



**TOWN OF THUNDERBOLT  
REGULAR MONTHLY MEETING  
WEDNESDAY, JUNE 5, 2024  
6:00 PM**

**AGENDA HEARING**

Public has five minutes per person to ask questions or comment on any agenda item.

**REGULAR MEETING**

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Meeting Agenda** pg 1-2
4. **Approval of Minutes from Previous Meeting:**
  - Minutes of May 8, 2024 pg 3-6
5. **Presentations:**
  - Savannah Interagency Diversity Council: William Gettis pg 7
  - Recognition of 4 Thunderbolt businesses pg 8
6. **Finance Report:**
  - a) Report pg 9-10
7. **Consent Agenda:**
  - a) Approval of Budget amendment for 2023 pg 11
  - b) Approval of ARPA Fund budget amendment and Resolution pg 12-13
  - c) Consideration to approve CORE MPO Memorandum of Understanding pg 14-30
  - d) Second Reading and consideration to approve Ordinance to Amend Zoning Map pg 31-32
  - e) First Reading of STR Ordinance Amendment pg 33  
Re: Definition of "Owner-Occupied"
  - f) Second Reading and Consideration to Approve STR Ordinance Amendment pg 34  
Re: Change in ownership

8. **Department Report** – Written Reports Submitted

**by: Police / Municipal Court / Neighborhood Watch – Sean Clayton, Chief of Police**  
**Fire – Andrew Bateman, Fire Chief**  
**Public Works Department – Oscar Crosby, Public Works Manager**  
**Town Clerk – Matthew Walker, Town Clerk**

**pg 36-38**  
**pg 39-43**  
**pg 44**  
**pg 45**

9. **Legal Report**

10. **Mayor and Council**

11. **Thunderbolt Museum**

12. **Executive Session**

13. **Adjournment:**