



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, JANUARY 10, 2023
6:00 PM**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

REGULAR MEETING

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Meeting Agenda** pg 1-2
4. **Approval of Minutes from Previous Meeting:**
Minutes of December 13, 2023 pg 3-7
5. **Presentations:**
Roger Moss: Education pg 8
6. **Finance Report:**
a) Report pg 9-10
7. **Consent Agenda:**
 - a) Consideration to Approve Thunderbolt Museum Outdoor Event Application pg 11-13
 - b) Consideration to Approve Tubby's Outdoor Event Application pg 14-15
 - c) Consideration to Approve Finches Outdoor Event Application pg 16-19
 - d) Consideration to Approve DPW Line Stop on Pump House pg 20-21
 - e) Consideration to Approve Pump Installation for Downing St. Pump House pg 22-24
8. **Discussion Agenda:**
9. **Department Report – Written Reports Submitted**

by: **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police** pg 25-27
Fire – Andrew Bateman, Fire Chief pg 28-30

Public Works Department – Oscar Crosby, Public Works Manager
Town Clerk – Matthew Walker, Interim Town Clerk

pg 31

pg 32

10. **Town Administrator Report:** Bob Milie, Town Administrator

pg 33-34

11. **Legal Report**

Second Reading and Consideration to Approve Massage Parlor Ordinance

pg 35-39

12. **Mayor and Council**

Regional Water/Sewer Demands – Council Member Drohan

Back Taxes – Council Member Crenshaw

Treasury Bonds – Council Member Crenshaw

pg 40

13. **Thunderbolt Museum**

14. **Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of
Legal, Real Estate and/or Personnel matters

15. **Adjournment:**



**TOWN OF THUNDERBOLT
BUDGET WORKSHOP AND
REGULAR MONTHLY MEETING
WEDNESDAY, DECEMBER 13, 2023
6:00 PM**

AGENDA HEARING

**Public has five minutes per person to ask questions or comment on any agenda item.
Mayor Williams opened the public hearing up at 6 pm.**

Dr. Edward Drohan, 3319 Bannon Dr – Dr. Drohan stated he has an STR on Louis Street – noticed component of standard rules 6-302(A). Dr. Drohan says if owner is using a third party referring company such as AirBnB or VRBO, the owner shouldn't have to do monthly reporting or be required to have a tax ID. Town Administrator Milie agreed with Dr. Drohan's statement. Town Attorney Barrow added language to the STR Ordinance amendment to that effect.

Jan Yarbrough, 24 Bonaventure Rd – Asked if any members of Council own an STR anywhere? Council Member Drohan stated that he and Council Member Bethany Skipper-Greer have STRs. Ms. Yarbrough then asked if Council Member Drohan would be voting to which he replied "no, never have".

Meredith Allen, 3220 Falligant Ave. – asked about the new Town website and when it will be launched for public use. Mayor Williams stated he wanted the new website up within 48 hours. Ms. Allen then asked regarding the Ordinance updates that were supposed to take place. Town Administrator Milie stated the Town had one workshop session, but a transition in staff slowed the process. He stated the updates were tabled and will resume in 2024.

Mayor Williams stated that Christmas on the Bluff had an estimated 1000-1200 people in attendance. It was a great event with positive feedback. He acknowledged the parking issues at the event. He also thanked everyone who made the event possible.

Mayor Williams stated there was a water issue due to a fire hydrant being struck by a vehicle. He encouraged anyone with water pressure issues to contact Town Hall. Town Administrator Milie stated more valves would be installed in 2024 to isolate leaks to limit those affected. He applauded the dedicated Department of Public Works employees for their hard work.

Town Administrator Milie stated he would like to see the website launched within 48 hours also. He stated the Thompson Park bids are in, but the item is being tabled to next month. The Town is going to handle the demolition portion to cut costs on the replacement. He also stated the Town is working on collecting back taxes owed. 2016-2021 is estimated at \$72,000. The tax debt owed for 2022 will be lower. The business license approvals will be subject to debt owed to the Town. The Town is addressing the speeding issue on Bonaventure Rd. aggressively. A discussion was had regarding adding a speed bump or two along the Thunderbolt side of Bonaventure Rd. Police Chief Clayton and Fire Chief Bateman both stated they are not opposed to one speed hump placed in that area.

Mayor Williams closed the public hearing at 6:38 pm.

Mayor Williams opened the 2024 Budget Hearing at 6:39 pm.

Town Administrator Milie stated there were no public comments made at the first two budget hearings. He then went on to discuss the 2024 Annual Budget with larger infrastructure goals. He stated there is no significant revenue changes. Expenses are at 11% growth, but this is due to Department of Public Works materials increasing in price. The millage rate was reduced by Mayor and Council. Town Administrator Milie reviewed the 10% increase in utilities based only on consumption and usage. It will allow funding better service and upgrades to equipment. There is no base increase, only an increase on consumption. There was discussion regarding the sanitation costs and possible changes to the number of pickups for trash and recycling per month. The SPLOST budget will be used for road and sewer maintenance and bigger issues like Shell Road infrastructure, improvements to parks and recreation areas, as well as \$1.5 Million in water/sewer and system improvements.

Katherine Clements, 3324 Cedar Street – stated she did not support changing the trash and recycling service dates per month. She wants to ensure the vendor picks up everything, every time they come. If not, things get blown around the yard.

Mayor Williams closed the 2024 Budget Hearing at 6:56 pm.

REGULAR MEETING

1. **Call to order** - Mayor Williams called the meeting to order at 6:56 pm.
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**

In Attendance is Mayor Dana Williams and Council Members: David Crenshaw, Larry Ward, Edward Drohan, James Lavin and Brooks Barbaree. Staff in attendance: Town Administrator, Bob Milie; Public Works Manager, Oscar Crosby; Town Attorney, Charlie Barrow; Police Chief, Sean Clayton; Utilities Clerk, Renee Holmes; Accounts Payable/Utilities Manager; Katina Spaulding; Interim Clerk of Council, Matthew Walker.

Not in attendance Bethany Skipper-Greer.

3. **Approval of Amended Meeting Agenda (adding items g, h, I, voter rights discussion, and waste collection discussion)**

Mayor Williams asked for a motion to approve the amended agenda. **Council Member Ward made the motion to approve with a second by Council Member Crenshaw. The motion passed unanimously.**

4. **Approval of Minutes from Previous Meeting:**

Minutes of November 8, 2023

Mayor Williams asked for a motion to approve the meeting minutes November 8, 2023. **Council Member Ward made the motion to approve with meeting minutes November 8, 2023. Council Member Crenshaw provided the second. The motions passed unanimously.**

5. **Presentation:**

There were no presentations given.

6. **Finance Report:**

Shannon Brett, Holland, Bromley, Barnhill & Brett, discussed the Town's Finance Report and current YTD expenses in regards to the budget. She stated the Town is in good shape and all accounts are in range with what was budgeted.

7. Consent Agenda:

- a) Consideration to Approve Alcohol Licenses for 2024 – **A motion was made by Council Member Ward to approve Alcohol Licenses for 2024 subject to debts owed to the Town. Council Member Crenshaw provided the second. The motion passed unanimously.**
- b) Consideration to Approve Home Occupation Licenses for 2024 - **A motion was made by Council Member Ward to approve Home Occupation Licenses for 2024 subject to debts owed to the Town. Council Member Barbaree provided the second. The motion passed unanimously. (Council Member Crenshaw recused himself from the vote)**

8. Discussion Agenda:

- a) Consideration to Approve LeadsOnline renewal for 2024 - **A motion was made by Council Member Ward to approve LeadsOnline renewal for 2024. Council Member Crenshaw provided the second. Motion passed unanimously.**
- b) Consideration to approve PD new vehicles purchase - **A motion was made by Council Member Ward to approve PD new vehicles purchase. Council Member Crenshaw provided the second. Motion passed unanimously.**
- c) Consideration to approve DPW new truck purchase – **A motion was made by Council Member Ward to approve DPW new truck purchase. Council Member Crenshaw provided the second. The motion passed unanimously.**
- d) Consideration to approve Town Hall HVAC purchase – **A motion was made by Council Member Drohan to approve the Town Hall HVAC purchase. Council Member Ward provided the second. The motion passed unanimously.**
- e) Consideration to approve 2024 Annual Budget and Budget Resolution – **A motion was made by Council Member Drohan to approve the 2024 Annual Budget and Budget Resolution. Council Member Ward provided the second. The motion passed unanimously.**
- f) Consideration to approve FLOCK Camera purchase – **A motion was made by Council Member Ward to purchase 2 FLOCK Cameras. Council Member Crenshaw provided the second. The motion passed unanimously.**
- g) Consideration to approve DPW Mower purchase – **A motion was made by Council Member Drohan to approve purchase of DPW Mower from Lawnmower Store. Council Member Ward provided the second. The motion passed unanimously.**
- h) Consideration to approve Fire Department PPE purchase – **A motion was made by Council Member Drohan to approve purchase of Fire Department PPE. Council Member Ward provided the second. The motion passed unanimously.**
- i) Consideration to approve seeking Brokerage Agreements for Investments – **A motion was provided by Council Member Crenshaw. Council Member Ward provided the second. The motion passed unanimously.**

9. **Department Report – Written Reports Submitted**

by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police

Chief Clayton had nothing further to add to his report. Chief Clayton stated the stage vehicle has helped with speeding along Bonaventure Rd.

Fire –Fire Chief, Andrew Bateman

Chief Bateman had nothing further to add to his report.

Public Works Department – Oscar Crosby, Public Works Manager

Public Works Director Crosby stated the Chlorides were at 20/ppm. He had nothing further to add to his report.

10. **Town Administrator Report:** Town Administrator, Bob Milie

Town Administrator Milie went over some highlights from his report. He thanked the staff and said morale is up and he is excited for 2024.

11. **Legal Report – Town Attorney, Charlie Barrow**

Second Reading and Consideration to approve STR Ordinance amendments – **A motion was made by Council Member Crenshaw to adopt the Ordinance with one additional edit regarding requiring a tax ID. Council Member Ward provided the second. The motion passed unanimously. (Council Member Drohan recused himself from the vote)**

First reading Massage Parlor Ordinance – **Town Attorney Barrow stated he does not recommend adopting this ordinance because it is not needed. There are already laws that make these operations illegal and the Town just needs to make sure it is enforced.**

12. **Mayor and Council –**

Council Member Drohan discussed his opinion of the Bonaventure Road Traffic Issues.

Council Member Drohan discussed his opinion of Voting Rights Concerns.

Council Member Drohan discussed his opinion of the Waste Collection Systems.

13. **Thunderbolt Museum**

Anna Maria Thomas stated there will be an Oyster Roast event on January 28 to benefit the Thunderbolt Museum. The tickets will be \$25/each. There will be other foods for those that do not eat oysters. There will also be raffles taking place. She discussed the need to block off the parking lot to the museum. She stated flyers will be going out.

14. **Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters. **Council Member Ward made a motion to recess into executive session. Council Member Crenshaw provided the second. Motion passes unanimously.**

Mayor Williams asked for a motion to open back into the regular meeting. **Council Member Crenshaw made a motion with a second from Council Member Ward. Motion passes unanimously.**

Mayor Williams asked for a motion to adjourn the meeting. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

15. **Adjournment:**

The meeting adjourned at 8:22 pm.

Dana Williams, Mayor

Matthew D. Walker, Town Clerk

DRAFT



PRESENTATION REPORT



Meeting Date:	January 10, 2023	Meeting Title:	Regular-Consent
Submitting Dept:	NA	Presenter:	Roger Moss
Agenda Item:	Board of Education	Public Comment:	Yes

Purpose & Policy Considerations:

Education on new developments with the Board of Education

Town of Thunderbolt
December 31, 2023

	Line Item	BUDGET FY 2023	Amendment	Final Admendment	Amended Budget 2023	Actuals Year to Date	YTD %
REVENUES							
Taxes	031	2,283,000	-	-	2,283,000	2,682,420	117%
Licenses and Permits	032	114,500	-	-	114,500	167,527	146%
Intergovernmental	033	30,000	-	-	30,000	33,063	110%
Charges for Services	034	56,124	-	-	56,124	161,490	288%
Fines & Forfeitures	035	146,750	-	-	146,750	113,815	78%
Miscellaneous	038	191,550	-	-	191,550	415,308	217%
Water/Sewer	400	2,035,000	-	-	2,035,000	2,021,127	99%
Solidwaste	540	297,000	-	-	297,000	297,357	100%
Other Income	038	500	-	-	500	34,651	6930%
SPLOST	320	838,452	-	-	838,452	879,057	105%
Hotel Motel Tax	275	-	-	-	-	4,717	100%
TOTAL REVENUES		5,992,876	-	-	5,992,876	6,810,531	114%
EXPENSES							
Mayor And Council	130	32,775	-	-	32,775	31,085	95%
General Administrative	150	550,446	-	-	550,446	532,595	97%
General Govt Bldgs & Plant	156	95,000	-	-	95,000	73,660	78%
Police	300	778,279	-	-	778,279	939,205	121%
Municipal Court	265	160,503	-	-	160,503	108,649	68%
Fire	350	636,782	-	-	636,782	629,776	99%
Streets	400	389,839	-	-	389,839	238,977	61%
Senior Citizens	550	38,000	-	-	38,000	22,762	60%
Recreation	610	29,500	-	-	29,500	27,828	94%
Thunderbolt Museum	660	3,000	-	-	3,000	279	9%
Zoning Board/Commission	741	7,800	-	-	7,800	15,532	199%
Capital Savings		100,000	-	-	100,000	-	0%
Capital Expenses	Dept 350	253,000	-	-	253,000	-	0%
Water/Sewer	400	2,035,500	-	-	2,035,500	1,994,703	98%
Solidwaste	540	303,845	-	-	303,845	282,728	93%
SPLOST	320	1,414,446	-	-	1,414,446	13,537	1%
TOTAL EXPENSES		6,828,715	-	-	6,828,715	4,911,316	72%
(DEFICIT) SURPLUS		(835,839)			(835,839)	1,899,215	

2023 Budget:											
GEN Fund Revenue:					ENT Fund Revenue:				Town Revenue:		
			\$ 2,821,924				\$ 2,332,500		\$ 5,992,876		
Expenses:	G&A	550,446	Expenses	Water/Sewer	2,035,500						
	M&C	32,775		Solid Waste	303,845						
	Gen Gov	95,000									
	Police	778,279		Expenses	Total:	\$ 2,339,345					
	Mun Crt.	160,503									
	Fire	636,782				\$ (6,845)					
	Streets	389,839		SPLOST	Revenue	838,452					
	Sen Cit	38,000			Expenses	1,414,446					
	Rec	29,500									
	Mus	3,000				Net	\$ (575,994)				
P&Z	7,800	CAP EXP	Expenses	253,000							
CAP SAV	100,000				\$ (253,000)						
Expenses	Total:	\$ 2,821,924							Total Expense	\$ 6,828,715	
	Net	\$ -							(Deficit) Surplus	\$ (835,839)	

2023 Actuals: (Cash Flow)										
		ACT vs BUD				ACT vs BUD				
GEN Fund Revenue:		\$ 3,573,622	\$ 751,698	ENT Fund Revenue:		\$ 2,353,135	\$ 20,635	Town Revenue: \$ 6,810,531		
Expenses:	G&A	532,595	(17,851)	Expenses	Water/Sewer	1,994,703	(40,797)			
	M&C	31,085	(1,690)			SolidWaste	282,728	(21,117)		
	Gen Gov	73,660	(21,340)					-		
	Police	939,205	160,926	Expenses	Total:	\$ 2,277,431	\$ (61,914)			
	Mun Crt.	108,649	(51,854)							
	Fire	629,776	(7,006)	Net ENT		\$ 75,704	\$ 82,549			
	Streets	238,977	(150,862)	SPLOST	Revenue	879,057	40,605			
	Sen Cit	22,762	(15,238)			Expenses	13,537	(1,400,909)		
	Rec	27,828	(1,672)							
	Mus	279	(2,721)	Hotel Motel	Revenue	4,717	4,717			
	P&Z	15,532	7,732							
	CAP SAV	-	(100,000)	CAP EXP	Expenses	-	-			
Expenses	Total:	\$ 2,620,348	\$ (201,576)	Net SPLOST & CAP & HM		\$ 870,237	\$ 1,446,231	Total Expense	\$ 4,911,316	
	Net General	\$ 953,274	\$ 953,274			\$ 1,899,215	\$ 2,482,054	(Deficit) Surplus	\$ 1,899,215	

Town Of Thunderbolt Cash Status: December 2023									
Bank Account	Beginning Balance	YTD Cash IN		YTD Cash OUT		Ending Balance	Net Change	Interest Rate	Interest Earnings YTD
General Fund	\$ 1,842,295	\$ 6,956,262		\$ (8,773,556)		\$ 25,000	\$ (1,817,295)	0.75%	
Water Sewer Fund	1,268,402	2,602,220		(3,845,622)		25,000	(1,243,402)	0.75%	
W/S Fund Money Market	-	1,422,616		(394,662)		1,027,954	1,027,954	4.75%	
Municipal Court	11,015	131,962		(125,600)		17,376	6,362	0.75%	
MC Cash Bond	25,933	2,691		(4,800)		23,824	(2,109)	0.75%	
Money Market Contingency	3,532,710	2,514,007		(2,918,475)		3,128,242	(404,468)	5.48%	
Georgia Fund	-	3,639,166		-		3,639,166	3,639,166	5.39%	
SPLOST Capital Projects	1,473,200	879,057		(44,222)		2,308,035	834,835	4.75%	
P.D. Asset	5,484	41		-		5,525	41	0.75%	
Speed Camera	24,310	85,324		(45,555)		64,079	39,769	0.75%	
	\$ 8,183,348	\$ 18,233,346	\$ -	\$ (16,152,492)	\$ -	\$ 10,264,202	\$ 2,080,854		\$ 339,540



**TOWN OF THUNDERBOLT
PERMIT APPLICATION FOR COMMERCIAL OR BUSINESS
OUTDOOR ACTIVITY EVENT OR EVENTS**

APPLICANT NAME: Anna Maria Thomas
BUSINESS NAME: Thunderbolt Museum Society
ADDRESS: 2702 Mechanics Ave
TELEPHONE: 912-661-0070

ACTIVITY EVENT
PURPOSE: Fundraiser

DATE OR DATES OF EVENT: JAN 28-2023
SPECIFY: DAY OR DAYS: 1 - Sunday

TIME OF EVENT: BEGINS 1:00 ENDS 3:00

PLEASE CHECK AND NOTE NUMBER(S) THE FOLLOWING IF APPLICABLE:

APPLICANT WILL HAVE THE FOLLOWING PRESENT AT THE ABOVE EVENT:

☒ **FOOD- SPECIAL/TEMPORARY FOOD PERMIT IS REQUIRED BY THE CHATHAM
COUNTY HEALTH DEPT FOR PUBLIC EVENTS**

If the applicant or business has a current Food Permit from the Chatham County Health Dept.
Please provide the following information on this permit:

Permit No. NA Date _____ Expires _____

☐ **ALCOHOLIC BEVERAGES – A SPECIAL/TEMPORARY PERMIT IS REQUIRED FROM
THE TOWN OF THUNDERBOLT AND ALSO THE GEORGIA DEPT OF REVENUE.**

If applicant or business has a current Alcohol Permit or License from the Georgia Dept of
Revenue. Please provide the following information:

Erica Davis Restaurant

Permit/License no. _____ Date: _____ Expires: _____

☐ PORTABLE TOILET/S

☐ FIREWORKS

☒ TENTS, STAGES, ETC. Tables

☐ BOOTH/S

☐ VENDORS

☐ AMUSEMENT TYPE EQUIPMENT

☐ BANDS, MUSIC, INSTRUMENTS, ETC.

* parking Lot Blocked off
parking at Cercevi Park
+ Erica Davis Restaurant.



***Temporary/Special Licenses or Permits requirements by Georgia Department of Revenue & Chatham County Health Dept. must be obtained prior to the event.**

APPLICANT, OWNER OR INDIVIDUAL SHALL SUBMIT THIS APPLICATION 30 DAYS PRIOR TO EVENT OR EVENTS AND MUST APPEAR BEFORE THE MAYOR AND TOWN COUNCIL AT THE TOWN MEETING WHEN APPLICATION APPEARS ON THE TOWN MEETING AGENDA.

THIS APPLICATION AND PERMIT FEES SHALL BE APPROVED FOR NOT MORE THAN ONE YEAR AT A TIME. APPLICANT MUST APPLY AND PAY ALL PERMIT FEES EACH CALENDAR YEAR.

**INDEMNIFICATION AGREEMENT AND ACCEPTANCE TO
ADHERE TO APPLICATION REQUIREMENTS**

I, individually and as the Agent representing the Event Organization, do hereby agree to indemnify and hold harmless the Town of Thunderbolt, Georgia, its officers, agents, employees, officials, and contractors from and against any and all loss, damage, claim, demand, liability or expense by reason of any damage or injury to property or person which may be claimed to have arisen as a result of or in connection with the occupancy or use of listed event premises during the time period of said event.

Such obligation to indemnify and hold harmless shall continue notwithstanding any negligence or comparative negligence on the part of the Town of Thunderbolt relating to such loss or damage, except for loss or damage arising from the sole negligence or willful misconduct or gross negligence of the Town, and shall include all costs, expenses and liabilities incurred by the Town in connection with any such claim, suit, action or cause of action, including the investigation thereof and the defense of any action or proceeding brought thereon and any other judgment or decree which may be entered in any such action or proceeding or as a result thereof. These provisions shall survive the expiration or earlier termination of the use of premises. Nothing in this Agreement shall be construed to affect in any way the Town's rights, privileges, and immunities as set forth in Georgia Statutes and/or the Constitution of the State of Georgia.

Representative Signature; _____

Date: 12-23-23



By Signing below, I the Applicant, Owner or Individual applying for this Outdoor Activity Event(s) Permit have read and will comply with the above and all other Town of Thunderbolt Ordinances, if applicable pertaining to Outdoor Activities and Events. A copy of Applicant, Owner or Individual Driver's License is also attached.

