



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY MAY 8, 2019
6:30 PM**

REGULAR MEETING

1. **Call to order**
2. **Roll Call by presiding officer with invocation, followed by the Pledge of Allegiance**
3. **Agenda Approval:**
4. **Approval of Minutes from Previous Meeting:**
Minutes of April 10, 2019
5. **Special Presentation from Michelle Warner, Georgia Municipal Association**
6. **OLD BUSINESS:**
7. **NEW BUSINESS:**
 - a) **Approval of the GMA Retirement Plan**
 - b) **Petitioner:** Matthew Herrington
Request: Establish a Use
Parcel Involved: 3-0003-06-007
Location: 2309 E. Victory Dr.
Approved at the April 17, 2019 Planning and Zoning Meeting
 - c) **Petitioner :** Joni Espinoza
Request: 8-foot Privacy Fence Approval
Parcel Involved: 3-0004-02-002
Location: 2606 Mechanics Ave.
Approved at the April 17, 2019 Planning and Zoning Meeting
 - d) **Petitioner:** Roy Ogletree for Thunderbolt Marine, Inc.
Request: Establish a Use
Request: Full Plan Approval
Parcel Involved: 3-0006-16-004
Location: 3111 River Dr
Approved at the April 17, 2019 Planning and Zoning Meeting

- e) **Reappointment of Jan Yarbrough and Len Hiers for Planning and Zoning Commission Board**
- f) **Approval of Disaster Recovery and Debris Removal Contract Renewal**
- g) **Approval of Film Production Application**
- h) **Approval of the Human Resource Handbook Amendment**
- i) **Approval Proposals for Old Tybee Road Repairs**
 - a. Crosby Paving: \$20,850
 - b. SRU: \$29,500

8. FINANCE DEPARTMENT:

- a) **Municipal Tax Collections in 2019**

Tax Years 2011-2017	\$ 1,604.14
Tax Year 2018	\$19,935.33

- b) **Municipal Tax Outstanding as of April 30, 2019**

Tax Years 2011-2017	\$ 11,177.91
Tax Year 2018	\$ 53,731.16

9. TOWN ADMINISTRATOR’S REPORT:

10. DEPARTMENT REPORT:

- **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**
- **Fire –Fire Chief, Andrew Bateman**
- **Thunderbolt Tree Commission – Sue Derosa, President**
- **Thunderbolt Community Improvement Association Advisory Council**
- **Planning/Zoning Commission – Jan Yarbrough, Chairperson**
- **Museum – Anna Maria Thomas**
- **Public Works Department – Oscar Crosby, Public Works Manager**

11. SPECIAL COMMITTEE REPORT: Water & Sewer Committee:

12. MAYOR AND COUNCIL:

13. LEGAL REPORT:

- a) Second Reading of Text Amendments of Zoning Ordinance
- b) First Reading of Text Amendment Article XV, River Drive and Victory Drive Districts

14. ANNOUNCEMENTS:

15. EXECUTIVE SESSION- Mayor requests a motion and a second to move into executive session for the purpose of Litigation, Real Estate and/or Personnel matters.

16. ADJOURNMENT: