on the Parks & Recreation Board:

- Movie at the Park/July 12 approximately 25-30 attended/Last movie for the season.
- July 19<sup>th</sup>/Big Fat Jazz concert at Bairdford Park/Free to public, 7:30 pm to 9:00 p.m.
- July 24<sup>th</sup>/Mandatory Community Days meeting/More vendors and booths this year than ever.
- West Deer Nightmare Shawn Maudhuit will get the contract to Mr. Mator.
- Playground update at Bairdford Park:
   Mr. Mator reported the Public Works Department had performed drainage work at the Bairdford Park playground in preparation for new surface material and -- possibly -- new equipment.
- Tennis lessons

Supervisor DiSanti informed the Board he will be out of town the weekend of Community Days so he won't be able to participate.

#### ENGINEER'S REPORT:

The Board received the Engineer's Report submitted by Shoup Engineering, Inc. Mr. Scott Shoup was present representing Shoup Engineering, Inc., and summarized: Meeting Attendance; Developments/Rebecca Residence; Miscellaneous/2013 Road Projects.

Mr. Shoup also discussed the replacement/repair of damaged guiderails on McKrell Road.

#### RESOLUTION #2013-6/DUI GRANT:

Resolution #2013-6 is a Resolution authorizing the Township Manager, Daniel Mator, to sign the DUI Grant on behalf of West Deer Township.

MOTION BY Supervisor Vaerewyck and SECONDED BY Supervisor DiSanti to adopt Resolution #2013-6. Motion carried unanimously 7-0.

#### 2013 DEMOLITION PROJECT/CDBG YEAR 39:

The following three (3) structures are the recommendation by Gary Bogan, Code Enforcement Officer, for the CDBG Program through the North Hills Council of Governments for the 2013 Demolition Project:

- 1) 1132 Eisenhower Drive
- 2) 4687 Gibsonia Road
- 3) 21 Golden Lane Alternate

The properties are in violation of the International Building Code, Section 116 (Unsafe Structures and Equipment) and Section 116:1 (Conditions). The properties are also in Violation of Article VI of ACH Rules and Regulations (Section 651E) which is a nuisance by reason on unrestricted plant growth.

MOTION BY Supervisor Vaerewyck to table this for a month to allow the Housing Committee look into these properties further. NO SECOND – Motion fails.

MOTION BY Supervisor DiSanti and SECONDED BY Supervisor Hollibaugh to approve the 2013 Demolition Project for 1132 Eisenhower Drive, 4687 Gibsonia Road, and 21 Golden Lane (Alternate), as per the recommendation of the Code Enforcement Officer and to authorize the Township Engineer to proceed with the Project. Supervisor DiSanti pointed out that the motion is no way a sleight toward the



Housing Committee that is looking at these projects, and stated that his concern dealt with the funding availability and that the property has been condemned under the statutory law. After some discussion, a roll call vote was taken. Members voting yes, Mr. Florentine, Dr. DiSanti, Mrs. Hollibaugh and Mr. Fleming. Members voting no, Mr. Vaerewyck, Mr. Adamik, and Mr. McManus. Motion carried, 4 – yes and 3 – no.

#### 2013 DEMOLITION/TOWNSHIP:

The following two (2) structures are also the recommendation by Gary Bogan, Code Enforcement Officer through the Township for the Budgeted 2013 Demolition Project:

- 1) 99 Orchard Street
- 2) 463 Sycamore Street

The properties are in violation of the International Building Code, Section 116 (Unsafe Structures and Equipment) and Section 116:1 (Conditions). The properties are also in violation of Article VI of ACH Rules and Regulations (Section 651E) which is a nuisance by reason on unrestricted plant growth.

MOTION BY Supervisor Hollibaugh and SECONDED BY Supervisor DiSanti to approve the Budgeted 2013 Demolition Project for 99 Orchard Street and 463 Sycamore Street as per the recommendation of the Code Enforcement Officer and to authorize the Township Engineer to proceed with the project. A roll call vote was taken. Members voting yes, Dr. DiSanti, Mrs. Hollibaugh, Mr. Florentine, and Mr. Fleming. Members voting no, Mr. Vaerewyck, Mr. Adamik, and Mr. McManus. Motion carried, 4 – yes and 3 – no.

## GUIDERAIL AT YANICKO FUNERAL HOME:

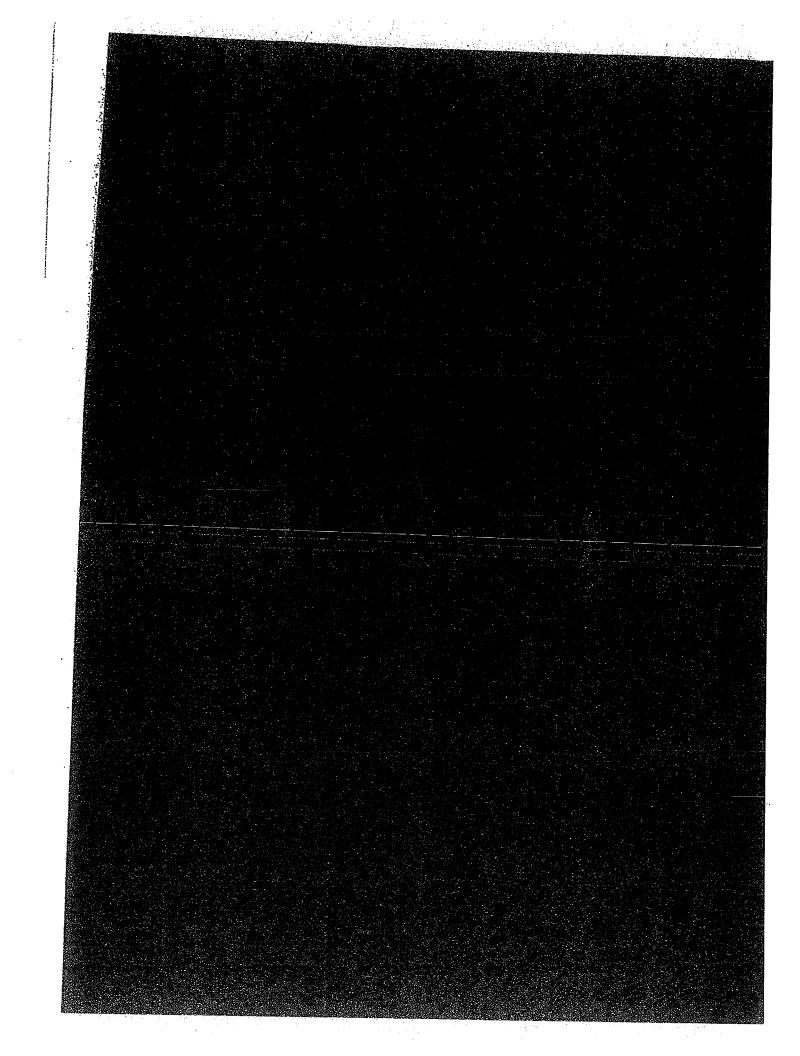
Chairman Fleming explained to Mr. Yanicko that during Executive Session, the Board — with advice from the Township Solicitor — discussed legal issues in regard to the project and the Board has not yet come up with a firm direction. Supervisor Vaerewyck added that the Board needs a traffic engineer's report to determine the Board's course of action

Mr. Yanicko asked what could be done to finish the project. The Solicitor explained the Township is in the process of looking into the legal aspects of cutting the guiderail and that he wasn't aware the project wasn't finished by the County. Mr. Yanicko was then asked if he received a final punch list from the County, and he replied that he did not. Much discussion followed.

#### COMMITTEE UPDATES:

At this time, each Committee Chairperson reported on their Committee updates:

- Mr. Vaerewyck Public Safety Committee Security cameras/Allegheny Safe & Lock Company \$10,855.00 (Motion was made at the last meeting not to exceed \$11,500.00).
- 2) Mr. McManus Planning, Zoning, & Code Enforcement Committee & North Hills COG
- 3) Mr. Adamik Engineering & Public Works Committee
- 4) Mrs. Hollibaugh Financial Legal, and Human Resources Committee
- 5) Mr. Vaerewyck Housing Committee
  Chairman Fleming added that the Housing Committee has put a great deal of effort into researching options and that the Board is looking out for the best interest for the Township. He stated that he drove by and looked at the houses that the Board voted to demolish and voted "yes" based on safety factors. Chairman Fleming thanked the Committee and pointed out that just because the vote went through for the demolition of the two aforementioned houses doesn't mean that, down the road, other houses couldn't be saved.
- 6) Mr. Fleming Parks & Recreation Committee



## AUTHORIZATION: ADVERTISEMENT OF HEARING FOR ORDINANCE NO. 449 (WIRELESS COMMUNICATIONS FACILITIES)

### ORDINANCE NO. 449

AN ORDINANCE OF THE TOWNSHIP OF WEST DEER, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, PROVIDING FOR THE AMENDMENT OF THE WEST DEER ZONING ORDINANCE. AS CODIFIED IN PART II, CHAPTER 210, ARTICLE XVIII, § 210-78, ET SEQ., "WIRELESS COMMUNICATIONS FACILITIES" OF THE ZONING ORDINANCE: PROVIDING FOR PURPOSES AND FINDINGS OF FACT RELATED TO THE ADOPTION OF THE AMENDMENT: PROVIDING FOR DEFINITIONS: ESTABLISHING CERTAIN GENERAL AND SPECIFIC STANDARDS RELATING TO THE LOCATION. PLACEMENT. CONSTRUCTION AND MAINTENANCE OF TOWER-BASED WIRELESS COMMUNICATIONS FACILITIES, NON-TOWER WIRELESS COMMUNICATION FACILITIES. AND SMALL **WIRELESS** COMMUNICATION FACILITIES: PROVIDING FURTHER FOR THE REGULATION OF SUCH FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY AND OUTSIDE THE PUBLIC RIGHTS-OF-WAY; PROVIDING FOR THE ENFORCEMENT OF SAID REGULATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

(ORDINANCE ATTACHED)

AT THIS TIME THE BOARD WOULD NEED TO SET A PUBLIC HEARING.

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE ADVERTISEMENT OF A PUBLIC HEARING FOR ORDINANCE NO. 449 SCHEDULED OCTOBER 19, 2022 AT 6:30PM.

|                             | MOTION  | SECOND | AYES        | NAYES |
|-----------------------------|---------|--------|-------------|-------|
| MR. FREY<br>MRS. HOLLIBAUGH |         |        |             |       |
| MR. SMULLIN                 |         |        |             |       |
| MRS. JORDAN                 |         |        | <del></del> |       |
| IVING. JUNDAIN              | <u></u> |        |             |       |

## **AUTHORIZATION: PURCHASE OF ZERO TURN MOWER**

| THE TOWNSHIP<br>CRITCHLOW ENTER                            |                 |                   |               |       | FROM |
|--|-----------------|-------------------|---------------|-------|------|
| MR. MATOR  |                 |                   |               |       |      |
| WHAT ACTION DOES   | S THE BOA       | RD WISH T         | O TAKE.       |       |      |
| I MOVE TO AUTHOR<br>FROM CRITCHLOW<br>\$13,884.78 AS PRESI | / ENTERP        |                   |               |       |      |
| MRS. HOLLIBAUGH<br>MR. SMULLIN<br>MR. FREY<br>MRS. JORDAN  | MOTION —— —— —— | SECOND  — — — — — | AYES —— —— —— | NAYES |      |

## Critchlow Enterprises, Inc.

## **Work in Process**

101505

4825 Route 8

Allison Park, PA 15101

Phone: (724) 443-0260 Fax: (724) 443-0844

Bill To

Ship To

WEST DEER TOWNSHIP 109 EAST UNION ROAD RUSSELLTON, PA 15076

| Customer        | Contact         | Cust | omer Tax l  | Number       | Phone         | Cell Phone  | Trans   | saction     | PO Numbe             | r     |
|-----------------|-----------------|------|-------------|--------------|---------------|-------------|---------|-------------|----------------------|-------|
| 5628            |                 |      |             | (7           | 724) 265-3680 |             | Esti    | mate        |                      |       |
| Counter Person  | Sales Person    | Date | Printed     | Referen      | ce            | Email Addı  | ess     |             | Departmen            | t     |
| Justin          | House Account   | 08   | /03/22      | 10150        | 5             |             |         | Pa          | arts - Counter       | Sales |
| Model           | ·               | ₋ine | Description | on           |               | Sticker     | Pay Off | Net         | Amount               |       |
| 992504          | (               | GRAU | PRO TUR     | N 672 38.5 I | EFI KAW       | \$17,801.00 | \$0.00  | \$17,801.00 | \$17,80 <b>1</b> .00 |       |
| VIN             |                 |      |             |              |               |             |         |             |                      |       |
| Description     | Line            | Re   | ference     |              |               | Quantity    | Net E   | ach         | Amount               |       |
| Coupon Discount |                 | GC   | OV BID DIS  | COUNT        |               | -1          | \$3,9   | 16.22       | (\$3,916.22)         |       |
| Note            |                 |      |             |              |               |             |         |             |                      |       |
| EXPECTED SHIP   | DATE 10/14/2022 |      |             |              |               |             |         |             |                      |       |

