Board of Supervisors



Thursday, October 13, 2022





Smyth County, Virginia 121 Bagley Circle, Suite 100 Marion, Virginia 24354 Atkins District Chilhowie District North Fork District Park District Royal Oak District Rye Valley District Saltville District Charles E. Atkins Michael L. Sturgill Charles P. Stevenson Kristopher S. Ratliff, DPh S. Courtney Widener Lori H. Deel Roscoe D. Call

County Administrator Asst. County Administrator - Operations Asst. County Administrator - Development Shawn M. Utt Lisa Richardson Clegg Williams

MEETING AGENDA SMYTH COUNTY BOARD OF SUPERVISORS

Thursday, October 13, 2022 5:00 PM

1) CALL MEETING TO ORDER

Board Chair

Pledge of Allegiance & Invocation

2) AMENDMENTS TO AGENDA

Board Chair

3) **PRESENTATIONS**

Board Chair

- a. Operation Greenlight County Resolution (Pg. 6)
- b. Fire Prevention Week Resolution (Pg. 7)
- c. Virginia America 250 Commission Resolution (Pg. 8)
- d. Paige Wright Explorer after-school program report

4) MINUTES OF PREVIOUS MEETINGS

Board Chair

Minutes of the September 22, 2022, meeting (Pg. 9-19)

5) FINANCIAL STATUS REPORT

Lisa Richardson Asst. County Administrator

6) PAYMENT OF INVOICES/ACCOUNTS PAYABLE

Board Chair

09/01/2022-09/30/2022 (Pg. 20-92)

7) **CITIZENS TIME**

Board Chair

The Board welcomes your input. You may address the Board using the sign-in sheet located in the rear of the room. At this time, you may address the Board on items that may or may not be on the agenda. Time limit is **three (3)** minutes.

8) **OLD BUSINESS**

Board Chair

- a. Committee Reports / Recommendations
 - i. Budget Committee (Pg. 93-98)
 - ii. Appointment Committee (Pg. 99-100)
 - iii. ARPA Committee (Pg. 101-115)
 - iv. Public Safety Committee (Pg. 116-118)
- b. Middle Fork Sewer Project Survey results (Pg. 119)

9) **NEW BUSINESS**

Board Chair

a. Supplemental Appropriation Request – Fund 770

10) REPORT FROM COUNTY ATTORNEY

Scot Farthing, County Att'y

- 11) **REPORT FROM COUNTY ADMINISTRATOR / STAFF** County Admin. / Staff
- 12) **SUPERVISOR COMMENT TIME** Board Members
- 13) **CLOSED SESSION** none scheduled



Atkins District Chilhowie District North Fork District Park District Royal Oak District Rye Valley District Saltville District

> Shawn M. Utt. Lisa Richardson

Lori H. Deel

Roscoe D. Call

Charles E. Atkins

Michael L. Sturgill

Charles P. Stevenson

S. Courtney Widener

Kristopher S. Ratliff, DPh

County Administrator Asst. County Administrator - Operations Asst. County Administrator - Development

Clegg Williams

October 7, 2022

To: Members, Smyth County Board of Supervisors

CC: Smyth County Leadership Team

From: Shawn M. Utt, Smyth County Administrator

RE: Packet summary - October 13, 2022, Board meeting

***Prior to the Board meeting, the Mt. Rogers Planning District Commission will be hosting a public input session for the regional housing study project. That session will begin at 4:30p in the Board room. If you are available to join us prior to the Board meeting, please do so (and make sure to sign the sign-in sheet). For your information, a flier for the meeting is in the front of your packet. ***

Below are summaries related to specific agenda items. Should additional information become available, we will provide as quickly as possible:

- 1. <u>Call to Order, Pledge of Allegiance & Invocation</u> The pledge of allegiance will be led by our Building & Ground Superintendent, Dennis Greer. The invocation will be provided by Rev. Emily Edmondson, Christ Episcopal Church in Marion.
- 2. <u>Amendments to Agenda</u> if any are necessary, they will be presented at the meeting.

3. Presentations

- a. Operation Greenlight County Resolution as get closer to Veteran's Day (November 11th), we have been approached by local groups to consider participating in Operation Greenlight to honor our veterans. In addition, we have prepared the **enclosed** (Att. 1) resolution for the Board's review and consideration. We hope to have members of the VFW at the meeting to receive a copy of the resolution.
- b. **Fire Prevention Week Resolution** the month of October has served as Fire Prevention Month for many, many years. Following the tradition that was established earlier this year to help recognize our various public safety agencies throughout 2022, the enclosed (Att. 2) resolution has been drafted for your review and consideration. We expect to have several Fire Chiefs from around the County at the meeting to receive the resolution.
- c. Virginia America 250 Commission Resolution The County's Tourism Director, Amanda Livingston, currently represents the County on the statewide "Virginia America 250 Commission" project. She has asked that the Board consider the **enclosed** (Att. 3)

- resolution as the next step in the upcoming historic celebration of Virginia's 250th birthday. She will be present at the meeting to provide additional information.
- d. **After-School Program Update** Paige Wright, After-School Program Director, will be at the meeting to provide an update on operations.
- **4.** <u>Minutes of Previous Meeting(s)</u> the minutes of the September 22, 2022, meeting are **enclosed** (*Att.* **4**) for the Board's review and approval.
- **5. Financial Status Report** Staff will report on the most recent financials, which will be provided at the meeting.
- **6.** Payment of Invoices/Accounts Payable Accounts payable items from September 2022 are enclosed (Att.5)
- 7. <u>Citizen's Time</u> Time has been set aside for citizens to provide comments to the Board on general items of interest or concern.

8. Old Business Items:

a. Committee Reports / Recommendations

- i. <u>Budget Committee</u> minutes of the meeting are <u>enclosed</u> for your review and information (<u>Att. 6</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- ii. <u>Appointment Committee</u> minutes of the meeting are <u>enclosed</u> for your review and information (<u>Att. 7</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- iii. <u>ARPA Committee</u> minutes of the meeting are <u>enclosed</u> for your review and information (<u>Att. 8</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- iv. <u>Public Safety Committee</u> minutes of the meeting are <u>enclosed</u> for your review and information (<u>Att. 9</u>) In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- b. Middle Fork Sewer Project The Planning District Commission has completed a door-to-door survey of the Middle Fork Sewer project area. For your review and information, enclosed (Att. 10) is a memo from Aaron Sizemore describing the results of the survey. As you can see, as far as his team was able to tell, the community does not have enough support for a sewer project at this time. We met with the "sparkplugs" who presented the original request and petition to the Board. After discussing the results of the survey with them, the consensus of the group was that the folks who had originally signed the petition did so in support of their neighbors more than anything else. They plan to go back to the neighborhood and continue to talk up the potential of a sewer system and should the sentiment of the neighborhood change, we will certainly move forward with a project.

9. New Business Items:

- a. **Supplemental Appropriation Request** we need to appropriate additional funding for the Circuit Court Clerk's Holding Fund (Fund 770) to pay for some needed equipment and supplies. I would like to recommend that the Board go ahead and appropriate \$5,000 for that fund.
- **10.** Report from County Attorney: Time has been reserved on the agenda to allow the County Attorney to provide input and various updates as needed.
- **11.** Report from County Administrator/Staff: Time has been reserved on the agenda to allow the County Administrator and/or staff to provide input and various updates as needed.
- **12. Supervisor Comment Time**: Roundtable discussion for individual Board members.
- **13.** <u>Closed Session under Code of Virginia Section 2.2-3711</u> (none scheduled at this time).



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION IN SUPPORT OF OPERATION GREENLIGHT FOR VETERANS

WHEREAS, the residents of Smyth County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Smyth County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Smyth County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted.

NOW THEREFORE BE IT RESOLVED, with designation as a Green Light for Veterans County, Smyth County hereby declares from October through Veterans Day, November 11th 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; and,

BE IT FURTHER RESOLVED, that in observance of Operation Green Light, Smyth County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors of Smyth County, Virginia do hereby proclaim October 9-15, 2022, as Fire Prevention Week, and we urge all the people of Smyth County to plan and practice a home fire escape for Fire Prevention Week 2022 and to support the many public safety activities and efforts of our Smyth County fire and emergency services.

CMATH COUNTY

ADOPTED this 13th day of October, 2022.

ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk of the Board	Charles Atkins, Chair



ADOPTED this

day of

SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION IN SUPPORT OF FIRE PREVENTION WEEK 2022

WHEREAS, Smyth County is committed to ensuring the safety and security of all those living in and visiting our beautiful County; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

WHEREAS, home fires caused 2,580 civilian deaths in the United States in 2020, according to the National Fire Protection Association® (NFPA®), and fire departments in the United States responded to 356,500 home fires; and

WHEREAS, smoke alarms sense smoke well before you can, alerting you to danger in the event of fire in which you may have as little as 2 minutes to escape safely; and

WHEREAS, working smoke alarms cut the risk of dying in reported home fires in half; and

WHEREAS, Smyth County residents should be sure everyone in the home understands the sounds of the smoke alarms and knows how to respond; and

WHEREAS, Smyth County residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and

WHEREAS, Smyth County residents will make sure their smoke and carbon monoxide (CO) alarms meet the needs of all their family members, including those with sensory or physical disabilities; and

WHEREAS, Smyth County first responders are dedicated to reducing the occurrence of home fires and home fire injuries through prevention and protection education; and

WHEREAS, Smyth County residents that are responsive to public education measures are better able to take personal steps to increase their safety from fire, especially in their homes; and

WHEREAS, the 2022 Fire Prevention Week[™] theme, "Fire won't wait. Plan your escape. "M," effectively serves to remind Smyth County and our citizens that it is important to have a home fire escape plan.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors of Smyth County, Virginia do hereby proclaim October 9-15, 2022, as Fire Prevention Week, and we urge all the people of Smyth County to plan and practice a home fire escape for Fire Prevention Week 2022 and to support the many public safety activities and efforts of our Smyth County fire and emergency services.

11001 1110 tillis day of, 2022.	
	SMYTH COUNTY
ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk of the Board	Charles Atkins, Chair

2022



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION IN SUPPORT OF THE VIRGINIA AMERICA 250 COMMISSION

WHEREAS, the Board of Supervisors of Smyth County, Virginia is dedicated to the furtherance of economic development and tourism in the county; and,

WHEREAS, the Virginia America 250 Commission (VA250) was created in 2020 by the General Assembly for the purpose of preparing for and commemorating the 250th anniversary of Virginia's participation in American independence; and,

WHEREAS, VA250 has requested that each locality form a committee to aid in planning for the commemoration period; and,

WHEREAS, Smyth County will form a local VA250 committee; and,

WHEREAS, the committee will plan and coordinate programs occurring within the county and communicate regularly with VA250 and the Board of Supervisors; and,

WHEREAS, the Board of Supervisors wishes to undertake this endeavor with VA250 to promote and commemorate this important historic milestone; and,

WHEREAS, the Smyth County Tourism Association has volunteered to act as the organizing entity for the local VA250 committee; and,

WHEREAS, the committee will make every effort to include representatives from tourism, education, economic development, local historical organizations, and local government.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Smyth County, Virginia hereby desires to support the Virginia America 250 Commission and their efforts to commemorate the 250th anniversary of Virginia's participation in American independence; and,

BE IT FURTHER RESOLVED that the Board of Supervisors will be a willing partner with the Smyth County Tourism Association to form a committee to aid in the planning for the commemoration period.

ADOPTED this day of, 2022. ATTEST:	SMYTH COUNTY BOARD OF SUPERVISORS
Shawn M. Utt, Clerk of the Board	Charles Atkins, Chair

The Smyth County Board of Supervisors held its regular meeting on Thursday, September 22, 2022, at 5:00 p.m. The location of the meeting was in the First Floor Board Room of the County Office Building, 121 Bagley Circle, Suite 100, Marion, Virginia.

PRESENT: Chair Atkins District Supervisor Charles Atkins; Chilhowie

District Supervisor Michael Sturgill; Saltville District Supervisor Roscoe Call; Royal Oak District Supervisor Courtney Widener;

Park District Supervisor Kris Ratliff

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

STAFF: Administrative Assistant/Deputy Clerk Paula Harvey; County

Attorney Scot Farthing; County Administrator Shawn Utt; Assistant County Administrator - Operations Lisa Richardson; Assistant County Administrator - Development Clegg Williams

OTHERS: Smyth County Sheriff's Deputy, Smyth County News & Messenger

and citizens

9/22/2022 5:00 PM Chair, Atkins District Supervisor Charles Atkins called the meeting to order and welcomed everyone.

9/22/2022 5:01 PM Sandie Seymour, Accounts Payable Clerk led the Pledge of Allegiance and Heather Street, Assistant Director of IT, gave the invocation.

9/22/2022 5:02 PM Chair, Atkins District Supervisor Charles Atkins welcome the new Accounts Payable Clerk, Sandie Seymour to the County and wished her success.

9/22/2022 5:02 PM County Administrator Shawn Utt, presented information regarding the Resolution Declaring September as Recovery Month. Mr. Utt noted that Smyth County Recovery Court will be hosting a candlelight vigil on the steps of the County Courthouse on Friday, September 30th in observance of Recovery month and in memory of those lost to mental health and substance use disorders. Mr. Utt asked the Board to consider adopting the following resolution:

SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION DECLARING SEPTEMBER AS RECOVERY MONTH

WHEREAS, mental health and substance use disorders affect all communities nationwide and Smyth County is sadly no exception; and

WHEREAS, the Smyth County Recovery Court Program was established in 2018 with a mission to reduce substance use and recidivism within the community by implementing a court-based program with the goal of promoting productivity, development of potential and a safer, healthy community; and,

WHEREAS, the Smyth County Recovery Court Program is tasked with helping to turn the tide of mental health and substance use disorders into a positive direction by guiding those impacted on a journey of improved health and overall wellness and will celebrate the 28th individual to graduate from the program later this month; and

WHEREAS, learning to manage the effects of these conditions helps individuals achieve healthy lifestyles and make a positive contribution to the larger community; and

WHEREAS, the Smyth County Recovery Court program is partnering with other organizations to recognize the month of September as Recovery Month in observance of those who work to improve the lives of those affected by mental health and substance use disorders by raising awareness and educating communities about the effective services that are available to those in need; and,

WHEREAS, the Smyth County Recovery Court will be hosting a candlelight vigil on the steps of the Smyth County Courthouse on Friday, September 30th in observance of Recovery Month and in memory of those lost to mental health and substance use disorders.

NOW, THEREFORE, BE IT RESOLVED the Smyth County Board of Supervisors does hereby declare and proclaim September as Recovery Month and more specifically declare and proclaim September 30th as Recovery Day.

BE IT FURTHER RESOLVED that this declaration be spread upon the minutes of the Board of Supervisors this 22nd day of September 2022.

ATTEST:	BOARD OF SUPERVISORS
	Cl. 1 Ad. Cl.
Shawn M. Utt, Clerk of the Board	Charles Atkins, Chair

• Chilhowie District Supervisor Michael Sturgill made a motion to approve the Resolution Declaring September as Recovery Month.

Park District Supervisor Kris Ratliff seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

Chilhowie District Supervisor Michael Sturgill thanked the staff of the Recovery Court for all they do.

9/22/2022 5:06 PM County Administrator, Shawn Utt, read the following Public Hearing notice:

Public Hearing Proposed Increase in Solid Waste Disposal Rates

Due to the increased costs related to the closure of the Bristol Landfill and relocation to a new landfill for solid waste disposal, the Smyth County Board of Supervisors is proposing an increase to the rates charged for Solid Waste Disposal Services as follows:

	Current Rate Structure	Proposed Rate Structure
Tipping Fee	\$56.00 per ton	\$80.00 per ton
Minimum Fee		
(Transfer Station	\$0.00	\$5.00
Scale Usage)		

A Public Hearing will be conducted by the Smyth County Board of Supervisors on Thursday, September 22, 2022 beginning at 5:00 p.m., or shortly thereafter, in the Board of Supervisors meeting room, 121 Bagley Circle, Marion, Virginia. A copy of the present and proposed rate schedule is on file at the Smyth County Administrators Office, 121 Bagley Circle, Marion, Virginia and can be viewed between the hours of 8:00 am and 5:00 pm, Monday through Friday.

All interested persons may express their views by emailing pharvey@smythcounty.org prior to the meeting. Written comments may also be mailed to the County Administrator, 121 Bagley Circle, Suite 100, Marion, VA 24354; or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00 p.m. on Thursday, September 22, 2022.

At this public hearing, subject to the rules of procedure of the Board of Supervisors of Smyth County, Virginia, any person may appear and state his/her views thereon. In compliance with the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this hearing should contact Clegg Williams, ADA Coordinator, at (276) 706-8315, at least 48 hours prior to the hearing.

By order of the Smyth County Board of Supervisors Shawn M. Utt, County Administrator

9/22/2022 5:06 PM Saltville District Supervisor Roscoe Call made a motion to waive the reading of the rules for Public Hearings.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

9/22/2022 5:07 PM County Administrator, Shawn Utt, provided a brief synopsis of the proposed increase in Solid Waste tipping fees. Mr. Utt recommended moving the effective date to November 1, 2022 to allow for time to get everyone adequate notice.

9/22/2022 5:11 PM Chair, Atkins District Supervisor Charles Atkins, opened the public hearing for the Proposed Increase in Solid Waste Disposal Rates.

9/22/2022 5:12 PM Chilhowie District Supervisor Michael Sturgill said he had one person to contact him regarding fees for dump trailers and said the state of North Carolina did

not charge fees for dump trailers. Mr. Sturgill asked for dump trailers to be exempt from paying for the transfer station floor minimum usage.

Royal Oak District Supervisor Courtney Widener asked for clarification on the tipping fee as to whether it is only for the floor and Mr. Utt advised that the minimum tipping fee being proposed will only apply to the transfer station floor.

9/22/2022 5:15 PM Chair, Atkins District Supervisor Charles Atkins closed the public hearing.

9/22/2022 5:15 PM Saltville District Supervisor Roscoe Call made a motion to waive the rules of public hearings for this specific public hearing.

Royal Oak District Supervisor Courtney Widener seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

9/22/2022 5:16 PM Chilhowie District Supervisor Michael Sturgill made a motion to approve the increase in Solid Waste disposal fees as presented but included an exemption of dump trailers for the minimum fee charge, with an effective date of November 1, 2022.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

9/22/2022 5:18 PM A motion was made by Saltville District Supervisor Roscoe Call to approve the minutes from the September 8, 2022, meeting as presented.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None.

ABSTAINERS: Royal Oak District Supervisor Courtney Widener ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

9/22/2022 5:19 PM Chair, Atkins District Supervisor Charles Atkins opened citizen's time.

9/22/2022 5:19 PM With no one wishing to speak, Chair, Atkins District Supervisor Charles Atkins closed citizen's time.

9/22/2022 5:20 PM County Administrator, Shawn Utt read the minutes from the Budget meeting and presented the following recommendations:

 Vice Chair, Rye Valley District Supervisor Lori Deel Supervisor made a motion to recommend approving the reassessment agreement contract with Pearson's Appraisal Service, Inc. to include authorization of the County Administrator to execute the agreement on the County's behalf pending final review and approval from the County Attorney. Chilhowie District Supervisor seconded the motion, and it was unanimously approved.

After consideration, the Budget committee recommendation PASSED by the following

vote: AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None.

ABSTAINERS: Royal Oak District Supervisor Courtney Widener
ABSENT: North Fork District Supervisor Phil Stevenson
Vice Chair, Rye Valley District Supervisor Lori Deel

• Vice Chair, Rye Valley District Supervisor Lori Deel made a motion to recommend approving an appropriation in the amount of \$10,000 in Fund 748 for Sheriff's department supplies and equipment. Chilhowie District Supervisor Michael Sturgill seconded the motion, and it was unanimously approved.

After consideration, the Budget committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None.

ABSTAINERS: Royal Oak District Supervisor Courtney Widener ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

• Vice Chair, Rye Valley District Supervisor Lori Deel made a motion to recommend approving an appropriation in the amount of \$50,000 in Fund 737 – State Seizure Fund and \$20,000 in Fund 760 – Federal Seizure Fund for the Commonwealth Attorney's request. Chilhowie District Supervisor Michael Sturgill seconded the motion, and it was unanimously approved.

After consideration, the Budget committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

• Vice Chair, Rye Valley District Supervisor Lori Deel made a motion to recommend approving an appropriation in the amount of \$1,000,000 in the Transfer Station Construction Fund 505 for the purchase of the Transfer Station and other work that may occur in the coming months. Chilhowie District Supervisor Michael Sturgill seconded the motion, and it was unanimously approved.

After consideration, the Budget committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

Vice Chair, Rye Valley District Supervisor Lori Deel

9/22/2022 5:25 PM Assistant County Administrator, Clegg Williams, gave a brief update on the purchase agreement for the Smyth County Transfer Station. Mr. Williams said the drafted purchase agreement has been forwarded to the owner's attorney to be reviewed. Mr. Williams advised things are progressing and moving forward.

9/22/2022 5:26 PM County Attorney Report -

Mr. Farthing noted that the recent purchase of the old Worldwide Ford building with the EDA is a good thing for the County and said the college is excited as his wife also serves on that Board. Mr. Farthing advised he is working on other various needs as quickly as possible.

9/22/2022 5:27 PM County Administrator Report -

- 1. Assistant County Administrator, Clegg Williams, discussed the 6-month update on the truck stop special use permit, as a condition from the Board when it was approved. Mr. Williams said Mr. Soni advised him they are now officially the owners of the property and that they also submitted a letter to FEMA for a map amendment and that a letter from FEMA receiving acknowledgment of the application indicating they are reviewing that.
- 2. Mr. Williams noted that he received a phone call from a company interested in developing cell phone towers within Smyth County. Mr. Williams said they indicated

that they were interested in placing a tower in the Sugar Grove area and added that he is working with them to get the application submitted. Mr. Williams added that in conversation with the company they were open to adding additional towers where needed in the more rural areas of the County. Mr. Williams presented a draft letter of engagement (LOE) with the company for the Board's consideration. He noted there are no costs associated with the LOE and the main role for the County would be to spread the word of the survey work related to increased cell service possibilities.

9/22/2022 5:27 PM Vice Chair, Rye Valley District Supervisor Lori Deel entered the meeting.

Chair, Atkins District Supervisor Charles Atkins, asked about the Commonwealth of Virginia broadband money usage and if it could be used toward additional towers. Mr. Utt said in order to get a fiber line connection a tower site, it would have to be established along with a 911 address. Mr. Atkins also asked that in order to move forward with a letter of engagement with the CCM Group would the County need to get bids or procurement and Mr. Utt noted that it would not be requirement since there is no cost to the County.

After further discission, the following motion was made:

• Vice Chair, Rye Valley District Supervisor Lori Deel made a motion to authorize the County Administrator Shawn Utt to execute the letter of engagement with the CCM Group regarding cell phone tower coverage on the County's behalf.

Royal Oak District Supervisor Courtney Widener seconded the motion.

After consideration, the Budget committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,

Vice Chair, Rye Valley District Supervisor Lori Deel,

Park District Supervisor Kris Ratliff,

Royal Oak District Supervisor Courtney Widener, Chilhowie District Supervisor Michael Sturgill, and

Saltville District Supervisor Roscoe Call,

NAYS: None. ABSTAINERS: None.

ABSENT: North Fork District Supervisor Phil Stevenson

9/22/2022 5:36 PM Supervisor Comment Time -

Chair, Atkins District Supervisor Charles Atkins said he was excited about the possibility of a cell tower for the Sugar Grove area and other rural parts of the County. Mr. Atkins thanked everyone for showing up.

Saltville District Supervisor Roscoe Call said he was glad to be here and for everyone to stay healthy. Mr. Call also said he is happy with the progress and a job well done from the staff.

Vice Chair, Rye Valley District Supervisor Lori Deel Supervisor apologized for her tardiness and said she is also excited for the possibility of cell tower coverage in the more rural areas of the County. Mrs. Deel said she appreciates all the work of the staff and the Board and welcome Sandie Seymour, the new Accounts Payable Clerk.

Royal Oak District Supervisor Courtney Widener said he was glad to see the Transfer Station moving along and to see things moving in the right direction. Mr. Widener said he is excited about the possibility for cell service in rural areas of the County and that he appreciates the work from the staff and the Board.

Park District Supervisor Kris Ratliff said someone approached him after the last meeting regarding the stop sign at the Hungry Mother Convenience station not being optimally placed. Dr. Ratliff asked for VDOT to please review the placement. Dr. Ratliff commended Mr. Utt and the staff for all the great work they are doing and said he is amazed at how well things are functioning. Dr. Ratliff also complimented the EDA on the behind the scenes work and said he is looking forward to the fruits of the County for years to come.

Chilhowie District Supervisor Michael Sturgill said he had some news good to share after his Board meeting with Ballad Health. Mr. Sturgill said that the Urgent Care at Smyth County Community Hospital is due to be turned over on December 10, 2022 with hopes to be open within that week. Mr. Sturgill said he was proud to announce that all of the Smyth County Public Schools are fully accredited by the State of Virginia. Mr. Sturgill also noted his excitement of the recent purchase of the Worldwide Ford Building in partnership with Wytheville Community College and said he's excited to what it will bring to the area. Mr. Sturgill thanked the County staff for all they do and said he feels everything is going in the right direction and working together as a Board to make the County the best it can be.

9/22/2022 5:43 PM With no further business to discuss, the meeting was adjourned. The next meeting will be October 13, 2022, at 5:00 p.m.

Chair, Charles Atkins



SMYTH COUNTY BOARD OF SUPERVISORS THURSDAY, OCTOBER 13, 2022

ACCOUNTS PAYABLE LISTING September 2022

Request approval of the following payables:

TOTAL ACCOUNTS PAYABLE - SEPTEMBER 2022	\$2,387,186.03
Total Fund Accounts	\$463,938.19
Recovery Court Fund 749	\$2,950.25
Fund 748 Sheriff	\$3,982.61
Fund 505 Transfer Station Construction	\$183,790.00
EDA Fund 4	\$273,215.33
Fund Accounts	•
Total Concret Councy	
Total General County	\$1,923,247.84
Accounts Payable Listing 9/1/2022 - 9/30/2022	\$1,923,247.84
General County	

SMYT	SMYTH COUNTY SMYTH COUNTY		A/P REGULAI	A/P REGULAR CHECK REGISTER	TIME-		PAGE	1 THE THE THE THE THE THE THE THE THE THE	жовно			
VEND. VENDOR INVOICE NO. NAME NO.	R :	INVOICE NO.		INVOICE	ACCOUNT NO.		₽!	NO.	DATE	DESCRIPTION	BATCH	
008296 MCGRIFF INSURANCE SERVICE 1800047205		1800047205		9/27/2022	4001-011010-3003-	CHECK TOTAL	300.00	67864	9/30/2022	Accounting & Auditing	05720	
008738 TRI-CITIES/SWVA REGIONAL A82820222160777		A82820222160777		8/28/2022	4001-011010-3007-	- CHECK TOTAL	12,917.76	67745	9/16/2022	Advertising	05714	10 10 10 10 10 10 10 10 10 10 10 10 10 1
002343 VISA 1939AUG312022 002343 VISA 1939AUG312022 002343 VISA 1939AUG312022	*	1939AUG312022 1939AUG312022 1939AUG312022		8/31/2022 8/31/2022 8/31/2022	4001-011010-3007- 4001-011010-3007- 4001-011010-3007-	- - CHECK TOTAL	75.00 459.00 75.00 609.00	67750 67750 67750	9/16/2022 9/16/2022 9/16/2022	Advertising Advertising Advertising	05714 05714 05714	
007508 POINT BROADBAND 3597042 007508 POINT BROADBAND 3597230	BROADBAND BROADBAND	3597042 3597230		8/25/2022 8/25/2022	4001-011010-5203-	CHECK TOTAL	488.87 1,806.95 2,295.82	67611 67611	9/09/2022 9/09/2022	Telecommunications Telecommunications	05709	
006696 VERIZON WIRELESS 9914231226		9914231226		8/23/2022	4601-011010-5203-	CHECK . TOTAL	1,863.69	67644	9/09/2022	Telecommunications	02109	
008475 AMAZON CAPITAL ŠERVICES 11TL-J7JP-MN71	CAPITAL SERVICES	11EL-J7JE-MN71		8/31/2022	4001-011010-5401-	닭	125.97	67568	9/09/2022	Office Supplies	05709	
008629 LAUTZENHISER'S STATIONERY 12878		12878		8/09/2022	4001-011010-5401-	_ CHECK TOTAL	435.35	67695	9/16/2022	Office Supplies	05714	
008475 AMAZON CAPITAL SERVICES 1YLC9HVH4DRQ	1YLC9HVH4DRQ			9/21/2022	4001-011010-5401-	- CHECK TOTAL	38.18 38.18	67844	9/30/2022	Office Supplies	05720	
002343 VISA 2101AUG312022 6 002343 VISA 3381AUG312022 6 002343 VISA 3381AUG312022 6	2101AUG312022 3381AUG312022 3381AUG312022		w w w	8/31/2022 8/31/2022 8/31/2022	4001-011010-5504- 4001-011010-5504- 4001-011010-5504-	- - CHECK TOTAL	450.00 515.00 450.00 1,415.00	67750 67750 67750	9/16/2022 9/16/2022 9/16/2022	Travel (Conven. & Educati Travel (Conven. & Educati Travel (Conven. & Educati	05714 05714 05714	
000546 MT ROGERS PLANNING DIST, SEP722	SEPT22		٥.	9/01/2022	4001-011010-7006-	- CHECK TOTAL	1,950.83	67605	9/09/2022	Mt. Rogers Planning Dist.	05712	
006361 CARRICO LAW P C 9031357	C 9031357			9/09/2022	4001-011010-8100-	- CHECK TOTAL	240.00	67666	9/16/2022	Court Appointed Atty. Fee	05714	
007016 FLEENOR J DOUGLAS 9031086		9031086		8/22/2022	4001-011010-8100-	- CHECK TOTAL	174.62	67680	9/16/2022	Court Appointed Atty, Fee	05714	
008623 LAW OFFICE OF RYAN COMER 8557989		8557989		9/09/2022	4001-011010-8100-	- CHECK TOTAL	120.00	67696	9/16/2022	Court Appointed Atty. Fee	05714	
006909 PRICE NICOLE M PLC 8984163	PLC	8984163		9/09/2022	4001-011010-8100-	- CHECK TOTAL	120.60	67721	9/16/2022	Court Appointed Atty. Fee	05714	
008084 HARMAN, ANDREW J. 9176087PARRISH	J.	9176087PARRISH		9/26/2022	4001-011010-8100-	- CHECK TOTAL	120.00	67861	9/30/2022	Court Appointed Atty. Fee	05720	
006909 PRICE NICOLE M PLC 8984164DGONZALE	PRICE NICOLE M PLC	8984164DGONZALE		9/09/2022	4001-011010-8100-	- CHECK TOTAL	120.60	67870	9/30/2022	Court Appointed Atty. Fee	05720	

	BATCH	05712	05714	05718	05720	02200	05714	05712	05709
	DESCRIPTION	VIAA	Supplemental Appropriatio	Supplemental Appropriatio	Supplemental Appropriatio	Employee Drug Testing	Employee Drug Testing	Smyth-Wythe Joint Airport	Insurance Recoveries
	K CHECK DATE	67604 9/09/2022	67723 9/16/2022	67792 9/23/2022	67872 9/30/2022	67623 9/09/2022	67714 9/16/2022	67628 9/09/2022	67570 9/09/2022
PAGE 2	NET CHECK AMOUNT NO.	8,300.00 676	1,000.00 677	13.68 677 13.68	1,000.00 678	90.00 67	18.00 67	3,350.91 67	582.00 67 582.00
ER TIME- 9:55:55	ACCOUNT NO.	4001-011010-8887-3 - CHECK TOTAL	4001-011010-8888 CHECK TOTAL	4001-011010-8888 CHECK TOTAL	4001-011010-8888 CHECK TOTAL	4001-011010-8888-2 - CHECK TOTAL	4001-011010-8888-2 - CHECK TOTAL	4001-011010-8888-4 - CHECK TOTAL	4001-011010-8900 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/07/2022	9/13/2022	7/12/2022	9/20/2022	9/01/2022	9/08/2022	9/07/2022	9/01/2022
A/P REGU	INVOICE NO.	SEPT22	75398	425503	75652	1 85190	679775	. SEPT22	9A3232 SEPT22
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	001116 MT ROGERS DEV PARTNERSHIP	004035 R & R ENTERPRISES, INC	001067 PETTY CASH FUND-CO. ADM.	004035 R & R ENTERPRISES, INC	008280 BHMA OCCUPATIONAL MEDICIN 85190	003096 NTA INC	000665 SMYTH WYTHE AIRPORT COMM.	005570 ANTHEM
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	BATCH	05709	0220	05709	05714	05709	05718	05720	05718	02109	05709	05714 05714 05714	05718	05718	05718	05718	05714
	DESCRIPTION	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Postal Services	Postal Services	Postal Services Postal Services	Telecommunications	Office Supplies	Office Supplies	Vehicle & Powered Equip. Vehicle & Powered Equip. Vehicle & Powered Equip.	Vehicle & Powered Equip.	Vehicle & Powered Equip.	Vehicle & Powered Equip.	Travel (Mileage)	Travel (Conven. & Educati
•	CHECK DATE	9/09/2022	9/09/2022	9/09/2022	5 9/16/2022	0 9/09/2022	2 9/23/2022	9 9/30/2022 9 9/30/2022	2 9/23/2022	8 9/09/2022	8 9/09/2022	1 9/16/2022 11 9/16/2022 11 9/16/2022	15 9/23/2022	9/23/2022	93 9/23/2022	92 9/23/2622	9/16/2022
en	CHECK NO.	67585	61609	67642	67746	67610	67792	67869	67792	67568	67648	67701 67701 67701	67785	67792	67793	67792	67681
PAGE	NET AMOUNT	137.99	411.27	136.00	1,497.61	213.32	7.38	215.61 319.81 535.42	5.00	49.99	157.65 157.65	.43.95 179.49 158.72 382.16	182,49	5.00	5.00	30.01	100.00
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ER TIME- 9:55:55	ACCOUNT NO.	4001-012010-3005.	4001-012010-3005-	4001-012010-3005-	-4001-012010-3005-	4001-012010-5201-	4001-012010-5201-	4001-012010-5201·	4001-012010-5203-	4001-012010-5401-	4001-012010-5401-	4001-012010-5408- 4001-012010-5408- 4001-012010-5408-	4001-012010-5408-	4001-012010-5408	4001-012010-5408	4001-012010-5501	4001-012010-5504-
AR CHECK REGISTER	INVOICE	8/30/2022	8/26/2022	8/24/2022	8/23/2022 ;	8/25/2022	6/28/2022	9/25/2022	7/13/2022	8/14/2022	8/26/2022	7/31/2022 9/16/2022 8/31/2022	9/15/2022	7/07/2022	9/16/2022	8/24/2022	9/15/2022
A/P REGULAR	INVOICE NO.	40678174	3316190748	AR28855	AR28785	JULY 2022	425501	AUGUST 2022 SEPTEMBER 2022	425504	19FV-N9WG-QDXX	59595	SQLCD779788 SQLCD782811 SQLCD786802	SQLCD-788709	425502	425509	425507	9.22.22BALLROOM
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	007518 CIT	008746 PITNEY BOWES GLOBAL FINAN	000503 TRI-CITY BUSINESS MACHINE	000503 TRI-CITY BUSINESS MACHINE	004936 PITNEY BOWES PURCHASE POW	001067 PETTY CASH FUND-CO. ADM.	004936 PITNEY BOWES PURCHASE POW	001067 PETTY CASH FUND-CO. ADM.	008475 AMAZON CAPITAL SERVICES	000871 WYTHEVILLE OFFICE SUPPLY	007573 MANSFIELD OIL COMPANY 007573 MANSFIELD OIL COMPANY 007573 MANSFIELD OIL COMPANY	007573 MANSFIELD OIL COMPANY	001067 PETTY CASH FUND-CO. ADM.	001067 PETTY CASH FUND-CO. ADM.	001067 PETTY CASH FUND-CO. ADM.	006134 GENERAL FRANCIS MARION HO
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	BATCH	05714	
	DESCRIPTION	Travel (Conven. & Educati	
	CHECK DATE	229.00 67750 9/16/2022 229.00	
4	CHECK NO.	67750	
PAGE	NET AMOUNT	229.00	4 085 20
TIME- 9:55:55	ACCOUNT NO.	4001-012010-5504 CHECK TOTAL	THE CHI COLUMN TOTAL STATE
AR CHECK REGISTER TIME- 9:55:55	INVOICE DATE	8/31/2022 40	
A/P REGULAR	INVOICE NO.	1939AUG312022	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	VISA	
	VEND.	002343	
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	DESCRIPTION BATCH	Professional Service & Fe 05720	
	CHECK DATE	9/30/2022	
S	CHECK NO.	67873	
PAGE	NET AMOUNT	5,060.00 67873	5,060.00
TIME- 9:55:55	ACCOUNT NO.	4001-012040-3002 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/27/2022 4	•
A/P REGU	INVOICE NO.	AUG2022#42	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SCOT S. FARTHING	
	VEND.	008347	
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AP308MA		SMYTH COUNTY	A/P REGULAR	CHECK REGISTER	A/P REGULAR CHECK REGISTER TIME- 9:55:55		PAGE	D			
P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	007530	007530 A-Z OFFICE RESOURCE, INC. 5463724-0	5463724-0	8/26/2022 4	4001-012090-5401-	CHECK TOTAL	85.48	67563	9/09/2022	Office Supplies	05709
0000000	007530	A-Z OFFICE RESOURCE, INC. 5467974-0	5467974-0	9/07/2022 4	4001-012090-5401-	- CHECK TOTAL	61.59	67650	9/16/2022	Office Supplies	05714
0000000	001322	001322 RICHARDSON, JEFFREY T.	REIMBSEPT22	9/14/2022 4	4001-012090-5501-	_ CHECK TOTAL	200.00	67798 9	9/23/2022	Travel (Mileage)	05718
					MAJO	MAJOR ACCT. TOTAL	347.07				

	BATCH	05709 05709 05709 05709	05714	05714	05714	02109	05720	05720	05718	05718	05720	05714	05720	05709	05714	05720
	DESCRIPTION	Printing & Binding Printing & Binding Printing & Binding Printing & Binding	Credit/Debit Card Charges	Credit/Debit Card Charges	Credit/Debit Card Charges	DMV Stop Charges	Postal Services	Postal Services	Office Supplies	Office Supplies	Office Supplies	Lease/Rent of Equipment	Lease/Rent of Equipment	Specific Use Specific Use	Specific Use	Specific Use
	CHECK DATE	97 9/09/2022 97 9/09/2022 97 9/09/2022 97 9/09/2022	59 9/16/2022	60 9/16/2022	61 9/16/2022	88 9/09/2022	51 9/30/2022	84 9/30/2022	67 9/23/2022	70 9/23/2022	67846 9/30/2022	67684 9/16/2022	67868 9/30/2022	67635 9/09/2022 67635 9/09/2022	67735 9/16/2022	67882 9/30/2022
PAGE 7	NET CHECK AMOUNT NO.	.98 67597 .42 67597 .70 67597 .35 67597 2.45	146.94 67759 146.94	207.28 67760 207.28	139.52 67761 139.52	1,250.00 67588 1,250.00	3,315.83 67851 3,315.83	17,042.54 67884 17,042.54	362.67 677 <i>6</i> 7 362.67	105.00 67770 105.00	100.00 678	206.56 676 206.56	498.45 678 498.45	130.00 676 1,032.90 676 1,162.90	760.00 67°	1,995.00 67
R TIME- 9:55:55	ACCOUNT NO.	4001-012130-3006 4001-012130-3006 4001-012130-3006 4001-012130-3006 CHECK TOTAL	4001-012130-3026 CHECK TOTAL	4001-012130-3026 CHECK TOTAL	4001-012130-3026 CHBCK TOTAL	4001-012130-3028 CHECK TOTAL	4001-012130-5201 CHECK TOTAL	4001-012130-5201 CHECK TOTAL 1	4001-012130-5401 CHECK TOTAL	4001-012130-5401 CHECK TOTAL	4001-012130-5401 CHECK TOTAL	4001-012130-8001- = CHECK TOTAL	4001-012130-8001 CHECK TOTAL	4001-012130-9005 4001-012130-9005 CHECK TOTAL	4001-012130-9005 CHECK TOTAL	4001-012130-9005 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	5/04/2022 6/01/2022 7/05/2022 8/02/2022	8/15/2022	8/15/2022	8/15/2022	8/31/2022	9/26/2022	9/06/2022	9/14/2022	9/13/2022	9/27/2022	9/09/2022	9/25/2022	8/16/2022 8/30/2022	9/13/2022	9/26/2022
A/P REGULAI	INVOICE NO.	200269 201849 203681 205300	MERCHFEEAUG22	B/ZMERCHFEE822	W/SMERCHFEE622	202224300725	162801 POSTAGE	SEPT2022	1LFC9MWR3XY3	5731ACCT	5731TRDEPOSITKT	32407867	3316385156	8110 8147	8179	8209
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	002178 HUNGATE BUSINESS SERVICES 002178 HUNGATE BUSINESS SERVICES 002178 HUNGATE BUSINESS SERVICES	005857 TREASURER OF SMYTH COUNTY	005857 TREASURER OF SMYTH COUNTY	005857 TREASURER OF SMYTH COUNTY	005404 DMV	007421 BMS DIRECT	004490 TREASURER OF SMYTH COUNTY	008475 AMAZON CAPITAL SERVICES	000668 BANK OF MARION	000668 BANK OF MARION	006747 GREAT AMERICA FINANCIAL	008746 PITNEY BOWES GLOBAL FINAN	007365 TAXING AUTHORITY 007365 TAXING AUTHORITY	007365 TAXING AUTHORITY	007365 TAXING AUTHORITY
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	BATCH	05714	05714	05718	05720	
	DESCRIPTION	Office Supplies	Capital Outlay	Office Equipment/Furnishi	Office Equipment/Furnishi	
	CHECK	9/16/2022	67750 9/16/2022	9/23/2022	9/30/2022	
6 0	CHECK NO.	67758	67750	67818	67892	
PAGE	NET AMOUNT	5.21	2,878.99	135.84	1,302.50	4,322.54
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT: TOTAL
: 52	EN -	1	-0	4 -	4 -	AJO.
IER TIME- 9:55:55	ACCOUNT NO.	4001-012150-5401-	4001-012150-9000-	4001-012150-9004-	4001-012150-9004-	X
	INVOICE ACCOU DATE NO.	9/13/2022 4001-012150-540	8/31/2022 4001-012150-900	9/16/2022 4001-012150-900	9/27/2022 4001-012150-900	W
A/P REGUIAR CHECK REGISTER TIME- 9:55	CE 	60048 9/13/2022	1/2022	60138 9/16/2022		M
	VENDOR INVOICE INVOICE NAME NO. DATE	60048 9/13/2022	VISA 1939AUG312022 8/31/2022	60138 9/16/2022	WYTHEVILLE OFFICE SUPPLY 60451 9/27/2022	M
A/P REGULAR CHECK REGISTER Y	INVOICE INVOICE NO. DATE	9/13/2022	1939AUG312022 8/31/2022	9/16/2022	60451 9/27/2022	M

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	BATCH	05709	05709	05709	05709 05709	05714	05718	05720	05720	05720	05718	05718	05709	05718	05709	05718	05720 05720	
	DESCRIPTION	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint. Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Telecommunications-DS3	Telecommunications - Fibe	Office Supplies	Office Supplies	Computer Hardware	Computer Hardware	Computer Hardware Computer Hardware	
	CHECK	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/16/2022	9/23/2022	9/30/2022	7 9/30/2022	1 9/30/2022	5 9/23/2022	4 9/23/2022	8 9/09/2022	7 9/23/2022	67568 · 9/09/2022	57 9/23/2022	14 9/30/2022 14 9/30/2022	
თ	CHECK NO.	67576	67613	67614	67618 67618	67750	691169	67848	67867	67881	67795	67794	67568	67807		67767	67844	
PAGE	NET AMOUNT	16,743.00 16,743.00	2,149.75	210.00	940.50 30,891.40 31,831.90	1.00	5,995.00	880.00	7,200.00	5,023.00	84.50 84.50	2,950.40	27.58	1,145.38	43.98	09.09	246.51 104.98 351,49	74,697.58
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	·2 - · CHECK TOTAL	-3 - CHECK TOTAL	CHECK TOTAL	-: - CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	 CHECK TOTAL	MAJOR ACCT. TOTAL
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AR CHECK REGISTER	INVOICE DATE	9/07/2022	8/31/2022	9/06/2022	9/02/2022 7/14/2022	8/31/2022	6/17/2022	8/19/2022	9/19/2022	9/26/2023	9/19/2022	9/10/2022	8/27/2022	9,14/2022	9/05/2022	9/20/2022	9/23/2022 9/25/2022	
A/P REGULAR CHECK	INVOICE NO.	WATS2023A-9140	20220266	5510	B15772565 22249498	2101AUG312022	ESD2022-10	91046	BD0031041	2022296	SEPT2022	3616585	PYP-VCJ9-PQYM	533288	1R4G-TYKL-1M7N	146MFPT33MYJ	1KGM11W1CVJE 1PNFTIMY4XQM	
SMYTH COUNTY SMYTH COUNTY	D. VENDOR NAME	000937 BAI MUNICIPAL SOFTWARE	007041 PRODUCTIVE CORP.	005263 PROGRESSIVE BUSI, SYSTEMS	008593 SHI INTERNATIONAL CORP 008593 SHI INTERNATIONAL CORP	002343 VISA	000937 BAI MUNICIPAL SOFTWARE	008373 BIS DIGITAL	007861 ONIX NETWORKING CORP.	006546 SUMMIT BUSINESS ASSOC INC	008618 POINT EROADBAND	007508 FOINT BROADBAND	008475 AMAZON CAPITAL SERVICES	003320 SOURCE 4	008475 AMAZON CAPITAL SERVICES	008475 AMAZON CAPITAL SERVICES	008475 AMAZON CAPITAL SERVICES 008475 AMAZON CAPITAL SERVICES	
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	BATCH	05709	05714	05709	05720	05720	05720
	DESCRIPTION	Election Day Supplies	Election Day Supplies	Postal Services	Postal Services Postal Services	Office Supplies	Dues & Assoc. Memberships
	CHECK DATE	9/09/2022	9/16/2022	9/09/2022	9/30/2022 9/30/2022	9/30/2022	9/30/2022
10	CHECK NO.	67568	67654	67610	67869	67844	67885
PAGE .	NET	56.97	27.98 27.98	111.15	143.64 556.86 700.50	130.19	200.00
	*	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHBCK TOTAL	CHECK TOTAL	- CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-013020-3008-	4001-013020-3008-	4001-013020-5201-	4001-013020-5201- 4001-013020-5201-	4001-013020-5401-	4001-013020-5801-
A/P REGULAR CHECK REGISTER	INVOICE	8/23/2022	9/08/2022	8/25/2022	9/25/2022 9/25/2022	9/18/2022	9/26/2022
A/P REGUI	INVOICE NO.	13VP-YX4W-1R9K	14QN-TXYX-3QC6	JULY 2022	AUGUST 2022 SEPTEMBER 2022	1T7NTDYH6FCW	2023MEMBERSHIP
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	AMAZON CAPITAL SERVICES	008475 AMAZON CAPITAL SERVICES	004936 PITNEY BOWES PURCHASE POW	5 PITNEY BOWES PURCHASE POW 5 PITNEY BOWES PURCHASE POW	008475 AMAZON CAPITAL SERVICES	4 VEBA
	VEND.	008475	008475	004936	004936 004936	008475	001044
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000

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AP308MA		SMYTH COUNTY SMYTH COUNTY	A/P REGULAR	R CHECK REGISTER	ER TIME- 9:55:55		PAGE	=			
P/O NO.	VEND.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	002178	002178 HUNGATE BUSINESS SERVICES	206732	8/26/2022	4001-021010-3005-	_ CHECK TOTAL	36.73	67597	67597 9/09/2022	Services Contracts-Maint.	05709
0000000		004490 TREASURER OF SMYTH COUNTY AUGUST 2022	AUGUST 2022	8/29/2022	4001-021010-5201-	CHECK TOTAL	120.00	67640	67640 9/09/2022	Postal Services	05709
0000000		006637 GERONIMO DEVELOPMENT CORP	14422	8/21/2022	4001-021010-5411-	- CHECK TOTAL	559.00	67594	67594 9/09/2022	Books & Subscriptions	02109
					TOT 454	14808 B004 G01 476	715 73				

	BATCH	05709	05709	05709	02109	05718	
	DESCRIPTION	Services Contracts - Main	Services Contracts - Main	Services Contracts - Main	Services Contracts - Main	Services Contracts - Main	
	CHECK	15 9/09/2022	67597 9/09/2022	09 9/09/2022	29 9/09/2022	9/23/2022	
12	CHECK T NO.	6 67595 6		4 67609	0 67629 0	67808	9
PAGE	NET AMOUNT	162.56 162.56	24.06	704.34	88.00	48.00	1,026.96
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
IER TIME- 9:55:55	ACCOUNT NO.	4001-021020-3005-	4001-021020-3005-	4001-021020-3005-	4001-021020-3005-	4001-021020-3005-	MA.T
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/17/2022	8/15/2022	7/28/2022	8/11/2022	9/08/2022	
A/P	INVOICE NO.	32252071	206008	3316080548	27397	27549	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	GREAT AMERICA FINANCIAL	HUNGATE BUSINESS SERVICES	PITNEY BOWES GLOBAL FINAN 3316080548	SOUTHWEST SHREDDING DBA	SOUTHWEST SHREDDING DBA	
	VEND.	006747	002178	008746	006618	006618	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	

	ВАТСН	05709	05712	
	DESCRIPTION	Service Contracts Mainten	Service From Other Gov. E	
ņ	CHECK CHECK NO. DATE	78.09 67585 9/09/2022 78.09	12,922.00 67571 9/09/2022 12,922.00	
PAGE 13	NET CF AMOUNT I	78.09	12,922.00	13,000.09
		- CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4001-021050-3005-	4001-021050-3009-	MAJOR
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/31/2022	9/07/2022	
A/P REG	INVOICE NO.	40684354	ILE COMM SEPT22	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	CIT	000923 APPALACHIAN JUVENILE COMM	
	VEND. NO.	007518	000923	
AP308MA	P/O NO.	0000000	0000000	

	ВАТСН	05709	02109	05709	05709	05718	05709	05718	05720	
	DESCRIPTION	Postal Services	Office Supplies	Office Supplies	Office Supplies	Office Supplies	Reimbursable Office Expen Reimbursable Office Expen	Reimbursable Office Expen Reimbursable Office Expen	Historical Projects -Cler	
	CHECK DATE	9/09/2022	8 9/09/2022	2 9/09/2022	6 9/09/2022	8 9/23/2022	9 9/09/2022 9 9/09/2022	8 9/23/2022 8 9/23/2022	15 9/30/2022	
14	CHECK NO.	61609	67568	67602	67646	67788	67589 67589	8 67778 0 67778 8	0 67855 0	0
PAGE	AMOUNT	145.29	149.45	17.84	32.23	25.33	8.69 101.69 110.38	16.98 120.40 137.38	10.00	627.90
		CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	MAJOR ACCI. TOTAL
RR TIME- 9:55:55	ACCOUNT NO.	4001-021060-5201-	4001-021060-5401-	4001-021060-5401-	4001-021060-5401-	4001-021060-5401-	4001-021060-5402- 4001-021060-5402-	4001-021060-5402- 4001-021060-5402-	4001-021060-8888-1	MAJC
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/17/2022	8/25/2022	8/19/2022	8/23/2022	9/16/2022	7/31/2022	8/31/2022 8/31/2022	9/23/2022	
A/P REGUI	INVOICE NO.	3316151691	1RJ1-WMXR-7TL4	66136TL	AUG22 REIMB	69589TL	K2212101352 K2212101461	K2243101389 K2243101501	5229-7 39795	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	008746 PITNEY BOWES GLOBAL FINAN	008475 AMAZON CAPITAL SERVICES	003760 MCCOLLUM BOTTLED WATER	008760 WOLFE, TIM	003760 MCCOLLUM BOTTLED WATER	007514	007514 ELAVON 007514 ELAVON	000541 CLERK OF THE COURT	
АР308МА	P/O VE NO. M	00 0000000	0000000	00 0000000	00 000000	00 0000000	0000000	0000000	0000000	9

	BATCH	05718	05720	05709	05714	05714	05718	05718	05718	05718	05710	05714	05718	05718	05718	05718	05714	05714 05714
	DESCRIPTION	Repairs And Maintenance	Repairs And Maintenance	Services Contracts-Mainte	Services Contracts-Mainte	Services Contracts-Mainte	Services Contracts-Mainte	Services Contracts-Mainte	Services Contracts-Mainte	Advertising	Electrical Service	Electrical Service	Electrical Serviçe	Electrical Service	Water and Sewer Services	Postal Services Postal Services	Telecommunications	Telecommunications Telecommunications
	CK CHECK DATE	67800 9/23/2022	67849 9/30/2022	67598 9/09/2022	67691 9/16/2022	67692 9/16/2022	67781 9/23/2022	67783 9/23/2022	67784 .9/23/2023	67800 9/23/2022	67565 9/09/2022	67652· 9/16/2022	67765 9/23/2022	67766 9/23/2022	67813 9/23/2022	67800 9/23/2022 67800 9/23/2022	67653 9/16/2022	67667 9/16/2022 67667 9/16/2022
PAGE 15	NET CHECK AMOUNT NO.	235.41 67 235.41	10.24 67	46.00 67 46.00	197.95 67	775.00 67	503.93 67 503.93	56.99 67	206.25 6°	69.45 6'	9.12 6	245.15 6 245.15	9.12 6	1,959.78 · 6	69.92 6 69.92	13.75 6 13.10 6 26.85	285.76 285.76	1,136.20 6 95.40 6 1,231.60
TIME- 9:55:55	ACCOUNT NO.	4001-021070-3004 CHECK TOTAL	4001-021070-3004 CHECK TOTAL	4001-021070-3005 CHECK TOTAL	4001-021070-3005 CHECK TOTAL	4001-021070-3005- ~ CHECK TOTAL	4001-021070-3005 CHECK TOTAL	4001-021070-3005 CHBCK TOTAL	4001-021070-3005 CHECK TOTAL	4001-021070-3007 CHECK TOTAL	4001-021070-5101 CHECK TOTAL	4001-021070-5101- ECHCK TOTAL	4001-021070-5101. CHECK TOTAL	4001-021070-5101 CHECK TOTAL	4001-021070-5103 CHECK TOTAL	4001-021070-5201- 4001-021070-5201- CHECK TOTAL	4001-021070-5203 CHRCK TOTAL	4001-021070-5203 4001-021070-5203 CHECK TOTAL
CHECK REGISTER	INVOICE DATE	8/30/2022 40	9/21/2022 40	8/25/2022 40	9/06/2022 40	9/01/2022 40	9/12/2022 40	9/22/2022 40	9/14/2022 40	9/13/2022 40	8/16/2022 40	8/19/2022 40	9/15/2022 4	8/19/2022 4	9/15/2022 4	8/31/2022 4 9/12/2022 4	9/01/2022 4	8/26/2022 4 8/23/2022 4
A/P REGULAR CHECK	INVOICE NO.	004525	297075	3510:688201	207237	279689	32414105	3510:624593	29118-29721	004534	2262257716AUG22	2603645900AUG22	2262257716\$EP23	2981865500AUG22	9997729SEPT22	004526 004532	280788	310014060AUG22 455910968AUG22
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	001191 SHERIFF-PETTYCASH	008560 ELEVINS HARDWARE LLC	006874 KWIK KAFE CO INC	002178 HUNCATE BUSINESS SERVICES	005411 ID NETWORKS INC.	006747 GREAT AMERICA FINANCIAL	006874 KWIK KAFE CO INC	000741 LONE PINE EXTERMINATING	001191 SHERIFF-PETTYCASH	000512 AEP/APPALACHIAN POWER CO	002295 TOWN OF MARION, TREAS.	001191 SHERIFF-PETTYCASH 001191 SHERIFF-PETTYCASH	000920 AFTON COMMUNICATIONS CORP	003139 CENTURYLINK 003139 CENTURYLINK			
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	BATCH	05718	05718 05718	02709	05709	05709 05709 05709	05714	05714	05718	05718	05718	05718	05720	05718 05718	05718	05714	05718
	DESCRIPTION	Telecommunications	Telecommunications Telecommunications	Office Supplies	Office Supplies	Office Supplies Office Supplies Office Supplies	Office Supplies	Office Supplies	Office Supplies	Office Supplies	Office Supplies	Office Supplies	Office Supplies	Dog-Supplies, Food, Train Dog-Supplies, Food; Train	Janitoral and Housekeepin	Fuel	Fuel.
	CHECK DATE	7 9/23/2022	4 9/23/2022 4 9/23/2022	2 9/09/2022	7 9/09/2022	15 9/09/2022 15 9/09/2022 15 9/09/2022	19 9/16/2022	27 9/16/2022	62 9/23/2022	96 9/23/2022	00 9/23/2022	18 9/23/2022	89 9/30/2022	101 9/23/2022 101 9/23/2022	182 9/23/2022	701 9/16/2022	67785 9/23/2022
PAGE 16	NET CHECK AMOUNT NO.	27.00 67777 27.00	1,913.19 67814 592.51 67814 2,505.70	17.58 67612 17.58	78.97 67617 78.97	26.01 67645 79.84 67645 34.47 67645 140.32	17.58 67719 17.58	163.89 67727 163.89	75.00 67762 75.00	32.58 67796 32.58	16.93 67800 16.93	8.77 67818 8.77	25.71 67889 25.71	199.45 67801 161.97 67801 361.42	271.02 67782 271.02	8,932.90 67701 8,932.90	7,897.94 677
R TIME- 9:55:55	ACCOUNT NO.	4001-021070-5203 CHECK TOTAL	4001-021070-5203- 4001-021070-5203- CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 4001-021070-5401 4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5401 CHECK TOTAL	4001-021070-5402-1 - 4001-021070-5402-1 - CHECK TOTAL	4001-021070-5405 CHECK TOTAL	4001-021070-5406 CHECK TOTAL	4001-021070-5406 CHECK TOTAL
R CHECK REGISTER	INVOICE DATE	9/08/2022	9/02/2022 9/02/2022	8/25/2022	8/18/2022	8/19/2022 8/19/2022 8/19/2022	8/26/2022	8/30/2022	9/12/2022	9/14/2022	9/09/2022	9/06/2022	9/19/2022	9/13/2022 9/19/2022	9/16/2022	8/31/2022	9/15/2022
A/P REGULAR CHECK	INVOICE NO.	0103691 SEPT22	9914909665 9914909667	166787	004517	1643681633 1643681633 1643681633	166944	004524	16084	167547	004529	59841	1644239367	004536 004545	3493242-00	SQLCD786985	SQLCD-788880
SMYTH COUNTY SMYTH COUNTY	VEND, VENDOR NO. NAVE	006028 COMCAST	006696 VERIZON WIRELESS 006696 VERIZON WIRELESS	005416 POLICE & SHERIFFS PRESS	001191 SHERIFF-PETTYCASH	003401 WALMART (SHERIFF) 003401 WALMART (SHERIFF) 003401 WALMART (SHERIFF)	005416 POLICE & SHERIFFS PRESS	001191 SHERIFF-PETTYCASH	000833 A&B PRINTING LLC	005416 POLICE & SHERIFFS PRESS	001191 SHERIFF-PETTYCASH	000871 WYTHEVILLE OFFICE SUPPLY	003401 WALMART (SHERIFF)	001191 SHERIFF-PETTYCASH 001191 SHERIFF-PETTYCASH	007136 KELSAN	007573 MANSFIELD OIL COMPANY	007573 MANSFIELD OIL COMPANY
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٠	BATCH	05709	05709	05709	05714	05714	05714	05714 05714 05714	05714	05718 05718 05713	05718	05718 05718 05718	05718	05718 05718 05718 05718 05718 05718
	DESCRIPTION	Vehicle & Powered Equipme	Vehicle & Powered Equipme Vehicle & Powered Equipme Vehicle & Powered Equipme	. Vehicle & Powered Equipme	Vehicle & Powered Equipme Vehicle & Powered Equipme , Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme : Vehicle & Powered Equipme Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme					
	CHECK	9/09/2022	9/09/2022	9/09/2022	9/16/2022	9/16/2022	9/16/2022	9/16/2022 9/16/2022 9/16/2022	9/16/2022	9/23/2022 9/23/2022 9/23/2022	9/23/2022	9/23/2022 9/23/2022 9/23/2022	9/23/2022	9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022
11	NO.	67601	67636	67645	67651	67688	67718	67722 67722 67722	67729	67763 67763 67763	67774	67776 67776 67776	67786	67787 67787 67787 67787 67787 67787
PAGE	NET AMOUNT	20.00	70.80	24.97	173.02	734.44	20.00	20.00 72.00 279.15 371.15	981.22	212.85 150.74 53.85 417.48	60.98	20.00 29.00 . 20.00 . 60.00	103.66 103.66	772.36 584.27 25.00 678.12 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- - CHECK LOTAL	 CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- - - - - CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-021070-5408-	4001-021070-5408-	4001-021070~5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408- 4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001-021070-5408- 4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001~021070-5408~ 400i-021070-5408~ 4001-021070-5408~	4001-021070-5408~	4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408-
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/22/2022	6/08/2022	8/19/2022	9/06/2022	9/01/2022	8/31/2022	8/02/2022 8/03/2022 8/29/2022	7/28/2022	7/19/2022 9/11/2022 9/12/2022	9/12/2022	9/13/2022 4/30/2020 9/13/2022	9/15/2022	8/02/2022 8/08/2022 8/18/2022 8/13/2022 9/02/2022 9/07/2022 9/15/2022
A/P REGUL	INVOICE NO.	53421	289903	1643681633	2440224947960	09012022	007572	192722 192736 192854	7-28-2250	2440220045671 2440225436228 2440225526579	1460518-IN	SEPT22 SO 04302020 SO 09132022 SO	25018	53148 53235 53384 53424 53590 53611 53611
SMYTH COUNTY SMYTH COUNTY	HD. VENDOR NAME	007046 MARION TIRE	000511 THOMPSON TIRE	003401 WALMART (SHERIFF)	008339 ADVANCE AUTO PARTS	008773 HELTON'S AUTO BODY	008407 PIKE'S GARAGE	002910 R&M AUTOMOTIVE 002910 R&M AUTOMOTIVE 002910 R&M AUTOMOTIVE	005552 SMITH'S AUTO REPAIR	008339 ADVANCE AUTO PARTS 008339 ADVANCE AUTO PARTS 008339 ADVANCE AUTO PARTS	001273 BLUE RIDGE KNIVES	001302 CHILHOWIE CHEVRON SERVICE 001302 CHILHOWIE CHEVRON SERVICE 001302 CHILHOWIE CHEVRON SERVICE	002781 MARION AUTOMOTIVE GROUP	007046 MARION TIRE 007046 MARION TIRE 007046 MARION TIRE 007046 MARION TIRE 007046 MARION TIRE 007046 MARION TIRE
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	BATCH	05718	05718 05718 05718	05718 05718 05718	05718 05718 05718	05709	05718	05718	05720 05720	05718	05714	05714	05709	02200	05714	81.450
	DESCRIPTION	Vehicle & Powered Equipme	Vehicle & Powered Equipme Vehicle & Powered Equipme Vehicle & Powered Equipme	Vehicle & Powered Equipme Vehicle & Powered Equipme Vehicle & Powered Equipme	Vehicle & Powered Equipme Vehicle & Powered Equipme Vehicle & Powered Equipme	Uniforms & Wearing Appare	Uniforms & Wearing Appare	Uniforms & Wearing Appare	Uniforms & Wearing Appare Uniforms & Wearing Appare	Books And Subscriptions	Drug Testing (Employees)	Drug Testing (Employees)	Travel (Subsist. & Lodgin	Travel (Subsist. & Lodgin	Travel (Subsist. & Lodgin	Travel (Subsist. & Lodgin
	CHECK	9/23/2022	99 9/23/2022 99 9/23/2022 99 9/23/2022	31 9/23/2022 31 9/23/2022 31 9/23/2022	10 9/23/2022 10 9/23/2022 10 9/23/2022	45 9/09/2022	00 9/23/2022	02 9/23/2022	89 9/30/2022 89 9/30/2022	01 9/23/2022	61 9/16/2022	30 9/16/2022	67617 9/09/2022	67645 9/09/2022	67727 9/16/2022	67800 9/23/2022
PAGE 18	NET CHECK AMOUNT NO.	741.88 67797 741.88	91.25 67799 56.20 67799 98.50 67799 245.95	809.90 67801 301.98 67801 2.00 67801 1,113.88	18.70 67810 70.80 67810 629.60 67810 719.10	8.88 67645 8.88	72.99 67800 72.99	17.00 67802 17.00	19,98 ·67889 4,96 67689 24,94	139.00 67801	60.00 67661	30.00 67730 30.00	39.45 676 39.45	. 59.52 676 59.52	138.88 · 67. 138.88	41.11 678
R TIME- 9:55:55	ACCOUNT NO.	4001-021070-5408 CHECK TOTAL	4001-021070-5408 4001-021070-5408 4001-021070-5408- '- CHECK TOTAL	4001-021070-5408 4001-021070-5408 4001-021070-5408 CHECK TOTAL	4001-021070-5408 4001-021070-5408 4001-021070-5408 CHECK TOTAL	4001-021070-5410 CHECK TOTAL	4001-021070-5410 CHECK TOTAL	4001-021070-5410 CHECK TOTAL	4001-021070-5410 4001-021070-5410 CHECK TOTAL	4001-021070-5411. CHECK TOTAL	4061-0%1070-5415-3 CHECK TOTAL	4001-021070-5415-3 CHECK TOPAL	4001-021070-5503 CHECK TOTAL	4001-021070-5503- = CHECK TOTAL	4001-021070-5503 CHECK TOTAL	4001-021070-5503 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/10/2022	8/30/2022 8/31/2022 8/15/2022	9/14/2022 9/14/2022 9/19/2022	7/27/2022 9/09/2022 9/14/2022	8/19/2022	9/13/2022	9/20/2022	9/19/2022 9/19/2022	9/14/2022	9/01/2022	9/01/2022	8/16/2022	. 8/15/2022	. 8/23/2022	9/12/2022
A/P REGU	INVOICE NO.	192928	AUG3022 SO AUG312022 SO 08152022 SO	004540 004541 004546	290375 290829 290860	1643681633	004535	004548	1644239367 1644239367	004539	N 85259	A 84960	004512	1643681633	004520	004533
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	R & M AUTOMOTIVE	SALTVILLE AUTO SERVICE SALTVILLE AUTO SERVICE SALTVILLE AUTO SERVICE	SHERIFF-PETTYCASH SHERIFF-PETTYCASH SHERIFF-PETTYCASH	THOMPSON TIRE THOMPSON TIRE	WALMART (SHERIFF)	SHERIFF-PETTYCASH	SHERLFF-PETTYCASH	WALMART (SHERIFF) WALMART (SHERIFF)	1 SHERIFF-PETTYCASH	0 BHMA OCCUPATIONAL MEDICIN	6 SMYTH COUNTY COMM HOSPITA	1 SHERIFF-PETTYCASH	1 WALMART (SHERIFF)	1 SHERIFF-PETTYCASH	1 SHERIFF-PETTYCASH
	VEND.	002910	002962 002962 002962	001191 001191 001191	000511 000511 000511	003401	001191	001191	003401	001191	008280	638646	001191	003401	001191	001191
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	ВАТСН	05718	05718	05718	05718 05718	05714	05714	05714	05714	05714	05718 05718 05718 05718	
	DESCRIPTION	Travel (Subsist, & Lodgin	Travel (Subsist. & Lodgin	Travel (Conference & Education	Travel (Extradition Of Pr Travel (Extradition Of Pr	Dues & Association Member	Information Systems/Maint	Information Systems/Maint Information Systems/Maint	Information Systems/Maint	Radio System	Radio System Radio System Radio System Radio System	
	CHECK DATE	67801 9/23/2022	67803 9/23/2022	67802 9/23/2022	67800 9/23/2022 67800 9/23/2022	67733 9/16/2022	67692 9/16/2022	67728 9/16/2022 67728 9/16/2022	67750 9/16/2022	67705 9/16/2022	67790 9/23/2022 67790 9/23/2022 67790 9/23/2022 67790 9/23/2022	
PAGE 19	NET CHECK AMOUNT NO.	108.77 67E	248.03 678 248.03	251.79 678	363.32 670 25.50 670 388.82	30,000.00 67	1,192.00 67	3,139.00 67 25,443.60 67 28,582.60	2,414.84 67 2,414.84	1,707.45 67	770.93 67 446.00 67 329.10 67 97.00 67	102,379.53
R TIME- 9:55:55	ACCOUNT NO.	4001-021070-5503 CHECK TOTAL	4001-021070-5503 CHECK TOTAL	4001-021070-5504- CHECK TOTAL	4001-021070-5505 4001-021070-5505 CHEC' TOTAL	4001-021070-5801 CHECK TOTAL	4001-021070-8888-27 - CHECK TOTAL	4001-021070-8888-27 - 4001-021070-8888-27 - CHECK TOTAL	4001-021070-8888-27 - CHECK TOTAL	4001-021070-8888-82 - CHECK TOTAL	4001-021070-8888-82 - 4001-021070-8888-82 - 4001-021070-8888-82 - 4001-021070-8888-82 - CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/14/2022	9/21/2022	7/25/2022	8/08/2022 9/12/2022	6/07/2022	9/01/2022	8/31/2022 8/31/2022	8/31/2022	9/01/2022	9/08/2022 9/08/2022 9/14/2022 9/09/2022	
A/P REGULA	INVOICE NO.	004542	S198907 SEPT22	904684	004501 004530	1319	279689	B15759066 B15765704	1939AUG312022	3540018591	354001654-1 354001787-1 354001886-1 354001887-1	
SMYTH COUNTY SMYTH COUNTY	D. VENDOR NAME	191 SHERIFF-PETTYCASH	008210 SMYTH COUNTY FAMILY	001191 SHERIFF-PETTYCASH	001191 SHERIFF-PETTYCASH 001191 SHERIFF-PETTYCASH	006090 SOUTHWEST VA CRIMINAL	005411 ID NETWORKS INC.	008593 SHI INTERNATIONAL CORP 008593 SHI INTERNATIONAL CORP	002343 VISA	008195 MOBILE COMMUNICATIONS	008195 MOBILE COMMUNICATIONS 008195 MOBILE COMMUNICATIONS 008195 MOBILE COMMUNICATIONS	
AP308MA	P/O VEND. NO. NO.	0000000	0000000	0000000	0000000 001	900 0000000	900 0000000	0000000 000000	0000000	39	00000000	

	BATCH	0240	05714	05720	05714	05714	05714	05720	05720
	DESCRIPTION	Services Contracts-Mainte	Services Contracts-Mainte	Services Contracts-Mainte	Reimbursed Office Supplie	Reimbursed Office Supplie	Reimbursed Office Supplie Reimbursed Office Supplie	Reimbursed Office Supplie	Reimbursed Office Supplie
	CHECK DATE	9/09/2022	9/16/2022	9/30/2022	9/16/2022	9/16/2022	9/16/2022 9/16/2022	9/30/2022	9/30/2022
20	NO.	67597	67691	67860	67663	67697	67703	67863	67878
PAGE	NET AMOUNT	40.36	17.74	290.00	391.17 391.17	252.10 252.10	12.50 10.35 22.85	17.84	48.00
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
BR TIME- 9:55:55	ACCOUNT NO.	4001-022010-3005-	4001-022010-3005-	4001-022010-3005-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308-
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/25/2022	9/02/2022	/09/2022	9/09/2022	8/25/2022	8/31/2022 8/19/2022	16/2022	9/08/2022
REGUI				0/6	3/6	8/25	8/31	9/16	0/6
A/P	INVOICE NO.	206700		32407866 9,	IN2207164166 9/0	32867360 8/25	1087218 8/31 66135TL 8/19		27548 9/0
SMYTH COUNTY SMYTH COUNTY	VENDOR INVOICE NAME NO.	HUNGATE BUSINESS SERVICES		GREAT AMERICA FINANCIAL 32407866	BLUE 360 MEDIA LLC IN2207164166	DEXIS NEXIS MATTHEW BEND. 32867360	MCCOLLUM BOTTLED WATER 1087218 MCCOLLUM BOTTLED WATER 66135TL	69588TL 9/1	SOUTHWEST SHREDDING DBA 27548
×	Ж. I		002178 HUNGATE BUSINESS SERVICES 207126	32407866	IN2207164166	32867360	1087218 66135TL	1/6	27548

	BATCH	05714	05718	
	DESCRIPTION	Telephone	Travel - Mileage	
PAGE 21	NET CHECK CHECK AMOUNT NO. DATE	49.28 67750 9/16/2022 49.28	121.22 67815 9/23/2022 121.22	170.50
A/P REGULAR CHECK REGISTER IIME- 9:55:55	INVOICE ACCOUNT DATE NO.	22 8/31/2022 4001-022011-5203 CHECK TOTAL	9/15/2022 4001-022011-5501 CHBCK TOTAL	MAJOR ACCT. TOTAL
A/P	INVOICE NO.	2101AUG312022	REIMB092022	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	002343 VISA	001787 WILLIAMS, SUSAN B.	
AP308MA	P/O NO.	0000000	0000000	

	BATCH	05709	05709	05714	05718	
	DESCRIPTION	Office Supplies	Office Supplies Office Supplies	Office Supplies	Office Supplies Office Supplies	
	CHECK DATE	9/09/2022	9/09/2022 9/09/2022	67727 9/16/2022	9/23/2022 9/23/2022	
22	NO.	67617	67645	67727	67801	
PAGE	NET	59.41	169.00 10.72 179.72	63.00	44.83 74.87 119.70	421.83
rer TIME- 9:55:55	ACCOUNT NO.	4001-031030-5401 CHECK TOTAL	4001-031030-5401 4001-031030-5401 CHECK TOIAL	4001-031030-5401 CHECK TOTAL	4001-031030-5401 4001-031030-5401 CHECK TOTAL	MAJOR ACCT. TOTAL
MAR CHECK REGISTER	INVOICE DATE	8/22/2022	8/19/2022 8/19/2022	8/29/2022	9/13/2022 9/15/2022	
A/P REGULAR	INVOICE NO.	004519	1643681633 1643681633	004523	004537 004543	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SHERIFF-PETTYCASH	WALMART (SHERIFF) WALMART (SHERIFF)	SHERIFF-PETTYCASH	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	
	VEND.	001191	003401	001191	001191	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	

	ВАТСН	02200	05714	05714	05718	05710	05710	05710	05718	05719	05714
	DESCRIPTION	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten Service Contracts-Mainten	Radio Site Improvements &	Radio Site Improvements & Radio Site Improvements &	Radio Site.Improvements &	Radio Site Improvements &	Radio Site Improvements &	B-911 Signs
	CHECK DATE	9/09/2022	9/16/2022	9/16/2022	9/23/2022	9/09/2022	9/09/2022 5 9/09/2022	9/09/2022	5, 9/23/2022	2 9/30/2022	0 9/16/2022
23	NO.	67582	67679	67751	67768	67565	67566 67566	67567	67.765	67842	67660
PAGE	NET AMOUNT	1,564.66	3,177.56	10.88	1,725.00 7,590.00 9,315.00	86.57 86.57	98.90 107.69 206.59	145.12	85,49	153.14	74.95 74.95
		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
		CHECK	- CHECK	- CHECK	CHECK	CHECK	- CHECK	- CHECK	- CHECK	- CHECK	CHECK
ER TIME- 9:55:55	ACCOUNT NO.	4001-031040-3005-	4001-031040-3005-	4001-031040-3005-	4001-031040-3005-	4001-031040-5101-	4001-031040-5101- 4001-031040-5101-	4001-031040-5101-	4001-031040-5101-	4001-931040-5101-	4001-031040-6888=25 (
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/26/2022	9/02/2022	8/31/2022	9/14/2022	8/16/2022	8/26/2022 8/22/2022	8/18/2022	9/15/2022	9/19/2022	9/08/2022
A/P REGULA	INVOICE NO.	309836212 AUG22	FPSMC0049585	2022041683	140213919156 140213919214	2273474201AUG22	2381153226AUG22 2638350609AUG22	2761365507AUG22	2273474201SEP22	27613655078EP22	INV1221
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	CENTURYLINK	FIDELITY POWER SYSTEMS	VOIANCE LANGUAGE SVCS LLC	AMERICAN ELECTRIC POWER AMERICAN ELECTRIC POWER	000512 AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/AFPALACHIAN POWER CO	AEP/APPALACHIAN POWER GO	BEST WAY INC
	VEND. NO.	003139	007785	008680	008300	000512	000512	000512	000512	000512	60/024
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000

14,819.96

	BATCH	05712	05712	05712	05709	05712	05712	05712	05712
	DESCRIPTION	Town of Marion Fire	Town of Chilhowie Fire	Adwolfe VFD	Adwolfe VFD	Atkins VFD	Nebo VFD	Sugar Grove VFD	Town of Saltville Fire
	CHECK DATE	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022
24	CHECK NO.	67637	67584	67564	67649	67575	67608	67632	67616
PAGE	NET AMOUNT	8,333.33	8,333,33	3,550.42	18,450.00 18,450.00	3,268.42	3,524.75	3,280.33	3,354.83
TER TIME- 9:55:55	ACCOUNT NO.	4001-032020-5604-2 . CHECK TOTAL	4001-032020-5604-3 - CHECK TOTAL	4001-032020-5604-40 - CHECK TOTAL	4001-032020-5604-40 - CHECK TOTAL	4001-032020-5604-41 - CHECK TOTAL	4001-032020-5604-42 - CHECK TOTAL	4001-032020-5604-43 - CHECK TOTAL	4001-032020-5604-44 - CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/07/2022	9/07/2022	9/07/2022	8/31/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2622
A/P REGUI	INVOICE NO.	SEPT22 FIRE	SEPT22 FIRE	SEPT22	ROOF REIMB #2	SEPT22	SEPT22	SEPT22	SEPT22
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TOWN OF MARION	CHILHOWIE FIRE DEPT/EMS	000729 ADWOLFE VOL. FIRE DEPART.	ADWOLFE VOL. FIRE DEPART.	ATKINS VOL. FIRE DEPART.	NEBO VOLUNTEER FIRE DEPT.	SUGAR GROVE VOL FIRE DEPT	000725 SALTVILLE VOL. FIRE DEPT.
	VEND.	008182	003798	000729	000729	000731	000732	000728	000725
AP308MA	P/O MO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000

52,095.41

	BATCH	05712 05712
	DESCRIPTION	Regional Jail Operational Regional Jail Debt Servic
	CHECK DATE	9/09/2022 9/09/2022
26	NO.	67630
PAGE	NET AMOUNT	133,612.16 67630 29,504.83 67630 163,116.99
		- - CHECK TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4001-033010-7001- 4001-033010-7002-
A/P REGULAR CHECK REGISTER	INVOICE	9/07/2022 9/07/2022
A/P REGU	INVOICE NO.	SEPT22 OP SEPT22 DEBT
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SOUTHWEST VA REGIONAL SOUTHWEST VA REGIONAL
	VEND. NO.	005221
AP308MA	P/O NO.	0000000

	ВАТСН	05709	05720 05720	05714	05718	05714 05714 05714	05718	05718	
	DESCRIPTION	Postal Services	Postal Services Postal Services	Office Supplies	Office Supplies	· Fuel Fuel	Fuel	Books And Subscriptions	
	CHECK DATE	9/09/2022	9/30/2022 9/30/2022	9/16/2022	9/23/2022	9/16/2022 9/16/2022 9/16/2022	9/23/2022	9/23/2022	
27	CHECK NO.	67610	67869	67654	67767	67701 57701 67701	67785	677,92	
PAGE	NET	30.15	26.94 22.80 49.74	141.86	151.83	176.60 191.97 141.18 509.75	158.32	40.25	1,081.90
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- - CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-034010-5201-	4001-034010-5201- 4001-034010-5201-	4001-034010-5401-	4001-034010-5401-	4001-034010-5406- 4001-034010-5406- 4001-034010-5406-	4001-034010-5406-	4001-034010-5411-	MAJOE
R CHECK REGISTER	INVOICE DATE	8/25/2022	9/25/2022 9/25/2022	9/14/2022	9/17/2022	7/31,52022 9/16/2022 8/31/2022	9/15/2022	9/09/2022	
A/P REGULAR	INVOICE NO.	JULY 2022	AUGUST 2022 SEPTEMBER 2022	2937011SEFT2022	1 JIMX GRAWFGV	SQLCD779788 SQLCD782811 SQLCD786802	SQLCD-788709	425508	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	86 PITNEY BOWES PURCHASE POW	36 PITNEY BOWES PURCHASE POW 36 PITNEY BOWES PURCHASE POW	75 AMAZON CAPITAL SERVICES	75 AMAZON CAPITAL SERVICES	73 MANSFIELD OIL COMPANY 73 MANSFIELD OIL COMPANY 73 MANSFIELD OIL COMPANY	73 MANSFIELD OIL COMPANY	001067 PETTY CASH FUND-CO, ADM.	
	VEND. NO.	004936	004936 004936	008475	008475	007573 007573 007573	007573		
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	

47

	BATCH	05720	05710	05719	05714	02709	05720	05714	05714	05714	05718	05718	05720 05720 05720	05720	05714	05709	05714 05714
	DESCRIPTION	Professional Services (Ve	Blectrical Services	Electrical Services	Propane Service	Water And Sewer	Water And Sewer	Telecommunications	Telecommunications	Building Repair & Maint.	Building Repair & Maint.	Building Repair & Maint.	Building Repair & Maint. Building Repair & Maint. Building Repair & Maint.	Building Repair & Maint.	Vehicle And Powered Equip	Uniforms And Wearing Appa	Uniforms And Wearing Appa Uniforms And Wearing Appa
28	CHECK CHECK NO. DATE	67875 9/30/2022	67566 9/09/2022	67840 9/30/2022	67655 9/16/2022	67627 9/09/2022	67876 9/30/2022	67653 9/16/2022	67667 9/16/2022	67662 9/16/2022	67771 9/23/2022	67805 9/23/2022	67847 9/30/2022 67847 9/30/2022 67847 9/30/2022	67877 9/30/2022	67669 9/16/2022	67572 9/09/2022	67656 9/16/2022 67656 9/16/2022
PAGE	NET C	104.00	97.63 97.63	163.23 163.23	69.32	53.56 53.56	51.54 51.54	47.80	215.74	84.33	764.66 764.66	23.97	23.45 131.62 62.97 218.04	68.23 68.23	20.00	112.50	89.99 45.00 134.99
9:55:55	ACCOUNT NO.	3002 CHECK TOTAL	5101 CHECK TOTAL	5101 CHECK TOTAL	-5102 CHECK TOTAL	-5103 CHECK TOTAL	-5103 CHECK TOTAL	-5203 CHECK TOTAL	-5203 CHECK TOTAL	-5407- CHECK TOTAL	-5407- CHECK TOTAL	-5407- CHECK TOTAL	-5407	-5407- CHECK TOTAL	-5408- CHECK TOTAL	-5410-, - CHECK TOTAL	-5410
TIME-	ACC	4001-035010-3002	4001-035010-5101	4001-035010-5101	4001-035010-5102	4001-035010-5103	4001-035010-5103	4001-035010-5203	4001-035010-5203	4001-035010-5407	4001-035010-5407	4001-035010-5407	4001-035010-5407- 4001-035010-5407- 4001-035010-5407-	4001-035010-5407	4001-035010-5408	4001-035010-5410	4001-035010-5410-
r check register	INVOICE DATE	9/08/2022	9/23/2022	9/22/2022	8/31/2022	8/22/2022	9/21/2022	9/01/2022	9/01/2022	8/29/2022	9/20/2022	9/20/2022	9/26/2022 9/28/2022 9/29/2022	9/29/2022	9/01/2022	8/24/2022	9/09/2022 9/09/2022
A/P REGULAR CHECK	INVOICE NO.	090222 1D	2346222801AUG22	2346222801SEP22	3140517659	2780 AUG22	SEPT22 2780	280790	309977725SEPT22	294172	37338	09/20/22AC	38173 38712 38819	09-29-22AC	9/1/22 AC	54278	54157 54158
SMYTH COUNTY SMYTH COUNTY	D. VENDOR NAME	001797 SMYTH CO ANIMAL HOSPITAL	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	008637 AMERIGAS	000663 SMYTH COUNTY WATER & SEWE	000663 SMYTH COUNTY WATER & SEWE	000920 AFTON COMMUNICATIONS CORP	003139 CENTURYLINK	008560 ELEVINS HARDWARE LLC	002043 BERRY HOME CENTERS	000856 SMYTH FARM BURRAU	002043 BERRY HOME CENTERS 002043 BERRY HOME CENTERS 002043 BERRY HOME CENTERS	000856 SMYTH FARM BUREAU	001302 CHILHOWIE CHEVRON SERVICE	000582 ARMY & NAVY	000582 ARMY & NAVY 000582 ARMY & NAVY
AP308MA	P/O VEND. NO. NO.	0000000	000 0000000	000 0000000	0000000	000 000000	0000000	000 000000	00000000	0000000	0000000	0000000	00 000000 00 000000 00 000000	0000000	.00 0000000	0000000	00 0000000

	BATCH	05718	05720	02200	05720	
	DESCRIPTION	Animal Control Supplies &	Animal Control Supplies &	Spay and Neuter Program	Spay and Neuter Program	
	CHECK DATE	9/23/2022	9/30/2022	9/09/2022	9/30/2022	
29	NO.	61789	67865	67569	67875	
PAGE	NET AMOUNT	130.57	37.50	60.00	55.00 55.00	2,512.61
		CHECK TOTAL	- CHECK TOLAL	- CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
TIME- 9:55:55	ACCOUNT NO.	5420-	5420-	-5802-	5802-	MAJO
	P ;	4001-035010-5420-	4001-035010-5420-	4001-035010-5802-	4001-035010-5802-	
	INVOICE AC	9/14/2022 4001-035010-	9/19/2022 4001-035010-	8/25/2022 4001-035010-	9/09/2022 4001-035010-	
A/P REGULAR CHECK REGISTER TIME- 9	ICE					
	INVOICE DATE	13378149-1-1 9/14/2022	13378149-2-1 9/19/2022	0726221D ARIYAH 8/25/2022	SMYTH CO ANIMAL HOSPITAL 0908222C 9/09/2022	
A/P REGULAR CHECK REGISTER Y	R INVOICE INVOICE NO. DATE	9/14/2022	9/19/2022	8/25/2022	0908222C 9/09/2022	

	BATCH	05714	
	DESCRIPTION	Professional Health Servi	
	CHECK	20.00 67744 9/16/2022 20.00	
30	CHECK NO.	67744	
PAGE	NET AMOUNT	20.00	20.00
CHECK REGISTER TIME- 9:55:55	ACCOUNT NO.	4001-035030-3001 CHECK TOTAL	MAJOR ACCI. TOTAL
	INVOICE DATE	8/26/2022	
A/P REGULAR	INVOICE NO.	KENNETHHOCKETT	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	004086 TREASURER OF VIRGINIA	
	VEND.	004086	
AP308MA	P/O NO.	0000000	

	BATCH	05709	05714	05714	05718	05714 05714 05714	05718	05714 05714 05714	
	DESCRIPTION	Services Contracts -Maint	Telecommunications	Office Supplies	Office Supplies	Vehicle & Powered Equip. Vehicle & Powered Equip. Vehicle & Powered Equip.	Vehicle & Powered Equip.	Dues & Subscriptions Emergency Management Fund Emergency Management Fund	
	CHECK	9/09/2022	9/16/2022	9/16/2022	9/23/2022	9/16/2022 9/16/2022 9/16/2022	9/23/2022	9/16/2022 9/16/2022 9/16/2022	
31	NO.	67581	67748	67654	67767	67701 67701 67701	67785	67750 67750 67750	
PAGE	NET AMOUNT	42.50	40.01	51.97	42.41	168.01 364.88 151.85 684.74	211.10	75.00 145.77 94.32 315.09	1,387.82
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-035050-3005-	4001-035050-5203-	4001-035050-5401-	4001-035050-5401-	4001-035050-5408- 4001-035050-5408- 4001-035050-5408-	4001-035050-5408-	4001-035050-5801- 4001-035050-7011- 4001-035050-7011-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	8/31/2022	9/02/2022	9/08/2022	9/18/2022	7/31/2022 9/16/2022 8/31/2022	9/15/2022	8/31/2022 8/31/2022 8/31/2022	
A/P REGULA	INVOICE NO.	1647-00005-0092	9914909666	17KDMX46FW4G	1NQVDDQQM41R	SQLCD779788 SQLCD782811 SQLCD786802	SQLCD-788709	2101AUG312022 13190AUG312022 13190AUG312022	
SMYTH COUNTY	VENDOR NAME	BRISTOL BROADCASTING CO-W 1647-00005-0092	006696 VERIZON WIRELESS	008475 AMAZON CAPITAL SERVICES	AMAZON CAPITAL SERVICES	MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	MANSFIELD OIL COMPANY	VISA VISA VISA	
	VEND. NO.	000735	969900	008475	008475	007573 007573 007573	007573	002343 002343 002343	

	BATCH	05720	05709 05709	05714	05710 05710	05710 05710	05710	05719 05719	05719 05719	02709	05720 05720	05714	05720	05720	05709 05709 05709 05709	
	DESCRIPTION	Services Contracts -Maint	Landfill Maintenance Landfill Maintenance	Landfill Maintenance	Electrical Service Electrical Service	Electrical Service Electrical Service	Electrical Service	Electrical Service Electrical Service	Electrical Service Electrical Service	Postal Services	Postal Services Postal Services	Telecommunications	Telecommunications	Office Supplies	Fuel Cost Fuel Cost Fuel Cost Fuel Cost Fuel Cost	
PAGE 32	NET CHECK CHECK AMOUNT NO. DATE	55.00 67872 9/30/2022 55.00	6,737.00 67641 9/09/2022 1,225.00 67641 9/09/2022 7,962.00	165.66 67711 9/16/2022 165.66	22,20 67565 9/09/2022 185,25 67565 9/09/2022 207,45	40.68 67566 9/09/2022 9.70 67566 9/09/2022 50.38	145.20 67567 9/09/2022 145.20	22.20 67839 9/30/2022 192.03 67839 9/30/2022 214.23	25,24 67841 9/30/2022 9,93 67841 9/30/2022 35,17	12.72 67610 9/09/2022 12.72	12.54 67869 9/30/2022 12.54 67869 9/30/2022 25.08	140.00 67667 9/16/2022 140.00	140.00 67854 9/30/2022 140.00	55.17 67844 9/30/2022 55.17	10,757.92 67573 9/09/2022 9,791.04 67573 9/09/2022 10,214.05 67573 9/09/2022 10,460.57 67573 9/09/2022 1,219.90 67573 9/09/2022	
TIME- 9:55:55	ACCOUNT NO.	4001-042030-3005 CHECK TOTAL	4001-042030-3025 4001-042030-3025 CHECK TOTAL	4001-042030-3025 CHECK TOTAL	4001-042030-5101 4001-042030-5101 CHECK TOTAL	4001-042030-5101 4001-042030-5101 CHECK TOTAL	4001-042030-5101 CHECK TOTAL	4001-042030-5101 4001-042030-5101 CHECK TOTAL	4001-042030-5101 4001-042030-5101 CHECK TOTAL	4001-042030-5201 CHECK TOTAL	4001-042030-5201 4001-042030-5201 CHECK TOTAL	4001-042030-5203 CHECK TOTAL	4001-042030-5203 CHECK TOTAL	4001-042030-5401 CHECK TOTAL	4001-042030-5406 4001-042030-5406 4001-042030-5406 4001-042030-5406 4001-042030-5406 CHECK TOTAL	
a/p regular check register	INVOICE DATE	9/25/2022 4	9/01/2022 4 9/01/2022 4	9/09/2022	8/24/2022 8/24/2022	8/24/2022 8/24/2022	8/24/2022	9/23/2022 9/23/2022	9/23/2022	8/25/2022	9/25/2022 9/25/2022	8/01/2022	9/01/2022	9/15/2022	6/15/2022 6/27/2022 7/12/2022 8/31/2022 8/31/2022	
A/P REGULAE	INVOICE NO.	75783	906458 906505	469144	2091539508AUG22 2129876906AUG22	2459344905AUG22 2600444901AUG22	2760316808AUG22	2091539508SEP22 2129876906SEP22	2459344905SEP22 2600444901SEP22	JULY 2022	AUGUST 2022 SEPTEMBER 2022	309983928AUG22	309983928SEPT22	1H9JYY3RM4T3	1192733 1194164 1195688 1198106 1200307	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	004035 R & R ENTERPRISES, INC	004779 TREASURER OF VIRGINIA 004779 TREASURER OF VIRGINIA	000638 NAPA AUTO PARTS MARION	000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	004936 PITNEY BOWES PURCHASE POM	004936 PITNEY BOWES PURCHASE POW	003139 CENTURXLINK	003139 CENTURYLINK	008475 AMAZON CAPITAL SERVICES	008722 ASM AG SERVICES 008722 ASM AG SERVICES 008722 ASM AG SERVICES 008722 ASM AG SERVICES 008722 ASM AG SERVICES	
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	BATCH	02709	05714	05714 05714 05714	05714	05718	05720	05714	05714	05714	05714	05714 05714	05714	05718	05720	05720	05709
	DESCRIPTION	Fuel Cost	Fuel Cost	Fuel Cost Fuel Cost Fuel Cost	Fuel Cost	Fuel Cost.	Fuel Cost	Vehicle & Powered Equip. Vehicle & Powered Equip.	Vehicle & Powered Equip.	Vehicle & Powered Equip. Vehicle & Powered Equip.	Vehicle & Powered Equip.	Vehicle & Powered Equip. Vehicle & Powered Equip.	Vehicle & Powered Equip,	Vehicle & Powered Equip,	Vehicle & Powered Equip.	Vehicle & Powered Equip.	Uniforms & Wearing Appare
	CHECK DATE	9/09/2022	9/16/2022	9/16/2022 9/16/2022 9/16/2022	9/16/2022	9/23/2022	9/30/2022	9/16/2022	9/16/2022	9/16/2022 9/16/2022	9/16/2022	9/16/2022 9/16/2022	,9/16/2022	9/23/2022	9/30/2022	9/30/2022	9/09/2022
83	NO.	67574	67657	67701 67701 67701	67711	67785	67845	67659	67685	67711	67724	67732	67756	67792	67866	67871	67572
PAGE	NET AMOUNT	8,503.42	10,516.50 10,516.50	67.80 201.55 84.49 353.84	1,026.40	378.42	8,482.08	452.00 800.70 1,252.70	17.94	1,11.60 580.80	225.00	204.36 40.07 244.43	500.75	5.00	1,897.05	4,552.43	490.44
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		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	X TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL	K TOTAL
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ER TIME- 9:55:55	ACCOUNT NO.	4001-042030-5406-	4001-042030-5406-	4001-042030-5406- 4001-042030-5406- 4001-042030-5406-	4001-042030-5406-	4001-042030-5406-	4001-042030-5406-	4001-042030-5408-	4001-042030-5408	4001-042030-5408- 4001-042030-5408-	4001-042030-5408 ₇	4001-042030-5408-	4001-042030-5408	4001-042030-5408	4001-042030-5408	4001-042030-5408	4001-042030-5410~
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/31/2022	9/13/2022	7/31/2022 9/16/2022 8/31/2022	8/24/2022	9/15/2022	9/27/2022	8/31/2022 8/31/2022	9/08/2022	9/01/2022 9/08/2022	8/31/2022	8/09/2022 9/02/2022	8/09/2022	8/11/2022	8/11/2022	5/12/2022	7/22/2022
A/P RE	INVOICE NO.	1200308	1201600	SQLCD779788 SQLCD782811 SQLCD786802	468744	SQLCD-788709	1203145	2051006291 2051006300	315-158814	468970 469112	3 0280	08-09-22SW 09-02-22SW	3 261235321	425506	272703	P 26W125918	54067
SMYTH COUNTY SMYTH COUNTY	NO. NAME	008722 ASM AG SERVICES	008722 ASM AG SERVICES	007573 MANSFIELD OIL COMPANY 007573 MANSFIELD OIL COMPANY 007573 MANSFIELD OIL COMPANY	000638 NAPA AUTO PARTS MARION	007573 MANSFIELD OIL COMPANY	008722 ASM AG SERVICES	008214 BEST ONE TIRE OF KNOX 008214 BEST ONE TIRE OF KNOX	007454 GREG'S HOME & AUTO	000638 NAPA AUTO PARTS MARION 000638 NAPA AUTO PARTS MARION	009708 RICK'S MOBILE WELDING & R	000856 SMYTH FARM BUREAU 000856 SMYTH FARM BUREAU	007902 WORLDWIDE EQUIPMENT-ABING	001067 PETTY CASH FUND-CO. ADM.	006398 MID-STATE EQUIPMENT CO	003213 PROBILLING & FUNDING CORP	000582 ARMY & NAVY
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	BATCH	05714	05714	05714	05718	05720	05714 05714
	DESCRIPTION	Transfer Station Lease	Trans. Station (Disposal)	Trans, Station (Disposal)	Trans. Station (Disposal)	Trans. Station (Disposal)	Ground Water Monitoring & Ground Water Monitoring &
	CHECK DATE	53 9/16/2022	70 9/16/2022	55 9/16/2022	67816 9/23/2022	67891 9/30/2022	67678 9/16/2022 67678 9/16/2022
34	INT NO.	00 67753	.68 67670 .68	.44 67755			
PAGE	AMOUNT	5,000.00	37,062.68 37,062.68	13,665.44 13,665.44	1,477.81	21,784.71	122.75 2,752.50 2,875.25
TER TIME- 9:55:55	ACCOUNT NO.	4001-042030-8888-26 - CHECK TOTAL	4001-042030-8888-28 - CHECK TOTAL	4001-042030-8888-28 - CHECK TOTAL	4001-042030-8888-28 - CHECK TOTAL	4001-042030-8888-28 - CHECK TOTAL	4001-042030-8888-51 - 4001-042030-8888-51 - CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/06/2022	9/01/2022	9/01/2022	9/01/2022	9/20/2022	7/29/2022 8/08/2022
A/P REGUI	INVOICE NO.	09062202	10043 AUG22	1287-4018-0	1287-4018-0 V	0001298-4018-7	2400107023 4100115129
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	45 W-L HAULING INC	004261 CITY OF BRISTOL VIRGINIA	793 WM CORPORATE SVCS INC	008793 WM CORPORATE SVCS INC	793 WM CORPORATE SVCS INC	550 EUROFINS LANCASTER LABS 550 EUROFINS LANCASTER LABS
AP308MA	P/O VEND.	0000000 006145	0000000 0042	0000000 008793	0000000	0000000 008793	0000000 008550 0000000 008550

172,544.63

	BATCH	05714	05714 05714	05720	05720	05718	05718 05718	05718 05718	62719	05719	05719	05719 . 05719	05709 05709 05709 05709 05709 05709	05714	05714
	DESCRIPTION	Repair & Maintenance	Repair & Maintenance Repair & Maintenance	Repair & Maintenance	Serv. Contracts-(Hauling	Electricity	Blectricity _ Electricity	Electricity . Electricity .	Electricity	Electricity Electricity	Electricity :	Electricity Electricity (Water & Sewer	Water & Sewer	Water & Sewer
35	CHECK CHECK NO. DATE	67658 9/16/2022	67732 9/16/2022 67732 9/16/2022	67859 9/30/2022	67872 -9/30/2022	67764 9/23/2022	67765 9/23/2022 67765 9/23/2022	.67766 9/23/2022 67766 9/23/2022	67840 9/30/2022	678419/30/2022 678419/30/2022	· 67642 9/30/2022	67843 9/30/2022 67843 5/30/2022 ·	.67627 9/09/2022 67627 9/09/2022 67627 9/09/2022 67627 9/09/2022 67627 9/09/2022 67627 9/09/2022	67726 9/16/2022	67740 9/16/2022
PAGE	NET C AMOUNT	16.71	21.49 18.54 40.03	356.00	580.25 580.25	16.56 16.56	35.74 22.03 57.77	28.05 8.13 36.18	47.90	31,14	192.02	31:87 30:01 61.88	25.31 23.29 . 23.29 . 23.29 . 23.29 . 23.20	21.00 21.00	31.19
		- CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK FOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-042050-3004-	4001-042050-3004- 4001-042050-3004-	4001-042050-3004-	4001-042050-3005-	4001-042050-5101-	4001-042050-5101-	.4001-042050-5101- 4001-042050-5101-	4301-042050-5101-	4001-642050-5101-	400%~042050~510le	4001-042050-5101- 4001-0420\$¢-5101-	4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103-	4001-042050-5103-	4001-042050-5103-
R CHECK REGISTER	INVOICE DATE	6/29/2022	9/07/2022 9/08/2022	9/19/2022	9/25/2022	9/12/2022	9/12/2022 9/15/2022	9/15/2022 9/15/2022	9/21/2022	9/20/2022	9/23/20%	9/21/2022 3/20/2022	8/22/2022 8/22/2022 8/22/2022 8/22/2022 8/22/2022	8/31/2022	8/15/2022
A/P REGULAR CHECK	INVOICE NO.	24435	09-07-22SW 09-22-22SW	106912	75783	2115311801SEP22	2425311806SEP22 2481843601SEP22	2607309206SEP22 2917369201SEP22	24156607098EP22	25684905048EP22 26372343038EP22	27603168085EP22	2865726703SEP22 2917564607SEP22	280 AUG22 6351 AUG22 646 AUG22 7742 AUG22 783 AUG22 839 AUG22	RVVV000284AUG22	5000455AUG22
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BERRY HOME CENTERS	SNYTH FARM BUREAU SNYTH FARM BUREAU	FLEET GENIUS OF NC	R & R ENTERPRISES, INC	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN PUWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWRK CO	AEP/APPALACHIAN POWER CO	SMYTH COUNTY WATER & SEWE	RYE VLY WATER AUTHORITY	TOWN OF MARION, TREAS.
	VEND.	002043	000856 000856	008798	004035	000512	000512	000512	000512	000512	000513	000512	000663 000663 000663 000663 000663	005322	002295
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000660 0000860 55	5530500	0000000 000000	000000 000000 000000 000000 000000	0000000	0000000

	ВАТСН	05718 05718 05718 05718 05718	05718	05714	05720
	DESCRIPTION	Water & Sewer Water & Sewer Water & Sewer Water & Sewer Water & Sewer	Water & Sewer Water & Sewer	Telecommunications	Telecommunications
	CHECK DATE	9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022	9/23/2022	9/16/2022	9/30/2022
36	CHECK NO.	67804 67804 67804 67804 67804	67809	67667	67854
PAGE	NET AMOUNT	24,30 23,29 23,29 23,29 23,29 23,29 23,29	29.45 29.45 31.19	786.57 786.57	778.66 778.66 3,425.62
TIME- 9:55:55	ACCOUNT NO.	4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103- CHECK TOTAL	4001-042050-5103 CHECK TOTAL 4001-042050-5103 CHECK TOTAL	4001-042050-5203 CHECK TOTAL	4001-042050-5203 CHECK TOTAL MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/21/2022 9/21/2022 9/21/2022 9/21/2022 9/21/2022	9/01/2022	8/01/2022	9/01/2022
A/P REGULA	INVOICE NO.	280 SEPT22 6351 SEPT22 646 SEPT22 7742 SEPT22 783 SEPT22 839 SEPT22	1222SEPT2022 50000455SEPT22	309983928AUG22	309983928SEPT22
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	000663 SWYTH COUNTY WATER & SEWE 000663 SWYTH COUNTY WATER & SEWE 000663 SWYTH COUNTY WATER & SEWE 0000653 SWYTH COUNTY WATER & SEWE 000663 SWYTH COUNTY WATER & SEWE	000852 THOMAS BRIDGE WATER CORP. 1222SEPT2022 002295 TOWN OF MARION, TREAS. 50000455SEPT	003139 CENTURYLINK	003139 CENTURYLINK
AP308MA	P/0 VI	0 0000000 0 0000000 0 0000000 0 0000000 0 000000	0 0000000	0 0000000	0 0000000

	BATCH	05714 05714 05714 05714	05714	05714	05714	05714	05714	05718	05720	05714	05718	05718	05720	05719 05719	05718	
	DESCRIPTION	Repair And Maintenance Repair And Maintenance Repair And Maintenance Repair And Maintenance	Repair And Maintenance	Repair And Maintenance	Repair And Maintenance	Repair And Maintenance	Repair And Maintenance Repair And Maintenance	Repair And Maintenance	Repair And Maintenance	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Electrical Services Parking Deck Utilities	Laundry, Janitorial, Hous	
	CHECK DATE	9/16/2022 9/16/2022 9/16/2022 9/16/2022	9/16/2022	3 9/16/2022	4 9/16/2022	6 9/16/2022	3 9/16/2022 3 9/16/2022	7 9/23/2022	4 9/30/2022	9 9/16/2022	9 9/23/2022	4 9/23/2022	0 9/30/2022	t2 9/30/2022 t2 9/30/2022	32 9/23/2022	
37	CHECK NO.	67662 67662 67662 67662	67675	67683	67734	67736	67743	67767	67844	67749	67779	67784	67880	67842	67782	
PAGE	NET AMOUNT	16.98 17.98 12.17 2.99 50.12	295.00	913.10 913.10	232.00	1,634.40	612.13 2,854.41 3,466.54	139.20 139.20	1,619.10	400.00	15,192.00 15,192.00	206.25 206.25	500.00	5,128.29 279.30 5,407.59	271.02	30,326.32
		- - - CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	_ CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-043020-3004- 4001-043020-3004- 4001-043020-3004- 4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	4001-043020-3004- 4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-5101- 4001-043020-5101-1	4001-043020-5405-	MAJC
AR CHECK REGISTER	INVOICE DATE	8/11/2022 9/01/2022 9/06/2022 9/08/2022	9/07/2022	8/08/2022	8/25/2022	8/25/2022	8/29/2022 8/30/2022	2/02/0912	9/26/2022	7/31/2022	9/20/2022	9/14/2022	9/19/2022	9/19/2022 9/20/2022	9/16/2022	
A/P REGULAR CHECK	INVOICE NO.	292003 294812 295135 295515	3074	9403167241	16124433-00	703599548	312914087 312920224	19QTXWH43PT1	1 NJFQKTQ4QMR	7257	2022QRT4	29118-29121	9984	2713533202SEP22 2743138204SEP22	3493242-00	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	008560 BLEVINS HARDWARE LLC 008560 BLEVINS HARDWARE LLC 008560 BLEVINS HARDWARE LLC 008560 BLEVINS HARDWARE LLC	008595 DUBLIN ELECTRICAL	005366 GRAINGER	006187 STATE ELECTRIC SUPPLY CO	008233 THE HOME DEPOT PRO	004459 TEANE 004459 TEANE	008475 AMAZON CAPITAL SERVICES	008475 AMAZON CAPITAL SERVICES	008035 VERTICAL SOLUTIONS, INC.	007949' ESITECH, INC.	000741 LONE PINE EXTERMINATING	008672 STAR CITY FIRE PROTECTION	000512 AEP/APPALACHIAN POWER CO	007136 KELSAN	
AP308MA	P/O VE NO. N	00 0000000	0000000	00 000000	00 000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0 0000000	0 0000000	

	BATCH	05718	05714	05709	05718	05718
	DESCRIPTION	Services Contracts Mainte	Electrical Service	Water And Sewer Services	Laundry, Janitorial, Hous	Repair & Maintenance Supp
	CHECK DATE	9/23/2022	9/16/2022	9/09/2022	9/23/2022	9/23/2022
38	CHECK NO.	67784	67652	67638	67782	67772
PAGE	NET	206.25	1,643.81	226.65 226.65	271.02	9.68
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-043030-3005-	4001-043030-5101-	4001-043030-5103-	4001-043030-5405-	4001-043030-5407-
AR CHECK REGISTER	INVOICE DATE	9/14/2022	9/08/2022	8/31/2022	9/16/2022	9/13/2022
A/P REGULAR	INVOICE NO.	29118-29121	2541656407SEP22	4000875 AUG22	3493242-00	296055
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	LONE PINE EXTERMINATING	000512 AEP/APPALACHIAN POWER CO	002295 TOWN OF MARION, TREAS.	KELSAN	BLEVINS HARDWARE LLC
	VEND.	000741	000512	002295	007136	008260
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	BATCH	05714	05714	05718	05718	05719	05709	05709	05714	05718	05720	05718	05714 05714 05714	05718	05718	05718	05720 05720
	DESCRIPTION	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Electricity	Water/Sewer	Water/Sewer	Water/Sewer	Water/Sower	Water/Sewer	Janitoral and Housekeepin	Repairs & Maintenance Repairs & Maintenance Repairs & Maintenance	Repairs & Maintenance	Repairs & Maintenance	Repairs & Maintenance	Repairs & Maintenance Repairs & Maintenance
	CHECK DATE	0 9/16/2022	9 9/16/2022	4 9/23/2022	1 9/23/2022	0 9/30/2022	12 9/09/2022	14 9/09/2022	3 9/16/2022	38 9/23/2022	53 9/30/2022	82 9/23/2022	62 9/16/2022 62 9/16/2022 62 9/16/2023	67 9/23/2022	72 9/23/2022	06 9/23/2022	49 9/30/2022 49 9/30/2022
39	CHECK NO.	67710	67749	67784	67791	67840	67602	67634	67703	67788	67863	67782	67662 67662 67662	67767	67772	67806	3 67849 3 67849
PAGE	NET	173.91	100.00	206.25	173.91	6,804.00	10.35	1,001.18	8.00	10.35	. 10.35	271.02	19.99 43.98 18.36 82.33	31.67	9.30	34.49	25.98 21.43 47.41
		AL	AL	AL	AL	PAL	IAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TO	- CHECK TO	ECK	ECK	ECK	ECK	BCK	ECK	ECK	E CK
55	I.N		1	1		13		1			1				j	1	
SR TIME- 9:55:55	ACCOUNT NO.	4001-043040-3005	4001-043040-3005	4001-043040-3005	4001-043040-3005	4001-043040-5101	4001-043040-5103	4001-043040-5103	4001-043040-5103	4001-043040-5103	4001-043040-5103	4001-043040-5405-	4001-043040-5407- 4001-043040-5407- 4001-043040-5407-	4001-043040-5407	4001-043040-5407	4001-043040-5407	4001-043040-5407- 4001-043040-5407-
AR CHECK REGISTER	INVOICE	8/10/2022	7/31/2022	9/14/2022	9/07/2022	9/20/2022	8/19/2022	8/25/2022	8/31/2022	9/16/2022	9/02/2022	9/16/2022	8/16/2022 8/23/2022 9/07/2022	9/20/2022	9/16/2022	9/16/2022	9/21/2022 9/21/2022
A/P REGULAR CHEC	INVOICE NO.	6660119226	7257	29118-29121	6660126173	2294541707SEP22	66142TL	23-003MB	1087647	69595TL	67769TL	3493242-00	292560 293466 295288	1LQTJY4W93W3	296521	14968	297105 297779
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	008319 NALCO COMPANY, LLC	008035 VERTICAL SOLUTIONS, INC.	000741 LONE PINE EXTERMINATING	008319 NALCO COMPANY, LLC	000512 AEP/APPALACHIAN POWER CO	003760 MCCOLLUM BOTTLED WATER	001443 SWVMHI	003760 MCCOLLUM BOTTLED WATER	003760 MCCOLLUM BOTTLED WATER	003760 MCCOLLUM BOTTLED WATER	007136 KELSAN	00856C BLEVINS HARDWARE LLC 00856O BLEVINS HARDWARE LLC 008560 BLEVINS HARDWARE LLC	008475 AMAZON CAPITAL SERVICES	008560 BLEVINS HARDWARE LLC	000830 SMYTH PAINT & DECORATING	008560 BLEVINS HARDWARE LLC 008560 BLEVINS HARDWARE LLC
AP308MA	P/O VB NO. N	0000000	0000000	0000000	0000000	0000000	0 0000000	0 0000000	0 0000000	0 0000000	00000000 59	0 0000000	0 0000000	0 0000000	0000000	0000000	0000000

	BATCH	05714	05718
	DESCRIPTION	Vehicle Repair/Expense-Ga Vehicle Repair/Expense-Ga	Vehicle Repair/Expense-Ga
	CHECK	9/16/2022 9/16/2022	67785 9/23/2022
40	CHECK NO.	67701	
PAGE	NET AMOUNT	56.37 50.56 106.93	167.41
		- CHECK TOTAL	CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-043040-5408- 4001-043040-5408-	4001-043040-5408-
GULAR CHECK REGISTER	INVOICE DATE	9/16/2022 8/31/2022	9/15/2022
A/P REGULAR	INVOICE NO.	SQLCD782811 SQLCD786802	SQLCD-788709
SMYTH COUNTY	VENDOR NAME	007573 MANSFIELD OIL COMPANY 007573 MANSFIELD OIL COMPANY	MANSFIELD OIL COMPANY
	VEND.		007573
AP308MA	P/O NO.	0000000	0000000

	BATCH	05712	
	DESCRIPTION	Local Health Department P	
	CHECK	9/09/2022	
41	CHECK NO.	67622	
PAGE	NET	27,786.83 67622 9/09/2022 27,786.83	27,786.83
. TIME- 9:55:55	ACCOUNT NO.	4001-051010-5601 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER TIME- 9:55:55	INVOICE	61	
A/P REG	INVOICE NO.	SEPT22	
SMYTH COUNTY	VENDOR NAME	SMYT	
	VEND.	000855	
AP308MA	P/O NO.	0000000	

	BATCH		05712	
	DESCRIPTION		MT. Rogers Mental Health	
	CHECK	-	9/09/2022	
42	CHECK NO.		67603	
PAGE	NET		16,331.83 67603 9/09/2022 16,331.83	16,331.83
ER TIME- 9:55:55	ACCOUNT NO.		4001-052050-1006-7 - CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9/01/2022	
A/P RE	INVOICE NO.		SEPT22	0.1
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME		001218 MT ROGERS C S B	
	VEND.	1	001218	
AP308MA	P/O NO.	*	0000000	

	BATCH	05720	05720	02720	05720	05720	05720
	DESCRIPTION	Board Member Payments	Board Member Payments	Board Member Payments	Board Member Payments	Board Member Payments	Board Member Payments
	CHECK DATE	9/30/2022	9/30/2022	9/30/2022	9/30/2022	9/30/2022	9/30/2022
43	CHECK NO.	67850	67852	67862	67883	67886	67890
PAGE	AMOUNT	50.00	50.00	50.00	50.00	50.00	50.00
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/27/2022	9/27/2022	9/27/2022	9/27/2022	9/27/2022	9/27/2022
A/P REGULA	INVOICE NO.	SOCSERV09272022	SOCSERV09272022	SOCSERV09272022	SOCSERV09272022	SOCSERV09272022	SOCSERV09272022
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BLEVINS, ANGIE	008131 BRADLEY, JUSTINE	HESS TOM	000221 TEATERS NORMA PRATT	004528 WADDLE, PATSY	008799 WARREN, PATTY
	VEND.	008379	008131	003244	000221	004528	008799
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000

300.00

	BATCH	05712 05712	05712	05712	05712	05712	05712	05712	05712	05712	. 05718	
	DESCRIPTION	District III Gov. Co-Op District III Gov Transpor	Smyth Co Cham of Comm-Ass	Smyth Co Tourism Associat	Museum of the Middle App.	Smyth County Free Clinic	Lincoln Theatre	Marion Down Town Revitali	Smyth Animal Rescue	Blue Ridge Discovery Center	Municipal Utility Relief VA Gr	
	CHECK DATE	9/09/2022 9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	9/09/2022	,9/23/2022	
44	NO.	67587	67583	67626	67606	67621	61299	67600	67619	67578	67812	
PAGE	NET AMOUNT	1,290.16 1,213.08 2,503.24	4,583.33	8,333.33	1,000.00	4,166.66	1,250.00	833.33	1,250.00	1,250.00	21,685.08 21,685.08	46,854.97
ER TIME- 9:55:55	ACCOUNT NO.	4001-056000-6002 4001-056000-6003 CHECK TOTAL	4001-056000-6004 CHECK TOTAL	4001-056000-6005 CHECK TOTAL	4001-056000-6012-2 - CHECK TOTAL	4001-056000-6012-7 = CHECK TOTAL	4001-056000-6014 CHECK TOTAL	4001-056000-6017 CHECK TOTAL	4001-056000-6052 CHECK TOTAL	4001-056000-6055~ - CHECK TOTAL	4001-056000-7000 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/07/2022 9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/07/2022	9/21/2022	
A/P REGULA	INVOICE NO.	SEPT22 COOP SEPT22 TRANSP	SEPT22	SEPT22	SEPT22	SEPT22	SEPT22	SEPT22	SEPT22	SEPT22	UTYRELIEFSEPT22	
SMYTH COUNTY SMYTH COUNTY	NO. NAME	000573 DISTRICT III GOV. COOP.	000739 CHAMBER-COMMERCE SMYTH CO	006131 SMYTH COUNTY TOURISM ASSC	001683 MUSEUM OF THE MIDDLE	003376 SMYTH CO FREE CLINIC	002315 LINCOLN THEATRE	008755 MARION DOWNTOWN	008612 SMYTH ANIMAL RESCUE	008415 BLUE RIDGE DISCOVERY CTR	000506 TOWN OF MARION, TREAS.	
AP308MA	P/O V NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	

AP308MA		SMYTH COUNTY SMYTH COUNTY	A/P REGULAR	AR CHECK REGISTER	R TIME- 9:55:55		PAGE	45			
P/O NO.	VEND.	VENDOR NAME	INVOICE NO.	INVOICE	ACCOUNT NO.		NET AMOUNT	CHECK NO.	CHECK	DESCRIPTION	BATCH
-	!	1 1 1 1	1 1 1 1 1				1 1	!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!			1
0000000	000811	000811 WYTHEVILLE COMM. COLLEGE	SEPT22	9/07/2022	4001-064010-5604-	- CHECK TOTAL	1,611.00	67647	1,611.00 67647 9/09/2022 1,611.00	Wytheville Community Coll	05712
0000000	000514	000514 VA HIGHLANDS COMM COLLEGE	SEPT22	9/07/2022	4001-064010-5605-	- CHECK TOTAL	4,144.33	67643	9/09/2022	VA Highlands Community Co	05712
					MA.TO	MAJOR ACCT. TOTAL	5,755,33				

	BATCH	05714
	DESCRIPTION	Travel (Mileage)
	CHECK DATE	160.00 67757 9/16/2022 160.00
46	CHECK NO.	67757
PAGE	NET	160.00
NIME- 9:55:55	ACCOUNT NO.	4001-072000-5501 CHECK TOTAL
R CHECK REGISTER TIME- 9:55:55	INVOICE DATE	8/12/2022 4001
A/P REGULAR	INVOICE NO.	JULY-AUG 2022
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	008642 WRIGHT, J PAIGE
	VEND. NO.	008642
AP308MA	P/O NO.	0000000

160.00

	BATCH	ro 05718	
	DESCRIPTION	Travel (Mileage) Explorers Pro 05718	
	CHECK	67817 9/23/2022	
47	CHECK NO.	67817	
PAGE	NET AMOUNT	291.25 291.25 291.25	
CHECK REGISTER TIME- 9:55:55	ACCOUNT NO.	4001-072010-5501 CHECK TOTAL MAJOR ACCT. TOTAL	
	INVOICE DATE	9/19/2022 4	
A/P REGULAR	INVOICE NO.	AUG-SEPT2022	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	008642 WRIGHT, J PAIGE	
	VEND.	008642	
AP308MA	P/O NO.	0000000	

	BATCH	05712
	DESCRIPTION	Smyth County Library
	CHECK	9/09/2022
48	CHECK NO.	67624
PAGE	NET AMOUNT	62,500.00 67624 62,500.00
		CHECK TOTAL
CHECK REGISTER TIME- 9:55:55	ACCOUNT NO.	4001-073010-7302-
LAR CHECK REGISTER	INVOICE	9/07/2022 4
A/P REGULAR	INVOICE NO.	SEPT22
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SMYTH COUNTY PUBLIC
	VEND.	166100
AP308MA	P/O NO.	0000000

	BATCH	05720	.05720	05720	05720	05720	05720	05720	05720	05720	05720	05720	05720
	DESCRIPTION	Smyth Co Planning Comm. B	Smyth Co Planning Comm. B	Smyth Co Planning Comm. B	Smyth Co Planning Comm. B	Smyth Co Planning Comm. B	Smyth Co Planning Comm. B	Travel (Mileage)	Travel (Mileage)	Travel (Mileage)	Travel (Mileage)	Travel (Mileage)	Travel (Mileage)
PAGE 49	NET CHECK CHECK AMOUNT NO. DATE	75.00 67853 9/30/2022 75.00	75.00 67856 9/30/2022 75.00	75.00 67857 9/30/2022 75.00	75.00 67874 9/30/2022 75.00	75.00 67879 9/30/2022 75.00	75.00 67887 9/30/2022 75.00	10.01 67853 9/30/2022 10.01	8.86 67856 9/30/2022 8.86	3.08 67857 9/30/2022 3.08	7.70 67874 9/30/2022 7.70	6.93 67879 9/30/2022 6.93	4.62 67887 9/30/2022 4.62
ER TIME- 9:55:55	ACCOUNT NO.	4001-081010-1006-1 - CHECK TOTAL	4001-081010-1006-1 - CHECK TOTAL	4001-081010-1006-1 - CHECK TOTAL	4001-081010-1006-1 - CHECK TOTAL	4001-081010-1006-1 - CHECK TOTAL	4001-081010-1006-1 CHECK TOTAL	4001-081010-5501 CHECK TOTAL	4001-081010-5501 CHECK TOTAL	4001-081010-5501 CHECK TOTAL	4001-081010-5501 CHECK TOTAL	4001-081010-5501 CHECK TOTAL	4001-081010-5501 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022	9/22/2022
A/P REGULA	INVOICE NO.	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222	PLANCOMM092222
SMYTH COUNTY	VEND. VENDOR NO. NAME	005144 CAMPBELL, ROBERT J	007674 DAVIDSON JR, GRAHAM	008095 DEAN, TONY	007673 SHEPHERD, PAUL	006058 SPENCE DAVID	007116 WAGONER HAZEL	005144 CAMPBELL, ROBERT J	007674 DAVIDSON JR, GRAHAM	008095 DEAN, TONY	007673 SHEPHERD, PAUL	006058 SPENCE DAVID	007116 WAGONER HAZEL
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000 69	0000000	0000000

491.20

	BATCH		05714	05714	05714	05714		
	DESCRIPTION	P	Printing	Advertising	Advertising	Advertising		
	CHECK DATE							
20	CHECK NO.			67750			•	
PAGE	NET		59.46	14.95	264.00	14.95	353.35	353.39
TIME- 9:55:55	ACCOUNT NO.	 	0-3006	.0-3007-	2007-	.0-3007	CHECK TOTAL	MAJOR ACCT. TOTAL
			4001-081020-3006-	4001-081020-3007-	4001-08102	4001-081020-3007-		
A/P REGULAR CHECK REGISTER	INVOICE	-	8/31/2022	. 8/31/2022	8/31/2022	8/31/2022		
A/P REGI	INVOICE NO.	!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	2101AUG312022	2101AUG312022	2101AUG3120Z2	3381AUG312022	,	
SMYTH COUNTY	D. VENDOR . NAME		343 VISA		343 VISA		7	
Ø	VEND.			002343				
AP308MA	P/O NO.	t 6 7	0000000	0000000	0000000	0000000		

	BATCH	05710	05718	05719	05712
	DESCRIPTION	Electrical Services	Electrical Services	Electrical Services	SVAM (Southwest VA Allian
	CHECK DATE	9/09/2022	67764 9/23/2022	67841 9/30/2022	67633 9/09/2022
51	CHECK NO.	67566	67764	67841	67633
PAGE	NET AMOUNT	9.12	9.12	9.12	3,630.58 3,630.58 3,657.94
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	88-3 - CHECK TOTAL MAJOR ACCT. TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4001-081030-5101-	4001-081030-5101-	4001-081030-5101-	4001-081030-8888-3 CHII MAJOR AC
A/P REGULAR CHECK REGISTER	INVOICE	8/24/2022	9/16/2022	9/23/2022	9/07/2022
A/P REGUL	INVOICE NO.	2623899909AUG22	2159480405SEP22	2623899909SEP22	SEPT22
SMYTH COUNTY	VENDOR NAME	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	007099 SWVA ALLIANCE FOR MANUFAC SEPT22
	VEND. NO.	000512	000512	000512	007099
AP308MA	P/O NO.	0000000	0000000	0000000	0000000

	BATCH	05712	
	DESCRIPTION	Evergreen Soil & Water Co	
	CHECK DATE	2,500.00 67590 9/09/2022 2,500.00	
52	CHECK NO.	67590	
PAGE	NET AMOUNT	2,500.00	
CHECK REGISTER TIME- 9:55:55	ACCOUNT NO.	4001-082030-5604-4 - CHECK TOTAL	TOTAL COLUMN
	INVOICE	9/07/2022 4	
A/P REGULAR	INVOICE NO.	SEPT22	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	EVERGREEN WATER & SOIL	
	VEND.	000711	
AP308MA	P/O NO.	0000000	

	BATCH	05716 05716 05716 05716 05716 05716 05716 05716	05716	05716 05716 05716	05716	05716	05716 05716	05716 05716 05716	05715	. 05716	05716	05716 05716 05716 05716 05716
	DESCRIPTION	CSA - Pool Funds		- Pool - Pool - Pool	CSA - Pool Funds	CSA - Fool Funds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Fool Funds	CSA Pool Funds	CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds
PAGE 53	NET CHECK CHECK AMOUNT NO. DATE	4,278.62 67664 9/16/2022 5,498.62 67664 9/16/2022 3,125.11 67664 9/16/2022 3,799.67 67664 9/16/2022 3,799.67 67664 9/16/2022 3,799.67 67664 9/16/2022 3,799.67 67664 9/16/2022 3,799.67 67664 9/16/2022 5,304.67 67664 9/16/2022	67665	67668 67671 67671	3,399.00 67673 9/16/2022 3,399.00	3,146.16 67674 ·9/16/2022 3,146.16	3,408.30 67676 9/16/2022 1,817.76 67576 9/16/2022 5,226.06	2,923.83 67677 9/16/2022 2,923.83 67677 9/16/2022 5,003.83 67677 9/16/2022 10,851.49	7,178.25 67682 '9/16/2022 7,178.25	2,601.00 67686 9/16/2022 2,601.00	350.00 67687 9/16/2022 350.00	3,410.00 67690 9/16/2022 3,410.00 67690 9/16/2022 4,243.00 67690 9/16/2022 4,379.00 67690 9/16/2022 3,933.00 67690 9/16/2022
555		CHECK TOTAL	CHECK TOTAL	CHECK TOTAL CHECK TOTAL CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHBCK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	701- CHECK TOTAL	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TER TIME- 9:55:55	ACCOUNT NO.	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701	4001-083040-5701- 4001-083040-5701	4001-083040-5701-	4001-083040-5701	4001-083040-5701-	4001-083040-5701 4001-083040-5701 4001-083040-5707	4601-083040-5701	4001-083040-5701	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-
A/P REGULAR CHECK REGISTER	INVOICE	8/25/2022 8/25/2022 8/25/2022 8/25/2022 8/25/2022 8/25/2022 8/25/2022 8/25/2022	8/10/2022	8/25/2022 8/10/2022 9/12/2822	8/10/2022	9/08/2022	9/12/2022 8/10/2022	9/08/2022 9/08/2022 9/08/2022	8/11/2022	2702/80/6	9/08/2022	8/10/2022 8/10/2022 8/10/2022 8/10/2022
A/P RE	INVOICE NO.	0540270008530 0540290006750 0540290006751 0540290006752 0540290006762 0540290006763 0540290006763 0540290006763	GRP7834-1 GRP7835-1	GRP7836-1 GRP7837-1 GRP7920-1	C TFC464-IN	DRACAD06622	54962 55209	0053840-IN 0053842-IN 0053843-IN	GRP7841-1	GRP7842-1	02026004	IN 0722-20 IN 0722-21 IN 0722-23 IN 0722-24 IN 0722-24
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	7) BRALEY & THOMPSON - VA 7)	53 BURKE, HANNAH 27 CHILDGARE NETWORK		78 DEPAULS COMMUNITY RESOURC	45 DOMINION YOUTH SERVICES	45 ELK HILL FARM INC 45 ELK HILL FARM INC	80 ENCIRCLE 80 ENCIRCLE 80 ENCIRCLE	118 GRAFTON SCHOOL, INC	11 HARBOR POINT BEHAVIORAL	572 HEATERWOOD COUNSELING	180 HOLSTON HOME FOR CHILDREN 180 HOLSTON HOME FOR CHILDREN 180 HOLSTON HOME FOR CHILDREN 180 HOLSTON HOME FOR CHILDREN 180 HOLSTON HOME FOR CHILDREN
AP308MA	P/O VEND.	0000000 0000000 0000000 0000000 0000000	0000000 008353	0000000 008527 0000000 004626 0000000 004626	0000000	0000000 7	0000000 008245 000000 008245	0000000 008580 0000000 0000000	0000000 007718	0000000 007511	0000000 001672	0300000 0000000 0000000 0000000 0000000 0000

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	BATCH	05716	05716 05716 05716 05716 05716 05716	05716	05716 05716	05716	05716	05716	05716	05716	05716	05716	05716	05716	. 05716	05716	05716	05716 05716 05716 05716 05716 05716	05716 05716 05716
	DESCRIPTION	CSA - Pool Funds	CSA - Pool Punds	CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds	- Pool	- Pool	- Pool	CAA - Foot Funds	- Pool	- rool	CSA - Pool Funds	CSA - Pool Funds	CSA - Fool Funds	CSA - Pool. Funds	CSA - Pool Funds	Pool - Pool
PAGE 54	NET CHECK CHECK AMOUNT NO. DATE	3,875.00 67690 9/16/2022 22,940.00	6,902.70 67633 9/16/2022 6,902.70 67693 9/16/2022 7,108.29 67693 9/16/2022 6,572.18 67693 9/16/2022 5,816.18 67693 9/16/2022 6,682.96 67693 9/16/2022 47,199.97	772.00° 67694 9/16/2022 772.00	5,520.00 67698 9/16/2022 4,560.00 67698 9/16/2022 10,080.00	66929	520.00 67699 9/16/2022	64969	64969	67699	480.00 67699 9/16/2022	67699	64929	280.00 67699 9/16/2022 5,309.00	1,505.00 67700 9/16/2022 1,505.00	651.00 67702 9/16/2022 651.00	708,30 -67706. 9/16/2022 708,30	701.25 67707 9/16/2022 897.50 67707 9/16/2022 488.75 67707 9/16/2022 1,360.00 67707 9/16/2022 1,105.00 67707 9/16/2022 1,4105.00 67707 9/16/2022	67707 67707 67707
TIME- 9:55:55	ACCOUNT NO.	4001-083040-5701 CHECK TOTAL	4001-083040-5701 4001-083040-5701 4001-083040-5701 4001-083040-5701 4001-083040-5701 4001-083040-5701 4001-083040-5701 CHECK TOTAL	4001-083040-5701 CHECK TOTAL	4001-083040-5701 4001-083040-5701 CHECK TOTAL	4001-083040-5701	4001-083040-5701	4001-083040-5701	4001-083040-5701	4001-083040-5701-	4001-083040-5701	4001-083040-5701-	4001-083040-5701-	4001-083040-5701 CHECK TOTAL	4001-083040-5701 CHECK TOTAL	4001-083040-5701 CHECK TOTAL	4001-083040-5761- CHECK TOTAL	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 6001-083040-5701- 6001-083040-5701- 6001-083040-5701-	4001-083040-5701 4001-083040-5701 4001-083040-5701 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/10/2022 4	8/10/2022 4 8/10/2022 4 9/15/2022 4 8/10/2022 4 9/15/2022 4 9/15/2022 4	8/10/2022 4	9/08/2022 4 9/08/2022 4		7/2022				8/24/2022 4				8/10/2022	8/10/2022	8/25/2022		9/08/2022 9/08/2022 9/08/2022
A/P REGU	INVOICE NO.	0722-25	101054-01-02 101054-03-04 117777122101 119110-062201 119111-062201 119111-122101	GRP7855-1	43616-1 43902	GRP7850-1	GRP7859-1	GRP7860-1	GRP7861-1	GRP7862-1	GRP/863-1 GPD/864-1	GRP7865-1	GRP7923-1		GRP7866-1	GRP7867-1	GRP7868-1	87519-10 87519-10 87519-11 87519-2 87519-3	87519-8 87519-8 87519-8
SMYTH COUNTY	VEND. VENDOR NO. NAME	004080 HOLSTON HOME FOR CHILDREN	004047 INTERCEPT YOUTH SERVICES	008427 KIRK, TORI	008718 LIBERTY POINT BEHAVIORAL 008718 LIBERTY POINT BEHAVIORAL	LIFELINE		LIFELINE	LIFELINE	LIFELINE	005813 LIFELINE SERVICES	LIFELINE	LIFELINE	005813 LIFELINE SERVICES	009529 MANNING, CHRISTINA	001222 MARION BAPTIST CHILD DEV.	007049 MONICOMERY WARK OR TAMMY	003222 MT ROGERS COMM SERV. BD. 003322 MT ROGERS COMM SERV. BD. 003322 MT ROGERS COMM SERV. BD.	MT ROGERS COMM SERV. MT ROGERS COMM SERV. MT ROGERS COMM SERV.
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	DESCRIPTION	CSA - Pool Punds CSA - Pool Funds CSA - Pool Funds CSA - Pool Punds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	- Pool - Pool - Pool - Pool	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds
PAGE 55	NET CHECK CHECK AMOUNT NO. DATE	850.00 67708 9/16/2022 1,062.50 67708 9/16/2022 2,040.00 67708 9/16/2022 765.00 67708 9/16/2022 83.75 67708 9/16/2022 83.75 67708 9/16/2022 956.25 67708 9/16/2022 340.00 67708 9/16/2022 1,338.75 67708 9/16/2022 8,903.75	1,742.50 67709 9/16/2022 446.25 67709 9/16/2022 148.75 67709 9/16/2022 85.00 67709 9/16/2022 552.50 67709 9/16/2022 170.00 67709 9/16/2022	9,355.18 67712 9/16/2022 1,207.12 67712 9/16/2022 10,562.30 3.944.85 67713 9/16/2022		996.00 67716 9/16/2022 996.00 521.00 67717 9/16/2022 521.00	5,700.00 67720 9/16/2022 6,510.00 67720 9/16/2022 6,090.00 67720 9/16/2022 18,300.00	246.87 67725 9/16/2022 69.48 67725 9/16/2022 133.71 67725 9/16/2022 450.06	261.01 67731 9/16/2022 261.01
R TIME- 9:55:55	ACCOUNT NO.	4001-083040-5701 4001-0801-0801-0801-0801-0801-0801-0801-	4001-083040-5701 4001-0801-0801-0801-0801-0801-0801-0801-	4001-083040-5701 4001-083040-5701 CHECK TOTAL 4001-083040-5701	1111	4001-083040-5701 CHECK TOTAL 4001-083040-5701 CHECK TOTAL	4001-083040-5701 4001-083040-5701 4001-083040-5701- CHECK TOTAL	4001-083040-5701 4001-083040-5701 4001-083040-5701- CHECK TOTAL	4001-083040-5701 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022	9/08/2022 9/08/2022 9/08/2022 9/08/2022 9/08/2022	9/08/2022 9/08/2022 9/08/2022	8/07/2022 8/07/2022 8/07/2022 8/07/2022	8/10/2022 8/10/2022	9/08/2022 9/08/2022 9/08/2022	8/26/2022 8/26/2022 8/26/2022	8/10/2022
A/P REGUL	INVOICE NO.	87519-9 89274-1 89469-1 89469-11 89469-13 89469-13 89469-14 89469-2	89469-4 89469-5 89469-6 89469-7 89469-8 89469-9	2022-GH-593 2022-GH-594 DH0522-1		GRP7902-1 GRP-7903-1	2022-06-MD 2022-07-MD 2022-08-MD	GRP7907-1 GRP7908-1 GRP7909-1	. GRP7910-1
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	003222 MT ROGERS COMM SERV. BD.	003222 MT ROGERS COMM SERV. BD.	008689 NDUTIME YOUTH & FAMILY SV 008689 NDUTIME YOUTH & FAMILY SV 008284 NORTH SPRINGS BEHAVORIAL.		002719 PARKS, CHAD OR AMANDA 008691 PICKETT, JOSH OR SOMMER	000909 PRESBYTERIAN CHILD. HOME 000909 PRESBYTERIAN CHILD. HOME 000909 PRESBYTERIAN CHILD. HOME	008581 ROE, MICHAEL OR AMANDA 008581 ROE, MICHAEL OR AMANDA 008581 ROE, MICHAEL OR AMANDA	003014 SMYTH COUNTY DSS MASTERCA
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	BATCH	05716 05716	05716 05716	
	DESCRIPTION	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds	
ıo	CHECK CHECK NO. DATE	7738 9/16/2022 7738 9/16/2022	67754 9/16/2022 67754 9/16/2022	
PAGE 56	NET CH AMOUNT N	1,057.00 67738 9 556.60 67738 9 1,613.60	200.00 6 200.00 6 400.00	229,451.48
		- CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	MAJOE
A/P REGULAR CHECK REGISTER	INVOICE	8/31/2022 8/31/2022	7/27/2022 7/27/2022	
A/P REGUL	INVOICE NO.	GRP7911-1 GRP7912-1 79181	202267 202283	
SMYTH COUNTY	VENDOR NAME	THOMPSON, CRAIG OR AMY THOMPSON, CRAIG OR AMY	WHARTON, AMANDA WHARTON, AMANDA	
	VEND.	008710	008785	
AP308MA	P/O NO.	0000000	0000000	

	BATCH	05720 05720
	DESCRIPTION	Office Supplies Office Supplies
	CHECK	9/30/2022 9/30/2022
57	CHECK NO.	67888
PAGE	NET AMOUNT	
		401 401 CHECK TOTAL
CHECK REGISTER TIME- 9:55:55	ACCOUNT NO.	4003-091060-5401- 4003-091060-5401-
	INVOICE	22
A/P REGULAR	INVOICE NO.	1644234424 1644234424
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	WALMART (COUNTY ADMIN) WALMART (COUNTY ADMIN)
⊠ ~"	VEND. NO.	m m
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	BATCH	05714	05709	05709 05709 05709 05709	05709	05714	05718	05720	05709	05710 05710 05710 05710 05710	05710 05710 05710	05710 05710 05710 05710 05710 05710
	DESCRIPTION	Miss Utility	Vehicle Maintenance	Fuel Cost Fuel Cost Fuel Cost Fuel Cost	Fuel Cost	Fuel Cost	Fuel Cost	Fuel Cost	Permits Permits	Blectricity Blectricity Blectricity Blectricity Blectricity Blectricity	Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity
PAGE 58	NET CHECK CHECK AMOUNT NO. DATE	64.05 67752 9/16/2022 64.05	6.58 67607 9/09/2022 6.58	1,156.68 67573 9/09/2022 1,818.80 67573 9/09/2022 1,628.96 67573 9/09/2022 1,658.96 67573 9/09/2022 1,929.24 67573 9/09/2022 8,372.48	1,832.31 67574 9/09/2022 1,832.31	1,906.38 67657 9/16/2022 1,906.38	251.33 67785 9/23/2022 251.33	382.12 67845 9/30/2022 382.12	590.10 67615 9/09/2022 590.10 67615 9/09/2022 1,180.20	229.13 67565 9/09/2022 51.17 67565 9/09/2022 12.92 67565 9/09/2022 28.03 67565 9/09/2022 28.77 67565 9/09/2022 95.62 67565 9/09/2022	103.37 67566 9/09/2022 443.74 67566 9/09/2022 9.72 67566 9/09/2022 19.91 67566 9/09/2022 576.74	603.66 67567 9/09/2022 16.02 67567 9/09/2022 10.35 67567 9/09/2022 215.57 67567 9/09/2022 426.65 67567 9/09/2022 70.75 67567 9/09/2022 70.75 67567 9/09/2022
TIME- 9:55:55	ACCOUNT NO.	4501-085010-3004 CHECK TOTAL	4501-085010-3005 CHECK TOTAL	4501-085010-3006 1, 4501-085010-3006 1, 4501-085010-3006 1, 4501-085010-3006 1, 4501-085010-3006 1, 6901-085010-3006 1,	4501-085010-3006 CHECK TOTAL 1	4501-085010-3006 1, CHECK TOTAL 1,	4501-085010-3006 CHECK TOTAL	4501-085010-3006 CHECK TOTAL	4501-085010-3037 4501-085010-3037 CHRCK TOTAL 1	4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 CHECK TOTAL	4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 CHECK TOTAL	4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 6
A/P REGULAR CHECK REGISTER	INVOICE	8/31/2022 450	8/23/2022 450	1/29/2022 456 6/15/2022 456 6/27/2022 457 7/12/2022 457 7/25/2022 455	8/31/2022 45	9/13/2022 45	9/15/2022 45	9/27/2022 45	8/23/2022 45 8/23/2022 45	8/24/2022 45 8/25/2022 45 8/24/2022 45 8/23/2022 45 8/23/2022 45 8/24/2022 45	8/23/2022 45 8/24/2022 45 8/24/2022 45 8/23/2022 45	8/23/2022 45 8/24/2022 46 8/25/2022 46 8/24/2022 46 8/24/2022 46 8/24/2022 46 8/24/2022 46
A/P REGULA	INVOICE NO.	08220407	468715	1087468 1192766 1194163 1195684 1196861	1200309	1201596	SQLCD~788709	1203144	465746 465747	2021844101AUG22 2028942007AUG22 2090725306AUG22 2091723201AUG22 2175795505AUG22 2262248806AUG22	2381148804AUG22 2408920106AUG22 2466934904AUG22 2578448801AUG22	2656222805AUG22 2776934909AUG22 2792962306AUG22 2872344904AUG22 2894642004AUG22 2219595401AUG22 2948244906AUG22 2966222800AUG22
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	004109 VUPS	000638 NAPA AUTO PARTS MARION	008722 ASM AG SERVICES 008722 ASM AG SERVICES 008722 ASM AG SERVICES 008722 ASM AG SERVICES	008722 ASM AG SERVICES	008722 ASM AG SERVICES	007573 MANSFIELD OIL COMPANY	008722 ASM AG SERVICES	008005 RAILROAD MANAGEMENT CO. 008005 RAILROAD MANAGEMENT CO.	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN FOWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO
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	DESCRIPTION	Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Rectricity Restricity Rectricity Rectricity Rectricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity
PAGE 59	NET CHECK CHECK AMOUNT NO. DATE	9.94 67652 9/16/2022 9.94	9.63 67764 9/23/2022 9.12 67764 9/23/2022 22.20 67764 9/23/2022 16.56 67764 9/23/2022 229.69 67764 9/23/2022 11.18 67764 9/23/2022 87.60 67764 9/23/2022 268.99 67764 9/23/2022	19.19 67765 9/23/2022 16.56 67765 9/23/2022 9.43 67765 9/23/2022 9.82 67765 9/23/2022 59.41 67765, 9/23/2022 54.73 67765, 9/23/2022	103.47 67766 9/23/2022 35.12 67766 9/23/2022 488.07 67766 9/23/2022 16.56 67766 9/23/2022 16.56 67766 9/23/2022 9.72 67766 9/23/2022	151.17 67839 9/30/2022 49.04 67829 9/30/2022 49.04 67839 9/30/2022 118.10 67839 9/30/2022 29.27 67839 9/30/2022 29.08 67839 9/30/2022 29.08 67839 9/30/2022	16.56 67840 9530/2022 103.28 67840 9/30/2022 9.53 67840 9/30/2022 16.56 67840 9/30/2022 121.33 67840 9/30/2022 121.33 67840 9/30/2022 . 9.12 67840 9/30/2022	11.89 67841 9/30/2022 9.53 67841 9/30/2022 20.64 67841 9/30/2022
R TIME- 9:55:55	ACCOUNT NO.	4501-085010-5101 CHECK TOTAL	4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 4501-085010-5101 6	4501-085010-5101	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- CHECK TOTAL	4501-085010-5101	4501-085010-5101- ; - 4501-085010-5101- ; - 4501-085010-5101	4501-085010-5101- 4501-085010-5101- 4501-085010-5101-
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/08/2022	9/14/2022 9/14/2022 9/14/2022 9/16/2022 9/16/2022 9/16/2022	9/14/2022 9/16/2022 9/14/2022 9/15/2022 9/15/2022	9/14/2022 9/14/2022 9/16/2022 9/14/2022 9/14/2022	9/23/2022 9/22/2022 9/21/2022 9/16/2022 9/26/2022 9/21/2022 9/21/2022	9/21/2022 9/22/2022 9/20/2022 9/20/2022 9/22/2022 9/22/2022	9/23/2022 9/19/2022 9/22/2022
A/P REGULA	INVOICE NO.	2250590409SPT22	2007538909SEP22 2018186102SEP22 2030186106SEP22 2138896801SEP22 214904108SEP22 214904108SEP22 2149386109SEP22 2249386109SEP22	2321386100SEP22 2327294308SEP22 234886108SEP22 2394141408SEP22 252534203SEP22 2539793204SEP22	25841861065EP22 2762014005SEP22 2812716305SEP22 2894186101SEP22 2960186100SEP22 2967018104SEP22	20218441015EP.22 20289420078EF22 20330005028EP22 20917353068EP22 20917323018EP22 20917325018EF22 21382790018EF22 2135795058EF22	2185726706×EP22 22622489065EF22 2262281500SEP22 2381148904SEP22 2449201065EP22 24496185EP22	24669349045EP22 2533156408EEP22 25784488015EF22
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN FOWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	006512 AEP/APPALACHIAN POWER CO 600512 AEP/A-PALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 005512 AEP/APPALACHIAN POWER CO 00512 AEP/APPALACHIAN POWER CO 006512 AEP/APPALACHIAN POWER CO 006512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CC 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO 000512 AEP/APPALACHIAN POWER CO	000512 AEF/APPALACHIAN POWER CO-000512 AEF/APPALACHIAN POWER C
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	DESCRIPTION	Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Postage Postage Postage	Postage Postage Telephone	Telephone Office Supplies	Office Supplies	Office Supplies Maintenance Supplies
09	CHECK CHECK NO. DATE	67841 9/30/2022 67841 9/30/2022	67842 9/30/2022 67842 9/30/2022 67842 9/30/2022 67842 9/30/2022 67842 9/30/2022 67842 9/30/2022	67843 9/30/2022 67843 9/30/2022 67843 9/30/2022 67843 9/30/2022 67843 9/30/2022 67843 9/30/2022 67843 9/30/2022	67610 9/09/2022 67792 9/23/2022 67792 9/23/2022	67869 9/30/2022 67869 9/30/2022 67582 9/09/2022	67854 9/30/2022		67844 9/30/2022 67577 9/09/2022
PAGE	NET CE AMOUNT P	564.58 (10.05 (616.69	9.53 16.56 16.56 16.56 14.73 9.63	9,63 36,61 10,37 159,69 305,40 9,22 90,41 11,55	153.65 153.65 .67	140.08 112.15 252.23 594.27	594.27	45.00 165.50 165.50	131.03 131.03 5.16
		- - CHECK TOTAL	- - - - - - - CHECK TOTAL	CHECK ""或受好力	CHECK TOTAL	CHECK TOTAL		CHECK TOTAL CHECK TOTAL	CHECK TOTAL CHECK TOTAL
OR TIME- 9:55:55	ACCOUNT NO.	4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101-4501-085010-5101-685010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-	4501-085010-5201- 4501-085010-5201- 4501-085010-5201-	4501-085010-5201- 4501-085010-5201- 4501-085010-5203-	4501-085010-5203-	4501-085010-5401-	4501-085010-5401-
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/22/2022 9/21/2022	9/21/2022 9/21/2022 9/21/2022 9/23/2022 9/26/2022	9/21/2022 9/21/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022 9/23/2022	8/25/2022 6/24/2022 7/27/2022	9/25/2022 9/25/2022 8/22/2022	9/22/2022	9/26/2022	9/25/2022
A/P REGULA	INVOICE NO.	2656222805SEP22 2689058408SEP22	2689068100SEP22 2694465804SEP22 2725660704SEP22 277659409SEP22 279262306SEP22 2795281704SEP22	2848365306SEP22 2857085803SEP22 289462004SEP22 2894642004SEP22 2915959408EP22 2948244906SEP22 29622228008EP22	JULY 2022 425499 425505	AUGUST 2022 SEPTEMBER 2022 310266732 AUG22	310266732 SEP22	16120	.1 <i>GC7VHPHJ6NQ</i> 33038
SMYTH COUNTY SMYTH COUNTY	VENDOR	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEE/APPALACHIAN POWER CO AEE/APPALACHIAN POWER CO AEE/APPALACHIAN POWER CO AEF/APPALACHIAN POWER CO	PITNEY BOWES PURCHASE FOW PETTY CASH FUND-CO. ADM.	PITNEY HOWES PURCHASE POW PITNEY BOWES PURCHASE POW CENTURYLINK	CENTURYLINK		5 AMAZON CAPITAL SERVICES 3 BERRY HOME CENTERS
	VEND.	000512	000512 000512 000512 000512 000512	000512 000512 000512 000512 000512 000512	004936 001067 001067	004936 004936 003139	003139	000833	008475
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	BATCH	05709 05709 05709 05709 05709 05709 05709	05709	05714	05714 05714	05714	05714	05718	05718	05720 05720 05720	05720	05720	05714	05709 05709
	DESCRIPTION	Maintenance Supplies	Maintenance Supplies Maintenance Supplies	Maintenance Supplies	Maintenance Supplies Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies Maintenance Supplies Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Uniforms	Replacement meters & old Replacement meters & old
	CHECK DATE	9/09/2022 9/09/2022 9/09/2022 9/09/2022 9/09/2022 9/09/2022 9/09/2022	9/09/2022	9/16/2022	9/16/2022 9/16/2022	9/16/2022	9/16/2022	9/23/2022	9/23/2022	9/30/2022 9/30/2022 9/30/2022	3 9/30/2022	9/30/2022	5 9/16/2022	2 9/09/2022 2 9/09/2022
61	CHECK NO.	67592 67592 67592 67592 67592 67592 67592	67593	67662	67672 67672	67704	67732	67772	67792	67847 67847 67847	67858	67877	67656	67592 67592
PAGE	NET AMOUNT	1,076.62 671.12 301.60 1,389.32 2,857.66 357.66 389.27 2,099.76 9,686.95	979.98 979.98 45.97	5.99	2,332.68 3,935.10 6,267.78	3,568.00	100.98	54.67	7.52	57.21 17.99 10.98 86.18	755.86	10.73	116.99	3,876.23 2,475.00 6,351.23
R TIME- 9:55:55	ACCOUNT NO.	4501-085010-5405 4501-0	4501-085010-5405 CHECK TOTAL 4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHBCK TOTAL	4501-085010-5405 4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHECK TOTAL	4501-085010-5405 4501-085010-5405 4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHECK TOTAL	4501-085010-5405 CHBCK TOTAL	4501-085010-5410 CHECK TOTAL	4501-085010-5413 4501-085010-5413 CHECK TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	5/04/2022 6/23/2022 6/23/2022 8/25/2022 7/21/2022 7/21/2022 8/12/2022 8/12/2022	8/25/2022	9/07/2022	8/30/2022 8/30/2022	9/02/2022	8/10/2022	9/14/2022	6/28/2022	8/30/2022 9/21/2022 9/27/2022	9/22/2022	9/29/2022	8/27/2022	7/15/2022 6/03/2022
A/P REGUL	INVOICE NO.	8812275-1 9461869 9461871 9561873 9558134 955816 9647401	9694906 315-157431	295310	R415178 R415253	4750	08-10-22WS	296298	425500	34221 37625 38382	9788254	09-29-2022 WS	54301	8989616-1 9316910
SMYTH COUNTY	NO. VENDOR NO. NAME	007164 FERGUSON ENTERPRISES, INC.	007454 FERGUSON ENTERPRISES, INC.	008560 BLEVINS HARDWARE LLC	008036 CORE & MAIN LP 008036 CORE & MAIN LP	008797 MIDCO DIVING & MARINE SER	000856 SMYTH FARM BUREAU	008560 BLEVINS HARDWARE LLC	001067 PETTY CASH FUND-CO. ADM.	002043 BERRY HOME CENTERS 002043 BERRY HOME CENTERS 002043 BERRY HOME CENTERS	007164 FERGUSON ENTERPRISES, INC.	000856 SMYTH FARM BUREAU	000582 ARMY & NAVY	007164 FERGUSON ENTERPRISES, INC. 007164 FERGUSON ENTERPRISES, INC.
AP308MA	P/O V NO.	00000000	0000000	000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000

	BATCH	05718	05718	05709	05720	
	DESCRIPTION	Lights & Safety Equipment	Water Testing (coliform)	Processing of Bills Processing of Bills	Processing of Bills	
	CHECK	9/23/2022	67773 9/23/2022	9/09/2022 9/09/2022	9/30/2022	
62	CHECK NO.	67811	67773	67579	67851	
PAGE	NET	511.82	2,264.00	2,000.00 885.87 2,885.87	977.91	56.661 92
		CHECK TOTAL	- CHECK TOTAL	 CHECK TOTAL	- CHECK TOTAL	MA,TOP ACOT TOTAL.
ER TIME- 9:55:55	ACCOUNT NO.	4501-085010-5420-	4501-085010-5422-	4501-085010-9004- 4501-085010-9004-	4501-085010-9004-	MA.TO
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/30/2022	9/20/2022	8/15/2022 8/31/2022	9/28/2022	
A/P REGUL	INVOICE NO.	49964	6591	161080 POSTAGE 161542	163020 POSTAGE	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TOOLS PLUS INDUSTRIES	008281 BLUE RIDGE ANALYTICAL	BMS DIRECT BMS DIRECT	BMS DIRECT	
	VEND.	005896	008281	007421	007421	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	

	BATCH	05714	05714	05718	05714 05714 05714	05714 05714 05714	05714 05714 05714 05714	05714 05714 05714 05714	05714 05714 05714	65714
	DESCRIPTION	Atkins	Atkins	Route 16 South (Currin Va	HMSF/Walker's/Ebenezer BHM Park Main BHM Park Main	Industrial Park-Low Merillat Nicks Creek	St. Clair's Creek Fox Valley Road Apple Valley Road Meter St. John's Crossing	Pleasant Heights Midway Poore Valley Cardwell (Water Tunk)	Thomas Bridge Sewer Station Meters Sewer Station Meters	Sewer Station Meters
63	CHECK CHECK T NO. DATE	0 67740 9/16/2022 .0	00 67741 9/16/2022 00	00 67813 9/23/2022 10	67740 67740 67740	00 67740 9/16/2022 - 00 67740 9/16/2022 00 67740 9/16/2022 55	23 67739 9/16/2022 22 67739 9/16/2022 37 -67739 9/16/2022 31 67739 9/16/2022	91 67742 9/16/2022 55 67742 9/16/2022 41 67742 9/16/2022 46 57742 9/16/2022 43	30 67737 9/16/2022 45 67737 9/16/2022 45 67737 9/16/2022 20	51 67739 9/16/2022 51
PAGE	NET AMOUNT	4,517.20	3,835.00	5.00	1,230.00 394.50 3,223.15	5.00 186.00 5.00 5,043.65	405.23 64.22 14,549.87 334.81 15,354.13	3,524.91 518.65 1,004.41 79.46 5,127.43	. 1,083:30 29.45 29.45 1,142.20	4.51
		- CHECK TOTAL	- CHECK TOTAL	_ CHECK TOTAL	: 1 !	- - CHECK TOTAL	- - - CHECK TOTAL	 CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4501-085020-0102-	4501-085020-0102-	4501-085020-0103-	4501-085020-0104- 4501-085020-0104-1 4501-085020-0104-1	4501-085020-0105- 4501-085020-0106- 4501-085020-0107-	4501-085020-0202-4501-085020-0203-4501-085020-0203-4501-085020-0206-4501-085020-0206-	4501-085020-0303- 4501-085020-0304- 4501-085020-03054 4501-085020-0306-	4501-085020-0501- 4501-085020-0600- 4501-085020-0600-	4501-085020-0600-
A/P REGULAR CHECK REGISTER	INVOICE	8/31/2022	8/31/2022	9/15/2022	8/31/2022 9/16/2022 8/31/2022	0/31/2022 8/31/2022 8/31/2022	8/31/2022 8/31/2022 8/31/2022 8/31/2022	8/31/2022 8/31/2022 8/31/2022 8/31/2022	9/01/2022 9/01/2022 9/01/2022	8/31/2022
A/P REGUI	INVOICE NO.	3000015AUG2022	837AUG2022	5000012SEPT22	4000598AUG2022 4000682AUG2022 4000683AUG22	30006007AUG2022 3000575AUG2022 3000608AUG2022	1600132001AUG22 700532001AUG22 1460141001AUG22 100179001AUG22	900001001AUG22 9000030001AUG22 90004001AUG2022 60098001AUG2	9/1/22 SEPT22 1719 SEPT22 1773 SEPT22	900002501AUG22
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TOWN OF MARION, TREAS.	5 TOWN OF MARION, TREAS.	5 TOWN OF MARION, TREAS.	TOWN OF MARION, TOWN OF MARION,	5 TOWN OF MARION, TREAS. 5 TOWN OF MARION, TREAS. 5 TOWN OF MARION, TREAS.	6 TOWN OF CHILHOWIE, TREAS.	6 TOWN OF SALTVILLE, TREAS.	2 THOMAS BRIDGE WATER CORP. 2 THOMAS BRIDGE WATER CORP. 2 THOMAS BRIDGE WATER CORP.	6 TOWN OF CHILHDWIE, TREAS.
	VEND. NO.	002295	002295	002295	002295	002295 002295 002295	000536 000536 000536 000536	902296 002296 002296 002296	000852 003852 000852	000536
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35,029.12

MAJOR ACCI, TOTAL

	BATCH		05714	05714
	DESCRIPTION	3 1 1 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Town of Marion	Town of Chilhowie Town of Chilhowie (Salary
	CHECK	!	14,356.13 67740 9/16/2022 14,356.13	67739 9/16/2022 67739 9/16/2022
64	CHECK NO.	1 1 1 1	67740	67739
PAGE	NET C		14,356.13	488.31 8,986.23 9,474.54
			_ CHECK TOTAL	_ _ CHECK TOTAL
R TIME- 9:55:55	ACCOUNT NO.		4501-085030-0001-	4501-085030-0002- 4501-085030-0007-
GULAR CHECK REGISTER	INVOICE	1 1 1 1	9/01/2022	8/22/2022 8/22/2022
A/P REGULAR	INVOICE NO.	1 2 2 3 3 3 3	23 SEPT22	JULY 2022 JULY 2022
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME		TOWN OF MARION, TREAS.	TOWN OF CHILHOWIE, TREAS. JULY 2022 TOWN OF CHILHOWIE, TREAS. JULY 2022
	VEND.		002295	000536
AP308MA	P/O NO.	I I	0000000	0000000

23,830.67

MAJOR ACCT. TOTAL

84

	BATCH	05714	05714	05714	
	DESCRIPTION	Blue Ridge Bank Note	Town of Marion Co Generat	Chilhowie Sludge Lab Town of Chilhowie-Wastewa	
	CHECK DATE	9/16/2022	9/16/2022	9/16/2022 9/16/2022	
65	CHECK NO.	67747	67740	67739	
PAGE	NET AMOUNT	496,184.38 496,184.38	4,457.88	7,457.84 1,640.70 9,098.54	509,740.80
10	fi I	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME- 9:55:55	ACCOUNT NO.	4501-085040-0006-	4501-085040-0070-	4501-085040-0080- 4501-085040-0170-	. MA
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/10/2022	9/02/2022	8/22/2022 8/22/2022	
A/P REG	INVOICE NO.	2016ASEPT2022	29 SEPT 22	JULY 2022 JULY 2022	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	U.S. BANK OPERATIONS CIR	TOWN OF MARION, TREAS.	TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS.	
	VEND.	007863	002295	000536	
AP308MA	P/O NO.	0000000	0000000	0000000	

	ватсн	05709 05709 05709	05718 05718 05718 05718	
	DESCRIPTION	Fumps & Motors Replacemen Pumps & Motors Replacemen Pumps & Motors Replacemen	Pumps & Motors Replacemen Pumps & Motors Replacemen Pumps & Motors Replacemen Pumps & Motors Replacemen	
	CHECK DATE	9/09/2022 9/09/2022 9/09/2022	9/23/2022 9/23/2022 9/23/2022 9/23/2022	
99	CHECK NO.	67580 67580 67580	67775 67775 67775 67775	
PAGE	NET	2,641.64 780.00 915.00 4,336.64	3,484.20 1,937.42 420.00 660.00 6,501.62	10,838.26
		- - - CHECK TOTAL	- - CHECK TOTAL	MAJOR ACCT. TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4501-085060-0007- 4501-085060-0007- 4501-085060-0007-	4501-085060-0007- 4501-085060-0007- 4501-085060-0007- 4501-085060-0007-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE DATE	7/20/2022 7/20/2022 8/16/2022	8/23/2022 8/23/2022 8/16/2022 8/31/2022	
A/P RE	INVOICE NO.	15511 15534 15534-A	15532 15571 15573 15603	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES	BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES	
	VEND. NO.	001427 001427 001427	001427 001427 001427 001427	
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SMYTH COUNTY A/P REGULAR CHECK REGISTER TIME- 9:55:55	>-	A/P REGULAR CHECK REGISTER TIME.	JAR CHECK REGISTER TIME.	R TIME	- 9:55:55			/ 9			
VEND. VENDOR INVOICE INVOICE NO. NAME NO. DATE	INVOICE NO.		INVOICE DATE		ACCOUNT NO.		NET	CHECK NO.	CHECK	DESCRIPTION	BATCH
	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		1 1 1				1	1 1 1 1	1		!
0002509 008791 ADVANCED PAINTING & AC FLOORING 9/08/2022	AC FLOORING		9/08/202		4502-012010-0255-	- CHECK TOTAL	10,729.45	67819	9/27/2022	Animal Control Building Repair 05721	05721
0000000 008709 HILL STUDIO P.C. 10596 9/08/2022	10596 9/0	0/6	9/08/2022		4502-012010-0260-	- CHECK TOTAL	2,595.50	62689	9/16/2022	Comprehensive Plan Revision/Up 05714	05714
0000000 008798 FLEET GENIUS OF NC 106575 8/02/2022	106575		8/02/202		4502-012010-0271-	- CHECK TOTAL	4,276.00	67780	9/23/2022	Roll-Off Bins/Containers	05718

	BATCH 	05709	05709	60250	
	DESCRIPTION	Sheriff Department Dare F	Sheriff Department Dare F	Sheriff Department Dare F	
	CHECK	9/09/2022	67617 9/09/2022	67645 9/09/2022	
89	CHECK NO.	67586	67617	67645	
PAGE	NET AMOUNT	1,982.00	1,256.00	513.80	3 751 BD
ER TIME- 9:55:55	ACCOUNT NO.	4739-021070-8888-5 - CHECK TOTAL	4739-021070-8888-5 = CHECK TOTAL	4739-021070-8888-5 - CHECK TOTAL	TABOT GOLDE
A/P REGULAR CHECK REGISTER	INVOICE DATE	8/24/2022	8/24/2022	8/19/2022	
A/P R	INVOICE NO.	131626	004522	1643681633	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	008794 CREATIVE PRODUCT SOURCING 131626	001191 SHERIFF-PETIYCASH	003401 WALMART (SHERIFF)	
	VEND.	008794	001191	003401	
AP308MA	P/O NO.	0000000	0000000	0000000	

	BATCH	05709	05709	05709 05709	65709 05709	05718	05718	05720 05720	CT 05711	05711	<u> </u>	ře	
	DESCRIPTION	Comm. Attorney	Sheriff	SERT Team Training & Equi Forensic Supplies	Forensic Supplies Forensic Supplies	Forensic Supplies	Forensic Supplies	Forensic Supplies Forensic Supplies	ARPA - BLUE RIDGE DISCOVERY CT	ARDA - SMYTH CO 911	•		
	DATE DATE	67620 9/09/2022	67625 9/09/2022	67617 9/09/2022 67617 9/09/2022	67645 9/09/2022 67645 9/09/2022	67800 9/23/2022	67801 9/23/2022	67889 9/30/2022 67889 9/30/2022	67578 9/69/2022	67591 9/09/2022			
PAGE 69	NET CHECK AMOUNT NO.	86.60 676 86.60	346.40 670 346.40	287.26 676 129.57 676 416.83	68.93 67 19.28 67 88.21	341.02 67	132.58 67 132.58	113.45 67 152.68 67 266.13	72,657.d0 .67 72,657.00	25,350.00 67 25,350.00	99,684.77	1,923,247.84	1,923,247.84
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	MAJOR ACCI. TOTAL	CHECK TYPE TOTAL	FINAL TOTAL
R TIME- 9:55:55	ACCOUNT NO.	4743-010000-0001-	4743-010000-0002~	4744-010000-2020- 4744-010000-5402-	4744-010000-5402- 4744-010000-5402-	4744-010000-5402-	4744-010000-5402-	4744-010000-5402-	47,77-010000-0002-	4777-010000-0006	MAJOI	CHE	
A/P REGULAR CHECK REGISTER	INVOICE	8/19/2022	8/19/2022	8/18/2022 8/24/2022	8/19/2022 8/19/2022	9/12/2022	9/20/2022	9/19/2022 9/19/2022	8/25/2022	8/24/2022			
A/P REGUI	INVOICE NO.	M HOFF	M HOFF	00451 6 004521	1643681633 1643681633	004531	004547	1644239367 1644239367	1067	2022-3-2909			
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SMYTH CO COMM. ATTORNEY	SMYTH COUNTY SHERIFF	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	WALMART (SHERIFF) WALMART (SHERIFF)	SHERIFF-PETTYCASH	SHERIFF-PETTYCASH	WALMART (SHERIPF) WALMART (SHERIFF)	BIUK RIDGE DISCOVERY CTR	FEDERAL ENGINEERING INC			
	VEND. NO.	005127	005126	001191	003401	001191	001191	003401	008415	003640			
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000 0000000	0000000	0000000			

AM80EqA		SMYTH COUNTY SMYTH COUNTY	A/P MANUAL	CHECK REGIST	ER TIME- 9:57:39			PAGE	1			
P/O NO.	VEND.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.			THUOMA	NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	008761	DRAPER ADEN/TRC COMPANY	95240	7/25/2022	4004-012010-5401-	CHECK	TOTAL	6,900.00 6,900.00	376	9/09/2022	General Expenses IDA	05713
0000000	008347	SCOT S. FARTHING	PROJECTLEARN	9/13/2022	4004-012010-5600-	CHECK	TOTAL	249,181.00 249,181.00	380	9/13/2022	ECONOMIC DEV ACTIVITIES	05717
0000000	007071	VA TOBACCO COMMISION	3451,3485,3506	9/13/2022	4004-012010-5600-	CHECK -	TOTAL .	16,834.33 16,834.33	378	9/13/2022	ECONOMIC DEV ACTIVITIES	05717
0000000	003220	CHILHOWIE HIGH SCHOOL	SEPT2022YRBK	9/20/2022	4004-012010-5600-	CHECK	TOTAL	125.00 125.00	382	9/30/2022	ECONOMIC DEV ACTIVITIES	05722
0000000	008800	MARION SENIOR HIGH SCHOOL	SEPT2022YRBK	9/20/2022	4004-012010-5600-	CHECK	TOTAL	175.00 175.00	381	9/30/2022	ECONOMIC DEV ACTIVITIES	05722
0000000	008761	DRAPER ADEN/TRC COMPANY	96930	8/26/2022	4505-012010-0001-	CHECK	TOTAL	24,145.00 24,145.00	1001	9/09/2022	Transfer Station Construction	05713
0000000	008795	MILLER LONG & ASSOC INC	22-349	8/19/2022	4505-012010-0001-	CHECK	TOTAL	4,875.00 4,875.00	1000	9/09/2022	Transfer Station Construction	05713
0000000	008761	DRAPER ADEN/TRC COMPANY	97702	9/21/2022	4505-012010-0001-	CHECK	TOTAL	154,770.00 154,770.00	1002	9/30/2022	Transfer Station Construction	05722
					MAJO	R ACCT.	TOTAL	457,005.33				

	BATCH		05713	05722	
	DESCRIPTION	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Purchase Equipment	Purchase Equipment	
•	CHECK		15 9/09/2022	36 9/30/2022	
7		1	128	1286	
PAGE	NET	1 1 1 1	3,730.18 1285	252.43	3,982.61
R TIMB- 9:57:39	ACCOUNT NO.	1 1 1 1 1 1 1 1	4748-010001-0001 CHECK TOTAL	4748-010001-0001 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P MANUAL CHECK REGISTER	INVOICE		8/16/2022	9/26/2022	
A/P MAN	INVOICE NO.	1 3 3 1 1 4 1	9913635360	1K7L11KF7YRH	
SMYTH COUNTY	VENDOR NAME	1 1 1 1 1 1 1	006696 VERIXON WIRELESS	008475 AMAZON CAPITAL SERVICES 1K7L/1KF7YRH	
	VEND.	1	969900	008475	
AP308MA	P/O NO.	:	0000000	0000000	

	BATCH	05713	05713	05713			
	DESCRIPTION	Cellphones	Office Supplies	Office Supplies			
	CHECK DATE	9/09/2022	9/09/2022	9/09/2022			
т	CHECK NO.	1281	1280	1282			
PAGE	NET AMOUNT	243.00	337.64	2,369.61	2,950.25	463,938.19	463,938,19
		990				4	
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	MÁJOR ACCT. TOTAL	CHECK TYPE TOTAL	FINAL POPAL
ER TIME- 9:57:39	ACCOUNT NO.	4749-010000-5203-	4749-010000-5401-	4749-010000-5401-	MÀJOE	СНЕС	
A/P MANUAL CHECK REGISTER	INVOICE DATE	8/08/2022	7/31/2022	9/06/2022			
A/P MA	INVOICE NO.	9912947381	30185220227	REIMB SEPT22			
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	006696 VERIZON WIRELESS	008042 REDWOOD TOXICOLOGY	008043 WARD, MICHELLE			
	VEND.	006696	008042	008043			
AP308MA	P/O NO.	0000000	0000000	0000000			

A meeting of the Smyth County Budget Committee was held at the County Office Building on Thursday, October 6, 2022, at 10:30 a.m.

Committee Members Present:

Rye Valley District Supervisor Lori Deel Atkins District Supervisor Charles Atkins, chair

Committee Members Absent:

Chilhowie District Supervisor Michael Sturgill

Staff Members:

County Administrator, Shawn Utt Assistant County Administrator – Operations, Lisa Richardson Administrative Assistant, Paula Harvey

Atkins District Supervisor Charles Atkins called the meeting to order at 10:34 a.m.

Mr. Utt discussed the following:

- **1.** <u>Budget Amendment #4</u> Mr. Utt discussed the following projects/needs for consideration.
 - ❖ <u>Solid Waste Rate Increase</u> With the recent rate/fee increases, we need to amend the Solid Waste Department budget to get it in line with the new projections. The anticipated increased revenues and expenditures are in the amount of \$300,000.
 - Opioid Settlement Funds This represents the 1st allocation of funding from the state in the amount of \$24,073. Mr. Utt noted that the funds have been allocated toward the opioid clinic in Washington County that has been partnering with the Appalachian Center for Hope.
 - Municipal Utility Relief Funds The Town of Marion has been awarded an additional \$21,686 in URF funding. Mr. Utt said the funds come to the County but must be forwarded to the Town as soon as possible.
 - * <u>Rail Industrial Access Project</u> Now that the project bidding process has completed, the end result will be that Scholle will be responsible for \$331,370, which will be paid to the EDA and then used to pay the contractor. This amount needs to be incorporated into the budget to allow us to move forward with the project.
 - ❖ <u>PILT Subsidy</u> Mr. Utt noted that the County has received notice that they have been allocated an additional \$242,900 this year and will be allocated an additional amount next year from a separate ARPA funding source. Since the County participates in the Federal Payment in Lieu of Taxes (PILT) program, which provides local government with some modest level of revenue for the acreage that is in the national park, national forest, or other national recreation areas and not taxed accordingly. Mr. Utt stated that according to the program, these funds can be used for any general fund-type expense similar to the existing revenues we receive.

After further discussion, the committee made the following recommendation:

- Motion was made by Vice Chair, Rye Valley District Supervisor Lori Deel to recommend approving Budget Amendment #4 as presented in the amount of \$920,029. Atkins District Supervisor Charles Atkins seconded the motion, and it was unanimously approved.
- **2.** <u>**2nd Quarter Appropriations**</u> Mr. Utt reported that the total appropriations for the 2nd Quarter of FY23 are \$29,983,440 and are broken down as follows:

TOTAL	\$ 24.983.440.00	
o Recovery Court:	\$ 44,398.00	Fund 749
Social Services:	\$ 1,730,930.00	Fund 013
Schools – Operating Fund:	\$ 14,043,712.00	Fund 009
 E-Summons to Towns 	\$ 1,400.00	Fund 006
○ EDA:	\$ 202,500.00	Fund 004
o General Fund:	\$ 8,960,500.00	Fund 001

After further discussion, the following recommendation was made:

• A motion was made by Vice Chair, Rye Valley District Supervisor Lori Deel to recommend approving the 2nd Quarter Appropriations for FY23 as presented in the amount of \$24,983,440.00. Chair, Atkins District Supervisor Charles Atkins seconded the motion, and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 10:52 a.m.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION SMYTH COUNTY BUDGET FISCAL YEAR 2022/23 – AMENDMENT #4

WHEREAS, the Smyth County Board of Supervisors, on May 26, 2022 adopted the Fiscal Year 2022/23 Budget in the original amount of \$106,723,018; and

WHEREAS, earlier in the meeting of August 11, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #1) for Fiscal Year 2022/23 in the amount of \$110,958,384; and

WHEREAS, later in the meeting of August 11, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #2) for Fiscal Year 2022/23 in the amount of \$111,921,734; and

WHEREAS, in the meeting of September 8, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #3) for Fiscal Year 2022/23 in the amount of \$112,924,53; and

WHEREAS, the aggregate amount of budget amendment #4 is \$920,029 which would increase the Fiscal Year 2022/23 budget to a total of \$113,844,560 as shown in greater detail on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors sets forth and approves the amended Smyth County Budget for the Fiscal Year 2022/23 in the amount of \$113,844,560.

BE IT FURTHER RESOLVED, the approval of this budget amendment #4 shall indeed constitute an appropriation of the same funds.

Adopted this the 13th day of October, 2022

ATTEST:	SMYTH COUNTY BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles Atkins, Chair

Exhibit A FY 2022-23 Budget Amendment #4 (10-13-22)

Part 1. REVENUES

Fund	Department	Line Item	Account Title	Adopted	Amount of	Budget with Notes	
		Number		Budget	Amendment	Amendment	
FUND 001	Recovered Costs	001-016080-0003	Landfill Tipping Fees	\$ (835,000) \$	(300,000) \$	(1,135,000) Solid Waste Rate increase	
FUND 001	Miscellaneous	001-019010-0011	Opioid Settlement Funds	\$ - \$	(24,073) \$	(24,073) 1st contribution - Opioid Settlement	
FUND 001	State Grants	001-021100-0030	Municipal Utility Relief Funds	\$ - \$	(21,686) \$	(21,686) Town of Marion	
FUND 004	Economic Development Authority	004-010000-0013	Rail Industrial Access Grant	\$ (450,000) \$	(331,370) \$	(781,370) Scholle portion for Rail project	
FUND 001	Payment in Lieu of Taxes	001-031010-0002	PILT Subsidy Funding	\$ - \$	(242,900) \$	(242,900) Add'l Funding Allocation - subsidy	
					\$		
Total Rever	nues With Amendment			\$ (112,924,531) \$	(920,029) \$	(113,844,560)	

Part 2. EXPENDITURES

Fund	Department	Line Item	Account Title	Adopted	Amount of	Am	ended Budget	Notes
		Number		Budget	Amendment		Amount	
UND 001	Solid Waste Collection & Disposal	001-042030-1001	Salaries & Wages	\$ 358,074 \$	\$ 30,000	\$	388,074	Solid Waste - Add'l CDL Driver
UND 001	Solid Waste Collection & Disposal	001-042030-5406	Fuel Cost	\$ 150,000 \$	\$ 50,000	\$	200,000	Solid Waste - Add'l Fuel needed
UND 001	Solid Waste Collection & Disposal	001-042030-8888-28	Trans. Station (Disposal)	\$ 475,000 \$	\$ 220,000	\$	695,000	Solid Waste - Add'l Cost for disposal
UND 001	Contributions	001-056000-7000	Muinicipal Utility Relief Funds	\$ - \$	\$ 21,686	\$	21,686	Town of Marion
UND 001	Contributions	001-056000-7001	Opioid Settlement Funds	\$ - \$	\$ 24,073	\$	24,073	1st contribution - Opioid Settlement
JND 004	Economic Development Authority	004-100000-0013	Rail Industrial Access Grant (Pathway)	\$ 450,000 \$	\$ 331,370	\$	781,370	Scholle portion for Rail project
UND 001	Board of Supervisors	001-011010-8888-2	PILT Subsidy Funding	\$ - \$	\$ 242,900	\$	242,900	Add'l Funding Allocation - subsidy
						\$	-	
otal Expen	ditures With Amendment			\$ 112,924,531	\$ 920,029	\$	113,844,560	

Revenues	\$ (112,924,531)	\$ (920,029)	\$ (113,844,560)
Expenditures	\$ 112,924,531	\$ 920,029	\$ 113,844,560
Difference	\$ -	\$ -	\$ -

SMYTH COUNTY SCHOOL BOARD

DR. DENNIS G. CARTER, DIVISION SUPERINTENDENT
121 BAGLEY CIRCLE, SUITE 300
MARION, VIRGINIA 24354-3140
PHONE: 276-783-3791
FAX: 276-783-3291

JESSE CHOATE, CHAIRMAN SUSAN B. WILLIAMS, VICE-CHAIRPERSON TARA E. FRENCH, CLERK CHARLES M. BUCHANAN, JR.

SCHOOL TEXTBOOK FUND

TO:

FROM:

ROGER L. FRYE DR. PAUL L. GRINSTEAD DR. KYLE N. RHODES TODD WILLIAMS

\$

.00

September 21, 2022

SUBJECT: October-December 2022 Appropriation Request

COUNTY SCHOOL OPERATING FUND \$14,043,712.00

COUNTY SCHOOL DEBT AND CAPITAL OUTLAY FUND \$.00

Smyth County Board of Supervisors

Smyth County School Board

121 Bagley Circle Suite 200 Marion, VA 24354



Chris Austin Director (276) 783-8148 FAX (276) 783-6327

Smyth County Department of Social Services

TO: SMYTH COUNTY BOARD OF SUPERVISORS

FROM: CHRISTOPHER L. AUSTIN, DIRECTOR

DATE: September 8th, 2022

Christopher 2. argtin

Appropriation Request for checks written October 1st, 2022 thru December 31st, 2022:

\$1,730,930

A meeting of the Smyth County Appointment Committee was held at the County Office Building on Thursday, October 6, 2022, at 10:00 a.m.

Committee Members Present:

Saltville District Supervisor Roscoe Call, Chair Royal Oak District Supervisor Courtney Widener

Committee Members Absent:

Atkins District Supervisor Charles Atkins

Staff Members:

County Administrator, Shawn Utt Assistant County Administrator – Operations, Lisa Richardson Administrative Assistant, Paula Harvey

Saltville District Supervisor Roscoe Call called the meeting to order at 10:05 a.m.

Mr. Utt discussed the current need for Social Services to fill the CPMT private-provider seat representative on the Board for a one-year term. Mr. Utt noted he received a recommendation from Ms. Romans with DSS to consider nominating Ms. Regina Pack Eller. Mr. Utt noted that Ms. Eller comes with 35 years of employment at the Family Resource Center and thinks she is a good fit for the Board.

After further discussion, the committee made the following recommendation:

• A motion was made by Royal Oak District Supervisor Courtney Widener to recommend appointing Regina Pack Eller as the Private Provider representative for the Community Policy Management Team (CPMT) to fill the unexpired term to expire on December 31, 2023. Saltville District Supervisor Roscoe Call seconded the motion, and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 10:10 a.m.

Shawn Utt

From: Romans, Amanda <amanda.romans@dss.virginia.gov> on behalf of Romans, Amanda

Sent: Monday, September 12, 2022 3:32 PM

To: Shawn Utt; Christopher Austin

Subject: CPMT Private Provider

Hello,

I just received the information below from Regina Eller with FRC in regards to her professional bio.

Regina Pack Eller

*35 years employment at Family Resource Center, serving victims of domestic and sexual violence, child abuse and neglect.

*Have held several different positions during that time, starting as a direct services specialist, later serving as a program director, Executive Director and currently I have stepped back to Community Response Director. I have provided direct services to clients, done training for the community and allied professionals, written grants and tracked compliance and made reports.

*Served at the State level as a board member and President of the board of Virginians Aligned Against Sexual Assault, a board member of Virginia Sexual and Domestic Violence Action Alliance, served on a domestic and sexual violence work group convened by Department of Criminal Justice Services Director Fran Ecker.

*Was presented the Pioneer Award by Virginia Sexual and Domestic Violence Action Alliance and was recognized as one of Virginia's "30 Voices For 30 Years: People Who Influence Our Work" by the Action Alliance as they celebrated 30 years of advocacy and policy work on behalf of domestic and sexual assault victims and survivors in the state.

*Served on various community teams and committees throughout our service area.

--

Amanda Romans
Family Services Specialist - Kinship Navigator
CSA Coordinator
Smyth County DSS
121 Bagley Circle
Suite 200
Marion VA 24354
(276) 706-8416

Note from Clerk: These minutes are written as the agenda was presented. Some votes may appear out of order.

A meeting of the Smyth County American Rescue Plan Act (ARPA) Committee was held at the County Office Building Wednesday September 29, 2022 at 4:00 p.m.

Committee Members Present:

Chair, Atkins District Supervisor Charles Atkins
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara
Saltville District Representative Kaylan Bales (electronically)

Committee Members Absent:

Vice Chair, Rye Valley District Supervisor Lori Deel Atkins District Representative Vincent Adams Royal Oak District Representative David Collett

Staff Members Present:

County Administrator Shawn Utt
Assistant County Administrator Clegg Williams
Emergency Services Coordinator Curtis Crawford
Administrative Assistant Becca Creasy

Chair, Atkins District Supervisor Charles Atkins welcomed everyone and called the meeting to order at 4:00 p.m.

Chair, Atkins District Supervisor Charles Atkins opened the floor for a motion to approve Kaylan Bales to electronically participate in the meeting. A motion was made by Park District Representative Dr. Mike Robinson. North Fork District Representative John McLean seconded the motion. After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara

NAYS: None.

ABSTAINERS: Saltville District Representative Kaylan Bales
ABSENT: Vice Chair, Rye Valley District Supervisor Lori Deel
Atkins District Representative Vincent Adams
Royal Oak District Representative David Collett

Chair, Atkins District Supervisor Charles Atkins opened the floor for a motion to approve the minutes. Rye Valley District Representative Bob de Camara made a motion to approve the minutes of the Wednesday, March 2, 2022 meeting. North Fork District Representative John McLean seconded the motion and the following vote was recorded.

AYES: Chair, Atkins District Supervisor Charles Atkins
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara
Saltville District Representative Kaylan Bales

NAYS: None.

ABSTAINERS: None.

ABSENT: Vice Chair, Rye Valley District Supervisor Lori Deel Atkins District Representative Vincent Adams Royal Oak District Representative David Collett

Chair, Atkins District Supervisor Charles Atkins turned the meeting over to Assistant County Administrator Clegg Williams to introduce Emergency Services Coordinator Curtis Crawford.

Emergency Services Coordinator Curtis Crawford presented a slideshow of the construction progress of the various buildings at the site in Chilhowie pointing out they are now at the finishing stages and ahead of schedule. He described the intended use of each building, office space and classroom declaring this facility will be one of the two across Virginia with the other being in Yorktown. He stated one of the offices is being proposed for Chief of Operations for Virginia Department of Fire Programs which is a state position. He explained the site could be an income producing facility with the COO office and the training that can be provided to individuals from all over the state. Local citizens will not be charged for training they receive at the facility and they could potentially start having classes as early as December.

Mr. Crawford then explained his handout showing the funding breakdown. He stated the items in green have been paid for, the items in orange are funded but are awaiting invoicing and the items in yellow need the second-year disbursement to finalize.

Several committee members expressed how impressed they are with the facility and shared their enthusiasm for everything it will offer.

Mr. Crawford invited anyone who has not toured the facility to contact him or David Haynes with Town of Chilhowie to set up a day and time to do so. He stated there will be a ribbon cutting ceremony in November and will send out invitations to everyone to attend.

Park District Representative Dr. Mike Robinson made a motion to recommend disbursing the second-year allocation of \$285,673 to the Smyth County Fire/Rescue Training Academy. Chilhowie District Representative Ronnie Corvin seconded the motion.

After consideration, the ARPA Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara
Saltville District Representative Kaylan Bales

NAYS: None.

ABSTAINERS: None.

ABSENT: Vice Chair, Rye Valley District Supervisor Lori Deel

Atkins District Representative Vincent Adams Royal Oak District Representative David Collett

Assistant County Administrator Clegg Williams informed the Committee the water study would soon be completed and another Committee meeting would be scheduled in the near future to discuss its findings.

With no other business or discussions Atkins District Supervisor Charles Atkins thanked the Committee for their attendance and adjourned the meeting at 4:35 p.m.

121 Bagley Circle, Suite 100 Marion, VA 24354 Office (276) 706-8311 Cell (276) 685-0553 Email emergencyingtosmythcounty.org



Smyth County Department of Public Safety

Curtis W. Crawford, Emergency Services Coordinator

September 15, 2022

To the Smyth County ARPA Committee

Since we last met, progress for our training center has moved at a quick pace and far exceeded our timeline. Working alongside our Chilhowie counterparts, we have moved our projected open date ahead to the November or December time frame. This has not come without obstacles along the way. Cost for goods across the board have increased from our original projections. Increases to equipment occurred monthly over the summer into the fall. This placed our project into an area of cost that was not anticipated.

After the approval of the funds from the County and the Town of Chilhowie, the Virginia Department of Fire Programs approached the project for office space to place a Chief that would have a primary job of coordinating training across the Commonwealth. In meetings between the Town and County, it was decided we could make the contributions to increase the building size to accommodate this change. This change placed the building cost from each entity at \$175,000 and could be absorbed in some of the pricing of equipment. This opportunity to increase the foot print of this facility is well worth the increase.

With the increase of space, the project was also allowed to provide a testing space that can become another form of revenue to the building. We have worked with Pearson VUE to create 3 testing areas that individuals can come and test for certifications. This would include test for water/sewer department personnel, building department personnel, and of course fire and rescue personnel. At this time, the closest testing area is up to an hour or more away. This increase of services follows our project intention of providing the services for certification with in-County resources.

With the projected increases that were provided by the equipment suppliers as well as the increase of building supplies, the project managers (Chief Haynes and I) moved to purchase equipment in the initial funds to decrease the increases that would be incurred from the inflations in cost. Due to these changes we have looked to rearrange the project to best benefit our funding. This placed part of the building that was projected to be purchased in Phase 1 of the project until Phase 2. Because of these changes, the furnishing and flooring of the building will still be needed to complete the project.

We are not asking for additional funding other than the funding requested in the initial request. We have worked hard to reduce cost when possible to offset the increase. It is noticed that a few items will not be able to be purchased with these funds due to increases in cost. Chief Haynes and I have been working to make the plans to find additional funding for these items through grants and other sources. This would include the conversations we have had with the Virginia Department of Fire Programs to provide funds for the tower and other props in the near future.



www.smythcounty.org

Our projected start date was to be mid-summer or after. Our contractor that we procured was able to free space in scheduling to begin right after the Smyth County Board of Supervisors approved the funds. We have worked all summer on construction and see our project well ahead of projected timelines. At this time, we are planning the start of a Fire and EMS academy in January. In order for this timeline to be fulfilled, we are requesting the Phase 2 funds to complete the project. This is a great opportunity for our county to house the premier training facility in Southwest Virginia.

Sincerely

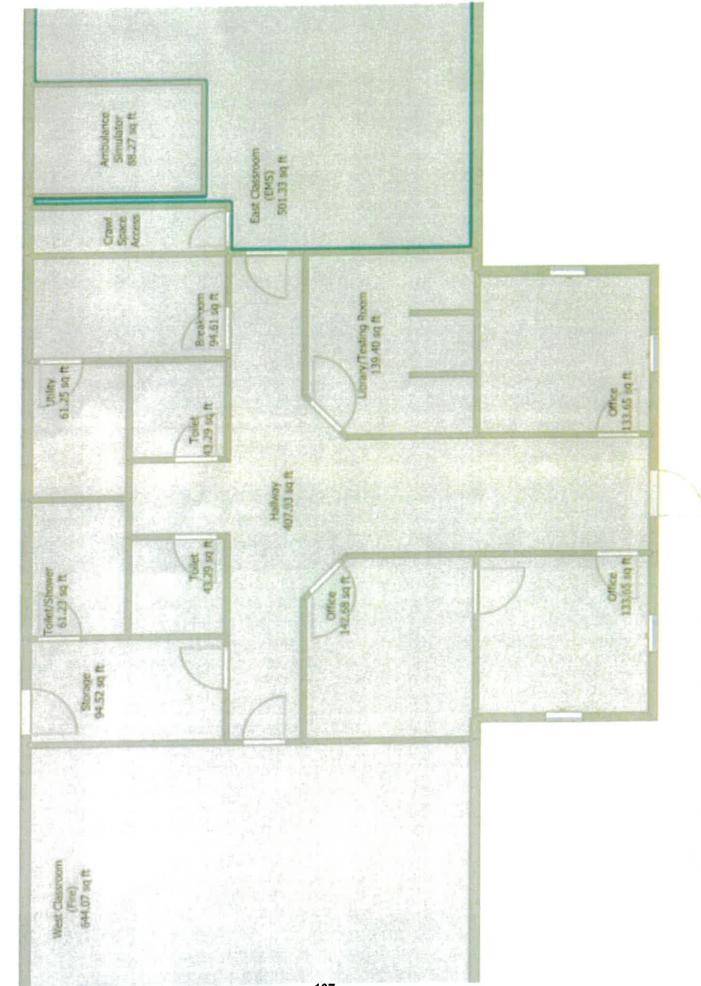
Curtis W. Crawford

Emergency Services Coordinator

Smyth County, Virginia



	SCFRA	Trainin	SCFRA Training Building ARPA Breakdown	Breakdow	Ľ.			
Item	Description	Cost	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	Description		Cost	Quotes	Increase
AEP	Power Lines Connection	\$ 9993.76	Claco Cutaways	Pump and Hydrant Cutaways	S SÁBMI	31,145.00		
Berry Mame Center	Building materials	\$ 125,297.78	MSA SCBA	SCBA and Cyfinders	Ś	130,790.00	\$ 125,220.00	*
D&D Construction	Fill Material and Finish Grading	\$ 17,405,00	Equipment Deliveries	Cost to Pick up	10	182.00		
Lakeside Concrete	Footers, Block Grouting, and Slab	5 20,944,00	Humat Valve	10	40	2.599.00		
CDF Door	IN/EXT Doors	\$ 13,462,73	Hasbra Hose Clamps		100	700.00		
Davidson Construction	Framing	S 40,000 00	Bullex Gas Meter Trainer		*	7,937,50	\$ 6,085.00	24%
Ed's Plumbing	Plumbing	5, 4,800,06	Task Force Tip Intake Valve		en.	1,469 00		-
Heenor Security	Fire Alarm System Deposit	\$ 5,495.35	Akron Brass Appliances		v	8 397 00		
Custom Air	HVAC System	\$ 25,745.00	Fold-A-Tank Appliances		u	2,538.00		
Highlands Glass	Front Door	\$ 3,273.37	Husky Salvage Covers/Drop Tanks		un	3,566.00	\$ 2,040.00	45%
Fleenor Security	Fire Alarm Balance Due	\$ 5,495,35	All American Hose	Hard Suction Hose	8	1,785.00	\$ 910.00	20%
Whitmer	SCBA Mounting Brackets	5 1,219.28	Harrington Adaptors		v.	2,954,00		
Cabinets/Shelving	Materials	\$ 25,650.00	Elkart Brass	Nozzles and Appliances	v1	9:900:00	\$ 8,708.00	13%
Cabinets/Shetving	installation	\$ 6,000.00	Fire Hooks Unlimited	Hand Tools	55	3,107.00		
Friendship Electrical	Rough-in Electrical	\$ 3,315,00	Nupla	Hand Tools	nen.	2,121,00		
Friendship Electrical	Finish Electrical	\$ 3,500.00	Alco-Ute	Ground Ladders	*	9,169.00		
Ed's Plumbing	Finish Plumbing	\$ 3,500.00	Miscellanous		5	132.00		
Davidson Construction	Final Draw from Originial Contract	\$ 31,890.00	Monitor/Defib Sim		S	9,100.00		
Forniture	Building Furnishing	\$ 32,500.00	Ambulance Sim		S	42,970.00		
	Computers/Monitors/TVs/IT	\$ 12,000.00	SIMMAN Patient Trainer		\$	36,000.00		
Floaring		\$ 22,500.00	Total Cost	Total Cost Equipment	S Comments	307,261.50		
Pavement		\$ 85,000,00	Total Building Cost	\$	507,986.12			
SideWalks/Pads		\$ 9,000.00	Total Equipment	\$	307,261.50			
	Total Cost Building	\$ 507,986,12		8	815,247.62			
County ARPA				Phase Amounts	1000			
TOWN ARPA	\$ 175,000.00		Town/Phase 1 Total	30.	539,500.00			
Total	\$ 840,000.00		Phase 2	\$	285,673.00			
	生き から あいばんの 歌鳥	E.	Phase Amounts As Stands					
		Balloling	Edulpment	Totals	San Personal Property lies			
	Town/Phase 1	\$ 315,096.12	ng d	in +	534,287.62			
	Fnase 2	\$ 192,890.00	\$ 88,070.00	S	280,960.00			





MEMORANDANDUM OF UNDERSTANDING

FOR DEVELOPMENT AND USE OF THE SMYTH COUNTY FIRE AND RESCUE ACADEMY



This Memorandum of Understanding Agreement ("Agreement") is made as of May 1st, 2022, between Smyth County, Virginia, a political subdivision of the Commonwealth of Virginia (hereinafter referred to as "County") and the Town of Chilhowie, Virginia, a municipal corporation (hereinafter referred to as "Town") (collectively "the Parties").

ARTICLE I

EXECUTIVE SUMMARY

The Town and County have both agreed in the need for a centralized classroom building to further advance the training of first responders of Smyth County and the public safety agencies within. The Smyth County Fire and Rescue Academy ("SCFRA") Classroom Building will be the anchor point of the full training facility currently owned and operated by the Town and is proposed to provide in-person and virtual learning opportunities to all first responders. SCFRA will be funded on a joint venture from the Parties of this MOU. Benefits to the community and the Parties include increased access to higher education and training opportunities, trained public safety workforce, and a more centralized location for the region to receive public safety training. The Classroom Building will assist in the growth of the public safety sector and cultivate a tradition of safety and specialized training in Smyth County. As the volunteerism mindset decreases throughout southwest Virginia, it is imperative to develop a training program that encourages public safety careers. It should be recognized that this will be an important regional facility, partnering with the Virginia Department of Fire Programs and Southwest Virginia Emergency Medical Services Council to offer high quality programs to increase the number of emergency public safety personnel able to serve throughout Smyth County.

ARTICLE II

RECITALS

- The County has agreed to allot \$175,000.00 to the Town to fund one-half to the construction of the Classroom Building using a portion of their allocation of ARPA funding.
- 2. The Town has agreed to allot \$175,000.00 to fund one-half of the construction of the Classroom Building using a portion of their allocation of ARPA

ARTICLE III

DEFINED TERMS

As used herein the following terms shall have the meanings stated below:

Classroom Building: Refers to the building housing classrooms, administrative offices, restrooms, storage, breakroom, and associated spaces. This structure is to be located at 340 Responder Way, Chilhowie, VA in the Northeast corner of the Fire-Rescue Training Center on property currently owned and maintained by the Town.

Fire-Rescue Training Center: Refers to the facility containing structures and props used in the training of firefighters, first responders and emergency medical personnel. These facilities currently include live fire training building, vehicle fire training prop, pump training prop, fire behavior prop, ventilation prop, and other associated equipment.

ARTICLE IV

AGREEMENT

SECTION 1: ACQUISITION

1.1 Ownership and Property Interest of the Parties.

- 1.1.1 Ownership of the Property. The Town shall retain ownership of the property. No course of conduct or actions by the County will entitle the County to any ownership or title in the property, or any portion thereof.
- 1.1.2 Ownership of the Classroom Building. From the completion of the Classroom Building forward, the building, including training props, will be considered to be jointly owned by the Town and County and both shall share in the operational and maintenance costs as described further in this agreement.
- 1.1.3 Succession of the Town. In the event that the Town moves to no longer operate the Fire-Rescue Training Center, the County will be given the right of first refusal to assume full ownership/operations, and the agreement will be renegotiable with new ownership of the Fire-Rescue Training Center.

SECTION 2: DEVELOPMENT

2.1 Administration. The Town shall administer all construction contracts for the necessary infrastructure and other site improvements; and shall have the usual rights of an owner of a public construction project, including the authority to approve changes and make payments. The Town shall enter into all construction, supply, and other contracts for the work to be performed and materials to be supplied in connection with the Fire-Rescue Training Center and construction of the proposed classroom building.

- 2.2 Reimbursement for Specific Site Work. The Town shall be responsible for all necessary work and materials associated with site preparation, including necessary infrastructure, grading, drainage, and building pads or right-of-way improvements for the Fire-Rescue Training Center. In the event the Town is required to improve any portion of the Fire-Rescue Training Center site beyond the original plans for the classroom building, it is agreed that the County shall be consulted to determine its reasonable proportionate share.
- 2.3 Changes. The Town shall have sole right to require and pay for enhancements and upgrades to any facilities within the Fire-Rescue Training Center site. While the Town may consult with the County for direction or advise, the County will have no authority or right to demand or order changes to the training site or props associated (other than those mandated by State law in the course of development) and shall not be responsible for costs associated with such enhancement or upgrades unless other agreements are made.
- 2.4 Project Management. The Town shall furnish a representative to perform usual and customary functions of a project manager. The County, may, at its discretion and at no cost to the Town, furnish a representative who may consult and cooperate with the Parties regarding site specific improvements only.

SECTION 3: OPERATION AND MAINTENANCE RESPONSIBILITIES

- 3.1 Facilities Inspection, Testing, Repairs, and Planned Maintenance Needs. The Town shall be responsible for all preventative maintenance, required maintenance, required inspections, required testing, and repairs to the Fire-Rescue Training Center. All approved work associated with any inspections, testing and all repairs and maintenance needs for the Fire-Rescue Training Center shall be completed and coordinated by the Town through its usual and customary procurement process. At the end of the fiscal year, the Town will invoice the County for one-half of the preventative maintenance, required maintenance, required inspections, required testing, and repairs annual cost.
- 3.2 Utilities. The Town shall be responsible for all costs associated with necessary utility services for the Fire-Rescue Training Center, including, but not limited to, electrical, gas, water, and phone services. At the end of the fiscal year, the Town will invoice the County for one-half of the annual utility cost.
- 3.3 Insurance. The Town shall provide and maintain in full force liability and property damage insurance through their common insurance carrier. At the end of the fiscal year, the Town will invoice the County for one-half of the annual insurance cost.

- 3.4 Janitorial, Office, and General Supply. The Town shall provide the general supply of janitorial and general day to day operations supply for the Fire-Rescue Training Center, included but not limited to, cleaning, cleaning supply, office supply, and general supply. At the end of the fiscal year, the Town will invoice the County for one-half of the annual supply cost.
- 3.5 Large Procurement Purchases. Any larger or planned maintenance issue that occur, or any cost over \$5,000.00, shall be presented to the Parties during their annual budget development process for further consideration.

SECTION 4: GENERAL TERMS

- 4.1 Conflict Resolution. The Parties desire to resolve any dispute between them as quickly, inexpensively, and efficiently as possible, avoiding the expense and delay of court proceedings. This applies to every potential dispute between the Parties. Consequently, the Parties agree to the following sequence of procedures to resolve such disputes:
- 4.1.1 Negotiation. When either party feels a dispute has arisen, the Party shall notify the other Party in writing of the nature and details of the dispute. Within fifteen (15) days, a meeting shall be held between the Parties to begin a good faith attempt to negotiate a resolution. During this procedure, the Parties shall communicate directly with each other in an effort to reach an agreement which serves the best interest of both Parties. This is considered an administrative prerequisite which must be done prior to mediation or arbitration as set forth below.
- 4.1.2 Mediation. If negotiation as proved in Section 4.1.1 does not resolve the dispute, the Parties shall submit the matter to a neutral private mediator to facilitate further negotiations between the Parties and, if possible, to resolve the dispute upon mutual consent of the Parties. The cost of the mediation shall be borne equally between the Parties.
- 4.1.3 Arbitration. If the dispute does not resolve pursuant to the procedures set forth in Sections 4.1.1 or 4.1.2 above, then the Parties may submit the matter to binding arbitration under Virginia Law. The arbitration may be conducted in Smyth County, Virginia. The fees and costs of the arbitration shall be borne equally by the Parties. The prevailing party shall not be entitled to the recovery of its attorney's fees or costs. Each party shall bear the expense of its own counsel, experts, and preparation and presentation of proof, in connection with all proceedings.

- 4.2 Time of Essence. Time is of the essence with respect to the performance of each and every term, condition, and obligation of this agreement. Each of the Parties shall execute and deliver all such documents and perform all such acts as reasonably necessary, from time to time, to carry out the matters contemplated by this agreement.
- 4.3 **Termination.** The current conditions, restrictions, environmental of the property are assumed to provide for the feasible development of the SCFRAB. The Parties acknowledge that this MOU and any subsequent agreements may be terminated upon thirty days written notice based on the sole discretion of either Party between the time this MOU is signed. During the first five (5) years, if a notice is provided for termination, the Parties will meet to discuss the procedure of termination and the financial procedures to disengage further obligations. The cancellation of the MOU based upon the above circumstances will result in no penalties or damages to any parties after the first five (5) years.
- **4.5 Incorporations of Recitals.** The recitals set forth above are true and correct and are incorporated into this Agreement as though fully set forth herein.

The remainder of this page is left blank intentionally.

Signature pages follow.

IN WITNESS WHEREOF, the parties, acting under the authority of their respective governing bodies, have caused this Contract to be duly executed in duplicate each of which shall constitute an original.

SMYTH COUNTY, VIRGINIA
a political subdivision of the Commonwealth of Virginia

Charles E. Atkins

Chair, Smyth County Board of Supervisors

Attest:

Shawn M. Utt, County Administrator

COMMONWEALTH OF VIRGINIA COUNTY OF SMYTH, to wit:

The foregoing agreement dated _______, 2022 was acknowledged before me this _______, day of ________, 2022, by Charles E. Atkins, Chair of the Smyth County Board of Supervisors.

NOTARY PUBLIC

IN WITNESS WHEREOF, the parties, acting under the authority of their respective governing bodies, have caused this Contract to be duly executed in duplicate each of which shall constitute an original.

CHILHOWIE, VIRGINIA a municipal corporation

Gary Heninger

Mayor, Town of Chilhowie

Attest:

John E. B. Clark, Jr., Town Manager

COMMISSION

COMMONWEALTH OF VIRGINIA COUNTY OF SMYTH, to wit:

The foregoing agreement dated May 1 2022 was acknowledged before me this 21st day of April , 2022, by Gary Heninger, Mayor, Town of Chilhowie.

NOTARY PUBLIC



Smyth County ARPA Committee

121 Bagley Circle, Suite 100 Marion, Virginia 24354

> Phone (276) 706-8317 Fax (276) 783-9314

Churles Atkins, Chair - Atkins District Supervisor
Lori Deel, Vice Chair - Rye Valley District Supervisor
Mike Sturgill, Chilhowie District Supervisor
Vincent Adams, Atkins District
Ronnie Corvin, Chilhowie District
John McLean, North Fork District
Dr. Mike Robinson, Park District
Bob de Camara, Rye Valley District
David Collett, Royal Oak District
Kaylan Bales, Saltville District

To:

Shawn Utt

From:

Clegg Williams

Date:

October 6, 2022

Subject:

Committee Recommendation

At the ARPA Committee Meeting held on Wednesday, September 29, 2022, the following motion was rendered:

Park District Representative Dr. Mike Robinson made a motion to recommend disbursing the second-year allocation of \$285,673 to the Smyth County Fire/Rescue Training Academy. Chilhowie District Representative Ronnie Corvin seconded the motion.

After consideration, the ARPA Committee recommendation PASSED by the following vote:

AYES:Chair, Atkins District Supervisor Charles Atkins
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara
Saltville District Representative Kaylan Bales

NAYS: None.

ABSTAINERS: None.

ABSENT: Vice Chair, Rye Valley District Supervisor Lori Deel

Atkins District Representative Vincent Adams Royal Oak District Representative David Collett A meeting of the Public Safety Committee was held at the County Office Building on Thursday, October 6, 2022 at 11:00 a.m.

Committee Members Present:

Vice Chair, Rye Valley District Supervisor, Lori Deel – chair Royal Oak District Supervisor Courtney Widener

Committee Members Absent:

Chilhowie District Supervisor, Michael Sturgill

Staff Members Present:

County Administrator Shawn Utt, Shawn Utt Assistant County Administrator – Operations, Lisa Richardson Administrative Assistant, Paula Harvey Emergency Services Director, Curtis Crawford Radio Technician, Jim Hawthorne County OMD, Dr. Peter Bruzzo

10/6/2022 11:08 AM Vice Chair, Rye Valley District Supervisor Lori Deel called the meeting to order.

10/6/2022 11:08 AM Emergency Services Director, Curtis Crawford, introduced Jim Hawthorne, the new Communications Technician. Mr. Crawford said that Mr. Hawthorne has extensive history working with communication companies in the region and makes a great additional to the team. Mr. Crawford also advised that a new Deputy Emergency Services Coordinator, Marshall Lewis Jr., will be starting within the next few weeks and said he comes with multiple years of experience. Mr. Lewis is currently the Assistant Chief of Washington County Fire & Rescue and is a Critical Care Paramedic. Royal Oak District Supervisor Courtney Widener reported that Gabe Johnson with the Smyth County Sheriff's Office has been hired as the new Public Safety 911/EMD Operations Manager. Mr. Widener said that Mr. Johnson comes with a lot of experience and background for the position. Mr. Widener also advised that Brandon Collins was hired as the Deputy Public Safety 911/EMD Operations Manager. Mr. Widener said with both combined he feels confident they will be a good team and have everything heading in the right direction.

10/6/2022 11:12 AM Mr. Crawford presented slides regarding the Radio Study Pre-Conference Bid meeting. Mr. Crawford noted that three companies were represented, JVC-Kenwood who will be bidding the EF Johnson system, CS who will be bidding a Harris system as well as Motorola with their system. Mr. Crawford discussed the process history and said that bids were due back no later than November 1, 2022. Mr. Crawford discussed current radio tower site and site building configurations. Discussion continued.

10/6/2022 11:19 AM Mr. Crawford reported that the Board of Supervisors had recently approved an agreement to participate in a survey with a company to compile data for

areas of the County that do not have cell coverage. Mr. Crawford advised that handouts were provided to promote the website to get the word out to as many citizens as possible. Royal Oak District Supervisor Courtney Widener said the County needs to push this as hard as possible to improve coverage in the less rural areas. Mr. Widener also asked about collecting emergency equipment on the cellular towers and Mr. Crawford advised that it is moving to the Ordinance Committee for approval. County Administrator Shawn Utt discussed the zoning ordinance issue.

10/6/2022 11:33 AM Mr. Crawford discussed the new changes to the Designated Emergency Response Agency Resolution for EMS coverage for the County. Mr. Crawford reported that the most significant changes in the DERA were placing the Smyth Fire/Rescue as the primary agencies and the secondary agencies with Richardson, Trinity, and CTrans. Mr. Crawford noted that those agencies are mutual aid and do not maintain a primary response area in the County. Mr. Crawford asked for consideration for approval of the DERA. Mr. Crawford discussed the next step in the process is to get an Operational Medical Director (OMD) Agreement with Dr. Bruzzo as soon as the insurance is cleared with VFIS.

- A motion was made by Royal Oak District Supervisor Courtney Widener to recommend approving the County Administrator Shawn Utt to execute the OMD Agreement with Dr. Bruzzo pending approval of the County Attorney. Vice Chair, Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.
- A motion was made by Royal Oak District Supervisor Courtney Widener to recommend approval of the DERA Resolution as presented. Vice Chair, Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

10/6/2022 11:54 AM Mr. Crawford discussed the upcoming Inaugural Smyth County Public Safety Festival that will be held at Oak Point Elementary School on October 22, 2022. Mr. Crawford advised that this is a community event to showcase the first responders of the County and to express appreciation. The festival is from 12:00(noon) – 4:30 p.m. and starting at 5:00 p.m. the County will be providing a meal for all first responders from Fire/EMS, law enforcement and dispatchers. Mr. Crawford said many local community businesses have donated gifts that will be raffled off.

10/6/2022 11:57 AM Mr. Crawford presented a Resolution to recognize October as being Fire Prevention month. Mr. Crawford noted that this is in appreciation to recognize our fire professionals and for the jobs they do in helping to prevent fires through education, codes and training.

A motion was made by Royal Oak District Supervisor Courtney Widener to recommend approval of the Resolution in honor of Fire Prevention month for October 2022 as presented. Vice Chair, Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

📔 10/6/2022 12:04 PM Mr. Crawford reported that the ARPA Committee did approve the 2^{nd} Phase of funding for the completion of the Smyth County Fire & Rescue Academy Training building. Mr. Crawford advised that it goes before the Board of Supervisors for final approval at the October 13, 2022 meeting. Mr. Crawford also noted that the Academy is looking to start holding classes the first week of December.

With no further business to discuss, the meeting was adjourned at 12:11 p.m.





MOUNT ROGERS PLANNING DISTRICT COMMISSION

WILLIE GREENE, Chair RANDY PENNINGTON, Vice-Chair STEVE GOBBLE, Treasurer
AARON SIZEMORE, Executive Director

1021 Terrace Drive

Marion, Virginia 24354

Phone 276-783-5103

Fax 276-783-6949

September 27, 2022

Smyth County 121 Bagley Circle, Suite 100 Marion, VA 24354

RE: Middle Fork Road Wastewater Assessment (Survey)

Dear Mr. Utt,

The Mount Rogers Planning District Commission ("PDC") conducted public outreach efforts throughout July and August, regarding the sought-after wastewater project in the Middle Fork Road vicinity. Residents of the area were first notified of the assessment by mail in July. A public meeting was held on the evening of August 1, 2022, at Chilhowie Christian Church. After limited attendance, the PDC administration went door-to-door for additional results. Door-to-door surveys were conducted on two separate occasions and all serviceable households were visited at least once.

Following these three events, survey results were compiled and placed on a map that represented the project area. Sixteen citizens told assessors that they were not interested or had no desire to connect to a public wastewater system. Many of these residents were pleased with the septic systems they currently use. Fifteen households were undecided about the public utility. Ten households confirmed their interest in the service and were willing to sign a user agreement with the provider. The number of residents against the project outweighs the residents in favor of the service. In conclusion, the findings are not enough to support a public utility grant application.

The PDC is thankful to Smyth County for the opportunity and future endeavors alike.

Sincerely,

Aaron Sizemore Executive Director

Mount Rogers Planning District Commission

SERVING LOCAL GOVERNMENTS IN
BLAND - CARROLL - GRAYSON - SMYTH - WASHINGTON - WYTHE
BRISTOL - GALAX

MRPDC is an equal opportunity provider and employer.