



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, DECEMBER 14, 2022  
6:00 PM**

**BUDGET HEARING**

Note: December 6, 2022 Published Advertisement

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

**REGULAR MEETING**

1. Call to order
2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance
3. Approval of Meeting Agenda
4. Approval of Minutes from Previous Meeting:  
Minutes of November 9, 2022
5. Presentations:
  - a) Presentation of the Heroic Citizen's Award to Rusty
  - b) Finance Report:
6. Planning & Zoning Public Hearing
  - a) Town of Thunderbolt request a map amendment for the parcels below to a mixed-use classification of the River Drive District:

Parcel #: 30004 08013  
Address: 2701 River Dr, Thunderbolt, GA 31404  
Owner: Robert Shuman  
Current Zoning: Victory Drive District

Parcel #: 30004 08012  
Address: 2703 River Dr, Thunderbolt, GA 31404  
Owner: Thomas Howard  
Current Zoning: Victory Drive District

**7. Consent Agenda:**

- a) Approval of the 2023 Alcohol License Renewals. Staff Recommends Approval.
- b) Approval of the 2023 Home Occupation License Renewals. Staff Recommends Approval.
- c) Approval of the 2023 Outdoor Event Licenses Renewals. Staff Recommends Approval.

**8. Discussion Agenda:**

- a) Approval of 2023 Annual Budget.
- b) Approval of Chatham County Tax Commission Intergovernmental Agreement for Property Tax Collection. Staff Recommends Approval

**9. Department Report – Written Reports Submitted**

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police  
Fire –Fire Chief, Andrew Bateman  
Public Works Department – Oscar Crosby, Public Works Manager**

**10. Town Administrator Report:** Town Administrator, Bob Milie

**11. Legal Report – Town Attorney**

**12. Mayor and Council –**

- a) TDRUP Ad hoc Committee Council Member Drohan

**13. Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

**14. Adjournment:**