



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, JANUARY 11, 2023  
6:00 PM**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

**REGULAR MEETING**

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Meeting Agenda**
4. **Approval of Minutes from Previous Meeting:** page 3 – 7  
Minutes of December 14, 2022 and December 21, 2022
5. **Presentations:**
  - a) Proclamation for National Human Trafficking Prevention page 8
  - b) Introduction to the new Fire Marshall, Richard “Ricky” Griffin
  - c) Finance Report:
6. **Planning & Zoning Public Hearing** page 9 – 18
  - a. **Petitioner:** George Merritt  
**Request:** Variance for fence location  
**Parcel Involved:** 3-0004-05-008  
**Location:** 2628 River Dr.  
P & Z unanimously denied the request.
7. **Discussion Agenda:**
  - a) Approval for a revision of Erica Davis Catering’s alcohol license. The current license is for Beer and Wine. They wish to expand their license to include liquor by the drink. *Staff recommends approval.*  
page 19 – 22
  - b) Approval of 2023 Event Contract with Simply Savannah Marketing. This contract is for six events in 2023. *Staff recommends approval.* page 23 – 24

- c) Approval of the purchase of a pump to replace a non-functioning pump at Downing Street from Goforth Williamson, inc. This is sole sourced local company. *Staff recommends approval.* **page 25 – 26**
- d) Approval of variance for Seven Heaven Antiques sprinkler system for storage shed. Seven Heaven Antiques request a waiver on installing a sprinkler system in the storage shed. Due to the flammable materials, *Staff recommends denial.*
- e) Discussion to establish a February Workshop for 2023 Goals, Review 2022 Budget, and Parks & Recreation.

**8. Department Report – Written Reports Submitted**

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police** **page 27 – 28**  
**Fire –Fire Chief, Andrew Bateman** **page 29 – 34**  
**Public Works Department – Oscar Crosby, Public Works Manager** **page 35 – 45**

**9. Town Administrator Report:** Town Administrator, Bob Milie **page 46 – 47**

**10. Legal Report – Town Attorney**

**11. Mayor and Council –**

**12. Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

**13. Adjournment:**



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, DECEMBER 14, 2022  
6:00 PM  
REVISED**

**BUDGET HEARING**

**Note: December 6, 2022 Published Advertisement**

Mayor Williams opened the budget hearing at 6:01 pm. Town Administrator Milie stated this is the 3<sup>rd</sup> budget hearing. The only revision made since the last hearing was the \$3,000 in fire subscription was moved to parks/events. There were no questions from Council or citizens. **Council Member Ward made a motion to close the hearing with a second from Council Member Crenshaw. The motion was passed unanimously.**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

At 6:05, Mayor Williams opened the regular agenda hearing. Stella Lavin, 3125 Robertson Ave, asked for an update on the website. Town Administrator Milie stated an update will be given during his Administrator Report.

There were no other questions at this time so Mayor Williams asked Council Member Drohan to present TDRUP Project. This project is looking at undeveloped property to see how much water & sewer will be needed. What kind of infrastructure is needed and the cost of those needs. A short PowerPoint on the data collected was shown. Council Member Drohan stated this information will help P & Z make zoning and variance decisions. Council will use this information on policy decisions. The data collected shows there will be a need for the Town to purchase water from Savannah and the sewer capacity is already in the cushion Public Works Director Crosby would like to have.

There was still time before the regular meeting needed to start so Town Administrator Milie reported on the website. This project is taking longer than expected. The timeline shows a Spring of 2023 for completion. He was able to show the navigation method for the site. The next step is to migrate the current website information over to the new developed site. Mayor Williams asked for a push to have the website completed by the Blessing of the Fleet.

Town Administrator Milie provided an update for Thunderbolt Tidy. This effort started in June. In the four months of activity, no clean up in July, twenty-five streets have been covered. There have been a collection of trash and bulk items of six, half ton truckloads. The trees have been assessed and bushes have been trimmed.

Closed hearing at 6:30 pm

**REGULAR MEETING**

**1. Call to order**

Mayor Williams called the meeting to order at 6:30 pm

**2. Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**

Those in attendance were Mayor Dana Williams and Council Members: Bethany Skipper-Greer, David Crenshaw, Larry Ward, Ed Drohan, James Lavin and Brooks Barbaree. Staff in attendance: Town Administrator, Bob Milie; Town Attorney, Charlie Barrow; Clerk of Council, Deatre Denion; Utilities/Accts. Payable Manager, Katina Spaulding; Police Chief, Sean Clayton; Fire Chief, Andrew Bateman and Public Works Director, Oscar Crosby.

**All members are in attendance**

**3. Approval of Meeting Agenda**

Mayor Williams asked for a motion to approve the agenda. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

**4. Approval of Minutes from Previous Meeting:**

Minutes of November 9, 2022

Mayor Williams asked for a motion to approve the November 9, 2022 meeting minutes. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

**5. Presentations:**

a) Employee Recognition

Mayor Williams and Town Administrator Milie recognized Katina Spaulding 15 years of service and Attorney Charles Barrow for over 25 years' service for the Town of Thunderbolt.

b) Presentation of the Heroic Citizen's Award

Rusty Hunter was honored for his heroic act where he helped remove a victim from a burning car. Mayor Williams presented Mr. Hunter with one of the mayor's coins.

c) Finance Report:

Shannon Brett, Holland, Bromley, Barhill & Brett LLP, was in attendance to provide the financial report. Town Administrator Milie stated he had a question from Council Member Crenshaw about the water & sewer revenue in the executive summary. It was explained the 2022 budget was set on the old water rate not the new rate that went into effect in March. That is why it is ahead of the budgeted amount. Mayor Williams stated this is the first time in his history the town has not had to purchase water from Savannah. Ms. Brett explained the overall revenues are in line with the 2022 budget. The expenses are under budget. Staff is working to close out the accounts on December 31<sup>st</sup>. There was a meeting with United Bank on the cash accounts. Staff is also looking into the Georgia Fund as an alternative. A recommendation will be made in the new year. Council Member Crenshaw asked about the commitment. Ms. Brett did not think there is a required time. Council Member Ward asked if they could see both presentations. Town Administrator Milie stated using United limits their ability to control the funds as with the GA Fund does and it is designed for only governments and state agencies.

**6. Planning & Zoning Public Hearing**

a) Town of Thunderbolt request a map amendment for the parcels below to a mixed-use classification of the River Drive District:

Parcel #: 30004 08013

Address: 2701 River Dr, Thunderbolt, GA 31404

Owner: Robert Shuman

Current Zoning: Victory Drive District

Parcel #: 30004 08012  
Address: 2703 River Dr, Thunderbolt, GA 31404  
Owner: Thomas Howard  
Current Zoning: Victory Drive District

Mayor Williams opened the planning and zoning hearing. Town Administrator Milie explained this is a reconsideration. These two properties are in the Victory Drive District but face River Drive. The owners were contacted and there were no objections. **Council Member Crenshaw made a motion to approve the two parcels being rezoned for River Drive District with a second from Council Member Ward. The motion passed unanimously. Council Member Ward made the motion to close the planning & zoning hearing with a second from Council Member Skipper-Greer. The motion passed unanimously.**

**7. Consent Agenda:**

- a) Approval of the 2023 Alcohol License Renewals. Staff Recommends Approval.
- b) Approval of the 2023 Home Occupation License Renewals. Staff Recommends Approval.
- c) Approval of the 2023 Outdoor Event Licenses Renewals. Staff Recommends Approval.

Council Member Ward made the motion to approve the consent agenda with a second from Council Member Crenshaw. Council Member Barbaree brought up there are two regular businesses not on the alcohol list and instead of having them wait until next month's meeting, staff should be able to approve them if they meet all the criteria. Mayor Williams asked if Council Member Ward would like to withdrawal his motion and he agreed. Council Member Ward made the motion to approved item 7b and 7c. with a second from Council Member Drohan. The motion passed unanimously. Item 7 a. **Council Member Barbaree asked for approval of those on the list and allow staff to approve the businesses that are not on the list that are renewing the license. Council Member Ward seconded the motion. The motion passed unanimously.**

**8. Discussion Agenda:**

- a) Approval of 2023 Annual Budget.

Mayor Williams asked for a motion to approve the budget resolution. **Council Member Ward made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

- b) Approval of Chatham County Tax Commission Intergovernmental Agreement for Property Tax Collection. Staff Recommends Approval

Town Administrator Milie explained several years ago the town started the process to have the County take over taxes. It was decided to keep taxes in house. This agreement will cost about \$6,000 to \$7,000. Their collection rate is at 98%. There will be a \$3,000 savings not using Qs1. Mayor Williams called for a motion to approve. Council Member Ward made the motion with a second from Council Member Drohan. The motion passed unanimously.

