

AGENDA

1. Open Meeting
2. Pledge of Allegiance
3. Invocation – Mrs. Webster
4. Roll Call
5. Minutes March 4, 2026 Regular Council Meeting
6. Committee and Official Reports
 - A. Civil Service Commission Mr. Coleman – Mrs. McNear – Mr. Dunigan
 - B. Finance Committee Mrs. Webster – Mrs. Thompson
 - C. Planning Commission Ms. McFarland – Mr. Jacobs
 - D. Board of Zoning Appeals Mr. Hall – Mr. Gleaves
 - E. Board of Health Ms. McFarland
 - F. O-K-I Mr. Anderson
 - G. Mayor’s Report Mayor Hawkins
 - H. Administrator’s Report Mr. Uhl – Ms. Morgan
 - I. Law Director’s Report Mr. Braun
 - J. Engineer’s Report Mr. Riggs
 - K. Zoning Code Revision Committee Mr. Gleaves
 - L. America 250 Special Committee Mrs. Webster – Mr. Jacobs
 - M. Public Relations Committee Mrs. Thompson – Mr. Gleaves
7. Communications
8. Communications from the Audience (*Five minutes each speaker, Springdale Code §30.05*)
9. Ordinances and Resolutions

Ordinance No. 11-2026 (Second Reading)

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE OMNIA PARTNERS COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH DESIGN2WELLNESS FOR THE PURCHASE AND INSTALLATION OF CERTAIN FITNESS EQUIPMENT

Ordinance No. 12-2026 (Second Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH RUSH TRUCK CENTERS OF OHIO DBA RUSH TRUCK CENTER, CINCINNATI FOR THE PURCHASE OF A 2026 FORD F-550 TRUCK CAB AND CHASSIS

Ordinance No. 13-2026 (Second Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH W.A. JONES TRUCK EQUIPMENT FOR THE PURCHASE OF DUMP TRUCK UPGRADE EQUIPMENT

Ordinance No. 14-2026 (Second Reading)

AN ORDINANCE ESTABLISHING A SPECIAL REVENUE FUND KNOWN AS THE “EQUITABLE SHARING PROGRAM FUND”

Ordinance No. 15-2026 (First Reading)

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH STRAWSER CONSTRUCTION, INC. FOR THE 2026 ANNUAL STREET PROGRAM – CRACK SEAL AND CAPE SEAL PROJECT

Ordinance No. 16-2026 (First Reading with Emergency)

AN ORDINANCE ACCEPTING A BID AND AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH ADLETA, INC. FOR THE E. KEMPER ROAD IMPROVEMENTS AND SHARED USE PATH, PHASE 1 PROJECT AND DECLARING AN EMERGENCY

10. Old Business

11. New Business

12. Meetings and Announcements

13. Communications from the Audience (*Five minutes each speaker, Springdale Code §30.05*)

14. Recap of Legislative Items

15. Legislation in Development

16. Adjournment