Invoice Total

\$13,884.78

Sales Tax

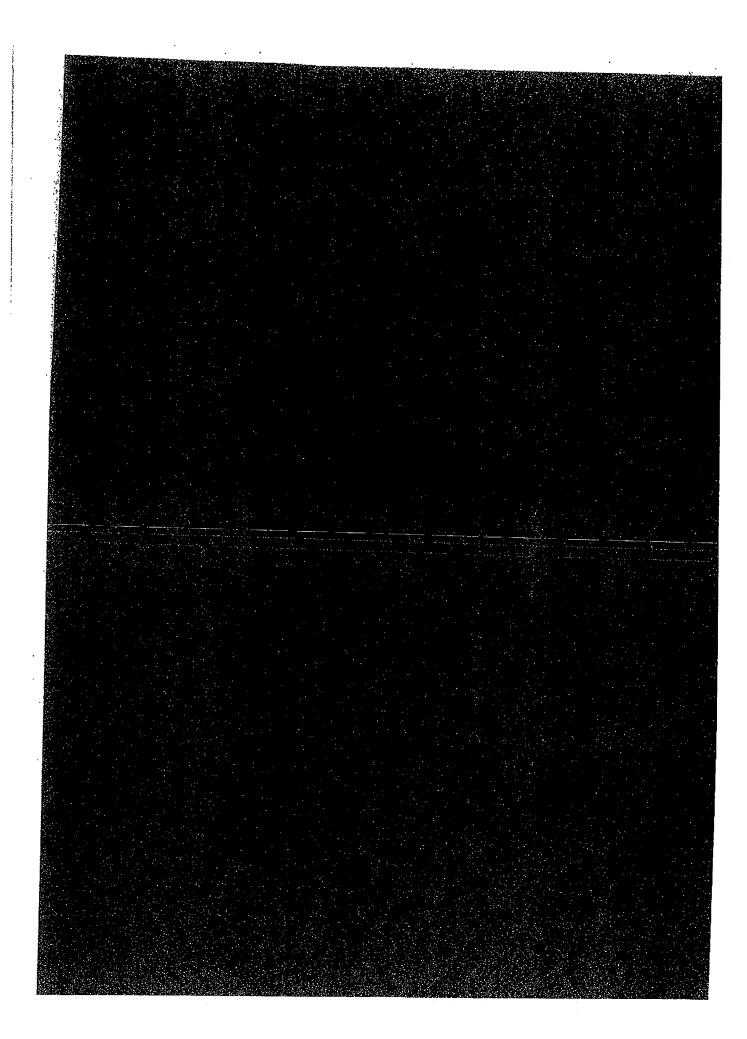
\$971.94

**Grand Total** 

\$44,850.72

Notes:

Customer acknowledges receipt thereof:



## **AUTHORIZATION: HIRING OF PART-TIME POLICE OFFICER**

THE BOARD RECEIVED THE ATTACHED MEMORANDUM FROM CHIEF LOPER RECOMMENDING THE HIRING OF MICHAEL HUTCHISON FOR THE POSITION OF PART-TIME POLICE OFFICER.

A SATISFACTORY BACKGROUND CHECK WAS PERFORMED ON THE APPLICANT.

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO HIRE MICHAEL HUTCHISON AS A PART-TIME POLICE OFFICER OF WEST DEER TOWNSHIP.

|                 | MOTION | SECOND | AYES | NAYES |
|-----------------|--------|--------|------|-------|
| MR. SMULLIN     |        |        |      |       |
| MR. FREY        |        |        |      |       |
| MRS. HOLLIBAUGH |        |        |      |       |
| MRS. JORDAN     |        |        |      |       |





## POLICE DEPARTMENT

### INTERDEPARTMENTAL MEMORANDUM

To: Daniel Mator, Township Manager

From: Robert J. Loper, Chief of Police

Subject: Hiring of Part Time Police Officer

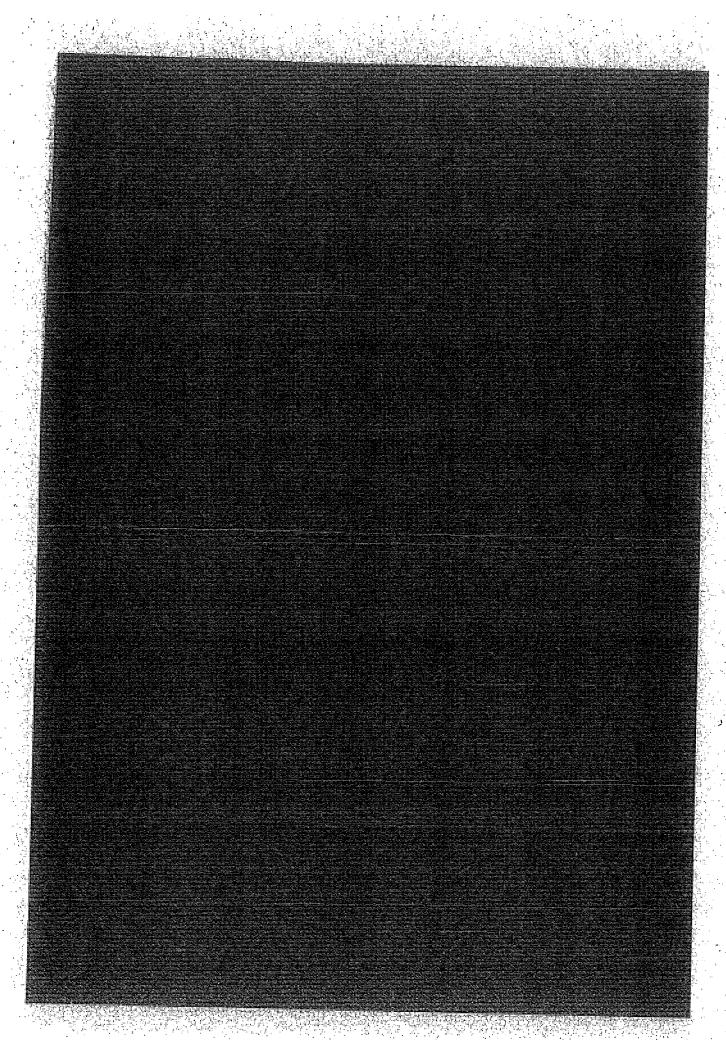
Date: September 14, 2022

Mr. Mator.

The police department is still experiencing staffing issues due to the lack of officers to fill our daily duties and contractual obligations with Deer Lakes School District. I am asking the hiring of a new part time police officer be added to the agenda for the Board of Supervisors meeting scheduled on September 21, 2022.

The police department has been accepting applications for the position of part time police officer. I am requesting the Board of Supervisors hire Michael Hutchison as a part time police officer for West Deer Township. Mr. Hutchison is extremely qualified for this position. Mr. Hutchison is a 23 year veteran of the Penn Hills Police Department, he retired from their service in July of 2021. Mr. Hutchison served as a juvenile detective while employed with Penn Hills Police and eventually retired with the rank of Sergeant. He is currently fulfilling his duties with the Pennsylvania Air National Guard, where he serves as a Master Sergeant responsible for the supervision of security forces securing the 171st Refueling Wing. Mr. Hutchison will retire from the Air Nation Guard at the end of September 2022 with 20 years of service. He is a graduate of Deer Lakes High School and furthered his education by obtaining a Bachelor's of Science degree in Criminology from Indiana University of Pennsylvania.

Mr. Hutchison is able to start with our department on October 4, 2022. With his years of experience as a police officer and general knowledge of township geography, I believe the cost and time of training Mr. Hutchison will be beneficial to the township.



## **AUTHORIZATION: SALE OF POLICE CAR**

THE BOARD IS IN RECEIPT OF A MEMO FROM CHIEF LOPER REQUESTING THE BOARD TO AUTHORIZE THE ADVERTISEMENT FOR THE SALE OF THE FOLLOWING POLICE CAR.

(SEE ATTACHED MEMO)

2007 FORD EXPLORER
V6 AUTOMATIC TRANSMISSION
COLOR: BLUE
MILEAGE: 109,962
INSPECTION IS EXPIRED
AS IS CONDITION

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE ADVERTISEMENT FOR THE SALE OF THE 2007 FORD EXPLORER, AS IS CONDITION.

|                             | MOTION | SECOND | AYES | NAYES |
|-----------------------------|--------|--------|------|-------|
| MR. SMULLIN                 |        |        |      |       |
| MR. FREY<br>MRS. HOLLIBAUGH |        |        |      |       |
| MRS. JORDAN                 |        |        |      |       |





## POLICE DEPARTMENT

### INTERDEPARTMENTAL MEMORANDUM

To: Daniel Mator, Township Manager

From: Robert J. Loper, Chief of Police / Subject: 2007 Ford Expoler

Date: September 15, 2022

Mr. Mator,

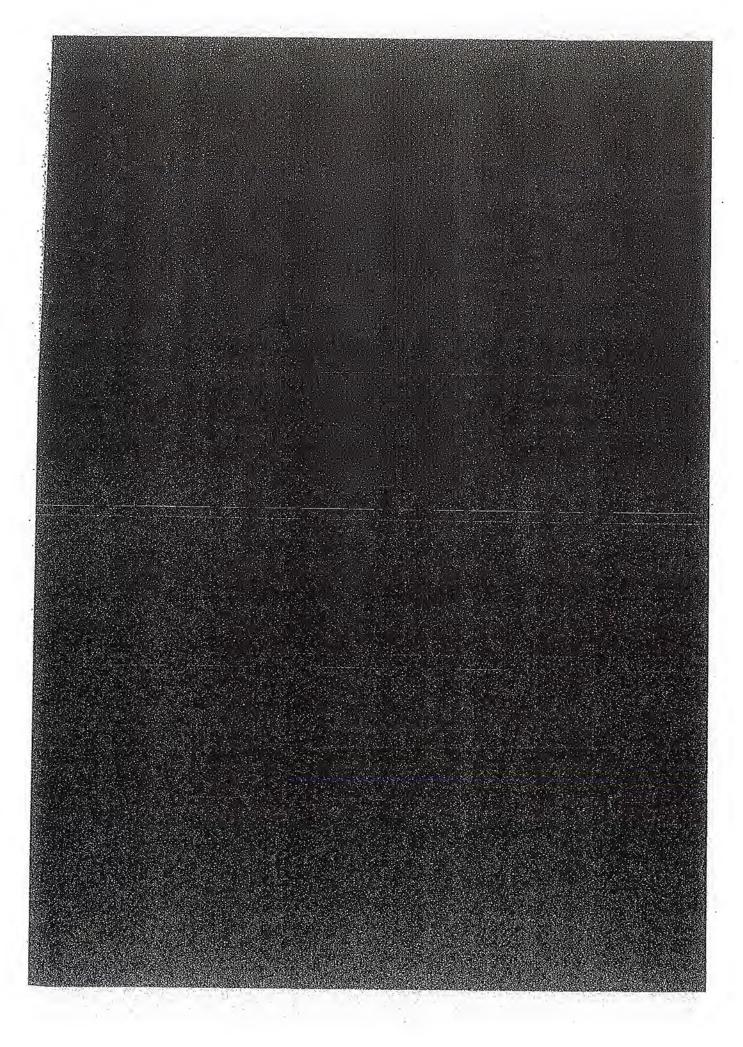
I have recently taken unmarked police unit #39 out of service. This vehicle is a 2007 Ford Explorer with 109,962 miles. I am requesting that this vehicle go out for bid, being placed on the agenda for the Board of Supervisors meeting scheduled on September 21, 2022.

Make: Ford Model: Explorer Year: 2007

Mileage: 109, 962 Inspection: 07/2022

Vin: 1FMEU3E67UB55189

This vehicle was taken to Best Wholesale Tire for inspection. It is in operable condition but would not pass inspection at this point due to both driver and passenger side rockers panels being damaged by rust. Also the floor pan in the cargo area is rusted away.



# <u>AUTHORIZATION: UNIONVILLE PLAN OF LOTS PRELIMINARY SUBDIVISION PLAN</u>

THE PLANNING COMMISSION RECOMMENDED APPROVAL OF THE UNIONVILLE PLAN OF LOTS PRELIMINARY SUBDIVISION PLAN AT THEIR AUGUST 25, 2022 MEETING.

PROPERTY LOCATION: 328 EAST UNION ROAD CHESWICK, PA ZONING DISTRICT: R-2 – SEMI-SUBURBAN RESIDENTIAL

TWO-LOT SUBDIVISION: LOTS TO MEASURE 1/4 ACRE MINIMUM.

TOTAL PARCEL TO MEASURE 29.13 ACRES

THE PLANNING COMMISSION RECOMMENDED APPROVAL OF THE UNIONVILLE PLAN OF LOTS PRELIMINARY SUBDIVISION PLAN SUBJECT TO FOLLOWING CONDITIONS:

- 1. OBTAIN SEWER LINE EASEMENT.
- 2. PUT SIDEWALK AND TREES IN PERFORMANCE BOND.
- 3. PLACE ACED LETTER AND RESPONSES IN OVERALL FILE FOR PUBLIC HEARING/SUPERVISOR REVIEW.
- 4. OBTAIN SCOTT SHOUP'S FINAL REVIEW LETTER.
- 5. GET HOP PERMIT.
- 6. OBTAIN REVIEW AND RESPONSE FROM EMS/FIRE DEPARTMENT.
- 7. DETERMINE WIDTH OF ROAD: 50' OR 60' BASED ON EMS/FIRE DEPARTMENT REVIEW/RESPONSE.

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO APPROVE THE PRELIMINARY SUBDIVISION OF THE UNIONVILLE PLAN OF LOTS AS PER THE RECOMMENDATION BY THE PLANNING COMMISSION.

|                             | MOTION | SECOND | AYES        | NAYES       |
|-----------------------------|--------|--------|-------------|-------------|
| MR. FREY                    |        |        |             |             |
| MRS. HOLLIBAUGH MR. SMULLIN |        |        |             |             |
| MRS. JORDAN                 |        |        | <del></del> |             |
|                             |        |        | <del></del> | <del></del> |



### West Deer Township Planning Commission Meeting Report for August 25, 2022

Project Name: Case SALD 22-01 - Preliminary Unionville: East Union Rd. Plan of Lots:

David A Lucci/ Victor Wetzel Associates

Property Location: West Deer Twp. - Allegheny County: 328 E. Union Rd., Cheswick, PA 15024

Parcel # 1360-S-268

Zoned: R-2 – Semi-Suburban Residential

First motion by Mr. Hollibaugh and second motion by Mr. Banks to **RECOMMEND APPROVAL**, voting was unanimous, of **Preliminary Plan of Unionville**; **East Union Rd. Plan of Lots** with the following conditions:

- 1. Obtain sewer line easements.
- 2. Put sidewalk and trees in Performance Bond.
- 3. Place ACED letter and responses in overall file for Public Hearing/ Supervisor Review.
- 4. Obtain Scott Shoup's final review letter.
- 5. Get HOP permit.
- 6. Obtain review and response from EMS/ Fire Department.
- 7. Determine width of road: 50' or 60' based on EMS/ Fire Department review/ response.



August 31, 2022

Mr. Harmit Bedi West Deer Township 109 East Union Road Cheswick, PA 15024 Via Email

Re:

Unionville Plan

Preliminary Subdivision (plans revised August 18, 2022)

Dear Mr. Bedi,

I have reviewed the above-referenced preliminary subdivision plan located in the R-2 Zoning District and the following comments should be considered:

- 1. The applicant has requested a modification of Section 185-25A of the Township's Subdivision and Land Development Ordinance which limits the maximum length of a dead-end street to 1,500 feet. The proposed Curtis Court has a length of 1,646 feet.
- 2. The development will be subject to a transportation impact fee based on the 47 trips being generated in the peak p.m. hour.
- Letters should be provided from the Deer Creek Drainage Basin Authority and Oakmont Water Authority indicating the availability of public sewer and water for the development.
- 4. The applicant is advised that the following items will need to be provided with the application for final subdivision:
  - Recording plans
  - B. Final utility and grading plans
  - C. Final road and utility profiles
  - D. Final stormwater management plan
  - E. Final erosion and sedimentation control plan
  - F. Draft covenants and Homeowners Association documents

Mr. Harmit Bedi Unionville Plan - Preliminary Subdivision (plans revised August 18, 2022) August 31, 2022 Page 2

- 5. The applicant is further advised that any final approvals granted by the Township will be conditioned upon the applicant providing the following:
  - A. Pennsylvania Department of Transportation Highway Occupancy Permit (HOP)
  - B. Pennsylvania Department of Environmental Protection Sewage Facilities Planning Module approval
  - C. NPDES General Permit from the Allegheny County Conservation District
  - D. Post Construction Stormwater Management Agreement with West Deer Township
  - E. Developer's Agreement with West Deer Township

A written response should be provided by the applicant indicating how each of the above comments has been addressed with submission of revised plans.

If you should have any questions, please do not hesitate to contact me at your convenience. Sincerely,

SHOUP ENGINEERING INC.

Scott A. Shoup, P.E.

cc: Daniel Mator, via email Gavin Robb, via email Dorothy Moyta, via email Jodi French, via email

Steven Victor -VWA, via email



August 15, 2022

Mr. Harmit Bedi West Deer Township 109 East Union Road Cheswick, PA 15024 Via Email

Re:

Unionville Plan

Preliminary Subdivision Plan (plans dated August 5, 2022)

Dear Mr. Bedi,

I have reviewed the above-referenced preliminary plan located in the R-2 Zoning District and the following comments should be considered:

- 1. On Drawing Sheet 100, bearings, distances and curve data should be provided along northern property lines and East Union Road.
- 2. On Drawing Sheet 100, a note should be added that the existing garage building on the site is to be razed and the driveway is to be eliminated.
- 3. The right-of-way width of East Union Road should be identified on the plans.
- 4. The enclosed typical road cross section detail should be placed on the plans.
- 5. The height of the road crown shown on the road section detail on Drawing Sheet 200 and typical utility detail on Drawing Sheets 500 and 502 should be revised to 3.5 inches.
- 6. The following revisions should be made to the zoning standards table on Drawing Sheet 200 and in the plan narrative:
  - A. R-2 conventional minimum lot area should be 21,780 square feet.
  - B. R-2 conventional minimum lot width should be 100 feet.
  - C. R-2 cluster development minimum front yard setback should be 30 feet.
- 7. The "10' utility and access easement" along East Union Road at Lots 1 and 45 should be reworded to be "10' utility and pedestrian access easement".

Mr. Harmit Bedi Unionville Plan Preliminary Subdivision Plan (plans dated August 5, 2022) August 15, 2022 Page 2

- 8. The plans should note the driveway access for Lots 1 and 45 must be off of Curtis Court.
- 9. The 10' storm easement (private) and detention pond access/sanitary sewer easement should be labeled on the sheet 200 series drawings. Also, the storm sewer easement crossing the rear of Lot 29 should be shown.
- 10. Code Section 185-54.E requires street trees to be planted 40 to 60 feet apart. The plan proposes spacing greater than this requirement. A modification will need to be requested regarding this item.
- 11. The development will be subject to a transportation impact fee based on the 47 trips being generated in the peak p.m. hour.
- 12. Drawing Sheet 402 should be labeled "Grading Plan West" instead of "Grading Plan East".
- 13. Letters should be provided from the Deer Creek Drainage Basin Authority and Oakmont Water Authority indicating the availability of public sewer and water for the development.
- 14. Utility Note 6 on sheet 500 series drawings is not applicable and should be removed.
- 15. A note should be added to sheet 500 series drawings that all storm sewers located outside of the right-of-way of Curtis Court and the stormwater management facilities shall be privately owned and maintained by the Homeowners Association.
- 16. Drawing Sheet 501 should be labeled as "Utility Plan East".
- 17. Drawing Sheet 600 should be labeled as "Preliminary Erosion and Sedimentation Control Pan".
- 18. On Drawing Sheet 800 the vertical curve at station 0+00 to 0+50 should be lengthened to provide a vertical curve coefficient K of at least 20.
- 19. The four items listed under the heading of "Permitted Projects into Required Yards", and shown in the project narrative and on Drawing Sheet 200 are not consistent with zoning ordinance requirements.
- 20. The applicant is advised that the following items will need to be provided with the application for final subdivision:
  - A. Recording plans

Mr. Harmit Bedi Unionville Plan Preliminary Subdivision Plan (plans dated August 5, 2022) August 15, 2022 Page 3

- B. Final utility and grading plans
- C. Final road and utility profiles
- D. Final stormwater management plan
- E. Final erosion and sedimentation control plan
- F. Draft covenants and Homeowners Association documents
- 21. The applicant is further advised that any final approvals granted by the Township will be conditioned upon the applicant providing the following:
  - A. Pennsylvania Department of Transportation Highway Occupancy Permit (HOP)
  - B. Pennsylvania Department of Environmental Protection Sewage Facilities Planning Module approval
  - C. NPDES General Permit from the Allegheny County Conservation District
  - D. Post Construction Stormwater Management Agreement with West Deer Township
  - E. Developer's Agreement with West Deer Township

A written response should be provided by the applicant indicating how each of the above comments has been addressed with submission of revised plans.