[Signature]
Applicant, Owner or Individual

Witness

TBOT Museum
Business

Notary Public

Date _____

Notary Public Stamp & Seal

RECEIVED BY: _____
Town Official and Title

THE ATTACHED APPLICATION FOR AN OUTDOOR ACTIVITY EVENT PERMIT HAS BEEN APPROVED THIS _____ DAY OF _____, 20____. BY THE TOWN OF THUNDERBOLT MAYOR AND TOWN COUNCIL WHOSE NAMES AND SIGNATURES ARE LISTED BELOW OR BY THE TOWN ADMINISTRATOR WHOSE SIGNATURE IS LISTED BELOW.

Mayor

Town Administrator

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember



**TOWN OF THUNDERBOLT
PERMIT APPLICATION FOR COMMERCIAL OR BUSINESS
OUTDOOR ACTIVITY EVENT OR EVENTS**

APPLICANT NAME: C. Ansley Williams
BUSINESS NAME: Spanky's Thunderside dba Tubby's Tank House
ADDRESS: 2909 River Dr Thunderbolt, GA 31404
TELEPHONE: (912) 354-9040

ACTIVITY EVENT
PURPOSE: _____

DATE OR DATES OF EVENT: _____
SPECIFY: DAY OR DAYS: _____

TIME OF EVENT: BEGINS _____ ENDS _____

PLEASE CHECK AND NOTE NUMBER(S) THE FOLLOWING IF APPLICABLE:

APPLICANT WILL HAVE THE FOLLOWING PRESENT AT THE ABOVE EVENT:

___ ALCOHOLIC BEVERAGES - REQUIRES LICENSE OR ADDITIONAL PERMIT

___ PORTABLE TOILET/S

☒ TENTS, STAGES, ETC.

___ BOOTH/S

___ VENDORS

___ AMUSEMENT TYPE EQUIPMENT

☒ BANDS, MUSIC, INSTRUMENTS, ETC.

**APPLICANT, OWNER OR INDIVIDUAL SHALL SUBMIT THIS APPLICATION
30 DAYS PRIOR TO EVENT OR EVENTS AND MUST APPEAR BEFORE
THE MAYOR AND TOWN COUNCIL AT THE TOWN MEETING
WHEN APPLICATION APPEARS ON THE TOWN MEETING AGENDA.**

7. Applicant, Owner or Individual shall be responsible for cleaning grounds and disposing of all trash, debris, etc. as a result of the Outdoor Activity Event no later than 24 hours following the Event. If Applicant, Owner or Individual has not cleaned and disposed of trash, debris, etc, within 24 hours following the Event they will be fined in the amount of \$25.00 per day until all trash, debris, etc. is disposed and grounds are cleaned.

By Signing below, I the Applicant, Owner or Individual applying for this Outdoor Activity Event Permit have read and will comply with the above and all other Town of Thunderbolt Ordinances, if applicable pertaining to Outdoor Activities and Events. A copy of Applicant, Owner or Individual Driver's License is also attached.

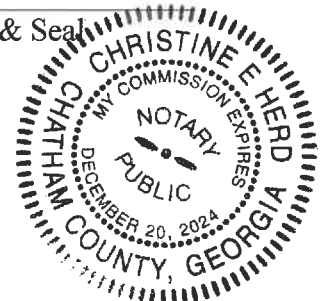
[Signature] Applicant, Owner or Individual [Signature] Witness

Spanky's Thunderside (Tubby's)
Business

[Signature]
Notary Public

Date November 30, 2023

Notary Public Stamp & Seal



RECEIVED BY: _____
Town Official and Title

PERMIT FEES:

ONE DAY EVENT: \$ 25.00 – Resident/Business \$100.00- Non Resident/Non Business
TWO DAY EVENT: \$ 50.00 – Resident/Business \$150.00 – Non Resident/Non Business
THREE OR MORE
DAY EVENT: \$ 100.00 – Resident/Business \$ 400.00 – Non Resident/Non Business

****** PERMIT FEE MUST BE PAID AT THE TIME OF APPLICATION****
FAILURE TO SUBMIT PAYMENT ALONG WITH APPLICATION
SHALL RESULT IN THE APPLICATION NOT BEING CONSIDERED FOR
APPROVAL BY THE TOWN OF THUNDERBOLT.**

PERMIT FEE REFUND:

THE TOWN OF THUNDERBOLT WILL REFUND THE PERMIT FEE IF THE TOWN IS NOTIFIED WITHIN AT LEAST 5 DAYS PRIOR TO THE EVENT BEING CANCELLED AND/OR 5 DAYS AFTER REQUESTED DAY OF THE EVENT, IF CANCELLED: SEE THE FOLLOWING:
ONE DAY EVENT: FULL REFUND, IF EVENT CANCELLED AND TOWN NOTIFIED OF CANCELLATION.



**TOWN OF THUNDERBOLT
PERMIT APPLICATION FOR COMMERCIAL OR BUSINESS
OUTDOOR ACTIVITY EVENT OR EVENTS**

APPLICANT NAME: Jamie Pieter
 BUSINESS NAME: Finches Sandwiches and Sundries
 ADDRESS: 2600 Mechanics Ave Thunderbolt PA 31404
 TELEPHONE: 912 509 8053

ACTIVITY EVENT

PURPOSE: Markets

DATE OR DATES OF EVENT: ALL

SPECIFY: DAY OR DAYS: _____

TIME OF EVENT: BEGINS 10 AM ENDS 9 PM

PLEASE CHECK AND NOTE NUMBER(S) THE FOLLOWING IF APPLICABLE:

APPLICANT WILL HAVE THE FOLLOWING PRESENT AT THE ABOVE EVENT:

☒ ALCOHOLIC BEVERAGES - REQUIRES LICENSE OR ADDITIONAL PERMIT

☐ PORTABLE TOILET/S

☐ TENTS, STAGES, ETC.

☒ BOOTH/S

☒ VENDORS

☐ AMUSEMENT TYPE EQUIPMENT

☒ BANDS, MUSIC, INSTRUMENTS, ETC.

**APPLICANT, OWNER OR INDIVIDUAL SHALL SUBMIT THIS APPLICATION
30 DAYS PRIOR TO EVENT OR EVENTS AND MUST APPEAR BEFORE
THE MAYOR AND TOWN COUNCIL AT THE TOWN MEETING
WHEN APPLICATION APPEARS ON THE TOWN MEETING AGENDA.**



7. Applicant, Owner or Individual shall be responsible for cleaning grounds and disposing of all trash, debris, etc. as a result of the Outdoor Activity Event no later than 24 hours following the Event. If Applicant, Owner or Individual has not cleaned and disposed of trash, debris, etc, within 24 hours following the Event they will be fined in the amount of \$25.00 per day until all trash, debris, etc. is disposed and grounds are cleaned.

By Signing below, I the Applicant, Owner or Individual applying for this Outdoor Activity Event Permit have read and will comply with the above and all other Town of Thunderbolt Ordinances, if applicable pertaining to Outdoor Activities and Events. A copy of Applicant, Owner or Individual Driver's License is also attached.

James Peller

Applicant, Owner or Individual

Fincher Sandwiches

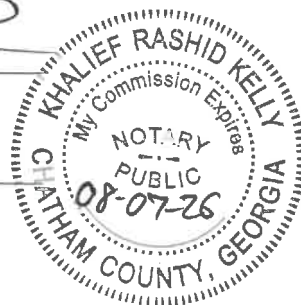
Business

[Signature]
Witness

[Signature]
Notary Public

Date 11/29/23

Notary Public Stamp & Seal



RECEIVED BY: Matthew Walker, Interim Town Clerk
Town Official and Title

INDEMNIFICATION AGREEMENT AND ACCEPTANCE TO ADHERE TO APPLICATION REQUIREMENTS

I, individually and as the Agent representing the Event Organization, do hereby agree to indemnify and hold harmless the Town of Thunderbolt, Georgia, its officers, agents, employees, officials, and contractors from and against any and all loss, damage, claim, demand, liability or expense by reason of any damage or injury to property or person which may be claimed to have arisen as a result of or in connection with the occupancy or use of listed event premises during the time period of said event.

Such obligation to indemnify and hold harmless shall continue notwithstanding any negligence or comparative negligence on the part of the Town of Thunderbolt relating to such loss or damage, except for loss or damage arising from the sole negligence or willful misconduct or gross negligence of the Town, and shall include all costs, expenses and liabilities incurred by the Town in connection with any such claim, suit, action or cause of action, including the investigation thereof and the defense of any action or proceeding brought thereon and any other judgment or decree which may be entered in any such action or proceeding or as a result thereof. These provisions shall survive the expiration or earlier termination of the use of premises. Nothing in this Agreement shall be construed to affect in any way the Town's rights, privileges, and immunities as set forth in Georgia Statutes and/or the Constitution of the State of Georgia.

Representative Signature; _____

Date: _____



PERMIT FEES:

ONE DAY EVENT: \$ 50.00 – Resident/Business \$150.00- Non Resident/Non Business
*SPECIAL ONE DAY EVENT - \$500.00 (require closing of streets, additional preparation of the Town's police officers, firefighters, employees, agents or contractors; additional fees may be assessed to cover the Town's costs for assistance or services)

TWO DAY EVENT: \$ 100.00 – Resident/Business \$200.00 – Non Resident/Non Business

THREE OR MORE

DAY EVENT: \$ 150.00 – Resident/Business \$ 450.00 – Non Resident/Non Business

Note: Request of Waiver of Fee(s) requires the completion of a Waiver of Fee Form to be attached to the permit application and must be approval of Mayor and Council.

****** PERMIT FEE MUST BE PAID AT THE TIME OF APPLICATION******
FAILURE TO SUBMIT PAYMENT ALONG WITH APPLICATION
SHALL RESULT IN THE APPLICATION NOT BEING CONSIDERED FOR
APPROVAL BY THE TOWN OF THUNDERBOLT.

PERMIT FEE REFUND:

THE TOWN OF THUNDERBOLT WILL REFUND THE PERMIT FEE
IF THE TOWN IS NOTIFIED WITHIN AT LEAST 5 DAYS PRIOR TO
THE EVENT BEING CANCELLED AND/OR 5 DAYS AFTER REQUESTED DAY OF
THE EVENT, IF CANCELLED: SEE THE FOLLOWING:

ONE DAY EVENT: FULL REFUND, IF EVENT CANCELLED AND TOWN
NOTIFIED OF CANCELLATION.

TWO DAY OR MORE EVENTS: ONE –THIRD OF THE PERMIT FEE REFUNDED,
IF ONE OR MORE DAYS OF EVENT CANCELLED AND TOWN NOTIFIED OF
CANCELLATION.

NO PARTIAL OR FULL PERMIT FEE WILL BE REFUNDED UPON
PERMIT BEING REVOKED AS A RESULT OF APPLICANT,
OWNER OR INDIVIDUAL BEING IN VIOLATION OF
TOWN OF THUNDERBOLT ORDINANCES OR RULES AND REGULATIONS.



THE ATTACHED APPLICATION FOR AN OUTDOOR ACTIVITY EVENT PERMIT
HAS BEEN APPROVED THIS _____ DAY OF _____, 20____.
BY THE TOWN OF THUNDERBOLT MAYOR AND TOWN COUNCIL WHOSE NAMES
AND SIGNATURES ARE LISTED BELOW OR BY THE TOWN
ADMINISTRATOR WHOSE SIGNATURE IS LISTED BELOW.

Mayor

Town Administrator

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember



STAFF REPORT



Meeting Date:	January 10, 2023	Meeting Title:	Regular-Consent
Submitting Dept:	Public Works Dept	Presenter:	Oscar Crosby
Agenda Item:	Line Stops & EZ Valve Estimate Approval	Public Comment:	Yes

Purpose & Policy Considerations:

Request to approve estimate for new pump for Downing St. pump house and installation.

Staff Recommendation:

Staff recommends approval

Funding Source: SPLOST #4

Purchase or Replacement of Public Works Vehicles and Equipment

Estimates:

Company	Type	Estimate
Savannah River Utilities in care of DNR	Line Stops	\$16,500.00
Savannah River Utilities in care of DNR	EZ Valve Inserta	\$14,800.00
TOTAL		\$31,300.00

Savannah River Utilities Estimate 1/5/2024

Redd from Savannah River Utilities Co. wanted me to send over these prices:

Line Stops

4in	\$9,500.00
6in	\$10,900.00
8in	\$12,600.00
10in	\$16,500.00
12in	\$18,900.00

EZ Valve Inserta

4in	\$8,600.00
6in	\$9,500.00
8in	\$11,800.00
10in	\$14,800.00
12in	\$17,600.00

Thank you,

Chris

--



Christopher Callison
Managing Director
Cornerstone Creative Consulting, LLC
C: (912) 481-0647



STAFF REPORT



Meeting Date:	January 10, 2023	Meeting Title:	Regular-Consent
Submitting Dept:	Public Works Dept	Presenter:	Oscar Crosby
Agenda Item:	Approval of Downing St Pump Purchase	Public Comment:	Yes

Purpose & Policy Considerations:

Request to approve estimate for new pump for Downing St. pump house and installation.

Staff Recommendation:

Staff recommends approval

Funding Source: Water & Sewer Fund

Purchase or Replacement of Public Works Vehicles and Equipment

Estimates:

Company	Type	Estimate
Goforth Williamson Inc.	Grundfos Submersible Solids Handling Pump, adapter, chain kit, installation, and shipping & handling	\$40,995



Goforth Williamson, inc.

Goforth Williamson, Inc.
 Mail To: 373 O'Dell Road
 Ship To: 377 O'Dell Road
 Griffin, GA 30224
 United States of America

Ph: 770-467-0303

Fax: 770-467-0301

Quote

ID: P224744

Date: 04-Jan-24

To

Thunderbolt, Town of
 2821 River Drive
 Thunderbolt, GA 31404
 United States of America

Quote To

SAME

Ph: 912-354-5533

Fax: 912-354-2038

Terms		Ship Via		Salesperson
Net 30 Days		Pre-Pay& ADD		JLEGAN
Quantity	Description	Unit Price	Amount	
	Reference: Downing St LS PER YOUR REQUEST, WE ARE PLEASED TO QUOTE THE FOLLOWING:			
1	Line: 001 Part: 98914089 S1.30.A50.790.4.62H.C.351.G.EX Grundfos Submersible Solids Handling Pump 5" Horizontal Discharge / 3-1/8" Solids 1-Channel Cast Iron Impeller 79HP 1768rpm 460/3/60 Exp Proof Motor w/ Cooling Jacket EMC Cable 50' Long Seal Leakage Detector/ Winding Temp Switch / Water-in-oil Sensor ea	Expiration Date: 03-Feb-24 Rev:	\$36,455.00	\$36,455.00
1	Line: 002 Part: FLYGT ADPATER 5"x6" Guide Claw for 3" Guide Rails ea	Expiration Date: 03-Feb-24 Rev:	\$1,750.00	\$1,750.00
1	Line: 003 Part: CHAIN KIT 3/8" SS Chain Kit 25' of 3/8" SS Chain Kit w/ 2x 1/2" SS Shackles ea	Expiration Date: 03-Feb-24 Rev:	\$665.00	\$665.00



Goforth Williamson, inc.

