

City of Springdale Council

April 1, 2026

President of Council Anderson called Council to order on April 1, 2026.

The governmental body and those in attendance recited the Pledge of Allegiance.

Ms. Browder took roll call. Council members Anderson, Gleaves, Hall, and Jacobs were present. Ms. McFarland, Ms. Thompson, and Mrs. Webster were not in attendance.

President Anderson: We do have a quorum with four people, so thank you for attending. I know there are a number of people planning absences that had notified Administration and myself earlier, and we wish them well in all their endeavors they had planned for today.

The minutes of the March 18, 2026, meeting were considered. Mr. Gleaves made a motion to accept the minutes; Mr. Hall seconded. The minutes were approved with four affirmative votes.

Proclamation – National Health Week

Mayor Hawkins: I want to provide this Proclamation to our Health Commissioner Mr. Clayton.

Mayor Hawkins then read the Proclamation and presented it to Matt Clayton. (Applause)

Mr. Clayton: Thank you Mayor Hawkins and to Members of Council, I'd like to say thank you so much for the opportunity for the Springdale Health Department to partner with you to promote health in the Community and to provide excellent service for our Community Members. Thank you.

Mayor Hawkins: Thank you.

President Anderson: I know that was brief, for what it's worth, Mr. Clayton, you and your Department do a great job. It's one of the things that makes a real difference in our Community. It's also one of the things that makes Springdale very different than other Communities as we do maintain our own Health Department. You and your team are amazing ambassadors every time you go out into our Community and share your expertise. It is appreciated.

Communications	-	None
Communications from the Audience	-	None

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April 1, 2026

Ordinances and Resolutions

Ordinance No. 15-2026

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH STRAWSER CONSTRUCTION, INC. FOR THE 2026 ANNUAL STREET PROGRAM – CRACK SEAL AND CAPE SEAL PROJECT

Mr. Hall made a motion to adopt Ordinance No. 15-2026; Mr. Gleaves seconded.

Ordinance No. 15-2026 passes with four affirmative votes.

Ordinance No. 17-2026

AN ORDINANCE AUTHORIZING (PRELIMINARY) PARTICIPATION IN A PROJECT WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION FOR THE KEMPER ROAD AND NORTHLAND BOULEVARD REALIGNMENT AND SHARED USE PATH PROJECT

President Anderson: Council, you’ve heard the first reading of Ordinance No. 17-2026. Any questions or discussion this evening? (None) Seeing none, we will see this again at our next meeting.

Executive Session – Economic Development Issues

Mr. Jacobs: I move that Council move to Executive Session under Article II(D)(1) of the Springdale Charter to discuss Economic Development issues.

President Anderson: Administration we’re not expecting any action under this?

Mr. Gleaves: Second.

President Anderson: Sorry for that being out of order.

Motion to go into Executive Session under Article II(D)(1) of the Springdale Charter to discuss Economic Development issues passes with four affirmative votes.

Council departed chambers at 7:13 p.m. Council returned to chambers at 7:29 p.m.

Old Business	-	None
New Business	-	None

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Meetings and Announcements

Mr. Uhl: Just one quick announcement. I emailed out the Ohio Ethics Commission filing reminder for financial disclosures. Just if there's any comments or questions about that, just let us know. Wanted to make sure everyone was aware. You may have already received one at home but wanted to make sure everyone got that as well.

President Anderson: Appreciate that.

Mr. Gleaves: The Zoning Code Revision Committee will be meeting the 7th of this month at 2:30 p.m. in the Conference Room, and the Board of Zoning Appeals is scheduled to meet the 28th of this month at 7:00 p.m. in these chambers. That's all I have. Thank you.

Ms. Morgan: The Civil Service Commission will meet next on Thursday, April 2nd at 2:00 p.m. And just a quick reminder that the tax filing deadline is approaching in just two short weeks. The Tax Department will have extended hours on Saturday, April 11th from 9:00 a.m., until 1:00 p.m. and then on Monday, April 13th and Tuesday, April 14th they will remain open until 6:00 p.m. Thank you.

Communications from the Audience - None

Recap of Legislative Items

Mr. Jacobs: Council, as you review your Legislative Summary, Item I; An Ordinance Accepting a Proposal Under the Ohio Department of Transportation Cooperative Purchasing Program and Authorizing the Mayor and City Administrator to Enter Into an Agreement with Strawser Construction, Inc. for the 2026 Annual Street Program – Crack Seal and Cape Seal Project was addressed by Ordinance No. 15-2026 passing unanimously after a second reading. Item II; An Ordinance Authorizing (Preliminary) Participation in a Project with the State of Ohio Department of Transportation for the Kemper Road and Northland Boulevard Realignment and Shared Use Path Project was addressed by Ordinance No. 17-2026, receiving a first reading and will be back before Council at our next meeting.

Legislation in Development

Mr. Jacobs: In development, we have Item III; An Ordinance Amending Chapter 112 of the Springdale Code of Ordinances Regulating Door-To-Door Canvassing and that will be in front of Council for a first reading on the 15th of this month. And that's all I have unless there's anything else from Administration.

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Adjournment

President Anderson: Seeing none, all that remains is Item 16.

Mr. Jacobs: Move to adjourn.

President Anderson: We're adjourned. Thank you everyone.

Council adjourned at 7:32 p.m.

Respectfully submitted,

Nicole Browder
Clerk of Council

Minutes Approved:

Jeffrey Anderson, President of Council

_____, 2026