**9. Department Report – Written Reports Submitted**

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**

Chief Clayton explained his participation in assisting with the active shooter call at Savannah High School. He explained he heard it on the radio and responded. When he got inside the school, officers were clearing one wing on the second floor on one side and evacuating the classrooms. He assisted evacuating the other side of the 2<sup>nd</sup> floor. He commended the teachers and students on hiding properly in the classroom. Mayor Williams stated Chiefs usually do not participate in tactical stuff. Our Chief did. He grabbed his gun and went

in to harms way. Town Administrator Milie spoke of Johnson High School being in Thunderbolt and the backup from other departments. He stated Council has approved the proper tools to face this type of situation. Chief Clayton and Lt Runyon went to Johnson High School to help with their soft lockdown. Parents were showing up to pick up their students because of the incident.

Council Member Drohan asked about the car thefts at Warsaw. Chief Clayton stated the keys were left in the vehicles. There are some individuals looking for unlocked vehicles to steal from.

#### **Fire –Fire Chief, Andrew Bateman**

Chief Bateman stated they are at final touches on the training room. Chief Bateman has moved his office upstairs. There is remediation of mold downstairs around the windows and the showers to be addressed.

#### **Public Works Department – Oscar Crosby, Public Works Manager**

Director Crosby stated the Chlorides are down 20 parts per million. Mayor Williams stated many people have commented to him on how great the town looks. Director Crosby stated there will be a shut off valve plan to start next year.

Anna Maria Thomas, Thunderbolt Museum, updated the Council. They had their last yard sale for 2022. She thanked the Fire Department for always helping. She stated they are starting Arts & Crafts and Canning Classes next year. Other activity coming up next year is silent auctions.

#### **10. Town Administrator Report: Town Administrator, Bob Milie**

Town Administrator stated a more formal year-end review will be in February. He is waiting on Local Option Sales Tax decision. Council Member Crenshaw stated our mayor is going to the next Chatham County Commission with the other Mayors on Friday.

Mayor Williams remarked how things have been going so well since Milie came on board. Town staff work so well together.

Council Member Drohan asked if it would be possible to have a recreation workshop in the beginning of the year. Town Administrator Milie and Mayor Williams both replied they are already planning for one.

Council Member Lavin asked about how LOST is distributed, yearly. Town Administrator Milie stated it comes monthly.

#### **11. Legal Report – Town Attorney**

No report

#### **12. Mayor and Council –**

a) TDRUP Ad hoc Committee Council Member Drohan

Mayor Williams asked if there was any other business. Hearing none, he asked for motion to adjourn. **Council Member Drohan made the motion with a second from Council Member Crenshaw. The motion passed unanimously.**

#### **13. Executive Session-** Mayor requests a motion and a second to recess into executive session for the purpose of Legal, Real Estate and/or Personnel matters.

#### **14. Adjournment:**

The meeting adjourned at 7:28 pm.

# Town of Thunderbolt

## National Human Trafficking Prevention Proclamation

- Whereas human trafficking is a public health issue and crime that affects individuals, families, and communities across generations, exploiting the most vulnerable among us and weakening our collective well-being;
- Whereas human trafficking, as defined by the Trafficking Victims Protection Act, is a commercial sex act induced by force, fraud, or coercion or when a person induced to perform such an act is not yet 18 years old; or the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery;
- Whereas an estimated [27.6 million people are subjected to human trafficking globally](#), including cases of human trafficking reported in every state and territory across the United States;
- Whereas human trafficking can happen to anyone, but certain populations are disproportionately at risk, including people affected by prior abuse or sexual violence, poverty, and unstable living situations or homelessness, as well as those systemically marginalized and underserved;
- Whereas people can be trafficked in person and online; in industries such as restaurants, cleaning services, construction, and factories; and by strangers or someone they know, including partners, parents, and other family members;
- Whereas human trafficking is preventable by building individual, community, and societal understanding and resilience, reducing social inequities, and addressing social determinants of health;
- Whereas The Town of Thunderbolt is dedicated to ensuring anyone impacted by human trafficking can receive person-centered, trauma-informed, and culturally and linguistically appropriate care;
- Whereas people who have experienced human trafficking have critical perspectives and expertise and Thunderbolt will appropriately engage and collaborate with them to strengthen trafficking- related services and programs;
- Whereas during National Human Trafficking Prevention Month, Thunderbolt encourages everyone to visit [acf.hhs.gov/otip](https://acf.hhs.gov/otip) and [humantraffickinghotline.org](https://humantraffickinghotline.org) to learn more about human trafficking and ways they may assist.
- Whereas National Human Trafficking Prevention Month is an opportunity to raise awareness and educate everyone on how they can prevent and respond to human trafficking;

Now, therefore, I, Dana Williams as Mayor of the Town of Thunderbolt, do hereby proclaim the “month of January 2023 as National Human Trafficking Prevention Month reaffirming my and our commitment to support efforts to address human trafficking, make resources available to assist individuals that have experienced human trafficking, and desire to increase capacity to support a comprehensive and strategic response to human trafficking.

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Dana Williams, Mayor

January 11, 2023

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Date



**TOWN OF THUNDERBOLT  
PLANNING & ZONING MEETING  
WEDNESDAY, DECEMBER 21, 2022  
6:30 PM**

**1. Call Meeting to Order**

The meeting was called to order at 6:32 pm.

Those in attendance were Chairperson Hailey Grene and Commissioners: Leslie Lunney, Jim Kearns, Patricia Holland and Sean Compton. Staff in attendance were Zoning Administrator, Deatre Denion; Town Attorney, Charlie Barrow and Building Inspector, Bob Fischer.

**2. Approve Agenda**

Chairperson Grene asked for a motion to approve the agenda. **Commissioner Holland made the motion with a second from Commissioner Lunney. The motion passed unanimously.**

**3. Approval of Minutes from Previous Meeting:**

Minutes November 16, 2022

The Chairperson Grene asked for a motion to approve the November 16 2022 meeting minutes. **Commissioner Compton made the motion with a second from Commissioner Lunney. The motion passed unanimously.**

**4. New Business:**

- a. **Petitioner:** George Merritt  
**Request:** Variance for fence location  
**Parcel Involved:** 3-0004-05-008  
**Location:** 2628 River Dr.

Zoning Administrator Denion explained this petition is concerning a fence off of 2628 River Dr. They did receive a building permit but the fence was not built as the application submitted for approve dictated. Instead of coming of the side of the house, the fence comes up to the front property line. It is a 6 ft fence but a 4-foot fence or less is allowed on the front property line. There was discussion of the regulation for corner lots and site vision but staff



did not see a site issue on this lot. Town Attorney Barrow spoke on the allowable heights for front property line fencing being 4 ft. He did state the neighbor across the street received a height variance but it was off the side of the property. James Lavin, 3125 Robertson Ave., stated he had a neighbor with the same issue and the code enforcement officer required it to be cut down. The town needs to be consistent with what is allowed and is not allowed. George Merritt, owner, was in the meeting virtually. He stated he hired a reputable contractor, JDH Fence and Decks, to put up the fence. They went through the building permit process and received an approve permit. This fence replaced a broken-down chain-link fence from repeated accidents by poor drivers. He also sited the neighbor across the street's fence variance and the fence across Victory Drive with a 6 ft fence. Stella Lavin, 3125 Robertson Ave., stated the neighbor across the street is not comparable with it being a side fence. It was agreed aesthetically, the new fence it better than what was there but the ordinance does not allow for 6 ft fence on the front property line. With no further discussion, Chairperson Grene asked for a motion. Commissioner Compton made a motion to deny the variance request. Commissioner Lunney seconded the motion. The motion passed unanimously.

With no further business, Chairperson Grene asked for a motion to adjourn. Commissioner Compton made the motion with a second from Commissioner Lunney. The motion passed unanimously.

## **5. Adjourn**

The meeting adjourned at 7:01 pm.



Merrittga@gmail.com

**TOWN OF THUNDERBOLT  
PLANNING & ZONING APPLICATION  
RESIDENTIAL OR COMMERCIAL**

Date Filed 11/29/2022 Application # \_\_\_\_\_ Residential: \_\_\_\_\_ Commercial: \_\_\_\_\_

**Application Fees: \$100.00 – Residential      \$200.00 – Commercial**  
**Fee must be paid at the time of submitting the application and is non-refundable, even if Applicant decides to redraw their application before or after the application process.**

**The original plus nine copies of this application shall be submitted. The building permit application and nine copies of the plot plan and development plans of the site, if required for the building permit application, shall accompany this application.**

**DESCRIPTION OF PROPERTY**

Applicant's Name: George Merritt Phone # 340 626 4921

Applicant's Address: P.O. Box 9559 St. Thomas, VI 00801

2628 River Drive Sav, GA 31404

Property Address

3-0004-05-008

Parcel Number

Owner's Name & Address George Merritt PO Box 9559 St. Thomas, VI 00801

Zoning District R1 Current Use of Property R1/Single Family

Proposed Use of Property N/A

**REASONS FOR APPLICATION**

1. ☒ A decision of the Zoning Administrator which the applicant believes to be contrary to the meaning of the Zoning Ordinance.

2. ☐ An application to establish a use which must be approved by the Planning Board (See "Use Schedule – List of Uses #).

3. ☒ A request for a variance ☐ a yard requirement; ☐ a lot width requirement; ☐ a lot area requirement. Note: Variances are heard and approved on a case by case basis; when resulting in practical difficulty or unnecessary hardship. Code of Ordinances 16.6c

Fence location upon property

4. ☐ A request for extension of non-conforming use.

5. ☐ Rezoning request from \_\_\_\_\_ classification to a \_\_\_\_\_ classification

6. ☐ Other \_\_\_\_\_

Describe those things which you feel justify the action requested. List when necessary the specific Sections of the Zoning Ordinance which have a bearing on your request.  
(Use back of this sheet if necessary.)

**OTHER INFORMATION REQUIRED**

Refer to Article XV, Zoning Ordinance

Attach, hereto, a scaled or dimensioned map, plat, or sketch of tract, of property in question and all other adjoining lots or properties under the same ownership. Said map, plat, or sketch shall indicate the approximate location of all the properties in question with respect to the nearby public roads in common use.

Date Received: \_\_\_\_\_ Zoning Administrator: \_\_\_\_\_

Name and Address of Contractor(s) \_\_\_\_\_

The following is a list of the names and addresses of all adjacent property owners within approximately a two-hundred (200) foot radius of the property:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Please list additional names on a separate sheet)

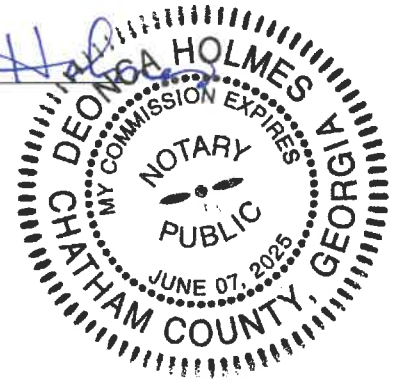
I hereby certify that the above stated facts are True to the best of my knowledge and belief And that I am the owner or authorized agent for the owner of the subject property.



Owner or Authorized Agent's Signature

Sworn to and subscribed before me on this 29 day of November 2022.

  
Notary Public



Fee received and paid: \_\_\_\_\_

**STATUS**

Notice of hearing sent: \_\_\_\_\_  
Date

Sign Posted: \_\_\_\_\_  
Date Address

Published Advertisement: \_\_\_\_\_  
Date









Permit is VOID after 6 months unless work has started and an approved inspection was completed

## Fence Permit

Permit # 89-2022  
Date 9/29/2022  
Page: 1 of 2



**TOWN OF THUNDERBOLT**  
**APPLICATION FOR FENCE PERMIT**  
**PHONE NO. (912) 354-5533 FAX NO. (912) 354-2038**

**INSTRUCTIONS: PLEASE CIRCLE, CHECK MARK OR CLEARLY WRITE ALL REQUESTED DATA.**  
**CASH PAYMENTS CANNOT BE ACCEPTED**

(Note: Application must be completed in ink or typed; an incomplete application may delay approval process)

### Section I - Project Information

PROJECT ADDRESS: 2628 River Drive Thunderbolt 31404 PIN # 30004 05008  
PROJECT/BUSINESS NAME: \_\_\_\_\_  
OWNER NAME: George Merritt OWNER ADDRESS: 2628 River Drive  
OWNER CITY/STATE/ZIP: Thunderbolt, Ga. 31404 OWNER TEL. NO.: 340-626-4921  
OWNER EMAIL ADDRESS: merrittga@gmail.com  
COMPLETE DESCRIPTION OF WORK: Installing 314' of White Vinyl Fence

FLOOD ZONE: \_\_\_\_\_  
PROJECT COST: \$14,066

### Section II - Proposed Fence Details

Fence Material: ☐ Wood ☐ Chain link ☒ Other: Vinyl (Please Specify)  
Type of Fence: ☐ Open ☒ Privacy

### Section III - Contractor Responsible for Work and calling in Inspections

COMPANY NAME: JDH Decks & Fences, Inc CITY: Savannah  
ADDRESS: 30 Bryce Industrial Dr. STATE: GA ZIP: 31405  
OFFICE NO.: 912-748-1907 CELL NO.: 912-429-9139 FAX NO: 912-335-5675  
EMAIL: paige@jdhdecksandfences.com  
~~GEORGIA~~ LICENSE NO: 1555000441  
Garden City Business License

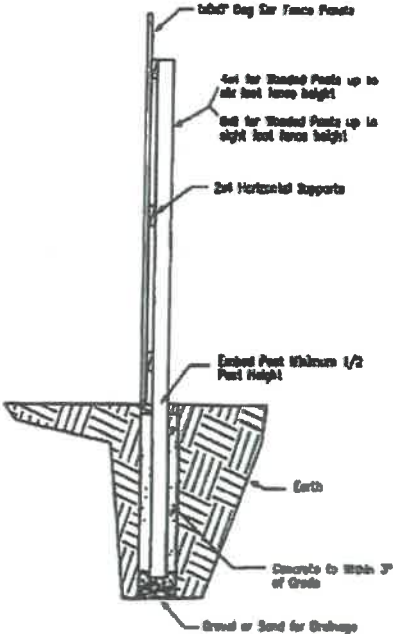
### Section IV - Additional Information Required for Permit

- A. A Completed Fence Application
- B. Fence Location Plan Completed (Locate fence on plat map)
- C. Fence Details (See page 2 and Sample Diagram)
- D. Proof of Property Ownership

Permit is VOID after 6 months unless work has started and an approved inspection was completed

## Fence Permit

Permit # 89-2022  
Date 9/29/2022  
Page: 2 of 2

Sample Fence Detail	Fence Details
	

I/We the undersigned have truthfully, to the best of our knowledge, completed the above application for a Town of Thunderbolt Fence Permit. I/We understand that the issuance of a Fence Permit, in no way constitutes the right to violate any Federal, State, County or Town of Thunderbolt Laws and/or Ordinances. I/We also attest to the fact that the Responsible Individual will call for the inspection of the Fence Holes prior to setting the posts and have all property corners exposed at that time. In addition, I/We agree to call the Town of Thunderbolt (after all work has been completed) to perform its final inspection and approval of the work covered under this Permit.

I/we understand that failure to call for inspections will result in additional fees and possible license revocation.

George Merritt  
Printed Name of Owner

[Signature]  
Signature - Owner

27 Sept. 2022  
Date

Paige Henderson  
Printed Name of Contractor

Paige Henderson  
Signature - Contractor

\_\_\_\_\_  
Date

### Office Use Only

Permit Number: 89-2022

Approved By: [Signature]

Date: 10/4/22

Fee Due: 112.53

Fee Paid: \_\_\_\_\_

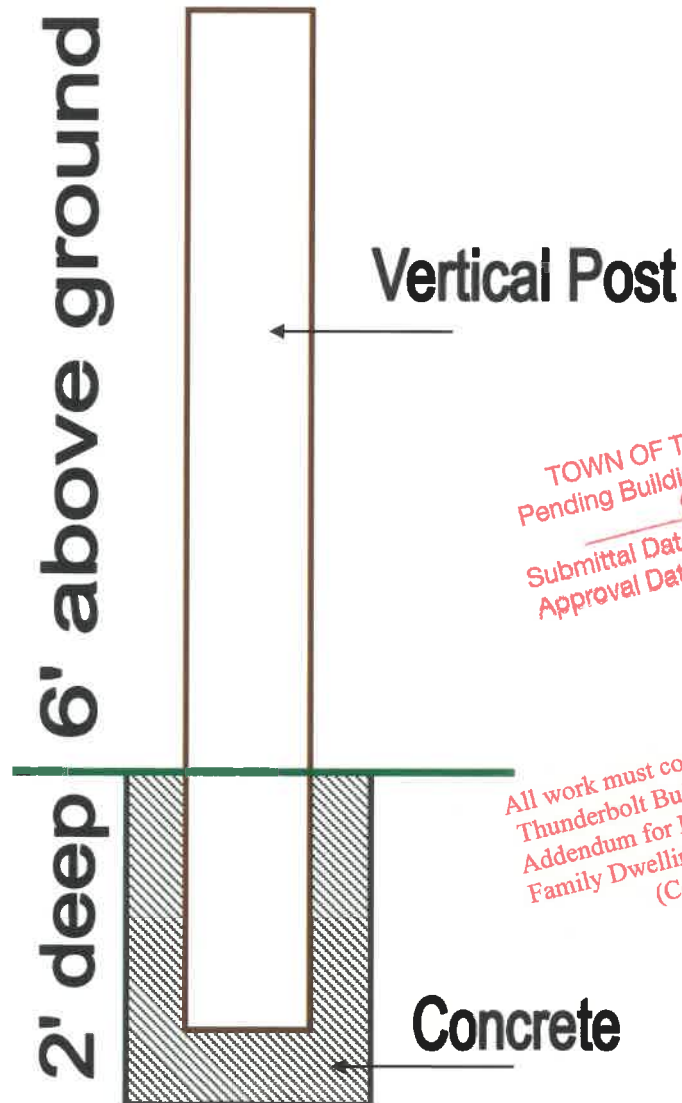




JDH Decks & Fences, Inc.

30 Bryce Industrial Dr.  
Savannah, GA 31405  
912.748.1907

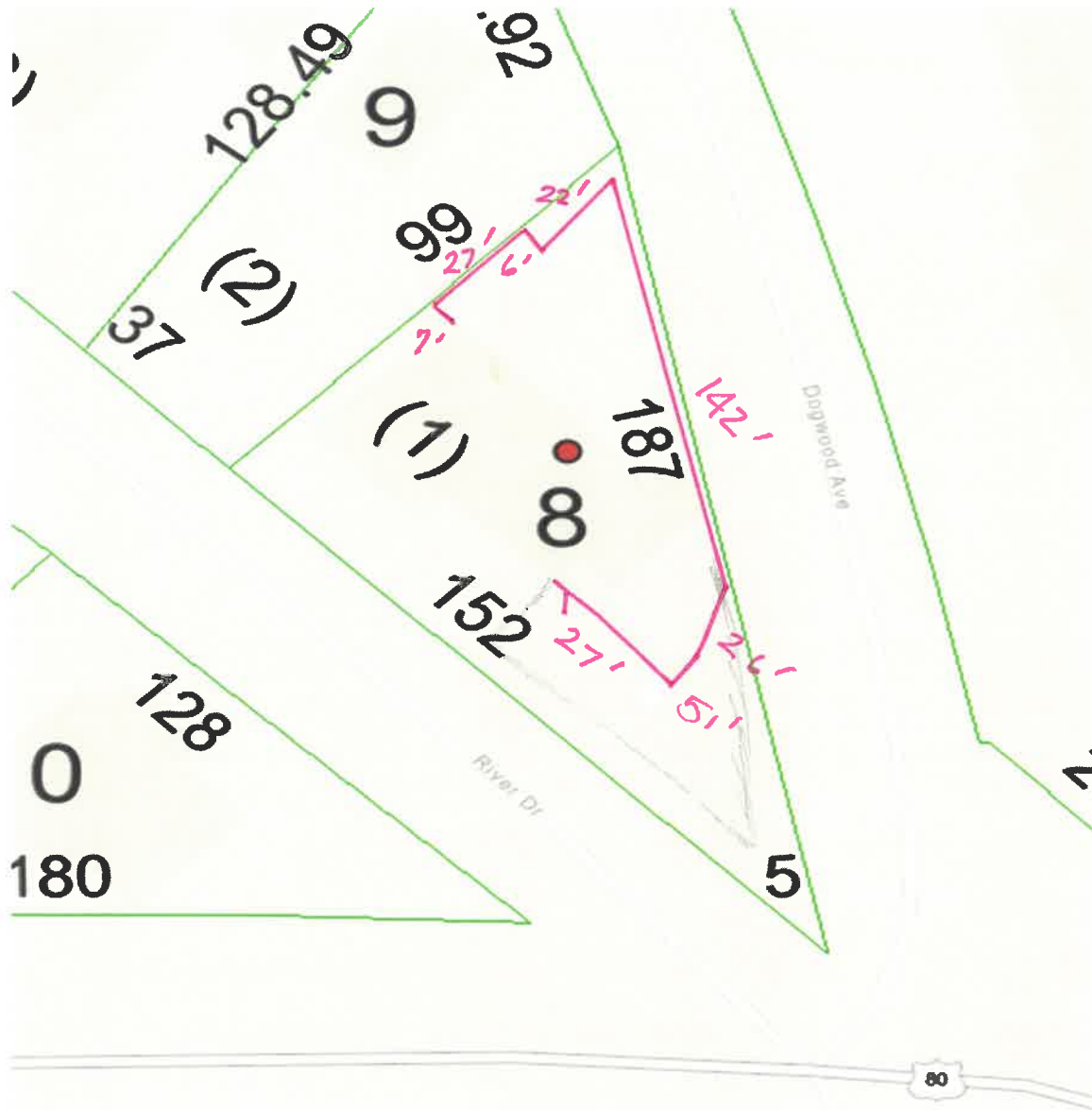
## 6' Vertical Vinyl Post



TOWN OF THUNDERBOLT  
Pending Building Permit Number: 89-2022  
Submittal Date: 9/29/22  
Approval Date: 10/4/22

All work must comply with the Town of  
Thunderbolt Building Permit Approval  
Addendum for Residential One & Two-  
Family Dwellings, Rev January 1, 2021  
(Copy Attached)





TOWN OF THUNDERBOLT  
Pending Building Permit Number:  
89-2022  
Submittal Date: 9/29/22  
Approval Date: 10/4/22

All work must comply with the Town of  
Thunderbolt Building Permit Approval  
Addendum for Residential One & Two-  
Family Dwellings, Rev January 1, 2021  
(Copy Attached)



# TOWN OF THUNDERBOLT

## **Building Permit Approval Addendum**

(For Residential One and Two-Family Dwellings)

Revised January 1, 2021

This building permit is approved contingent upon the following conditions being met:

All design and construction must comply with the Town of Thunderbolt Ordinances and the following Georgia State Minimum Standard Codes; all as modified by the State of Georgia and Town of Thunderbolt addendums:

- International Building Code (IBC), 2018 Edition
- International Residential Code (IRC), 2018 Edition
- International Plumbing Code (IPC), 2018 Edition
- International Mechanical Code (IMC), 2018 Edition
- International Fuel Gas Code (IFGC), 2018 Edition
- International Energy Conservation Code, 2015 Edition
- International Fire Code (IFC), 2018 Edition
- National Electric Code (NEC), 2020 Edition
- Life Safety Code, NFPA 101 (LSC), 2018 Edition
- International Swimming Pool & Spa Code (ISPSC), 2018 Edition
- ADA Standards for Accessible Design, 2010 Edition

For additions and new construction, including unattached accessory structures, the lot corners shall be located via existing corner pins or new survey and the lot lines indicated by means of string lines. No inspections will be made prior to the lot lines established in this manner.

Work shall be stopped (work hold points) and requests for inspection by the Town of Thunderbolt Building Inspector, or his designee, shall be made by **TEXTING 614-206-6182**. The building Inspector shall make every attempt to schedule an inspection the following business day for all **TEXTS** received prior to 4pm the day before. Work hold points shall consist of:

- Underground Electrical, Mechanical and Plumbing - Prior to slab being poured. **NOTE;** All plumbing (including gas) shall have a test present per the IPC.
- Foundation – All excavation shall be complete with all formwork in place, all rebar in place, all anchor bolts on site and proof of termite treatment. No concrete shall be poured prior to inspection. Foundation inspections include:
  - Footer;
  - Bond beam for stem wall construction for crawl space / wood floor;
  - Bond beam and slab for stem wall construction for slab floor.
  - Slab on grade construction.
- Sub-floor inspection – All joists, beams, anchor bolts, etc. installed prior to deck sheathing installation.
- For all construction in flood zone areas, a FEMA Elevation Certificate shall be obtained, and an original copy provided to the Building Inspector at the time of Slab or Sub-Floor inspection and prior to commencement of framing.
- Nail Pattern inspection – All exterior framing complete **prior** to closing in the structure with wrap, felt, windows / doors.
- Rough Electrical, Plumbing, Mechanical and Gas inspections. (Inspections may be called in separately or together) **NOTE;** Plumbing and Gas shall have a test present per the IBC.
- Rough Framing – All framing to be complete with all approved hangers, straps, hold downs, etc. in place. No framing inspections will occur without prior approval of the Electrical, Plumbing, Mechanical and Gas rough-in inspections.
- Service –Service entrance, disconnect and panel set and wired and properly grounded. **Final electric inspection will not be made until permanent power is on and all systems energized.**
- Final – A final inspection will be made for all plumbing, electrical, mechanical, gas and building work. For final inspections all finish work, painting, tile, carpet, fixtures, landscaping, driveways, walkways, parking pads, etc. shall be complete and the building ready for occupancy.

**Certificate of Occupancy (CO)** – A CO will be issued only after an approved final inspection, a site survey and corresponding plot plan showing final setbacks and elevations by a Surveyor currently registered by the State of Georgia (for new construction and large additions only), an Elevation Certificate for new and substantial construction in a flood zone, close-out on any driveway and/or tree permits, and any outstanding fees that may exist.