If you should have any questions, please do not hesitate to contact me at your convenience.

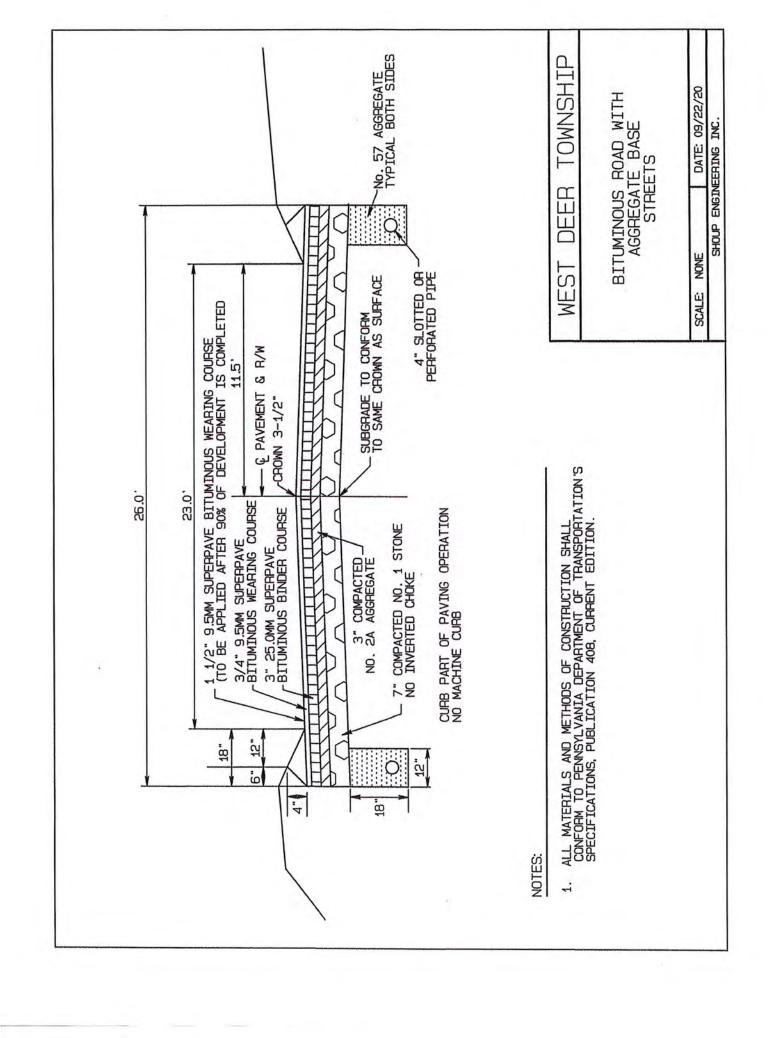
Sincerely,

SHOUP ENGINEERING INC.

Scott A. Shoup, P.E.

Enclosure

cc: Daniel Mator, via email
Gavin Robb, via email
Dorothy Moyta, via email
Jodi French, via email
Steven Victor -VWA, via email





#### WEST DEER TOWNSHIP

109 East Union Road, Cheswick, PA 15024 Phone: (724) 265-2780 Fax: (724) 265-2228

## SUBDIVISION AND LAND DEVELOPMENT APPLICATION

(To be submitted to the Department of Code Enforcement and Zoning)

| CASE # CUP: SALD 22 -  | FEE & ESCROW:  |
|--|--|
| Application For:  Applicant is (check one)  Applicant is (check one)  Attorney for Property Owner  Property Owner's Agent  David A. Lucci  Name (please print)  Associate  Title  Victor - WEtzel Associates  Corporate Entity, Name  Hog Broad Street, Swift 270  Mailing Address  Sewickley, PA 15143  City, State, Zip Code  Y12-741-2290  Telephone  dluccio Vwla. ret | Property Owner (if not the applicant): Check here if additional property owners and attach additional sheets.  Frank Zokaiffs  Name (please print)  Owner  Title  North West Land # 1016, LP  Corporate Entity Name  375 Gulfs de Drive  Mailing Address  West ford, PA 15090  City, State, Zip Code  724-935-5257  Telephone  Free Comcast, Net |
| Development Name: Unionville   | Email  |
| Present Zoning District Classification: R-2 Cluster  Property Street Address / Location: 272 East Union  Parcel Lot and Block No.: 360-S-00301-0000  Description / Narrative of Project (Attach Extra Sheets):   | -00 Size of the Property: 29.13  |

## **UNIONVILLE**

# Preliminary Plan

West Deer Township Allegheny County, PA

# PROJECT NARRATIVE

owner:

Northwest Land #1016, LP 375 Golfside Drive Wexford, PA 15090

civil engineer:

traffic engineer: d E. Wooster & As

Eco Land Solutions, LLC 133 Hay Lane Murrysville, PA 15668

David E. Wooster & Associates Two East Crafton Avenue Pittsburgh, PA 15205

geotechnical engineer:

environmentalist:

ACA Engineering 410 N. Balph Avenue Pittsburgh, PA 15202 Palustris Environmental, LLC 140 Lamplighter Drive Morgantown, WV 26508

landscape architect:

Victor-Wetzel Associates 409 Broad Street, Suite 270 Sewickley, PA 15143

August 5, 2022

#### **UNIONVILLE**

Unionville is a proposed 45 single-family lot Cluster Development on a 29.13-acre tract. R-2. It is in the R-2 Zoning District.

#### **EXISTING CONDITIONS**

This property is undeveloped and was part of the East Union Church property. A portion of their property will be subdivided for the proposed subdivision. The majority of the property is open and has been maintained as lawn. There is an existing garage that is being used for storage by the church that will be razed for the development. There is a watercourse that runs east to west through the southern end of the property. There are also two wetlands along the watercourse. (See Palustris Environmental, LLC's report). The watercourse and wetlands will not be disturbed by this development.

There are also woodlands located along its western side and eastern side of the property. The high point of the property is located at the northeast side near East Union Road at elevation 1164. The low point is at the southwest side of the property at the watercourse at elevation 1042. All the utilities are along East Union Road, (S. R. 1025) except for the sanitary sewer. A sanitary sewer easement is being proposed from the property owner to the west into the development.

#### PRELIMINARY LAND DEVELOPMENT

Unionville is a proposed 45 lot cluster, single-family development. Access will be off of East Union Road with one proposed public street, Curtis Court, that will end into a cul-de-sac. The water, gas and electric needed to serve the development will be extended and constructed within the proposed street utility right-of-way. The existing sanitary located on the western adjacent property will be extended by a proposed sanitary sewer easement along the watercourse to serve the development. Stormwater will be collected and piped to one detention facility, where it will infiltrate the 2-year storm and slowly release at a rate less than the current site runoff. (See the Stormwater Report from Eco Land Solutions for details).

A geotechnical investigation was performed by ACA Engineering. Borings were taken and samples were tested to confirm the stability of the site. The proposed Grading Plan follows the standards in the ACA Report. ACA will provide geotechnical monitoring during the site grading.

A 5' sidewalk will be constructed along the existing frontage of East Union Road and along both sides of the proposed Curtis Court. One CBU – Central Mailbox Unit - with two on-street parallel-parking spaces will be proposed near the entrance.

A pedestrian nature trail is being proposed to connect the proposed sidewalk along East Union Road to the detention access road between Lots 29 and 30.

The HOA will maintain the open space, trail and the detention facility.

The development will be done in one phase with construction in 2024.

# EAST UNION CHURCH CLUSTER RESIDENTIAL DEVELOPMENT

West Deer Township

|                        | R-2 CONVENTIONAL<br>DEVELOPMENT | R-2<br>CLUSTER<br>DEVELOPMENT | EAST UNION<br>CHURCH |
|------------------------|---------------------------------|-------------------------------|----------------------|
| ZONING STANDARDS       |                                 |                               |                      |
| allowed use            | single family                   | single family                 | single family        |
| density                | 2 ac                            | 4 ac                          | 1.5 du/ ac           |
| bldg height            | 35 ft                           | 35 ft                         | 35 ft                |
| min lot area           | 43,560 sq ft                    | 10,890 sq ft                  | 10,973 sq ft         |
| min lot width          | 150 ft                          | 70 ft                         | 72 ft                |
| min front yard         | 35 ft                           | 0.3 ft                        | 30 ft                |
| min rear yard          | 40 ft                           | 30 ft                         | 30 ft                |
| min side yard          | 15 ft                           | 12 ft                         | 12 ft                |
| min side on corner lot | 35 ft                           | 20 ft                         | 20 ft                |

#### Permitted Projections into required yards

- 1. Typical architectural features, including, but not limited to bay windows, window sills, cornices and eaves, shall be permitted to project into required yards no more than 18".
- 2. Decks and unenclosed porches without enclosed habitable foundations shall be permitted to project into required front and side yards no more than 3 feet and into the required rear yard no more than 20 feet as long as a minimum of five feet remain between the structure and the lot line.
- 3. Steps and open fire escapes shall be permitted to project into required yards no more than three feet.
- 4. Awnings and/ or sunscreens shall be permitted to project into required front and side yards no more than three feet.

PRIMARY ENGINEER AND / OR Γ INFORMATION Name of Firm: Victor-WETTEL ASSOCIATES Phone: 412-741-2290 Contact Email: dluccie vwant Contact Name: Address: 409 Broad Street, Suite 270 City: Sewickley State: PA \_\_\_\_, hereby depose and say that all of the statements contained in the application and supporting materials submitted is true to the best of my knowledge and belief. Applicant's Signature APPLICATION MATERIAL CHECK LIST: M Completed Subdivision/Land Development Application form Specific detailed description / narrative of the project Two (2) folded sets of plans full size 24" x 36" (D size) W Twelve (12) folded set of plans of 11" x 17" at initial submission A digital copy in pdf format on a flash drive ☐ Two (2) copies of Storm Water Management Plan, if applicable Two (2) copies documents and data as required under West Deer Code, § 185-15-B and § 185-15-C W Two (2) copies of renderings/building elevations, if applicable ☐ Any additional information requested by the Director

Application fee and escrow payment

Thank you.

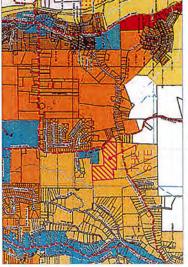
# PRELIMINARY SUBDIVISION PLANS FOR INONNIE NONNIE

WEST DEER TOWNSHIP, ALLEGHENY COUNTY, PENNSYLVANIA

# DRAWING SCHEDULE

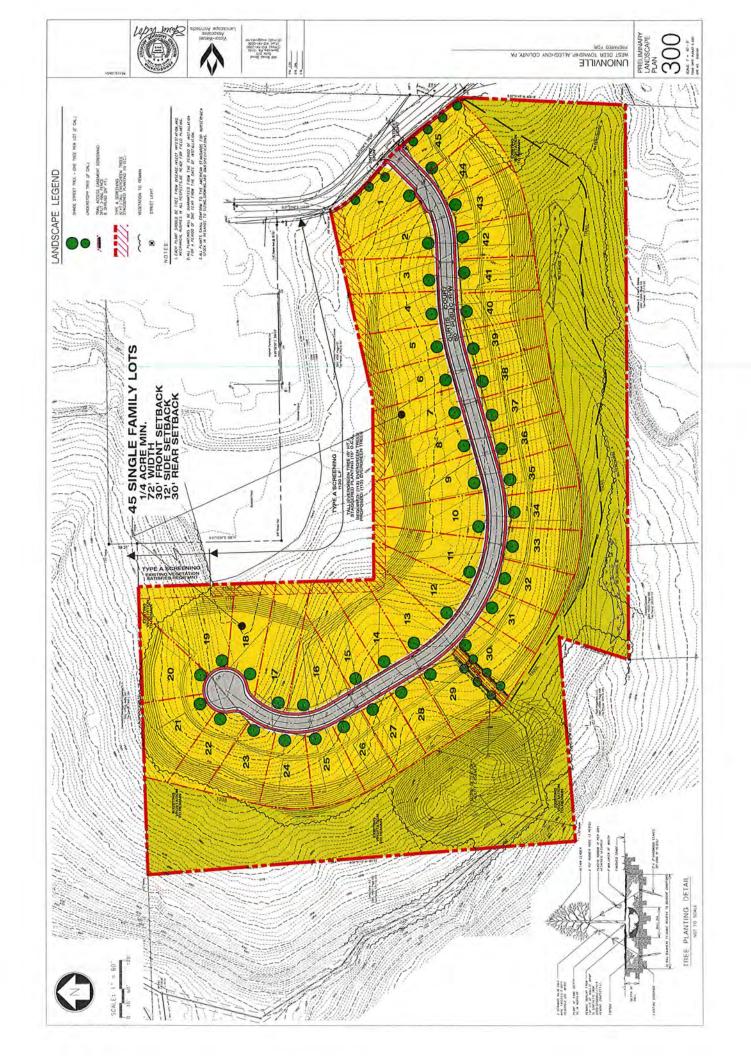
| PAGE  | OVERALL PRELIN |
|-------|----------------|
| SHEET | 000-0          |

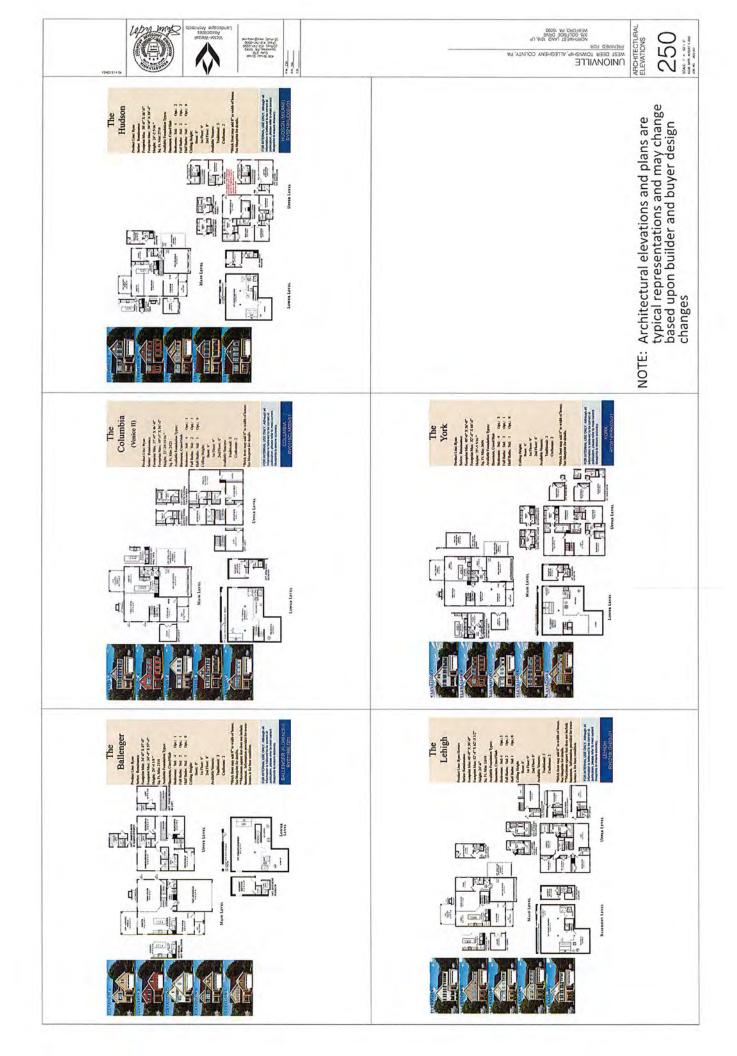


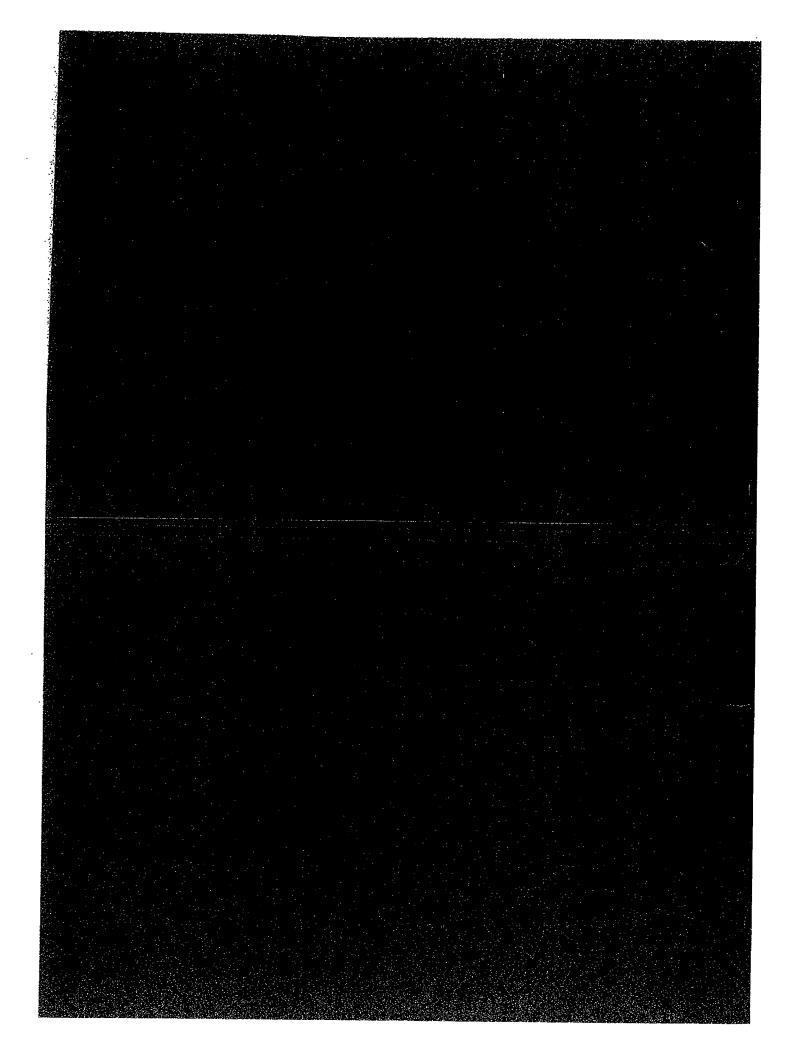


LOCATION MAP
SCALE: 1" 1200









# **DISCUSSION: ZONING ORDINANCE**

MR. ROBB AND MR. MATOR...

| OLD BUSIN | <u>IESS</u> |               |   |          |      |
|-----------|-------------|---------------|---|----------|------|
|           |             |               |   | <u>-</u> | <br> |
|           |             |               |   |          |      |
|           |             | <del></del>   |   |          | <br> |
|           |             |               | 1 | ···      | <br> |
|           |             | <del></del> . |   |          |      |
|           |             |               |   |          |      |

| NEW BUSINESS |   |      |     |
|--------------|---|------|-----|
|              |   |      |     |
|              |   | <br> |     |
|              |   | <br> |     |
|              |   |      |     |
|              |   |      |     |
|              |   |      | * - |
|              |   |      |     |
|              |   |      |     |
|              | · | <br> |     |

# **ADJOURNMENT**

| I MOVE TO ADJOURN AT P.M.      |        |        |      |       |
|--------------------------------|--------|--------|------|-------|
|                                |        |        |      |       |
|                                | MOTION | SECOND | AYES | NAYES |
| MRS. HOLLIBAUGH<br>MR. SMULLIN |        |        |      |       |
| MR. FREY<br>MRS JORDAN         |        |        |      |       |