Board of Supervisors



Thursday, April 14, 2022



Smyth County, Virginia 121 Bagley Circle, Suite 100 Marion, Virginia 24354 Atkins District Chilhowie District North Fork District Park District Royal Oak District Rye Valley District Saltville District Charles E. Atkins Michael L. Sturgill Charles P. Stevenson Kristopher S. Ratliff, DPh Courtney Widener Lori H. Deel Roscoe D. Call

County Administrator Asst. County Administrator - Operations Asst. County Administrator - Development Shawn M. Utt Lisa Richardson Clegg Williams

MEETING AGENDA SMYTH COUNTY BOARD OF SUPERVISORS

Thursday, April 14, 2022 5:00 PM

1)	CALL MEETING TO ORDER Pledge of Allegiance & Invocation	Board Chair
2)	AMENDMENTS TO AGENDA	Board Chair
3)	PUBLIC HEARINGS None scheduled	Board Chair
4)	PRESENTATIONS None scheduled	Board Chair
5)	MINUTES OF PREVIOUS MEETINGS Pg 5-18 Minutes of the March 24, 2022, meeting	Board Chair
6)	FINANCIAL STATUS REPORT Pg 19-36	Lisa Richardson, Asst. Co. Admin.
7)	PAYMENT OF INVOICES/ACCOUNTS PAYABLE Pg 37-98	Chairman
8)	CITIZENS TIME The Board welcomes your input. You may address the Board using the sign-in sheet located in the rear of the room. At this time, you may address the Board on items that may or may not be on the agenda. Time limit is three (3) minutes.	Board Chair
9)	 OLD BUSINESS a. Proposed Ordinance to Repeal County Noise Ordinance Pg 99 b. Committee Reports / Recommendations i. Budget Committee (2 reports) Pg 100-114 ii. Building & Grounds Committee Pg 115-121 iii. Public Safety / Broadband Joint Committee Pg 122-130 iv. Water & Sewer Committee Pg 131-132 	Board Chair
10)	NEW BUSINESS a. Speed Study Request – Route 91 / Saltville Highway Pg 133 b. Student Government Day – April 28th Pg 134	Board Chair
11)	REPORT FROM COUNTY ATTORNEY	Scot Farthing, County Att'y

12) REPORT FROM COUNTY ADMINISTRATOR / STAFF

Shawn Utt, County Admin.

13) **SUPERVISOR COMMENT TIME**

Board Members

14) CLOSED SESSION

Under Code of Virginia §2.2-3711(a)3 (Solid Waste property update – 1 item)

Under Code of Virginia §2.2-3711(a)7 (Appeals to Land Use Decisions – 2 items)



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County Administrator Asst. County Administrator – Operations Asst. County Administrator – Development Shawn M. Utt Lisa Richardson Clegg Williams

April 11, 2022

To: Members, Smyth County Board of Supervisors

CC: Smyth County Leadership Team

From: Shawn M. Utt, Smyth County Administrator

RE: Packet summary – April 14, 2022, Board meeting

Below are summaries related to specific agenda items. Should additional information become available, we will provide as quickly as possible:

- **1.** <u>Call to Order, Pledge of Allegiance & Invocation</u> The pledge of allegiance will be led by Kenneth Pennington, Building Inspector. The invocation will be provided by Pastor, David Cross, Highlands Fellowship, Marion.
- 2. <u>Amendments to Agenda</u> if any are necessary, they will be presented at the meeting.
- 3. **Public Hearings** (none scheduled)
- *4.* **Presentations** (none scheduled)
- **5.** <u>Minutes of Previous Meeting(s)</u> the minutes of the March 24, 2022, meeting are <u>enclosed</u> (<u>Att. 1</u>) for the Board's review and approval.
- **6. Financial Status Report** Lisa Richardson will report on the most recent financials. For your review and information, **enclosed** (**Att. 2**) are the reports from the County Treasurer's office.
- 7. Payment of Invoices/Accounts Payable Accounts payable items from March 2022 are enclosed (Att. 3) for your review and consideration
- **8.** <u>Citizen's Time</u> Time has been set aside for citizens to provide comments to the Board on general items of interest or concern.
- 9. Old Business Items:
 - a. **Proposed Ordinance to Repeal the County's Noise Ordinance** Following up on the public hearing from the March 24th meeting, enclosed (**Att. 4**) is a draft ordinance for the Board's consideration that would remove the current noise ordinance from the Smyth County Code. We are working to prepare a draft ordinance for the Ordinance Committee's review and recommendation at a future Board meeting.

b. Committee Reports / Recommendations

- <u>Budget Committee</u> The Budget Committee will be reporting on two meeting they have had since the last BOS meeting. The minutes of each of those meetings are <u>enclosed</u> for your information (<u>Att. 5 and Att. 6</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- ii. <u>Building & Grounds Committee</u> minutes of the meeting are <u>enclosed</u> for your information (<u>Att. 7</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review
- iii. <u>Public Safety & Broadband Committees</u> This month, the members of the Broadband Committee were invited to attend the Public Safety Committee meeting as the discussion centered around wireless coverage areas of the County. The minutes of the meeting are <u>enclosed</u> for your information (<u>Att. 8</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- iv. <u>Water & Sewer Committee</u> minutes of the meeting are <u>enclosed</u> for your information (<u>Att. 9</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review

10. New Business Items:

- a. **Speed Study Request for Route 91 (Saltville Highway) in the Broadford community** this past week, VDOT informed us that they have received complaints regarding the speed limit along Route 91 (Saltville Highway) in the Broadford community. They are being asked to evaluate reducing the speed limit from 55 mph to 45 mph. In order for the Bristol District Traffic office to process this request, the Board of Supervisors will need to pass a resolution (see **enclosed**, **Att.10**) requesting VDOT to perform the study on the County's behalf. I would like to recommend the Board approve the resolution as presented.
- b. **Student Government Day** The Smyth County Chamber of Commerce is sponsoring the Student Government Day once again. This year's event will take place on Thursday, April 28th and the County will be a part of the festivities. If there are any Board members who would like to join us, please let us know. For your information, **enclosed** (**Att. 11**) is a fact sheet that the Chamber has compiled.
- **11. Report from County Attorney**: Time has been reserved on the agenda to allow the County Attorney to provide input and various updates as needed.
- **12.** Report from County Administrator/Staff: Time has been reserved on the agenda to allow the County Administrator and/or staff to provide input and various updates as needed.
- 13. <u>Supervisor Comment Time</u>: Roundtable discussion for individual Board members.
- **14.** Closed Session under Code of Virginia Section 2.2-3711(a) we have 3 items to discuss.

Under Code of Virginia §2.2-3711(a)3 (Solid Waste property update – 1 item) Under Code of Virginia §2.2-3711(a)7 (Appeals to Land Use Decisions – 2 items) The Smyth County Board of Supervisors held its regular meeting on Thursday, March 24, 2022, with a special work session beginning at 4:00 p.m. The location of the meeting was in the First Floor Board Room of the County Office Building, 121 Bagley Circle, Suite 100, Marion, Virginia.

PRESENT: Atkins District Supervisor Charles Atkins; Rye Valley District

Supervisor Lori Deel; Park District Supervisor Kris Ratliff; Chilhowie District Supervisor Michael Sturgill; Royal Oak District Supervisor Courtney Widener; Saltville District Supervisor

Roscoe Call; North Fork District Supervisor Phil Stevenson

ABSENT: None

STAFF: County Administrator Shawn Utt; Assistant County

Administrator Lisa Richardson; Administrative Assistant Paula Harvey; County Attorney Scot Farthing; Building & Zoning Administrator Clegg Williams; Assistant Director Smyth County

Information Systems Heather Street

OTHERS: Smyth County News & Messenger; Smyth County Sheriff's Deputy

and citizens, Evergreen Soil & Water Conservation District Jeana

Waddle, and other representatives

3/24/2022 4:05 PM County Administrator, Shawn Utt called the meeting to order and welcomed Evergreen Soil & Water Conservation District to the meeting and turned the work session over to them.

3/24/2022 4:05 PM Jeana Waddle with the Evergreen Soil & Water Conservation District gave a presentation of this past fiscal year's operations. A copy of the presentation was provided to each board member and will remain in the files of the board meeting.

3/24/2022 4:26 PM Chair, Atkins District Supervisor Charles Atkins recessed the meeting until 5:00 p.m. and thanked Evergreen Soil & Water Conservation District for their presentation.

3/24/2022 5:00 PM Chair, Atkins District Supervisor Charles Atkins called the meeting back to order and welcomed everyone.

3/24/2022 5:01 PM Assistant County Administrator, Lisa Richardson led the Pledge of Allegiance and Assistant Director Smyth County Information Systems, Heather Street, gave the invocation.

3/24/2022 5:02 PM Chair, Atkins District Supervisor Charles Atkins changed the order of the agenda and moved to item #9(a) – National Public Safety Communicator Week Resolution. Mr. Atkins read the resolution as follows and welcomed the dispatchers to the meeting.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION IN RECOGNITION OF THE SECOND WEEK OF APRIL AS NATIONAL PUBLIC SAFETY COMMUNICATOR WEEK

WHEREAS, emergencies can occur at any time that require law enforcement, fire, or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of law enforcement officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our law enforcement officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Smyth County emergency communications center; and,

WHEREAS, Public Safety Telecommunicators (also known locally as our Dispatchers) are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers and firefighters by monitoring their activities by radio, providing them information, and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators of Smyth County have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients in need; and,

WHEREAS, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors declares the week of April 10 through 16, 2022, to be National Public Safety Telecommunicators Week in Smyth County, in honor of the men and women whose diligence and professionalism keep our County and citizens safe.

Adopted this the 24th day of March 2022.

ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles E. Atkins, Chair

• Chilhowie District Supervisor Michael Sturgill made a motion to approve the Resolution in Recognition of the Second Week of April as National Public Safety Communicator Week as presented.

Royal Oak District Supervisor Courtney Widener seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None. ABSENT: None.

Mr. Widener and Mr. Atkins presented the signed and framed Resolution to the County dispatchers and thanked them for all they do. Mr. Sturgill also added that he toured the dispatch center this past week and observed that he has great appreciation for all they do.

3/24/2022 5:06 PM Chair, Atkins District Supervisor Charles Atkins introduced Ms. Kathryn Roark, CAC Program Director for Highlands Community Services. Ms. Roark thanked the Board of Supervisors for allowing her to come. She spoke about the program and added that it is a collaborative effort by all working together to keep children safe and that she loves working with Smyth County. Ms. Roark said they remained open throughout the pandemic and that during the past two years up until the present they have assisted with 98 new child victims from Smyth County. She presented Mr. Utt with a Champion 4 Children sign and thanked the County for working on behalf of the children.

3/24/2022 5:17 PM Chair, Atkins District Supervisor Charles Atkins read the Resolution Proclaiming April to be Child Abuse Prevention Month as follows:



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION PROCLAIMING APRIL TO BE CHILD ABUSE PREVENTION MONTH

WHEREAS, the Smyth County Board of Supervisors recognizes that over 7,700 children in Virginia were determined to be abused and neglected in 2021; and

WHEREAS, child abuse and neglect has been demonstrated to impact a victim's physical, mental, and emotional health in ways that can have lifelong consequences; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships among citizens, human services agencies, schools, religious organizations, law enforcement agencies, and the business community; and

WHEREAS, child abuse prevention is a community responsibility and finding solutions depends on involvement among all residents of Smyth County.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors proclaims April as Child Abuse Prevention Month in Smyth County and urges all citizens to work together to reduce child abuse and neglect and insure the health and safety of its youngest citizens.

Adopted this the 24th day of March, 2022.

ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles E. Atkins, Chair

• Chilhowie District Supervisor Michael Sturgill made a motion to adopt the Resolution Proclaiming April to be Child Abuse Prevention Month as presented.

Park District Supervisor Kris Ratliff seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,

Chilhowie District Supervisor Michael Sturgill, and Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None. ABSENT: None.

Mr. Atkins presented Ms. Roark with a signed and framed copy of the Resolution.

3/24/2022 5:20 PM Chair, Atkins District Supervisor Charles Atkins opened the Public Hearing for the Proposed Repeal of the County's Noise Ordinance.

3/24/2022 5:21 PM Shawn Utt, County Administrator read the following Public Hearing notice for the record:

NOTICE OF PUBLIC HEARING

In compliance with the Code of Virginia of 1950, and amendments thereto, the Smyth County Board of Supervisors will conduct a public hearing to consider Repealing Chapter 20, Article V, entitled "Noise" of the Smyth County Code of Ordinances. The Board of Supervisors shall hear comments from citizens concerning the repeal of this section of the Smyth County Code of Ordinances.

The public hearing shall be held on Thursday, March 24th, 2022, beginning at 5:00 p.m., or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia, to receive comments on the proposed repeal of Article V.

All interested persons may express their views by emailing pharvey@smythcounty.org prior to the scheduled public hearing. Written comments may also be mailed or delivered to County Administrator, 121 Bagley Circle, Suite 100, Marion VA 24354, or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00 p.m. on Thursday, March 24th, 2022.

A copy of the Article being considered for repeal is on file in the County Administrator's Office located at 121 Bagley Circle, Marion Virginia or online at www.smythcounty.org for public review.

In compliance with the provisions of the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this public hearing should contact Clegg Williams, ADA Coordinator at (276) 706-8315, at least twenty-four (24) hours prior to the public hearing.

BY ORDER OF THE SMYTH COUNTY BOARD OF SUPERVISORS Shawn M. Utt, County Administrator

3/24/2022 5:22 PM A motion was made by North Fork District Supervisor Phil Stevenson to waive the reading of rules of public hearings for this specific public hearing. Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None. ABSENT: None.

3/24/2022 5:22 PM Charles Wassum, 321 Wassona Circle, Marion spoke about his concern with repealing the current County Noise Ordinance. Mr. Wassum said he wants to make sure we replace it with something better so that it is enforceable. Mr. Wassum requested for Mr. Utt to let him know when the Ordinance Committee meets on this issue so he can provide his input.

3/24/2022 5:27 PM With no one else wishing to speak, Chair, Atkins District Supervisor Charles Atkins, closed the public hearing.

3/24/2022 5:28 PM Ann Spence, Vice President, Nebo Community Center read a letter to the Board requesting assistance with funding for multiple repairs that are needed and provided the Board with a copy of the repair estimate. Ms. Spence gave a brief description of the activities that go on at the Community Center and thanked the Board for their time and consideration. Chair, Atkins District Supervisor Charles Atkins told Ms. Spence that there are several other Community Centers in the County that need assistance with repairs as well and will be considered in the upcoming budget. North Fork District Supervisor Phil Stevenson asked Ms. Spence what the main priority is at this time, and she said the first would be to replace all the flooring. Park District Supervisor Kris Ratliff advised to start with replacing the flooring and do the other repairs in stages. Discussion continued.

3/24/2022 5:40 PM A motion was made by Saltville District Supervisor Roscoe Call to approve the minutes from the March 10th, 2022, meeting as presented.

North Fork District Supervisor Phil Stevenson seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None. ABSTAINERS: None. ABSENT: None.

3/24/2022 5:41 PM Chair, Atkins District Supervisor Charles Atkins opened citizen's time.

3/24/2022 5:41 PM Anna Leigh DeBord, Smyth County Historical Society & Museum located at 123 East Main Street, Marion, VA provided the Board with an update on activities, hours of operation and passed out a flyer on upcoming 2022 events at the Museum. Ms. DeBord also discussed an issue with the need for a dehumidifier to help with mold issues in the building. She said she has received a quote from Custom Air for \$4,450 to install it within the HVAC system. Mr. Utt advised Ms. DeBord that the County has budgeted \$5,000 for the museum and can make it available to her quickly so she can move forward with the purchase of the dehumidifier.

Park District Supervisor Kris Ratliff asked Ms. DeBord about the grinding stone near the tennis court she had previously talked with him about to see if the County could possibly get it moved from its current location to the museum. Mr. Utt said he would be happy to talk with the town and see if he can coordinate that.

Royal Oak District Supervisor Courtney Widener said that his son had volunteered at the museum a few years ago and that he was impressed and added that more people should come to see it.

3/24/2022 5:56 PM With no one else wishing the speak, Chair, Atkins District Supervisor Charles Atkins closed citizen's time.

3/24/2022 5:57 PM Royal Oak District Supervisor Courtney Widener read the minutes from the Animal Control committee meeting and presented the following recommendation:

• Saltville District Supervisor Roscoe Call made a motion approving \$12.00 to be paid to Bobby Mullins for the claim of 2 Game Hens. Royal Oak District Supervisor Courtney Widener seconded the motion, and it was unanimously approved.

After consideration, the Animal Control Committee recommendation PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None. ABSENT: None.

3/24/2022 6:01 PM Saltville District Supervisor Roscoe Call read the minutes from the Appointment Committee meeting and presented the following recommendation:

• A motion was made by Atkins District Supervisor Charles Atkins to recommend appointing Larry Wyatt of Innovative Millwork Technologies to serve on the Workforce Board as the Smyth County business representative. Royal Oak District Supervisor Courtney Widener seconded the motion, and it was unanimously approved.

After consideration, the Appointment Committee recommendation PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None.
ABSENT: None.

3/24/2022 6:05 PM County Administrator, Shawn Utt read the minutes from the Budget Committee meeting and presented the following recommendations:

• A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend the approval of the FY21/22 Budget Amendment #8 to include \$557,029 which includes \$432,637 of state funding and \$124,392 in local funding. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION SMYTH COUNTY BUDGET FISCAL YEAR 2021-2022 – AMENDMENT #8

WHEREAS, the Smyth County Board of Supervisors, on June 8, 2021, adopted the Fiscal Year 2021-2022 Budget in the original amount of \$94,916,778; and

WHEREAS, on August 26, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #1) for Fiscal Year 2021-2022 in the amount of \$100,246,861 to allow for FY21 budget rollovers; and,

WHEREAS, on September 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #2) for Fiscal Year 2021-2022 in the amount of \$99,996,861 to allow for the loss of revenues related to the County meals tax implementation delay; and,

WHEREAS, on October 12, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #3) for Fiscal Year 2021-2022 in the amount of \$100,126,223; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #4) for Fiscal Year 2021-2022 in the amount of \$100,613,336; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #5) for Fiscal Year 2021-2022 in the amount of \$100,786,202; and, WHEREAS, on January 27, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #6) for Fiscal Year 2021-2022 in the amount of \$100,792,202; and,

WHEREAS, on February 24, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #7) for Fiscal Year 2021-2022 in the amount of \$\$101,771,637; and,

WHEREAS the aggregate amount of budget amendment #8 is \$557,029 which would increase the Fiscal Year 2021-2022 budget to a total of \$102,328,666 as shown in greater detail on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors sets forth and approves the amended Smyth County Budget for the Fiscal Year 2021-2022 in the amount of \$102,328,666.

BE IT FURTHER RESOLVED, the approval of this budget amendment #8 shall indeed constitute an appropriation of the same funds.

CMATH COUNTY

Adopted this the 24th day of March 2022

ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles Atkins, Chair

Exhibit A FY 2021-22

Budget Amendment #8 (3-24-22)

Part 1. REVENUES

Fund	Department	Line Item	Account Title	Adopted	Amount of	Budget with No	tes
		Number		Budget	Amendment	Amendment	
FUND 001	Comprehensive Services Act	001-022500-0002	CSA - Pool Funds (State)	\$ (1,357,167) \$	(432,637) \$	(1,789,804) Add	ditional CSA State funding match
FUND 001	Capital Improvements	001-040000-0005	Local Funds Transfer	\$ (260,678) \$	(124,392) \$	(385,070) Loc	al funding from reserves
Total Reven	ues With Amendment			\$ (101.771.637) \$	(557.029) \$	(102 328 666)	

Part 2. EXPENDITURES	Part	2.	EXPE	ND	ITU	RES
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Fund	Department	Line Item	Account Title		Adopted	Amount of	Amended B	udget
		Number			Budget	Amendment	Amoun	t
FUND 001	Comprehensive Services Act	001-083040-5701	CSA - Pool Funds	\$	1,800,000 \$	557,029	\$ 2	,357,029
Total Expen	ditures With Amendment			Ś	101.771.637 \$	557.029	\$ 102.	328,666

Revenues	\$ (101,771,637)	\$ (557,029)	\$ (102,328,666)
Expenditures	\$ 101,771,637	\$ 557,029	\$ 102,328,666
Difference	\$	\$ _	\$ _

After consideration, the Budget Committee recommendation PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,

Rye Valley District Supervisor Lori Deel,

Royal Oak District Supervisor Courtney Widener,

North Fork District Supervisor Phil Stevenson,

Saltville District Supervisor Roscoe Call,

Chilhowie District Supervisor Michael Sturgill, and

Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None. ABSENT: None.

3/24/2022 6:08 P.M. Mr. Utt reported that in recent discussions with VDOT staff, the County was informed that they are working on paving preparations for the upcoming paving season. Mr. Utt said that VDOT was planning to pave the access road at Sugar Grove Elementary School

but realized there was an issue with the mapping. VDOT is currently showing that only the front entrance is part of their system and the bus loop, which is in most need of paving, is not. Mr. Utt reviewed a map showing the area that needs to be corrected as well as a draft resolution for the Board's consideration.

After discussion, the following motion was made:

• A motion was made by North Fork District Supervisor Phil Stevenson to approve the Resolution for Highway System Changes on School Access Route 9814 as presented.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION FOR HIGHWAY SYSTEM CHANGES ON SCHOOL ACCESS ROUTE 9814

WHEREAS the road described on the attached sketch and VDOT Form AM4.3 provides access for school traffic from State Route 601 to Sugar Grove Elementary School, a Smyth County Public School; and

WHEREAS reconstruction of the road is complete and meets standards, deemed by the Virginia Department of Transportation, appropriate for the traffic anticipated; and

WHEREAS construction was financed by sources other than those administered by the Virginia Department of Transportation; and

WHEREAS the new road served the same school as served by those portions of old road identified on the project sketch and VDOT Form(s) AM4.3 to be abandoned, which portions no longer serve a public need; and

WHEREAS the Smyth County School Board and this Board hereby guarantees a right of way of forty feet (40') and additional drainage and slope easements as necessary for maintenance of the road; and

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors requests the Virginia Department of Transportation to abandon Segment A-B, described on the attached sketch and VDOT Form AM4.3, from the secondary system of state highways, pursuant to §33.2-325 Code of Virginia; and

BE IT FURTHER RESOLVED, the Smyth County Board of Supervisors requests the Virginia Department of Transportation to add Segment A_C, described on the attached sketch and VDOT Form AM4.3, to the secondary system of state highways, pursuant to §33.2-325 Code of Virginia; and

BE IT FINALLY RESOLVED that a certified copy of this resolution be forwarded to the Resident Engineer of the Virginia Department of Transportation.

Adopted this the 24 th day o			-	 wing manner:	and seconded by
NAME Charlie E. Atkins Roscoe D. Call Lori H. Deel Kristopher S. Ratliff, DPh Charles P. Stevenson Michael L. Sturgill S. Courtney Widener I certify that this is a true Supervisors meeting of Mar	FOR	AGAINST	ABSENT	ABSTAIN	yth County Board of
		Shawi	n Utt, Clerk o	of the Board	
Saltville District Superviso	or Roscoe (Call seconded	the motion	ı.	
After consideration, the m	otion PAS	SED by the fo	llowing vot	re:	

AYES: Atkins District Supervisor Charles Atkins

Rye Valley District Supervisor Lori Deel,

Royal Oak District Supervisor Courtney Widener, North Fork District Supervisor Phil Stevenson, Saltville District Supervisor Roscoe Call, and

Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: Chilhowie District Supervisor Michael Sturgill

ABSENT: None.

3/24/2022 6:11 PM County Attorney, Scot Farthing reported he sent an email this week with various updates and at this time he has nothing new to report.

3/24/2022 6:13 PM County Administrator Report -

Mr. Utt discussed a request from a property owner on Browns Subdivision Road for the County to install additional gravel and replace asphalt that was removed as part of the sewer line project when Oak Point Elementary School was first constructed. Mr. Utt referenced the pictures of the current situation and said that Wally Blevins was able to connect with the VDOT office in Chilhowie and they have agreed to install the asphalt if they County would make the purchase to be no more than \$2,000. Discussion ensued.

• A motion was made by North Fork District Supervisor Phil Stevenson allow the County Administrator to move forward with partnering with VDOT to make the necessary repairs at 257 Browns Subdivision Road, Marion, VA not to exceed \$2,000.00.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

3/24/2022 6:18 PM Supervisor Comment Time -

Saltville District Supervisor Roscoe Call made the following nomination for the Smyth County Library Board.

• Saltville District Supervisor Roscoe Call nominated Kaylan Bales to serve on the Smyth County Library Board as the Saltville representative to fill the unexpired term to expire of June 30, 2022.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Atkins District Supervisor Charles Atkins,
Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Courtney Widener,
North Fork District Supervisor Phil Stevenson,
Saltville District Supervisor Roscoe Call,
Chilhowie District Supervisor Michael Sturgill, and
Park District Supervisor Kris Ratliff

NAYS: None.

ABSTAINERS: None.

ABSENT: None.

Mr. Call said for everyone to stay safe and God Bless.

Park District Supervisor Kris Ratliff said he is happy with the Board and their ability to move forward on issues and thanked staff for all the hard work and for everyone to stay safe.

Chilhowie District Supervisor Michael Sturgill spoke about the recent loss of Chilhowie High School teacher Shane Keith. Mr. Sturgill asked for everyone to keep the family and those who knew him in their prayers.

Royal Oak District Supervisor Courtney Widener said he was glad to see the resolutions passed tonight and with all that goes on behind the scenes with the dispatchers and the people with the CAC. Mr. Widener also thanked the museum for preserving the history of Smyth County.

Atkins District Supervisor Charles Atkins said he wanted to make sure time did not run out on the Transfer Station lease. Mr. Atkins said they he feels the County needs to support the Nebo and Rich Valley funding requests to help with their community organizations. Mr. Atkins wished for everyone to have a safe trip home.

Rye Valley District Supervisor Lori Deel thanked for allowing her to join the meeting virtually. Mrs. Deel also echoed Mr. Sturgill's comments about Coach Keith and how it was a tremendous loss for the entire community and encouraged everyone to keep his family in their prayers. Mrs. Deel also said she would like to consider a joint resolution with the School Board in honor of Coach Keith's memory to be able to present to his family at the April Board meeting. She also recognized Lt. Mark Harrington on his recent retirement from the Smyth County Sheriff's Office and appreciates his service to the community. Mrs. Deel thanked everyone for all they do and wished for everyone to stay safe. Atkins District Supervisor Charles Atkins welcomed the intern from Emory & Henry representing the Smyth County News & Messenger, Alexa for filling in for Stephanie tonight and wished for everyone to drive safe on their way home.

3/24/2022 6:28 PM With no further business to discuss, the meeting was adjourned. The next meeting will be April 14, 2022, at 5:00 p.m.

County Expenses and Appropriations

March 31, 2022

Bank Balance February 2022 CD Investment Amounts February 2022	776,435.21 18,530,586.20 19,307,021.41	Balance Bank & CD'S February 2022 Deposits March 2022	19,307,021.41 7,302,805.03 26,609,826.44
Deposits March 2022 Expenses March 2022	7,302,805.03 7,369,592.13	Expenses & Unspent Appro. Social Service Spent	685,936.53
Bank & CD Balance March 2022 *Please Note: Balance Does Not Reflect Unspent Appropriations	19,240,234.31	Unspent	143,462.70
July-June Unspent Appro.	9,364,621.90	Co School & Capital Outlay Spent Unspent	10,363,804.14 4,627,014.69 5,736,789.45
Balance Willi Onspent Appropriations			
Sheriff Radar Fund	232,151.83	General County Spent	5,633,852.23 2,149,482.48
Not Included are CD'S Glade Highland Shell Bld	379,957.39	Unspent	3,484,369.75
EDA Debt Reserve	597,711.43 519,241.17	State, Treasurer, Special Welfare	50,621.13
Special Welfare Textbook	46,385.79 793,323.77	Balance	19,240,234.31
Courthouse Const. Savings Smyth Machine-COF Spevside-COF	187,234.50 104,451.04 339,465.99	Sheriff Radar Included In Balance Sheriff Radar Fund	232,151.83
Scholle COF Funds	2,967,771.08		

Smyth County Water/Sewer- Uncollected County Taxes March 31, 2022

Balance (2,5/0,894./9) Deposits 225,639.83 Expenses 316,483.90
100 000 07

	11,722,165.71	9,032,798.48	2,689,367.23		3,191,051.41	1,769,852.00	1,421,199.41
Uncollected County Taxes	2001-2020	Less PPTRA	Uncollected March 2022	Uncollected County Taxes	2021	Less PPTRA	Uncollected March 2022

н	% REMAINING		847.26 24.336 25.112 27.124 28.726 28.726 28.726 28.726 28.93 2	TC. 67
PAGE 9:29	UNENCUMBERED BALANCE REM		7, 217.05 7, 839.1.20 7, 839.1.20 7, 839.1.17 809.21 1, 104.35 7, 252.25 7, 252.25 8, 253.33 8, 253.33 8, 253.35 1, 253.3	76, 454.40
TIME	ENCUMBRANCE AMOUNT			>
	Y-T-D AMOUNT		762,937.95 295,018.80 244,953.00 244,953.00 244,953.00 43,151.95 43,151.05 135,871.62 135,871.62 135,871.62 135,871.62 125,732.46 125,732.46 125,732.46 125,742.47 126,088.562.88 127,742.61 18,895.12 34,218.19 18,895.12 18,895.	00.100,40
	CURRENT		130, 190, 45 34,0111.50 11,851.50 26,311.4 4,838.3.1 4,838.3.1 13,677.55 11,162.15 11,162.15 11,162.15 13,688.96 63,152.87 9,648.96 63,152.87 22,9840.32 22,374.98 33,083.33 20,840.32 22,9565.97 22,092.68 64,675.29 34,675.29 34,675.29 34,675.29 34,675.30 36,833.33 37,831.83 30,833.83 30,833.83 30,833.83 30,833.83 30,835.00 36,825.00 36,825.00 36,825.00 36,825.00 36,825.00 36,825.00	14.150,0
NTY TURE SUMMARY - 4/11/2022	APPR. AMOUNT		5,993,155.00 389,910.00 319,948.00 326,193.00 636,463.00 196,139.00 14,930.00 14,930.00 153,976.00 646,000.00 203,980.00 163,999,962.00 4,000.00 203,980.00 103,403.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 1931,231.00 436,300.00 1931,231.00 436,300.00 195,982.00 25,922.00 25,988.00 25,922.00 376,769.00 376,769.00 195,982.00 195,982.00 195,982.00 195,982.00 195,982.00 195,983.00 175,488.00 195,982.00 100,000.00	77,140,170
SMYTH COUNTY EXPENDITURE 7/01/2021 -	BUDGET AMOUNT		6,008,155.00 389,910.00 310,000.00 310,0448.00 326,194.00 182,019.00 182,019.00 14,930.00 14,930.00 153,976.00 4,667,124.00 163,976.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 436,300.00 193,13213.00 1,391,213.00 1,000,000 1,000,000 1,000,000 1,000,000	71,520.00
GL060AA	DESCRIPTION	** General Fund Expenses **	** Board Of Supervisors ** ** County Administration ** ** Commissioner of Revenue ** ** Accounting Department ** ** Accounting Department ** ** Information Systems ** ** Registrar ** ** General District Court ** ** Clerk of The Circuit Court ** ** Clerk of The Circuit Court ** ** Clerk of The Circuit Court ** ** Commonwealth Attorney ** ** Sheriff school Resource Ofcr ** ** Commonwealth Attorney ** ** Sheriff school Resource Ofcr ** ** Sheriff ** ** Manulance & Rescue Service ** ** Sheriff - Jail ** ** Sheriff - Jail ** ** Building Inspection ** ** Medical Examiner-Corner ** ** Building Inspection ** ** Medical Examiner-Corner ** ** Refuse Collection & Disposal ** ** Refuse Collection & Disposal ** ** Refuse Collection & Disposal ** ** Courthouse Maintenance ** ** Smyth County Tourism Assoc. ** ** Courthouse Maintenance ** ** Refuse Collection & Disposal ** ** County Office Building ** ** County Office Building ** ** Health Department Building ** ** County Office Building ** ** County Office Building ** ** County Office Building ** ** Animal Improvements ** ** Recreation ** ** Recreation ** ** Recreation ** ** Allary Administration ** ** Dianning Commission ** ** Planning Com	community & Economic Dev.
4/11/2022	ACCT#	FUND #-001 *	11010 12	

4/11/2022	*GL060AA*	SMYTH COUNTY EXPENDITUR 7/01/2021 -	YTH COUNTY EXPENDITURE SUMMARY 01/2021 - 4/11/2022			TIME	PAGE 9:29	7
ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE REN	% REMAINING
81030 82030 83030 83040	** Industrial Dev. Authority ** ** Soil & Water Conservation ** ** Cooperative Extension Pgm. ** ** Comprehensive Service Act **	551,742.00 30,000.00 109,568.00 1,817,098.00	551,742.00 30,000.00 109,568.00 2,374,127.00	3,639.70 2,500.00 3,518.59 153,335.99	412,546.60 22,500.00 51,529.37 1,771,490.64	00000	139,195.40 7,500.00 58,038.63 602,636.36	25.22 25.00 52.97 25.38
	FUND TOTAL	27,034,992.00	28,309,730.00	1,698,356.60	16,894,031.06	00.	11,415,698.94	40.32
FUND #-003	** Animal Control Expense **							
91060	** Animal Control **	11,900.00	11,900.00	391.05	5,708.02	00.	6,191.98	52.03
	FUND TOTAL	11,900.00	11,900.00	391.05	5,708.02	00.	6,191.98	52.03
FUND #-004	FUND #-004 ** EDA Expense **							
12010	General Expenses IDA	810,000.00	1,269,362.00	00.	81,933.59	00.	1,187,428.41	93.54
	FUND TOTAL	810,000.00	1,269,362.00	00.	81,933.59	00.	1,187,428.41	93.54
FUND #-006	FUND #-006 ** Town Fines Expense							
10000	Trea. Check to Town of Ma Tr. Ck. Town of Marion E-Summons	600.00	600.00	50.00 395.00	50.00	000.	550.00 1,475.68	91.66 29.51
	FUND TOTAL	5,600.00	5,600.00	445.00	3,574.32	00.	2,025.68	36.17
FUND #-009	** School Expense **							
06666	** County School Operation Exp. **	54,455,787.00	56,590,376.00	4,627,014.69	38,613,669.55	00.	17,976,706.45	31.76
	FUND TOTAL	54,455,787.00	56,590,376.00	4,627,014.69	38,613,669.55	00.	17,976,706.45	31.76
FUND #-013 **	** Social Services Expense **							
83060	** Dept. of Social Services **	5,994,118.00	5,994,118.00	542,473.83	4,476,125.30	00.	1,517,992.70	25.32
	FUND TOTAL	5,994,118.00	5,994,118.00	542,473.83	4,476,125.30	00.	1,517,992.70	25.32
FUND #-037 **	** School Textbook Fund Expense **							
06666	** School Textbook Fund Expense **	700,000.00	700,000.00	1,843.54	332,258.19	00.	367,741.81	52.53
	FUND TOTAL	700,000.00	700,000.00	1,843.54	332,258.19	00.	367,741.81	52.53
FUND #-038	** E-911 Wireless Expenses **							
11010	** Expenses Dispatch Supplemental*	143,285.00	143,285.00	5,695.28	37,326.89	00.	105,958.11	73.94
	FUND TOTAL	143,285.00	143,285.00	5,695.28	37,326.89	00.	105,958.11	73.94

м	% REMAINING		100.00	100.00		29.78	29.78		27.91 16.69 25.88 8.93	17.77		69.79	69.79		94.84	94.84		32.02	32.02		96.62	96.62		100.00	100.00
PAGE 9:29	UNENCUMBERED BALANCE REM		187,106.00	187,106.00		38,950.74	38,950.74		197,992.10 67,114.19 78,073.91 84,449.11	427,629.31		1,225,524.85	1,225,524.85		2,371.00	2,371.00		22,615.15	22,615.15		48,312.50	48,312.50		10,000.00	10,000.00
TIME	ENCUMBRANCE AMOUNT		00 *	00.		00.	00.		00000	00.		00*	00.		00.	00.		00.	00*		00.	00.		00.	00.
	Y~T~D AMOUNT		00 "	00.		91,825.26	91,825.26		511,359.90 334,785.81 223,554.09 860,909.89 47,160.00	1,977,769.69		530,310.15	530,310.15		129.00	129.00		47,994.85	47,994.85		1,687.50	1,687.50		00.	00.
	CURRENT AMOUNT		00.	00.		212.13	212.13		85,511.68 32,736.50 49,782.84 148,452.88	316,483.90		33,167.68	33,167.68		15.00	15.00		1,870.83	1,870.83		00*	00.		00.	000.
NTY TURE SUMMARY - 4/11/2022	APPR. AMOUNT		187,106.00	187,106.00		130,776.00	130,776.00		709,352.00 401,900.00 301,628.00 945,359.00 47,160.00	2,405,399.00		1,755,835.00	1,755,835.00		2,500.00	2,500.00		70,610.00	70,610.00		50,000.00	50,000.00		10,000.00	10,000.00
SMYTH COUNTY EXPENDITURE 7/01/2021 -	BUDGET AMOUNT		187,106.00	187,106.00		00.	00.		709,352.00 401,900.00 301,628.00 945,359.00 47,160.00	2,405,399.00		1,441,400.00	1,441,400.00		2,500.00	2,500.00		70,610.00	70,610.00		50,000.00	50,000.00		10,000.00	10,000.00
GL060AA	DESCRIPTION	** Courthouse Expense **	CONTINGENCY	FUND TOTAL	** CBDG Grant **	CBDG Grant Funding	FUND TOTAL	** Water/Sewer Expense **	<pre>** Water/Sewer Expense ** ** Water Purchases ** ** WasteWater/Sewer Expense ** ** Debt Retirement ** ** County Funded Projects **</pre>	FUND TOTAL	** Capital Projects **	Capital Projects	FUND TOTAL	** Special Welfare SSI Expense **	** Special Welfare SSI Expenses **	FUND TOTAL	** Special Welfare Expense **	** Special Welfare Expense **	FUND TOTAL	** Comm. Atty. Drug Asset Expense *	Comm. Atty. Drug Asset Expense	FUND TOTAL	** Sheriff Restitution Expense **	Sheriff Restitution	FUND TOTAL
4/11/2022	ACCT#	FUND #-301	12010		FUND #-303	12010		FUND #-501	85010 85020 85030 85040 85060		FUND #-502	12010		FUND #-734	83060		FUND #-735	83060		FUND #-737	22010		FUND #-738	21070	

4/11/2022 *GL060AA*	SMYTH COUNTY EXPENDITURE 7/01/2021 -	UNTY ITURE SUMMARY :1 - 4/11/2022			TIME	PAGE 9:29	4
ACCT# DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE RE	% REMAINING
FUND #-739 ** Sheriff Dare Fund Expense **							
21070 ** Sheriff Dare Expense **	10,000.00	10,000.00	00	7,106.97	00.	2,893.03	28.93
FUND TOTAL	10,000.00	10,000.00	00.	7,106.97	00.	2,893.03	28.93
FUND #-740 ** Highway Safety Grant Expense	* *						
10000 ** Highway Safety Grant Expense	** 25,000.00	25,000.00	4,054.16	5,701.58	00.	19,298.42	77.19
FUND TOTAL	25,000.00	25,000.00	4,054.16	5,701.58	00.	19,298.42	77.19
FUND #-742 ** Courthouse Security Expense **							
10000 ** Courthouse Security Expense **	303,234.00	303,234.00	20,666.24	135,494.30	00.	167,739.70	55.31
FUND TOTAL	303,234.00	303,234.00	20,666.24	135,494.30	00.	167,739.70	55.31
FUND #-743 ** Asset Forfeiture Expense **							
10000 ** Asset Forfeiture **	125,000.00	125,000.00	14,487.00	28,470.00	00.	96,530.00	77.22
FUND TOTAL	125,000.00	125,000.00	14,487.00	28,470.00	00.	96,530.00	77.22
FUND #-744 ** Police Activity Expense **							
10000 ** Police Acty. Expense ** 11010 **SPECIAL INVESTIGATION**	743,109.00 43,060.00	743,109.00 43,060.00	54,602.31 1,578.26	343,995.90 15,035.76	00.	399,113.10 28,024.24	53.70 65.08
FUND TOTAL	786,169.00	786,169.00	56,180.57	359,031.66	00.	427,137.34	54.33
FUND #-746 ** Sheriff Fed Drug Expense **							
10001 Sheriff Federal Drug Asse	60,000.00	60,000.00	00.	5,077.78	00.	54,922.22	91.53
FUND TOTAL	60,000.00	60,000.00	00	5,077.78	00.	54,922.22	91.53
FUND #-747 ** Sheriff State Expense **							
10001 Sheriff State Asset Forfeiture	30,000.00	30,000.00	00.	00.	00.	30,000.00	100.00
FUND TOTAL	30,000.00	30,000.00	00	00.	00.	30,000.00	100.00
FUND #-748 ** E Summons Expense **							
10001 Purchase Equipment	60,000.00	60,000.00	2,461.68	26,839.25	00.	33,160.75	55.26
FUND TOTAL	60,000.00	60,000.00	2,461.68	26,839.25	00.	33,160.75	55.26

PAGE 5	UNENCUMBERED \$ BALANCE REMAINING		68,129.38 39.81	68,129.38 39.81		16,302.89 81.51	16,302.89 81.51		5,000.00 100.00	5,000.00 100.00		.39- 2,923,675.00 100.00	2,923,674.61 94.41	38,387,041.97 37.51
TIME	ENCUMBRANCE UNE AMOUNT		00.	00.		00.	00.		00.	00.		. 00	.00	.00
	Y-T-D AMOUNT		102,995.62	102,995.62		3,697.11	3,697.11		00.	00.		172,866.39	172,866.39	63,941,624.03
	CURRENT AMOUNT		388.44	388.44		329.00	329.00		00.	00.		000.	00.	7,326,536.62
NUTY TURE SUMMARY - 4/11/2022	APPR. AMOUNT		171,125.00	171,125.00		20,000.00	20,000.00		5,000.00	5,000.00		172,866.00 2,923,675.00	3,096,541.00	102,328,666.00
SMYTH COUNTY EXPENDITURE 7/01/2021 -	BUDGET AMOUNT		169,685.00	169,685.00		20,000.00	20,000.00		5,000.00	5,000.00		000.	00.	94,916,785.00
GL060AA	DESCRIPTION	FUND #-749 ** Recovery Court Expense **	Recovery Court	FUND TOTAL	FUND #-760 ** Comm. Atty. Fed. Asset Exp **	Comm. Atty Fed. Drug Asset	FUND TOTAL	FUND #-770 ** Circuit Court Expense **	Expense Circuit Court	FUND TOTAL	FUND #-775 ** CARES ACT Funding Expense **	CARES ACT Funding **ARPA-ROUND 1 Funding**	FUND TOTAL	FINAL TOTAL
4/11/2022	ACCT#	FUND #-749 *	10000 R		FUND #-760 *	10000		FUND #-770 *	10000		FUND #-775 *	10000 30000		

PAGE 5	% BALANCE UNCOLLECTED		000000000000000000000000000000000000000	1	,	-	,	60.22	12		150,000.00 100.00		74,374,58 5.07	20 104 33 30 E9	244.23	41,953,66, 45,26	163 93	77.977.26 61.35					919,075.19 39.88		744,651.13 71.01		90,215.74 4.99				31.369.38 26.03	-				4	3,113.57- 63.4	8,282,587.02- 64.60	913,134.84 3.21		126,047.42 100.00-	126,047.42 100.00-
TIME																																										
	Y-T-D AMOUNT		11 222 005	1,430,526.17	6,089.46	4,142,435.66	2,043,514.08	264,403.78	52,230.11	00.	0	595,346.93	456,2/4.42	21, 700.32 27, 305, 33	744 799 91	50.733.34	75,513,07	49,117.74	166,407.82	6,164.80	2,769.70	680,058.68	1,385,061.81	273,730.41	303,915.87	231,337.10	100.Z	E) T # 3, 5 / T . 7 3	1 612 944 46	9 4 6	0		290,928.91	2,077,671.44	104,753.04	00.	8,023.57	4,537,000.98-	27,497,273.16		126,047.42-	126,047.42-
	CURRENT AMOUNT		70000	00.	0.	143,722.45		2,065.72	,327	00.	00.	73,291.45	23,550.40	00.	F1.142,C	4.080.31	8,018.56	6,775.22	36,737.46	374.00	262.29	65,253.78	159,647.22	1,214.88	4,568.09	18,346.49	70.00	76.010.97 68 E66 72	159 736 18	13 255 69	10,091,45	00.	29,795.82	196,740.13	32,397.25	00.		131,362.23-	1,377,818.31		35,685.65	35,685.65
H COUNTY REVENUE SUMMARY /2021 - 4/11/2022	APPR. AMOUNT		00 500 110 11	1,535,949.00	5,902.00	3,736,125.00	1,933,192.00	295,064.00	60,000.00	00.	150,000.00	552,678.00	460,669.00	00,733,00	1 032 444 00	92,687.00	169.677.00	127,095.00	174,628.00	9,172.00	3,295.00	852,894.00	2,304,137.00	5,124,870.00	1,048,567.00	2/9,545.00	1,804,316.00	749 680 00	00.000,057	133 454 00	120,478.00	73,697.00	375,000.00	2,283,110.00	137,000.00	~	4,910.00	12,819,588.00-	28,410,408.00		00.	00.
SMYTH COUNTY REVENUE 7/01/2021 -	BUDGET AMOUNT		00 100 110 11	1,535,949.00	5,902.00	3,736,125.00	1,933,192.00	295,064.00	60,000.00	250,000.00	150,000.00	552,678.00	32 22 00	98 431 00	1.032,444.00	92,687.00	169,677,00	127,095.00	174,628.00	9,172.00		852,894.00	1,536,024.00	5,124,870.00	1,008,	r	1,804,316.00	749 680 00	2 121 203 00	133,454,00	120,478.00	73,697.00	c	2,283,110.00	137,000.00		4,910.00	13,204,659.00-	27,034,984.00		00.	00.
GL060AA	DESCRIPTION	** General Fund Revenue **	** DOOJ DYCYOY+* HUYOG **	** Public Services **	** Minerals **		** Machinery & Tools **	** Merchants Capital **	Lodging Tax	Meal's Tax	cigarette lax	Meter Welles & Interest	DOIJING STORY **	** IItility Licenses Tay **	** Consumer's Utility Taxes **	** Permits & Other License **	** Fines & