



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, AUGUST 14, 2019
6:30 PM**

REGULAR MEETING

1. **Call to order**
2. **Roll Call by presiding officer with invocation, followed by the Pledge of Allegiance**
3. **Agenda Approval:**
4. **Approval of Minutes from Previous Meeting:**
Minutes of June 18, 2019 and July 10, 2019
5. **Audit Presentation by Trey Scott, Mauldin & Jenkins, LLC**
6. **OLD BUSINESS:**
 - a) Update on Library by Lisa Goodman
 - b) Discussion of Indie Underground Railroad Agreement
 - c) Approval of GMC Stormwater Contract
7. **NEW BUSINESS:**
 - a) **Petitioner:** Matthew Herrington
Request: Fence Approval
Parcel Involved: 3-0003-06-007
Location: 2309 E. Victory Dr
P & Z unanimously approved the fence request
 - b) **Petitioner:** Matt Follis - Taylor Investment Ventures, LLC
Request: Variance request for all set backs
Parcel Involved: 3-0006-08-017
Location: 3225 Cedar Street
P & Z unanimously denied the variance requests

- c) Approval of Alcohol License for Erica Davis Catering, LLC
- d) Approval of 2019 Millage Rate
- e) Approval of SPLOST VII List
- f) Approval of SPLOST VII Intergovernmental Agreement
- g) Approval of Witt O'Brien, LLC Professional Service Agreement
- h) Recommendation for SPLOST projects - funding

8. FINANCE REPORT:

- a) Municipal Tax Collections in 2019

Tax Years 2011-2018	\$ 48,979.27
Tax Year 2019	\$243,375.22

- b) Municipal Tax Outstanding as of July 31, 2019

Tax Years 2011-2018	\$37,377.70
Tax Year 2019	\$43,993.73

9. TOWN ADMINISTRATOR'S REPORT:

10. DEPARTMENT REPORT:

- **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**
- **Fire –Fire Chief, Andrew Bateman**
- **Thunderbolt Tree Commission – Sue Derosa, President**
- **Thunderbolt Community Improvement Association Advisory Council**
- **Planning/Zoning Commission – Jan Yarbrough, Chairperson**
- **Museum – Anna Maria Thomas**
- **Public Works Department – Oscar Crosby, Public Works Manager**

11. SPECIAL COMMITTEE REPORT: Water & Sewer Committee:

12. MAYOR AND COUNCIL:

13. LEGAL REPORT:

14. ANNOUNCEMENTS:

15. EXECUTIVE SESSION- Mayor requests a motion and a second to move into executive session for the purpose of Litigation, Real Estate and/or Personnel matters.

16. ADJOURNMENT: