

## **Agenda**

### **1. Open Meeting**

### **2. Pledge of Allegiance**

### **3. Invocation**

### **4. Roll Call**

### **5. Minutes**

November 6, 2024

### **6. Committee and Official Reports**

A. Civil Service Commission	Mr. Coleman – Mrs. Darby – Mrs. McNear
B. Rules and Laws	Mr. Jacobs – Mr. Vanover
C. Finance Committee	Mr. Vanover – Mrs. Webster
D. Planning Commission	Mrs. Sullivan-Wisecup – Ms. McFarland
E. Board of Zoning Appeals	Mr. Gleaves – Mr. Jacobs
F. Board of Health	Ms. McFarland
G. Capital Improvements	Mrs. Sullivan-Wisecup
H. O-K-I	Mr. Anderson
I. Mayor's Report	Mayor Hawkins
J. Administrator's Report	Mr. Uhl – Ms. Morgan
K. Law Director's Report	Mr. Braun
L. Engineer's Report	Mr. Riggs
M. Rental Program Committee	Mr. Vanover
N. Urban Farming Special Committee	Ms. McFarland

### **7. Communications**

### **8. Communications from the Audience** *(Five minutes each speaker, Springdale Code §30.05)*

### **9. Ordinances and Resolutions**

#### Ordinance No. 57-2024 (Second Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH TEC ENGINEERING, INC. FOR COMPLETION OF A SAFE STREETS FOR ALL STUDY FOR THE CITY OF SPRINGDALE, OHIO

Public Hearing

#### Ordinance No. 58-2024 (Second Reading)

AN ORDINANCE APPROVING A MAJOR MODIFICATION TO THE TRI-COUNTY MALL PLANNED UNIT DEVELOPMENT AND APPROVING THE PRELIMINARY DEVELOPMENT PLAN FOR THE PROPERTY LOCATED AT 11700 PRINCETON PIKE

#### ORDINANCE NO. 59-2024 (Emergency)

AN ORDINANCE DECLARING CERTAIN CITY PROPERTY AS SURPLUS PROPERTY AND AUTHORIZING THE SALE, DISPOSAL, OR TRANSFER OF SAID SURPLUS PROPERTY AND DECLARING AN EMERGENCY

#### ORDINANCE NO. 60-2024 (First Reading)

AN ORDINANCE AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE A SUBRECIPIENT GRANT AGREEMENT WITH THE BOARD OF COUNTY COMMISSIONERS OF HAMILTON COUNTY, OHIO RELATED TO THE 2024-2026 HAMILTON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT REQUEST PROGRAM

**10. Executive Session**

**11. Old Business**

**12. New Business**

**13. Meetings and Announcements**

**14. Communications from the Audience** (*Five minutes each speaker, Springdale Code §30.05*)

**15. Recap of Legislative Items**

**16. Legislation in Development**

**17. Adjournment**