

**FINANCE/PERSONNEL COMMITTEE MEETING**  
**CITY HALL LOWER-LEVEL COMMUNITY ROOM**

**TUESDAY, APRIL 28, 2026**

**5:30 pm**

*In order to make the meeting more accessible, public can join using the option below:*

Online at <https://us02web.zoom.us/j/89321992993>

Meeting ID: 893 2199 2993

**MEMBERS:** TODD SPAETH-CHAIR, JOHN THOMPSON, TODD KIRKING, CYNDY HUBBARD, TANJA BIRKE

**AGENDA:**

1. Roll Call
2. First period for public comment
3. Approval of committee minutes from 04/14/2026
4. Payment of bills
5. Discussion with possible action regarding insurance settlement and replacement for squad car damages
6. Administrative updates
7. Second period for public comment
8. Adjournment