



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, MARCH 8, 2023  
6:00 PM**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

**REGULAR MEETING**

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Meeting Agenda**
4. **Approval of Minutes from Previous Meeting:** page 3 – 10  
Minutes of February 8, 2023 and February 22, 2023
5. **Presentations:**
  - a) **Proclamation for International Women’s Day/Month** page 11
6. **Finance Report:**
7. **Discussion Agenda:**
  - a) **Approval to Expand Tortugas’ Alcohol License to Include Liquor.** page 12 – 13
  - b) **Approval to Appoint James Fogarty, 3301 George St., to Planning and Zoning Commission.** page 14
  - c) **Approval of the Renewal of Home Occupation Permit for Homes Vista Window & Doors, 3306 Gragg Street.** page 15 - 16
  - d) **Discussion of Possible Lease for Bait Shop on Isle of Armstrong.** page 17 – 19
8. **Department Report – Written Reports Submitted**  

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**  
**Fire –Fire Chief, Andrew Bateman**  
**Public Works Department – Oscar Crosby, Public Works Manager**

**page 20 –21**  
**page 22 – 24**  
**page 25 – 37**
9. **Town Administrator Report:** Town Administrator, Bob Milie page 38 – 41

**10. Legal Report – Town Attorney**

a) HB 517

**11. Mayor and Council**

**12. Thunderbolt Museum**

**13. Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

**14. Adjournment:**



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, FEBRUARY 8, 2023  
6:00 PM  
REVISED**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

Mayor Williams called the public comment period to order at 6:02 pm.

Stella Lavin, 3125 Robertson Ave, asked if the recovery resolution is a fire fee. It was explained this is for recovery of cost from insurance companies when there is an accident.

Anna Maria Thomas, Museum Society, corrected the dates on their outdoor event permit. The March date is the 25<sup>th</sup>, not the 24<sup>th</sup> and there will not be an April event, due to their participation in the Blessing of the Fleet.

Dana Williams spoke on attending the 8<sup>th</sup> annual traffic jam at Savannah State on human trafficking. One to three percent of human trafficking are kidnappings. Over 30% are trafficked by family members or people they know. Social Media is the platform they like to use. Labor trafficking is almost equal to sex trafficking.

Stella Lavin, 3125 Robertson Ave. – wanted to provide thoughts on grey water and concerns of wasting water to rinse recyclables.

Council Member Drohan – presented on the Thunderbolt Development and Resource Utilization Project – see attached presentation. Council Member Lavin asked what he meant by density. Council Member Drohan explained the density is tied to the property zoning. Council Member Lavin asked if all current vacant properties are developed would we exceed our resources. Council Member Drohan stated not at current zoning. Council Member Crenshaw stated exceeding the Town's water permit will affect citizens since they would have to buy water at a higher cost from Savannah.

**REGULAR MEETING**

**1. Call to order**

Mayor Williams called meeting to order at 6:31

**2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**

Those in attendance were Mayor Williams and Council Members: Bethany Skipper-Greer, Dave Crenshaw, Larry Ward, Ed Drohan, James Lavin and Brooks Barbaree. Staff in attendance were Town Administrator, Bob Milie; Town Attorney, Charlie Barrow; Clerk of Council, Deatre Denion; Police Chief, Sean Clayton; Fire Chief, Andrew Bateman; Public Works Superintendent, Oscar Crosby and Utilities/Acct. Payable Manager, Katina Spaulding.

Mayor Williams made a statement for Black History Month.

### 3. Approval of Meeting Agenda

Mayor Williams asked for a motion to approve the agenda. **Council Member Ward made the motion to approve the agenda with a second by Council Member Crenshaw. The motion passed unanimously.**

### 4. Approval of Minutes from Previous Meeting:

Minutes of January 11, 2023

Mayor Williams asked for a motion to approve the January 11, 2023 meeting minutes. **Council Member Ward made the motion to approve with a second by Council Member Crenshaw. The motion passed unanimously.**

### 5. Finance Report:

Shannon Beck, Holland, Bromley, Barnhill & Brett, provided an overview of the Town's finances. Ms. Beck stated all year end financial items have been completed. The auditors are going to start the week of March 6<sup>th</sup>. Capital Reserve Fund was discussed at the last meeting. Ms. Beck looked at GFOA guidelines for the amount a city should have in reserve and found it to be 6 months. The town reserve levels are adequate. Council Member Drohan asked when do we anticipate a number for LOST funding. Town Administrator Milie stated we have it now as a percentage equaling about a million.

### 6. Old Business:

- a) Approval of variance for Seven Heaven Antiques sprinkler system for storage shed. Seven Heaven Antiques requests a waiver on installing a sprinkler system in the storage shed, due to the flammable materials, *Staff recommends approval with conditions.*

Town Administrator Milie explained this is an accessory building, not a main building. Richard Griffin, fire marshal, met with the owner and contractor to discuss conditions to not having sprinklers in the building. The terms are no electricity, defined aisles, limited height of storage, no smoking, gases, chemicals, or repairs inside building, and require fire extinguishers. **Council Member Drohan made the motion to approve the variance based on the assumption if sold it must come back to Council for review. Council Member Ward seconded the motion. The motion passed unanimously.**

### 7. Discussion Agenda:

- a) Approval of the renewal of Home Occupation Permits for Victory Plumbing – 3208 Pierce Blvd; Sublime Massage Therapy & Bodyworks – 3205 Oakwood; Bulldog Lighting & Events Inc – 3005 River Dr. Unit 312.
- b) Mayor Williams asked for a motion to approve the renewal of Home Occupation Permits for Victory Plumbing – 3208 Pierce Blvd; Sublime Massage Therapy & Bodyworks – 3205 Oakwood; Bulldog Lighting & Events Inc – 3005 River Dr. Unit 312. **Council Member Drohan made the motion to approve as read by Mayor Williams with a second by Council Member Ward. The motion passed unanimously.**
- c) Approval of the purchase and installation of a tankless exterior gas water heater for the Fire Department from Parkside Plumbing @ \$6,800. The current water heater is leaking and causing a small isolated mold issue. *Staff recommends approval.*

**Council Member Ward made the motion to approve the purchase and installation of a tankless exterior gas water heater for the Fire Department from Parkside Plumbing @ \$6,800. Council Member Crenshaw seconded the motion.** Council Member Drohan asked what is the use of the tankless

gas water heater. Town Administrator Milie stated it will have all the fixtures and shower on this water heater. Using gas will insure hot water during hurricanes. **The motion passed unanimously.**

d) Approval of Revised 2023 Event Contract with Simply Savannah Marketing. This contract is for six events in 2023. *Staff recommends approval.*

Town Administrator Milie explained this is a clarification to the approved contract from last month. The amount is not for each event but total six events and there is a fee payment schedule. **Council Member Ward made the motion to approve the revised contract with second from Council Member Skipper-Greer. The motion passed unanimously.**

d) Approval of the Thunderbolt Museum Society 2023 Fundraisers Event Permit. Dates include February 16, March 25, May 27, September 30, October 21, November 18 and December 9, 2023. *Staff recommends approval.*

**Council Member Ward made the motion to approve the Thunderbolt Museum Society's Event Permit with a second from Council Member Skipper-Greer.** Council Member Crenshaw asked about waiver. Clerk of Council Denion stated Council has waived most nonprofits request to waive the fee. **The motion passed unanimously.** Mayor Williams pointed out there were questions about the inspection from the Health Dept and stated he personally called the Health Dept to see if an inspection was required. Non-profits due not require an inspection for these types of fundraisers.

e) Approval of the Special Event Permit for Shriners Hospital during the Blessing of the Fleet on April 29, 2023. This approval will only allow the Shriners to get a Special Alcohol License with the State of Georgia. *Staff recommends approval.*

Charles Stewart was in attendance representing the Shriners. **Council Member Crenshaw made the motion to approve the event permit with a second from Council Member Skipper-Greer.** Council Member Drohan asked if they will be the sole organization for the alcohol. Town Administrator Milie stated yes. **The motion passed unanimously.**

f) Approval of the Cost Recovery Resolution. This is the next step after Council authorized Fire Services to enter in a cost recovery arrangement at the November 2022 meeting. This resolution enables the process to continue. *Recommend approval pending legal review or need.*

**Council Member Drohan made the motion to approve the resolution with second from Council Member Ward. The motion passed unanimously.**

## 8. Department Report – Written Reports Submitted

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**

Council Member Crenshaw asked Chief Clayton about the individual who fired a gun into the ground. Chief Clayton explained there was a dispatch call to Center St. The suspect was sitting on the ground in front of a residence. Police found a weapon and removed it from the individual. He was angry with a female. He had a full box of ammo and new gun. This individual had come by the Fire Dept. before ending up where the police found him. He was intoxicated. Town Administrator Milie stated there was only one call to dispatch. Chief Clayton and Town Administrator Milie asked the public if you see something, say something. Council Member Drohan asked Chief Clayton to consider items that might be needed to ensure nothing like Memphis happens. Chief Clayton stated the hiring process is very important step and how you approach the public, relates to how the event is solved.

**Fire –Fire Chief, Andrew Bateman**

No questions for Chief.

## **Public Works Department – Oscar Crosby, Public Works Superintendent**

Public Works Superintendent Crosby state chlorides are down 10 parts per million. Council Member Drohan asked when would he like to start back the 2/5/10 year plan. Town Administrator Milie stated they will get back to Council on this item.

### **9. Town Administrator Report:** Town Administrator, Bob Milie

Town Administrator Milie reviewed the cost of 2022 Christmas on the Bluff. The cost to the town was \$7,902. Town Administrator stated someone donated a projector screen that will be used for the movie night the town has planned later this year.

Mayor Williams read a email thanking the Police Department and Mayor for assisting with the Traffic Jam Festival.

### **10. Legal Report – Town Attorney**

No report

### **11. Mayor and Council –**

#### **a) Arbor Day Foundation Recognition –**

Mayor Williams read the letter from the Arbor Day Foundation stating Thunderbolt earned 2022 Tree City USA.

#### **b) TDRUP Subcommittee Presentation**

Council Member Drohan stated two of the three members of the ad hoc committee met. He promoted composting at your home. Council Member Ward stated he supported the composting initiative and asked citizens to do more on conservation.

Council Member Barbaree pointed out an increase in pet waste around town and asked staff to address the issue.

### **12. Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

There was no need for an executive session so Mayor Williams asked for a motion to adjourn. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

### **13. Adjournment:**

The meeting adjourned at 7:29 pm.



**TOWN OF THUNDERBOLT  
SPECIAL CALLED MEETING  
WEDNESDAY, FEBRUARY 22, 2023  
6:45 PM**

**1. Call to order**

Mayor Williams called the meeting to order at 6:48

In attendance: Mayor Dana Williams, Council Members James Lavin, David Crenshaw, Ed Drohan, James Lavin, Bethany Skipper-Greer. Staff in attendance: Chief of Police, Sean Clayton; Accounting/Utility Manager, Katina Spaulding; Public Works Superintendent, Oscar Crosby; Town Administrator, Bob Milie and Clerk of Council, Deatre Denion.

Council Member Brooks Barbaree was late.

**2. Approval of Meeting Agenda**

Mayor Williams asked for a motion to approve the meeting agenda. Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously

**3. Review of 2022 Budget**

Town Administrator Milie provided a review on the 2022 Budget. He explained the budget information provided is considered the latest unaudited amounts. The staff spent 85% of the expected budget. Certain revenue streams did better than expected. There is a surplus of \$2.5 million. Water & Sewer's budget has a \$350,000 savings for planned capital in reserves. The savings from last year and this year will provide a lower amount per linear ft of lining with more lines being addressed. AARAP funding was a revenue stream that helped offset cost. Additional LOST funding for the year provided an additional \$400,000. Council Member Crenshaw asked about the sewer lining. Public

Works Superintendent Crosby stated this funding is to camera and to line sewer pipes. Mayor Williams stated if you look at the goals Mayor & Council are moving the Town in the right direction to brand the community and become for a desirable community to live.

#### **4. Events**

Marianne Gannon Poppell, Simply Savannah, spoke on the first three events for this year. First three events are: Easter Egg Hunt on April 8<sup>th</sup>. April 22<sup>nd</sup> Arbor Day/Earth Day and April 29<sup>th</sup> Blessing of the Fleet.

**\*\*Council Member Barbaree entered the meeting at 7:26 pm.\*\***

#### **5. 2023 Goals**

Town Administrator Milie stated the first five goals are for staff and are ongoing. He stated they have not given up is a 2/5/10 plan. Council discussed on whether to do a Road rating system or not. Council Member Drohan asked if there will be an overall infrastructure plan or individual sections? Public Works Superintendent Crosby stated we should start with roads without infrastructure.

Town Administrator Milie stated he has asked GMA to assist with the town's human resource policies.

Grants: Staff has applied for two fire grants, one LEMEG, a grant for the Senior Center, and the Physical Release Grants for the force main.

Research and deliver cost savings practices: This is a ongoing. Staff is looking for small as well as big savings in operations.

