

## AGENDA

1. Open Meeting
2. Pledge of Allegiance
3. Roll Call
4. Minutes January 7, 2026 Regular Council Meeting
5. Committee and Official Reports
 

<ol style="list-style-type: none"> <li>A. Civil Service Commission</li> <li>B. Finance Committee</li> <li>C. Planning Commission</li> <li>D. Board of Zoning Appeals</li> <li>E. Board of Health</li> <li>F. O-K-I</li> <li>G. Mayor's Report</li> <li>H. Administrator's Report</li> <li>I. Law Director's Report</li> <li>J. Engineer's Report</li> <li>K. Zoning Code Revision Committee</li> <li>L. America 250 Special Committee</li> </ol>	<p>Mr. Coleman – Mrs. McNear – Mr. Dunigan Mrs. Webster – Mrs. Thompson Ms. McFarland – Mr. Jacobs Mr. Hall – Mr. Gleaves Ms. McFarland Mr. Anderson Mayor Hawkins Mr. Uhl – Ms. Morgan Mr. Braun Mr. Riggs Mr. Gleaves Mrs. Webster – Mr. Jacobs</p>
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6. Communications

7. Communications from the Audience (*Five minutes each speaker, Springdale Code §30.05*)

8. Presentation

- Park Projects for 2026 – Mr. Charlie Wilson, *Parks & Recreation Director*

9. Ordinances and Resolutions

Ordinance No. 05-2026 (First Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO A MUTUAL AID AGREEMENT FOR LAW ENFORCEMENT BETWEEN THE CITY OF SPRINGDALE AND WEST CHESTER TOWNSHIP

Ordinance No. 06-2026 (First Reading)

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE OMNIA PARTNERS COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH GAMETIME IN THE AMOUNT OF \$349,607.09 FOR THE PURCHASE AND INSTALLATION OF CERTAIN IMPROVEMENTS AT THE SPRINGDALE COMMUNITY CENTER

Ordinance No. 07-2026 (First Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH SANDY SHORES PARTNERS, INC. (D/B/A CLOSETS BY DESIGN) RELATED TO A JOB CREATION AND RETENTION PROGRAM AGREEMENT

Ordinance No. 08-2026 (First Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH RADIANT DEVELOPMENT GROUP, LLC (D/B/A SHINE OF CINCINNATI) RELATED TO A JOB CREATION AND RETENTION PROGRAM AGREEMENT

Resolution No. R03-2026

A RESOLUTION SUPPORTING THE CITY OF SPRINGDALE'S PARTICIPATION IN THE 2026 NATIONAL FITNESS CAMPAIGN

10. Old Business
11. New Business
12. Meetings and Announcements
13. Communications from the Audience (*Five minutes each speaker, Springdale Code §30.05*)
14. Recap of Legislative Items
15. Legislation in Development
16. Adjournment