Goforth Williamson, Inc.
Mail To: 373 O'Dell Road
Ship To: 377 O'Dell Road
Griffin, GA 30224
United States of America

Ph: 770-467-0303

Fax: 770-467-0301

Quote

ID: P224744

Date: 04-Jan-24

To

Thunderbolt, Town of
2821 River Drive
Thunderbolt, GA 31404
United States of America

Quote To

SAME

Ph: 912-354-5533

Fax: 912-354-2038

Terms		Ship Via		Salesperson
Net 30 Days		Pre-Pay& ADD		JLEGAN
Quantity	Description	Unit Price	Amount	
1	Line: 004 Part: GRUNDFOS SUBMERSIBLE INSTALL Thunderbolt Downing St. LS Scope of Work: 1. Travel to location 2. Remove existing Flygt pump 3. Wire new Grundfos pump to panel 4. Check rotation of pump 5. Install pump w/ new guide claw in wet well 6. Perform start-up on new pump 7. Clean site and check out with customer ea	Expiration Date: 03-Feb-24 Rev:	\$1,525.00	
1	Line: 005 Part: SHIPPING & HANDLING CHARGES Shipping & Handling Charges In Bound Standard Ground Shipping Charges ea	Expiration Date: 03-Feb-24 Rev:	\$600.00	
	Quote prepared by Dustin McDowell. PLEASE NOTE: 1. Freight: FOB Origin, ground freight prepaid and charged to curbside of first location. 2. Price "does not" reflect Sales Tax, Documentation, Drawings, or Special Paperwork. 3. We can now accept Visa, Mastercard, American Express and Discover. Please contact us if you would like to pay via credit card. 4. Please reference Quote on Purchase order and send your Purchase orders to PurchaseOrders@GoforthWilliamson.com THANK YOU FOR THE OPPORTUNITY TO PROVIDE THIS QUOTE. PLEASE CALL 770-467-0303, OR YOUR SALES REP, IF YOU HAVE ANY QUESTIONS.	Total:	\$40,995.00	

INTER OFFICE CORRESPONDENCE

TO: Town Administrator, Robert Milie

FROM: Chief Sean Clayton

DATE: January 1, 2024

SUBJECT: Monthly Report for December 2023

POLICE DEPARTMENT:

PD received both new patrol vehicles and we are currently waiting for an available spot so that they can get outfitted with emergency equipment. No major incidents happened in Thunderbolt over the Christmas and New Year's Day holidays so I'm happy to be able to report that.

All officer training requirements for 2023 were met and thanks to Mayor and Council, and Bob Milie, all of our equipment needs were met, so thank you all for your support. It was a good closing in 2023 and we look forward to a good year in 2024.

DEPARTMENT MONTHLY ACTIVITY REPORT

INCIDENT REPORTS	23
ACCIDENT REPORTS	3
MISC. REPORTS	5
DOMESTIC VIOLENCE CASES	0
D.U.I. ARRESTS	2
PERSONS ARRESTED	11
TRAFFIC CITATIONS	54
WRITTEN WARNINGS	46
ANIMAL COMPLAINTS	0

MUNICIPAL COURT

The fees and fines the Court collected for the month of December were \$7,143.00

2022/2023 Monthly Comparison

	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		Yearly		
Classification of Offenses	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	2022	2023 YTD	2023
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sexual Assault	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	3	0	0	0	0	0	0	0	3	2	2
Robbery	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	0	0	0	0	4	1	1
Agg Assault	0	2	0	0	1	0	0	0	0	0	0	0	2	1	0	0	0	1	1	1	0	0	0	0	4	5	5
Simple Assault	0	0	2	0	0	0	1	0	2	1	2	0	2	1	1	1	0	0	0	0	0	1	1	0	11	4	4
Burglary	1	0	0	0	0	0	0	0	2	0	0	0	3	0	0	1	0	0	0	1	0	0	0	2	6	4	4
Larceny-Theft	1	3	1	1	2	12	9	1	9	5	4	3	6	1	1	7	4	2	0	0	4	3	4	5	45	43	43
Auto Theft	0	0	0	0	0	0	0	1	1	0	1	1	3	0	0	0	0	0	0	0	0	0	1	0	6	2	2
Totals	3	5	4	1	3	12	10	2	14	6	7	6	16	3	4	10	7	3	1	2	4	4	6	7	79	61	61



Mission Statement

"The mission of the Thunderbolt Fire Department is to minimize loss of life, property and environment in the Town of Thunderbolt from both natural and man-made disasters, life threatening situations and to assist other emergency agencies.

We will achieve this mission through professional/progressive training and fire education while providing first class services to our community."



MAYOR AND COUNCIL REPORT

December/End of Year 2023 Report

Prepared by:

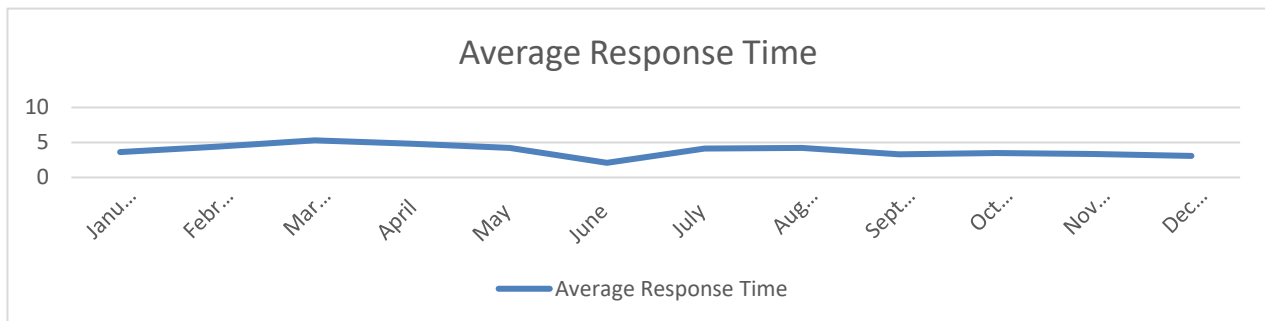
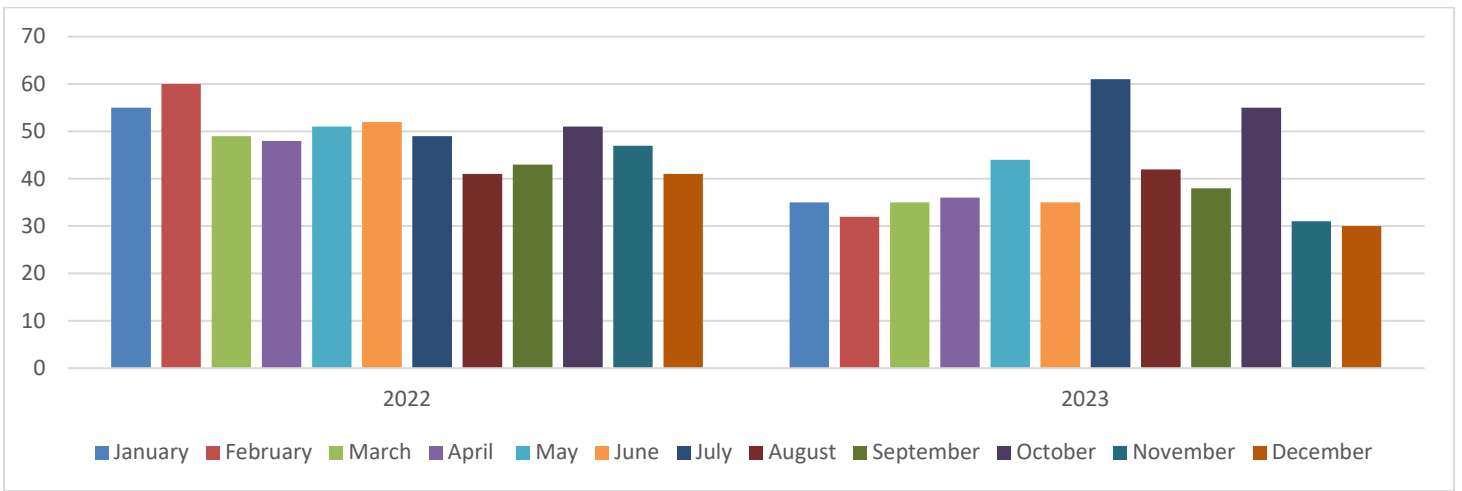
Andrew Bateman

Chief of Thunderbolt Fire Department

Thunderbolt Fire Incident Breakdown

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	YTD
Fire Response	11	10	11	7	5	9	14	13	9	15	9	9	122
EMS Response	24	22	24	29	39	26	47	29	29	40	22	21	352
Grand Total	35	32	35	36	44	35	61	42	38	55	31	30	474

Call Comparison Between 2022 & 2023



2023 End of Year Average Response Time: 3.9 Minutes

Department News

Highlighted Projects:

- Christmas on the Bluff Event (Responded to 2 Emergencies during the event).

Chief Report:

- Open Firefighter Position is being shared on social media and we hope to have some applicants very soon.
- Rotating all apparatus out to Shop for Pump Test/Service (December still ongoing)
 - Mini Pumper is Out of Service due to Mechanical Malfunction.
- Communications
 - Update of expected delivery of recent order of Radios (60 Days)
- Training class Scheduled for December 14, 2023, went as planned and upstairs space worked out great for the students.
 - ICC Certified Instructor Training
- Fire Gear was ordered, and we are already receiving some of the items.
- Completed all entries to the state for Firefighters Annual required Training.

Thunderbolt Fire Department Training December

Online Training: **18 Hours**
Company Training: **19 Hours**
Outside Training: **0 Hour**

YTD 2023 Hours: 520.28 Hours

DPW Report Placeholder

Town Clerk Report

- Continuing to work with the Consultant on STR renewals and cleaning up Host Compliance portal
- Working on record retention and organization within the Clerk's Office to reduce unnecessary storage
- Researching and reviewing business and alcohol licenses to ensure compliance of all applicants
- Working with QS1 to fix/update errors and inconsistencies within modules

DANA WILLIAMS
MAYOR

ROBERT L. MILIE
TOWN ADMINISTRATOR

DEATRE N. DENION
CLERK/ZONING ADMINISTRATOR

CHARLES W. BARROW
TOWN ATTORNEY



COUNCIL MEMBERS

DAVID P. CRENSHAW
EDWARD M. DROHAN, III
LAWRENCE WARD
BROOKS BARBAREE
JAMES LAVIN
BETHANY SKIPPER-GREER

Town Administrator Jan. Council Report

Continuing Items

- Tompson Fountain – **Have received bids from Masonry – Fountain builders – Landscape Designers**

-decision is to hold – re-bid items with demolition work to be completed in-house for an estimated \$4,000 savings

-SPLOST money is budgeted and available

- Honey Park – A few Designs have been submitted as initial thoughts – Feedback on pickleball Timeline – Initial Concepts Dec. Council – Work is an ongoing 2024 Plan – DPW inhouse and Vendors as necessary

-Paving – Russel & Tuberson – Initial Meeting with the County and Vendor on Nov. 16th – I believe to lay out the schedule for 2024 Completion – **paving schedule to be released in Jan.**

-Federal Community Grant – Original Request 12.2 Million – Authorized under Senator Warnock's to move to appropriations for 8.1 million – has not moved in the house – Dec. Update on funding is expected per Sen. Warnock's office

-Planning & Zoning –Clerk & Consultant Goodrich fully reevaluating program and working more diligently for planning, preparation, and ordinance compliance

- Taxes – Back Taxes – first letters of those in arrears sent in Dec. – **Ongoing issue mainly attributed to 2021 & 2022 – our final years of collections – have a work plan for full review of all matters**

-Recognition Program via Council – Have met with two designers – both have the same thought on the placement – only recommendations versus the mechanics as to how Council selects individuals to be on the memorial – **Will report in Feb.**

DANA WILLIAMS
MAYOR

ROBERT L. MILIE
TOWN ADMINISTRATOR

DEATRE N. DENION
CLERK/ZONING ADMINISTRATOR

CHARLES W. BARROW
TOWN ATTORNEY



COUNCIL MEMBERS

DAVID P. CRENSHAW
EDWARD M. DROHAN, III
LAWRENCE WARD
BROOKS BARBAREE

JAMES LAVIN
BETHANY SKIPPER-GREER

Bonaventure Corridor – plan to begin implementation of Safety Corridor – Signs are being ordered

Website is live – we anticipate the need for modifications and issues as we roll out and move on our needs & wants

New Items

-Grant to have Cardboard recycling at the sustainability corner as well as possibly expanding compost – if not we have budgeted for cardboard bulk recycling

-BLS expansion – assist in speed deterrent devices as they are utilized for public safety

-Council Retreat – Sunday, 1/14/23 – Tybee – agenda forthcoming with council input as well as training & activity

-Trash Cans & park benches ordered for around Town parks

-2024 Planning & Productivity Coaching Phase 1 – to assist myself and all staff with obtaining goals, achieving the normal and better assist with supervision

- **MASSAGE THERAPISTS AND MASSAGE ESTABLISHMENTS**

- **Sec. . - Findings; public purpose.**

Based upon the experiences of other urban counties and municipalities within the State of Georgia, which experiences are relevant to the problems encountered regionally, Mayor & Town Council desire to be ahead of any matters relative to the potential for Massage facilities within the Town of Thunderbolt that may tend to operate outside of the law. Accordingly, the Mayor & Town Council of Thunderbolt deems it in the best interest of the health, welfare, safety and morals of the Town to reduce the adverse impact of certain undesirable massage therapists and massage establishments by providing reasonable regulations pertinent to their operation. To this end, this article is hereby adopted.

- **Sec.. - Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Employee means any person at least 18 years of age who renders any service in connection with the operation of a massage establishment and receives compensation from the operator of such establishment.

Licensee means any person to whom a license has been issued to practice massage, or operate a massage establishment.

Massage or massage services means the manipulation of soft tissue for therapeutic purposes and includes, but is not limited to, effleurage (stroking skin without going deep), petrissage (kneading movement by lifting and grasping), tapotement (brisk blows in rapid alternating fashion), compression, vibration, friction, nerve strokes and other movements, whether by hand or with mechanical or electrical apparatus for the purpose of muscular massage. This may include the use of oil, salt glows, hot and cold pack and other recognized forms of massage therapy.

Massage establishment means any establishment where one or more massage therapist provides massage services for money or similar consideration, and which constitutes a fixed place of business for any person to engage in any of the activities defined as "massage." A "massage establishment" includes, but is not limited to, a massage parlor, health garden, oriental clinic, spas, or any other establishment wherein massage or related services are rendered.

Massage therapist means any person engaged in the practice of "massage."

Physical therapist means a person licensed by the state to practice physical therapy as defined by O.C.G.A. § 43-33-3.

Sec. Operating requirements.

(a)

Every portion of a massage establishment, including appliances and apparatus, shall be kept clean and operated in a sanitary condition.

(b)

Price rates for all services rendered shall be prominently posted in the reception area in a location available to all prospective clientele.

(c)

All employees shall practice prudent hygiene and wear clean, nontransparent outer garments. A separate dressing room for each sex must be available on the premises.

(d)

All massage establishments shall be provided with clean, laundered sheets and towels in sufficient quantity as required in the business' normal operation and shall be laundered after each use thereof and stored in a sanitary manner.

(e)

Nothing contained in this section shall be construed to eliminate other requirements of any statute or ordinance governing the maintenance of premises, nor to preclude authorized inspection thereof, whenever such inspection is deemed necessary by appropriate department officials.

(f)

Hours. No massage establishment shall be kept open for any purpose between the hours of 10:00 p.m. and 8:00 a.m.

(g)

Licensed massage therapist. No massage establishment shall be kept open for any purpose unless there is a licensed massage therapist present on the premises and available for service.

(h)

Duty to actively supervise and monitor. It shall be the duty of the licensee establishment to actively supervise and monitor the conduct of any and all employees, independent contractors, customers, and all other persons on the premises in order to assure compliance with the provisions of this article.

- **Sec. 22-120. - Persons under 18 years of age.**

(a)

It shall be unlawful for a licensee to provide massage services to any person under the age of 18 years unless such person has with him at the time of such patronage a written order from an appropriate practitioner of the healing arts directing that the treatment is to be given.

(b)

It shall be the duty of the licensee to determine the age of the person patronizing such establishment, and a violation of this section shall be grounds for revocation of the license of such licensee.

- **Sec. 22-121. - Alcoholic beverages prohibited.**

No person shall sell, give, dispense, provide or keep, or cause to be sold, given, dispensed, provided or kept, any alcoholic beverage on the premises of any massage establishment.

- **Sec. 22-122. - Inspection required.**

The department and the police department, their respective authorized agents or employees shall be authorized from time to time to make inspections during regular business hours of each massage establishment for the purpose of determining that state law and the provisions of this article are fully complied with. It shall be unlawful for any licensee under this article to fail to allow such Town department officers and officials access to the premises or to hinder the officer or official in any manner.

- **Sec. 22-123. - Unlicensed practice as constituting public nuisance; injunctions.**

The provision of massage services and the operation of a massage establishment is declared to be an activity affecting the public interest and involving the health, safety, and welfare of the public. Such provision of services and operation by a person who is not licensed, or otherwise authorized, is declared to be a public nuisance, harmful to the public health, safety, and welfare. The department, or any person or organization having an interest therein may bring a petition to restrain or enjoin such unlicensed practice in a court of competent jurisdiction. It shall not be necessary in order to obtain an injunction under this article to allege or prove that there is no adequate remedy at all, or to allege or prove any special injury.

- **Sec. 22-124. - Exemptions.**

This division shall not apply to the following individuals while engaged in the personal performance of the duties required of their respective professions:

(1)

Physicians, surgeons, chiropractors, osteopaths, and other licensed practitioners of the healing arts;

(2)

Nurses who are registered under the laws of this state;

(3)

Barbers and beauticians who are duly licensed under the laws of this state, except that this exemption shall apply solely to the massaging of the neck, face, scalp, and hair of the customer or client for cosmetic or beautification purposes; and

(4)

Physical therapists licensed under the laws of this state.

- **Sec. 22-136. - Required.**

Any person desiring to engage in the practice as a massage therapist, or any person desiring to operate the business of a massage establishment, shall apply for and obtain a business license from the Town prior to commencing operations.

- **Sec. 22-137. - Requirements for license; qualifications.**

a)

A license to provide massage services shall be issued to the Business alone, and said business must comply with ensuring all staff and or employee's under their charge are operating with appropriate certifications.

(1)

Is a graduate of an educational program or course of study of not less than 500 hours in duration from a school which is licensed by the State of Georgia or one of the other 49 states, which school is accredited by an accrediting agency for professional massage and the accrediting agency is recognized by the United States Department of Education.

(2)

Is not a graduate of an educational program or course of study meeting the criteria set forth in subsection (1) of this section, but has had an apprenticeship and practical experience for a period of not less than two years under the direct supervision of a massage or physical therapist who would otherwise qualify for a license under this section. Additionally, such applicant must have received training and experience in areas which include but are not limited to the following: physical culture, anatomy, physiology, massage, hydrotherapy, electrotherapy, hygiene, health service management. Other

similarly related areas may be substituted for those provided in this section. The applicant in this instance must furnish with the application an affidavit of previous employment, together with an affidavit of the person under whom his apprenticeship or practical experience was obtained, providing the necessary requirements for qualification under this section. Further, the applicant must have successfully passed, within the last year, the National Certification Examination for Professional Massage and Bodywork developed by The Psychological Corporation working in conjunction with the National Certification Board for Bodywork and Massage Therapies.

(b)

A license to operate a massage establishment shall be issued to any person if the person having a beneficial interest in the establishment is at least 18 years of age and:

(1)

Who employs one or more massage therapist meeting the requirements set forth in subsection (a) of this section;

(2)

If a corporation, is an officer of the corporation which is organized pursuant to the laws of this state or authorized to do business in this state; and

A recent article in the Savannah Morning News indicated that there was a large development in South Savannah that would be challenging for the city of Savannah to provide that development with water and sewer services. With the significant development throughout the region, it is clear that the demand for water and sewer services is going to expand and it is reasonable to consider that this heightened demand will ultimately impact our financial agreement with the city of Savannah.

In that regard, our ability as a municipality to do our best to think ahead so that the residents of Thunderbolt can continue to receive dependable water and sewer services as Thunderbolt is dependent upon Savannah in part for water resources and absolutely for sewer resources,

To accomplish this goal, I believe that the Council needs to aggressively address conservation issues so that we might be able to manage our internal needs in a manner as independent of our financial arrangement with the city of Savannah to the greatest extent possible. Conservation efforts provides us the best model for achieving this goal.

I suggest a straightforward model to initiate this effort through our ordinances and billing strategies relative to Businesses as well as short term rental (STR) properties.

With regards to changes in ordinances, I suggest that we adapt the requirements for business licenses for these two categories to require low flow water appliances throughout all licensed Businesses and STRs. I suggest that the changes in these ordinances be established and advertised as soon as possible with the expectation that these changes be required and in place in order for those entities to receive business licenses for the year 2025. There should be significant penalties established for those entities operating outside these ordinance changes.

Furthermore, I believe that the billing strategies for these two categories of commercial entities be addressed. The base rate and the utilizations rates should be increased as these entities' utilization of these limited resources disproportionately impact the continuity of long-term water and sewer services for the general population.