Bonaventure Road Safety Corridor: This may be pushed back to third quarter since there may be a big development that effects how this corridor is addressed. Council Member Ward stated there needs to be a bike lane.

Ordinance review: The first five chapters have been reviewed by Attorney Barrow, Clerk of Council Denion and Town Administrator Milie and are out to the department heads for their review.

Shell Road Zoning: Staff is going to reach out to the Savannah planners to see if they have looked into the area.

Thunderbolt Safe & Tidy: The goal is to knock on every door at least once if not twice. Last location was Shell/Clars/Young area.



Thompson Park: closing out the park improvements with work on the deck. The fountain still does not work. Currently getting bids to fix it properly. Once they are in, Council can decide what approach they wish to take with the fountain. Council Member Drohan proposed do not fix it as a fountain but create a base for the statue.

Honey Park: This is a 3<sup>rd</sup> quarter start. Mr. Honey and TMI want to help with his namesake. Depending on what they wish to contribute, will determine when and how long it will take to complete. The Shrimp boat playground idea was well received.

Valves: It is established there are a lot of valves in town but are covered up. Public Works Superintendent Crosby has a valve plan for the entire town. This is for the 4<sup>th</sup> quarter finish.

Mayor Williams asked when the website be finish. It is to be 2<sup>nd</sup> quarter.

Fire Dept Training Room: The room has been complete. The mold downstairs is less than expected. It is looking like hundreds of dollars to fix instead of thousands. Council Member Crenshaw asked about the new box outside the building. The A/C mini split.

Declutter Conference Room & Digitize as necessary: Several boxes have been removed from the area.

Force main: If we do not get the grant, in the 4<sup>th</sup> quarter should the town will at least start the engineering.

Tree Inventory: The town has received a tree grant that includes a tree inventory.

Blighted Homes: Code Enforcement Boushach, Town Administrator Milie and Attorney Barrow are following up on the blighted homes still out there. There are not too many. The process has reached taking them to court.

Pickle Ball Court: This is no longer on 2023 because Honey Park is a big project. Council Member Drohan stated there is an inexpensive way to have pickle ball. He suggested convert the basketball court at Nelly Park to a pickle goal court. Kristine Johnson, Gragg Street, spoke up about kids from College Street using the basketball court. Town Administrator Milie stated he will get some cost for a pickle ball court at a current park by 2<sup>nd</sup> quarter.

## **6. Park & Recreation.**

Mayor Williams points out some issues Clerk of Council Denion learned during her training. There is to be no business discussed in group emails or texts. Information can be provided but discussion needs to be held during the meetings.

There will be Weeping Time Event on March 4, 2023 and Mayor Williams is attending and invites other Council Members to join him.

Mayor Williams asked for a motion to adjourn the meeting. **Council Member Ward made the motion to adjourn with a second from Council Member Barbaree. The motion passed unanimously.**

**7. Adjournment:**

The meeting adjourned at 8:54 pm.

DRAFT

**DANA WILLIAMS**  
MAYOR

**ROBERT L. MILIE**  
TOWN ADMINISTRATOR

**DEATRE N. DENION**  
CLERK/ZONING ADMINISTRATOR

**CHARLES W. BARROW**  
TOWN ATTORNEY



**COUNCIL MEMBERS**

**DAVID P. CRENSHAW**  
**EDWARD M. DROHAN, III**  
**LAWRENCE WARD**  
**BROOKS BARBAREE**

**JAMES LAVIN**  
**BETHANY SKIPPER-GREER**

**“INTERNATIONAL WOMEN’S DAY  
&  
WOMEN’S HISTORY MONTH”**

**WHEREAS** International Women’s Day is celebrated around the world by those who believe in gender equality and who seek to improve the lives of women and girls, through cultural, legal, economic, and social change

**WHEREAS** Today is a celebration of the contributions that women make to our town, as activists, workers, artists, entrepreneurs, caregivers, educators, volunteers, and leaders;

**WHEREAS** International Women’s Day is an opportunity to honor, support, and celebrate the progress made to advance gender equality all while recommitting to continue to progress,

**WHEREAS** The Town of Thunderbolt is committed to promoting equity and justice and will always work to abolish any systemic and structural oppressions that perpetuate inequity:

**NOW, THEREFORE** I, Dana Williams, Mayor of Thunderbolt, do hereby claim Today March 8<sup>th</sup>, 2023 as “International Women’s Day” and the month of March as “Women’s History Month”.

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Dana Williams  
Mayor of Thunderbolt



**TOWN OF THUNDERBOLT  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

BEFORE THE UNDERSIGNED, ATTESTING OFFICER DULY AUTHORIZED BY LAW TO ADMINISTER OATHS, PERSONALLY COMES THE PETITIONER FOR A LICENSE TO CONDUCT THE BUSINESS DESCRIBED BELOW AND, BEING FIRST DULY SWORN, ON OATH, SAYS THAT THE INFORMATION GIVEN AND THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND CORRECT, AND COMPLETE.

Application is hereby made for a business license for the calendar year 2023 to do business within Thunderbolt as a dealer in alcoholic beverages as indicated below:

<u>1. Kind of Business to be Operated.</u>	<u>License Fee</u>	
<u>Clause</u>		
<input checked="" type="checkbox"/> Retail beer or other malt beverage/wine	\$ <u>500</u>	<i>Addition - Retail Liquor &amp; Sunday Sales Liquor Amount</i>
<input type="checkbox"/> Retail liquor - sale by package only	_____	
<input type="checkbox"/> Retail liquor - sale by drink only	_____	
<input type="checkbox"/> Retail liquor - sale by package and drink	_____	
<input checked="" type="checkbox"/> Sunday Sales - beer/wine, drink only	<u>400</u>	
<input type="checkbox"/> Sunday Sales - liquor only	_____	
<input type="checkbox"/> Sunday Sales - retail sales beer and wine	_____	
<input type="checkbox"/> Sunday Sales - retail sales liquor	_____	
<input type="checkbox"/> Wholesale beer or other malt beverage	_____	
<input type="checkbox"/> Wholesale liquor	_____	
<input type="checkbox"/> Wholesale wine	_____	
<input type="checkbox"/> Other	_____	
<b>TOTAL LICENSE FEE (add items checked)</b>		\$ _____
2. Name of Business <u>Tortugas LLC</u> Date <u>1-4-23</u>		
Federal Tax Identification Number <u>45-0561869</u>		
State Tax Identification Number <u>2002-1091415</u>		
3. Is the name of business registered with the Clerk of Superior Court of this County? Yes <input checked="" type="checkbox"/> No _____		
4. Business Location <u>2015 + 2017 River Drive</u> Telephone # <u>912-201-3630</u>		
5. Applicant's Name <u>Craig Vaselaros</u> Birthdate <u>3-30-64</u>		
Home Address <u>405 Miller Ave. Tybee</u> Home Telephone # <u>912-228-1668</u>		
Applicant's Social Security # <u>215-66-2917</u>		

# TOWN OF THUNDERBOLT

2821 RIVER DRIVE  
THUNDERBOLT, GEORGIA 31404  
PHONE: (912) 354-5533  
FAX: (912) 354-2038

## Business Registration/Occupation Tax Certificate

TORTUGAS ISLAND GRILL,  
2817 RIVER DRIVE  
THUNDERBOLT GA 31404

No: 020953

Date of Issue 01/04/2023

CRAIG VASELARIOS

Owner

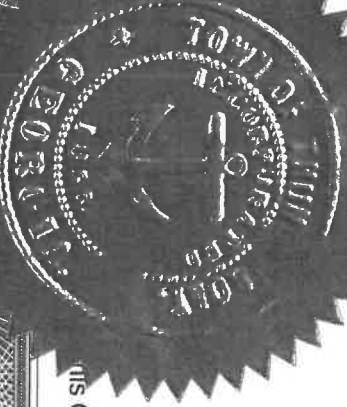
in consideration of which Thunderbolt, Georgia, has been granted a certificate for carrying  
on the business of BEER & WINE & SUNDAY SALES

This Certificate Expires On 12/31/2023

Witness my hand and seal with day and year above written

  
Business License Clerk

This Certificate is not transferable and is subject to be revoked if abused.





APPLICATION FOR PLANNING & ZONING COMMISSION

Name: James L. Fogarty

Address: 3301 George St

Background Information:

Education: BA

Current Employment: Ross Engineering

Work Experience In Planning: Planning and design of mechanical equipment. Planning large charity events such as Relay for Life. Planning special projects for Farmer High School, Benedictine.

Why Do You Want To Be On The Commission?

I have been a resident of Thunderbolt for over 14 years. I love the area and will retire here. I want to see Thunderbolt grow but at a reasonable pace without altering the home town feel it has always had. I consider it the best place to live in the Savannah area.



**TOWN OF THUNDERBOLT**  
**Application for Home Occupation Permit**

[ ] New Application [ ☒ ] Renewal Application (for <sup>2023</sup>~~2022~~ year)

**Home Occupation:** An occupation customarily carried on within a home for gain or support; involving the sale of only those articles, products, or services produced on the residing in such dwelling unit, using only such equipment as is customarily found in a home and involving no display of articles or products. A home occupation shall include the boarding of not more than two non-transient guests. A beauty parlor operating in a room separate from, but attached to a dwelling unit and using equipment other than that customarily found in a home, shall be defined as a home occupation under the following specific conditions:

- a. Such beauty parlor shall occupy not more than 500 square feet of floor area.
- b. There shall be no more than two employees, both of whom shall reside in the dwelling unit to which the beauty parlor is attached.

1. Name and Type of business to be conducted under this home occupation permit.  
Home Vistas Window and Door Remodeling Gutter Installation
2. Address where home occupation will be operated:  
3306 Gragg St. Sav. GA 31404
3. Town of Thunderbolt Classification for address where home occupation is to be permitted.  
\_\_\_\_\_
4. Does the applicant live at the above address?  
Yes
5. Is the home occupation to be operated entirely within the dwelling in which the applicant lives? Yes Is the space used for such home occupation also for household purposes? Yes
6. Are the applicant and his/her immediate family the only persons who will engage in the home occupation? Yes
7. Do all persons who will work in within the home occupation permit live in the dwelling in which the home occupation will be conducted? Yes

List Complete Name of Persons: Trenton McElreath  
Print

8. Will there be a sign necessary to advertise the home occupation? No

9. Will there be any outward evidence of such Home Occupation, such as a display of goods, or the accumulation of trash, or the storage of materials, or the loading or unloading of trucks? Yes Trucks and Trailers
10. List the name/address/contact phone number of property owner if different from applicant. N/A
11. If applicant is different from property owner of record, a statement of consent **MUST** accompany this application (this should be a notarized statement). Is that document provided? N/A
12. **Applicant:** Please list name and addresses of the adjoining property owners. The Town of Thunderbolt will contact them to inform them of your application.
- Bonita Lapread-Bacon 3307 Gragg St
- Frank + Robe Gordon 3302 Gragg St
- Thomas Johnson III 3303 Gragg St
- Board of Regents (Savannah State)

The applicant who, being duly sworn, deposes and says that the above statements are true and correct to the best of the applicant's knowledge.

[Signature]  
Applicant Signature

03/07/23  
Date

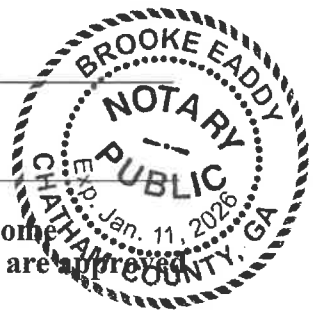
Trenton McElreath  
Print Name

706-577-0556  
Phone Number

[Signature]  
Signature of Notary

3/7/23  
Date

Email: store6029@theupsstore.com



**All APPLICANTS FOR HOME OCCUPATION:** The Town of Thunderbolt home occupation permits are for a period not to exceed one year. These applications are approved by Mayor and Council at the December Council Meeting.

**FOR TOWN OF THUNDERBOLT USE ONLY**

Application Final Determination: **APPROVED [ ]** **DENIED [ ]**

If denied state reason:

\_\_\_\_\_

Permit Number \_\_\_\_\_ Permit Paid: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Initials \_\_\_\_\_



# LEASE

STATE OF GEORGIA

CHATHAM COUNTY

**THIS LEASE INDENTURE** made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 2023 by and between the TOWN OF THUNDERBOLT, a duly organized municipality within the State of Georgia and **Tenant**.

## WITNESSETH:

**PREMISES:** **Tenant**, for and in consideration of the rents reserved to be paid and the covenants to be performed by **Tenant**, does hereby lease from Thunderbolt that certain portion of property owned by Thunderbolt, commonly referred to as the Boat Ramp Site on the Macceo Island, said portion being leased by Thunderbolt to **Tenant** is that same exact 20' x 100' property which previously housed and was leased to Adams' Baithouse & Purvis Jr. Said property is situated just East of the Boat Ramp above the highwater mark and on the North side of Marye Street across from Desposito's Seafood Restaurant.

2.

**TERM:** The term of this lease shall be for commence on the \_\_\_\_\_, 2023 and shall continue for a period of three years. Thereafter, the parties shall negotiate a new lease.

3.

**RENT:** During the term of this lease, **Tenant** shall pay to Thunderbolt as follows: \$750 monthly beginning on the first day of the month of the initial term. Payment shall be due on the first day of each month and under no circumstances paid any later than the 10th day of each month. Any payment after the 10th of the month shall be considered late and an automatic 15% late charge shall be due.

4.

**USE:** The premises hereby leased by Thunderbolt to **Tenant** shall be used only for the purpose of establishing and operating a bait stand and for no other purpose or purposes. **Tenant** covenants not to use the premises for any illegal purpose or in such manner as to violate any

applicable and valid law, rule or regulation of any governmental body, and to occupy and use the premises in a careful, safe and proper manner, and not permit waste thereon.

5.

**BUILDING STANDARDS:** Tenant shall maintain on the leased premises a moveable structure that meets all building, electrical, plumbing and other applicable Codes for a Commercial Site. If Tenant does not comply with applicable Codes he shall expressly request a waiver or variance for compliance with such Code or Codes which waiver or variance shall only be granted by Town Council upon a showing by Tenant that compliance with any such Code provision would be onerous/burdensome and that such variance or waiver would not endanger the public or cause any harm to the public right of way or adjoining environment.

6.

**BUSINESS LICENSE:** Tenant shall at all times during this lease or any renewal maintain the appropriate business license and pay annually the appropriate occupational tax as required by applicable Town ordinances.

7.

**ASSIGNMENT AND SUBLETHING:** Tenant may not transfer or assign this lease or sublet the premises or any part thereof without the express permission of Thunderbolt.

8.

**INDEMNITY:** Tenant shall indemnify and save Thunderbolt harmless by reason of Tenant's occupancy and use of the premises from and against any and all losses, costs, damages, expenses and liabilities in connection with claims for damages as a result of bodily, emotional or other injury or death of any person or property damage to any property except if any of the aforesaid is caused by the negligence of Thunderbolt. Tenant shall also indemnify and save lessor harmless by reason of Tenant occupancy or use of the premises from and against the defense of any action or proceeding to discharge the premises from any charge, lien or encumbrance or in obtaining possession after default of Tenant under any material, term or condition, of this agreement or its termination and against any action at law or in equity arising by reason of Tenant occupancy or use of the premises or performance or alteration, maintenance or improvement thereon or therein.

9.

**INSURANCE:** Tenant shall, during and through the time that this lease is in force, maintain the following insurance: COMPREHENSIVE GENERAL LIABILITY INSURANCE with limits of \$100,000 one person and \$200,000 one accident, and property damage limits of \$50,000 which insurance shall contain a special endorsement recognizing and insuring any liability accruing to Tenant under the preceding Paragraph 7 hereof.

**RENEWAL:** The parties agree that this lease shall automatically renew for annual terms (from January through December) on an agreed rental rate of no less than the prior year's rental rate. Any increases in the rent shall be agreed upon at the time of renewal provided, however, that Thunderbolt shall not be obligated to renew any such lease if there has been any default or material failure by **Tenant** in the performance of the conditions of this lease. Notwithstanding any other provision of this agreement, Thunderbolt shall not be obligated to renew the term of this lease unless a majority of the Mayor & Council agree that the renewal of the terms of this lease are in the best interest of the Town of Thunderbolt.

Notwithstanding any other provision of this lease either party may terminate this lease or any renewal of the lease without cause upon giving the other party written notice 60 days in advance of the termination. The lease or any renewal shall automatically be considered terminated upon **Tenant** filing bankruptcy either personally or under any corporate or business name that he operates his business upon the leased premises.

### GENERAL PROVISIONS

This lease contains the entire agreement of the parties and no representations, inducements, promises, or agreements, oral or otherwise, not embodied herein, shall be of any force or effect.

**IN WITNESS WHEREOF**, the parties have caused this instrument to be executed and their respective seals to be affixed hereto by persons thereunto duly authorized,

This \_\_\_\_ day of \_\_\_\_\_, 2023

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
TOWN OF THUNDERBOLT MAYOR

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
**TENANT**

## **INTER OFFICE CORRESPONDENCE**

TO: Town Administrator, Robert Milie

FROM: Chief Sean Clayton

DATE: March 1, 2023

SUBJECT: Monthly Report for February 2023

### **POLICE DEPARTMENT:**

On February 7<sup>th</sup> officers responded to Center Street where a caller advised a male shot one round from a handgun. When we arrived on scene, we were able to disarm the male without further incident, and he was arrested and taken to jail. No persons were injured, and no property was damaged from this incident.

We are currently having a speed study done on Shell Road at Johnson High School because it looks like we're still getting a large amount of cut through traffic coming off of Skidaway Road. We should have that data in by next week and I will share that information with you.

Other than that, we're looking at training days coming up and Lt. Runyon is going to be attending Instructor Training. After he completes that, and is certified to teach, we can do more in-house training here rather than having to lean on other departments for training.

## DEPARTMENT MONTHLY ACTIVITY REPORT

INCIDENT REPORTS	14
ACCIDENT REPORTS	4
MISC. REPORTS	4
DOMESTIC VIOLENCE CASES	2
D.U.I. ARRESTS	0
PERSONS ARRESTED	4
TRAFFIC CITATIONS	55
WRITTEN WARNINGS	31
ANIMAL COMPLAINTS	0

2022/2023 Monthly Comparison																										
Classification of Offenses	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		Yearly	
	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	22	23	2022	2023
	Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sexual Assault	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	3	0
Robbery	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	4	0
Agg Assault	0	2	0	0	1	0	0	0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	4	2
Simple Assault	0	0	2	0	0	0	1	0	2	0	2	0	2	0	1	0	0	0	0	0	0	0	1	0	11	0
Burglary	1	0	0	0	0	0	0	0	2	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	6	0
Larceny-Theft	1	3	1	1	2	0	9	0	9	0	4	0	6	0	1	0	4	0	0	0	4	0	4	0	45	4
Auto Theft	0	0	0	0	0	0	0	0	1	0	1	0	3	0	0	0	0	0	0	0	0	0	1	0	6	0
	3	5	4	1	3	0	10	0	14	0	7	0	16	0	4	0	7	0	1	0	4	0	6	0	79	6

## MUNICIPAL COURT

The fees and fines the Court collected for the month of February were \$11,081.00



## Mission Statement

"The mission of the Thunderbolt Fire Department is to minimize loss of life, property and environment in the Town of Thunderbolt from both natural and man-made disasters, life threatening situations and to assist other emergency agencies. We will achieve this mission through professional/progressive training and fire education while providing first class services to our community."



## MAYOR AND COUNCIL REPORT

### February 2023 Report

Prepared by:

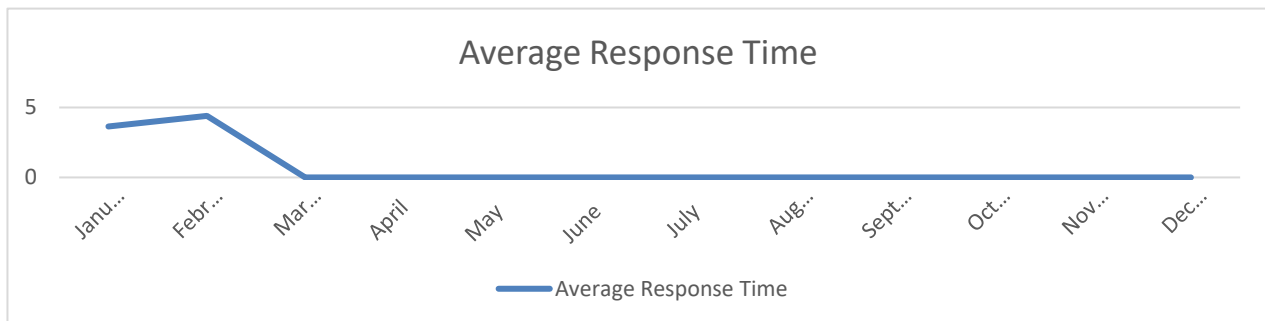
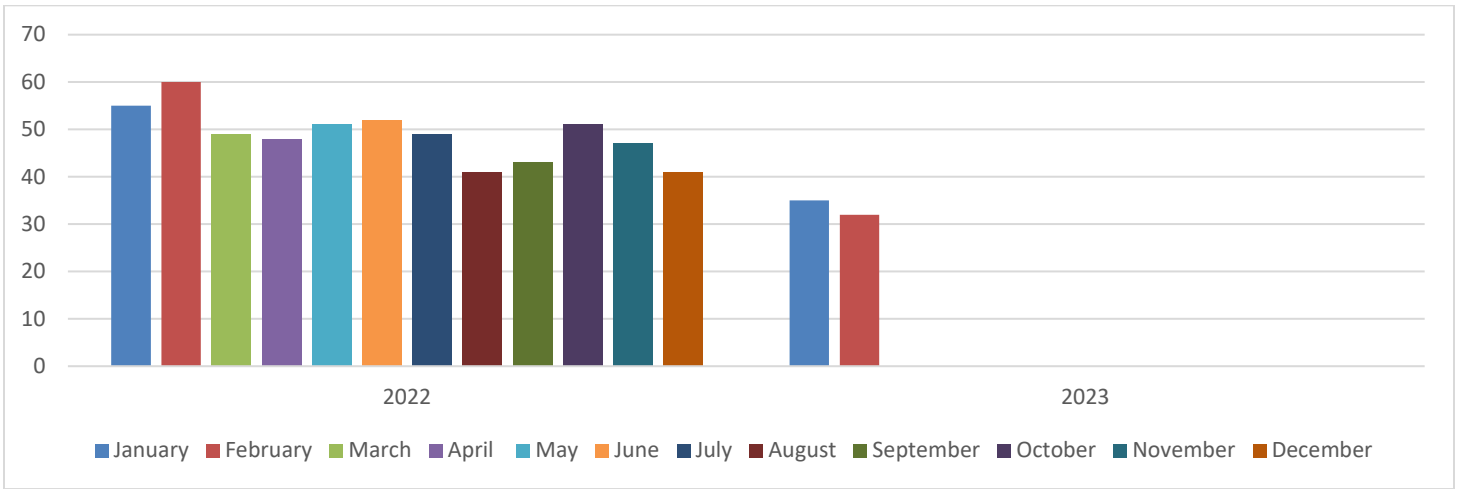
**Andrew Bateman**

Chief of Thunderbolt Fire Department

## Thunderbolt Fire Incident Breakdown

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	YTD
<b>Fire Response</b>	11	10											21
<b>EMS Response</b>	24	22											46
<b>Grand Total</b>	35	32	0	0	0	0	0	0	0	0	0	0	67

## Call Comparison Between 2022 & 2023



## Department News

### Highlighted Projects:

- AFG Grant Submitted by admin staff.
- Cost Recovery has been set up and finalizing some changes in our reports before going live.
- Completed several repairs around Station
- Revamped Exercise Equipment at Station (Ordered new Equipment and installed)
- Continue to work with Vendors (Apparatus in shop for repairs)

### Chief Report:

- Continue Preparation for ISO Inspection in 2023.
- Attending Train the Trainer Course for new CAD System.
- Scheduled Hot Water Heater Replacement with Parkside Plumbing.
- Working on Maintenance Programs for Station, Equipment, and Apparatus.
- Continue to work through goals/objectives with town administrator.

## Thunderbolt Fire Department Training February

Online Training: **23 Hours**

Company Training: **29 Hours**

Outside Training: **0 Hour**

**YTD 2023 Hours: 90 Hours**





**MONTHLY STATUS REPORT**

**FOR**

**PUBLIC WORKS**

**FOR THE**

**TOWN OF**

**THUNDERBOLT**

**FEBRUARY 2023**





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# **Water Treatment Reports**

**Coastal H 2 O**

Laboratory: 600

115 Oglethorpe Professional Ct. Suite 8

Savannah, Ga. 31406

912.352.4311

coastalh2o@comcast.net

**Water Report**

Water System: GA 0510006 Thunderbolt Water System 1

Sampling Location: **Thompson Park**

Sample Type: **Routine**

Lab Sample No.: **117830**

Collected by Oscar Crosby

Sample Collected: 2/13/2023 10:10

Lab Received: 2/13/2023 11:49

Chlorine Residual: **1.00**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	2/13/2023 11:54	2/14/2023 13:00

**Results:**

Total Coliform:

Absent

E. Coli:

Absent

**Detection limits:**

Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 2/14/2023

By:



Laboratory Director

Drinking Water Compliance Unit, 2 Martin Luther King Jr. Drive, Suite 1152 East, Atlanta, GA 30334

**Coastal H 2 O**  
Laboratory: 600  
115 Oglethorpe Professional Ct. Suite 8  
Savannah, Ga. 31406  
912.352.4311  
*coastalh2o@comcast.net*  
**Water Report**

Water System: GA 0510006 Thunderbolt Water System 2

Sampling Location: **Fire Department**

Sample Type: **Routine**

Lab Sample No.: **117831**

Collected by Oscar Crosby

Sample Collected: 2/13/2023 10:18

Lab Received: 2/13/2023 11:49

Chlorine Residual: **1.00**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	2/13/2023 11:54	2/14/2023 13:00

**Results:**

Total Coliform:

Absent

E. Coli:

Absent

**Detection limits:** Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 2/14/2023

By: 

Laboratory Director

Drinking Water Compliance Unit, 2 Martin Luther King Jr. Drive, Suite 1152 East, Atlanta, GA 30334

**Coastal H 2 O**

Laboratory: 600  
115 Oglethorpe Professional Ct. Suite 8  
Savannah, Ga. 31406  
912.352.4311  
*coastalh2o@comcast.net*

**Water Report**

Water System: GA 0510006 Thunderbolt Water System 3

Collected by Oscar Crosby

Sampling Location: **Downing St. LS**

Sample Collected: 2/13/2023 10:40

Sample Type: **Routine**

Lab Received: 2/13/2023 11:49

Lab Sample No.: **117832**

Chlorine Residual: **1.10**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	2/13/2023 11:54	2/14/2023 13:00

**Results:**


**Detection Limits:** Absent

Total Coliform: Absent  
E. Coli: Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 2/14/2023

By:   
Laboratory Director



# **Water Distribution Reports**



## Thunderbolt Meter

Public Works \_\_\_\_\_ 1,300 gals.

Fire Department \_\_\_\_\_ 5,700 gals.

Senior Citizens \_\_\_\_\_ 2,410 gals.

Town Hall \_\_\_\_\_ 12,100 gals.

Thompson Park \_\_\_\_\_ 36,120 gals.

Honey Park \_\_\_\_\_ 70 gals.

Nellie Johnson Park \_\_\_\_\_ 20 gals.

Cesoroni Ball Field \_\_\_\_\_ 20 gals.

Downing St. Lift Station

Gross Pumped \_\_\_\_\_ Pending

Savannah Water Usage \_\_\_\_\_ 2,603,330 gals.

Line Flushing \_\_\_\_\_ 0 gals.

Chlorides: Well #3 10 ppm      Well #4 90 ppm

ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT

**System Name:** Thunderbolt Water System  
**Plant Name:** Well # 3  
**County:** Chatham  
**Summary of (MONTH)** FEBRUARY

**WSID #:** GA- 510006  
**Plant ID# :**  
**Permit # :** 510006  
**(YEAR):** 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.00	0.0	0.0	No water withdrawn from the ground.
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29							
30							
31							
Total	0	0	0	0.00	0	0.00	
Days	28	28	0	1	1	1	
Avg.	0	0	0.00	0.00	0.00	0.00	
Max.	0	0	0	0	0	0	
Min.	0	0	0	0	0	0	

\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:** **Title:** Public Works Manager  
**Print Name:** Oscar Crosby II **Certification Class:** III **Phone #:** 912-644 7999



**ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT**

**System Name:** Thunderbolt Water System  
**Plant Name:** Well # 3  
**County:** Chatham  
**Summary of (MONTH)** FEBRUARY

**WSID #:** GA- 510006  
**Plant ID# :**  
**Permit # :** 510006  
**(YEAR):** 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.00	0.0	0.0	No water withdrawn from the ground.
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29							
30							
31							
Total	0	0	0	0.00	0	0.00	
Days	28	28	0	1	1	1	
Avg.	0	0	0.00	0.00	0.00	0.00	
Max.	0	0	0	0	0	0	
Min.	0	0	0	0	0	0	

\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:** **Title:** Public Works Manager  
**Print Name:** Oscar Crosby II **Certification Class:** III **Phone #:** 912-644 7999

**ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT**

**System Name:** Thunderbolt Water System  
**Plant Name:** Well #4  
**County:** Chatham  
**Summary of (MONTH)** FEBRUARY

**WSID #:** GA- 510006  
**Plant ID# :**  
**Permit # :** 510006  
**(YEAR):** 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	220,507	220,507		1.08		7.8	
2	181,977	181,977		0.96		7.8	
3	192,406	192,406		1.18		7.8	
4	273,927	273,927		1.11		7.8	
5	156,848	156,848		0.94		7.8	
6	212,189	212,189		1.20		7.8	
7	206,489	206,489		1.40		7.8	
8	198,832	198,832		0.84		7.8	
9	209,940	209,940		2.09		7.8	
10	199,640	199,640		1.09		7.8	
11	153,908	153,908		1.02		7.8	
12	149,974	149,974		1.10		7.8	
13	187,544	187,544		1.07		7.8	
14	189,551	189,551		1.83		7.8	
15	192,557	192,557		0.85		7.8	
16	206,894	206,894		1.07		7.8	
17	164,545	164,545		1.00		7.8	
18	210,572	210,572		0.91		7.8	
19	100,917	100,917		0.81		7.8	
20	0	0		0.56		7.8	
21	76,362	76,362		0.40		7.8	
22	155,403	155,403		1.12		7.8	
23	143,186	143,186		1.36		7.8	
24	142,537	142,537		1.20		7.8	
25	117,932	117,932		1.13		7.8	
26	141,491	141,491		1.44		7.8	
27	198,842	198,842		1.12		7.8	
28	167,386	167,386		1.10		7.8	
29							
30							
31							
<b>Total</b>	4,752,356	4,752,356	0	30.98	0	218.40	
<b>Days</b>	28	28	0	28	0	28	
<b>Avg.</b>	169,727	169,727	0.00	1.11	0.00	7.80	
<b>Max.</b>	273,927	273,927	0	2.09	0	7.8	
<b>Min.</b>	0	0	0	0.4	0	7.8	

\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:** \_\_\_\_\_ **Title:** Public Works Manager  
**Print Name:** Oscar Crosby II **Certification Class:** III **Phone #:** 912-644 7999

**ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT**

**System Name:** Thunderbolt Water System  
**Plant Name:** Well #4  
**County:** Chatham  
**Summary of (MONTH)** FEBRUARY

