



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, NOVEMBER 13, 2019
6:30 PM**

PUBLIC HEARING – 2020 PROPOSED BUDGET

Note: November 6, 2019 Published Advertisement

REGULAR MEETING

1. **Call to order**
2. **Roll Call by presiding officer with invocation, followed by the Pledge of Allegiance**
3. **Agenda Approval:**
4. **Approval of Minutes from Previous Meeting:**
Minutes of October 9, 2019 and October 24, 2019
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**
 - a) **Petitioner:** Lawton C. Smith, Jr.
Request: Change in property line
Request: area lot variance
Parcel Involved: 3-0005-01-036 and 3-0005-01-0371
Location: 3210 Gilreath Dr. and 3211 Bannon Dr.
 - b) Approval of Geechie Sailing Club Outdoor Activity Event and Waiver
 - c) Approval of LEADS Online Contract
 - d) Approval to sell 2009 Crown Victoria and 19194 Squad Truck on GovDeals.com
 - e) Approval to Purchase Extendedobed for Fire Chief Command Vehicle
 - f) Approval of Fire Subscription Fee
 - g) Approval of Dress Code Policy
 - h) Approval of Server Replacement

- i) Approval of Computer Upgrades
- j) Approval of Budget Amendment to 2019 Budget

k) **FINANCE REPORT:**

a. Municipal Tax Collections in 2019

Tax Years 2011-2018	\$ 54,770.95
Tax Year 2019	\$ 276,484.52

b. Municipal Tax Outstanding as of October 31, 2019

Tax Years 2011-2018	\$ 31,586.02
Tax Year 2019	\$ 365,785.99

l) **TOWN ADMINISTRATOR'S REPORT:**

m) **DEPARTMENT REPORT:**

- Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police
- Fire –Fire Chief, Andrew Bateman
- Thunderbolt Tree Commission – Sue Derosa, President
- Thunderbolt Community Improvement Association Advisory Council
- Planning/Zoning Commission – Jan Yarbrough, Chairperson
- Museum – Anna Maria Thomas
- Public Works Department – Oscar Crosby, Public Works Manager

n) **SPECIAL COMMITTEE REPORT:** Water & Sewer Committee:

o) **MAYOR AND COUNCIL:**

p) **LEGAL REPORT:**

- a. Second Reading of GMEB ordinance changes
- b. Second Reading of Solar Ordinance

q) **ANNOUNCEMENTS:**

- r) **EXECUTIVE SESSION-** Mayor requests a motion and a second to move into executive session for the purpose of Litigation, Real Estate and/or Personnel matters.

s) **ADJOURNMENT:**