**REVIEW FOR CODE COMPLIANCE:** Every effort has been made to identify code violations. No oversight by the reviewer shall be construed as authority to violate, cancel, alter or set aside any applicable codes or ordinances. The review and approved permit should not be construed as a warranty or guarantee.



TOWN OF THUNDERBOLT  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

BEFORE THE UNDERSIGNED, ATTESTING OFFICER DULY AUTHORIZED BY LAW TO ADMINISTER OATHS, PERSONALLY COMES THE PETITIONER FOR A LICENSE TO CONDUCT THE BUSINESS DESCRIBED BELOW AND, BEING FIRST DULY SWORN, ON OATH, SAYS THAT THE INFORMATION GIVEN AND THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND CORRECT, AND COMPLETE.

Application is hereby made for a business license for the calendar year 2023 to do business within Thunderbolt as a dealer in alcoholic beverages as indicated below:

<u>1. Kind of Business to be Operated.</u>	<u>License Fee</u>
<u>Clause</u>	
<input checked="" type="checkbox"/> Retail beer or other malt beverage/wine	\$ <u>500</u>
<input type="checkbox"/> Retail liquor – sale by package only	<u>          </u>
<input checked="" type="checkbox"/> Retail liquor – sale by drink only	<u>2400</u>
<input type="checkbox"/> Retail liquor – sale by package and drink	<u>          </u>
<input type="checkbox"/> Sunday Sales – beer/wine, drink only	<u>          </u>
<input type="checkbox"/> Sunday Sales – liquor only	<u>          </u>
<input type="checkbox"/> Sunday Sales – retail sales beer and wine	<u>          </u>
<input type="checkbox"/> Sunday Sales – retail sales liquor	<u>          </u>
<input type="checkbox"/> Wholesale beer or other malt beverage	<u>          </u>
<input type="checkbox"/> Wholesale liquor	<u>          </u>
<input type="checkbox"/> Wholesale wine	<u>          </u>
<input type="checkbox"/> Other	<u>          </u>

**TOTAL LICENSE FEE (add items checked)** \$ 2900

2. Name of Business Erica Davis Catering Date 10 Dec 22  
Federal Tax Identification Number 01-0960804  
State Tax Identification Number 20308726173
3. Is the name of business registered with the Clerk of Superior Court of this County? Yes y No
4. Business Location 3209 E Victory Drive 31404 Telephone # 912-544-5454
5. Applicant's Name Erica Davis Birthdate 5-6-75  
Home Address 30 Clarendon Rd Home Telephone # 912-484-5675  
Applicant's Social Security # 254298606

6. Business Owner's Name Same  
Home Address \_\_\_\_\_ Telephone # \_\_\_\_\_
7. Is the business incorporated? y If so, where & what date? 2011  
Other information to identify owner \_\_\_\_\_
8. Name of Manager or Operator Erica Davis
9. Names and addresses of all persons having an interest in said business, including stockholders, if corporation.  
Dwight Davis \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. What interest do such persons have? Husband
11. Name of Landlord of Business Location Erica Davis
12. Owner's Name of Said Location Erica Davis  
Owner's Address Same
13. In whose name will the income taxes be due on profits arising from operation of said business? Erica Davis
14. In what manner will the manager or operator of said business be compensated? Salary
15. By whom will such compensation be paid? Erica
16. What other types of business will be conducted at said location? Restaurant
17. Names and address of persons conducting other kinds of businesses.  
\_\_\_\_\_  
\_\_\_\_\_
18. Has applicant or any person connected with or having an interest in said business:  
a) ever been convicted of any violation of law in any locality?  
Yes \_\_\_\_\_ No no  
If yes, was conviction for a traffic violation?  
Other violation? \_\_\_\_\_
- b) ever served time in prison, or other correctional institution? No
19. If the answer to any part of the above question is "yes," describe circumstances in detail for each person. (Attach additional sheet if necessary)  
\_\_\_\_\_  
\_\_\_\_\_

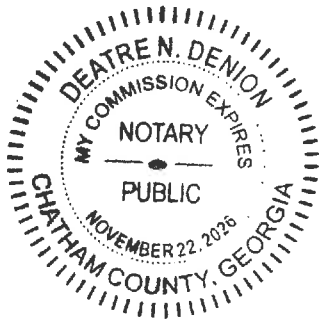
20. Has application been made for required State and Federal Licenses? Yes y No
21. Give names and addresses of three citizens as references.  
Anna Maria Thomas  
Vincent Russo  
Anne Bone
22. If this application is for RENEWAL of an existing license, enter number of existing License Number      0189577
23. If RENEWAL, and the information herein is different from the information given in the original license application in the following particulars: \_\_\_\_\_
24. If eating establishment, are Sunday sales of alcoholic beverages contemplated? Yes    No n If "yes" a separate affidavit must be submitted for authorization.

\*All of the foregoing information is hereby given and all of the foregoing statements are hereby made on oath, willfully, knowingly, and absolutely, and the same is and are hereby sworn to be true under penalty for false swearing, as provided by law.

Sworn to and subscribed before me  
This 10 day of Dec 20 22 .

Applicant's Signature

Notary Public, Chatham County, Georgia



Notice: The applicant for retail license shall be a Citizen of the United States, a Resident of Chatham County, Georgia and the owner of the business or if a corporation, partnership or other legal entity is the owner, substantial and major stockholder or the applicant may be the manager of the business charged with the regular operation of said business on the premises for which the license is issued.



## Thunderbolt Police Department

2821 River Drive, Thunderbolt, GA 31404 • Telephone: (912) 629-4660 • Fax: (912) 354-3826

### Alcohol and Liquor License Applications

Date Application Received: 12/9/22

Approved: ✓

Disapproved: \_\_\_\_\_

Comments: ERKA DAVIS  
\_\_\_\_\_  
\_\_\_\_\_

This application is Approved/Disapproved By: Sean L. Clayton

If approved, authorization is hereby given to issue license to: \_\_\_\_\_  
\_\_\_\_\_

Signature: [Signature]

Sean Clayton  
Chief of Police

Date: 12/12/22

## **Agreement for 2023 Event Planning Services Town of Thunderbolt, Georgia**

This agreement is made and entered into by and between The Town of Thunderbolt, whose address is 2821 River Drive, Thunderbolt, GA 31404 ("Client"), and Simply Savannah Marketing ("Simply Savannah Marketing"), whose address is 108 Bordeaux Lane, Savannah, GA 31419.

### **1. Services.**

Simply Savannah Marketing will provide the Client with event planning services for five community events in addition to one larger Christmas event in The Town of Thunderbolt. The client agrees to hire Simply Savannah Marketing as an independent contractor for the sole purpose of advising, consulting and for the planning and execution of these events. At all times during the course of this contract, the Client retains all decision-making power and responsibility for the final execution of the event.

April – Easter Egg Hunt  
April – Earth Day / Arbor Day  
July – July 4th Kickball Tournament  
September – Concert  
October – Kid's Movie in the Park  
December – Christmas on the Bluff

**2. Payment terms and conditions.** All fees are quoted in and shall be paid in USD (United States dollars). Invoices must be made via QuickBooks or by check to Simply Savannah Marketing. All fees are non-refundable.

### **3. Payment schedule**

Event Planning Services (all inclusive) \$55,000

- a. Prior to or upon signing this contract, the Client agrees to pay Simply Savannah Marketing \$5500. This deposit constitutes 10 percent (10%) of the total event organizer service fees.
- b. The Client agrees to pay Simply Savannah Marketing \$8250 and any and all additional approved project expenses upon completion of each community event. There is a \$100 late fee for every 15 days that this payment is past due.

**4. Event vendors.** The Client agrees to hire event vendors that are licensed in their fields and who are insured.

**5. Contract term.** Both parties agree that the term of this Agreement shall begin when the Client's deposit has cleared through the bank and shall end when the event services are complete.

**6. Liability.** The Client assumes all liability for the event and is responsible for obtaining event insurance coverage at the Client's discretion.

**7. Image release** The client agrees that Simply Savannah Marketing may use images from the event for display, advertising, website, blog, magazine submissions, and any other means of promotion of Simply Savannah Marketing's business, and Simply Savannah Marketing has the right to alter the images. The client waives any right to payment, royalties, or any other consideration for the use of the images. The client has the right to inspect or approve the finished product, including a written or electronic copy, wherein the Clients' likeness appears. Simply Savannah Marketing shall not use such images until written approval is received by the client. Simply Savannah Marketing is hereby held harmless and released and forever discharged from all claims, demands, and causes of action which Clients, their heirs, representatives, executors, administrators, or any other persons acting on Clients' behalf or on behalf of the Clients' estates have or may have by reason of this authorization.

**8. Indemnification.** All debts, obligations, and liabilities of the Client (the Indemnitor), whether arising in contract, tort, or otherwise, will be solely the debts, obligations, and liabilities of the Client, and Simply Savannah Marketing shall not be obligated for any such debt, obligation, or liability of the Client solely by reason of being an independent contractor for the hired event or task.