**WSID #:** GA- 510006  
**Plant ID# :**  
**Permit # :** 510006  
**(YEAR):** 2023

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	220,507	220,507		1.08		7.8	
2	181,977	181,977		0.96		7.8	
3	192,406	192,406		1.18		7.8	
4	273,927	273,927		1.11		7.8	
5	156,848	156,848		0.94		7.8	
6	212,189	212,189		1.20		7.8	
7	206,489	206,489		1.40		7.8	
8	198,832	198,832		0.84		7.8	
9	209,940	209,940		2.09		7.8	
10	199,640	199,640		1.09		7.8	
11	153,908	153,908		1.02		7.8	
12	149,974	149,974		1.10		7.8	
13	187,544	187,544		1.07		7.8	
14	189,551	189,551		1.83		7.8	
15	192,557	192,557		0.85		7.8	
16	206,894	206,894		1.07		7.8	
17	164,545	164,545		1.00		7.8	
18	210,572	210,572		0.91		7.8	
19	100,917	100,917		0.81		7.8	
20	0	0		0.56		7.8	
21	76,362	76,362		0.40		7.8	
22	155,403	155,403		1.12		7.8	
23	143,186	143,186		1.36		7.8	
24	142,537	142,537		1.20		7.8	
25	117,932	117,932		1.13		7.8	
26	141,491	141,491		1.44		7.8	
27	198,842	198,842		1.12		7.8	
28	167,386	167,386		1.10		7.8	
29							
30							
31							
<b>Total</b>	4,752,356	4,752,356	0	30.98	0	218.40	
<b>Days</b>	28	28	0	28	0	28	
<b>Avg.</b>	169,727	169,727	0.00	1.11	0.00	7.80	
<b>Max.</b>	273,927	273,927	0	2.09	0	7.8	
<b>Min.</b>	0	0	0	0.4	0	7.8	

\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:** \_\_\_\_\_ **Title:** Public Works Manager  
**Print Name:** Oscar Crosby II **Certification Class:** III **Phone #:** 912-644 7999



# **Comprehensive Work Order Report**



Description	January	February	March	April	May	June	July	August	September	October	November	December	YTD
<b>Water</b>													
Cut-on	34	26											60
Cut-off	32	28											60
Red-tagged residences	0	0											0
Complaints- quality	0	0											0
Complaints- LWP	4	0											4
Meters read	1094												1094
Meters re-read	17												17
Meters/Boxes replaced	1	0											1
New meters installed	0	0											0
Data Logs	4												4
Lines repaired/leaks	3	4											7
Hydrant flushed	0	0											0
<b>Wastewater</b>													
Complaints	0	0											0
Repairs- managed	0	1											1
Repairs- enacted	0	0											0
Spills	0	0											0
Back-ups	0	0											0
LS call-outs	0	0											0
<b>Sanitation</b>													
Garbage Tons collected													0
RECY Tons collected													0
Dry Trash Emptied													0
Complaints	2	1											3
Cans replaced/repared	0	0											0
<b>General Maintenance</b>													
Facilities/Parks repairs	20	13											33
Road repairs	5	12											17
Signs repaired/installed	5	3											8
<b>Stormwater</b>													
Tide Gates/Outfalls	0	0											0
Canals/Ditches	0	3											3
Structures	0	0											0
Repairs	0	0											0
Maintenance	0	2											2
Inspections	0	43											43

**DANA WILLIAMS**  
MAYOR

**ROBERT L. MILIE**  
TOWN ADMINISTRATOR

**DEATRE N. DENION**  
CLERK/ZONING ADMINISTRATOR

**CHARLES W. BARROW**  
TOWN ATTORNEY



#### **COUNCIL MEMBERS**

**DAVID P. CRENSHAW**  
**EDWARD M. DROHAN, III**

**LAWRENCE WARD**  
**BROOKS BARBAREE**

**JAMES LAVIN**  
**BETHANY SKIPPER-GREER**

#### **To Be on March Agenda**

- Joe Wilharm Recognition
  - Andrew Bateman, Mike Conner, & Jim Wilharm
- Women's History Month Recognition
- Permit Fee Increase for Communications Installation
- Possible Lease Bait Shop
- DPW - FD - PD - TA Reports
- Finance Report forthcoming
- 

#### **Around Town**

- Re-paving – Rowland and Tuberson are forthcoming hopefully first part of 2023
- Discussion for town wide road evaluation/ assessment
  - Will help with 2,5,10 plan
  - Contact: IMS Daniel Write
  - Second phase of evaluation of cost effectiveness of attaching to the County Contract for pricing prior to moving toward an RFP
- Honey Park Beautification
  - Entering Phase 3 of Design
- Thomson Park Beautification
  - Need quote from GA power to bury power line
    - Quote received - want to ensure the best location to be buried
  - Working on getting three bids for Fountain repair
    - Fountain's & Such
    - Only two vendors that handle the work, we are awaiting the second company's recommend course of action and estimate
  - Well: Bob Myrick (Myrick Marine)
  - Upper Deck Repair - ongoing in house repair
  - Under Upper Deck Fence
- Safe & Tidy Update

#### **Grants**

- LMIG 2023 (**Awarded:** 02-09-2023)
  - Road Repair - Macceo Drive from the Dock to Brightwater Dr. w/ Engineering
- GA Forestry Commission Technical Support Grant (**Awarded:** 01-23-2023)
  - First Workshop begins late April to be completed by beginning of October
  - Tree Canopy/ Survey mapping needs
  - Strategic Plan Development - 4/17/23 - GIS - workshop opening for year
- AFG (**Submitted:** 02/10/2023)
  - Fire Department PPE & Tender for areas without hydrants
- Chatham County Blueprint (Due 03/01/2023)
  - Senior Center - submitted based on last year successful submission and we will continue to work the process with SCI and the County during the awards process
- State Fiscal Relief/ ARPA (Due 04/15/2023)
  - Force Main
- LMIG 2024 (Begin Submission July 2023)
- Sidewalk Grant (NOFO to open late April 2023)

### **Town Departments**

- Finance
- Police
- Fire
- Public Works
  - Shell Road Valve Update

### **Newer Town Topics**

-Atlantic Waste - Vendor Discussion - New Crews - Supervisor - tracking data - Earth Day Arbor Day - Tires 2 per residence - batteries - bulbs - accountability plan after a full sweep

- Glass Recycling - Atlantic Waste referred us to Upcycling to explore a community glass drop off program

- Composting - We have discontinued the “curbside” composting pilot program beginning in April, due to lack of participation. Next week or two will be meeting to explore a community compost collection area near the possible glass collection.

- Cost Recovery (all are documented and no fault of the Town) - DPW 4 incidents approximately - \$10,000 - \$15,000 for recovery - striking a hydrant - underground boring water line break - storm water collection collision - DPW Ford 150 fender bender other party at fault

- Thunderbolt Community Improvement Association - Excellent meeting with a Town oriented group - topics - STR to date - 63 - 7 more - ongoing April should have a more concise report -

Mirror at Owens and Robertson - School Supplies Donation / Juliette Low - Tara Nursing Home  
Easter - Honey Park Report - Discuss Road Plan - Long term planning - Park Improvement -  
smaller slide repair at Honey Park - work order created





