



TOWN OF SOMERSET

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Jeffrey Z. Slavin
Mayor

Rich Charnovich
Town Manager/Clerk-Treasurer

Council Agenda February 6, 2012

- 1) January 3, 2012 Regular Council Meeting Minutes
- 2) Board of Supervisors of Elections Nominations 2 Council Positions and 1 Mayor
- 3) Town Manager's February Financial Report
- 4) Citizens Comments/Agenda Items
- 5) Citizens Comments/Non Agenda Items
- 6) 5800 Deal Place, for a replacement HVAC Unit
- 7) 4901 Essex Avenue, for installation of a new HVAC unit, installation of a new family/sun room, and deck repairs
- 8) 5532 Warwick Place Generator Extension
- 9) 4909 Essex Avenue Narins Permit Extension
- 10) Application submitted by 4805 Cumberland Avenue for recommendation by Local Advisory Panel to the Historic Preservation Commission
- 11) Proposal submitted by the PNRC to amend current tree replacement plan
- 12) Removal of the following town trees as recommended by the Arborist, Tree 398 and Tree 400
- 13) Maintenance of Island Entrance near Little Falls Parkway
- 14) Environmental Committee and Stormwater Management Plan
- 15) Proposal Mcinturff Architects Pool House Front entrance design
- 16) 2009 RFP for update on traffic calming and to address subsequent issues
- 17) Introduction of a Code Amendment in relation to traffic regulations on Warwick Lane near Cumberland Avenue and the Somerset Elementary School
- 18) Authorization of the Mayor to negotiate a Memorandum of Understanding with the Village of Drummond in relation to traffic regulations on Warwick Lane near Cumberland Avenue and Somerset Elementary School
- 19) Introduction of a Code Amendment to establish a Swim Team Committee
- 20) Introduction of a Code Amendment in relation to the establishment of Emergency Procedures for the installation of HVAC units
- 21) Introduction of a Code Amendment in relation to changing construction hours for some federal holidays to interior work only that does not disturb neighbors
- 22) Introduction of a Code Amendment in relation to submissions and distribution of the Town Journal, administration and procedures, and deadlines for submissions
- 23) Memorandum of Understanding for Towing with the Montgomery County Police Department
- 24) Mayor's Report
- 25) Adjournment