**9. Force majeure.** Neither party will be held responsible if the fulfillment of any terms or provisions of this Agreement is delayed or prevented by acts of God, fires, floods, explosions, riots, wars, hurricanes, or any events beyond the reasonable anticipation and control of the Party whose performance is affected thereby.

**10. Confidentiality.** Simply Savannah Marketing agrees not to disclose private, confidential information obtained from the Client to anyone.

**11. Amendments.** This agreement contains the entire understanding of the parties with respect to all matters referred to herein and may not be changed, amended, modified, or waived orally but only by a written agreement signed by the party against whom enforcement of any waiver, change, modification, or amendment is sought. This agreement shall be construed under the laws of the State of Georgia.

**12. Disputes.** All parties agree that any disputes will be resolved in the Chatham County of Georgia, United States of America.

\_\_\_\_\_  
Dana Williams  
Mayor  
Town of Thunderbolt, Georgia

Date \_\_\_\_\_

\_\_\_\_\_  
[Marianne Ganem-Poppell](#)  
Simply Savannah Marketing

Date \_\_\_\_\_





Goforth Williamson, Inc.  
 Mail To: 373 O'Dell Road  
 Ship To: 377 O'Dell Road  
 Griffin, GA 30224  
 United States of America

Ph: 770-467-0303

Fax: 770-467-0301

### Quote

ID: P221650

Date: 05-Jan-23

#### To

Thunderbolt, Town of  
 2821 River Drive  
 Thunderbolt, GA 31404  
 United States of America

#### Quote To

Oscar Crosby  
 Town of Thunderbolt  
 Thunderbolt Public Works  
 423 Bonaventure Road  
 Thunderbolt, GA 31404  
 United States of America

Ph: 912-354-5533

Fax: 912-354-2038

Ph: 912-547-3545

Terms		Ship Via		Salesperson
Net 30 Days		Pre-Pay& ADD		JLEGAN
Quantity	Description	Unit Price	Amount	
	PER YOUR REQUEST, WE ARE PLEASED TO QUOTE THE FOLLOWING:			
1 ea	Line: 001 Part: 98914089 S1.30.A50.790.4.62H.C.351.G.EX Grundfos Submersible Solids Handling Pump 5" Horizontal Discharge / 3-1/8" Solids 1-Channel Cast Iron Impeller 79HP 1768rpm 460/3/60 Exp Proof Motor w/ Cooling Jacket EMC Cable 50' Long Seal Leakage Detector/ Winding Temp Switch / Water-in-oil Sensor Expiration Date: 04-Feb-23 Rev:	\$34,470.00	\$34,470.00	
1 ea	Line: 002 Part: FLYGT ADPATER 5"x6" Guide Claw for 3" Guide Rails Expiration Date: 04-Feb-23 Rev:	\$1,527.93	\$1,527.93	
1 ea	Line: 003 Part: CHAIN KIT 3/8" SS Chain Kit 25' of 3/8" SS Chain Kit w/ 2x 1/2" SS Shackles Expiration Date: 04-Feb-23 Rev:	\$665.00	\$665.00	



Goforth Williamson, Inc.  
 Mail To: 373 O'Dell Road  
 Ship To: 377 O'Dell Road  
 Griffin, GA 30224  
 United States of America

Ph: 770-467-0303

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### Quote

ID: P221650

Date: 05-Jan-23

#### To

Thunderbolt, Town of  
 2821 River Drive  
 Thunderbolt, GA 31404  
 United States of America

#### Quote To

Oscar Crosby  
 Town of Thunderbolt  
 Thunderbolt Public Works  
 423 Bonaventure Road  
 Thunderbolt, GA 31404  
 United States of America

Ph: 912-354-5533

Fax: 912-354-2038

Ph: 912-547-3545

Terms		Ship Via		Salesperson
Net 30 Days		Pre-Pay& ADD		JLEGAN
Quantity	Description	Unit Price	Amount	
1 ea	Line: 004 Part: GRUNDFOS SUBMERSIBLE INSTALL Thunderbolt Downing St. LS Scope of Work: 1. Travel to location 2. Remove existing Flygt pump 3. Wire new Grundfos pump to panel 4. Check rotation of pump 5. Install pump w/ new guide claw in wet well 6. Perform start-up on new pump 7. Clean site and check out with customer Expiration Date: 04-Feb-23 Rev:	\$1,050.00	\$1,050.00	
1 ea	Line: 005 Part: SHIPPING & HANDLING CHARGES Shipping & Handling Charges In Bound Standard Ground Shipping Charges Expiration Date: 04-Feb-23 Rev:	\$388.00	\$388.00	
	Quote prepared by Dustin McDowell. PLEASE NOTE: 1. Freight: FOB Origin, ground freight prepaid and charged to curbside of first location. 2. Price "does not" reflect Sales Tax, Documentation, Drawings, or Special Paperwork. 3. We can now accept Visa, Mastercard, American Express and Discover. Please contact us if you would like to pay via credit card. 4. Please reference Quote on Purchase order and send your Purchase orders to PurchaseOrders@GoforthWilliamson.com THANK YOU FOR THE OPPORTUNITY TO PROVIDE THIS QUOTE. PLEASE CALL 770-467-0303, OR YOUR SALES REP, IF YOU HAVE ANY QUESTIONS.	Total:	\$38,100.93	

## **INTER OFFICE CORRESPONDENCE**

TO: Town Administrator, Robert Milie

FROM: Chief Sean Clayton

DATE: January 1, 2023

SUBJECT: Monthly Report for December 2022

### **POLICE DEPARTMENT:**

Agent Tom Hicks who is attached to CNT and currently working as the primary TFO (Task Force Officer) for DEA is leaving. His last day is January 6<sup>th</sup>, and he said he was offered a position with DEA that was too good for him to pass up. He's already submitted his Letter of Resignation so I'll be looking to fill his position as soon as possible.

We had a few thefts during the month of December. We had a couple of car break-ins and car thefts. These vehicles were left unlocked, with the key fob inside of the vehicle.

The after-action review for the active shooter incident at Savannah High School was very informative. The main concerns after the school was cleared, was police vehicles blocking ingress and egress points for ambulances to enter and exit the school property. Police departments along with Board of Education plan on having exercises this year to stream line those challenges in the event we have another incident like we had a SHS.

## DEPARTMENT MONTHLY ACTIVITY REPORT

INCIDENT REPORTS	23
ACCIDENT REPORTS	9
MISC. REPORTS	5
DOMESTIC VIOLENCE CASES	2
D.U.I. ARRESTS	2
PERSONS ARRESTED	9
TRAFFIC CITATIONS	47
WRITTEN WARNINGS	28
ANIMAL COMPLAINTS	0

2021/2022 Monthly Comparison																										
Classification of Offenses	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec		Yearly	
	21	22	21	22	21	22	21	22	21	22	21	22	21	22	21	22	21	22	21	22	21	22	21	22	2021	2022
Homicide	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sexual Assault	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	1	0	1	3
Robbery	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	4
Agg Assault	1	0	1	0	0	1	0	0	1	0	1	0	0	2	0	0	0	0	0	1	0	0	1	0	5	4
Simple Assault	2	0	0	2	2	0	1	1	2	2	1	2	4	2	0	1	1	0	1	0	3	0	2	1	19	11
Burglary	0	1	0	0	0	0	1	0	0	2	0	0	0	3	0	0	0	0	1	0	1	0	1	0	4	6
Larceny-Theft	2	1	5	1	11	2	0	9	3	9	2	4	1	6	3	1	3	4	1	0	2	4	3	4	36	45
Auto Theft	0	0	0	0	0	0	0	0	1	1	1	1	0	3	1	0	1	0	0	0	0	0	0	1	4	6
	5	3	6	4	13	3	2	10	7	14	5	7	5	16	4	4	5	7	3	1	6	4	8	6	69	79

## MUNICIPAL COURT

The fees and fines the Court collected for the month of December were \$10,431.00



## Mission Statement

"The mission of the Thunderbolt Fire Department is to minimize loss of life, property and environment in the Town of Thunderbolt from both natural and man-made disasters, life threatening situations and to assist other emergency agencies.

We will achieve this mission through professional/progressive training and fire education while providing first class services to our community."



## MAYOR AND COUNCIL REPORT

End of 2022 Report

Prepared by:

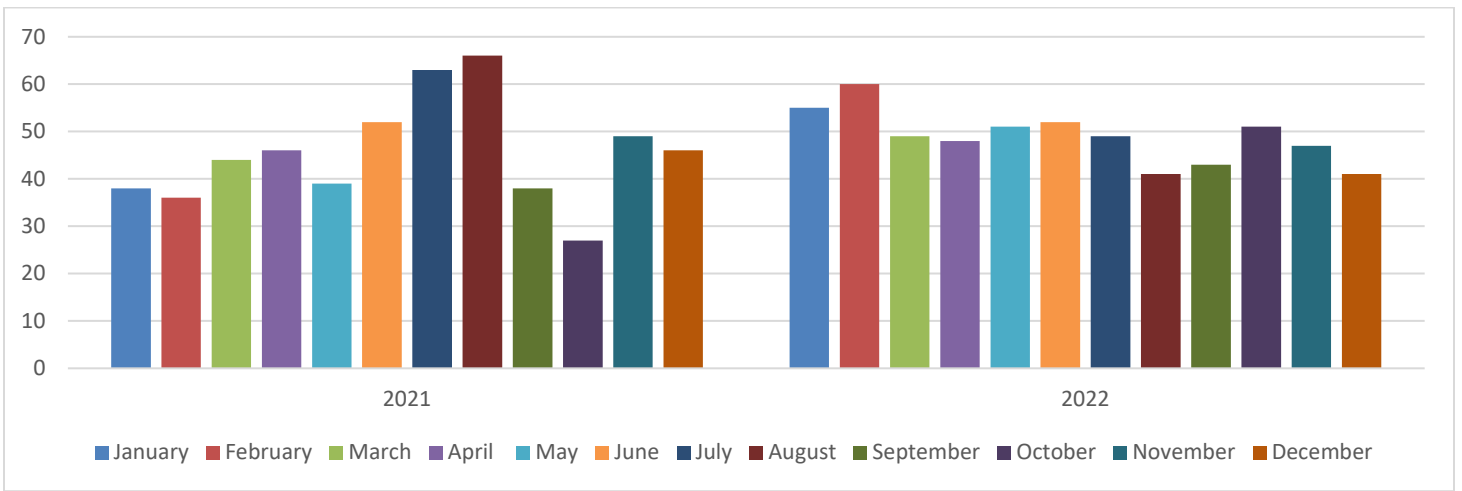
**Andrew Bateman**

Chief of Thunderbolt Fire Department

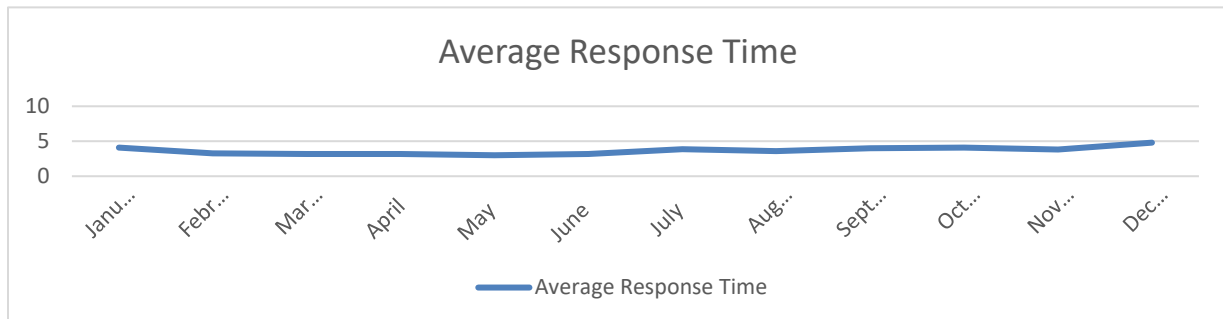
## Thunderbolt Fire Incident Breakdown

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	YTD
<b>Fire Response</b>	16	17	23	15	22	18	15	26	10	14	7	11	194
<b>EMS Response</b>	39	43	26	33	29	34	34	15	33	37	40	30	393
<b>Grand Total</b>	55	60	49	48	51	52	49	41	43	51	47	41	587

## Call Comparison Between 2021 & 2022



## 7% Increase in calls from 2021 to 2022



## **Department News**

### Highlighted Incidents:

- Vehicle Accident involving Fire.

### Highlighted Projects:

- Chief Office and Emergency Operation Center/Classroom Completed
- Library Knox box installed
- Town Hall Mats should be completed

### Chief Report:

- Continue Preparation for ISO Inspection in 2023.
- Continue working on Hydrants, Hose Testing, Preplans, Etc.

## **Thunderbolt Fire Department** **Training December**

Online Training:     **2 Hours**

Company Training:   **11 Hours**

Outside Training:    **0 Hour**

**YTD 2022 Hours: 576.41 Hours**

## **2022 Recap**

- Town Hall Repairs Completed
  - New Blinds installed
  - Minor Repairs throughout building
  - Roof Coating Completed (all leaks eliminated)
  - Roof Mats place on roof
  - Replacement of Front lights to LED
- Parks Repairs and Maintenance Completed
  - Dock Repairs (Thompson Park)
  - New Sign installed Nellie Johnson
- Pump Houses
  - Minor Repairs completed
- COVID
  - Continued to Fog Town Buildings as needed to reduce the spread of Covid
- Fire Station Maintenance Completed
  - Continually Cleaning outside area
  - Patch work to road
  - Full Clean-up of Upstairs area at Station
  - Chief's Office and EOC/Classroom up and running
  - Fire Station Roof Repaired
  - Bay Heaters installed
  - Bay Doors Repaired
- Fire Department Technology Updates Completed
  - Schedule Program up and running effectively for all staff
  - Working throughout the Year on new CAD system (Go Live in 2023)
- Other Department Relationships
  - Meeting with Savannah Fire Chief's (Mutual Aid Agreement)
  - Finalized all Mutual Aid Agreements with neighboring Fire Departments



- Fuel Pumps (Side of Station)
  - Secured with double locks during fuel price increases
- State Audit
  - Completed 2022 Audit with no issues
- Road Closures
  - Handled multiple Road Closures throughout the year in Town
- Emergency Incidents
  - Several Boating Accidents requiring our response on land.
  - Shrimp Boat Fire
  - Response to several Dumpster Fires
  - Response to several Down Trees
  - Several Vehicle Fires
- Events
  - Blessing of the Fleet
  - Christmas on the Bluff
  - Clean and Tidy
- Jasmine and Taylor Road
  - Completed with Town Admin to allow better fire Protection for this area from a neighboring Fire Department
- Budget
  - Working on Budget for 2022 and 2023 with Town Admin
- Life Saving Awards for staff at the Employee Appreciation Day at the Savannah Bananas Game
- ISO
  - Continued to Prepare for 2023 Inspection
- Hurricane Preparation
  - Hurricane Ian

- Smoke Alarm Program
  - Started back with the American Red Cross to provide Smoke Alarms to Residents

### **2023 Goals**

- Correct Mold issues at Station to ensure a safe work place for staff.
- Develop Efficient Apparatus Program for Purchase and replacement of Apparatus
- Complete ISO Rating and work to Improve rating over the next 6 Months for a revaluation
- Review and update Policies and Procedures to ensure all staff operate efficiently on all aspects of the Job
- Significantly increase Training for all members of Department (Daily, Monthly, and Yearly)
- Continue to build organization to ensure adequate service to all citizens
- Develop promotional program for next in command of Department in my absence
- Continue to work with neighboring fire departments with Auto and Mutual Aid Programs
- Complete projects in a quicker systematic approach to ensure all items are completed within dead line set.

The Thunderbolt Fire Department extends their gratitude to all the Citizens, Town Administrator, Mayor, Council, and Staff for all the support in 2022.



# MONTHLY STATUS REPORT

FOR

## PUBLIC WORKS

FOR THE

# TOWN OF THUNDERBOLT

DECEMBER 2022





# **Water Treatment Reports**

**Coastal H 2 O**  
Laboratory: 600  
115 Oglethorpe Professional Ct. Suite 8  
Savannah, Ga. 31406  
912.352.4311  
coastalh2o@comcast.net  
**Water Report**

Water System: GA 0510006 Thunderbolt Water System 1

Sampling Location: **3213 Pierce**

Sample Type: **Routine**

Lab Sample No.: **117295**

Collected by Oscar Crosby

Sample Collected: 12/13/2022 9:25

Lab Received: 12/13/2022 11:00

Chlorine Residual: **0.53**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	12/13/2022 11:00	12/14/2022 13:00

**Results:**

Total Coliform:

Absent

E. Coli:

Absent

**Detection limits:** Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 12/14/2022

By:   
Laboratory Director

**Coastal H 2 O**

Laboratory: 600

115 Oglethorpe Professional Ct. Suite 8

Savannah, Ga. 31406

912.352.4311

coastalh2o@comcast.net

**Water Report**

Water System: GA 0510006 Thunderbolt Water System 2

Collected by Oscar Crosby

Sampling Location: **2610 Dogwood**

Sample Collected: 12/13/2022 10:00

Sample Type: **Routine**

Lab Received: 12/13/2022 11:00

Lab Sample No.: **117296**

Chlorine Residual: **1.11**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	12/13/2022 11:00	12/14/2022 13:00

**Results:**

**Detection limits:** Absent

Total Coliform:

Absent

E. Coli:

Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 12/14/2022

By: 

Laboratory Director

**Coastal H 2 O**  
Laboratory: 600  
115 Oglethorpe Professional Ct. Suite 8  
Savannah, Ga. 31406  
912.352.4311  
*coastalh2o@comcast.net*  
**Water Report**

Water System: GA 0510006 Thunderbolt Water System 3

Sampling Location: *Nellie Johnson Park*

Sample Type: *Routine*

Lab Sample No.: **117297**

Collected by Oscar Crosby

Sample Collected: 12/13/2022 9:35

Lab Received: 12/13/2022 11:00

Chlorine Residual: **0.67**

Analyte	Method	Start Date /Time	End Date/Time
Coliform TCR	9223B	12/13/2022 11:00	12/14/2022 13:00

**Results:**

Total Coliform:

Absent

E. Coli:


Absent

**Detection limits:** Absent

**Absent** - Total Coliform Absent indicates this sample is suitable for consumer usage. No further action required.

**Present**- Total Coliform Present indicates that disease-causing microbes may be present.

Report Date: 12/14/2022

By:   
Laboratory Director



# **Water Distribution Reports**





## Thunderbolt Meter

Public Works \_\_\_\_\_ 1000 gals.

Fire Department \_\_\_\_\_ 7,300 gals.

Senior Citizens \_\_\_\_\_ 2,900 gals.

Town Hall \_\_\_\_\_ 26,900 gals.

Thompson Park \_\_\_\_\_ 38,920 gals.

Honey Park \_\_\_\_\_ 180 gals.

Nellie Johnson Park \_\_\_\_\_ 20 gals.

Cesoroni Ball Field \_\_\_\_\_ 570 gals.

Downing St. Lift Station  
Gross Pumped \_\_\_\_\_ Pending

Savannah Water Usage \_\_\_\_\_ 2,715,443 gals.

Line Flushing \_\_\_\_\_ 0 gals.

Chlorides: Well #3 10 ppm      Well #4 90 ppm

**ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT**

**System Name:** Thunderbolt Water System  
**Plant Name:** Well #4  
**County:** Chatham  
**Summary of (MONTH)** DECEMBER

**WSID #:** GA- 510006  
**Plant ID# :**  
**Permit # :** 510006  
**(YEAR):** 2022

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	204,456	204,456		1.53		8.5	
2	187,616	187,616		1.13		8.5	
3	236,918	236,918		1.63		8.5	
4	153,875	153,875		2.14		8.5	
5	211,626	211,626		2.18		8.5	
6	204,668	204,668		1.63		8.5	
7	200,108	200,108		1.78		8.5	
8	381,367	381,367		1.67		8.5	
9	173,183	173,183		0.93		8.5	
10	114,773	114,773		0.94		8.5	
11	76,125	76,125		1.04		8.5	
12	120,204	120,204		1.01		8.5	
13	166,496	166,496		0.93		8.5	
14	155,747	155,747		1.01		8.5	
15	152,640	152,640		1.05		8.5	
16	171,436	171,436		1.69		8.5	
17	156,089	156,089		1.02		8.5	
18	157,445	157,445		1.15		8.5	
19	100,463	100,463		1.13		8.5	
20	165,768	165,768		1.67		8.5	
21	144,869	144,869		1.22		8.5	
22	175,195	175,195		1.23		8.6	
23	338,579	338,579		1.14		8.6	Freezing Weather
24	505,680	505,680		1.04		8.6	Freezing Weather
25	463,805	463,805		1.16		8.6	Freezing Weather
26	321,417	321,417		1.08		8.6	Freezing Weather
27	347,448	347,448		1.41		8.6	Freezing Weather
28	247,697	247,697		1.47		8.6	Freezing Weather
29	283,418	283,418		1.70		8.6	pH Recalibrated
30	283,138	283,138		1.26		7.8	
31	252,272	252,272		1.22		7.8	
Total	6,854,521	6,854,521	0	41.19	0	262.90	
Days	31	31	0	31	0	31	
Avg.	221,114	221,114	0.00	1.33	0.00	8.48	
Max.	505,680	505,680	0	2.18	0	8.6	
Min.	76,125	76,125	0	0.93	0	7.8	


\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:**   
**Print Name:** Oscar Crosby II

**Title:** Public Works Manager

**Certification Class:**

III

**Phone #:**

912-644 7999

**ENVIRONMENTAL PROTECTION DIVISION  
DRINKING WATER PROGRAM  
GROUND WATER OPERATION REPORT**

**System Name:** Thunderbolt Water System

**WSID #:** GA- 510006

**Plant Name:** Well # 3

**Plant ID# :**

**County:** Chatham

**Permit # :** 510006

**Summary of (MONTH)** DECEMBER

**(YEAR):** 2022

Day of Month	Raw Water Treated* (Gallons)	Treated Water Pumped to Distribution System* (Gallons)	Amount of Fluoride Used (lb or gal)	Finished Water Analysis			Remarks
				Chlorine Free Available (mg/L)	Fluoride (mg/L)	pH Value (S.U.)	
1	0	0		0.00	0.0	0.0	No water withdrawn from the ground.
2	0	0					
3	0	0					
4	0	0					
5	0	0					
6	0	0					
7	0	0					
8	0	0					
9	0	0					
10	0	0					
11	0	0					
12	0	0					
13	0	0					
14	0	0					
15	0	0					
16	0	0					
17	0	0					
18	0	0					
19	0	0					
20	0	0					
21	0	0					
22	0	0					
23	0	0					
24	0	0					
25	0	0					
26	0	0					
27	0	0					
28	0	0					
29	0	0					
30	0	0					
31	0	0					
Total	0	0	0	0.00	0	0.00	
Days	31	31	0	1	1	1	
Avg.	0	0	0.00	0.00	0.00	0.00	
Max.	0	0	0	0	0	0	
Min.	0	0	0	0	0	0	


\*Treated and/or Pumped values should be reported as a total for a 24 hour period beginning 0000-2400.

(e.g., Take reading at same time each day so that it is for 24 hours)

Type Fluoride Compound Used: n/a

Type Chlorine Compound Used: Sodium Hypochlorite

I certify that all information contained on this form is correct and true to the best of my knowledge.

**Signature:**   
**Print Name:** Oscar Crosby II

**Title:** Public Works Manager

**Certification Class:** III **Phone #:** 912-644 7999



# **Comprehensive Work Order Report**





**DANA WILLIAMS**  
MAYOR

**ROBERT L. MILIE**  
TOWN ADMINISTRATOR

**DEATRE N. DENION**  
CLERK/ZONING ADMINISTRATOR

**CHARLES W. BARROW**  
TOWN ATTORNEY



**COUNCIL MEMBERS**

**DAVID P. CRENSHAW**

**EDWARD M. DROHAN, III**

**LAWRENCE WARD**

**BROOKS BARBAREE**

**JAMES LAVIN**

**BETHANY SKIPPER-GREER**

To be on the agenda –

-Anti-Human Trafficking Resolution

POC – Mr. Bill Gettis Chairman Savannah Interagency Diversity Council  
912-398-1343

-If available introduce New Fire Marshall's

-DPW Pump Request

-2023 Event Contract

-Finance Report

-Dept. & Admin Report

-2023 Goals

-2023 Workshop establishment – Feb – Finances – 23 Goals – Parks & Rec.

-Sprinkler System Antique Store

**Town Hall –**

**Around Town –**

Re-paving – Rowland and Tuberson are forthcoming hopefully first part of 2023

Working on next month bringing a recommendation to Council for a Town wide road evaluation firm

Bonaventure road hazard repair being scheduled as the road is lifted due to large root damage

Bids are being collected for the fountain at Tompson Park as a more immediate repair would have been a band-aid

**Grants –**

- Actively working a Tree Grant and the 10 year Survey – Ga Forestry Commission
- Opening up to again submit for forced main grant via the State Fiscal Relief Grant
- A federal grant RAISE is being explored for roadwork

**Process Improvement –**

-Tax Commissioner meeting and will bring before Council a potential IGA for the TC to perform Thunderbolt's tax collection – increased collections – free up in house staff – more coordination with software – immediate liens and tax sales – This has gone back to the Tax Commissioner

-

**Town Departments –****Finance –**

-Please see attached reports for March plus Ms. Brett assessment

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**Police –**

- See attached report

**Fire -**

- See attached report– Fire Station roof leaks readdressed – sealing of structure and mold remediation vendors are being scheduled for bids

**DPW-**

- See attached report – Palm Trees planted on Mechanics – second phase of Mechanics underway to remove grass – low lying attractive plants and mulch – low maintenance design to look better, cost less and save labor–

-

**Newer Town Topics**

- LOST (Local Option Sales Tax) Negotiations Training and Preparation – Including State Expert – Retired COS Manager Michael Brown – this is a 10 year set percentage – County Commission has voted and approved with modifications that do reduce the current funding allocations