

## **Agenda**

### **1. Open Meeting**

### **2. Pledge of Allegiance**

### **3. Invocation**

### **4. Roll Call**

### **5. Minutes**

October 2, 2024

### **6. Committee and Official Reports**

A. Civil Service Commission	Mr. Coleman – Mrs. Darby – Mrs. McNear
B. Rules and Laws	Mr. Jacobs – Mr. Vanover
C. Finance Committee	Mr. Vanover – Mrs. Webster
D. Planning Commission	Mrs. Sullivan-Wisecup – Ms. McFarland
E. Board of Zoning Appeals	Mr. Gleaves – Mr. Jacobs
F. Board of Health	Ms. McFarland
G. Capital Improvements	Mrs. Sullivan-Wisecup
H. O-K-I	Mr. Anderson
I. Mayor's Report	Mayor Hawkins
J. Administrator's Report	Mr. Uhl – Ms. Morgan
K. Law Director's Report	Mr. Braun
L. Engineer's Report	Mr. Riggs
M. Rental Program Committee	Mr. Vanover
N. Urban Farming Special Committee	Ms. McFarland

### **7. Communications**

### **8. Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

### **9. Ordinances and Resolutions**

#### Ordinance No. 56-2024 (First Reading)

AN ORDINANCE ACCEPTING A PROPOSAL UNDER THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM AND AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH HORTON EMERGENCY VEHICLES IN THE AMOUNT OF \$362,830 FOR THE PURCHASE OF A NEW AMBULANCE

### **10. Executive Session**

### **11. Old Business**

### **12. New Business**

Boards and Commissions Nominations Discussion

### **13. Meetings and Announcements**

### **14. Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

### **15. Recap of Legislative Items**

### **16. Legislation in Development**

### **17. Adjournment**