



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY JUNE 12, 2019  
6:30 PM**

**REGULAR MEETING**

1. **Call to order**
2. **Roll Call by presiding officer with invocation, followed by the Pledge of Allegiance**
3. **Agenda Approval:**
4. **Approval of Minutes from Previous Meeting:**  
Minutes of May 3, 2019 and May 8, 2019
5. **OLD BUSINESS:**
  - a) Library presentation by Lisa Goodman
6. **NEW BUSINESS:**
  - a) Approval of Revised Commercial or Business Outdoor Activity Event (s) Permit
  - b) Approval of Revised Parks/Town Facilities Permit
  - c) Approval of Parade and Public Assembly Permit
  - d) Approval of Request for Waiver Fee for Event Applications
  - e) Approval of Mobile Radios for Fire Dept
  - f) Approval of Sprint Site Maintenance Agreement
  - g) Approval of Franchise Fee Resolution
  - h) Approval of Verizon First Amendment of Water Tower Site
  - i) Approval of Verizon Fifth Amendment of Water Tower Site

- j) Approval of HVAC Replacement for Senior Citizen's Building
  - 1. Edge Air Conditioning & Refrigeration \$5,800.00
  - 2. McDevitt Air \$4,995.00
  - 3. Johnson Heating and Air \$5,885.00
  
- k) Approval of HVAC Replacement for Town Hall
  - 1. McDevitt Air 12.5 ton \$13,875.00
  - 2. McDevitt Air 10 ton \$12,875.00
  - 3. Edge Air Conditioning & Refrigeration \$14,800.00

**7. FINANCE REPORT:**

a) Municipal Tax Collections in 2019

Tax Years 2011-2018	\$39,993.32
Tax Year 2019	\$65,626.37

b) Municipal Tax Outstanding as of May 30, 2019

Tax Years 2011-2018	\$ 46,455.22
Tax Year 2019	\$221,742.58

**8. TOWN ADMINISTRATOR'S REPORT:**

**9. DEPARTMENT REPORT:**

- **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**
- **Fire –Fire Chief, Andrew Bateman**
- **Thunderbolt Tree Commission – Sue Derosa, President**
- **Thunderbolt Community Improvement Association Advisory Council**
- **Planning/Zoning Commission – Jan Yarbrough, Chairperson**
- **Museum – Anna Maria Thomas**
- **Public Works Department – Oscar Crosby, Public Works Manager**

**10. SPECIAL COMMITTEE REPORT:** Water & Sewer Committee:

**11. MAYOR AND COUNCIL:**

**12. LEGAL REPORT:**

- a) Second Reading of Text Amendment Article XV, River Drive and Victory Drive Districts

**13. ANNOUNCEMENTS:**

- 14. **EXECUTIVE SESSION-** Mayor requests a motion and a second to move into executive session for the purpose of Litigation, Real Estate and/or Personnel matters.

**15. ADJOURNMENT:**