

Board of Supervisors



SMYTH
COUNTY, VA

Thursday, March 10, 2022

5:00 P.M.



Smyth County, Virginia
121 Bagley Circle, Suite 100
Marion, VA 24354
(276) 783-3298 p

Atkins District
Chilhowie District
North Fork District
Park District
Royal Oak District
Rye Valley District
Saltville District

Charles E. Atkins
Michael L. Sturgill
Charles P. Stevenson
Kristopher S. Ratliff, DPh
S. Courtney Widener
Lori H. Deel
Roscoe D. Call

County Administrator
Assistant County Administrator

Shawn M. Utt
Alicia Richardson

MEETING AGENDA

SMYTH COUNTY BOARD OF SUPERVISORS

Thursday, March 10, 2022
5:00 PM

- 1) **CALL MEETING TO ORDER** Board Chair
Pledge of Allegiance & Invocation
- 2) **AMENDMENTS TO AGENDA** Board Chair
- 3) **PUBLIC HEARINGS** Board Chair
 - a. Pathway Park Regional Industrial Facilities Authority Ordinance (Pg 6-14)
 - b. Proposed Ordinance to Allow Photo Speed Enforcement in School & Work Zones (Pg 15-19)
- 4) **PRESENTATIONS** Board Chair
 - a. Friends of Glade Mountain – Bill Tanger
- 5) **MINUTES OF PREVIOUS MEETINGS** Board Chair
Minutes of the February 24, 2022 meeting (Pg 20-37)
- 6) **FINANCIAL STATUS REPORT (Pg 38-55)** Lisa Richardson,
Asst. Co. Admin.
- 7) **PAYMENT OF INVOICES/ACCOUNTS PAYABLE (Pg 56-109)** Chairman
- 8) **CITIZENS TIME** Board Chair
The Board welcomes your input. You may address the Board using the sign-in sheet located in the rear of the room. At this time, you may address the Board on items that may or may not be on the agenda. Time limit is three (3) minutes.
- 9) **OLD BUSINESS**
 - a. Request from JWM Enterprises, LLC for Rezoning and Subsequent Special Use Permit for Mining Operation (Pg 110)
 - b. Request from George Palmer for a Special Use Permit to Establish a Truck Stop (Pg 111-123)
 - c. Committee Reports / Recommendations
 - i. ARPA Committee (Pg 124-127)
 - ii. Budget Committee (Pg 128-129)
 - iii. Insurance Committee (Pg 130)
 - iv. Public Safety Committee (131-132)

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| 10) | NEW BUSINESS <ul style="list-style-type: none">a. Emergency Management Month Proclamation (Pg 133)b. Discussion of Nuisance located at 366 N. Overlook Drive, Marion, VA (Pg 134-136)c. Schedule Public Hearing for Cardwell Town CDBG Project | Board Chair |
| 11) | REPORT FROM COUNTY ATTORNEY | Scot Farthing, County Att’y |
| 12) | REPORT FROM COUNTY ADMINISTRATOR / STAFF | Shawn Utt, County Admin. |
| 13) | SUPERVISOR COMMENT TIME | Board Members |
| 14) | CLOSED SESSION
<i>None scheduled</i> | |



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Alicia Richardson

March 7, 2022

To: Members, Smyth County Board of Supervisors

CC: Smyth County Leadership Team

From: Shawn M. Utt, Smyth County Administrator

RE: Packet summary – March 10, 2022 Board meeting

Below are summaries related to specific agenda items. Should additional information become available, we will provide as quickly as possible:

1. **Call to Order, Pledge of Allegiance & Invocation** – The pledge of allegiance will be led by Curtis Crawford, Emergency Management Coordinator. The invocation will be provided by Rev. David Fugatt, pastor of Davis Memorial and Mt. Caramel UMC.
2. **Amendments to Agenda** – if any are necessary, they will be presented at the meeting.
3. **Public Hearings**
 - a. **Pathway Regional Industrial Facilities Authority** – As you may remember, the Board adopted the original ordinance that created the Pathway Regional Industrial Facilities Authority in November 2021. However, since then, Washington County Board of Supervisors has voted to join and has proposed a few minor adjustments to the ordinance. Since all localities need to adopt the same ordinance, we will need to hold an additional hearing. For your information and review, **enclosed (Att. 1)** is a copy of the advertisement as well as a copy of the revised ordinance.
 - b. **Proposed Ordinance to Allow Photo Speed Enforcement in School and Work Zones** – The Smyth County Sheriff's office was approached by a vendor a few months ago with information regarding a recently approved change in the Code of Virginia that would allow for photo speed enforcement efforts in specific areas of the locality (school zones and road construction zones). In addition, this same group had a booth at the annual VACO conference in Norfolk and we were able to garner additional information. There are several localities in the region looking to adopt the same ordinances and I understand Wythe County's RFP process for the vendor has a clause that allows for "piggy-backing" which should help speed up the process for others. For your information and review, **enclosed (Att. 2)** is a copy of the advertisement as well as a copy of the draft ordinance.
4. **Presentations**
 - a. **Friends of Glade Mountain, Bill Tanger** – There is a grass-roots effort throughout the County looking to maintain a public access into the Glade Mountain area of

Atkins/Groseclose. Mr. Tanger is a representative of the group who has asked to provide some information to the Board of Supervisors regarding their access concerns.

5. **Minutes of Previous Meeting(s)** – the minutes of the February 24, 2022 meeting are **enclosed (Att. 3)** for the Board’s review and approval.
6. **Financial Status Report** – Lisa Richardson will report on the most recent financials. For your review and information, **enclosed (Att. 4)** are the reports from the County Treasurer’s office.
7. **Payment of Invoices/Accounts Payable** – Accounts payable items from February 2022 are **enclosed (Att. 5)** for your review and consideration
8. **Citizen’s Time** – Time has been set aside for citizens to provide comments to the Board on general items of interest or concern.
9. **Old Business Items:**
 - a. **Request from JWM Enterprises, LLC for Rezoning and a Subsequent Special Use Permit for Mining Operation** – Following the joint public hearing on February 24, 2022, the JWM Enterprises, LLC requests were acted upon by the Planning Commission in one motion, even though there are two separate requests. The PC has recommended approval of each request. For your review and information, **enclosed (Att. 6)** is a copy of the recommendation from the Planning Commission to approve each request as presented. If the Board concurs, I would recommend two separate actions from the floor – (1) action to approve/deny the rezoning request and (2) action to approve/deny the Special Use Permit request.
 - b. **Request from George Palmer for Special Use Permit to Establish a Truck Stop** – Following the public hearing held on February 24, 2022, the Planning Commission deliberated the issue for some time. After discussion, they ended up recommending the SUP request be denied as presented. For your review and information, **enclosed (Att. 7)** is a copy of their recommendation. As a follow-up to the public hearing, the applicant has provided the **enclosed (Att. 8)** information to help address some of the concerns expressed during the meeting.
 - c. **Committee Reports / Recommendations**
 - i. **ARPA Committee** – minutes of the meeting are **enclosed** for your information **(Att. 9)**. In addition, items related to committee recommendations are also **enclosed** for your review.
 - ii. **Budget Committee** – minutes of the meeting are **enclosed** for your information **(Att. 10)**. In addition, items related to committee recommendations are also **enclosed** for your review

- iii. Insurance Committee – minutes of the meeting are **enclosed** for your information (**Att. 11**). In addition, items related to committee recommendations are also **enclosed** for your review.
- iv. Public Safety Committee – minutes of the meeting are **enclosed** for your information (**Att. 12**). In addition, items related to committee recommendations are also **enclosed** for your review

10. New Business Items:

- a. **Emergency Management Professionals Week** –The 3rd week of March (13th - 19th) has been designated Emergency Management Week by the Governor. In following that, I wanted to present the **enclosed** (**Att. 13**) resolution for the Board’s consideration also following the same language included in the Governor’s proclamation.
- b. **Discussion of Nuisance located at 366 N. Overlook Drive, Marion** – The Building & Zoning Department has been working with a nuisance complaint on N. Overlook Drive for several months. The home caught fire in September 2020 and it was left in an untenable condition. For your information and review, enclosed (**Att. 14**) are pictures of the property taken several months ago. We will be working to get updated pictures but I wanted to get this on the Board’s agenda with a recommendation of scheduling a public hearing to consider the property under the County’s nuisance ordinance.
- c. **Schedule Public Hearing for Cardwell Town CDBG Project** – We have been working with the Town of Saltville and their consultants on the CDBG application for the Cardwell Town Water project. The CDBG application is due on April 1st and we still need to hold one final public hearing to receive public comments. We would like to ask that that hearing be scheduled for Thursday, March 24th at 5:00p or shortly thereafter. At the public hearing, we will present the map of the project area as well as the proposed projects included with the application.

11. Report from County Attorney: Time has been reserved on the agenda to allow the County Attorney to provide input and various updates as needed.

12. Report from County Administrator/Staff: Time has been reserved on the agenda to allow the County Administrator and/or staff to provide input and various updates as needed.

13. Supervisor Comment Time: Roundtable discussion for individual Board members.

14. Closed Session under Code of Virginia Section 2.2-3711(a) – *none scheduled at this time.*

NOTICE OF
PUBLIC HEARING

In compliance with the Code of Virginia of 1950, and amendments thereto, the Smyth County Board of Supervisors will conduct a public hearing to consider an Amendment and Reenactment of the Ordinance that created the Pathway Park Regional Industrial Facilities Authority. The Board of Supervisors shall hear comments from citizens concerning the amendment and reenactment of this section of the Smyth County Code of Ordinances.

The public hearing shall be held on Thursday, March 10, 2022, beginning at 5:00 p.m., or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion Virginia, to receive comments on the proposed amendment and proposed ordinance.

All interested persons may express their views by emailing pharvey@smythcounty.org prior to the scheduled public hearing. Written comments may also be mailed or delivered to Shawn M. Utt, County Administrator, 121 Bagley Circle, Suite 100, Marion VA 24354, or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00pm on Thursday, March 10, 2022.

A copy of this proposed amendment and proposed reenacted ordinance is on file in the County Administrator's Office located at 121 Bagley Circle, Marion Virginia or online at www.smythcounty.org for public review.

In compliance with the provisions of the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this public hearing should contact Clegg Williams, ADA Coordinator at (276) 706-8315, at least twenty-four (24) hours prior to the public hearing.

BY ORDER OF THE
SMYTH COUNTY BOARD OF SUPERVISORS
Shawn Utt, County Administrator

Legals: Please print in the February 26th and March 5th 2022, editions of the Smyth News & Messenger. Please forward a certificate of publication to Shawn Utt, County Administrator, 121 Bagley Circle, Suite 100, Marion, VA 24354.

Re-Adoption of the “Pathway Regional Industrial Facility Authority” Ordinance of the Smyth County, Virginia Code of Ordinances

WHEREAS, pursuant to the Virginia Regional Industrial Facilities Act, Chapter 64 of Title 15.2 of the Code of Virginia (Va. Code Ann. §§ 15.2-6400 et al), as amended (hereinafter the “Act”), the General Assembly of Virginia authorized the creation of regional facilities authorities by localities in the Commonwealth of Virginia so that such authorities may exercise the powers set out in the Act;

WHEREAS, the undersigned Board has determined that the economic growth and development of the region and the comfort, convenience and welfare of its citizens require the development of facilities and that joint action through a regional facility authority will facilitate the development of needed facilities;

WHEREAS, under and pursuant to the provision of the Act the County of Smyth acting by and through its Board of Supervisors, in conjunction with other governing bodies hereby proposes to create the Pathway Regional Industrial Facility Authority, a public body politic and corporate created pursuant to the Act; and,

WHEREAS, under and pursuant to the provisions of the Act the name of the Authority to be created by the Bland, Smyth and Washington Counties shall be the Pathway Regional Industrial Facility Authority;

NOW, THEREFORE, BE IT ORDAINED, by the Board of Supervisors of Smyth County, Virginia, after public notice, public hearing, and consideration of the best interests of the public health, safety, and welfare, that the Code of the County of Smyth, Virginia, shall be revised, as follows:

1. This ordinance shall be effective immediately;
2. Should any section or provision of this ordinance be decided by a court of competent jurisdiction to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of any other section or provision of this ordinance or of the Smyth County Code.
3. The Code of the County of Smyth, Virginia (2002, as amended) shall be revised as set forth herein, subject to Article, Division, Section, and Subsection titles and numbers amendment by the Editor as necessary for Code consistency. New language is indicated by italic and underline, and deletions are indicated by strikethrough.
4. Revisions:

Article VII

Sec. 2-200. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Act means the Regional Industrial Facilities Act, Code of Virginia, § 15.2-6400 et seq.

Agreement means the "Agreement for Cost Sharing and Revenue Sharing between Bland County, Virginia; Smyth County, Virginia; and Washington County, Virginia."

Authority means the regional facility authority created hereby by cooperative action of Bland County, Virginia; Smyth County, Virginia; and Washington County, Virginia, to be known as "Pathway Regional Industrial Facility Authority".

Board of directors means the board of directors of the Pathway Regional Industrial Facility Authority.

Governing body or governing bodies means the boards of supervisors of counties and the councils of cities and towns that are members of the authority.

Member locality means each member of the Pathway Regional Industrial Facility Authority, which initially includes Bland County, Virginia; Smyth County, Virginia; and Washington County, Virginia.

Cross reference(s)—Definitions generally, § 1-2.

Sec. 2-201. Creation, name, powers, dissolution and fiscal year.

(a) There is hereby created, pursuant to the Act and in conjunction with the adoption of a similar ordinance by the Bland County and Smyth County boards of supervisors, a political subdivision of the Commonwealth named the "Pathway Regional Industrial Facility Authority." The Smyth-Washington Regional Industrial Facility Authority may use the short name, "PRIFA."

(b) The authority is vested with the powers of a body corporate, including the power to sue and be sued in its own name, plead and be impleaded, and adopt and use a common seal and alter the seal as may be deemed expedient. The authority shall have all rights, duties and powers provided by provision of the Act, and including such powers, rights, and duties as may hereafter be set forth from time to time in the Act.

(c) The authority may be dissolved in compliance with provisions for dissolution stated in the Act.

(d) A member locality may withdraw from the Authority in compliance with provisions for withdrawal stated in the Act.

(d) The fiscal year for the authority shall be the same as that of the Commonwealth.

State law reference(s)—Creation of regional authority, Code of Virginia, § 15.2-6402; Dissolution of regional authority, Code of Virginia § 15.2-6415.

Sec. 2-202. Purpose.

The authority is charged with the specific purpose to develop "Pathway Park", which is an industrial park located in Smyth County along Industrial Park Road, as a regional industrial park and for the additional purpose of future development of other properties for other reasons as permitted by the Act and as agreed upon by the member localities.

Sec. 2-203. Membership.

The founding member localities of the authority are Bland County, Smyth County, and Washington County, each of which is a political subdivision of the Commonwealth of Virginia, and each of which is authorized by the Act to participate in the authority. The membership may, with the approval of the board of directors, be expanded in compliance with provision for expansion as stated in the Act.

Sec. 2-204. Member locality agreement.

The authority shall be governed by the Act, this division, and by the agreement executed by the governing body of each member locality. The agreement shall establish the respective rights and obligations of the member localities and shall provide for revenue and economic growth-

sharing arrangements with respect to tax revenues and other income and revenues generated by any facility owned by the authority.

State law reference(s)—Locality agreement, Code of Virginia, § 15.2-6402.

Sec. 2-205. Board of directors.

(a) The powers, rights, and duties conferred by the Act upon the authority shall be exercised by a board of directors, which shall consist of six members, appointed as described in this section. The number of directors of the authority may be supplemented by decision of and appointment by the governing bodies as permitted by the Act.

(b) Each member locality shall appoint to the board of directors one member from its governing body and one member from its industrial development authority or economic development authority (whichever the case may be). All appointees to the board of directors must be residents of the Commonwealth.

(c) Each member of the board of directors shall serve for a term of four years, commencing on January 1 of the first year and ending on December 31 of the fourth year, and may be reappointed for additional four-year terms. In the event of a vacancy during a term of office, the appropriate governing body shall in a timely manner appoint a new member whose term of office shall commence at the first meeting of the board of directors after appointment and shall end upon the end of term of the vacant position to which the member was appointed at which time such member may be reappointed for additional four-year terms.

(d) Notwithstanding the foregoing, the following terms shall apply only to the initial board of directors to provide for staggered terms. One of the two members appointed from each

member locality to the initial board of directors shall be appointed for a term of two years and may be reappointed for additional four-year terms. The term of office of the members of the initial board of directors shall begin on the date of the creation of the authority and end on December 31 of the second or fourth year after creation of the authority, as designated by the appointment.

(e) Each member of the board of directors, before entering upon the discharge of the duties of the office, shall take and subscribe to the oath prescribed in Code of Virginia, § 49-1 and shall serve in compliance with the Act, this division, and the agreement.

(f) The board of directors shall adopt bylaws, rules and/or regulations to carry out the provisions of the Act. The bylaws, rules, or regulations shall, among other things, specify the principal office for the authority, identify the schedule and place for meetings of the board of directors, and provide for the general administration of the operations of the authority.

(g) Members of the board of directors shall be reimbursed for actual expenses incurred in the performance of their duties from funds available to the authority.

State law reference(s)—Board of directors, Code of Virginia, § 15.2-6403; powers of the authority, Code of Virginia, § 15.2-6405.

Sec. 2-206. Principal office location, records, and title to property.

The principal office of the authority shall be located within a member locality. All records shall be kept at such office. The title to all property of every kind belonging to the authority shall be titled to the authority, which shall hold such title for the benefit of its member localities.

State law reference(s)—Similar provisions, Code of Virginia, § 15.2-6404.

Sec. 2-207. Funding.

Funding of the authority shall be by appropriation as decided from time-to-time by the governing bodies of the member localities and from such other sources as are identified in the agreement.

State law reference(s)—Funding, Code of Virginia, § 15.2-6406.

Sec. 2-208. Required reports.

(a) Annual reports. The board of directors shall report to the governing body of each member locality annually, on or before the last March meeting of the governing body, on the activities of the authority. In addition to oral presentation at the meeting, a written annual report shall be provided prior to the meeting and shall contain, at a minimum, the following information:

(1) A financial update through December 31 of the current fiscal year;

(2) After completion of the first fiscal year, an audited financial report showing expenditures and revenues and a statement showing financial condition at the end of the preceding fiscal year;

(3) A written report, approved by the board of directors, of the activities and accomplishments of the authority and recommendations regarding future activities of the authority; and

(4) A list of tenants, purchasers or other persons occupying the Glade Highlands Industrial Park or any other regional industrial facilities developed by the authority.

(b) Special reports. Upon written request of the governing body of any member locality, the board of directors shall report to the governing body within 30 days of receipt of the request or within a longer period if so provided in the written request. The special report shall describe the activities and financial status of the authority within the six-month period immediately preceding the request, or as otherwise specified in the written request and shall be furnished to each member locality. A written report shall be provided if requested.

State law reference(s)—Annual report, Code of Virginia, § 15.2-6403E.

NOTICE OF
PUBLIC HEARING

In compliance with the Code of Virginia of 1950, and amendments thereto, the Smyth County Board of Supervisors will conduct a public hearing to consider an Amendment to the Smyth County Code of Ordinances Chapter 35 – Law Enforcement to include provisions for photo speed enforcement. The Board of Supervisors shall hear comments from citizens concerning the amendment and reenactment of this section of the Smyth County Code of Ordinances.

The public hearing shall be held on Thursday, March 10th, 2022, beginning at 5:00 p.m., or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion Virginia, to receive comments on the proposed amendment and proposed ordinance.

All interested persons may express their views by emailing pharvey@smythcounty.org prior to the scheduled public hearing. Written comments may also be mailed or delivered to Shawn M. Utt, County Administrator, 121 Bagley Circle, Suite 100, Marion VA 24354, or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00pm on Thursday, March 10, 2022.

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BY ORDER OF THE
SMYTH COUNTY BOARD OF SUPERVISORS
Shawn Utt, County Administrator

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**SMYTH COUNTY CODE OF ORDINANCES
CHAPTER 44, ARTICLE VI**

**CAMERA SPEED MONITORING AND ENFORCEMENT IN HIGHWAY WORK ZONES AND
SCHOOL CROSSING ZONES
ORDINANCE**

This Ordinance is adopted pursuant to the authority of Virginia Code Annotated § 46.2-882.1, as amended.

(a) For purposes of this section, "*highway work zone*" has the same meaning ascribed to it in Code of Virginia, § 46.2-878.1. "*Photo speed monitoring device*" means equipment that uses radar or LIDAR-based speed detection and produces one or more photographs, microphotographs, videotapes, or other recorded images of vehicles. "*School crossing zone*" has the same meaning ascribed to it in Code of Virginia, § 46.2-873.

(b) The Smyth County Sheriff's Office may install and operate photo speed monitoring devices, within the boundaries of Smyth County, in school crossing zones for the purposes of recording violations of Code of Virginia, § 46.2-873 and in highway work zones for the purposes of recording violations of Code of Virginia, § 46.2-878.1.

(c) The operator of a vehicle shall be liable for a monetary civil penalty imposed pursuant to this section if such vehicle is found, as evidenced by information obtained from a photo speed monitoring device, to be traveling at speeds of at least 10 miles per hour above the posted school crossing zone or highway work zone speed limit within such school crossing zone or highway work zone, while such zone is active. Such civil penalties shall be \$100.00. Any prosecution under this section shall be instituted and conducted in the same manner as prosecution for traffic infractions. Civil penalties collected under this section resulting from a summons issued by the Smyth County Sheriff's Office shall be paid to Smyth County. (d) If a photo speed monitoring device is used, proof of a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1 shall be evidenced by information obtained from such device. A certificate, or a facsimile thereof, sworn to or affirmed by a law enforcement officer employed by the County authorized to impose penalties pursuant to this section, based upon inspection of photographs, microphotographs, videotapes, or other recorded images produced by a photo speed monitoring device, shall be prima facie evidence of the facts contained therein. Any photographs, microphotographs, videotapes, or other recorded images evidencing such a violation shall be available for inspection in any proceeding to adjudicate the liability for such violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1.

(e) In the prosecution for a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1 in which a summons was issued by mail, prima facie evidence that the vehicle described in the summons issued pursuant to this section was operated in violation of Code of

Virginia, §§ 46.2-873 or 46.2-878.1, together with proof that the defendant was at the time of such violation the owner, lessee, or renter of the vehicle, shall constitute in evidence a rebuttable presumption that such owner, lessee, or renter of the vehicle was the person who committed the violation. Such presumption shall be rebutted if the owner, lessee, or renter of the vehicle (i) files an affidavit by regular mail with the clerk of the general district court for the County that he was not the operator of the vehicle at the time of the alleged violation and provides the name and address of the person who was operating the vehicle at the time of the alleged violation or (ii) testifies in open court, under oath that he was not the operator of the vehicle at the time of the alleged violation and provides the name and address of the person who was operating the vehicle at the time of the alleged violation. Such presumption shall also be rebutted if a certified copy of a police report, showing that the vehicle had been reported to the police as stolen prior to the time of the alleged violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1, is presented, prior to the return date established on the summons issued pursuant to this section, to the general district court for the County adjudicating the alleged violation.

(f) Imposition of a civil penalty pursuant to this section by mailing a summons shall not be deemed a conviction as an operator and shall not be made a part of the operating record of the person upon whom such liability is imposed, nor shall it be used for insurance purposes in the provision of motor vehicle insurance coverage. However, if a law enforcement officer employed by the County uses a photo speed monitoring device to record a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1 and personally issues a summons at the time of the violation, the conviction that results shall be made a part of such driver's driving record and used for insurance purposes in the provision of motor vehicle insurance coverage.

(g) A summons for a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1 issued by mail pursuant to this section may be executed pursuant to Code of Virginia, § 19.2-76.2. Notwithstanding the provisions of Code of Virginia, § 19.2-76, a summons issued by mail pursuant to this section may be executed by mailing by first class mail a copy thereof to the address of the owner, lessee, or renter of the vehicle. In the case of a vehicle owner, the copy shall be mailed to the address contained in the records of or accessible to the department of motor vehicles. In the case of a vehicle lessee or renter, the copy shall be mailed to the address contained in the records of the lessee or renter. Every such mailing shall include, in addition to the summons, a notice of (i) the summoned person's ability to rebut the presumption that he was the operator of the vehicle at the time of the alleged violation through the filing of an affidavit as provided above and (ii) instructions for filing such affidavit, including the address to which the affidavit is to be sent. If the summoned person fails to appear on the date of return set out in the summons mailed pursuant to this section, the summons shall be executed in the manner set out in Code of Virginia, § 19.2-76.3. No proceedings for contempt or arrest of a person summoned by mailing shall be instituted for failure to appear on the return date of the summons. If the summons is issued to an owner, lessee, or renter of a vehicle with a registration outside the commonwealth and such person fails to appear on the date of return set out in the summons mailed pursuant to this section, the summons will be eligible for all legal collections activities. Any summons executed pursuant to and for a violation of Code of

Virginia, §§ 46.2-873 or 46.2-878.1 issued pursuant to this section shall provide to the person summoned at least 30 days following the mailing of the summons to inspect information collected by a photo speed monitoring device in connection with the violation. If the Smyth County Sheriff's Office does not execute a summons for a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1 issued pursuant to this section within 30 days following the date of the violation, all information collected pertaining to the suspected violation shall be purged within 60 days following the date of the violation.

(h) A private vendor may enter into an agreement with the Smyth County Sheriff's Office to be compensated for providing a photo speed monitoring device and all related support services, including consulting, operations and administration. However, only a law enforcement officer may swear to or affirm the certificate required by this section. Any such agreement for compensation shall be based on the value of the goods and services provided, not on the number of violations paid or monetary penalties imposed. Any private entity contracting with a law enforcement agency pursuant to this section may enter into an agreement with the department of motor vehicles, in accordance with the provisions of subdivision B 31 of Code of Virginia, § 46.2-208, to obtain vehicle owner information regarding the registered owners of vehicles that committed a violation of Code of Virginia, §§ 46.2-873 or 46.2-878.1. Any such information provided to such private vendor shall be protected in a database.

(i) Information collected by a photo speed monitoring device operated pursuant to this section shall be limited exclusively to that information that is necessary for the enforcement of school crossing zone and highway work zone speeding violations. Information provided to the operator of photo speed monitoring device shall be protected in a database and used only for enforcement against individuals who violate this section or Code of Virginia, §§ 46.2-873 or 46.2-878.1. Notwithstanding any other provision of law, all photographs, microphotographs, videotapes, or other personal information collected by a photo speed monitoring device shall be used exclusively for enforcing school crossing zone and highway work zone speed limits and shall not be (i) open to the public; (ii) sold or used for sales, solicitation, or marketing purposes; (iii) disclosed to any other entity except as may be necessary for the enforcement of school crossing zone and highway work zone speed limits or to a vehicle owner or operator as part of a challenge to the violation; or (iv) be used in a court in a pending action or proceeding unless the action or proceeding relates to a violation of this section or Code of Virginia, §§ 46.2-873 or 46.2-878.1, or such information is requested upon order from a court of competent jurisdiction. Information collected under this section pertaining to a specific violation shall be purged and not retained later than 60 days after the collection of any civil penalties. The Smyth County Sheriff's Office shall annually certify compliance with this section and make all records pertaining to such system available for inspection and audit by the commissioner of highways or the commissioner of the department of motor vehicles or his designee. Any person who discloses personal information in violation of the provisions of this subsection shall be subject to a civil penalty of \$1,000.00 per disclosure. Any unauthorized use or disclosure of such personal information shall be grounds for termination of the agreement between the department of motor vehicles and the private entity.

(j) Conspicuous signs shall be placed within 1,000 feet of any school crossing zone or highway work zone at which a photo speed monitoring device is used, indicating the use of the device. There shall be a rebuttable presumption that such sign was in place at the time of the commission of the speed limit violation.

(k) Ordinance Approval. This ordinance was duly considered following the required public hearing held on March 10, 2022; _____ made a motion to approve this ordinance; the motion was seconded by _____, and this ordinance was adopted by the Board of Supervisors of Smyth County, Virginia. This ordinance shall become effective on 12:01 a.m. on _____, 2022. The Board of Supervisors voted in the following manner:

<u>NAME</u>	<u>FOR</u>	<u>AGAINST</u>	<u>ABSENT</u>
Charlie E. Atkins			
Roscoe D. Call			
Lori H. Deel			
Kristopher S. Ratliff, DPh			
Charles P. Stevenson			
Michael L. Sturgill			
S. Courtney Widener			

I certify that this is a true and correct copy taken from the minutes of the Smyth County Board of Supervisors meeting of _____, 2022.

Shawn Utt, Clerk of the Board

The Smyth County Board of Supervisors held its regular meeting on Thursday, February 24, 2022 at 5:00 p.m. The location of the meeting was in the First Floor Board Room of the County Office Building, 121 Bagley Circle, Suite 100, Marion, Virginia.

PRESENT: Chair Atkins District Supervisor Charles Atkins; Vice Chair Rye Valley District Supervisor Lori Deel (electronically); Park District Supervisor Kris Ratliff; Saltville District Supervisor Roscoe Call; Chilhowie District Supervisor Michael Sturgill; Royal Oak District Supervisor Courtney Widener; North Fork District Supervisor Phil Stevenson


ABSENT: None

STAFF: County Administrator Shawn Utt; Assistant County Administrator Lisa Richardson; Administrative Assistant Paula Harvey; County Attorney Scot Farthing; Building & Zoning Administrator Clegg Williams; Economic Development Project Manager Kendra Hayden


OTHERS: Smyth County News & Messenger; Smyth County Sheriff's Deputy and citizens

 2/24/2022 5:02 PM Chair, Atkins District Supervisor Charles Atkins called the meeting to order and welcomed everyone.

 2/24/2022 5:03 PM County Administrator, Shawn Utt led the Pledge of Allegiance. Sandy Elswick, Registrar, gave the invocation.

 2/24/2022 5:03 PM Chair, Atkins District Supervisor Charles Atkins asked everyone to say a prayer and to remember the military over in Europe.

 2/24/2022 5:03 PM Chair, Atkins District Supervisor Charles Atkins opened the public hearing regarding the Community Development Block Grant (CDBG) funding for a project in the County.

 2/24/2022 5:04 PM County Administrator, Shawn Utt read the following Public Hearing notice for the record:

NOTICE OF PUBLIC HEARING


Smyth County Board of Supervisors will conduct a public hearing on Thursday, February, 24, 2022 at 5:00 p.m. or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia to solicit public input on local community development in relation to the Community Development Block Grant (CDBG) funding for a project in our county.

Information on the amount of funding available, the requirements on benefit to low- and moderate – income persons, eligible activities, and plans to minimize displacement and provide displacement assistance as necessary will be available. Citizens will also be given the opportunity to comment on the County's past use of CDBG funds. All interested citizens are urged to attend. For additional information, contact Kendra Hayden, Economic Development Project Manager at 276-783-3298.

Comments and grievances can be submitted in writing to Smyth County at 121 Bagley Circle, Suite 100, Marion, VA 24354, by email at pharvey@smythcounty.org or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00 p.m. on Thursday, February 24, 2022.

In compliance with the provisions of the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this public hearing should contact Clegg Williams, ADA Coordinator at (276) 706-8315, at least twenty-four (24) hours prior to the public hearing.

BY ORDER OF THE
SMYTH COUNTY BOARD OF SUPERVISORS
Shawn Utt, County Administrator

 2/24/2022 5:09 PM A motion was made by Chilhowie District Supervisor Michael Sturgill to waive the rules of public hearings for this specific public hearing. Park District Supervisor Kris Ratliff seconded the motion.

After consideration, the motion PASSED by the following vote:


*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,*


*Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

 2/24/2022 5:06 PM Economic Development Project Manager, Kendra Hayden, discussed information regarding the CDBG funding available through the Department of Housing and Community Development. Mrs. Hayden said that the Department of Housing and Community Development has allocated over \$18 million for CDBG Community Improvement grant funding for Counties, Towns and small cities and noted that Smyth County has shown an interest in applying for these funds. Mrs. Hayden added that as a requirement of the grant, two public hearings are required but said the public hearing is not project specific, it is simply to inform the public of the available funds and offer an opportunity to comment on past use by the County of CDBG funds.

 2/24/2022 5:07 PM With no one else wishing to speak, Chair, Atkins District Supervisor Charles Atkins closed the public hearing with no further action necessary.

 1/27/2022 5:08 PM A motion was made by Chilhowie District Supervisor Michael Sturgill to approve the minutes of the February 10, 2022 meeting. Royal Oak District Supervisor Courtney Widener seconded the motion.

After consideration, the motion PASSED by the following vote:


*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener, and
Chilhowie District Supervisor Michael Sturgill,*


NAYS: None.

*ABSTAINERS: Saltville District Supervisor Roscoe Call.
North Fork District Supervisor Phil Stevenson*

ABSENT: None.

 2/24/2022 5:08 PM Chair, Atkins District Supervisor Charles Atkins opened citizen's time.

 2/24/2022 5:08 PM With no one wishing to speak, Chair, Atkins District Supervisor Charles Atkins closed citizen's time.

 2/24/2022 5:09 PM County Administrator, Shawn Utt read the minutes from the Appointment Committee meeting and presented the following recommendations:

- *A motion was made by Royal Oak District Supervisor Courtney Widener to recommend to appoint Shawn Utt, County Administrator and John McLean, Economic Development Authority representative to serve on the Pathway Regional Industrial Facilities Authority Board and to nominate Kendra Hayden, Economic Development Assistant as alternate. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.*

After consideration, the Appointment Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

After discussion, the following motion was made:

- *A motion was made by North Fork District Supervisor Phil Stevenson to appoint Chilhowie District Supervisor Michael Sturgill as Smyth County Board of Supervisors representative to serve on the Pathway Regional Industrial Facilities Authority Board.*

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,*

*Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: Chilhowie District Supervisor Michael Sturgill Supervisor

ABSENT: None.

- *A motion was made by Royal Oak District Supervisor Courtney Widener to recommend to reappoint Bradley Powers to the Smyth-Washington Industrial Facilities Authority Board for an additional 4-year term set to expire February 28, 2026. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.*

After consideration, the Appointment Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

- *A motion was made by Atkins District Supervisor Charles Atkins to recommend the appointment of Curtis Crawford, Emergency Management Coordinator to serve as the County's voting member on the Regional Preparedness Advisory Committee – Interoperability and Shannon Williams, 911 Coordinator to serve as the alternate. Royal Oak District Supervisor Courtney Widener seconded the motion and it was unanimously approved.*

After consideration, the Appointment Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,*

*Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

- *A motion was made by Royal Oak District Supervisor Courtney Widener to recommend the reappointment of County Administrator, Shawn Utt to serve on the Southeast Rural Community Assistance Project Board for an additional 5-year term. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.*

After consideration, the Appointment Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.



2/24/2022 5:15 PM County Administrator, Shawn Utt read the minutes from the Budget Committee meeting and presented the following recommendations:

- *A motion was made by Rye Valley District Supervisor Lori Deel to recommend the approval of the FY21/22 Budget Amendment #7a to include \$950,000 with \$350,000 going towards Technology and \$600,000 going towards Facilities/Maintenance for the School Board (Fund 009). Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.*

After consideration, the Budget Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,*

*Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: Chilhowie District Supervisor Michael Sturgill

ABSENT: None.

- *A motion was made by Rye Valley District Supervisor Lori Deel to recommend the approval of the FY21/22 Budget Amendment #7b to include \$29,435 from Capital Improvements to go towards the Nick's Creek Pump Station repairs. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.*

After consideration, the Budget Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION

SMYTH COUNTY BUDGET FISCAL YEAR 2021-2022 – AMENDMENT #7

WHEREAS, the Smyth County Board of Supervisors, on June 8, 2021 adopted the Fiscal Year 2021-2022 Budget in the original amount of \$94,916,778; and

WHEREAS, on August 26, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #1) for Fiscal Year 2021-2022 in the amount of \$100,246,861 to allow for FY21 budget rollovers; and,

WHEREAS, on September 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #2) for Fiscal Year 2021-2022 in the amount of \$99,996,861 to allow for the loss of revenues related to the County meals tax implementation delay; and,

WHEREAS, on October 12, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #3) for Fiscal Year 2021-2022 in the amount of \$100,126,223; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #4) for Fiscal Year 2021-2022 in the amount of \$100,613,336; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #5) for Fiscal Year 2021-2022 in the amount of \$100,786,202; and,

WHEREAS, on January 27, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #6) for Fiscal Year 2021-2022 in the amount of \$100,792,202; and,

WHEREAS, the aggregate amount of budget amendment #7 is \$979,435 which would increase the Fiscal Year 2021-2022 budget to a total of \$101,771,637 as shown in greater detail on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors sets forth and approves the amended Smyth County Budget for the Fiscal Year 2021-2022 in the amount of \$101,771,637.

BE IT FURTHER RESOLVED, the approval of this budget amendment #7 shall indeed constitute an appropriation of the same funds.

Adopted this the 24th day of February, 2022

ATTEST:

**SMYTH COUNTY
BOARD OF SUPERVISORS**

Shawn M. Utt, Clerk

Charles Atkins, Chair

Exhibit A
FY 2021-22
Budget Amendment #7 (2-17-22)

Part 1. REVENUES

Fund	Department	Line Item Number	Account Title	Adopted Budget	Amount of Amendment	Budget with Amendment	Notes
FUND 009	State School Funds	009-021010-0230	VA DOE ESSER Funds	\$ (973,911)	\$ (950,000)	\$ (1,923,911)	Additional ESSER Grant Funding
FUND 502	Capital Improvements	502-012010-0148	Mt. Rogers PDC-Water	\$ -	\$ (29,435)	\$ (29,435)	Grant funding for Nick's Creek Pump Station
Total Revenues With Amendment				\$ (100,792,202)	\$ (979,435)	\$ (101,771,637)	

Part 2. EXPENDITURES

Fund	Department	Line Item Number	Account Title	Adopted Budget	Amount of Amendment	Amended Budget Amount	Notes
FUND 009	Smyth County School Operations	009-099990-5804	Facilities	\$ 5,973,216	\$ 600,000	\$ 6,573,216	Use of ESSER Grant Funding
FUND 009	Smyth County School Operations	009-099990-5806	Technology	\$ 1,521,396	\$ 350,000	\$ 1,871,396	Use of ESSER Grant Funding
FUND 502	Capital Improvements	502-012010-0243	PDC GRANT TA	\$ -	\$ 29,435	\$ 29,435	
Total Expenditures With Amendment				\$ 100,792,202	\$ 979,435	\$ 101,771,637	

Revenues	\$ (100,792,202)	\$ (979,435)	\$ (101,771,637)
Expenditures	\$ 100,792,202	\$ 979,435	\$ 101,771,637
Difference	\$ -	\$ -	\$ -

- A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend a supplemental appropriation for Recovery Court Fund 749 in the amount of \$42,421. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Budget Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

- A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend moving \$6,000 from the Board of Supervisor's Supplemental Appropriations line (001-011010-8888) to the Sheriff Department's County-Funded Dispatchers – Part-time line (001-021070-1004) and to increase the part-time hourly rate to \$15 per hour. Rye

Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Budget Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.



2/24/2022 5:21 PM Chilhowie District Supervisor Michael Sturgill read the minutes from the Ordinance Committee meeting and presented the following recommendations:

- A motion was made by Atkins District Supervisor Charles Atkins to recommend scheduling a Public Hearing on an Ordinance related to the use of speed monitoring devices in school crossing zones and road work zones for March 10, 2022 at 5:00 p.m. or shortly thereafter. Chilhowie District Supervisor Michael Sturgill seconded the motion and it was unanimously approved.*

After consideration, the Ordinance Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

- A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend to repeal the County's current noise ordinance until other enforcement alternatives can be*

explored. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.

After consideration, the Ordinance Committee recommendation PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

Mr. Utt suggested that the next step would be to schedule a Public Hearing to consider repealing the County Noise Ordinance. After discussion the following motion was made:

- *A motion was made by North Fork District Supervisor Phil Stevenson to schedule a public hearing to repeal the County's current noise ordinance for March 24, 2022 at 5:00 p.m. or shortly thereafter.*

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

*AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Park District Supervisor Kris Ratliff,
Royal Oak District Supervisor Courtney Widener,
Chilhowie District Supervisor Michael Sturgill,
Saltville District Supervisor Roscoe Call, and
North Fork District Supervisor Phil Stevenson*


NAYS: None.

ABSTAINERS: None.

ABSENT: None.




2/24/2022 5:30 PM Chilhowie District Supervisor Michael Sturgill read the minutes from the Personnel Committee meeting. No action was taken, informational only.

 2/24/2022 5:31 PM County Administrator, Shawn Utt read the minutes from the Public Safety Committee meeting. No action was taken, informational only.

Park District Supervisor Kris Ratliff asked Mr. Utt about the timetable for the new County radio system and Mr. Utt referenced page 58 in the packet with implementation and cost estimates for each fiscal year.

Chair, Atkins District Supervisor Charles Atkins asked if the digital radio system would last longer than analog and what was the expected life of the project. Mr. Utt said he understood that what the radio study is proposing is a system that can be updated with components along the way so that it doesn't have to come all at once. Royal Oak District Supervisor Courtney Widener noted that the quote of the new radio system does not include the upkeep and maintenance on the system. North Fork District Supervisor Phil Stevenson asked for the American Rescue Plan Act (ARPA) committee to remember the potential cost of the new County-wide radio system and added that some of the funds should be considered to go towards the new radio system. Mr. Utt said the next step would be for the development of an RFP for other options to be explored and added that it would likely be a 6-8-month process. Discussion ensued.

 2/24/2022 5:49 PM Chair, Atkins District Supervisor Charles Atkins recessed the meeting until 7:00 p.m. when the Board will reconvene as a Joint Meeting with the Planning Commission.

Joint Meeting with the Smyth County Planning Commission:

2/24/2022 7:01 PM Charlie Atkins, Chair of the Board called the Board of Supervisors meeting back to order. Hazel Wagoner, Chair of the Planning Commission called the Planning Commission back to order for the joint public hearings.

Board of Supervisors (BOS) Members Present: Charlie Atkins, Chair, Atkins District; Lori Deel, Vice- Chair Rye Valley District (electronically); Michael Sturgill, Chilhowie District; Roscoe Call, Saltville District; Kris Ratliff, Park District; North Fork District Supervisor Phil Stevenson; Royal Oak District Supervisor Courtney Widener

Board of Supervisors (BOS) Members Absent: None.

Planning Commissioners (PC) Present: Joel Pugh, Vice-Chairman, Park District; Graham Davidson, Jr., Chilhowie District; Hazel Wagoner, Chair, Atkins District; Paul Shepherd, Rye Valley District; David Spence, Saltville District; Tony Dean, Rye Valley District

Planning Commissioners (PC) Absent: Robert Campbell, North Fork District

Staff Present: Shawn Utt, County Administrator; Lisa Richardson, Assistant County Administrator, Clegg Williams, Building & Zoning Administrator; Paula Harvey, Administrative Assistant; Kendra Hayden, Economic Development Project Manager. Approximately forty citizens were present.

2/24/2022 7:01 PM Mr. Williams read the advertisements as placed in the Smyth County News and Messenger.

**BEFORE THE SMYTH COUNTY BOARD OF SUPERVISORS AND
SMYTH COUNTY PLANNING COMMISSION**

The Smyth County Board of Supervisors and the Smyth County Planning Commission will conduct a joint public hearing on Thursday, February, 24, 2022, at 7:00 P.M. or as soon after 7:00 P.M. as an application may be heard, in the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia, to consider the following application to the Zoning Ordinance of Smyth County, Virginia:

An application from JWM Enterprises, LLC, which has been forwarded to the Board of Supervisors of Smyth County, Virginia, requesting an amendment to the official Zoning Map at Marion, Virginia, to rezone approximately 14 acres from Commercial to Industrial. The Smyth County Comprehensive Plan does not identify a density range and the general usage of these properties have most recently been a single-family dwelling, vacant, and a log yard. The property is located at 2312 Lee Highway and 2340 Lee Highway Marion, Virginia, and is identified as Tax Map Nos. 56G-1-42, 56G-1-42A, 56G-1-42B, the Eastern Portion of 56G-A-3, and the Eastern Portion of 56G-1-41A and can be found within Grid No. 5486 of the State Plane Grid Index.

