



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, JUNE 14, 2023
6:00 PM**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

MILLAGE PUBLIC HEARING (page 3 – 6)

Public has five minutes per person to ask questions or comment on millage rate.

REGULAR MEETING

1. Call to order
2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance
3. Approval of Meeting Agenda
4. Approval of Minutes from Previous Meeting: page 7 - 13
Minutes of May 10, 2023 and June 6, 2023
5. Presentations: page 14
 - a) Alzheimer's Awareness Month - Kristin Harkleroad
6. Finance Report: page 15 – 19
 - a) Approval of the 2023 Asset Budget
 - b) Approval of the 2023 SPLOST Budget
7. Consent Agenda: page 20 – 23
 - a.) Approval to Renew Grand Life Massage Therapy's Home Occupation Business License at 2501 Mechanics Ave.
 - b.) Approval to Renew Masonry Masters LLC's Home Occupation Business License at 302 Laurel Oak Ln.
8. Discussion Agenda:
 - a) Petitioner: Travis Cormack page 24 – 26

Request: Front Set Back Variance

Parcel Involved: 30006 08021

Location: 3217 Cedar St.

P & Z approved unanimously

b) Approval of the Outdoor Event Permit for Luminary Salon, 2819 River Dr. **page 27 – 31**

c) Approval of the Police Department New Vehicle. **page 32 – 36**

d) Update on Fountain in Thomson Park.

e) Update on Short Term Rentals. **page 37**

9. **Department Report – Written Reports Submitted** **page 38 – 54**

by: **Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**
Fire –Fire Chief, Andrew Bateman
Public Works Department – Oscar Crosby, Public Works Manager

10. **Town Administrator Report:** Town Administrator, Bob Milie **page 55 – 70**

a) **2023 Blessing of the Fleet Report**

b) **Code Enforcement**

11. **Legal Report – Town Attorney**

12. **Mayor and Council**

13. **Thunderbolt Museum**

14. **Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

15. **Adjournment:**

NOTICE**Town of Thunderbolt in Chatham County, Georgia**

The Town of Thunderbolt has tentatively adopted a millage rate which will require an increase in property taxes by 5.04% over the rollback rate. Pursuant to requirements of the O.C.G.A. 48-5-32 does hereby publish the following presentation of the current year's digest and levy along with the history of the tax digest for the past five years.

All concerned citizens are invited to the public hearings on this tax increase to be held at the Town Hall Building, 2821 River Drive, Thunderbolt GA, on the following dates:

August 04, 2023 at 10:00 AM

August 04, 2023 at 6:00 PM

August 11, 2023, at 6:30 PM

This tentative increase will result in a millage rate of 5.852 mills, an increase of .281 mills. Without the tentative tax increase, the millage rate will be no more than 5.571 mills. The proposed tax increase for a home with a fair market value of \$100,000 is approximately \$28, and the proposed tax increase for non-homestead property with a fair market value of \$250,000 is approximately \$70.

Deatre Denion , Clerk of Council, Town of Thunderbolt

CURRENT YEAR 2023 TAX DIGEST AND FIVE YEAR HISTORY OF LEVY

	2018	2019	2020	2021	2022	2023
Real and Personal	105,270,684	108,924,386	108,985,429	114,034,656	131,425,316	147,732,489
Motor Vehicles	1,238,330	1,019,580	817,620	638,830	529,290	560,070
Mobile Homes	452,045	468,680	440,080	455,040	527,200	613,880
Timber	-	-	-	-	-	-
Heavy duty equipment	-	-	2,735	-	-	9,676
Gross Digest	106,961,059	110,412,646	110,245,864	115,128,526	132,481,806	148,916,115
Less: M&O Exemptions	(4,476,069)	(4,525,535)	(4,706,906)	(5,378,581)	(9,903,445)	(14,587,074)
Net M&O Digest	102,484,990	105,887,111	105,538,958	109,749,945	122,578,361	134,329,041
Gross M&O Millage	12.514	12.142	12.280	12.081	15.726	16.347
Less: Rollbacks	6.148	5.994	6.132	5.949	9.594	10.495
Net M&O Millage	6.366	6.148	6.148	6.132	6.132	5.852
Net Taxes Levied	652,419	650,994	648,854	672,987	751,651	786,094
Total Value	100,794,615	104,398,851	104,278,523	108,656,075	121,521,871	133,145,415
Total Taxes Levied	619,685	641,844	639,436	666,279	745,172	779,167
Net Taxes \$ Increase	(2,098)	22,159	(2,408)	24,133	78,664	34,443
Net Taxes % Increase/(Decrease)	3.30%	3.40%	-0.37%	3.72%	11.69%	4.58%

NOTICE**Town of Thunderbolt in Chatham County, Georgia**

The Town of Thunderbolt has tentatively adopted a millage rate which will require an increase in property taxes by 7.55% over the rollback rate. Pursuant to requirements of the O.C.G.A. 48-5-32 does hereby publish the following presentation of the current year's digest and levy along with the history of the tax digest for the past five years.

All concerned citizens are invited to the public hearings on this tax increase to be held at the Town Hall Building, 2821 River Drive, Thunderbolt GA, on the following dates:

August 04, 2023 at 10:00 AM

August 04, 2023 at 6:00 PM

August 11, 2023, at 6:30 PM

This tentative increase will result in a millage rate of 5.992 mills, an increase of .421 mills. Without the tentative tax increase, the millage rate will be no more than 5.571 mills. The proposed tax increase for a home with a fair market value of \$100,000 is approximately \$42, and the proposed tax increase for non-homestead property with a fair market value of \$250,000 is approximately \$105.

Deatre Denion , Clerk of Council, Town of Thunderbolt

CURRENT YEAR 2023 TAX DIGEST AND FIVE YEAR HISTORY OF LEVY

	2018	2019	2020	2021	2022	2023
Real and Personal	105,270,684	108,924,386	108,985,429	114,034,656	131,425,316	147,732,489
Motor Vehicles	1,238,330	1,019,580	817,620	638,830	529,290	560,070
Mobile Homes	452,045	468,680	440,080	455,040	527,200	613,880
Timber	-	-	-	-	-	-
Heavy duty equipment	-	-	2,735	-	-	9,676
Gross Digest	106,961,059	110,412,646	110,245,864	115,128,526	132,481,806	148,916,115
Less: M&O Exemptions	(4,476,069)	(4,525,535)	(4,706,906)	(5,378,581)	(9,903,445)	(14,587,074)
Net M&O Digest	102,484,990	105,887,111	105,538,958	109,749,945	122,578,361	134,329,041
Gross M&O Millage	12.514	12.142	12.280	12.081	15.726	16.487
Less: Rollbacks	6.148	5.994	6.132	5.949	9.594	10.495
Net M&O Millage	6.366	6.148	6.148	6.132	6.132	5.992
Net Taxes Levied	652,419	650,994	648,854	672,987	751,651	804,900
Total Value	100,794,615	104,398,851	104,278,523	108,656,075	121,521,871	133,145,415
Total Taxes Levied	619,685	641,844	639,436	666,279	745,172	797,807
Net Taxes \$ Increase	(2,098)	22,159	(2,408)	24,133	78,664	53,249
Net Taxes % Increase/(Decrease)	3.30%	3.40%	-0.37%	3.72%	11.69%	7.08%

NOTICE**Town of Thunderbolt in Chatham County, Georgia**

The Mayor and Council of the Town of Thunderbolt do hereby announce that the millage rate will be set adopting the rollback rate at the June 14th, 2023 Council meeting. Pursuant to requirements of the O.C.G.A. 48-5-32 does hereby publish the following presentation of the current year's digest and levy along with the history of the tax digest for the past five years.

A public hearing to discuss the millage rate will be held at 6:30 PM, Wednesday June 14th, 2023 in the second floor council chambers, Thunderbolt Town Hall, 2821 River Drive, Thunderbolt, GA 31404.

Deatre Denion , Clerk of Council, Town of Thunderbolt

CURRENT YEAR 2023 TAX DIGEST AND FIVE YEAR HISTORY OF LEVY

	2018	2019	2020	2021	2022	2023
Real and Personal	105,270,684	108,924,386	108,985,429	114,034,656	131,425,316	147,732,489
Motor Vehicles	1,238,330	1,019,580	817,620	638,830	529,290	560,070
Mobile Homes	452,045	468,680	440,080	455,040	527,200	613,880
Timber	-	-	-	-	-	-
Heavy duty equipment	-	-	2,735	-	-	9,676
Gross Digest	106,961,059	110,412,646	110,245,864	115,128,526	132,481,806	148,916,115
Less: M&O Exemptions	(4,476,069)	(4,525,535)	(4,706,906)	(5,378,581)	(9,903,445)	(14,587,074)
Net M&O Digest	102,484,990	105,887,111	105,538,958	109,749,945	122,578,361	134,329,041
Gross M&O Millage	12.514	12.142	12.280	12.081	15.726	16.066
Less: Rollbacks	6.148	5.994	6.132	5.949	9.594	10.495
Net M&O Millage	6.366	6.148	6.148	6.132	6.132	5.571
Net Taxes Levied	652,419	650,994	648,854	672,987	751,651	748,347
Total Value	100,794,615	104,398,851	104,278,523	108,656,075	121,521,871	133,145,415
Total Taxes Levied	619,685	641,844	639,436	666,279	745,172	741,753
Net Taxes \$ Increase	(2,098)	22,159	(2,408)	24,133	78,664	(3,303)
Net Taxes % Increase/(Decrease)	3.30%	3.40%	-0.37%	3.72%	11.69%	-0.44%

NOTICE**Town of Thunderbolt in Chatham County, Georgia**

The Town of Thunderbolt has tentatively adopted a millage rate which will require an increase in property taxes by 10.07% over the rollback rate. Pursuant to requirements of the O.C.G.A. 48-5-32 does hereby publish the following presentation of the current year's digest and levy along with the history of the tax digest for the past five years.

All concerned citizens are invited to the public hearings on this tax increase to be held at the Town Hall Building, 2821 River Drive, Thunderbolt GA, on the following dates:

June 06, 2023 at 10:00 AM

June 06, 2023 at 6:30 PM

June 14, 2023, at 6:30 PM

This tentative increase will result in a millage rate of 6.132 mills, an increase of .561 mills. Without the tentative tax increase, the millage rate will be no more than 5.571 mills. The proposed tax increase for a home with a fair market value of \$100,000 is approximately \$56, and the proposed tax increase for non-homestead property with a fair market value of \$250,000 is approximately \$140.

Deatre Denion , Clerk of Council, Town of Thunderbolt

CURRENT YEAR 2023 TAX DIGEST AND FIVE YEAR HISTORY OF LEVY

	2018	2019	2020	2021	2022	2023
Real and Personal	105,270,684	108,924,386	108,985,429	114,034,656	131,425,316	147,732,489
Motor Vehicles	1,238,330	1,019,580	817,620	638,830	529,290	560,070
Mobile Homes	452,045	468,680	440,080	455,040	527,200	613,880
Timber	-	-	-	-	-	-
Heavy duty equipment	-	-	2,735	-	-	9,676
Gross Digest	106,961,059	110,412,646	110,245,864	115,128,526	132,481,806	148,916,115
Less: M&O Exemptions	(4,476,069)	(4,525,535)	(4,706,906)	(5,378,581)	(9,903,445)	(14,587,074)
Net M&O Digest	102,484,990	105,887,111	105,538,958	109,749,945	122,578,361	134,329,041
Gross M&O Millage	12.514	12.142	12.280	12.081	15.726	16.627
Less: Rollbacks	6.148	5.994	6.132	5.949	9.594	10.495
Net M&O Millage	6.366	6.148	6.148	6.132	6.132	6.132
Net Taxes Levied	652,419	650,994	648,854	672,987	751,651	823,706
Total Value	100,794,615	104,398,851	104,278,523	108,656,075	121,521,871	133,145,415
Total Taxes Levied	619,685	641,844	639,436	666,279	745,172	816,448
Net Taxes \$ Increase	(2,098)	22,159	(2,408)	24,133	78,664	72,055
Net Taxes % Increase/(Decrease)	3.30%	3.40%	-0.37%	3.72%	11.69%	9.59%



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, MAY 10, 2023
6:00 PM
REVISED**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

Mayor Williams called the public hearing to order at 6:01 pm.

Council Member Drohan, speaking from the podium as a citizen, stated he has spoken with Sue DeRosa, Chair of the Tree Commission, concerning the fledgling Tree Commission. He suggested possibly joining the Tree Commission with Conservation Citizens Committee.

Council Member Drohan also spoke about fountain in the park. He explained Thunderbolt has received statewide recognition for water conservation, composting and glass recycling. As a citizen, he was concerned about maintaining the fountain as a fountain. Having a fountain connected to potable water would be counterproductive to conservation. He suggested using a non-potable source, such as the shallow well planned for the park could be used for the fountain.

Anne Maria Thomas, 1 Brightwater Dr, stated they could use the fountain for decorative without water, such as oyster shells and drift wood added.

Mayor Williams asked Town Administrator Milie that he thought it was to be a self-contained water source. Town Administrator Milie stated it would be.

Council Member Ward stated the fountain has been fixed twice and still does not work. Children have been seen playing with the plumbing. He suggested using it as a garden.

Council Member Barbaree asked, if possible, can we reduce the amount of water held and have fountain and garden.

Sue Delarosa, 3215 Bannon Dr., stated she is not a fountain expert, but recommended contacting others for assistance on addressing some of the issues with the fix. She mentioned the fountain in front of HomeGoods. Mayor Williams stated it was not properly created and the fixes were band aids, not a proper fix. Town Administrator Milie explained the fountain repair was a request from Council. The bids we received may not be a permanent fix. The park was designed to look nice not a play area for children, that is why there is no playground equipment.

Ms. DeRosa continued, main issue for rain harvesting is the amount of water saved. Anyone can implement this. As for the Tree Commission, she stated she is the Chair and the only active member. There was supposed to be 6 members and they serve a 2-year terms. One of those members is to be a Council Member.

Town Administrator Milie provided an Administrator Report. He stated he has reached back out to Denise Grabowski about the Shell Rd. project and waiting is for a response. The town has passed the second stage of the community grant with Senator Warnock. We put in for 12 million. It is now down to an \$8 million going into Congress.

Town Administrator Milie stated there will be another T-SPLOST vote this year. Council Member Drohan spoke that no Council Member cannot tell anyone how to vote but can tell citizens the benefits to the Town.

REGULAR MEETING

1. Call to order

Mayor Williams called the meeting to order 6:30 pm.

2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance

3. Those in attendance were Mayor Dana Williams and Council Members: Dave Crenshaw, Larry Ward, Ed Drohan, James Lavin and Brooks Barbaree. Staff in attendance were: Town Administrator, Bob Milie; Town Attorney, Charlie Barrow; Clerk of Council, Deatre Denion; Police Chief, Sean Clayton, Fire Chief, Andrew Bateman and Utilities/Accounts Payable Manager, Katina Spaulding.

Not in attendance were Council Member, Bethany Skipper-Greer and Public Works Director, Oscar Crosby

4. Approval of Meeting Agenda

Mayor Williams asked for a motion to approve the agenda. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously**

5. Approval of Minutes from Previous Meeting:

Minutes of April 12, 2023

Mayor Williams asked for a motion to approve the April 12, 2023 meeting minutes. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

6. Presentations:

- a) Asian and Pacific Islander Recognition

Mayor Williams presented a proclamation for Asian and Pacific Islander Recognition Month to Rev. Truc Phan.

7. Finance Report:

- a) Approval of Budget Amendments for 2022

Shannon Brett, Holland, Bromley, Barnhill & Brett LLP, provided a summary of the financial report provided to Council. The April finances have been finalized. Revenue was at \$2.84 million, this is 32% of the annual budget. The Town should be at 33%. Expenditures were at 29% of the annual budget. The Town's cash is earning interest of 4.5% in the GA Fund and 4.7% at United Bank. Council Member Drohan asked how do we count the money on the interest on the cash. Ms. Brett stated it goes into the General Fund balance with a different line item. Town Administrator Milie stated it will be in next year's budget since the Town never made money on their money. Council Member Drohan stated this is not income for the long haul. We need not to use this funding in a category to depend on the funding for the long haul.

Town Administrator Milie spoke on the budget amendments for 2022 provided in the packet. The General Fund was under budget over all. This is just moving money between line items. **Council Member Crenshaw made motion to approve budget amendments with second from Council Member Ward. The motion passed unanimously.**

8. Discussion Agenda:

- a) Approval of a Home Occupation Permit for Mz Alexiss Trucking LLC at 2827 Grant Street.

Ms. Alexis was in attendance. Mayor Williams asked if this was to be her hub. She stated yes and there would be no advertisement. Council Member Drohan asked about type of truck she will be using. Ms. Alexis stated it will be a box truck and she hopes to move up to a semi but that is a year later. She explained the truck will be parked on property. She lives on a dead-end street and no one will be able to see the truck. **Council Member Ward made motion to approve the home occupation permit with second from Council Member Crenshaw. The motion passed unanimously.**

- b) Approval of Fountain Repair for Thomson Park.

Mayor Williams asked for a motion to table this agenda item. **Council Member Drohan made the motion to table the agenda item with a second from Council Member Crenshaw.** Mayor Williams asked for discussion. Council Member Drohan stated there has already been a discussion of options for the fountain and asked the mayor to create a committee to consolidate the options. **Council Member Drohan amended his motion to table until the next meeting for an update. The motion passed unanimously.**

- c) Discussion on Tree Commission Membership and Mission.

Town Administrator Milie stated Council needs to decide if they still want a Tree Commission. It is codified now but it can be changed. Mayor Williams asked Town Administrator Milie to look into this and provide options. Council Member Drohan asked Ms. DeRosa if she wants to help. Town Administrator Milie stated he was going to ask for her input. Council Member Crenshaw asked about when the Arborist would do inventory. Town Administrator Milie stated that is the second phase of the current project to calculate tree canopy and viable planting locations.

- d) Discussion on Rain Harvesting in Thunderbolt.

Mayor Williams stated several years ago someone came in to present on rain harvesting for the town. Town Administrator Millie stated it has not been at the top of the priority list. Council has the ability move it up on the list. Council Member Drohan stated Council has support the beautification and thinks this goes with the beautification mission. Town Administrator Milie stated he would have someone provide options for rain harvesting on public property.

9. Department Report – Written Reports Submitted

by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police

Council Member Drohan asked for Chief Clayton to speak on the video hearings and what infrastructure is needed. Chief Clayton stated the only infrastructure needed is laptop and TMI cord. Currently, officers must go and retrieve the prisoners and feed them. This will stop the officers from going to get the inmate. There is a risk of accidents. This will keep officers here for security. In the past, we have had some unruly inmates. Council Member Drohan asked if they are bound over do officers still have to take them to the County. Chief Clayton stated no. Council Member Drohan asked about traveling for the hearings to allow defendants out on bond. Chief Clayton stated that is an arraignment hearing and the officer travels to them.

Chief Clayton stated for the last two days officers have been out on the range and have all passed their firing test. The CNT position has now been filled.

Mayor Williams thanked Police and all staff for their participation for Earth Day/Arbor Day/Blessing of the Fleet events.

Fire –Fire Chief, Andrew Bateman

Chief Bateman had nothing additional to report. Mayor Williams spoke of Chief Bateman handling of driving the float for the St. Patrick Parade. He was extremely calm with all the chaos around him.

Public Works Department – Oscar Crosby, Public Works Manager

Public Works Director Crosby is in training at Jekyll Island.

10. Town Administrator Report: Town Administrator, Bob Milie

Town Administrator Milie stated Public Works Director Crosby has been working with John Sawyer, retired Water & Sewer Director from City of Savannah. Mr. Sawyer helped the town piggyback with Savannah on having the town lines cameraed.

Town Administrator Milie stated it is Public Sector Employees Week and praised the employees in Thunderbolt. He spoke of how far they have come since he was hired. Mayor Williams dittoed the sentiment.

11. Legal Report – Town Attorney

No Report

12. Mayor and Council

Mayor thanked Emilie Bootsma for the use of the dock for Blessing of the Fleet.

Ad Hoc Committee – Council Member Drohan stated the ad hoc committee has expanded its focus from salvaging the water & sewer infrastructure to include Water Conservation. The billing has moved to actual cost of service and we are using water better. Now the committee would like to work towards conservation friendly homes and businesses. The committee would like to create a one year time frame to be certified in terms to conserve water.

Council Member Drohan was happy with the glass recycling but would like to see more advertisement and have a sign with “Clean Glass Only” added. He stated the Town should encourage restaurants to use the recycling bin. Council Member Drohan talked about the cost for disposal being based on weight. If we can reduce weight we will pay less money for trash.

13. Thunderbolt Museum

Anna Maria Thomas updated council on the museum. There will be a multi-vendor sale coming up. It will only be on the side of the building, not closing the street. There will be no sales June, July and August. November will be the oyster roast and silent auction.

Mrs. Thomas stated a vendor from the Blessing of the Fleet held a raffle and donated half the proceeds to the museum. That raffle earned then \$100. Frank Hardaman donated stuff from his mother’s house. Mrs. Thomas sold those items and made \$600.

Mayor Williams asked Anna Maria if she would chair the fountain committee. She agreed.

Mayor Williams asked for a moment of silence for Commissioner Rivers’ family.

14. Executive Session- Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

Mayor Williams asked for a motion to adjourn. **Council Member Drohan made the motion to adjourn with a second from Council Member Ward. The motion passed unanimously.**

15. Adjournment:

The meeting adjourned at 7:27 pm



**TOWN OF THUNDERBOLT
SPECIAL CALLED MEETING
WEDNESDAY, JUNE 6, 2023
6:45 PM**

1. Call to order

Mayor Williams called the meeting to order at 6:45 pm.

Those in attendance were Mayor, Dana Williams, and Council Members: Bethany Skipper-Greer, Dave Crenshaw, James Lavin and Brooks Barbaree. Staff in attendance were Town Administrator, Bob Milie; Town Attorney, Charlie Barrow and Clerk of Council, Deatre Denion.

2. Approval of Meeting Agenda

Mayor Williams asked for a motion to approve the agenda. **Council Member Crenshaw made the motion with a second from Council Member Skipper-Greer. The motion passed unanimously.**

3. First Reading of Chapters 1 – 4 of the Town Ordinances

Town Administrator Milie explained this is a first reading. He summarized the changes were made in each section. Options for Ethics Board and Personnel Board were provided to Council. Currently, there is a requirement in the ordinance of a four-person board. No one is currently sitting on the boards. Town Administrator Milie stated the suggestion is to have a three to five member board. There needs to be independent counsel and training needs to be provided. Council Member Crenshaw asked if the Ethics Board and Personnel Board could be one and the same. Town Administrator Milie stated that is an option. Council Member Lavin asked about the process. Who picks these people? From town or anywhere. Town Administrator Milie explained the Council selects the members and currently from Thunderbolt. It could be opened to outside for a specific skill set. Town Attorney Barrow stated the people on the ethics board may not be the people you

want on the appeals board. Council may not want not to harness the town to not having options for where the members live.

Catherine Clements. 3224 Cedar St., stated you underestimate the citizens. There are many individuals that wish to participate.

Council Member Crenshaw stated we should have a board of 3 with alternates.

Beth Goette, 3006 Leonard St., stated Council is making changes to something that is still not correct. When she first was elected, she was provided a ringed binder with the ordinance. When changes were made, they were provided the changes in hard copy to add to the binder. The previous Town Clerk, without Council approval, switched to Municode and it has not been right since. Town Attorney Barrow stated the Council voted on the Municode version making it the code of ordinances to be used. Clerk of Council Denion explained since she came on board another version was reviewed and adopted.

Jan Yarbrough, 24 Bonaventure Rd, stated section 2-102 g. numbering is wrong. She stated she would like to see the Board of Ethics be selected by Thunderbolt citizens. In 9 b 3. She asked about the advertising mentioned in this section. Town Attorney Barrow stated public input would be for the standard forms they will create. She then asked about the fine that is not stricken from the ordinance. Town Attorney Barrow stated local entities do not have the authority to fine individuals for ethics violations. She asked for clarification on the Town Administrator firing any staff member. Town Administrator stated he has the authority, but the department heads are involved with the decision and to fire a department head council is to be notified. She stated in 2-407 needs to have how often the appraisals are done. She asked about the advertising in 2-410. Town Attorney Barrow stated the meetings are open to the public but not the deliberation. Lastly, she asked if there was any way to ensure from an environmental standpoint to ensure clean up without litigation. Town Administrator Milie stated there was not.

Council Barbaree stated the training for the board members needs to cover professional development items such as social media.

4. Adjournment:

Mayor Williams adjourned the meeting 8:04 pm.



BY THE MAYOR OF THE TOWN OF THUNDERBOLT

A PROCLAMATION

“ALZHEIMER’S AWARENESS MONTH”

WHEREAS, Alzheimer’s disease is an irreversible and progressive brain disease that slowly erodes precious memories, thinking skills and the ability to perform simple tasks; and

WHEREAS, In the State of Georgia 150,000 people aged 65 and older are living with Alzheimer’s, 343,000 family caregivers bear the burden of the disease, and the value of unpaid care is over \$9.9 billion dollars.

WHEREAS, Alzheimer’s is the 6th leading cause of death in the United States. Every 66 seconds, someone develops Alzheimer’s and by 2050 someone will develop the disease every 33 seconds; and

WHEREAS, During National Alzheimer’s Disease Awareness Month, we honor and support the millions of brave Americans who have been diagnosed with Alzheimer’s, along with the selfless family members and caregivers who stand by their sides throughout the long course of this heartbreaking disease; and

WHEREAS, the Alzheimer’s Association is the world’s leading voluntary health organization in Alzheimer’s care, support and research, with the vision of a world without Alzheimer’s disease; and

WHEREAS, Recognizing this month allows the Town of Thunderbolt to encourage their residents to stay informed, to seek out support, to advocate to those so affected, and to support research and awareness;

NOW, THEREFORE, I, Dana Williams, Mayor of the Town of Thunderbolt, on behalf of the Town Council, do hereby proclaim the month of June 2023 in Thunderbolt as “**Alzheimer’s Awareness Month**” and urge all citizens, businesses, organizations, and agencies to work collaboratively to help spread awareness and give support to those in need.

IN WITNESS WHEREOF, I have
hereunto set my hand and caused the
Seal of Thunderbolt to be affixed this **14**
day of June 2023.

Mayor Dana Williams

Town of Thunderbolt

Town of Thunderbolt
May 31, 2023

	Line Item	BUDGET FY 2023	Amendment	Final Admendment	Amended Budget 2023	Actuals Year to Date	YTD %
REVENUES							
Taxes	031	2,283,000	-	-	2,283,000	853,547	37%
Licenses and Permits	032	114,500	-	-	114,500	124,299	109%
Intergovernmental	033	30,000	-	-	30,000	33,063	110%
Charges for Services	034	56,124	-	-	56,124	68,785	123%
Fines & Forfeitures	035	146,750	-	-	146,750	49,569	34%
Miscellaneous	038	191,550	-	-	191,550	186,105	97%
Water/Sewer	400	2,035,000	-	-	2,035,000	825,784	41%
Solidwaste	540	297,000	-	-	297,000	124,137	42%
Other Income	038	500	-	-	500	13,137	2627%
SPLOST	320	-	-	-	-	299,567	100%
Hotel Motel Tax	275	-	-	-	-	4,472	100%
TOTAL REVENUES		5,154,424	-	-	5,154,424	2,582,466	50%
EXPENSES							
Mayor And Council	130	32,775	-	-	32,775	13,887	42%
General Administrative	150	550,446	-	-	550,446	254,439	46%
General Govt Bldgs & Plant	156	95,000	-	-	95,000	24,831	26%
Police	300	778,279	-	-	778,279	324,882	42%
Municipal Court	265	160,503	-	-	160,503	52,118	32%
Fire	350	636,782	-	-	636,782	262,132	41%
Streets	400	389,839	-	-	389,839	85,957	22%
Senior Citizens	550	38,000	-	-	38,000	9,896	26%
Recreation	610	29,500	-	-	29,500	13,056	44%
Thunderbolt Museum	660	3,000	-	-	3,000	180	6%
Zoning Board/Commission	741	7,800	-	-	7,800	3,542	45%
Capital Savings		100,000	-	-	100,000	-	0%
Capital Expenses	Dept 350	253,000	-	-	253,000	-	0%
Water/Sewer	400	2,035,500	-	-	2,035,500	804,154	40%
Solidwaste	540	303,845	-	-	303,845	113,825	37%
SPLOST	320	-	-	-	-	4,969	100%
TOTAL EXPENSES		5,414,269	-	-	5,414,269	1,967,868	36%
(DEFICIT) SURPLUS		(259,845)			(259,845)	614,598	

2023 Budget:																						
GEN Fund Revenue:			\$ 2,821,924		ENT Fund Revenue:			\$ 2,332,500		Town Revenue:		\$ 5,154,424										
Expenses:	G&A		550,446	Expenses	Water/Sewer		2,035,500	Expenses	Total:		\$ 2,339,345	SPLOST	Revenue		-	CAP EXP	Expenses		253,000	Total Expense		\$ 5,414,269
	M&C		32,775		Solid Waste		303,845						-				-					
	Gen Gov		95,000																			
	Police		778,279																			
	Mun Crt.		160,503																			
	Fire		636,782																			
	Streets		389,839																			
	Sen Cit		38,000																			
	Rec		29,500																			
	Mus		3,000																			
	P&Z		7,800																			
	CAP SAV		100,000																			
Expenses	Total:		\$ 2,821,924																			
	Net		\$ -																			

2023 Actuals: (Cash Flow)									
		ACT vs BUD				ACT vs BUD			
GEN Fund Revenue:		\$ 1,315,368	\$ (1,506,556)	ENT Fund Revenue:		\$ 963,059	\$ (1,369,441)	Town Revenue: \$ 2,582,466	
Expenses:	G&A	254,439	(296,007)	Expenses	Water/Sewer	804,154	(1,231,346)		
	M&C	13,887	(18,888)		SolidWaste	113,825	(190,020)		
	Gen Gov	24,831	(70,169)			-			
	Police	324,882	(453,397)	Expenses	Total:	\$ 917,979	\$ (1,421,366)		
	Mun Crt.	52,118	(108,385)						
	Fire	262,132	(374,650)	Net ENT		\$ 45,079	\$ 51,924		
	Streets	85,957	(303,882)						
	Sen Cit	9,896	(28,104)	SPLOST	Revenue	299,567	299,567		
	Rec	13,056	(16,444)		Expenses	4,969	4,969		
	Mus	180	(389,659)						
	P&Z	3,542	(34,458)	Hotel Motel	Revenue	4,472	4,472		
				CAP EXP	Expenses	-	-		
Expenses	Total:	\$ 1,044,920	\$ (1,777,004)	Net SPLOST & CAP & HM		\$ 299,070	\$ 299,070	Total Expense	\$ 1,967,868
	Net General	\$ 270,449	\$ 270,449			\$ 614,598	\$ 621,443	(Deficit) Surplus	\$ 614,598

Town Of Thunderbolt Cash Status: May 2023							
Bank Account	Beginning Balance	YTD Cash IN		YTD Cash OUT		Ending Balance	Net Change
General Fund	\$ 1,842,295	\$ 3,708,768		\$ (4,741,111)		\$ 809,952	\$ (1,032,343)
Water Sewer Fund	1,268,402	1,076,920		(658,582)		1,686,740	418,338
Municipal Court	11,015	61,905		(59,047)		13,872	2,857
MC Cash Bond	25,933	731		-		26,664	731
Money Market Contingency	3,532,710	33,478		(2,500,000)		1,066,188	(2,466,522)
Georgia Fund	-	3,527,670		-		3,527,670	3,527,670
SPLOST Capital Projects	1,473,200	299,567		(4,969)		1,767,798	294,598
Special Projects	-	-		-		-	-
P.D. Asset	5,484	17		-		5,501	17
Speed Camera	24,310	37,698		-		62,008	37,698
	\$ 8,183,348	\$ 8,746,754	\$ -	\$ (7,963,709)	\$ -	\$ 8,966,393	\$ 783,045

FY 2023 - Budget
Asset Forfeiture Fund

Account Balance	\$5,483.91
Revenue	\$14
Expenditure	\$0
Estimated Ending Balance	\$5,497.91

Town of Thunderbolt Capital Projects Priority List Allocation of SPLOST Funding SPLOST VII					
Type of Cost	Amount Awarded	Amount Received	Amount Spent	Amount Remaining	Amount Available
Town Water and Sewer System Improvements and Replacements	\$ 1,900,000		\$ -	\$ 1,900,000	
Purchase or Replacement of Public Safety Vehicles, Equipment and Technology	350,162		(157,196)	192,966	
Road and Stormwater Drainage Improvements	100,000		-	100,000	
Purchase or Replacement of Public Works Vehicles and Equipment	100,000		-	100,000	
General Government Buildings and Equipment	90,000		-	90,000	
Parks and Recreation Facilities and Equipment	75,000		-	75,000	
Isle of Armstrong Fire Suppression	335,000		-	335,000	
TOTAL	\$ 2,950,162	\$ 1,571,641	\$ (157,196)	\$ 2,792,966	\$ 1,414,446

FY 23 SPLOST Budget

Balance	2,950,162
Amount Available	1,414,446
Estimated Revenue	838,452

Expenditures

Town Water and Sewer System Improvements and Replacements	\$ 561,480
Forced Main Engineering - design - movement on planning - various smaller improvement valve projects - replacement pipes as resurfacing	
Purchase or Replacement of Public Safety Vehicles, Equipment and Technology	
Public Safety Radios - MDT's - PPE	\$192,966
Road & StormWater Drainage Projects	60,000
comfort for needs for improvement or increase capabilities	
Purchase or Replacement of Public Works Vehicles and Equipment	100,000
Truck - Equipment as needed	
General Gov. Buildings & Equipment	90,000
Conf. Room - Town Hall Improvement - Pump House	
Parks & Rec. Facilities & Equipment	75,000
Towards Park Improvements	
Islea of Armstrong Fire Suppression	335,000
Towards supression - Tender if Grant is awarded	

Possible Budget Expenditures as approved by Council	1,414,446
---	-----------



TOWN OF THUNDERBOLT
Application for Home Occupation Permit

[] New Application [☒] Renewal Application (for 2023 year)

Home Occupation: An occupation customarily carried on within a home for gain or support; involving the sale of only those articles, products, or services produced on the residing in such dwelling unit, using only such equipment as is customarily found in a home and involving no display of articles or products. A home occupation shall include the boarding of not more than two non-transient guests. A beauty parlor operating in a room separate from, but attached to a dwelling unit and using equipment other than that customarily found in a home, shall be defined as a home occupation under the following specific conditions:

- a. Such beauty parlor shall occupy not more than 500 square feet of floor area.
- b. There shall be no more than two employees, both of whom shall reside in the dwelling unit to which the beauty parlor is attached.

1. Name and Type of business to be conducted under this home occupation permit.

Grand Life Massage Therapy

2. Address where home occupation will be operated:

2501 Mechanizs Ave 31404

3. Town of Thunderbolt Classification for address where home occupation is to be permitted.

4. Does the applicant live at the above address?

yes

5. Is the home occupation to be operated entirely within the dwelling in which the applicant lives? yes Is the space used for such home occupation also for household purposes? no

6. Are the applicant and his/her immediate family the only persons who will engage in the home occupation? yes

7. Do all persons who will work in within the home occupation permit live in the dwelling in which the home occupation will be conducted? yes

List Complete Name of Persons: Samantha Belcher

Print

8. Will there be a sign necessary to advertise the home occupation? no

9. Will there be any outward evidence of such Home Occupation, such as a display of goods, or the accumulation of trash, or the storage of materials, or the loading or unloading of trucks? no
10. List the name/address/contact phone number of property owner if different from applicant. Joyce Davis (912) 354-4011
11. If applicant is different from property owner of record, a statement of consent MUST accompany this application (this should be a notarized statement). Is that document provided? on file
12. **Applicant:** Please list name and addresses of the adjoining property owners. The Town of Thunderbolt will contact them to inform them of your application.

The applicant who, being duly sworn, deposes and says that the above statements are true and correct to the best of the applicants knowledge.

Samantha Belcher

Applicant Signature

6-6-2023

Date

Samantha Belcher

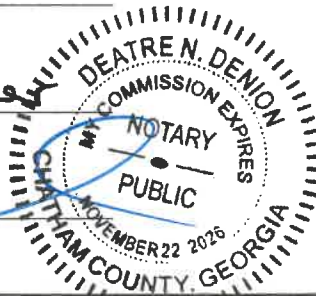
Print Name

256 652-5746

Phone Number

[Signature]

Signature of Notary



6/6/2023

Date

NOTICE TO ALL APPLICANTS FOR HOME OCCUPATION: The Town of Thunderbolt issues all home occupation permits for a period not to exceed one year. These applications are reviewed by the Mayor and Aldermen in December of each calendar year. In addition to this application a separate business license must be applied for.

FOR TOWN OF THUNDERBOLT USE ONLY

Application Final Determination: APPROVED ☐ DENIED ☐

If denied state reason:

Permit Number _____ Permit Paid: _____ Date: ____/____/____

Initials _____



TOWN OF THUNDERBOLT
Application for Home Occupation Permit

[] New Application [] Renewal Application (for 2022 year)

Home Occupation: An occupation customarily carried on within a home for gain or support; involving the sale of only those articles, products, or services produced on the residing in such dwelling unit, using only such equipment as is customarily found in a home and involving no display of articles or products. A home occupation shall include the boarding of not more than two non-transient guests. A beauty parlor operating in a room separate from, but attached to a dwelling unit and using equipment other than that customarily found in a home, shall be defined as a home occupation under the following specific conditions:

- a. Such beauty parlor shall occupy not more than 500 square feet of floor area.
- b. There shall be no more than two employees, both of whom shall reside in the dwelling unit to which the beauty parlor is attached.

1. Name and Type of business to be conducted under this home occupation permit.

Masonry Masters LLC

2. Address where home occupation will be operated:

302 Laurel Oak Ln.

3. Town of Thunderbolt Classification for address where home occupation is to be permitted.

R-3

4. Does the applicant live at the above address?

yes

5. Is the home occupation to be operated entirely within the dwelling in which the applicant lives? yes Is the space used for such home occupation also for household purposes? yes

6. Are the applicant and his/her immediate family the only persons who will engage in the home occupation? yes

7. Do all persons who will work in within the home occupation permit live in the dwelling in which the home occupation will be conducted? yes

List Complete Name of Persons: Timothy Banks Bader
Print

8. Will there be a sign necessary to advertise the home occupation? No

9. Will there be any outward evidence of such Home Occupation, such as a display of goods, or the accumulation of trash, or the storage of materials, or the loading or unloading of trucks? no
10. List the name/address/contact phone number of property owner if different from applicant. see list
11. If applicant is different from property owner of record, a statement of consent **MUST** accompany this application (this should be a notarized statement). Is that document provided? _____
12. **Applicant:** Please list name and addresses of the adjoining property owners. The Town of Thunderbolt will contact them to inform them of your application.

The applicant who, being duly sworn, deposes and says that the above statements are true and correct to the best of the applicant's knowledge.

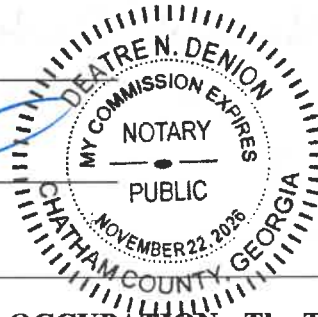
[Signature]
 Applicant Signature

5-23-23
 Date

Banks Bader
 Print Name

700 757-8836
 Phone Number

[Signature]
 Signature of Notary



5/23/2023
 Date

Email: _____

All APPLICANTS FOR HOME OCCUPATION: The Town of Thunderbolt home occupation permits are for a period not to exceed one year. These applications are approved by Mayor and Council at the December Council Meeting.

FOR TOWN OF THUNDERBOLT USE ONLY			
Application Final Determination:	APPROVED []	DENIED []	
If denied state reason:	_____ _____		
Permit Number _____	Permit Paid: _____	Date: ____ / ____ / ____	
Initials _____			



**TOWN OF THUNDERBOLT
PLANNING & ZONING APPLICATION
RESIDENTIAL OR COMMERCIAL**

Date Filed 4/24/2023 Application # _____ Residential: ☒ Commercial: _____

Application Fees: \$100.00 – Residential \$200.00 – Commercial
Fee must be paid at the time of submitting the application and is non-refundable, even if Applicant decides to redraw their application before or after the application process.

The original plus nine copies of this application shall be submitted. The building permit application and nine copies of the plot plan and development plans of the site, if required for the building permit application, shall accompany this application.

DESCRIPTION OF PROPERTY

Applicant's Name: Travis Cormack Phone # 912-996-6999

Applicant's Address: 686 Old Charleston Hwy Hardeeville SC 29927

3217 Cedar St. Thunderbolt GA 30006 08021
Property Address Parcel Number

Owner's Name & Address TC Homes Savannah LLC 686 Old Charleston Hwy Hardeeville SC 29927

Zoning District R3 Current Use of Property Residential Lot

Proposed Use of Property Residential Dwelling

REASONS FOR APPLICATION

1. () A decision of the Zoning Administrator which the applicant believes to be contrary to the meaning of the Zoning Ordinance.

2. () An application to establish a use which must be approved by the Planning Board
(See "Use Schedule – List of Uses #).

3. ☒ A request for a variance ☒ a yard requirement; () a lot width requirement; *Need 15 ft. setback instead of 25 ft.*
() a lot area requirement. Note: Variances are heard and approved on a case by case basis; when resulting in practical difficulty or unnecessary hardship. Code of Ordinances 16.6c

4. () A request for extension of non-conforming use.

5. () Rezoning request from _____ classification to a _____ classification

6. () Other _____

Describe those things which you feel justify the action requested. List when necessary the specific Sections of the Zoning Ordinance which have a bearing on your request.
(Use back of this sheet if necessary.)

OTHER INFORMATION REQUIRED

Refer to Article XV, Zoning Ordinance

Attach, hereto, a scaled or dimensioned map, plat, or sketch of tract, of property in question and all other adjoining lots or properties under the same ownership. Said map, plat, or sketch shall indicate the approximate location of all the properties in question with respect to the nearby public roads in common use.

Date Received: _____ Zoning Administrator: _____

Name and Address of Contractor(s) _____

The following is a list of the names and addresses of all adjacent property owners within approximately a two-hundred (200) foot radius of the property:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Please list additional names on a separate sheet)

I hereby certify that the above stated facts are
True to the best of my knowledge and belief
And that I am the owner or authorized agent
for the owner of the subject property.

Sworn to and subscribed before me
on this _____ day of _____
_____.

Owner or Authorized Agent's Signature

Notary Public

Fee received and paid: _____

STATUS

Notice of hearing sent: _____
Date

Sign Posted: _____
Date Address

Published Advertisement: _____
Date

THIS BLOCK RESERVED FOR THE CLERK OF SUPERIOR COURT

NOTES:

1. ACCORDING TO F.I.R.M. MAP NO. 13051C0170G EFFECTIVE DATE 8/16/2018, THIS PARCEL SHOWN HEREON LIES IN ZONE X, NOT A SPECIAL FLOOD HAZARD AREA.
2. CURRENT ZONING: R-1
3. THE HORIZONTAL DATUM IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83.

ERROR OF CLOSURE:

FIELD: 1/12,760
ANGULAR ERROR OF 3" PER
ANGLE POINT AND ADJUSTED
BY COMPASS METHOD
PLAT CLOSURE 1/INFINITY
EQUIPMENT: TOPCON GTS236W
TOTAL STATION; SINGLE PRISM

REFERENCES:

1. PRB 30P, PAGES 18A-B
2. HMB 3, PAGE 102
3. SURVEY ENTITLED "EXHIBIT OF LOT 8", BY JOSEPH J. STUCKEY, III, GA RLS #3050 OF STUCKEY LAND SURVEYING.

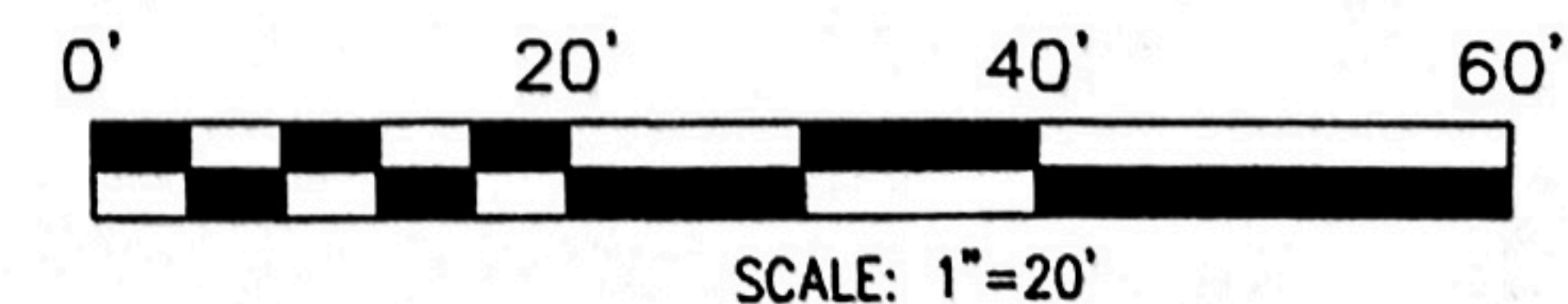
AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	5.17'	S65°13'25"W
L2	4.24'	S70°18'23"W

LEGEND

- IRF-IRON ROD FOUND
- MNS-MAG NAIL SET IN ROOT
- R/W-RIGHT-OF-WAY



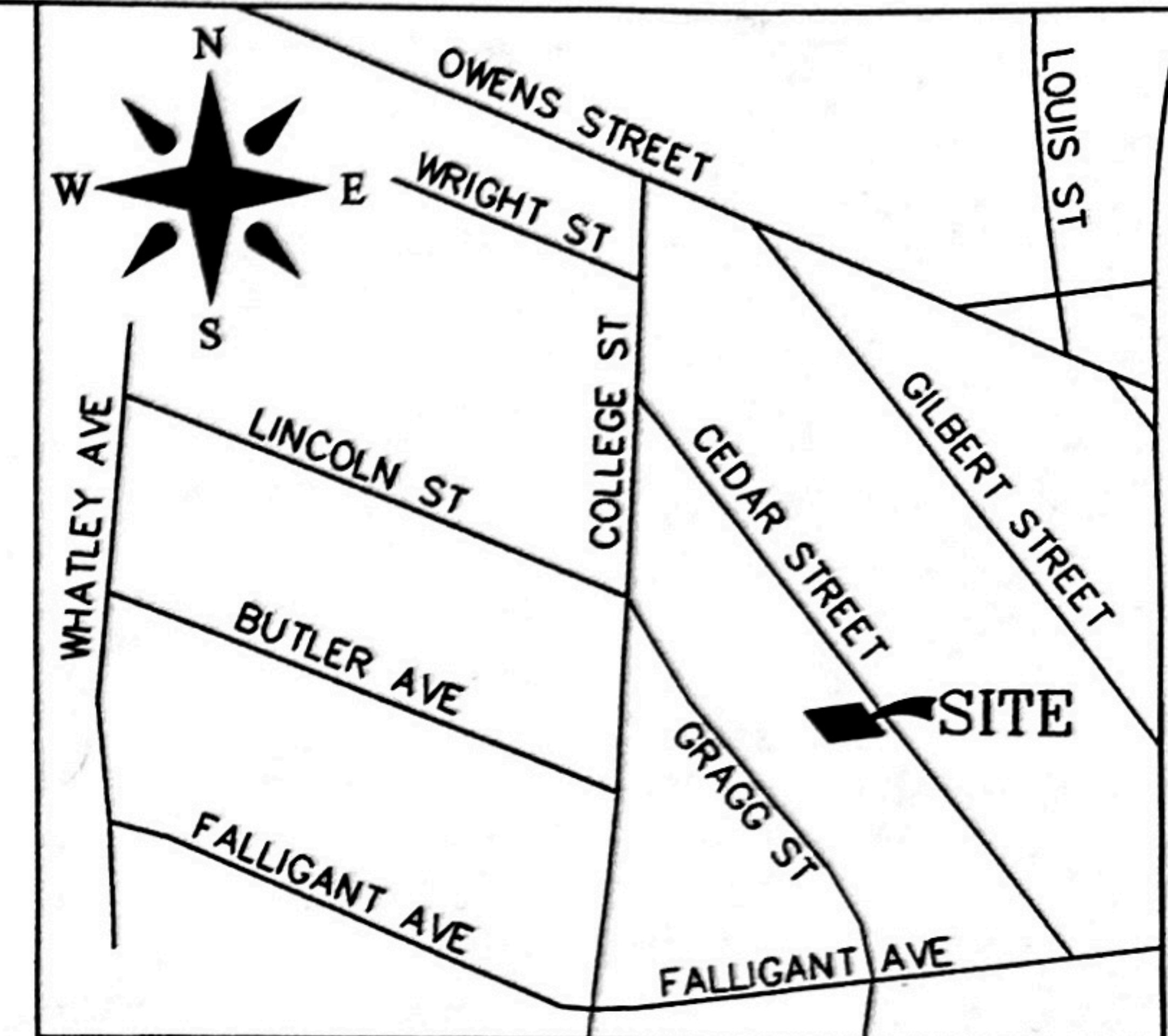
A RETRACEMENT SURVEY OF LOT 8 OF A SUBDIVISION OF LOT 23, FALLIGANT SUBDIVISION

5TH G.M. DISTRICT, THUNDERBOLT,
CHATHAM COUNTY, GEORGIA

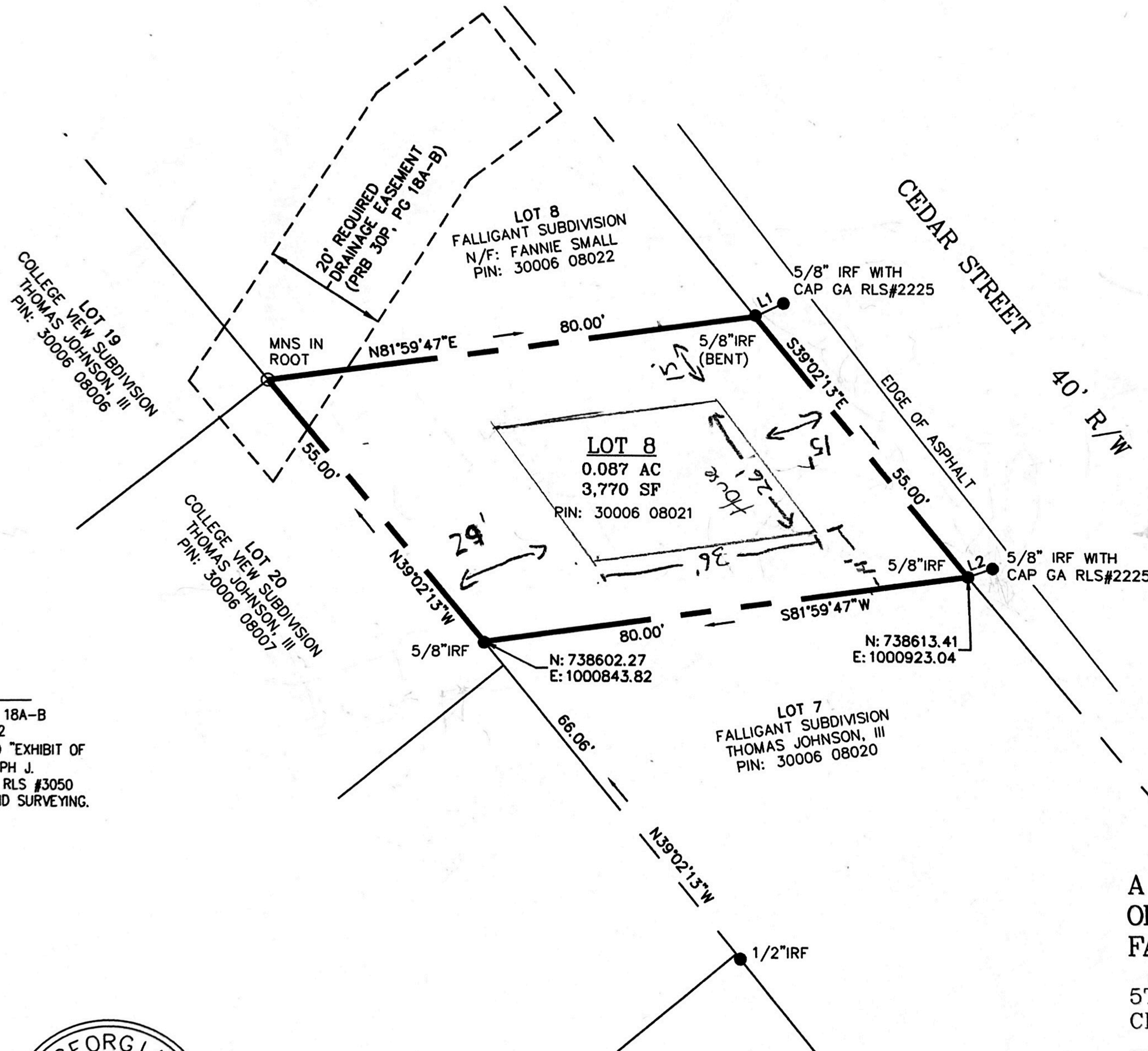
PIN: 30006 08021

Surveyed For: TC HOMES SAVANNAH, LLC

Vincent Helmlly
129-A BURTON ROAD
SAVANNAH, GEORGIA 31405
(912) 429-9395
FIELD SURVEY DATE : 3/30/2023
DATE : 4/2/2023 JOB No. 23-30



VICINITY MAP
N.T.S.





**TOWN OF THUNDERBOLT
PERMIT APPLICATION FOR COMMERCIAL OR BUSINESS
OUTDOOR ACTIVITY EVENT OR EVENTS**

APPLICANT NAME: Kathleen Fox
BUSINESS NAME: Luminary Salon
ADDRESS: 2819 River Dr, Thunderbolt, GA 31404
TELEPHONE: 912-412-2807

ACTIVITY EVENT

PURPOSE: salon grand opening party

DATE OR DATES OF EVENT: 6/16/25
SPECIFY: DAY OR DAYS: _____

TIME OF EVENT: BEGINS 4pm ENDS 8pm

PLEASE CHECK AND NOTE NUMBER(S) THE FOLLOWING IF APPLICABLE:

APPLICANT WILL HAVE THE FOLLOWING PRESENT AT THE ABOVE EVENT:

☒ ALCOHOLIC BEVERAGES - REQUIRES LICENSE OR ADDITIONAL PERMIT

☐ PORTABLE TOILET/S

☐ TENTS, STAGES, ETC.

☒ BOOTH/S

☒ VENDORS

☐ AMUSEMENT TYPE EQUIPMENT

☒ BANDS, MUSIC, INSTRUMENTS, ETC.

**APPLICANT, OWNER OR INDIVIDUAL SHALL SUBMIT THIS APPLICATION
30 DAYS PRIOR TO EVENT OR EVENTS AND MUST APPEAR BEFORE
THE MAYOR AND TOWN COUNCIL AT THE TOWN MEETING
WHEN APPLICATION APPEARS ON THE TOWN MEETING AGENDA.**



**THIS APPLICATION AND PERMIT FEES SHALL BE APPROVED
FOR NOT MORE THAN ONE YEAR AT A TIME. APPLICANT
MUST APPLY AND PAY ALL PERMIT FEES EACH CALENDAR YEAR.**

**TOWN OF THUNDERBOLT ORDINANCES
RULES & REGULATIONS
FOR COMMERCIAL OR BUSINESS OUTDOOR ACTIVITY EVENT OR EVENTS**

The following Town of Thunderbolt Ordinances, Rules and Regulations do hereby apply and are the sole responsibility of the Applicant, Owner or Individual to comply with:

1. Applicant, Owner, or Individual shall engage the services of an Off-Duty Police Officer or Officers be present at all times during the course of the Outdoor Activity Event, when alcoholic beverages are sold or distributed.
Services of a Security Guard or Security Guard Service is not acceptable.
IF APPLICANT, OWNER OR INDIVIDUAL REFUSES OR DOES NOT ENGAGE THE SERVICES OF AN OFF-DUTY POLICE OFFICER OR OFFICERS THE OUTDOOR ACTIVITY EVENT PERMIT SHALL BE REVOKED FOR 6 MONTHS, WHICH MAY ALSO INCLUDE A FINE OR FINES.

2. Applicant, Owner or Individual shall be responsible for removing Portable Toilets within 3 days following the event or shall be fined in the amount of \$100.00 per day per unit until Portable Toilet or Toilets are removed.

In the event, Applicant, Owner or Individual requires future use of Portable Toilet or Toilets, they shall be responsible for the cleaning, disinfecting, maintenance, and securing the Portable Toilet or Toilets.

3. Applicant, Owner or Individual will be responsible to remove all Tents, Stages, etc. within 3 days following the Outdoor Activity Event or shall be fined in the amount of \$100.00 per day until Tents, Stages, etc., have been removed.
4. Applicant, Owner or Individual will be responsible for removing all booths within 3 days following the Outdoor Activity Event or shall be fined in the amount of \$50.00 per day per Booth until Booth or Booths have been removed.
5. Applicant, Owner or Individual will be responsible for removing all Amusement Type Equipment within 3 days following the Outdoor Activity Event or shall be fined in the amount of \$50.00 per day per Amusement Type Equipment until Equipment has been removed.
6. Applicant, Owner or Individual shall be held responsible for Bands, Instruments, Music, etc., to abide by the Town of Thunderbolt Noise Ordinance. NO BANDS, INSTRUMENTS, MUSIC, ETC. SHALL BE ALLOWED TO CONTINUE PLAYING AFTER 10:00 PM. IF APPLICANT, OWNER, OR INDIVIDUAL VIOLATES THIS ORDINANCE, THE OUTDOOR ACTIVITY PERMIT SHALL BE REVOKED FOR 6 MONTHS, WHICH MAY ALSO INCLUDE A FINE OR FINES.



7. Applicant, Owner or Individual shall be responsible for cleaning grounds and disposing of all trash, debris, etc. as a result of the Outdoor Activity Event no later than 24 hours following the Event. If Applicant, Owner or Individual has not cleaned and disposed of trash, debris, etc. within 24 hours following the Event they will be fined in the amount of \$25.00 per day until all trash, debris, etc. is disposed and grounds are cleaned.

By Signing below, I the Applicant, Owner or Individual applying for this Outdoor Activity Event Permit have read and will comply with the above and all other Town of Thunderbolt Ordinances, if applicable pertaining to Outdoor Activities and Events. A copy of Applicant, Owner or Individual Driver's License is also attached.

Kathleen Fox

Applicant, Owner or Individual

Luminary Salon

Business

Witness

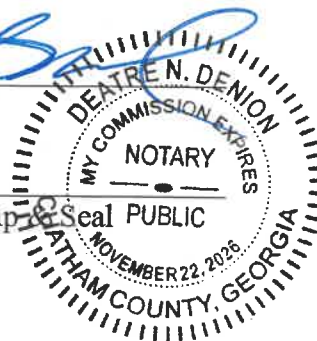
[Signature]

Notary Public

Date

5/16/23

Notary Public Stamp



RECEIVED BY: _____

Town Official and Title

INDEMNIFICATION AGREEMENT AND ACCEPTANCE TO ADHERE TO APPLICATION REQUIREMENTS

I, individually and as the Agent representing the Event Organization, do hereby agree to indemnify and hold harmless the Town of Thunderbolt, Georgia, its officers, agents, employees, officials, and contractors from and against any and all loss, damage, claim, demand, liability or expense by reason of any damage or injury to property or person which may be claimed to have arisen as a result of or in connection with the occupancy or use of listed event premises during the time period of said event.

Such obligation to indemnify and hold harmless shall continue notwithstanding any negligence or comparative negligence on the part of the Town of Thunderbolt relating to such loss or damage, except for loss or damage arising from the sole negligence or willful misconduct or gross negligence of the Town, and shall include all costs, expenses and liabilities incurred by the Town in connection with any such claim, suit, action or cause of action, including the investigation thereof and the defense of any action or proceeding brought thereon and any other judgment or decree which may be entered in any such action or proceeding or as a result thereof. These provisions shall survive the expiration or earlier termination of the use of premises. Nothing in this Agreement shall be construed to affect in any way the Town's rights, privileges, and immunities as set forth in Georgia Statutes and/or the Constitution of the State of Georgia.

Representative Signature; [Signature]

Town of Thunderbolt (revised 5-29-2019)

Date: 6/9/23

Page 3 of 5



PERMIT FEES:

ONE DAY EVENT: \$ 50.00 – Resident/Business \$150.00- Non Resident/Non Business
*SPECIAL ONE DAY EVENT - \$500.00 (require closing of streets, additional preparation of the Town's police officers, firefighters, employees, agents or contractors; additional fees may be assessed to cover the Town's costs for assistance or services)

TWO DAY EVENT: \$ 100.00 – Resident/Business \$200.00 – Non Resident/Non Business

THREE OR MORE

DAY EVENT: \$ 150.00 – Resident/Business \$ 450.00 – Non Resident/Non Business

Note: Request of Waiver of Fee(s) requires the completion of a Waiver of Fee Form to be attached to the permit application and must be approval of Mayor and Council.

****** PERMIT FEE MUST BE PAID AT THE TIME OF APPLICATION******
FAILURE TO SUBMIT PAYMENT ALONG WITH APPLICATION
SHALL RESULT IN THE APPLICATION NOT BEING CONSIDERED FOR
APPROVAL BY THE TOWN OF THUNDERBOLT.

PERMIT FEE REFUND:

THE TOWN OF THUNDERBOLT WILL REFUND THE PERMIT FEE IF THE TOWN IS NOTIFIED WITHIN AT LEAST 5 DAYS PRIOR TO THE EVENT BEING CANCELLED AND/OR 5 DAYS AFTER REQUESTED DAY OF THE EVENT, IF CANCELLED: SEE THE FOLLOWING:

ONE DAY EVENT: FULL REFUND, IF EVENT CANCELLED AND TOWN NOTIFIED OF CANCELLATION.

TWO DAY OR MORE EVENTS: ONE –THIRD OF THE PERMIT FEE REFUNDED, IF ONE OR MORE DAYS OF EVENT CANCELLED AND TOWN NOTIFIED OF CANCELLATION.

NO PARTIAL OR FULL PERMIT FEE WILL BE REFUNDED UPON PERMIT BEING REVOKED AS A RESULT OF APPLICANT, OWNER OR INDIVIDUAL BEING IN VIOLATION OF TOWN OF THUNDERBOLT ORDINANCES OR RULES AND REGULATIONS.



THE ATTACHED APPLICATION FOR AN OUTDOOR ACTIVITY EVENT PERMIT
HAS BEEN APPROVED THIS _____ DAY OF _____, 20____.
BY THE TOWN OF THUNDERBOLT MAYOR AND TOWN COUNCIL WHOSE NAMES
AND SIGNATURES ARE LISTED BELOW OR BY THE TOWN
ADMINISTRATOR WHOSE SIGNATURE IS LISTED BELOW.

Mayor

Town Administrator

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember

Councilmember

CHI-003446

GA

9-NORMAL, NB, 003446, NM131

12444

120221221

4326

CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFT ROTA

010011

51/213

1FM5K8AB3

PGA17497 NB

FUI3



ford.com

VEHICLE DESCRIPTION

POLICE INTERCEPTOR PG A17497

2023 UTILITY AWD
119" WHEELBASE
3.3L TI-VCT V6 FFV ENGINE
10-SPEED AUTO TRANSMISSION

EXTERIOR
SILVER GREY METALLIC
INTERIOR
EBONY CLOTH FRT/VINYL REAR

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- 18" H.D. STEEL WHEELS
- 255/60R18 A/S BSW POLICE TIRES
- CLASS III HITCH RECEIVER
- DUAL EXHAUST SYSTEM
- DUAL POWER MIRRORS
- FULL SIZE 18" SPARE W/TPMS
- HEADLAMPS - AUTO, LED LOW/HIGH INCLUDES FRONT HOUSING (W/ LED WIG-WAG)
- KEY LOCKS (DR/PASS/LTGT)
- PRIVACY GLASS 2ND/3RD ROW

INTERIOR

- 36/30/35 SPLIT VINYL REAR
- A/C W/AUTOMATIC CLIMATE CONTROL, DUAL ZONE
- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER
- CLOTH BUCKET FRONT SEATS
- CONSOLE MOUNTING PLATE
- ENGINE HOUR / IDLE METER
- HTD SANITIZATION SOLUTION
- PWR DR SEAT/6-WAY/M LUMBAR
- RED/WHITE TASK LIGHTING
- SEATBACK INTRUSION PLATES
- TILT/TELESCOPING STEERING WHL W/ 4 CONFIGURABLE LATCHING SWITCHES

UNIVERSAL TOP TRAY

- FUNCTIONAL
- AM/FM/MP3/BLEETOOTH & USB
- COLUMN MOUNTED SHIFTER
- ENGINE OIL COOLER
- FORD TELEMATICS™
- FULL-TIME ALL WHEEL DRIVE SYSTEM
- HEAVY DUTY SUSPENSION
- HEAVY-DUTY 80-AMP BATTERY
- INTERIOR TRUNK/LIFTGATE RELEASE
- POLICE BRAKES: 4 WHL DISC W/ ABS & TRACTION CONTROL
- POWER STEERING W/EPAS
- REAR VIEW CAMERA

- TRANSMISSION OIL COOLER
- TRANSMISSION-10-SPEED AUTO
- SAFETY/SECURITY
- 75 MPH REAR-CRASH TESTED
- ADVANCECTRA™ WITH RSC®
- AIRBAGS - FRONT AND SIDE
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS

WARRANTY

- 3 YR/36K MILE BUMPER-TO-BUMPER WARRANTY
- 5 YR/100K MILE POWERTRAIN CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

(MSRP)

EQUIPMENT GROUP 800A

OPTIONAL EQUIPMENT/OTHER

- 1010-046P05/27/22GA
JAM/FM STEREO - 2,830.00
3.3L TI-VCT V6 FFV ENGINE NO CHARGE
10-SPEED AUTO TRANSMISSION NO CHARGE
AUX CLIMATE CONTROL 610.00
50 STATE EMISSIONS NO CHARGE
DRIVER SIDE LED SPOT LAMP 395.00
KEYLESS ENTRY - 4 FOBBS 340.00
4G LTE WI-FI HOTSPOT CREDIT - 20.00
FLEX-FUEL CAPABILITY NO CHARGE
FRONT LICENSE PLATE BRACKET NO CHARGE

PRICE INFORMATION

BASE PRICE	\$47,165.00
TOTAL OPTIONS/OTHER	- 1,505.00
TOTAL VEHICLE & OPTIONS/OTHER	45,660.00
DESTINATION & DELIVERY	1,495.00

our cost would be \$45,555.00

RAMP ONE	CH02	CONVOY	TOTAL MSRP \$47,155.00
RAMP TWO		ITEM #: 21-2336 Q/T 58	
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless noted above.			<p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.</p> <p>SPECIAL ORDER NM131 N RB 2X 315 003446 12 13 22</p>

EPA DOT Fuel Economy and Environment

Fuel Economy

19 MPG
combined city/hwy city highway gallons per 100 miles

Driving Range

combined 414 miles
city 305 miles

Standard SUVs range from 14 to 102 MPG. The best vehicle rates 132 MPG. Values are based on gasoline and do not reflect performance and ratings based on E85.

You spend \$3,750

more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost
\$2,350

Fuel Economy & Greenhouse Gas Rating (tailpipe only)



This vehicle emits 463 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.95 per gallon. This is a dual fueled automobile. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal
Crash

Driver
Passenger

Not Rated
Not Rated

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side
Crash

Front seat
Rear seat

★★★★★
★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236



The modern is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

FordPass® Connect (optional on select vehicles), the FordPass App and complimentary Connected Services are required for remote features. (See FordPass Terms for details). Connected service and features depend on compatible network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot. See your local Ford website for our privacy policy.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SCAN QR OR TEXT 1PP6A17497 TO 80000

Map & Data
radius may
vary
Your Wi-Fi
for help



www.ford.com/privacy-policy

05/11/2023

1202212214326



Date: 5/15/2023

Salesperson: Wade Dial

Manager: Wade Dial

FOR INTERNAL USE ONLY

Customer: **TOWN OF THUNDERBOLT** Home Phone: **(912) 354-5533**
Address: **2821 RIVER DR**
THUNDERBOLT, GA 31404 Work Phone :
CHATHAM
E-Mail: **SCLAYTON@THUNDERBOLTGA.ORG** Cell Phone :

Vehicle: **DURANGO** New / Used : **New** VIN : Mileage: **0**
Vehicle : **2023 Dodge Durango** Color :
Type : **Pursuit 4dr All-Wheel Drive**
Body Size : Style : Weight : **0** Unit Class :

Market Value Selling Price	49,270.00
Discount	2,270.00
Adjusted Price	47,000.00
Cash Deposit	.00
Balance	47,000.00

Customer Approval: _____ Management Approval: _____
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit application Only. This is not an offer or contract for sale.

Prepared for: Mr. Sean Clayton

Chief, Thunderbolt

Prepared by: Ocie Welch III

03/24/2023



O. C. Welch Ford | 4920 Independence Boulevard Hardeeville South Carolina |

299274334

2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 315 | Stock No: 00T32862 | VIN: 1FM5K8AC8PGA32862 | Quote ID: seank8a

Pricing Summary - Single Vehicle**MSRP***Vehicle Pricing*

Base Vehicle Price	\$47,165.00
Options	\$1,985.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$1,495.00
Subtotal	\$50,645.00

Pre-Tax Adjustments

Code	Description	MSRP
sean	sean	\$3,500.00
Total		\$47,145.00

Customer Signature

Acceptance Date

Prepared for: Mr. Sean Clayton

Chief, Thunderbolt

Prepared by: Ocie Welch III

03/24/2023



O. C. Welch Ford | 4920 Independence Boulevard Hardeeville South Carolina | 299274334

2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 315 | Stock No: 00T32862 | VIN: 1FM5K8AC8PGA32862 | Quote ID: seank8a

Major Equipment

(Based on selected options, shown at right)

10-speed automatic

- * 18 x 8-inch front and rear black steel wheels
- * P255/60RW18 AS BSW front and rear tires
- * Lock-up transmission
- * Alternator Amps: 250A
- * All-speed ABS and driveline traction control
- * Lead acid battery
- * 4.2 inch primary LCD display
- * AM/FM stereo radio
- * External memory control
- * Wheelbase: 119"
- * Trip computer
- * Power door mirrors
- * LED brake lights
- * Variable intermittent front windshield wipers
- * Electronic stability control system with anti-roll
- * Driver front impact airbag
- * Passenger front impact airbag
- * Airbag occupancy sensor
- * Automatic climate control

Exterior: Iconic Silver Metallic

Interior: Charcoal Black w/Unique HD Cloth
Front Bucket Seats w/Vinyl Rear

- * Class III tow rating
- * Overdrive transmission
- * Transmission electronic control
- * Stainless steel dual exhaust
- * Battery rating: 730CCA
- * Fuel tank capacity: 21.40 gal.
- * Steering wheel mounted audio controls
- * Seek scan
- * Vehicle body length: 199"
- * Standard ride suspension
- * Rear window defroster
- * Manual folding door mirrors
- * Deep tinted windows
- * Speed sensitive wipers
- * Manual rear child safety door locks
- * Seat mounted side impact driver airbag
- * Seat mounted side impact front passenger airbag
- * 7 airbags
- * Dual-zone front climate control

As Configured Vehicle

MSRP

STANDARD VEHICLE PRICE	\$47,165.00
Order Code 500A	N/C
GVWR: 6,840 lbs (3,103 kgs)	Included
Tires: 255/60R18 AS BSW	Included
Wheels: 18" x 8" 5-Spoke Painted Black Steel	Included
Unique HD Cloth Front Bucket Seats w/Vinyl Rear	Included
Radio: AM/FM/MP3 Capable	Included
50 State Emission System	STD
119" Wheelbase	STD
Monotone Paint Application	STD
Remote Keyless Entry Key Fob w/o Key Pad	\$340.00
Transmission: 10-Speed Automatic (44U)	N/C
Engine: 3.0L V6 EcoBoost	\$950.00
3.31 Axle Ratio	Included
Tail Lamp/Police Interceptor Housing Only	\$60.00
Front License Plate Bracket	N/C
Police Engine Idle Feature	\$260.00
Driver Only LED Spot Lamp (Unity)	\$395.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mr. Sean Clayton

Chief, Thunderbolt

Prepared by: Ocie Welch III

03/24/2023



O. C. Welch Ford | 4920 Independence Boulevard Hardeeville South Carolina | 299274334

2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 315 | Stock No: 00T32862 | VIN: 1FM5K8AC8PGA32862 | Quote ID: seank8a

Major Equipment

- | | |
|--|--|
| * Rear under seat climate control ducts | * Fixed rear seats |
| * 35-30-35 folding rear seats | * Split-bench rear seat |
| * Front facing rear seat | * Fold forward rear seatback |
| * Height adjustable rear seat head restraints | * Manual rear seat head restraint control |
| * 3 rear seat head restraints | * Bucket front seats |
| * Driver seat with 8-way directional controls | * Front passenger seat with 4-way directional controls |
| * Height adjustable front seat head restraints | * Manual front seat head restraint control |
| * Manual reclining driver seat | * Power height adjustable driver seat |
| * Power driver seat fore/aft control | * Power driver seat cushion tilt |
| * Manual reclining passenger seat | * Manual passenger seat fore/aft control |
| * Cloth front seat upholstery | * Vinyl front seatback upholstery |
| * Manual driver seat lumbar | * 4-wheel disc brakes |
| * 4-wheel antilock (ABS) brakes | * Brake assist system |

As Configured Vehicle

MSRP

Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear	N/C
Iconic Silver Metallic	N/C
<hr/>	
SUBTOTAL.....	\$49,170.00
Destination Charge	\$1,495.00
<hr/>	
TOTAL	\$50,665.00

Fuel EconomyCity
N/AHwy
N/A

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



To: Mayor and Council

From: Deatre N. Denion

Date: June 9, 2023

Re: Short Term Rentals (STR)

Currently, the Town has hit the 70 STR limit. They do vary in location around town, but there does seem to be some grouping on Bannon Dr., Whatley and Mechanics Ave. The host compliant system shows there are six more listings that have not submitted applications. The process has begun to have them cease STR activity. A wait list has been started and currently, there are eight applications for the wait list.

INTER OFFICE CORRESPONDENCE

TO: Town Administrator, Robert Milie

FROM: Chief Sean Clayton

DATE: June 1, 2023

SUBJECT: Monthly Report for May 2023

POLICE DEPARTMENT:

On May 25th we had our first video arraignment for court, and it went very well for our first time. Our Clerk of Court Julie, and Lieutenant Runyon were the ones who put this new process into action and I couldn't be prouder of the job they did.

During a traffic stop for a minor traffic infraction, our officers smelled the odor of marijuana coming from inside of the vehicle. Upon further investigation, nearly one pound of compressed marijuana was found, along with a loaded firearm, both of which were located inside of the vehicle. The driver of that vehicle was taken into custody for felony charges.

All officers have completed their annual firearms qualifications on both primary and rifle or shotgun. I also, had Lt. Runyon qualify on the Bean Bag round which is just one more less lethal option that we now have at our dispense.

DEPARTMENT MONTHLY ACTIVITY REPORT

INCIDENT REPORTS	32
ACCIDENT REPORTS	7
MISC. REPORTS	2
DOMESTIC VIOLENCE CASES	1
D.U.I. ARRESTS	1
PERSONS ARRESTED	7
TRAFFIC CITATIONS	74
WRITTEN WARNINGS	31
ANIMAL COMPLAINTS	1

2022/2023 Monthly Comparison																										
Classification of Offenses	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		Yearly	
	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	2022	2023
	Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sexual Assault	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	3	0
Robbery	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	4	0
Agg Assault	0	2	0	0	1	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	4	2
Simple Assault	0	0	2	0	0	0	1	0	2	1	2	0	2	0	1	0	0	0	0	0	0	0	1	0	11	1
Burglary	1	0	0	0	0	0	0	0	2	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	6	0
Larceny-Theft	1	3	1	1	2	12	9	1	9	5	4	0	6	0	1	0	4	0	0	0	4	0	4	0	45	22
Auto Theft	0	0	0	0	0	0	0	1	1	0	1	0	3	0	0	0	0	0	0	0	0	0	1	0	6	1
	3	5	4	1	3	12	10	2	14	6	7	0	16	0	4	0	7	0	1	0	4	0	6	0	79	26

MUNICIPAL COURT

The fees and fines the Court collected for the month of May were \$12,706.00



Mission Statement

"The mission of the Thunderbolt Fire Department is to minimize loss of life, property and environment in the Town of Thunderbolt from both natural and man-made disasters, life threatening situations and to assist other emergency agencies.

We will achieve this mission through professional/progressive training and fire education while providing first class services to our community."



MAYOR AND COUNCIL REPORT

May 2023 Report

Prepared by:

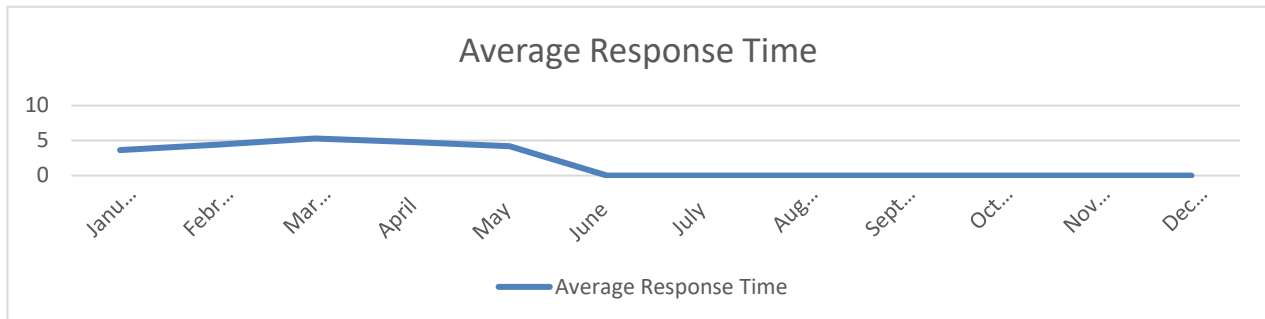
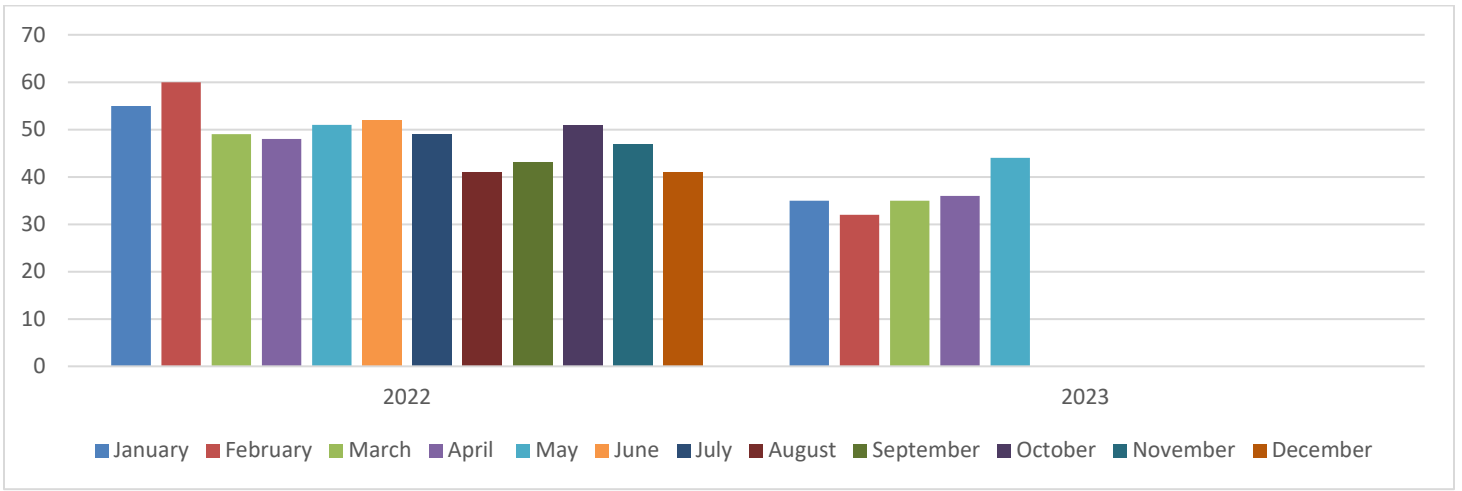
Andrew Bateman

Chief of Thunderbolt Fire Department

Thunderbolt Fire Incident Breakdown

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	YTD
Fire Response	11	10	11	7	5								44
EMS Response	24	22	24	29	39								138
Grand Total	35	32	35	36	44	0	0	0	0	0	0	0	182

Call Comparison Between 2022 & 2023



Department News

Highlighted Projects:

- Gary Sinise Grant – Still Waiting on Outcome of Grant
- Continued to work with Admin Staff and Fire staff for Fire Coverage of Filming productions.
- Worked with Eric Fournier (IT) with the setting up of new phones and new computers at Station.
- Staff installed several Smoke Alarms though out the Town.
 - American Red Cross delivered additional alarms to Fire Department for installs.
- Staff assisted DPW with some pipe work.
- Added additional beds to station for staff (Originally 2 now have 4)
 - This allows for staff to have a place to sleep during storms are any other upstaffing situation.
- The generator for Station had a few issues, with assistance from DPW problem was quickly mitigated by vendor. Unit is back in operation.

Chief Report:

- Georgia Firefighter Standards and Training (State) Conducted audit of the following items and Department passed with no issues.
 - Current Workers Comp Plan
 - Current Cancer Policy
 - 2022 Training Records
 - Pump Test Records for apparatus
 - NFIRS
 - Checked to ensure Proper Equipment was on Apparatus.
- Continue to attend meetings to work on the new CAD (Computer-Aided Dispatch) System.
- Engine 51 was involved in a vehicle accident. At fault individual was sighted for accident, no staff was injured or at fault for accident. Very minor damage noted to Engine 51 (1998 Ferrara Apparatus).
- Senior Center
 - Corrected all Life Safety Concerns the Fire Marshal noted.
 - Working with River Service for inspection on hood system.

- Fire Marshal will be contacted once the Hood System has been inspected to give an all-clear report.
- Safe Kids
 - Meet with Jenna Morris and Elizabeth Rhoades with FD Staff to redo Boat Ramp Life Jacket Stand. (New Paint, Roof, Hooks, Sign, and new life jackets.

Thunderbolt Fire Department
Training May

Online Training: **8 Hours**
Company Training: **20.66 Hours**
Outside Training: **0 Hour**

YTD 2023 Hours: 203.57 Hours



MONTHLY STATUS REPORT

FOR

PUBLIC WORKS

FOR THE

TOWN OF

THUNDERBOLT

MAY 2023





Water Treatment Reports

Coastal H 2 O

Laboratory: 600

115 Oglethorpe Professional Ct. Suite 8

Savannah, Ga. 31406

912.352.4311

coastalh2o@comcast.net

Water Report

Water System: GA 0510006 Thunderbolt Water System 1

Sampling Location: **9 Bonaventure Rd.**

Sample Type: **Routine**

Lab Sample No.: **118855**

Collected by Oscar Crosby

Sample Collected: 5/23/2023 9:53

Lab Received: 5/23/2023 10:53

Chlorine Residual: **1.15**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	5/23/2023 10:53	5/24/2023 13:00

Results:

Total Coliform:

Absent

E. Coli:

Absent

Detection limits: Absent

Absent - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

Present- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 5/24/2023

By: 

Laboratory Director

Drinking Water Compliance Unit, 2 Martin Luther King Jr. Drive, Suite 1152 East, Atlanta, GA 30334

Coastal H 2 O
Laboratory: 600
115 Oglethorpe Professional Ct. Suite 8
Savannah, Ga. 31406
912.352.4311
coastalh2o@comcast.net
Water Report

Water System: GA 0510006 Thunderbolt Water System 2

Sampling Location: **2324 Shell Road**

Sample Type: **Routine**

Lab Sample No.: **118856**

Collected by Oscar Crosby

Sample Collected: 5/23/2023 10:10

Lab Received: 5/23/2023 10:53

Chlorine Residual: **0.77**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	5/23/2023 10:53	5/24/2023 13:00

Results:

Detection limits: Absent

Total Coliform: Absent
E. Coli: Absent

Absent - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

Present- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 5/24/2023

By: 
Laboratory Director

Coastal H 2 O

Laboratory: 600

115 Oglethorpe Professional Ct. Suite 8

Savannah, Ga. 31406

912.352.4311

coastalh2o@comcast.net

Water Report

Water System: GA 0510006 Thunderbolt Water System 3

Sampling Location: **Town Hall**

Sample Type: **Routine**

Lab Sample No.: **118857**

Collected by Oscar Crosby

Sample Collected: 5/23/2023 10:25

Lab Received: 5/23/2023 10:53

Chlorine Residual: **1.02**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	5/23/2023 10:53	5/24/2023 13:00

Results:

Total Coliform:

Absent

E. Coli:

Absent

Detection limits: Absent

Absent - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

Present- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 5/24/2023

By: 
Laboratory Director



Water Distribution Reports

**ENVIRONMENTAL PROTECTION DIVISION
DRINKING WATER PROGRAM
GROUND WATER OPERATION REPORT**

System Name: Thunderbolt Water System

WSID #: GA- 510006

Plant Name: Well #4

Plant ID# :

County: Chatham

Permit # : 510006

Summary of (MONTH) MAY

(YEAR): 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	266,046	266,046		1.14		7.9	
2	288,374	288,374		1.62		7.8	
3	274,913	274,913		1.67		7.9	
4	264,491	264,491		1.14		7.9	
5	260,162	260,162		1.69		7.9	
6	259,316	259,316		1.00		7.9	
7	269,795	269,795		1.46		7.9	
8	285,991	285,991		1.42		7.9	
9	270,693	270,693		1.32		7.9	
10	273,112	273,112		1.14		7.9	
11	272,097	272,097		0.76		7.9	
12	309,211	309,211		0.91		7.9	
13	245,177	245,177		0.84		7.9	
14	289,488	289,488		1.96		7.8	
15	279,546	279,546		1.50		7.8	
16	283,989	283,989		1.55		7.9	
17	256,818	256,818		1.42		7.8	
18	237,023	237,023		1.97		7.8	
19	227,806	227,806		0.97		7.9	
20	140,191	140,191		1.24		7.9	
21	0	0		1.22		7.9	
22	244,965	244,965		0.85		7.7	
23	192,137	192,137		1.21		7.8	
24	246,158	246,158		1.59		7.8	
25	165,608	165,608		1.77		7.8	
26	183,837	183,837		1.63		7.8	
27	91,037	91,037		1.19		7.8	
28	29,250	29,250		1.14		7.8	
29	152,543	152,543		1.01		7.8	
30	193,280	193,280		1.10		7.8	
31	207,406	207,406		1.23		7.8	
Total	6,960,460	6,960,460	0	40.66	0	243.30	
Days	31	31	0	31	0	31	
Avg.	224,531	224,531	0.00	1.31	0.00	7.85	
Max.	309,211	309,211	0	1.97	0	7.9	
Min.	0	0	0	0.76	0	7.7	

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature:  **Title:** Public Works Manager

Print Name: Oscar Crosby II **Certification Class:** III **Phone #:** 912-644 7999

ENVIRONMENTAL PROTECTION DIVISION
DRINKING WATER PROGRAM
GROUND WATER OPERATION REPORT

Drinking Water Permitting & Engineering
2 Martin Luther King Jr. Drive Suite 1362 East
Atlanta, GA 30334

System Name: Thunderbolt Water System
Plant Name: Well # 3
County: Chatham
Summary of (MONTH) MAY

WSID #: GA- 510006
Plant ID# :
Permit # : 510006
(YEAR): 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.00	0.0	0.0	No water withdrawn from the ground.
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total	0	0	0	0.00	0	0.00	
Days	31	31	0	1	1	1	
Avg.	0	0	0.00	0.00	0.00	0.00	
Max.	0	0	0	0	0	0	
Min.	0	0	0	0	0	0	

*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

Signature: 
Print Name: Oscar Crosby II
Title: Public Works Manager
Certification Class: III
Phone #: 912-644 7999



Thunderbolt Meter

Public Works _____ 6,600 gals.

Fire Department _____ 7,900 gals.

Senior Citizens _____ 9,890 gals.

Town Hall _____ 19,900 gals.

Thompson Park _____ 46,820 gals.

Honey Park _____ 550 gals.

Nellie Johnson Park _____ 80 gals.

Cesoroni Ball Field _____ 1,240 gals.

Downing St. Lift Station

Gross Pumped _____ Pending

Savannah Water Usage _____ 2,197,189 gals.

Line Flushing _____ 0 gals.

Chlorides: Well #3 10 ppm

Well #4 80 ppm



Comprehensive Work Order Report

Description	January	February	March	April	May	June	July	August	September	October	November	December	YTD
Water													
Cut-on	34	26	42	45	42								189
Cut-off	32	28	36	39	41								176
Red-tagged residences	0	0	0	0	1								1
Complaints- quality	0	0	0	0	0								0
Complaints- LWP	4	0	0	1	0								5
Meters read	1094	1096	1102	1118	1114								5524
Meters re-read	17	8	5	7	7								44
Meters/Boxes replaced	1	0	4	2	1								8
New meters installed	0	0	1	0	3								4
Data Logs	4	7	1	7	4								23
Lines repaired/leaks	3	4	2	1	8								18
Hydrant flushed	0	0	0	0	0								0
Wastewater													
Complaints	0	0	0	1	0	1							2
Repairs- managed	0	1	0	0	0	0							1
Repairs- enacted	0	0	0	0	0	0							0
Spills	0	0	0	0	0	0							0
Back-ups	0	0	0	0	0	0							0
LS call-outs	0	0	0	0	0	0							0
Sanitation													
Garbage Tons collected													0
RECY Tons collected													0
Dry Trash Emptied													0
Complaints	2	1	1	0	0								4
Cans replaced/repairs	0	0	0	0	0								0
General Maintenance													
Facilities/Parks repairs	20	13	14	15	18								66
Road repairs	5	12	5	6	7								35
Signs repaired/installed	5	3	1	4	2								15
Stormwater													
Tide Gates/Outfalls	0	0	0	0	0								0
Canals/Ditches	0	3	2	0	0								5
Structures	0	0	0	0	0								0
Repairs	0	0	0	0	0								0
Maintenance	0	2	0	0	0								2
Inspections	0	43	58	0	0								101

DANA WILLIAMS
MAYOR

ROBERT L. MILIE
TOWN ADMINISTRATOR

DEATRE N. DENION
CLERK/ZONING ADMINISTRATOR

CHARLES W. BARROW
TOWN ATTORNEY



COUNCIL MEMBERS

DAVID P. CRENSHAW
EDWARD M. DROHAN, III
LAWRENCE WARD
BROOKS BARBAREE
JAMES LAVIN
BETHANY SKIPPER-GREER

To Be on May Agenda

- Alzheimer's Awareness Month Proclamation
- SPLOST Budget & Resolution
- Asset Revenue Budget & Resolution
- Blessing of the Fleet Presentation – Marianne Ganem-Popell
- Event Permit Request – Luminary Salon
- PD Vehicle
- FD Report
- PD Report
- DPW Report
- Admin. Report
- Finance Report - forthcoming

Around Town

- Re-paving – Rowland and Tuberson are forthcoming hopefully first part of 2023 – delay currently out to re-bid – going this route allowed us to get two roads repaved for approximately - \$7,000 more than the estimate to do one road at the non-county rate
- Discussion for town wide road evaluation/ assessment
 - Will help with 2,5,10 plan
 - Contact: IMS Daniel Write – Re-evaluating the desire to go out to bid or go in with another municipality to obtain the same price as county on road rating
 - Second phase of evaluation of cost effectiveness of attaching to the County Contract for pricing prior to moving toward an RFP
- Honey Park Beautification
 - Entering Phase 4 of Design for computer aided graphics
- Thomson Park Beautification
 - Need quote from GA power to bury power line
 - Quote received - want to ensure the best location to be buried
 - Thompson Park Fountain
 - have met with Ms. Anna Maria received her ideas, thoughts, and designs, have secured a landscape architect to come up with various options with pictures to present to council after review etc...

DANA WILLIAMS
MAYOR

ROBERT L. MILIE
TOWN ADMINISTRATOR

DEATRE N. DENION
CLERK/ZONING ADMINISTRATOR

CHARLES W. BARROW
TOWN ATTORNEY



COUNCIL MEMBERS

DAVID P. CRENSHAW
EDWARD M. DROHAN, III
LAWRENCE WARD
BROOKS BARBAREE
JAMES LAVIN
BETHANY SKIPPER-GREER

- Well: Bob Myrick (Myrick Marine)
- Under Upper Deck Fence
- [Safe & Tidy](#) Update
- Phone system modification underway at Town buildings – upgrade system and one vendor for faster speed – enhanced service and at a lower cost – some hiccups will occur regarding transfers and routing temporarily while the system is placed in service – completed – a few bugs being worked out nothing major
- Code Enforcement – around Town various matters moving to court and in process of compliance – larger more derelict issues

Grants

- LMIG 2023 (**Awarded:** 02-09-2023)
 - Road Repair - Macceo Drive from the Dock to Brightwater Dr. w/ Engineering
- GA Forestry Commission Technical Support Grant (**Awarded:** 01-23-2023)
 - First Workshop begins late April to be completed by beginning of October
 - Tree Canopy/ Survey mapping needs
 - Strategic Plan Development - 4/17/23 - GIS - workshop opening for year
- AFG (**Submitted:** 02/10/2023)
 - Fire Department PPE & Tender for areas without hydrants
- Chatham County Blueprint (**Submitted**)
 - Senior Center - submitted based on last year successful submission and we will continue to work the process with SCI and the County during the awards process
- State Fiscal Relief/ ARPA (Due 04/15/2023)
 - Force Main
- LMIG 2024 (Begin Submission July 2023)
- Sidewalk Grant (NOFO to open late April 2023)
- FD Submitted for 2 grants Radios
- PD submitted for one grant – Radios
- Entering Second phase of Senator Warnock community grant – awaiting word if it is going to be moved as fully or partially funded – if secured via the senate – it

DANA WILLIAMS
MAYOR

ROBERT L. MILIE
TOWN ADMINISTRATOR

DEATRE N. DENION
CLERK/ZONING ADMINISTRATOR

CHARLES W. BARROW
TOWN ATTORNEY



COUNCIL MEMBERS

DAVID P. CRENSHAW
EDWARD M. DROHAN, III
LAWRENCE WARD
BROOKS BARBAREE

JAMES LAVIN
BETHANY SKIPPER-GREER

will move to a resolution to Congress- no movement since last meeting other than an in person meeting with the Senator Chief of Staff as a follow up

- Shell Rd. – Denise Grawbowski follow up and options and presentation is in process
- Planning & Zoning – Process modifications – review and in house modifications to submissions -RDD response
- T-SPLOST is being reconsidered for the ballot referendum possibly next year

Banking and possible increase in revenue

SPLOST – Money Market

General Fund Sweep

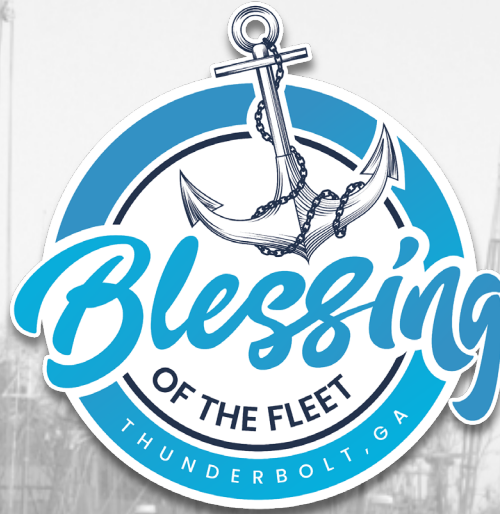
Enterprise Fund Sweep

Town Departments

- Finance
- TA
 - Tax Commissioner Update
- Police
- Fire
- Public Works
 - Shell Road Valve Update

Income	Estimated	Actual		
Sponsorships		\$20,520.00		
Vendor Fees		\$6,200.00		
Raffle				
Merch Sales		\$4,040.00		Day of sales only
Beer Sales		\$5,040.00		
Total Income		\$35,800.00		
Expenses				
Stage/Sound Rental		(\$3,959.00)		JK Productions
Live Radio Broadcast		\$ - in kind		John Marshall, 106.1
Digital TV/Radio Ads		\$ - in kind		WJCL, 106.1
Photography		(\$900.00)		Bunny Ware
Trolley Rental		\$ - in kind		Tipsy Turtle Bus
Event Signage/Flyers		\$ - in kind		Creative Approach
Permit Applications		\$ -		
Restrooms		\$ - in kind		Royal Restrooms
Trash		\$ - in kind		Atlantic Waste
Tents/Tables/Chairs		(\$801.00)		Party in a Tent
Medical Tent		\$ - in kind		Thunderbolt Fire Department
Website		(\$2,500.00)		Sean Murphy
Shirts		(\$8,686.00)		Swag Tees
Merch		(\$2,392.00)		Logo Goods
Bishop Donation				Bishop Parkes, Diocese of Savannah
Nonprofit Donation		(\$700.00)		Alee Shriners Hospital

Golf Cart Rental		\$ - in kind	Thunderbolt Marine
Beer		(\$1,588.00)	Johnnie Ganems
Ice		\$ - in kind	The Ice House
Entertainment		(\$2,600.00)	
Insurance		\$ -	
Event Security			
Simply Savannah Marketing		(\$20,000.00)	
T Shirt Competition		(\$250.00)	
Boat Decor Competition		\$ -	
Parking		(\$30.00)	Johnson High School
Total Expenses		(\$44,406.00)	
Net		(\$8,606.00)	



SATURDAY, APRIL 29, 2023
RIVER DRIVE, THUNDERBOLT, GA

Overview

Goal: *The Blessing of the Fleet* festival aims to be THE annual Thunderbolt community-unifying event of the year..

The festival kicks off with a lively parade and is followed by continuous live stage entertainment, an array of vendors, beer garden, food trucks, activities for kids, raffle prizes, and of course, the blessing.



Day-of Timeline

Event	Time
Vendor Arrival/ SetUp	8:00 AM - 10:00 AM
Parade	11:00 AM
Invocation & Welcome	11:30 AM
Start of the Festival	11:30 AM
Boat Parade	1:00 PM
Blessing of the Fleet	1:30 PM
Vendor Breakdown	4:00 PM - 5:00 PM



89 Vendors & Food Trucks

Profitability	Satisfaction	Plan to Return
88%	91%	94%

In a survey sent to our vendors, the majority reported high profitability, satisfaction, and plan to return next year.



Vendor Feedback

- ⚓ It was well organized, very well publicized and well attended.
- ⚓ Enjoyed the sense of community.
- ⚓ Loved the atmosphere, view, other vendors and how organized it was.
- ⚓ All the fabulous people that came out, the parade, easy load-in and out, good advertising/marketing and communication.
- ⚓ It was a wonderful day of fellowship with Town and City leaders and it was a great opportunity to showcase our service in the community.
- ⚓ To be honest it was one of the best events I've attended. The profit was average but the environment made it fun to be there.

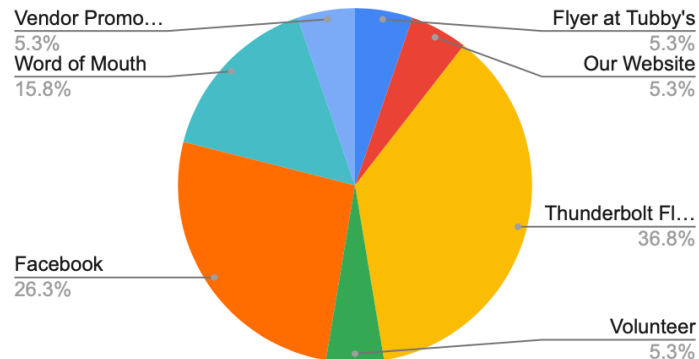


Website and Social Media

BotF Facebook Page			
Year	Page Reach	Post Reach	Impressions
2022	22,926	10.2K	n/a
2023	65,327 (+185%)	28.8K (+182%)	89,061
Year	Page Visits	Post Engagement	Page Followers
2022	1,188	1.4K	574
2023	4,987 (+320%)	2.4K (+71%)	878 (+53%)

botfga.com			
Year	Users	Sessions	Page Views
2022	2,025	2,703	3,204
2023	3,696 (+83%)	4,744 (+76%)	5,636 (+76%)

How did you hear about the festival?



Media Coverage

- Extensive media coverage across all local networks
 - Airing PSA's, interviews before. Pre-packaged stories after.
 - WJCL, WSAV, WTGS, WTOC
- Continuous radio coverage from 106.1 The Rock
 - Radio personality John Marshall continuously promoted the event, prior to the day, through social media and live on-air announcements
 - 6 live radio cut-ins during the event as well as multiple Facebook live interviews w/ vendors and attendees
- Savannah Master Calendar
- Savannah Morning News
- Savannah CEO daily newsletter
- Savannah Business Journal
- Connect Savannah



Thunderbolt hosts 2nd annual Blessing of the Fleet festival



Key Successes

- Town's excitement leading up to the event
- Far exceeded anticipated attendance goal, ~ 5,000 attendees
- Positive attendee feedback in person and via online survey
 - 100% of survey respondents said they would return next year
- Doubled parade participants
- Non-profit involvement



Attendees' surveyed feedback takeaways:

- Desire for shrimp boat participation
- Appreciated all the additional signage
- More favorable start time than 2022
- Variety of food trucks - preference for spread throughout vs. in one area
- Requests for more food trucks
- Great atmosphere, layout and variety of vendors
- A majority reported learning about the event via local signage/ social media, or through the Town newsletter/ water bill



2023 Event Expansion

- 📍 Branded “Welcome Tent”
- 📍 Live music at entrance and at main stage throughout the day
- 📍 Detailed *printed* and clickable Google map
- 📍 Provided more activities for kids
- 📍 Non-profit donation
- 📍 Central “base camp” for volunteers
- 📍 T-shirt design contest
- 📍 Royal Restrooms
- 📍 Continuous live radio and social media coverage
- 📍 Grew from 34 → 89 vendors



Lessons Learned

- Request for handicapped restrooms
- Restroom placement
- Beer ticket sales
- Shirt sales
- Earlier arrival for food trucks to get into place
- Location and timeline of getting street banners hung
- Shrimp boat involvement

THANK YOU!

We are already excited about the 2024 Blessing of the Fleet and look forward to partnering with the Town of Thunderbolt again, as we continue to grow and develop this legacy tradition!!

