



**TOWN OF THUNDERBOLT
REGULAR MONTHLY MEETING
WEDNESDAY, APRIL 10, 2024
6:00 PM**

AGENDA HEARING

Public has five minutes per person to ask questions or comment on any agenda item.

REGULAR MEETING

1. **Call to order**
2. **Roll Call by Presiding Officer with Invocation, followed by the Pledge of Allegiance**
3. **Approval of Amended Meeting Agenda** pg 1-2
(Adding National Safe Boating Week Proclamation)
4. **Approval of Minutes from Previous Meeting:**

Minutes of March 6, 2024 pg 3-5
5. **Presentations:**

Proclamation: Earth Day pg 6
Proclamation: Arbor Day pg 7
Proclamation: National Safe Boating Week pg 8
Recognition of 4 Thunderbolt businesses pg 9-13
6. **Finance Report:**

a) Report pg 14-15
7. **Consent Agenda:**
 - a) Consideration to Approve Crowder Gulf Renewal for Annual Disaster Debris Removal, Reduction, & Disposal Services pg 16-17
 - b) Consideration to Approve Inserta-Valve purchase for Well #3 pg 18
 - c) First Reading of Ordinance: Georgia Municipal Employees Benefit System pg 19-21
 - d) Consideration to Approve Thunderbolt Resilience Resolution pg 22
 - e) First Reading of STR Ordinance Amendment pg 23

8. **Discussion Agenda:**

a) Fence Ordinance Discussion and Recommendations

pg 24-28

9. **Department Report** – Written Reports Submitted

by: **Police / Municipal Court / Neighborhood Watch** – Sean Clayton, Chief of Police
Fire – Andrew Bateman, Fire Chief
Public Works Department – Oscar Crosby, Public Works Manager
Town Clerk – Matthew Walker, Town Clerk

pg 29-32
pg 33-36
pg 37-47
pg 48

10. **Legal Report**

11. **Mayor and Council**

Dr. Drohan – Local Water Issues

<https://www.ajc.com/news/business/critics-of-georgia-water-legislation-denied-chance-to-speak-during-hearing/4VLYEHYQ4NDUPHOORPAJD7ZR34/>

Dr. Drohan – Discussion of Waste Management Services and current contract

12. **Thunderbolt Museum**

13. **Executive Session**

14. **Adjournment:**