At this public hearing, subject to the rules of procedure of the Board of Supervisors and Planning Commission of Smyth County, Virginia, any person may appear and state his/her views thereon.

Copies of the application(s) along with their maps/drawings are on file in the Office of the County Administrator of Smyth County. Copies are also maintained by County Zoning Administrator at the address given above and may be viewed during regular business hours Monday through Friday.

In compliance with the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this hearing should contact Clegg Williams, ADA Coordinator, at (276) 706-8315 at least 48 hours prior to the hearing.

Done by order of the Board of Supervisors and the Planning Commission

Shawn Utt, County Administrator
Joel Pugh, Chairman of the Planning Commission

**BEFORE THE SMYTH COUNTY BOARD OF SUPERVISORS AND
SMYTH COUNTY PLANNING COMMISSION**

The Smyth County Board of Supervisors and the Smyth County Planning Commission will conduct a joint public hearing on Thursday, February 24, 2022, at 7:00 P.M. or as soon after 7:00 P.M. as an application may be heard, in the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia, to consider the following applications to the Zoning Ordinance of Smyth County, Virginia:

An application from George Palmer for a Special Use Permit to establish a truck stop. The project is proposed to be located on the three tracts of land adjoining 416 Chestnut Ridge Road, Marion Virginia, the subject tracts as identified as Tax Map Numbers 55-5-2; 55-6-1; and 55A-A-1 and are all zoned Commercial.

An application from JWM Enterprise LLC for a Special Use Permit to establish a mining, quarrying, mineral extraction, and processing operation. The subject properties are addressed as 2312 Lee Highway and 2340 Lee Highway, Marion Virginia, and are further identified as Tax Map Nos. 56G-1-42, 56G-1-42A, 56G-1-41B, the Eastern Portion of 56G-A-3, and the Eastern Portion of 56G-1-41A

At this public hearing, subject to the rules of procedure of the Board of Supervisors and Planning Commission of Smyth County, Virginia, any person may appear and state his/her views thereon.

Copies of the application(s) along with their maps/drawings are on file in the Office of the County Administrator of Smyth County. Copies are also maintained by County Zoning Administrator at the address given above and may be viewed during regular business hours Monday through Friday.

In compliance with the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this hearing should contact Clegg Williams, ADA Coordinator, at (276) 706-8315 at least 48 hours prior to the hearing.

Done by order of the Board of Supervisors and the Planning Commission

Shawn Utt, County Administrator
Joel Pugh, Chairman of the Planning Commission

2/24/2022 7:06 PM Assistant County Administrator, Lisa Richardson, read the rules of Public Hearings.

2/24/2022 7:07 PM Mr. Williams presented an application for JWM Enterprises, LLC who is owned by Justin McClellan. Under that umbrella, Mr. McClellan operates as an excavation business and a trucking company. Mr. McClellan is wanting to consolidate the two businesses onto a single tract of land, approximately 14 acres in size. The subject tracts are addressed as 2312 and 2340 Lee Highway, Marion, Virginia, and they are identified as tax map number 56G-1-42, 56G-1-42A, 56G-1-41B, the Eastern portion of 56G-A-3 and the Eastern portion of 56G-1-41A and are all currently zoned Commercial. Mr. Williams discussed that the current County ordinance considers his two businesses a Contractor

Equipment Storage Yard and a Truck Terminal and neither of those are allowed in the Commercial district and said Mr. McClellan is applying to have the property rezoned to Industrial where both uses are allowed by right.

Mr. Williams also discussed Mr. McClellan's application for a Special Use Permit for a mining, quarrying, mineral extraction and processing operation. Mr. Williams said this type of operation requires a Special Use Permit in the Industrial District.

2/24/2022 7:09 PM Justin McClellan, owner of JWM Enterprises, LLC provided a brief description of his request. Saltville District Supervisor Roscoe Call asked Mr. McClellan what he intended to mine. Mr. McClellan indicated that he intended to establish a shale pit.

2/24/2022 7:10 PM Mr. Atkins and Ms. Wagoner closed the public hearing regarding the JWM Enterprises, LLC application request.

2/24/2022 7:11 PM Mr. Williams presented an application for George Palmer to establish a Truck Stop on his property located near 416 Chestnut Ridge Road, Marion, Virginia and is identified by tax map numbers 55-5-2, 55-6-1, and 55A-A-1 and noted that all three tracts are zoned Commercial. Mr. Williams said that while considering this case, he would like to highlight Section 3-4.2 (g) which allows truck stops in the commercial district by issuance of a Special Use Permit and Section 6-2.3 which contains standards that must be met for any Special Use Permit being considered.

2/24/2022 7:12 PM Mr. Williams read two letters in to the record, one from Ms. Rebecca Dolinger and from Ms. Jennifer Greer regarding their opposition to the proposed Truck Stop.

2/24/2022 7:14 PM Mr. Williams reviewed code sections specific for Special Use Permit regarding Truck Stops and added that the County Comprehensive Plan identifies the three tracts as commercial/industrial.

2/24/2022 7:16 PM George Palmer spoke regarding his Special Use Permit request to establish a Truck Stop off of exit 39 in Marion. Mr. Palmer said Smyth County needs growth and he explained the positive responses he had received. Mr. Palmer also said the property developers and real estate team are capable and ready to move forward with the project.

2/24/2022 7:18 PM Arpit Soni spoke regarding the reopening of the Adwolfe Food Mart and added that it had created jobs and tax revenue for the County. Mr. Soni said the Truck Stop project has potential for growth and noted that several large restaurant chains have expressed interest. Mr. Soni discussed that a company called Speed Data LLC projected about 5.5 million in tax revenue from this project, including the new cigarette tax. Mr. Pugh asked Mr. Soni what brand of Truck Stop and Mr. Soni responded that they have had discussions with BP, Shell, and Exxon. Mr. Call asked Mr. Soni if any big box/retail stores have expressed interest to which Mr. Soni said not at this time but did say that Subway/Wendy's were verbally committed.

2/24/2022 7:22 PM Tom Roberts, Civil Engineer with H2Engineering in Blacksburg Virginia spoke about the Special Use Permit for the Truck Stop and said they were asked to look at the water and sewer, storm water, VDOT, etc. with the intent to meet all zoning regulations. Mr. Stevenson asked Mr. Roberts if he had met with VDOT. Mr. Roberts stated that both he and Soni met with VDOT. Mr. Atkins asked if there was a specific plan for the home currently on the property and Mr. Roberts said they do not have a specific plan at this time. Mr. Roberts discussed the 100-year Floodplain and the area closest to the interchange and advised they were permitted to go ahead and fill that area. Mr. Roberts also said the parking lot to the Truck Stop could be in the 100-year Floodplain. Mr. Widener asked if the exit ramps leading to the property have been discussed with VDOT and if there were any concerns with congestion and Mr. Roberts indicated that VDOT did not imply that congestion would be an issue.

2/24/2022 7:28 PM Chairman Atkins asked for citizens who wished to speak regarding the proposal. The following citizens spoke:

- Derek Blevins – 149 Lancaster Lane, Marion, VA stated that the people that own the land are family members of his and he doesn't think they are bad people he just doesn't want the truck stop at the location. Mr. Blevins expressed his concern with the fate of the Crockett House, saying it is historical and most importantly a big part of Smyth County and it would be a shame to have it torn down. Mr. Blevins also discussed the wetland regulations on the property.
- Ashley Toliver – Chilhowie, VA stated that the property in question is included in the national wetland inventory. Ms. Toliver provided a hand out to the Commissioners and the Supervisors showing that the property is a protected wetland. Ms. Toliver also discussed a possible archeology study that may be needed for the property because of it being on burial grounds along with other environmental concerns.
- Rebecca Wilkinson Smith – 711 Chilhowie Street, Chilhowie, VA stated that if the Truck Stop came in that it would have detrimental effects to the environment. Ms. Smith discussed the issue with the property on wetlands and mentioned the 100-year Floodplain. Ms. Smith also expressed her concerns with drainage on the property.
- Kendall Johnson- 364 Greystone Road, Marion, VA stated she was here to oppose the proposed truck stop and addressed her concerns with the noise and the lights which can be seen from her home. Ms. Johnson was also concerned with the increased traffic at an already busy intersection. Ms. Johnson asked, "would you want this in your backyard"? and invited everyone to come sit on her back porch and see things from her point of view.
- Kenneth Harris – Greystone Road, Marion, VA – stated that he lives only about 500 yards from the proposed truck stop and asked for it to be denied due to air pollution,

noise concerns, and increased traffic. Mr. Harris said he's lived there for 10 years and has never had any issues and added that he is in his 70s and would rather not see a truck stop come in that area.

- Joe Copenhaver – stated that he had no further comment at this time that his concerns had been covered.
- Lori Rouse Mann – Whitetop Road, Chilhowie, VA stated that she has a personal attachment to the Crockett House. Ms. Mann also discussed the home being a landmark and the most distinctive one along I-81.
- Jeanne Clapp stated she lived just across the road from the proposed truck stop and said most of her issues have already been discussed but added she is a widow and lives alone and that she is concerned with all of the increased traffic in the area.
- Mark Hash – Fairfield Lane, Chilhowie VA stated he lives directly across the street and that he is concerned with the fate of the Crockett House along with the environmental impacts and fumes from all the trucks and traffic.
- Veda Odle stated she has had the same arguments and added that there must be more studies done. Ms. Odle encouraged everyone to come together as citizens and be heard and to show up to all meetings as she plans to. Ms. Odle also suggested the public be allowed to join these meeting virtually as an option.
- Katy Black – Whitetop Road – Chilhowie, VA spoke in favor of the proposed truck stop and said she is the Manager at the new Adwolfe Food Mart and that the truck stop would be good for the County as it needs growth.
- Julie Rymer – Spring Valley Road – Marion, VA echoed the environmental concerns others had as well. Ms. Rymer said she feels that the truck stop would have a large environmental impact on that piece of land. Ms. Rymer also showed pictures of the property that was currently flooded due to the rain.
- Dave Rymer – Spring Valley Road – Marion, VA said he is a resident of Smyth County and that he was not impressed by the presentations of the owner and investors of the proposed truck stop. Mr. Rymer also added that he echoed the concerns the other citizens have as well.
- John Clark – 2654 Saltville Highway, Saltville VA stated he would like to emphasize that the water and sewer for the proposed truck stop would be served by the Town of Chilhowie. Mr. Clark discussed the history of the property and it also being part of the Civil War. Mr. Clark said he knows the Palmers and added that they are excellent people and good contributors. Mr. Clark said he hopes the Board can find some

middle ground to where the property can be preserved as well as be commercially developed.

- Loren Rhea – 711 Chilhowie Street stated she felt both the environment and health would be concerns of hers. Ms. Rhea added that the Crockett House is a landmark and a very recognizable home and that Lucy Crockett wanted the home to be preserved in the future for generations to come. Ms. Rhea said that the people of Smyth County want the land free of a truck stop.
- Dr. Paul Grinstead stated that about a year ago the proposed property had a sewer pump station put in and added that a special drain had to be put in to assist with drainage issues. Dr. Grinstead also voiced his concerns with health issues and the elderly people that live around the area with the fumes going up and into the neighborhood. Dr. Grinstead said he heard a lot of open ended answers and as a former Planning Commission chair asked for the Board to look at the whole situation before making any decision.
- Gardner Umbarger stated a concern with an increased traffic flow in the area and recommended holding off on any decision until VDOT is consulted.
- Nancy Lagerhorn – 230 Cheshire Lane, Marion VA stated that when traffic has to come off that exit and go through Chilhowie the big trucks have difficulty making the turn.
- June Harris – 335 Greystone Road, Marion, VA suggested that everyone come visit at busy times and watch the traffic and the trucks when they are turning in that area.

2/24/2022 8:19 PM Chairman of the Board, Charles Atkins and Chair of Planning Commission, Hazel Wagoner closed the joint public hearing.

2/24/2022 8:20 PM Mr. Williams read a letter from Mr. Mike Pulice, Architectural Historian with the Virginia Department of Historic Resources for the record.

2/24/2022 8:22 PM Mr. Stevenson discussed and clarified what the County purpose on this decision. Mr. Stevenson said the Counties only concern with this would be to issue a Special Use Permit and added that the County has no control over the other issues discussed. Mr. Stevenson said I-81 is a commercial corridor and it will without a doubt grow.

2/24/2022 8:23 PM Chairman of the Board, Charles Atkins adjourned the Board of Supervisors portion of the meeting.

County Expenses and Appropriations

February 28, 2022

Bank Balance January 2022	952,800.90	Balance Bank & CD'S January 2022	19,479,123.51
CD Investment Amounts	18,526,322.61	Deposits February 2022	7,396,035.90
	19,479,123.51		26,875,159.41
Deposits February 2022	7,396,035.90	Expenses & Unspent Appro.	
Expenses February 2022	7,568,138.00	Social Service	1,167,232.58
		Spent	481,296.05
		Unspent	685,936.53
Bank & CD Balance February 2022	19,307,021.41		
*Please Note: Balance Does Not Reflect			
Unspent Appropriations			
July-June Unspent Appro.	16,126,563.90	Co School & Capital Outlay	15,491,026.35
		Spent	5,127,222.21
		Unspent	10,363,804.14
Balance With Unspent Appropriations	3,180,457.51		
Sheriff Radar Included In Balance			
Sheriff Radar Fund	247,084.48	General County	6,974,821.26
		Spent	1,897,998.03
		Unspent	5,076,823.23
Not Included are CD'S			
Glade Highland Shell Bld		State, Treasurer, Special Welfare	61,621.71
EDA	379,447.99		
Debt Reserve	596,910.10	Balance	19,307,021.41
Special Welfare	518,545.04		
Textbook	46,323.60		
Courthouse Const. Savings	792,260.18		
Smyth Machine-COF	187,232.91	Sheriff Radar Included In Balance	
Speyside-COF	104,435.02	Sheriff Radar Fund	247,084.48
Scholle COF Funds	339,413.92		
	-		
	2,964,568.76		

Smyth County Water/Sewer- Uncollected County Taxes

February 28, 2022

Smyth County Water/Sewer

Balance	(2,605,886.20)
Deposits	172,691.60
Expenses	137,700.19
Balance February 2022	(2,570,894.79)
Smyth County Loan 6/30/2003	(1,979,234.79)
June 30 2009 Write-Off	(4,006,053.00)
Total Loss 2003-Present	(8,556,182.58)

Uncollected County Taxes

2001-2020	11,828,901.99
Less PPTRA	9,033,431.98
Uncollected February 2022	2,795,470.01

Uncollected County Taxes

2021	3,439,545.35
Less PPTRA	1,770,400.78
Uncollected February 2022	1,669,144.57

3/07/2022

GL060AA

SMYTH COUNTY
REVENUE SUMMARY
7/01/2021 - 3/07/2022

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FUND #-001 ** General Fund Revenue **

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
11010	** Real Property Taxes **	11,314,297.00	11,314,297.00	213,577.71	11,142,779.86	171,517.14 1.51
11020	** Public Services **	1,535,949.00	1,535,949.00	9,069.46	1,430,526.17	105,422.83 6.86
11021	** Minerals **	5,902.00	5,902.00	.00	6,089.46	187.46- 3.17-
11030	** Personal Property **	3,736,125.00	3,736,125.00	188,317.49	3,998,713.21	262,588.21- 7.02-
11040	** Machinery & Tools **	1,933,192.00	1,933,192.00	57,779.97	2,043,514.08	110,322.08- 5.70-
11050	** Merchants Capital **	295,064.00	295,064.00	293.13	262,338.06	32,725.94 11.09
11051	Lodging Tax	60,000.00	60,000.00	264.22	50,902.67	9,097.33 15.16
11052	Meal's Tax	250,000.00	.00	.00	.00	.00 .00
11053	Cigarette Tax	150,000.00	150,000.00	.00	.00	150,000.00 100.00
11060	** Penalties & Interest **	552,678.00	552,678.00	83,903.94	522,055.48	30,622.52 5.54
12050	** Motor Vehicle License **	480,669.00	480,669.00	29,144.91	432,724.02	47,944.98 9.97
12060	** Rolling Stock **	32,235.00	32,235.00	.00	31,786.92	448.08 1.39
12080	** Utility Licenses Tax **	98,431.00	98,431.00	10,061.29	59,079.03	39,351.97 39.97
12090	** Consumer's Utility Taxes **	1,032,444.00	1,032,444.00	83,225.33	661,005.25	371,438.75 35.97
13030	** Permits & Other License **	92,687.00	92,687.00	3,760.90	46,653.03	46,033.97 49.66
14010	** Fines & Forfeitures **	169,677.00	169,677.00	6,165.94	67,494.51	102,182.49 60.22
15010	** Interest on Investments **	127,095.00	127,095.00	5,676.21	42,342.52	84,752.48 66.68
15020	** Use of Property **	174,628.00	174,628.00	3,148.51	129,670.36	44,957.64 25.74
16010	** Court Cost **	9,172.00	9,172.00	496.20	5,790.80	3,381.20 36.86
16020	** Charges For Commonwealth Att. *	3,295.00	3,295.00	411.85	2,257.41	787.59 23.90
16080	** Charges Sanitation & Waste **	852,894.00	852,894.00	92,980.64	614,804.90	238,089.10 27.91
18030	** Expenditure Refunds **	1,536,024.00	2,304,137.00	12,952.45	1,225,414.59	1,078,722.41 46.81
19010	** Miscellaneous **	5,124,870.00	5,124,870.00	140.49	272,515.53	4,852,354.47 94.68
21100	** State Grant Money **	1,008,964.00	1,048,567.00	75.38	299,347.78	749,219.22 71.45
22010	** Revenue from the Commonwealth *	279,545.00	279,545.00	26,232.28	212,990.61	66,554.39 23.80
22300	** PPTRA **	1,804,316.00	1,804,316.00	270,647.41	1,714,100.26	90,215.74 4.99
22500	** Comprehensive Service Act **	1,367,626.00	1,367,626.00	158,856.94	973,557.78	394,068.22 28.81
23010	** Commonwealth Attorney **	749,680.00	749,680.00	49,408.38	438,176.07	311,503.93 41.55
23020	** Sheriff **	2,121,203.00	2,121,203.00	209,788.92	1,453,208.28	667,994.72 31.49
23030	** Commissioner of Revenue **	133,454.00	133,454.00	11,030.97	83,544.03	49,909.97 37.39
23040	** Treasurer **	120,478.00	120,478.00	10,092.76	79,017.17	41,460.83 34.41
23060	** Registrar/Electoral Bd **	73,697.00	73,697.00	.00	.00	73,697.00 100.00
23080	** Clerk & Employee Fringe Benefit	375,000.00	375,000.00	29,795.82	261,133.09	113,866.91 30.36
23100	Transfer From Local Sales	2,283,110.00	2,283,110.00	271,907.26	1,880,931.31	402,178.69 17.61
24040	** Categorical Aid - Other **	137,000.00	137,000.00	.00	72,355.79	64,644.21 47.18
31010	** Payment in Lieu Of Taxes **	213,332.00	213,332.00	.00	.00	213,332.00 100.00
35010	** Special Assessments **	4,910.00	4,910.00	.00	8,023.57	3,113.57- 63.41-
40000	** Local Funds Transfers **	13,204,659.00-	12,943,980.00-	397,409.59-	4,405,638.75-	8,538,341.25- 65.96
--FUND TOTAL--						1,733,924.15 6.22

FUND #-002 ** Prepaid Taxes **

11010	** Prepaid Taxes Fund **	.00	.00	30,663.25	161,733.07-	161,733.07 100.00-
--FUND TOTAL--						161,733.07 100.00-

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
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FUND #-003 **Animal License Revenue**						
13010	** Animal License **	11,900.00	11,900.00	806.29	3,504.99	8,395.01 70.54
	--FUND TOTAL--	11,900.00	11,900.00	806.29	3,504.99	8,395.01 70.54
FUND #-004 ** EDA Revenue **						
10000	EDA Funds	810,000.00	1,269,362.00	885.87	442,090.55	827,271.45 65.17
	--FUND TOTAL--	810,000.00	1,269,362.00	885.87	442,090.55	827,271.45 65.17
FUND #-006 ** Town Fines Revenue						
11000	Town of Marion	600.00	600.00	.00	.00	600.00 100.00
12000	Town of Marion E-Summons	5,000.00	5,000.00	420.00	3,129.32	1,870.68 37.41
	--FUND TOTAL--	5,600.00	5,600.00	420.00	3,129.32	2,470.68 44.11
FUND #-007 ** County Insurance Revenue **						
17010	** Insurances **	.00	.00	.00	78.00-	78.00 100.00-
	--FUND TOTAL--	.00	.00	.00	78.00-	78.00 100.00-
FUND #-009 ** School Revenue **						
20010	** Local School Funds **	.00	.00	142,083.99	1,525,129.18-	1,525,129.18- 100.00-
21010	** State School Funds **	43,794,170.00	45,718,081.00	4,645,129.19	28,862,971.73	16,855,109.27 36.86
22000	Local Funds Transfer From	10,661,617.00	10,661,617.00	340,009.03	3,598,553.95	7,063,063.05 66.24
	--FUND TOTAL--	54,455,787.00	56,379,698.00	5,127,222.21	33,986,654.86	22,393,043.14 39.71
FUND #-013 ** Social Serv. Revenue **						
24010	Board of Welfare - Local	4,823,384.00	4,823,384.00	437,198.49	3,397,080.78	1,426,303.22 29.57
25000	Local Share Transfer From	1,170,734.00	1,170,734.00	44,097.56	536,570.69	634,163.31 54.16
	--FUND TOTAL--	5,994,118.00	5,994,118.00	481,296.05	3,933,651.47	2,060,466.53 34.37
FUND #-014 ** IV-E Funds Revenue **						
10000	Revenue Funds	.00	.00	.16	2.20	2.20- 100.00-
	--FUND TOTAL--	.00	.00	.16	2.20	2.20- 100.00-
FUND #-037 ** Textbook Revenue **						
11010	** School Text Book Revenue **	700,000.00	700,000.00	61,181.15	189,301.67	510,698.33 72.95
	--FUND TOTAL--	700,000.00	700,000.00	61,181.15	189,301.67	510,698.33 72.95

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED
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FUND #038 ** E911 Wireless Revenue **							
11010	Grant Rev. - 911 Wireless	143,285.00	143,285.00	12,645.65	87,862.48	55,422.52	38.67
	--FUND TOTAL--	143,285.00	143,285.00	12,645.65	87,862.48	55,422.52	38.67
FUND #039 ** E-911 Revenue **							
10000	** E-911 Fund Revenue **	.00	.00	3,661.02	8,621.94	8,621.94-	100.00-
	--FUND TOTAL--	.00	.00	3,661.02	8,621.94	8,621.94-	100.00-
FUND #040 ** Covid19-Zoning And Gen. Reg. **							
10001	COVID 19 Registrar	.00	.00	.14	1.12	1.12-	100.00-
	--FUND TOTAL--	.00	.00	.14	1.12	1.12-	100.00-
FUND #301 ** Courthouse Project Rev. **							
10001	Bonds	187,106.00	187,106.00	.00	.00	187,106.00	100.00
	--FUND TOTAL--	187,106.00	187,106.00	.00	.00	187,106.00	100.00
FUND #303 ** CBDG Grant **							
12010	CBDG GRANT	.00	130,776.00	.34	99,135.51	31,640.49	24.19
	--FUND TOTAL--	.00	130,776.00	.34	99,135.51	31,640.49	24.19
FUND #399 ** Courthouse Construction Rev. **							
10001	**Courthouse Construction BB&T **	.00	.00	3.03	12.47	12.47-	100.00-
	--FUND TOTAL--	.00	.00	3.03	12.47	12.47-	100.00-
FUND #501 ** Water/Sewer Revenue **							
10001	** Sewer Revenue **	642,000.00	642,000.00	58,119.62	380,378.76	261,621.24	40.75
15001	** Water/Sewer Payments **	1,724,500.00	1,724,500.00	110,582.92	1,108,758.25	615,741.75	35.70
16100	Connection Fees	15,000.00	15,000.00	.00	9,675.00	5,325.00	35.50
16500	Application Fee	23,000.00	23,000.00	3,989.06	32,383.47	9,383.47-	40.79-
19010	Miscellaneous	900.00	900.00	.00	270.00	630.00	70.00
	--FUND TOTAL--	2,405,400.00	2,405,400.00	172,691.60	1,531,465.48	873,934.52	36.33
FUND #502 ** Capital Project **							
10000	** Capital Project Revenue **	1,411,400.00	1,411,400.00	.00	.00	1,411,400.00	100.00

3/07/2022		*GL060AA*	SMYTH COUNTY REVENUE SUMMARY 7/01/2021 - 3/07/2022			TIME	11:02	PAGE	5
ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED		
12010 E39		30,000.00	454,435.00	.00	191,351.22	263,083.78	57.89		
12210	Local Funds Transfer	.00	.00	13,303.00	270,514.11	270,514.11-	100.00-		
	--FUND TOTAL--	1,441,400.00	1,865,835.00	13,303.00	461,865.33	1,403,969.67	75.24		
FUND #-734 ** SSI Revenue **									
10000	** Special Welfare SSI Revenue **	2,500.00	2,500.00	15.01	114.08	2,385.92	95.43		
	--FUND TOTAL--	2,500.00	2,500.00	15.01	114.08	2,385.92	95.43		
FUND #-735 ** Special Welfare Rev. **									
36010	Special Welfare Collectio	70,610.00	70,610.00	1,274.87	53,713.09	16,896.91	23.92		
	--FUND TOTAL--	70,610.00	70,610.00	1,274.87	53,713.09	16,896.91	23.92		
FUND #-737 ** Comm. Atty. Drug Asset Revenue *									
10001	Comm. Atty. Drug Asset	50,000.00	50,000.00	.37	1,658.08	48,341.92	96.68		
	--FUND TOTAL--	50,000.00	50,000.00	.37	1,658.08	48,341.92	96.68		
FUND #-738 ** Sheriff Restitution Revenue **									
10001	Sheriff Restitution	10,000.00	10,000.00	.16	2,778.48	7,221.52	72.21		
	--FUND TOTAL--	10,000.00	10,000.00	.16	2,778.48	7,221.52	72.21		
FUND #-739 ** Sheriff Dare Revenue **									
10000	** Sheriff Dare Revenue **	10,000.00	10,000.00	325.33	4,277.82	5,722.18	57.22		
	--FUND TOTAL--	10,000.00	10,000.00	325.33	4,277.82	5,722.18	57.22		
FUND #-740 ** Highway Safety Grant Rev. **									
10000	** Highway Safety Grant Revenue **	25,000.00	25,000.00	.00	1,953.10	23,046.90	92.18		
	--FUND TOTAL--	25,000.00	25,000.00	.00	1,953.10	23,046.90	92.18		
FUND #-742 ** Courthouse Security Rev. **									
10000	** Courthouse Security Revenue **	303,234.00	303,234.00	14,600.02	108,132.73	195,101.27	64.34		
	--FUND TOTAL--	303,234.00	303,234.00	14,600.02	108,132.73	195,101.27	64.34		

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SMYTH COUNTY

REVENUE SUMMARY
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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE UNCOLLECTED
FUND #-743 ** Asset For. Revenue **						
10000	** Asset Forfeiture **	125,000.00	125,000.00	.00	17,502.00	107,498.00 85.99
	--FUND TOTAL--	125,000.00	125,000.00	.00	17,502.00	107,498.00 85.99
FUND #-744 ** Police Activity **						
10000	** Police Acty Revenue **	786,168.00	786,168.00	37,038.00	383,602.80	402,565.20 51.20
	--FUND TOTAL--	786,168.00	786,168.00	37,038.00	383,602.80	402,565.20 51.20
FUND #-746 ** Sheriff Fed Drug Asset **						
10001	** Sheriff Fed. Drug Asset Rev. **	60,000.00	60,000.00	.40	2,166.19-	62,166.19 103.61
	--FUND TOTAL--	60,000.00	60,000.00	.40	2,166.19-	62,166.19 103.61
FUND #-747 ** Sheriff State Drug Asset **						
10001	** Sheriff State Drug Asset Rev. *	30,000.00	30,000.00	1,590.34	6,399.07	23,600.93 78.66
	--FUND TOTAL--	30,000.00	30,000.00	1,590.34	6,399.07	23,600.93 78.66
FUND #-748 ** E-Summons Fee **						
10001	** Revenue **	60,000.00	60,000.00	2,313.39	16,180.49	43,819.51 73.03
	--FUND TOTAL--	60,000.00	60,000.00	2,313.39	16,180.49	43,819.51 73.03
FUND #-749 ** Recovery Court **						
10000	Recovery Court	169,685.00	171,125.00	34,396.57	98,723.60	72,401.40 42.30
100001	** Local Revenue **	.00	.00	850.00	4,415.00	4,415.00- 100.00-
	--FUND TOTAL--	169,685.00	171,125.00	35,246.57	103,138.60	67,986.40 39.72
FUND #-760 ** Comm. Atty. Fed. Asset **						
10000	Federal Money	20,000.00	20,000.00	.01	2,170.06	17,829.94 89.14
	--FUND TOTAL--	20,000.00	20,000.00	.01	2,170.06	17,829.94 89.14
FUND #-770 ** Circuit Court Holding **						
10000	Collections From Circuit	5,000.00	5,000.00	.00	.00	5,000.00 100.00
	--FUND TOTAL--	5,000.00	5,000.00	.00	.00	5,000.00 100.00

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	UNCOLLECTED
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FUND #-775 ** CARES ACT Funding Revenue **							
10000	CARES ACT Funding COVID 19	.00	.00	22.43	197.13	197.13-	100.00-
10001	CARES Deposit	.00	3,096,541.00	.00	175,148.27	2,921,392.73	94.34
	--FUND TOTAL--	.00	3,096,541.00	22.43	175,345.40	2,921,195.60	94.33
	--FINAL TOTAL--	94,916,777.00	101,771,637.00	7,439,003.83	67,579,742.78	34,191,894.22	33.59

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SMYTH COUNTY
EXPENDITURE SUMMARY
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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	REMAINING \$
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FUND #-001	** General Fund Expenses **							
11010	** Board Of Supervisors **	6,008,155.00	5,993,155.00	45,699.23	632,747.50	.00	5,360,407.50	89.44
12010	** County Administration **	389,910.00	389,910.00	32,063.51	261,007.30	.00	128,902.70	33.05
12040	** Legal Department **	70,000.00	70,000.00	10,037.50	43,101.50	.00	26,898.50	38.42
12090	** Commissioner Of Revenue **	310,448.00	319,448.00	25,352.16	214,373.68	.00	105,074.32	32.89
12130	** Treasurer **	426,194.00	426,193.00	38,110.74	250,185.11	.00	176,007.89	41.29
12150	** Accounting Department **	182,019.00	82,019.00	4,691.35	38,313.64	.00	43,705.36	53.28
12200	** Information Systems **	516,463.00	636,463.00	38,041.52	385,176.60	.00	251,286.40	39.48
13020	** Registrar **	242,991.00	242,990.00	22,705.09	155,308.10	.00	87,681.90	36.08
21010	** Circuit Court **	196,131.00	196,132.00	11,031.38	124,709.52	.00	71,422.48	36.41
21020	** General District Court **	14,930.00	14,930.00	910.89	6,747.30	.00	8,182.70	54.80
21050	** Juvenile & Domestic **	153,976.00	153,976.00	12,474.02	99,829.37	.00	54,146.63	35.16
21060	** Clerk Of The Circuit Court **	640,793.00	640,793.00	45,515.55	398,865.06	.00	241,927.94	37.75
21070	** Sheriff **	4,067,124.00	4,073,125.00	319,819.00	2,735,576.01	.00	1,337,548.99	32.83
21080	** Law Library **	1,000.00	1,000.00	.00	.00	.00	1,000.00	100.00
21090	** Sheriff School Resource Ofcr **	203,979.00	203,980.00	13,668.96	111,863.50	.00	92,116.50	45.15
22010	** Commonwealth Attorney **	782,136.00	782,136.00	62,050.00	509,599.60	.00	272,546.40	34.84
22011	** Victim Witness Asst. Program **	103,403.00	103,403.00	7,455.35	56,436.05	.00	46,966.95	45.42
31030	** Central Dispatch **	4,000.00	4,000.00	64.67	1,213.70	.00	2,786.30	69.65
31040	** Smyth County Basic 911 **	299,963.00	299,962.00	14,134.12	206,267.72	.00	93,694.28	31.23
32020	** Volunteer Fire Department **	451,500.00	451,500.00	29,374.98	244,749.84	.00	206,750.16	45.79
32030	** Ambulance & Rescue Service **	436,300.00	436,300.00	33,083.33	268,966.64	.00	167,333.36	38.35
32040	** Forestry **	8,750.00	8,750.00	.00	8,746.47	.00	3.53	.04
33010	** Sheriff - Jail **	2,518,084.00	2,518,084.00	209,840.32	1,678,722.56	.00	839,361.44	33.33
34010	** Building Inspection **	369,557.00	369,556.00	30,387.71	225,332.21	.00	144,223.79	39.02
35010	** Animal Control **	492,080.00	492,080.00	34,433.07	299,542.97	.00	192,537.03	39.12
35030	** Medical Examiner-Coroner **	500.00	500.00	80.00	360.00	.00	140.00	28.00
35050	** Eng Services-Civil Defense **	113,213.00	208,816.00	29,769.90	159,357.75	.00	49,458.25	23.68
42030	** Refuse Collection & Disposal **	1,391,233.00	1,391,231.00	112,828.65	977,597.41	.00	413,633.59	29.73
42050	** Convenience Stations **	401,868.00	416,868.00	43,751.77	314,286.64	.00	102,661.36	24.62
42070	** Rye Valley Water Co. **	25,922.00	25,922.00	2,099.18	16,806.44	.00	9,115.56	35.16
42080	** Smyth County Tourism Assoc. **	69,245.00	69,244.00	6,134.16	49,073.28	.00	20,170.72	29.12
43020	** Courthouse Maintenance **	278,700.00	278,699.00	20,005.27	163,023.55	.00	115,675.45	41.50
43030	** Health Department Building **	100,992.00	100,991.00	15,121.86	68,020.57	.00	32,970.43	32.64
43040	** County Office Building **	376,769.00	376,769.00	26,128.49	223,463.57	.00	153,305.43	40.68
43050	** Electricity **	3,700.00	3,700.00	.00	.00	.00	3,700.00	100.00
51010	** Local Health Department **	370,025.00	370,025.00	30,835.41	246,683.28	.00	123,341.72	33.33
52050	** Mental Health **	195,982.00	195,982.00	16,331.83	130,654.64	.00	65,327.36	33.33
53010	** Welfare And Social Services **	4,200.00	4,200.00	250.00	2,050.00	.00	2,150.00	51.19
56000	** Other **	325,239.00	325,239.00	23,086.56	199,192.48	.00	126,046.52	38.75
64010	** Community College **	72,899.00	72,899.00	6,074.91	48,599.28	.00	24,299.72	33.33
70000	** Capital Improvements **	1,047,675.00	1,534,788.00	.00	975,181.15	.00	559,606.85	36.46
71040	** Recreation **	43,438.00	43,438.00	.00	.00	.00	43,438.00	100.00
72000	**Explorers After School Program**	.00	100,000.00	197.73	1,165.43	.00	98,834.57	98.83
72010	PT Salary Explorers Program	.00	.00	5,289.97	29,000.29	.00	29,000.29	100.00
73010	** Library Administration **	720,000.00	720,000.00	60,000.00	480,000.00	.00	240,000.00	33.33
81010	** Planning Commission **	3,750.00	3,750.00	.00	2,444.09	.00	1,305.91	34.82
81020	** Community & Economic Dev. **	91,348.00	91,347.00	6,566.87	56,350.33	.00	34,996.67	38.31

3/07/2022	*GL060AA*	SMYTH COUNTY EXPENDITURE SUMMARY 7/01/2021 - 3/07/2022			TIME	11:03	PAGE	2
ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
81030	** Industrial Dev. Authority **	551,742.00	551,742.00	3,883.22	408,906.90	.00	142,835.10	25.88
82030	** Soil & Water Conservation **	30,000.00	30,000.00	2,500.00	20,000.00	.00	10,000.00	33.33
83030	** Cooperative Extension Pgm. **	109,568.00	109,568.00	4,431.49	48,010.78	.00	61,557.22	56.18
83040	** Comprehensive Service Act **	1,817,098.00	1,817,098.00	226,389.15	1,618,154.65	.00	198,943.35	10.94
	--FUND TOTAL--	27,034,992.00	27,752,701.00	1,682,700.87	15,195,674.46	.00	12,557,026.54	45.24
FUND # -003	** Animal Control Expense **							
91060	** Animal Control **	11,900.00	11,900.00	235.00	5,316.97	.00	6,583.03	55.31
	--FUND TOTAL--	11,900.00	11,900.00	235.00	5,316.97	.00	6,583.03	55.31
FUND # -004	** EDA Expense **							
12010	General Expenses IDA	810,000.00	1,269,362.00	27.00	81,933.59	.00	1,187,428.41	93.54
	--FUND TOTAL--	810,000.00	1,269,362.00	27.00	81,933.59	.00	1,187,428.41	93.54
FUND # -006	** Town Fines Expense							
10000	Trea. Check to Town of Ma	600.00	600.00	.00	.00	.00	600.00	100.00
12000	Tr. Ck. Town of Marion E-Summons	5,000.00	5,000.00	420.00	3,129.32	.00	1,870.68	37.41
	--FUND TOTAL--	5,600.00	5,600.00	420.00	3,129.32	.00	2,470.68	44.11
FUND # -009	** School Expense **							
99990	** County School Operation Exp. **	54,455,787.00	56,590,376.00	5,127,222.21	33,986,654.86	.00	22,603,721.14	39.94
	--FUND TOTAL--	54,455,787.00	56,590,376.00	5,127,222.21	33,986,654.86	.00	22,603,721.14	39.94
FUND # -013	** Social Services Expense **							
83060	** Dept. of Social Services **	5,994,118.00	5,994,118.00	481,296.05	3,933,651.47	.00	2,060,466.53	34.37
	--FUND TOTAL--	5,994,118.00	5,994,118.00	481,296.05	3,933,651.47	.00	2,060,466.53	34.37
FUND # -037	** School Textbook Fund Expense **							
99990	** School Textbook Fund Expense **	700,000.00	700,000.00	904.13	330,414.65	.00	369,585.35	52.79
	--FUND TOTAL--	700,000.00	700,000.00	904.13	330,414.65	.00	369,585.35	52.79
FUND # -038	** E-911 Wireless Expenses **							
11010	** Expenses Dispatch Supplemental*	143,285.00	143,285.00	5,339.02	31,631.61	.00	111,653.39	77.92
	--FUND TOTAL--	143,285.00	143,285.00	5,339.02	31,631.61	.00	111,653.39	77.92

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SMYTH COUNTY

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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	\$ REMAINING
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FUND #-301	** Courthouse Expense **							
12010	CONTINGENCY	187,106.00	187,106.00	.00	.00	.00	187,106.00	100.00
	--FUND TOTAL--	187,106.00	187,106.00	.00	.00	.00	187,106.00	100.00
FUND #-303	** CHDG Grant **							
12010	CHDG Grant Funding	.00	130,776.00	5,134.89	91,613.13	.00	39,162.87	29.94
	--FUND TOTAL--	.00	130,776.00	5,134.89	91,613.13	.00	39,162.87	29.94
FUND #-501	** Water/Sewer Expense **							
85010	** Water/Sewer Expense **	709,352.00	709,352.00	48,788.06	425,848.22	.00	283,503.78	39.96
85020	** Water Purchases **	401,900.00	401,900.00	36,180.98	302,049.31	.00	99,850.69	24.84
85030	** Wastewater/Sewer Expense **	301,628.00	301,628.00	32,818.89	173,771.25	.00	127,856.75	42.38
85040	** Debt Retirement **	945,359.00	945,359.00	15,515.00	712,457.01	.00	232,901.99	24.63
85060	** County Funded Projects **	47,160.00	47,160.00	4,397.26	47,160.00	.00	.00	.00
	--FUND TOTAL--	2,405,399.00	2,405,399.00	137,700.19	1,661,285.79	.00	744,113.21	30.93
FUND #-502	** Capital Projects **							
12010	Capital Projects	1,441,400.00	1,755,835.00	13,303.00	497,142.47	.00	1,258,692.53	71.68
	--FUND TOTAL--	1,441,400.00	1,755,835.00	13,303.00	497,142.47	.00	1,258,692.53	71.68
FUND #-734	** Special Welfare SSI Expense **							
83060	** Special Welfare SSI Expenses **	2,500.00	2,500.00	15.00	114.00	.00	2,386.00	95.44
	--FUND TOTAL--	2,500.00	2,500.00	15.00	114.00	.00	2,386.00	95.44
FUND #-735	** Special Welfare Expense **							
83060	** Special Welfare Expense **	70,610.00	70,610.00	1,205.00	46,124.02	.00	24,485.98	34.67
	--FUND TOTAL--	70,610.00	70,610.00	1,205.00	46,124.02	.00	24,485.98	34.67
FUND #-737	** Comm. Atty. Drug Asset Expense *							
22010	Comm. Atty. Drug Asset Expense	50,000.00	50,000.00	674.55	1,687.50	.00	48,312.50	96.62
	--FUND TOTAL--	50,000.00	50,000.00	674.55	1,687.50	.00	48,312.50	96.62
FUND #-738	** Sheriff Restitution Expense **							
21070	Sheriff Restitution	10,000.00	10,000.00	.00	.00	.00	10,000.00	100.00
	--FUND TOTAL--	10,000.00	10,000.00	.00	.00	.00	10,000.00	100.00

ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND # -739 ** Sheriff Dare Fund Expense **								
21070	** Sheriff Dare Expense **	10,000.00	10,000.00	.00	7,106.97	.00	2,893.03	28.93
	--FUND TOTAL--	10,000.00	10,000.00	.00	7,106.97	.00	2,893.03	28.93
FUND # -740 ** Highway Safety Grant Expense **								
10000	** Highway Safety Grant Expense **	25,000.00	25,000.00	1,647.42	1,647.42	.00	23,352.58	93.41
	--FUND TOTAL--	25,000.00	25,000.00	1,647.42	1,647.42	.00	23,352.58	93.41
FUND # -742 ** Courthouse Security Expense **								
10000	** Courthouse Security Expense **	303,234.00	303,234.00	18,238.63	114,828.06	.00	188,405.94	62.13
	--FUND TOTAL--	303,234.00	303,234.00	18,238.63	114,828.06	.00	188,405.94	62.13
FUND # -743 ** Asset Forfeiture Expense **								
10000	** Asset Forfeiture **	125,000.00	125,000.00	7,020.00	13,983.00	.00	111,017.00	88.81
	--FUND TOTAL--	125,000.00	125,000.00	7,020.00	13,983.00	.00	111,017.00	88.81
FUND # -744 ** Police Activity Expense **								
10000	** Police Acty. Expense **	743,109.00	743,109.00	29,604.93	289,393.59	.00	453,715.41	61.05
11010	**SPECIAL INVESTIGATION**	43,060.00	43,060.00	1,534.42	13,457.50	.00	29,602.50	68.74
	--FUND TOTAL--	786,169.00	786,169.00	31,139.35	302,851.09	.00	483,317.91	61.47
FUND # -746 ** Sheriff Fed Drug Expense **								
10001	Sheriff Federal Drug Asse	60,000.00	60,000.00	.00	5,077.78	.00	54,922.22	91.53
	--FUND TOTAL--	60,000.00	60,000.00	.00	5,077.78	.00	54,922.22	91.53
FUND # -747 ** Sheriff State Expense **								
10001	Sheriff State Asset Forfeiture	30,000.00	30,000.00	.00	.00	.00	30,000.00	100.00
	--FUND TOTAL--	30,000.00	30,000.00	.00	.00	.00	30,000.00	100.00
FUND # -748 ** E Summons Expense **								
10001	Purchase Equipment	60,000.00	60,000.00	7,829.44	24,377.57	.00	35,622.43	59.37
	--FUND TOTAL--	60,000.00	60,000.00	7,829.44	24,377.57	.00	35,622.43	59.37

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SMYTH COUNTY
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ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	% REMAINING
FUND #-749 ** Recovery Court Expense **								
10000	Recovery Court	169,685.00	171,125.00	32,639.59	102,607.18	.00	68,517.82	40.03
	--FUND TOTAL--	169,685.00	171,125.00	32,639.59	102,607.18	.00	68,517.82	40.03
FUND #-760 ** Comm. Atty. Fed. Asset Exp **								
10000	Comm. Atty Fed. Drug Asset	20,000.00	20,000.00	.00	3,368.11	.00	16,631.89	83.15
	--FUND TOTAL--	20,000.00	20,000.00	.00	3,368.11	.00	16,631.89	83.15
FUND #-770 ** Circuit Court Expense **								
10000	Expense Circuit Court	5,000.00	5,000.00	.00	.00	.00	5,000.00	100.00
	--FUND TOTAL--	5,000.00	5,000.00	.00	.00	.00	5,000.00	100.00
FUND #-775 ** CARES ACT Funding Expense **								
10000	CARES ACT Funding	.00	172,866.00	.00	172,866.39	.00	.39-	.00
30000	**ARPA-ROUND 1 Funding**	.00	2,923,675.00	.00	.00	.00	2,923,675.00	100.00
	--FUND TOTAL--	.00	3,096,541.00	.00	172,866.39	.00	2,923,674.61	94.41
	--FINAL TOTAL--	94,916,785.00	101,771,637.00	7,554,691.34	56,615,087.41	.00	45,156,549.59	44.37

ACCOUNT NUMBER -----	ACCOUNT DESCRIPTION -----	PREVIOUS BALANCE -----	DEBIT -----	CREDIT -----	ENDING BALANCE -----
** Treasurer's Accountability **					
111-0011	Bank of Marion	952,800.90		7,392,996.07	776,435.21
111-0012	Water/Sewer Utility Deposits	1,789.06			1,789.06
111-0015	Sheriff State Drug Asset Acct.	42,981.78	1,590.34		44,572.12
111-0016	Sheriff Federal Drug Asset Acct.	51,822.89	.40		51,823.29
111-0017	E-Summons Court Fees	16,132.15	2,313.39		10,616.10
111-0020	Comm. Atty. Fed. Asset Forfeiture	1,807.94	.01		1,807.95
111-0027	Circuit Court Holding Account	7,471.85			7,471.85
111-0030	Social Services for SSI * SS Funds	1,248.95	15.01		1,248.96
111-0035	Eco. Dev. Auth. Of Smyth County	614,585.36			614,585.36
111-0040	Bank of Marion Textbook Fund	690,484.82	60,005.36		749,586.05
111-0050	Cash in Office	4,000.00			4,000.00
111-0103	CBDG Grant CARES Food Pantry Proj.	40,778.56	.34		35,644.01
111-0108	Courthouse Funds				
111-0110	Smyth County Recovery Court	26,268.35	35,246.57		28,875.33
111-0112	CARES Coronavirus Relief	2,923,921.94	22.43		2,923,944.37
** Treasurer's Accountability **					
		5,376,094.55	7,492,189.92		5,252,372.66
** Investments **					
112-0000	General Revenue Investments	18,526,322.61	4,263.59		18,530,586.20
112-0100	Gen.Rev. Glade Highlands Shell Bld	378,884.85	563.14		379,447.99
112-0102	Economic Dev. Auth. CD	596,024.23	885.87		596,910.10
112-0110	Debt Reserve CD	517,775.47	769.57		518,545.04
112-0119	Escrow School Board				
112-0120	Special Welfare	46,254.85	68.75		46,323.60
112-0121	Textbook	791,084.39	1,175.79		792,260.18
112-0123	Courthouse Construction Saving Acc	187,229.88	3.03		187,232.91
112-0124	SNAP Saving Account				
112-0126	Smyth Machine- COF	104,417.28	17.74		104,435.02
112-0127	Speyside - COF	339,356.28	57.64		339,413.92
112-0128	SCHOLLE- COF				
** Investments **					
		21,487,349.84	7,805.12		21,495,154.96
** Loans **					
113-0000	Hall Additon/Cedars	1,131,697.23			1,131,697.23
113-0196	Hutton Branch (VRA) WSL-05-97	61,221.41			61,221.41
113-0500	Groseclose Water	224,692.20			224,692.20
113-0501	Smyth Co. Water/Sewer	1,979,234.79			1,979,234.79
113-0900	North Holston	189,200.00			189,200.00
113-1001	Long Hollow Water	433,699.96			433,699.96
113-1002	Pioneer/Fox Valley 72	101,955.16			101,955.16
113-1003	Pioneer/Fox Valley	100,752.03			100,752.03
113-1004	Gen. Obl. Series 2011A (Courthouse	295,000.00			295,000.00
113-1005	Gen. Obligation(School-Series2011A	175,000.00			175,000.00
113-1007	QCSB (School)	5,700,000.00			5,700,000.00
113-1009	QCSB (School)	1,381,477.00			1,381,477.00
113-1010	Saltville Elementary Addition 2000				
113-1012	NMS/RVES Wastewater Plant (2004A)	28,546.00			28,546.00
113-1013					

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
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113-1014	Refinancing Literary Loans (2014C)	1,760,000.00			1,760,000.00
113-1015	Refinancing Carter and AG (2016A)	7,015,000.00			7,015,000.00
113-1017	NHS and Buses Financing	774,000.00			774,000.00
113-1018	County Solid Waste Truck	64,000.00			64,000.00
113-1019	2017 Partial Refinancing 2011A	15,285,000.00			15,285,000.00
113-1020	School Partial Refinancing 2011A	2,270,000.00			2,270,000.00
113-1021	2016A Carter/AG Refinancing	4,790,000.00			4,790,000.00
113-1022	Adwolfe Sewer 68	2,008,481.97			2,008,481.97
	** Loans **	45,768,957.75			45,768,957.75
119-0000	** PPTRA **				
119-0026	PPTRA Amount Less ABA-Supp 2016	1,804,050.98	349.86		1,803,701.12
119-0027	PPTRA Amount Less ABA-Supp 2017	1,795,642.14	136.94		1,795,524.34
119-0028	PPTRA Amount Less ABA-Supp 2018	1,817,492.42	370.19	19.14	1,817,122.23
119-0029	PPTRA Amount Less ABA-Supp 2019	1,822,786.38	1,008.48		1,821,777.90
119-0030	PPTRA Amount Less ABA-Supp 2020	1,796,020.63	714.24		1,795,306.39
119-0031	PPTRA Amount Less ABA-Supp 2021	1,772,376.75	1,998.97	23.00	1,770,400.78
	** PPTRA **	10,808,369.30	4,578.68	42.14	10,803,832.76
120-0000	** Uncollected Co Taxes **				
120-0101	Uncollected Taxes 2001	2,111.28		27.63	2,083.65
120-0102	Uncollected Taxes 2002	2,813.73		25.06	2,788.67
120-0103	Uncollected Taxes 2003	3,585.40			3,585.40
120-0104	Uncollected Taxes 2004	4,513.40		8.26	4,505.14
120-0105	Uncollected Taxes 2005	5,993.88		78.25	5,915.63
120-0106	Uncollected Taxes 2006	8,396.27		85.71	8,310.56
120-0107	Uncollected Taxes 2007	12,285.89		145.97	12,139.92
120-0108	Uncollected Taxes 2008	15,558.27		65.24	15,493.03
120-0109	Uncollected Taxes 2009	24,128.70		927.16	23,407.38
120-0110	Uncollected Taxes 2010	36,474.90	205.84	475.58	35,999.32
120-0111	Uncollected Taxes 2011	44,954.72		887.53	44,067.19
120-0112	Uncollected Taxes 2012	62,553.81		1,360.49	61,193.32
120-0113	Uncollected Taxes 2013	78,236.81		1,662.95	76,573.86
120-0114	Uncollected Taxes 2014	99,844.48		2,165.49	97,678.99
120-0115	Uncollected Taxes 2015	129,840.26	86.36	3,036.07	126,890.55
120-0116	Uncollected Taxes 2016	2,078,331.17		10,168.10	2,068,163.07
120-0117	Uncollected Taxes 2017	2,116,613.42	61.80	9,888.99	2,106,786.23
120-0118	Uncollected Taxes 2018	2,219,603.10		11,978.67	2,207,624.43
120-0119	Uncollected Taxes 2019	2,373,929.16		19,210.80	2,354,718.36
120-0120	Uncollected Taxes 2020	2,613,943.25		42,965.96	2,570,977.29
120-0121	Uncollected Taxes 2021	3,845,778.66	48.00	406,281.31	3,439,545.35
	** Uncollected Co Taxes **	15,779,490.56	402.00	511,445.22	15,268,447.34
121-0000	** Special Assessments **				
121-0090	1999 Harris Lane	495.80			495.80
121-0100	1999 Deerfield Lane	346.20			346.20
121-0101	Clarkcrest Subdivision	1,147.63			1,147.63
121-0102	Pear Street	4,200.00			4,200.00

3/04/22
FUND #-999

GL070
** Treasurer's Accountability **

SMYTH COUNTY
BALANCE SHEET
2/28/2022

PAGE
TIME 10:1

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
121-0103	Green Hill Circle	13,291.20			13,291.20
121-0104	Green Valley Court Improvement	13,734.09			13,734.09
	** Special Assessments **	33,214.92			33,214.92
122-0000	** Lodging Tax **				
122-0010	Lodging Tax	61.38-	264.22	264.22-	61.38-
	** Lodging Tax **	61.38-	264.22	264.22-	61.38-
123-0010	** Roll Back Taxes **				
	Roll Back Taxes				
	** Roll Back Taxes **				
124-0000	** Meal's Tax **				
124-0010	Meal's Tax				
	** Meal's Tax **				
125-0000	** Cigarette Tax **				
125-0010	Cigarette Tax				
	** Cigarette Tax **				
131-0000	** Uncollected Water/Sewer **				
131-0010	Uncollected Water	473,701.96	142,302.86	119,458.14-	496,546.68
131-0030	Uncollected Sewer	41,198.09	21,550.71	13,327.54-	49,421.26
	** Uncollected Water/Sewer **	514,900.05	163,853.57	132,785.68-	545,967.94
132-0000	** Uncollected Tipping Fees **				
132-0010	Uncollected Tipping Fees	52,199.74	63,166.30	82,306.82-	33,059.22
	** Uncollected Tipping Fees **	52,199.74	63,166.30	82,306.82-	33,059.22
140-0000	** State & Estimate Income **				
140-0041	State Income 2021		123.00	123.00-	
140-0050	Estimated Income 2021	103,686.00-		270.00-	103,956.00-
140-0051	Estimated Income 2022				
	** State & Estimate Income **	103,686.00-	123.00	393.00-	103,956.00-
	TOTAL ASSETS	78,100,090.73	7,732,382.81	8,343,148.89-	77,489,324.65
204-0000	** Total Indebtedness **				
204-0010	Indebtedness	45,768,957.75-			45,768,957.75-
	** Total Indebtedness **	45,768,957.75-			45,768,957.75-
210-0000	** Total Reserve Accounts **				
210-0100	Reserve For Uncollected County Tax	15,779,490.56-	511,091.22	48.00-	15,268,447.34-
210-0101	Reserve for Water/Sewer Charges	514,900.05-	132,785.68	163,853.57-	545,967.94-
210-0102	Reserve for Uncollected Tipping Fe	52,199.74-	82,306.82	63,166.30-	33,059.22-
210-0103	Reserve For Roll Back Taxes				
210-0107	Reserve Amount for PPTRA	10,808,369.30	23.00	4,559.54-	10,803,832.76
210-0261	Reserve State Income		123.00	123.00-	

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
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210-0267	Reserve Estimate Income	103,686.00	270.00		103,956.00
210-0270	Reserve Special Assessments	33,214.92-			33,214.92-
210-0272	Reserve for Lodging Tax	61.38		264.22-	61.38
210-0273	Reserve for Meal's Tax				
210-0274	Reserve for Cigarette Tax				
	** Total Reserve Accounts **	5,467,688.59-	726,863.94	232,014.63-	4,972,839.28-
211-0000	** Fund Balances **				
211-0010	General Revenue Fund	21,130,363.07-	7,359,765.69	7,117,898.12-	20,888,495.50-
211-0011	Postage Advancement to County	8,800.72	390.95		9,191.67
211-0012	Gen.Rev. Glade Highlands Shell Bld	378,884.85-		563.14-	379,447.99-
211-0013	Smyth Machine-COF	104,417.28-		17.74-	104,435.02-
211-0014	Speyside - COF	339,356.28-		57.64-	339,413.92-
211-0015	Building Inspection Cash Bond	144,551.55-		1.20-	144,552.75-
211-0016	Circuit Court Holding Account	7,471.85-			7,471.85-
211-0017	SCHOLLE- COF				
211-0020	COVID19- Zoning Money	16,678.93-		.14-	16,679.07-
211-0035	SNAP Saving				
211-0037	Textbook Fund Balance	1,481,569.21-	904.13	61,181.15-	1,541,846.23-
211-0039	Escrow School Board				
211-0049	Special Welfare-Recipients of SS	1,248.95-	15.00	15.01-	1,248.96-
211-0050	Special Welfare Balance	134,794.96-	1,205.00	1,274.87-	134,864.83-
211-0051	IV-E Funds Revenue Maximization	19,139.44-		.16-	19,139.60-
211-0052	DMV Charge	23,858.01-		485.84-	24,343.85-
211-0101	Comm. Attorney Drug Asset Account	43,888.01-	674.55	.37-	43,213.83-
211-0102	Comm. Atty. Fed. Asset Forfeiture	1,807.94-		.01-	1,807.95-
211-0150	Animal Control Balance	7,002.48-	235.00	806.29-	7,573.77-
211-0550	Current Credit Account Commonwealt				
211-0552	E-Summons Court Fees	16,132.15-	2,754.20	2,754.20-	10,616.10-
211-0553	Sheriff Dept. Dare Program	39,718.29-	7,829.44	2,313.39-	40,043.62-
211-0554	Sheriff Restitution Account	19,046.42-		325.33-	19,046.58-
211-0555	Sheriff Courthouse Security	91,983.90-		.16-	88,345.29-
211-0556	Asset Forfeiture	55,926.00-	18,238.63	14,600.02-	48,906.00-
211-0557	Police Activity Fund	241,185.83-	7,020.00	37,038.00-	247,084.48-
211-0558	Sheriff Federal Drug Asset Account	51,822.89-		.40-	51,823.29-
211-0559	Sheriff State Drug Asset Account	42,981.78-		1,590.34-	44,572.12-
211-0561	DMV Highway Safety Grant	1,539.98	1,647.42		3,187.40
211-0600	Blue Cross Blue Shield	4,594.00-	4,594.00	4,594.00-	4,594.00-
211-0605	Prepaid Taxes	135,799.95-	3,298.73	33,961.98-	166,463.20-
211-0607	E-911 Surcharge Collections	44,297.52-		3,661.02-	47,958.54-
211-0610	Smyth County Water/Sewer Fund	2,605,886.20	137,700.19	172,691.60-	2,570,894.79
211-0611	Capital Projects		13,303.00	13,303.00-	
211-0627	Rural Rehab Grant	215,200.00-			215,200.00-
211-0629	Eco. Dev. Auth. of Smyth County	1,210,609.59-	27.00	885.87-	1,211,468.46-
211-0630	CBDG Grant CARES Food Pantry Proj.	40,778.56-	5,134.89	.34-	35,644.01-
211-0631	E911 Wireless Grant Money	297,141.43-	5,339.02	12,645.65-	304,448.06-
211-0635	Courthouse Funds				
211-0638	Smyth County Recovery Court	26,268.35-	32,639.59	35,246.57-	28,875.33-

ACCOUNT NUMBER -----	ACCOUNT DESCRIPTION -----	PREVIOUS BALANCE -----	DEBIT -----	CREDIT -----	ENDING BALANCE -----
211-0775	CARES Coronavirus Relief	2,923,921.94-		22.43-	2,923,944.37-
211-0800	Courthouse Const. Savings BB&T	187,229.88-		3.03-	187,232.91-
	** Fund Balances **	26,863,444.39-	7,633,855.78	7,517,939.01-	26,747,527.62-
	TOTAL LIABILITIES	78,100,090.73-	8,360,719.72	7,749,953.64-	77,489,324.65-

SMYTH COUNTY BOARD OF SUPERVISORS
THURSDAY, MARCH 10, 2022

ACCOUNTS PAYABLE LISTING
February 2022

Request approval of the following payables:

<u>General County</u>	
Accounts Payable Listing 2/1/2022 - 2/28/2022	\$1,049,264.48
Total General County	\$1,049,264.48
<u>Fund Accounts</u>	
EDA Fund 4	\$27.00
CDBG Food Pantry Grant Fund 303	\$5,134.89
Sheriff Fund 748	\$7,829.44
Recovery Court Fund 749	\$32,639.59
Total Fund Accounts	\$45,630.92
TOTAL ACCOUNTS PAYABLE - FEBRUARY 2022	\$1,094,895.40

SMYTH COUNTY
H COUNTY

CBIS

A/P REGULAR CHECK REGISTER TIME-12:42:33

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
000867	VA EMPLOYMENT COMMISSION	2022/02/18	834.00	65627
008556	REGIONS BANK	2022/02/11	1,750.00	65563
004950	MEDIA GENERAL-TRI-CITIES	2022/02/25	974.40	65662
007508	POINT BROADBAND	2022/02/04	2,294.17	65468
006696	VERIZON WIRELESS	2022/02/04	60.78	65489
004502	SPRINT/NEXTEL PARTNERS	2022/02/18	228.62	65618
008475	AMAZON CAPITAL SERVICES	2022/02/04	18.81	65438
008475	AMAZON CAPITAL SERVICES	2022/02/04	33.99	65439
008406	AMERICAN SOLUTIONS FOR BU	2022/02/18	314.88	65601
008475	AMAZON CAPITAL SERVICES	2022/02/25	99.89	65638
002343	VISA	2022/02/25	450.00	65684
000546	MT ROGERS PLANNING DIST.	2022/02/11	1,889.41	65550
008623	LAW OFFICE OF RYAN COMER	2022/02/11	120.00	65539
007294	PENNINGTON, JORDAN C.	2022/02/11	120.00	65559
008702	WARD & RASNIK PC	2022/02/11	120.00	65594
007830	MAYBURY, M. KATHRYN	2022/02/18	420.70	65613
001116	MT ROGERS DEV PARTNERSHIP	2022/02/11	8,175.83	65549
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	25.84	65560
008704	TREASURER OF VIRGINIA	2022/02/18	1,201.00	65624
002343	VISA	2022/02/25	212.95	65684
008280	SMYTH COUNTY COMMUNITY HO	2022/02/11	30.00	65572
000665	SMYTH WYTHE AIRPORT COMM.	2022/02/11	3,350.91	65576
005570	ANTHEM	2022/02/11	542.00	65503
000672	SMYTH CO PUBLIC LIBRARY	2022/02/11	481.80	65571
004996	VANHOY, KIMBERLYN	2022/02/11	44.50	65593
008658	TRADEMARK OF VA INC	2022/02/04	17,257.84	65484
	011010 MAJOR ACCT. TOTAL		41,052.32	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
007518	CIT	2022/02/18	137.99	65606
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	3.27	65560
004936	PITNEY BOWES PURCHASE POW	2022/02/11	232.77	65562
002343	VISA	2022/02/25	8.42	65684
008475	AMAZON CAPITAL SERVICES	2022/02/04	142.17	65438
008475	AMAZON CAPITAL SERVICES	2022/02/04	38.14	65439
008475	AMAZON CAPITAL SERVICES	2022/02/18	37.48	65600
008475	AMAZON CAPITAL SERVICES	2022/02/25	17.60	65638
008201	DRIVEERT	2022/02/18	36.56	65609
007573	MANSFIELD OIL COMPANY	2022/02/25	83.75	65658
008414	UTT, SHAWN	2022/02/04	252.03	65488
002343	VISA	2022/02/25	61.26	65684
	012010 MAJOR ACCT. TOTAL		1,051.44	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008347	SCOT S. FARTHING	2022/02/18	10,037.50	65616
	012040 MAJOR ACCT. TOTAL		10,037.50	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
007530	A-Z OFFICE RESOURCE, INC.	2022/02/11	328.96	65497
007530	A-Z OFFICE RESOURCE, INC.	2022/02/25	85.48	65631
	012090 MAJOR ACCT. TOTAL		414.44	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
007421	BMS DIRECT	2022/02/11	2,897.85	65510
005857	TREASURER OF SMYTH COUNTY	2022/02/18	87.54	65628
005857	TREASURER OF SMYTH COUNTY	2022/02/18	4,798.76	65629
005857	TREASURER OF SMYTH COUNTY	2022/02/18	188.77	65630
005404	DMV	2022/02/11	25.00	65524
000606	SALTVILLE PROGRESS	2022/02/04	70.00	65471
008475	AMAZON CAPITAL SERVICES	2022/02/11	324.62	65502
006439	TREASURERS ASSOC OF VA	2022/02/25	450.00	65681
006747	GREAT AMERICA FINANCIAL	2022/02/11	206.56	65531
007365	TAXING AUTHORITY	2022/02/04	321.00	65479
007365	TAXING AUTHORITY	2022/02/11	3,325.00	65581
007365	TAXING AUTHORITY	2022/02/25	1,836.00	65673
	012130 MAJOR ACCT. TOTAL		14,531.10	

SMYTH COUNTY
H COUNTY

CBIS

A/P REGULAR CHECK REGISTER

TIME-12:42:33

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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007508	POINT BROADBAND	2022/02/25		
007530	A-Z OFFICE RESOURCE, INC.	2022/02/04	2,899.65	65665
008475	AMAZON CAPITAL SERVICES	2022/02/04	212.97	65430
000503	TRI-CITY BUSINESS MACHINE	2022/02/04	59.00	65438
008593	SHI INTERNATIONAL CORP	2022/02/04	262.37	65485
004041	KING MOORE, INC.	2022/02/11	13,484.05	65473
008475	AMAZON CAPITAL SERVICES	2022/02/04	341.25	65537
002343	VISA	2022/02/25	133.38	65438
	012200 MAJOR ACCT. TOTAL		17,393.66	65684

SMYTH COUNTY
H COUNTY

CBIS

A/P REGULAR CHECK REGISTER TIME-12:42:33

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
000833	A&B PRINTING LLC	2022/02/04	1,533.75	65429
008695	DOMINION VOTING SYSTEMS I	2022/02/04	3,876.00	65448
002752	ATLANTIC ELECTION SERVICE	2022/02/18	173.95	65602
000833	A&B PRINTING LLC	2022/02/04	20.00	65429
004936	PITNEY BOWES PURCHASE POW	2022/02/11	102.82	65562
000833	A&B PRINTING LLC	2022/02/18	136.00	65598
008694	VRAY	2022/02/04	250.00	65490
002178	HUNGATE BUSINESS SERVICES	2022/02/04	4.51	65457
	013020 MAJOR ACCT. TOTAL		6,097.03	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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002178	HUNGATE BUSINESS SERVICES	2022/02/04	35.92	65457
000252	HOPKINS, TERESA G.	2022/02/04	55.00	65456
	021010 MAJOR ACCT. TOTAL		90.92	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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002178	HUNGATE BUSINESS SERVICES	2022/02/04	24.99	65457
006747	GREAT AMERICA FINANCIAL	2022/02/11	136.56	65531
007474	PITNEY BOWES	2022/02/11	704.34	65561
006618	SOUTHWEST SHREDDING DBA	2022/02/25	45.00	65672
	021020 MAJOR ACCT. TOTAL		910.89	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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007518	CIT	2022/02/04	78.09	65446
000503	TRI-CITY BUSINESS MACHINE	2022/02/04	47.93	65485
000923	APPALACHIAN JUVENILE COMM	2022/02/11	12,348.00	65504
	021050 MAJOR ACCT. TOTAL		12,474.02	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
003760	MCCOLLUM BOTTLED WATER	2022/02/04	13.93	65462
003760	MCCOLLUM BOTTLED WATER	2022/02/11	13.93	65544
008479	GRAHAM, JOHN	2022/02/11	11.96	65530
008479	GRAHAM, JOHN	2022/02/25	7.15	65652
000541	CLERK OF THE COURT	2022/02/11	11.96	65520
	021060 MAJOR ACCT. TOTAL		58.93	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008301	MEADE EQUIPMENT	2022/02/25	223.62	65661
001191	SHERIFF-PETTYCASH	2022/02/25	69.53	65669
006747	GREAT AMERICA FINANCIAL	2022/02/04	498.07	65454
006054	COMPUTER PROJECTS OF IL	2022/02/25	1,080.00	65646
006874	KWIK KAFE CO INC	2022/02/25	62.00	65656
004373	LEXISNEXIS RISK DATA MGT	2022/02/25	300.00	65657
004459	TRANEX	2022/02/25	2,638.57	65680
000512	AEP/APPALACHIAN POWER CO	2022/02/04	749.77	65434
000512	AEP/APPALACHIAN POWER CO	2022/02/04	2,484.25	65437
000512	AEP/APPALACHIAN POWER CO	2022/02/25	9.12	65633
002295	TOWN OF MARION, TREAS.	2022/02/25	78.83	65679
001191	SHERIFF-PETTYCASH	2022/02/25	11.65	65669
001191	SHERIFF-PETTYCASH	2022/02/25	8.16	65670
003139	CENTURYLINK	2022/02/04	94.85	65445
008067	CENTURY LINK	2022/02/11	2,724.28	65515
000920	AFTON COMMUNICATIONS CORP	2022/02/25	285.76	65637
003139	CENTURYLINK	2022/02/25	1,113.90	65643
006028	COMCAST	2022/02/25	27.00	65645
006696	VERIZON WIRELESS	2022/02/25	2,029.50	65682
001191	SHERIFF-PETTYCASH	2022/02/04	74.99	65472
003401	WALMART (SHERIFF)	2022/02/04	11.69	65492
000871	WYTHEVILLE OFFICE SUPPLY	2022/02/04	37.01	65496
001191	SHERIFF-PETTYCASH	2022/02/25	40.59	65669
001191	SHERIFF-PETTYCASH	2022/02/04	136.00	65472
000582	ARMY & NAVY	2022/02/25	239.99	65639
007136	KELSAN	2022/02/25	300.96	65655
007573	MANSFIELD OIL COMPANY	2022/02/25	11,651.44	65658
001191	SHERIFF-PETTYCASH	2022/02/25	35.04	65670
007046	MARION TIRE	2022/02/04	40.00	65461
000638	NAPA AUTO PARTS MARION	2022/02/04	199.99	65466
008407	PIKE'S GARAGE	2022/02/04	170.00	65467
001191	SHERIFF-PETTYCASH	2022/02/04	58.12	65472
007015	TMDE CALIBRATION LABS INC	2022/02/04	674.00	65481
008339	ADVANCE AUTO PARTS	2022/02/25	618.47	65632
001302	CHILHOWIE CHEVRON SERVICE	2022/02/25	20.00	65644
008087	FRIENDSHIP AUTOMOTIVE	2022/02/25	661.69	65650
000653	GALLS, ARAMARK CO, LLC	2022/02/25	1,098.58	65651
007046	MARION TIRE	2022/02/25	1,437.30	65659
007525	O'REILLY AUTO PARTS	2022/02/25	15.98	65664
002910	R & M AUTOMOTIVE	2022/02/25	224.90	65666
002962	SALTVILLE AUTO SERVICE	2022/02/25	20.00	65668
001191	SHERIFF-PETTYCASH	2022/02/25	242.50	65669
001191	SHERIFF-PETTYCASH	2022/02/25	32.21	65670
000511	THOMPSON TIRE	2022/02/25	169.75	65677
000582	ARMY & NAVY	2022/02/04	144.50	65440
001191	SHERIFF-PETTYCASH	2022/02/04	77.78	65472
000582	ARMY & NAVY	2022/02/25	184.97	65639
000653	GALLS, ARAMARK CO, LLC	2022/02/25	48.70	65651
008707	BALLAD BUSINESS HEALTH	2022/02/25	275.00	65640
008280	SMYTH COUNTY COMMUNITY HO	2022/02/25	120.00	65671
000515	FAMILY PHYS. OF MARION	2022/02/25	434.00	65649
001191	SHERIFF-PETTYCASH	2022/02/25	760.47	65669

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
001191	SHERIFF-PETTYCASH	2022/02/25	272.90	65670
001191	SHERIFF-PETTYCASH	2022/02/25	75.26	65669
	021070 MAJOR ACCT. TOTAL		35,093.64	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008475	AMAZON CAPITAL SERVICES	2022/02/11	246.90	65502
003760	MCCOLLUM BOTTLED WATER	2022/02/11	35.32	65544
000234	EVANS JR., ROY FRANKLIN	2022/02/04	67.86	65451
	022010 MAJOR ACCT. TOTAL		350.08	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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001787	WILLIAMS, SUSAN B.	2022/02/04	49.28	65493
	022011 MAJOR ACCT. TOTAL		49.28	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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001191	SHERIFF-PETTYCASH	2022/02/04	64.67	65472
	031030 MAJOR ACCT. TOTAL		64.67	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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003139	CENTURYLINK	2022/02/04	1,561.74	65445
008535	PROFESS COMMUNIC SYSTEMS	2022/02/18	3,847.00	65615
000512	AEP/APPALACHIAN POWER CO	2022/02/25	67.27	65634
000512	AEP/APPALACHIAN POWER CO	2022/02/25	124.05	65635
008475	AMAZON CAPITAL SERVICES	2022/02/25	52.99	65638
000512	AEP/APPALACHIAN POWER CO	2022/02/04	86.46	65433
000512	AEP/APPALACHIAN POWER CO	2022/02/04	109.41	65435
000512	AEP/APPALACHIAN POWER CO	2022/02/04	136.14	65436
000512	AEP/APPALACHIAN POWER CO	2022/02/11	103.60	65500
007024	BEST WAY INC	2022/02/18	955.00	65604
001245	JACK OWENS PLUMBING & HEAT	2022/02/25	59.00	65654
	031040 MAJOR ACCT. TOTAL		7,102.66	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
008182	TOWN OF MARION	2022/02/11	6,250.00	65583
003798	CHILHOWIE FIRE DEPT/EMS	2022/02/11	7,708.33	65518
000729	ADWOLFE VOL. FIRE DEPART.	2022/02/11	3,083.33	65499
000731	ATKINS VOL. FIRE DEPART.	2022/02/11	3,083.33	65506
000732	NEBO VOLUNTEER FIRE DEPT.	2022/02/11	3,083.33	65555
000728	SUGAR GROVE VOL FIRE DEPT	2022/02/11	3,083.33	65579
000725	SALTVILLE VOL. FIRE DEPT.	2022/02/11	3,083.33	65565
	032020 MAJOR ACCT. TOTAL		29,374.98	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008182	TOWN OF MARION	2022/02/11	10,000.00	65583
003798	CHILHOWIE FIRE DEPT/EMS	2022/02/11	10,000.00	65518
008586	TOWN OF SALTVILLE, TREAS	2022/02/11	10,000.00	65585
000752	SUGAR GROVE LIFE SAV CREW	2022/02/11	3,083.33	65578
	032030 MAJOR ACCT. TOTAL		33,083.33	

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005221

SOUTHWEST VA REGIONAL
033010 MAJOR ACCT. TOTAL

CK DATE

2022/02/11

AMOUNT

209,840.32
209,840.32

CHECK#

65577

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AMOUNT

CHECK#

004936
007573

PITNEY BOWES PURCHASE POW 2022/02/11
MANSFIELD OIL COMPANY 2022/02/25
034010 MAJOR ACCT. TOTAL

33.83
151.07
184.90

65562
65658

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
001797	SMYTH CO ANIMAL HOSPITAL	2022/02/11	1,139.86	65568
000512	AEP/APPALACHIAN POWER CO	2022/02/04	285.99	65433
000663	SMYTH COUNTY WATER & SEWE	2022/02/04	67.35	65476
000920	AFTON COMMUNICATIONS CORP	2022/02/11	47.80	65501
003139	CENTURYLINK	2022/02/18	213.62	65605
000511	THOMPSON TIRE	2022/02/25	179.81	65677
000582	ARMY & NAVY	2022/02/25	154.99	65639
008305	COVETRUS NORTH AMERICA	2022/02/04	1,164.96	65447
006690	FISHER HOLLOW VET CLINIC	2022/02/04	110.00	65453
007156	KEYWOOD ANIMAL CLINIC, LLC	2022/02/04	60.00	65459
006626	MARGARET B MITCHELL	2022/02/04	345.00	65460
006626	MARGARET B MITCHELL	2022/02/11	120.00	65543
	035010 MAJOR ACCT. TOTAL		3,889.38	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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004086	TREASURER OF VIRGINIA	2022/02/11	60.00	65587
004086	TREASURER OF VIRGINIA	2022/02/18	20.00	65622
	035030 MAJOR ACCT. TOTAL		80.00	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
000735	BRISTOL BROADCASTING CO-W	2022/02/11	42.50	65513
006696	VERIZON WIRELESS	2022/02/04	40.01	65489
007573	MANSFIELD OIL COMPANY	2022/02/25	260.91	65658
002343	VISA	2022/02/25	23.95	65684
008430	WITMER PUBLIC SAFETY GROU	2022/02/04	149.74	65494
008475	AMAZON CAPITAL SERVICES	2022/02/04	157.49	65438
008475	AMAZON CAPITAL SERVICES	2022/02/04	18.55	65439
008475	AMAZON CAPITAL SERVICES	2022/02/11	71.25	65502
008430	WITMER PUBLIC SAFETY GROU	2022/02/04	21,601.92	65494
	035050 MAJOR ACCT. TOTAL		22,366.32	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
004035	R & R ENTERPRISES, INC	2022/02/04	55.00	65469
008065	JOHN DEERE FINANCIAL	2022/02/18	2,370.23	65612
002348	BERRY IRON & METAL CO	2022/02/04	62.55	65442
000638	NAPA AUTO PARTS MARION	2022/02/04	17.97	65466
000856	SMYTH FARM BUREAU	2022/02/04	16.78	65477
002348	BERRY IRON & METAL CO	2022/02/11	34.00	65508
008280	SMYTH COUNTY COMMUNITY HO	2022/02/11	50.00	65572
001406	WM S TRIMBLE CO INC	2022/02/11	340.00	65596
000512	AEP/APPALACHIAN POWER CO	2022/02/04	218.16	65432
000512	AEP/APPALACHIAN POWER CO	2022/02/04	37.20	65434
004936	PITNEY BOWES PURCHASE POW	2022/02/11	11.66	65562
003139	CENTURYLINK	2022/02/25	140.00	65643
008475	AMAZON CAPITAL SERVICES	2022/02/04	20.00-	65438
008475	AMAZON CAPITAL SERVICES	2022/02/04	141.11	65439
000889	SOUTHERN STATES MARION CO	2022/02/04	4,799.38	65478
007573	MANSFIELD OIL COMPANY	2022/02/25	56.19	65658
000638	NAPA AUTO PARTS MARION	2022/02/04	132.04	65466
005100	TRUCKPRO	2022/02/04	5.37	65486
001444	WORLDWIDE EQUIPMENT	2022/02/04	1,495.56	65495
008701	ARC3 GASES	2022/02/11	1,149.00	65505
002145	EMPIRE FORD	2022/02/25	33.04	65648
000582	ARMY & NAVY	2022/02/04	149.99	65440
007993	UNIFIRST	2022/02/04	102.96	65487
006998	ENVIRONMENTAL ENTERPRISES	2022/02/25	11,382.17	65687
004261	CITY OF BRISTOL VIRGINIA	2022/02/11	31,237.05	65519
008639	UNIVERSAL ENVIRONMENTAL S	2022/02/11	100.00	65591
000932	DRAPER ADEN ASSOCIATES	2022/02/04	2,341.00	65449
000932	DRAPER ADEN ASSOCIATES	2022/02/18	17,372.28	65608
	042030 MAJOR ACCT. TOTAL		73,830.69	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
008437	HANDY GRAPHICS	2022/02/04	415.68	65455
004035	R & R ENTERPRISES, INC	2022/02/04	550.00	65469
000512	AEP/APPALACHIAN POWER CO	2022/02/04	17.83	65432
000512	AEP/APPALACHIAN POWER CO	2022/02/04	241.30	65434
000512	AEP/APPALACHIAN POWER CO	2022/02/04	144.74	65435
000512	AEP/APPALACHIAN POWER CO	2022/02/04	568.20	65436
000512	AEP/APPALACHIAN POWER CO	2022/02/04	66.43	65437
000512	AEP/APPALACHIAN POWER CO	2022/02/25	79.19	65634
000512	AEP/APPALACHIAN POWER CO	2022/02/25	227.13	65635
000663	SMYTH COUNTY WATER & SEWE	2022/02/04	139.88	65476
000852	THOMAS BRIDGE WATER CORP.	2022/02/04	28.88	65480
002295	TOWN OF MARION, TREAS.	2022/02/04	29.70	65483
005322	RYE VLY WATER AUTHORITY	2022/02/11	21.00	65564
005322	RYE VLY WATER AUTHORITY	2022/02/25	21.00	65667
000852	THOMAS BRIDGE WATER CORP.	2022/02/25	56.90	65676
003139	CENTURYLINK	2022/02/25	782.06	65643
	042050 MAJOR ACCT. TOTAL		3,389.92	

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008233	THE HOME DEPOT PRO	2022/02/25	1,425.05	65675
004459	TRANE	2022/02/25	2,638.56	65680
008035	VERTICAL SOLUTIONS, INC.	2022/02/25	800.00	65683
000512	AEP/APPALACHIAN POWER CO	2022/02/25	7,891.60	65635
000512	AEP/APPALACHIAN POWER CO	2022/02/04	305.08	65435
007136	KELSAN	2022/02/04	808.65	65458
007136	KELSAN	2022/02/25	354.23	65655
	043020 MAJOR ACCT. TOTAL		14,223.17	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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004459	TRANE	2022/02/25	2,638.56	65680
000512	AEP/APPALACHIAN POWER CO	2022/02/04	2,922.40	65434
000512	AEP/APPALACHIAN POWER CO	2022/02/18	3,068.84	65599
002295	TOWN OF MARION, TREAS.	2022/02/04	164.19	65483
002295	TOWN OF MARION, TREAS.	2022/02/25	208.39	65679
008560	BLEVINS HARDWARE LLC	2022/02/25	40.98	65641
008233	THE HOME DEPOT PRO	2022/02/25	1,995.00	65675
	043030 MAJOR ACCT. TOTAL		11,038.36	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008319	NALCO COMPANY, LLC	2022/02/04	173.91	65465
008319	NALCO COMPANY, LLC	2022/02/25	173.91	65663
004459	TRANE	2022/02/25	2,638.56	65680
008035	VERTICAL SOLUTIONS, INC.	2022/02/25	200.00	65683
000512	AEP/APPALACHIAN POWER CO	2022/02/04	3,591.28	65433
001443	SWMHI	2022/02/18	6,297.24	65619
003760	MCCOLLUM BOTTLED WATER	2022/02/04	8.00	65462
001443	SWMHI	2022/02/18	644.80	65619
003760	MCCOLLUM BOTTLED WATER	2022/02/25	5.42	65660
007136	KELSAN	2022/02/04	808.66	65458
007136	KELSAN	2022/02/25	601.94	65655
008475	AMAZON CAPITAL SERVICES	2022/02/04	65.61	65438
008560	BLEVINS HARDWARE LLC	2022/02/04	459.11	65443
008560	BLEVINS HARDWARE LLC	2022/02/04	269.95	65444
003599	ROLAND PETROLEUM	2022/02/04	32.00	65470
008560	BLEVINS HARDWARE LLC	2022/02/25	298.83	65641
008233	THE HOME DEPOT PRO	2022/02/25	75.21	65675
008339	ADVANCE AUTO PARTS	2022/02/04	13.63	65431
000810	SMYTH CO SCHOOL BOARD	2022/02/04	16.00	65474
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	5.00	65560
007573	MANSFIELD OIL COMPANY	2022/02/25	156.59	65658
002343	VISA	2022/02/25	126.06	65684
	043040 MAJOR ACCT. TOTAL		16,661.71	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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000855	SMYTH CO HEALTH DEPT.	2022/02/11	30,835.41	65570
	051010 MAJOR ACCT. TOTAL		30,835.41	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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001218	MT ROGERS C S B	2022/02/11	16,331.83	65545
	052050 MAJOR ACCT. TOTAL		16,331.83	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008379	BLEVINS, ANGIE	2022/02/25	50.00	65642
007610	DAUGHERTY, KIM	2022/02/25	50.00	65647
003244	HESS TOM	2022/02/25	50.00	65653
000221	TEATERS NORMA PRATT	2022/02/25	50.00	65674
004528	WADDLE, PATSY	2022/02/25	50.00	65685
	053010 MAJOR ACCT. TOTAL		250.00	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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000573	DISTRICT III GOV. COOP.	2022/02/11	2,503.24	65523
000739	CHAMBER-COMMERCE SMYTH CO	2022/02/11	4,583.33	65516
006131	SMYTH COUNTY TOURISM ASSC	2022/02/11	7,500.00	65574
001683	MUSEUM OF THE MIDDLE	2022/02/11	1,000.00	65552
003376	SMYTH CO FREE CLINIC	2022/02/11	4,166.66	65569
002315	LINCOLN THEATRE	2022/02/11	833.33	65541
008612	SMYTH ANIMAL RESCUE	2022/02/11	1,250.00	65567
008415	BLUE RIDGE DISCOVERY CTR	2022/02/11	1,250.00	65509
	056000 MAJOR ACCT. TOTAL		23,086.56	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
000811	WYTHEVILLE COMM. COLLEGE	2022/02/11	1,958.66	65597
000514	VA HIGHLANDS COMM COLLEGE	2022/02/11	4,116.25	65592
	064010 MAJOR ACCT. TOTAL		6,074.91	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008642	WRIGHT, J PAIGE	2022/02/25	197.73	65686
	072000 MAJOR ACCT. TOTAL		197.73	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
007997	SMYTH COUNTY PUBLIC	2022/02/11	60,000.00	65573
	073010 MAJOR ACCT. TOTAL		60,000.00	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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000927	HURT & PROFFITT, INC.	2022/02/11	505.00	65535
	081020 MAJOR ACCT. TOTAL		505.00	

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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
004950	MEDIA GENERAL-TRI-CITIES	2022/02/25	234.40	65662
000512	AEP/APPALACHIAN POWER CO	2022/02/04	9.12	65432
000512	AEP/APPALACHIAN POWER CO	2022/02/04	9.12	65435
007099	SWVA ALLIANCE FOR MANUFAC	2022/02/11	3,630.58	65580
	081030 MAJOR ACCT. TOTAL		3,883.22	

VEND#

N-A-M-E

000711

EVERGREEN WATER & SOIL
082030 MAJOR ACCT. TOTAL

CK DATE

2022/02/11

AMOUNT

2,500.00
2,500.00

CHECK#

65527

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008705

VA COOPERATIVE EXTENSION 2022/02/18
083030 MAJOR ACCT. TOTAL

938.90
938.90

65626

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
008607	BRALEY & THOMPSON - VA	2022/02/11	35,723.79	65512
008353	BURKE, HANNAH	2022/02/11	735.00	65514
008122	CHILDEHELP INC. PHIL.	2022/02/11	1,079.58	65517
000878	DEPAULS COMMUNITY RESOURC	2022/02/11	18,517.59	65522
008580	ENCIRCLE	2022/02/11	45,744.00	65525
008580	ENCIRCLE	2022/02/11	5,569.20	65526
007718	GRAFTON SCHOOL, INC	2022/02/11	11,553.00	65529
007511	HARBOR POINT BEHAVIORAL	2022/02/11	22,441.00	65532
004256	HARVEST FREEWILL BAPTIST	2022/02/11	6,975.00	65533
004080	HOLSTON HOME FOR CHILDREN	2022/02/11	18,376.00	65534
006797	KARDIA HEALTH SERVICES	2022/02/11	550.00	65536
008427	KIRK, TORI	2022/02/11	735.00	65538
005813	LIFELINE SERVICES	2022/02/11	6,825.50	65540
008529	MANNING, CHRISTINA	2022/02/11	1,454.00	65542
003222	MT ROGERS COMM SERV. BD.	2022/02/11	9,116.25	65546
003222	MT ROGERS COMM SERV. BD.	2022/02/11	4,717.50	65547
003222	MT ROGERS COMM SERV. BD.	2022/02/11	4,547.50	65548
008622	MUMPOWER, BARBARA	2022/02/11	2,770.00	65551
008650	NCG FINANCIAL DEPT	2022/02/11	2,790.00	65554
008294	NORTH SPRINGS BEHAVIORIAL	2022/02/11	15,392.08	65556
008611	PARKINSON, KIMBERLY	2022/02/11	3,852.00	65557
008690	PARSONS, LAURA	2022/02/11	80.00	65558
008337	SMITH, SONJA	2022/02/11	959.00	65566
006566	UNITED METHODIST FAMILY S	2022/02/11	4,703.16	65590
007923	WILLIAMS, LORINDA	2022/02/11	1,183.00	65595
	083040 MAJOR ACCT. TOTAL		226,389.15	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
004573	TREASURER OF VIRGINIA	2022/02/18	115.00	65623
002343	VISA	2022/02/25	120.00	65684
	091060 MAJOR ACCT. TOTAL		235.00	

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SMYTH COUNTY
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VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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008475	AMAZON CAPITAL SERVICES	2022/02/18	135.97	65600
	011010 MAJOR ACCT. TOTAL		135.97	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
004109	VUPS	2022/02/04	34.65	65491
008339	ADVANCE AUTO PARTS	2022/02/04	10.82	65431
008696	ELITE AUTO REPAIR &	2022/02/04	20.00	65450
000638	NAPA AUTO PARTS MARION	2022/02/04	14.25	65466
008339	ADVANCE AUTO PARTS	2022/02/11	82.76	65498
008700	CUMMINS SALES & SERVICE	2022/02/11	2,867.10	65521
000638	NAPA AUTO PARTS MARION	2022/02/11	9.49	65553
000638	NAPA AUTO PARTS MARION	2022/02/18	23.23	65614
008889	SOUTHERN STATES MARION CO	2022/02/04	1,036.12	65478
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	26.00	65560
000512	AEP/APPALACHIAN POWER CO	2022/02/04	494.08	65432
000512	AEP/APPALACHIAN POWER CO	2022/02/04	724.44	65433
000512	AEP/APPALACHIAN POWER CO	2022/02/04	134.23	65434
000512	AEP/APPALACHIAN POWER CO	2022/02/04	1,411.45	65435
000512	AEP/APPALACHIAN POWER CO	2022/02/04	159.55	65436
000512	AEP/APPALACHIAN POWER CO	2022/02/04	1,116.05	65437
000512	AEP/APPALACHIAN POWER CO	2022/02/18	27.40	65599
000512	AEP/APPALACHIAN POWER CO	2022/02/25	978.17	65633
000512	AEP/APPALACHIAN POWER CO	2022/02/25	251.64	65634
000512	AEP/APPALACHIAN POWER CO	2022/02/25	1,208.70	65635
000512	AEP/APPALACHIAN POWER CO	2022/02/25	11.43	65636
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	.63	65560
004936	PITNEY BOWES PURCHASE POW	2022/02/11	197.50	65562
003139	CENTURYLINK	2022/02/04	570.98	65445
000503	TRI-CITY BUSINESS MACHINE	2022/02/11	201.61	65589
008475	AMAZON CAPITAL SERVICES	2022/02/25	28.98	65638
002043	BERRY HOME CENTERS	2022/02/04	52.62	65441
000638	NAPA AUTO PARTS MARION	2022/02/04	17.97	65466
000856	SMYTH FARM BUREAU	2022/02/04	2.07	65477
000889	SOUTHERN STATES MARION CO	2022/02/04	42.84	65478
002043	BERRY HOME CENTERS	2022/02/11	151.94	65507
001427	BOGGS MUNICIPAL SERVICES	2022/02/11	2,602.74	65511
007164	FERGUSON ENTERPRISES, INC.	2022/02/11	578.55	65528
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	48.06	65560
000856	SMYTH FARM BUREAU	2022/02/11	84.22	65575
002043	BERRY HOME CENTERS	2022/02/18	20.57	65603
008036	CORE & MAIN LP	2022/02/18	329.76	65607
007164	FERGUSON ENTERPRISES, INC.	2022/02/18	26.99	65610
007454	GREG'S HOME & AUTO	2022/02/18	12.99	65611
000856	SMYTH FARM BUREAU	2022/02/18	14.12	65617
005896	TOOLS PLUS INDUSTRIES	2022/02/25	478.57	65678
000582	ARMY & NAVY	2022/02/04	124.99	65440
007993	UNIFIRST	2022/02/04	104.91	65487
008700	CUMMINS SALES & SERVICE	2022/02/11	1,753.29	65521
007421	BMS DIRECT	2022/02/11	482.54	65510
	085010 MAJOR ACCT. TOTAL		18,571.00	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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002295	TOWN OF MARION, TREAS.	2022/02/11	5,945.05	65584
002295	TOWN OF MARION, TREAS.	2022/02/25	5.00	65679
002295	TOWN OF MARION, TREAS.	2022/02/11	2,187.10	65584
000536	TOWN OF CHILHOWIE, TREAS.	2022/02/04	21,177.81	65482
002296	TOWN OF SALTVILLE, TREAS.	2022/02/11	6,023.11	65586
000852	THOMAS BRIDGE WATER CORP.	2022/02/04	810.06	65480
000536	TOWN OF CHILHOWIE, TREAS.	2022/02/04	4.40	65482
000852	THOMAS BRIDGE WATER CORP.	2022/02/11	28.45	65582
	085020 MAJOR ACCT. TOTAL		36,180.98	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
002295	TOWN OF MARION, TREAS.	2022/02/18	17,335.22	65620
002296	TOWN OF SALTVILLE, TREAS.	2022/02/18	15,483.67	65621
	085030 MAJOR ACCT. TOTAL		32,818.89	

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SMYTH COUNTY
H COUNTY

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VEND#

N-A-M-E

CK DATE

AMOUNT

CHECK#

001427

BOGGS MUNICIPAL SERVICES 2022/02/11
085060 MAJOR ACCT. TOTAL

4,397.26
4,397.26

65511

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
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002343	VISA	2022/02/25	27.00	65684
008408	MEADE TRACTOR	2022/02/04	3,400.00	65463
008640	FEDERAL ENGINEERING INC	2022/02/04	4,876.00	65452
008701	ARC3 GASES	2022/02/11	5,000.00	65505
	012010 MAJOR ACCT. TOTAL		13,303.00	

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SMYTH COUNTY
H COUNTY

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VEND# -----	N-A-M-E -----	CK DATE -----	AMOUNT -----	CHECK# -----
002343	VISA	2022/02/25	674.55	65684
	022010	MAJOR ACCT. TOTAL	674.55	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
005126	SMYTH COUNTY SHERIFF	2022/02/04	1,590.00	65475
006646	US MARSHAL SERVICE	2022/02/18	1,590.00	65625
008697	MORRIS, JOSEPH	2022/02/04	660.00	65464
006230	TREASURER OF VIRGINIA	2022/02/11	3,180.00	65588
003401	WALMART (SHERIFF)	2022/02/04	91.26	65492
001191	SHERIFF-PETTYCASH	2022/02/25	108.20	65669
	010000 MAJOR ACCT. TOTAL		7,219.46	
	CHECK TYPE TOTAL		1,049,264.48	
	FINAL TOTAL		1,049,264.48	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
001067	PETTY CASH FUND-CO. ADM.	2022/02/11	27.00	351
008441	ATKINS FIRST CHURCH OF GO	2022/02/18	3,134.89	1279
000546	MT ROGERS PLANNING DIST.	2022/02/18	2,000.00	1278
	012010 MAJOR ACCT. TOTAL		5,161.89	

VEND#	N-A-M-E	CBIS	CK DATE	AMOUNT	CHECK#
004661	SOUTHERN SOFTWARE		2022/02/11	6,468.00	1276
006696	VERIZON WIRELESS		2022/02/11	1,361.44	1275
	010001 MAJOR ACCT. TOTAL			7,829.44	

VEND#	N-A-M-E	CK DATE	AMOUNT	CHECK#
002948	TREASURER OF SMYTH COUNTY	2022/02/25	32,397.25	1265
006696	VERIZON WIRELESS	2022/02/04	242.34	1264
	010000 MAJOR ACCT. TOTAL		32,639.59	
	CHECK TYPE TOTAL		45,630.92	
	FINAL TOTAL		45,630.92	



Smyth County Planning Commission

121 Bagley Circle, Suite 120, Marion, VA 24354
Phone (276) 706-8316 Fax (276) 783-9314

Hazel Wagoner, Atkins District
Graham Davidson Jr., Chilhowie District
Robert Campbell, North Fork District
Joel Pugh, Park District
Tony Dean, Royal Oak District
Paul Shepherd, Rye Valley District
David Spence, Saltville District
Clegg Williams, Zoning Administrator

To: Shawn Utt
From: Clegg Williams *CW*
Date: February 25, 2022
Subject: Planning Commission Recommendation

After the joint public hearing held on Thursday, February 24, 2022, the Planning Commission reconvened their meeting. The following motion was rendered:

Recommendation on JWM Enterprises, LLC rezoning request and Special Use Permit

Joel Pugh, Park District Representative made the motion to recommend the Board of Supervisors approve JWM Enterprises, LLC request to rezone approximately 14 acres addressed as 2312 Lee Highway and 2340 Lee Highway, Marion, Virginia, and identified as Tax Map Nos. 56G-1-42, 56G-1-42A, 56G-1-41B, the Eastern Portion of 56G-A-3, and the Eastern Portion of 56G-1-41A from Commercial to Industrial and to then approve a Special Use Permit to establish a mining, quarrying, mineral extraction, and processing operation. David Spence, Saltville District Representative seconded the motion. The following vote was recorded.

Vote: 6 yeas Pugh, Davidson Jr., Wagoner, Shepherd, Spence, Dean
0 nays
0 abstain
1 absent Campbell



Smyth County Planning Commission

121 Bagley Circle, Suite 120, Marion, VA 24354
Phone (276) 706-8316 Fax (276) 783-9314

Hazel Wagoner, Atkins District
Graham Davidson Jr., Chilhowie District
Robert Campbell, North Fork District
Joel Pugh, Park District
Tony Dean, Royal Oak District
Paul Shepherd, Rye Valley District
David Spence, Saltville District
Clegg Williams, Zoning Administrator

To: Shawn Utt
From: Clegg Williams *CW*
Date: February 25, 2022
Subject: Planning Commission Recommendation

After the joint public hearing held on Thursday, February 24, 2022, the Planning Commission reconvened their meeting. The following motion was rendered:

Recommendation on the Proposal for George Palmer for a Special Use Permit to establish a Truck Stop

Joel Pugh, Park District Representative made the motion to recommend the Board of Supervisors deny George Palmer's application for a special use permit to establish a Truck Stop on the three tracts of land adjoining 416 Chestnut Ridge Road, Marion, Virginia. David Spence, Saltville District Representative seconded the motion. The following vote was recorded.

Vote: 6 yeas Pugh, Davidson Jr., Wagoner, Shepherd, Spence, Dean
0 nays
0 abstain
1 absent Campbell

March 7, 2022

Smyth County Board of Supervisors
121 Bagley Circle, Suite 100
Marion VA 24354

Re: Special Use Permit for use of Palmer Commercial Zoned Property at I-81 Exit 39 in Smyth County, Information concerning topics mentioned at the last Planning Commission / Board of Supervisor's Public Hearing.

Dear Members of the Board of Supervisors:

Thank you and your staff for assisting me and my wife on this past 20 years of making preparation for this property to be developed into an asset for the community.

When making the application for this Special Use Permit, we at first had intended to give you huge amounts of information about the property but from members of your administration we were led to believe that what is appropriate for this application is just the information that pertains to the application, not detailed site plan application and approval information. So that is what we did.

The question has come up about the Sonis being appropriate developers for a Truck Stop project. As noted on the application, we are not asking for Truck Stop use on the whole property, leaving a 250 – 300' wide strip on the South side for Non-Truck Stop but related commercial development. If we found an out of town major truck stop developer, they would want to do just a truck stop on the whole property, and not have the reserved area for more neighborhood attractive type development. The Sonis have been looking for years at other sites in other counties, and hired H2R Engineering to evaluate possible truck stop locations in Montgomery County and Pulaski County before learning of my property. They are the type of experienced developers that this county needs, one that is going to look at the whole property and the needs of the community also as an asset to the long term future of the project.

I and my wife are the closest neighbors to this project, and to see for myself, I did some test since the joint hearing to try to find if the wind always blows to the South and from my several test, I did not find a single time that the wind blows South. (See photos in Attachment A)

I wished I had the opportunity to speak after the public address as is allowed by applicants for Special Use in other localities, because I could have alleviated the concerns raised. The big concern has been over the 8 acre portion of the Eastern part of my property previously miss-identified as a wetlands. No passage of a Special Use permit would grant me any permission to violate any laws regarding wetlands and streams. I have received permission by the Federal Emergency Management Agency which required a bunch of approvals from all kinds of state and federal agencies, and even one form filled out by Smyth County. This permit to fill in the low 8 acre of the Eastern has the Federal Government addressing all the wetland, endangered species, floodplain issues etc. etc. and gave me the permit to fill to above the 100yr flood level, with only three conditions, don't do all the filling at one

time, I use Erosion Control Measures (already required by Smyth County), and I don't cut trees while filling in the 8 acres. Since the 8 acres does not have any trees, this last requirement is easily met. Again, I already have the permit in hand.

I could say a lot more, like no one did anything positive concerning preserving the old house for the past 40 years. I'm fine with answering any questions you may have. Please call if you wish.

George Palmer
416 Chestnut Ridge Road
Marion, Virginia
276-646-5288

A handwritten signature in blue ink that reads "George W. Palmer". The signature is written in a cursive style with a large, stylized "G" and "P".



United States Department of the Interior



FISH AND WILDLIFE SERVICE

Virginia Ecological Services Field Office

6669 Short Lane

Gloucester, VA 23061-4410

Phone: (804) 693-6694 Fax: (804) 693-9032

<http://www.fws.gov/northeast/virginiafield/>

In Reply Refer To:

April 08, 2021

Consultation Code: 05E2VA00-2021-SLI-3061

Event Code: 05E2VA00-2021-E-08805

Project Name: Palmer Site

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*). Any activity proposed on National Wildlife Refuge lands must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered

Project Summary

Consultation Code: 05E2VA00-2021-SLI-3061

Event Code: 05E2VA00-2021-E-08805

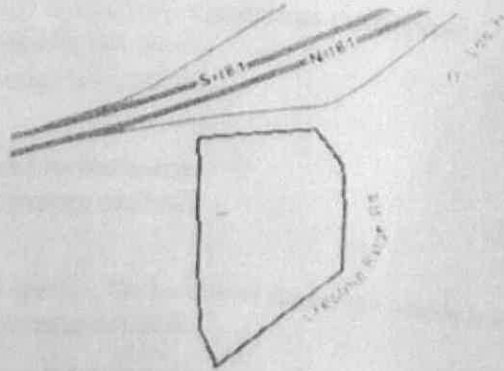
Project Name: Palmer Site

Project Type: FILL

Project Description: This project will rise the grade of a current hay field (approximately eight acres) out of the FEMA Flood Zone AE. The project is located at the Seven Mile Ford Exit (39) the south side of I81 in Smyth County. The site is on the opposite side of the interstate from the Middle Fork Holston River and is within an abandoned floodplain due to the river being relocated when I81 was constructed in the early 60's. The area will be raised in small sections at a time so the whole eight acres will not be disturbed at one time. E&S controls will be in place at all times during filling. This could include silt fence, rock check dams or traps. No streams or wetlands will be impacted with the project and no trees will be cut - 0.0 acres of tree removal. Filling will be done as material becomes available from local projects. Typical rise in elevation will be approximately two feet. This review is being done for the FEMA Map revision.

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@36.8055523,-81.61869155072931,14z>



Counties: Smyth County, Virginia



Federal Emergency Management Agency

Washington, D.C. 20472

July 13, 2021

Mr. George Palmer
416 Chestnut Ridge Road
Marion, VA 24354

IN REPLY REFER TO:

CASE NO: 21-03-1081C

**COMMUNITY: SMYTH COUNTY, VIRGINIA
(UNINCORPORATED AREAS)**

COMMUNITY NO: 510184

216-AD

RE: 416 CHESTNUT RIDGE ROAD

Dear Mr. Palmer:

This is in response to your request for a Conditional Letter of Map Revision based on Fill for the property referenced above.

The Federal Emergency Management Agency (FEMA) uses detailed application/certification forms for revision requests or amendments to the National Flood Insurance Program (NFIP) maps. The forms provide step-by-step instructions for requestors to follow, and are comprehensive, ensuring that the requestors' submissions are complete and more logically structured. Therefore, we can complete our review more quickly and at lower cost to the NFIP. While completing the forms may seem burdensome, the advantages to requestors outweigh any inconvenience.

The following forms or supporting data, which were omitted from your previous submittal, must be provided:

- In order to complete the requested CLOMR-F determination, please revise the Elevation Form to show the proposed Lowest Lot Elevation within the subject metes and bounds area. The surveyor must initial and date by any changes to the form.
- Please submit the metes and bounds written description in digital, WORD document format. The metes and bounds description must be certified by a licensed land surveyor or professional engineer.

DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY
ELEVATION FORM

O.M.B. NO. 1660-0015
Expires February 28, 2014

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 1.25 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and submitting the form. This collection is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0015). NOTE: Do not send your completed form to this address.

This form must be completed for requests and must be completed and signed by a registered professional engineer or licensed land surveyor. A DHS - FEMA National Flood Insurance Program (NFIP) Elevation Certificate may be submitted in lieu of this form for single structure requests.

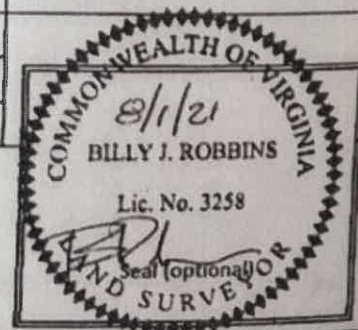
For requests to remove a structure on natural grade OR on engineered fill from the Special Flood Hazard Area (SFHA), submit the lowest adjacent grade (the lowest ground touching the structure), **including an attached deck or garage**. For requests to remove an entire parcel of land from the SFHA, provide the lowest lot elevation; or, if the request involves an area described by metes and bounds, provide the lowest elevation within the metes and bounds description. All measurements are to be rounded to nearest tenth of a foot. In order to process your request, all information on this form must be completed **in its entirety**. Incomplete submissions will result in processing delays.

- NFIP Community Number: 510184 Property Name or Address: **George Palmer**
- Are the elevations listed below based on ☒ **existing** or ☐ **proposed** conditions? (Check one)
- For the existing or proposed structures listed below, what are the types of construction? (check all that apply)
☐ crawl space ☐ slab on grade ☐ basement/enclosure ☐ other (explain)
- Has DHS - FEMA identified this area as subject to land subsidence or uplift? (see instructions) ☐ Yes ☒ No
If yes, what is the date of the current re-leveling? / (month/year)
- What is the elevation datum? ☐ NGVD 29 ☐ NAVD 88 ☐ Other (explain)
If any of the elevations listed below were computed using a datum different than the datum used for the effective Flood Insurance Rate Map (FIRM) (e.g., NGVD 29 or NAVD 88), what was the conversion factor?
Local Elevation +/- ft. = FIRM Datum
- Please provide the Latitude and Longitude of the most upstream edge of the structure (in decimal degrees to the nearest fifth decimal place):
Indicate Datum: ☐ WGS84 ☐ NAD83 ☐ NAD27 Lat. Long.
Please provide the Latitude and Longitude of the most upstream edge of the property (in decimal degrees to the nearest fifth decimal place):
Indicate Datum: ☐ WGS84 ☐ NAD83 ☐ NAD27 Lat. **36.80664** Long. **81.61838**

Address	Lot Number	Block Number	Lowest Lot Elevation*	Lowest Adjacent Grade To Structure	Base Flood Elevation	BFE Source
416 Chestnut Ridge Road Marion VA 24354	55-5-2		1964.8	N/A	1969	FEMA Map
416 Chestnut Ridge Road Marion VA 24354	55A-A-1		1965.0	N/A	1969	FEMA Map

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name: Billy Robbins	License No.: 3258	Expiration Date:
Company Name: Robbins Land Surveying	Telephone No.: 276-782-8177	
Email:	Fax No.:	
Signature: 	Date: 8/1/21	



* For requests involving a portion of property, include the lowest ground elevation within the metes and bounds description.
Please note: If the Lowest Adjacent Grade to Structure is the only elevation provided, a determination will be issued for the structure only.

Continued from Page 1.

[illegible]

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name: Billy Robbins	License No.: 3258	Expiration Date: 8/1/21
Company Name: Robbins Land Surveying	Telephone No.: 276-782-8177	
Email:	Fax No.	
Signature: 	Date:	

* For requests involving a portion of property, include the lowest ground elevation within the metes and bounds description.
Please note: If the Lowest Adjacent Grade to Structure is the only elevation provided, a determination will be issued for the structure only.



COPY . 8-26-21

Federal Emergency Management Agency

Washington, D.C. 20472

August 17, 2021

Mr. George Palmer
416 Chestnut Ridge Road
Marion, VA 24354

IN REPLY REFER TO:
CASE NO: 21-03-1081C
COMMUNITY: SMYTH COUNTY, VIRGINIA
(UNINCORPORATED AREAS)
COMMUNITY NO: 510184
216-AD

RE: 416 CHESTNUT RIDGE ROAD

Dear Mr. Palmer:

This is in response to your request for a Conditional Letter of Map Revision based on Fill for the property referenced above.

The Federal Emergency Management Agency (FEMA) uses **detailed** application/certification forms for revision requests or amendments to the National Flood Insurance Program (NFIP) maps. The forms provide step-by-step instructions for requestors to follow, and are comprehensive, ensuring that the requestors' submissions are complete and more logically structured. Therefore, we can complete our review more quickly and at lower cost to the NFIP. While completing the forms may seem burdensome, the advantages to requestors outweigh any inconvenience.

The following forms or supporting data, which were omitted from your previous submittal, must be provided:

- In order to complete the requested CLOMR-F determination, please revise Question 2 of the Elevation Form to show the proposed Lowest Lot Elevation within the subject metes and bounds area. The surveyor must initial and date by any changes to the form.

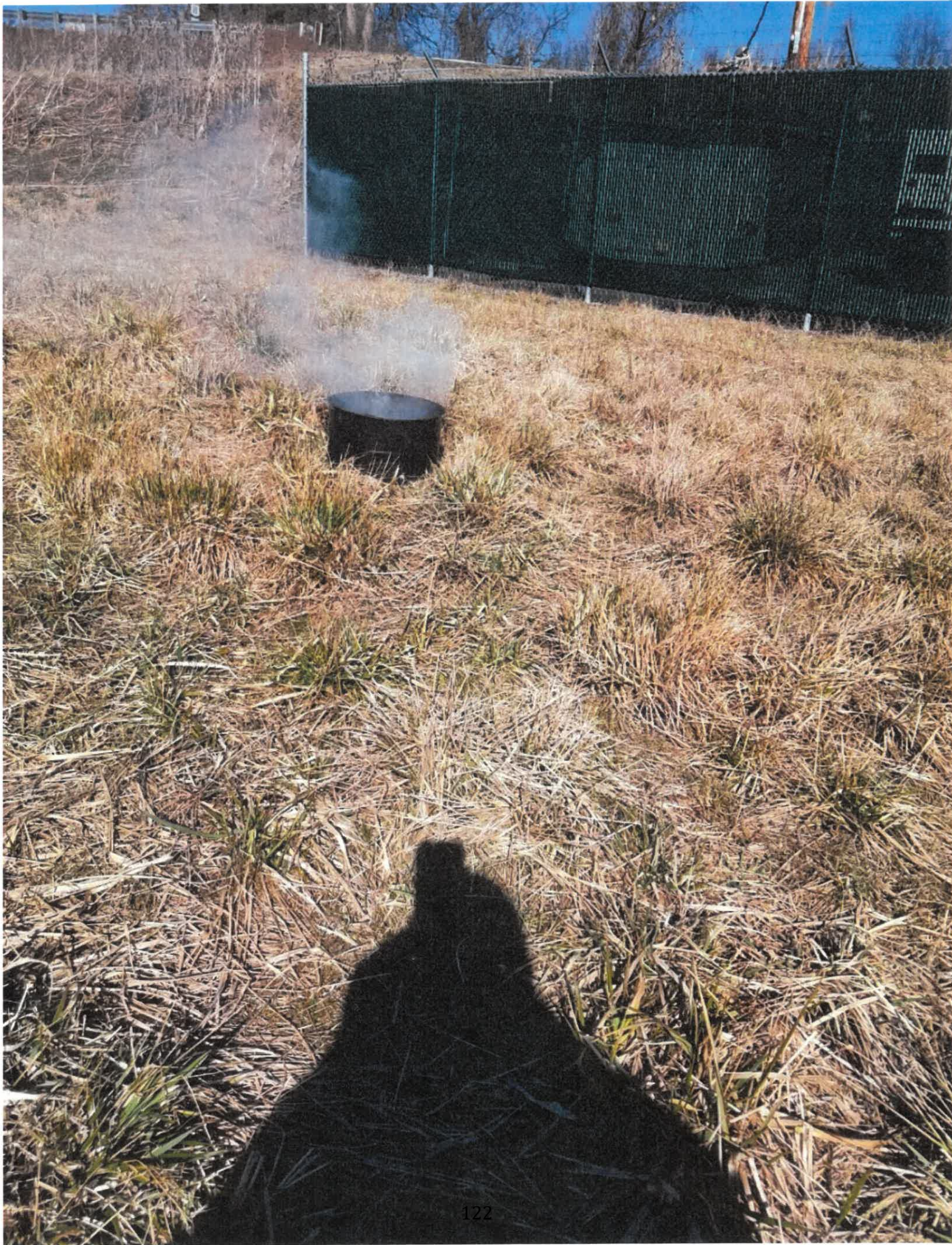
The most recently submitted Elevation Form still indicates that the elevations are based on Existing conditions. The requested CLOMR-F determination must be based on proposed elevations. Additionally, the form lists multiple elevations. Please provide a single proposed lowest lot elevation within the requested metes and bounds area.

- Please submit the metes and bounds written description in digital, WORD document format. The metes and bounds description must be certified by a licensed land surveyor or professional engineer.

Your most recent submission did not include the metes and bounds description in digital format.









A meeting of the Smyth County American Rescue Plan Act (ARPA) Committee was held at the County Office Building Wednesday March 2, 2022 at 4:00 p.m.

Committee Members Present:

Chair, Atkins District Supervisor Charles Atkins
Vice Chair, Rye Valley District Supervisor Lori Deel (electronically)
Chilhowie District Supervisor Michael Sturgill
Chilhowie District Representative Ronnie Corvin
North Fork District Representative John McLean
Park District Representative Dr. Mike Robinson
Rye Valley District Representative Bob de Camara
Atkins District Representative Vincent Adams
Royal Oak District Representative David Collett

Committee Members Absent:

Saltville District Representative Kaylan Bales

Staff Members Present:

County Administrator Shawn Utt
Assistant County Administrator Lisa Richardson
Administrative Assistant Paula Harvey
Economic Development Assistant Kendra Hayden
Building & Zoning Administrator Clegg Williams
Director of Tourism Amanda Livingston

Others Present:

Executive Director of Smyth County Chamber of Commerce Sarah Gillespie

Chair, Atkins District Supervisor Charles Atkins called the meeting to order at 4:01 p.m.

Building & Zoning Administrator Clegg Williams welcomed everyone to the meeting.

County Administrator, Shawn Utt presented a request to assist with the public safety radio communications system. Mr. Utt discussed the proposed project was currently estimated to be in the \$22-million range and that it will replace the current radio system. He advised the next step in this project is to develop a Request for Proposal (RFP) and bid specifications to allow the County to put together a better overall plan and budgeting cost for the County-Wide radio system. Mr. Utt asked the committee to consider funding the RFP/bid specifications study in the amount of \$83,387. Discussion ensued.

- *Royal Oak District Representative David Collett made a motion to recommend to fund the develop of a Request for Proposal for the County-Wide Radio System in the amount*

of \$83,387 in ARPA funds. Park District Representative Dr. Mike Robinson seconded the motion and it was unanimously approved.

Sarah Gillespie, Executive Director of Smyth County Chamber of Commerce and Economic Development Project Manager Kendra Hayden presented information on the Smyth Strong grant request. Ms. Gillespie informed the committee that the EDA had met to discuss the potential for including an “essential worker” piece to the Smyth Strong request. Ms. Gillespie noted that in talking with the Smyth County EDA, they have decided to not move forward with the essential worker pay component due to the complexity of reporting and management of grant funds. Ms. Gillespie provided additional information and explained how the new project’s application requirements will be handled.

After further discussion the following motion was made.

- *A motion was made by Atkins District Representative Vincent Adams to recommend to approve the Smyth Strong grant program request up to \$300,000 in ARPA funds. Royal Oak District Representative David Collett seconded the motion.*

After consideration, the ARPA Committee recommendation PASSED by the following vote:

*AYES: Vice Chair, Rye Valley District Supervisor Lori Deel,
Chilhowie District Supervisor Michael Sturgill,
Chilhowie District Representative Ronnie Corvin,
North Fork District Representative John McLean,
Atkins District Representative Vincent Adams,
Royal Oak District Representative David Collett, and
Park District Representative Dr. Mike Robinson*

NAYS: Atkins District Supervisor Charles Atkins

ABSTAINERS: None.

ABSENT: Saltville District Representative Kaylan Bales

After further discussion regarding the essential worker premium pay, the committee decided to table the discussion until the next meeting.

Mr. Williams presented and discussed the request that was received from the Octagon House for \$50,000 for roof replacement. Rye Valley District Representative Bob de Camara said that the Octagon House is a significant part of Smyth County history. Rye Valley District Supervisor Lori Deel added that the Octagon House is in her district and she explained that the roof repair is needed before they can move forward with any repairs on the inside. After further discussion the committee decided to table this request and revisit at the next meeting.

The Committee discussed possible dates for the next meeting and it was decided to have another meeting in about 90 days. Mr. Williams advised he will work on a date and send out a poll or an invite to the committee.

Atkins District Supervisor Charles Atkins thanked the committee for their faithfulness and attendance.

With no further business to discuss, the meeting was adjourned at 5:22 p.m. until the next meeting with the date to be determined.



Smyth County Economic Development Authority
121 Bagley Circle, Suite 100
Marion, Virginia 24354

Atkins District
Chilhowie District
North Fork District
Park District
Royal Oak District
Rye Valley District
Saltville District

County Administrator
Assistant County Administrator
Economic Development Project Manager

James McNeil
Vacant
John McLean
Julius Winebarger
Karen Copenhaver
Montie Fleshman
Amy McVey

Shawn M. Utt
Lisa Richardson
Kendra Hayden

MEMO

To: ARPA Committee

From: Smyth County Economic Development Authority
Kendra Hayden, Economic Development Project Manager KH

Date: February 28, 2022

Subject: Smyth Strong Grant Program

At the regular Economic Development Authority meeting held on Wednesday, February 16, 2022, the EDA reviewed and discussed the essential worker pay/premium pay component of the Smyth Strong Grant program. After careful considerations of the definition of an essential worker, the complexity of reporting and management of grant funds, and similar concerns from our Town partners, the Economic Development Authority voted to remove the aforementioned component from the Smyth Strong Grant program. The following official motion was rendered.

Saltville District representative, Amy McVey made a motion for the Smyth Strong grant program to remove the essential worker pay (premium pay) component from the available uses of funds due to the qualification complexities and cost concerns. Rye Valley District representative, Montie Fleshman seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Rye Valley District – Montie Fleshman
Atkins District – James McNeil
Royal Oak District – Karen Copenhaver
North Fork District - John McLean
Saltville District – Amy McVey

NAYES: None.

ABSTAIN: None.

ABSENT: Park District – Julius Winebarger
Chilhowie District – vacant

Cc: EDA

A meeting of the Smyth County Budget Committee was held at the County Office Building on Thursday, March 3, 2022 at 1:00 p.m.

Committee Members Present:

Atkins District Supervisor Charles Atkins, Chair
Rye Valley District Supervisor Lori Deel (electronically)
Chilhowie District Supervisor Michael Sturgill

Committee Members Absent:

None

Staff Members:

County Administrator, Shawn Utt
Assistant County Administrator, Lisa Richardson
Administrative Assistant, Paula Harvey

Chair, Atkins District Supervisor Charles Atkins called the meeting to order at 1:02 p.m.

County Administrator, Shawn Utt presented the following for consideration:

SWIFA Recommendation – Mr. Utt discussed advised that the plans for the SWIFA Board are to work to develop options to wind down the operations of the organization. Mr. Utt stated that currently there are roughly 42 acres remaining but that the vast majority has little to no industrial value and that the authority has just over \$320,000 in cash remaining. Mr. Utt said a workgroup was appointed to identify options the overall authority (and subsequently each County's Board of Supervisors) can consider to provide for an equitable sharing of the final assets.

Mr. Utt presented the following two options that were identified:

Option 1: Smyth County will be granted 100% of the \$320,000 in cash while the 42.124 acres of the property remaining in the industrial park will be transferred to Washington County. The SWIFA operations will cease with the exception of the ongoing revenue sharing of currently developed properties (APCO, Speyside, portion of the property now owned by Utility Trailer, J.A. Investments, and OWL Leasing). Mr. Utt explained that any revenue derived from future development on property transferred to Washington County's ownership will be solely that of Washington County and no additional revenue sharing will be provided.

Option 2: The remaining 42.124 acres will be put up for absolute auction and the authority would take the full proceeds of that auction in addition to the cash and split everything 50/50 between the two Counties.

Mr. Utt also advised the committee to keep in mind with each of the options that with Option 1, Smyth County is guaranteed to receive a known cash amount that can be used as a reserve with the development of the PRIFA or any other industrial/economic development project. With option 2, it would be easier to justify simply turning all assets into cash and splitting them 50/50, however, with this option if the acreage were to sell for less than \$7,500/acre, Smyth County would receive less than the cash in option 1.

After further discussion by the committee, the following motion was made.

- *A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend going with Option 1 where Smyth County will be granted 100% of the \$320,000 in cash from the Smyth-Washington Industrial Facilities Authority while the remaining 42.124 acres of property remaining in the industrial park be transferred to Washington County. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.*

FY22-23 Budget Development - Mr. Utt discussed work being done on the development of the County's budget for the upcoming fiscal year and referenced the current summary as well as the projected revenue sheets. He noted that the initial budget work began with an initial deficit of nearly \$4m but it has been whittled down to roughly \$600k at the moment. There was additional work to be done and a proposed budget would be presented at the next budget work session.

The committee discussed uncollected real estate tax collections and decided to refer to the full Board for further discussion.

Mr. Utt added that he would like to invest more in EMS Services next fiscal year for the three (3) towns and increase recreational support to make a difference with the youth of the County. Mr. Utt said that Emergency Management Coordinator, Curtis Crawford has a proposed budget for the upcoming fiscal year for the startup of Atkins EMS Services as well, noting that it would potentially begin January 1st, 2023.

Mr. Atkins said the County needs to get to work on the plans for the Transfer Station and that there should be dirt turning by this Fall and the committee agreed.

With no further business to discuss, the meeting was adjourned at 1:38 p.m.

A meeting of the Smyth County Insurance Committee was held at the County Office Building Thursday, March 3, 2022.

Committee Members Present:

Park District Supervisor, Kris Ratliff, Chair
Atkins District Supervisor, Charles Atkins
Chilhowie District Supervisor, Mike Sturgill

Staff Members:

County Administrator, Shawn Utt
Assistant County Administrator, Lisa Richardson
Administrative Assistant, Paula Harvey

Chair, Park District Supervisor Kris Ratliff called the meeting to order at 1:41 p.m.

Assistant County Administrator, Lisa Richardson presented the following for discussion:

Health Insurance Comparisons –The County has received the annual renewal for health insurance through *The Local Choice* program. Beginning July 1, 2022, premium rates are set to increase by 7.4%. Currently monthly premiums are cost shared with the employer contributing 80% of premium with the remaining 20% paid by the employee.

Mr. Sturgill asked if the rate increase was included in the next fiscal year proposed budget and Mr. Utt confirmed that it was.

Ms. Richardson stated that this year's open enrollment period will be May 2-16, 2022. Ms. Richardson also added that Pierce Group Benefits from Charlottesville, VA will begin managing the County's voluntary benefits and will be designing an employee brochure and website that will assist employees with the County's available voluntary insurance options.

After further discussion, the following motion was made.

- *A motion was made by Atkins District Supervisor Charles Atkins to maintain The Local Choice health insurance proportional rates with the 7.4% increase. Chilhowie District Supervisor Michael Sturgill seconded the motion and it was unanimously approved.*

With no further business to discuss, the meeting was adjourned at 1:57 p.m.



Smyth County Public Safety Committee Meeting

March 3, 2022
Smyth County Board Room

Call to Order 11:01 a.m.

Lori Deel called meeting to order

Attendance

Committee Members-Lori Deel (electronically), Mike Sturgill, and Courtney Widener

Staff- Shawn Utt, County Administrator; Lisa Richardson, Assistant County Administrator; Curtis Crawford, Emergency Services Coordinator (virtual); Shannon Williams, 911 Coordinator/EMD Director; Mark Blevins, Major SCSO; Johnny Joannou, Major SCSO; Paula Harvey, Administrative Assistant

Radio Feasibility Study

An update was presented from Federal Engineering for a bid to move forward with the request for proposal/bid specifications at the cost of \$83,387. This was presented to the ARPA committee who voted unanimously to recommend funding the proposal with ARPA funds.

A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend the approval of the creation of the request for proposal/bid specifications for the County-wide Radio System and the authorization of County Administrator to execute the necessary agreements. Royal Oak District Supervisor Courtney Widener seconded the vote and it was unanimously approved.

Discussion continued on the cost and the features of the study. Mr. Williams said the RFP could be worded to include options for less expensive solutions, such as DMR, which will mimic the more expensive P25 systems. P25 is higher priority because it is a Federal recommended system and a grant eligible item. A discussion ensued about the trunking aspect of the proposal. Mr. Sturgill advised that the committee should start with a number for example \$12 million and see what the County can get from the proposals. At that point the County could look at ways to finance. Mrs. Deel advised that she agreed but was disappointed at the lack of options received in the study. Mr.

Williams advised that there are multiple CIP items that are radio system items and agreed with Mr. Utt to discuss those to potentially find some cost savings. Mr. Sturgill asked about the next step in the RFP process, specifically how long it would take before we receive more firm cost estimates and Mr. Williams advised around July 2022.

Radio Technician

Mr. Utt advised that he had a draft for a job description of a County radio technician. The position's overall cost is looking around 75 to 85 thousand (including benefits and insurance) and is contingent on the candidate's certifications. Mr. Widener agreed he felt the position is absolutely necessary. Mrs. Deel stated that she would like to see a cost benefit analysis and Mr. Utt advised he was putting it together and will have for the next meeting. Mr. Utt will pull staff together to continue conversation and would like to work the position in to the FY22/23 fiscal year. Mr. Crawford advised the time crunch could be the competition between other localities that are looking to hire the same type of candidate.

Chiefs' Meeting

Mr. Crawford advised that the chiefs meeting was held 2/21/2022 in the Board Room and that it was well attended. The mask for the SCBAs were distributed but still awaiting the attorney's document to implement. A request was taken from the chiefs for first arriving, a secondary dispatching mean. Mr. Crawford advised he would be working budgetary wise to fill this request. Mr. Crawford advised the next meeting will be in Marion on April 14th.

Smyth County Awards Ceremony

C. Crawford provide a document for an awards ceremony to provide acknowledgement for the County departments. Applications will be prepared by Mr. Crawford and presented to the Public Safety committee for final approval. A ceremony will be held in October to present the awards as well as the awardees being read into the minutes for Smyth County Board of Supervisors. Mr. Sturgill attended the Chilhowie Fire Departments Awards Ceremony and advised that it is a great way to cultivate pride and help award those that get out of bed and continue to make sacrifices for others. Mr. Crawford advised that Fire and EMS would be the center of this ceremony, but will work with the Sheriff to acknowledge Law Enforcement as well and said he will be working to also put resolutions for each of the public safety weeks throughout the year. The committee agreed to be the approval apparatus for the awards.

AT&T Discussion

Mr. Crawford advised that AT&T and Nikki Skinner would like to be present at the next Public Safety Committee to present information. Mr. Crawford said it would also be a chance to invite the Broadband committee to attend this meeting as well. The committee agreed and Mr. Crawford noted that he will set it up.

Meeting Adjourned 11:48 a.m.



SMYTH COUNTY BOARD OF SUPERVISORS

ATTACHMENT 13

RESOLUTION FOR EMERGENCY MANAGEMENT WEEK DECLARATION

WHEREAS, the Commonwealth of Virginia has established a state program of emergency management and requires localities to have emergency management programs to address the array of threats and hazards to which the people of the Commonwealth are vulnerable; and

WHEREAS, emergency management protects communities by coordinating and integrating all activities necessary to build, sustain, and improve the capability to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters and acts of terrorism and other man-made disasters; and

WHEREAS, emergency management professionals play an under-recognized yet indispensable role in providing the leadership, management, and operational skills necessary to enable their communities, organizations, and agencies to develop emergency plans and procedures, ensure personnel are adequately trained and exercise plans, provide emergency warnings, notifications, and alerts, and acquire resources to protect lives and property and enhance resiliency to emergency events; and

WHEREAS, emergency management professionals direct or support emergency operations, maintain dedicated emergency operations centers in 24/7 readiness, and actively serve operationally throughout the cycle of emergency events; and

WHEREAS, emergency management professionals communicate and coordinate with a broad network of partners at the federal, state, regional, and local levels of government, in the private sector, and at nongovernmental organizations and with the general public; and

WHEREAS, emergency management professionals possess extensive knowledge of the hazards and risks that threaten the Commonwealth and its communities, the specific programs and strategies available to address them, applicable federal, state, and local laws and compliance guidelines, and the roles of critical partners essential to effective preparedness, response, and disaster recovery; and

WHEREAS, emergency management professionals assist allied professionals in the medical community and in emergency response, business, nonprofit, and faith organizations to achieve preparedness, response, and recovery capabilities; and

WHEREAS, a well-prepared and resilient community is the ultimate goal of emergency management; and

WHEREAS, emergency management professionals serve as the critical link between government and those they serve; public outreach and public education undergird the effectiveness of all emergency management efforts; and

WHEREAS, the Smyth County Board of Supervisors is proud to honor the service and commitment of its emergency management professionals and recognize their contributions to the lives, health, and safety of all who live, visit, and do business in the Commonwealth; and

WHEREAS, the Senate, the House of Delegates concurring, That the General Assembly designate the third week in March, in 2021 and in each succeeding year, as Emergency Management Professionals Week in Virginia.

THEREFORE, BE IT RESOLVED that the Smyth County Board of Supervisors recognizes that the third week of March, in 2022 as Emergency Management Professionals Week in Smyth County.

Adopted this the 10th day of March, 2022

ATTEST:

**SMYTH COUNTY
BOARD OF SUPERVISORS**

Shawn M. Utt, Clerk

Charles Atkins, Chair





