



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
TUESDAY, JULY 9, 2019
6:30 PM**

REGULAR MEETING

1. **Call to order**
2. **Roll Call by presiding officer with invocation, followed by the Pledge of Allegiance**
3. **Agenda Approval:**
4. **Approval of Minutes from Previous Meeting:**
Minutes of June 12, 2019
5. **Introduction and Welcome of New Town Administrator, Frank Neal**
6. **OLD BUSINESS:**
7. **NEW BUSINESS:**
 - a) **Petitioner:** Enmark Stations, Inc
Request: Combine Lots
Request: Full Approval
Parcel Involved: 3-0003-02-0005, 3-0002-02-0006 and 30002 -02-027
Location: 3020 and 3024 Victory Drive and 2613 Whatley Road
P & Z approved unanimously with contingency of meeting the setback greenspace requirement
 - b) **Petitioner:** Tracy Osborn
Request: Fence height variance
Parcel Involved: 3-0004-02-010
Location: 2621 River Drive
P & Z approved with a three to one vote
 - c) Approval of Home Occupation License for Ian and Tammy Kemp
 - d) Approval of CrossFit's Special Event Permit Application
 - e) Approval of CrossFit's Alcohol License for Beer and Wine

- f) Approval of Alcohol License Transfer from Robert Chu to Pravin Patel
- g) Approval of GMC Stormwater Contract
- h) Approval of DPS Debt Collection Services Contract for Municipal Court
- i) Approval of the Big Indie Underground Railroad Inc Agreement
- j) Approval to sell old equipment on GovtDeals.com

8. FINANCE REPORT:

- a) Municipal Tax Collections in 2019

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|---------------------|--------------|
| Tax Years 2011-2018 | \$ 40,712.93 |
| Tax Year 2019 | \$208,374.84 |

- b) Municipal Tax Outstanding as of June 30, 2019

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|---------------------|-------------|
| Tax Years 2011-2018 | \$45,715.13 |
| Tax Year 2019 | \$78,994.11 |

9. TOWN ADMINISTRATOR’S REPORT:

10. DEPARTMENT REPORT:

- **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**
- **Fire –Fire Chief, Andrew Bateman**
- **Thunderbolt Tree Commission – Sue Derosa, President**
- **Thunderbolt Community Improvement Association Advisory Council**
- **Planning/Zoning Commission – Jan Yarbrough, Chairperson**
- **Museum – Anna Maria Thomas**
- **Public Works Department – Oscar Crosby, Public Works Manager**

11. SPECIAL COMMITTEE REPORT: Water & Sewer Committee:

12. MAYOR AND COUNCIL:

13. LEGAL REPORT: First Reading of Revised Noise Ordinance

14. ANNOUNCEMENTS:

15. EXECUTIVE SESSION- Mayor requests a motion and a second to move into executive session for the purpose of Litigation, Real Estate and/or Personnel matters.

16. ADJOURNMENT: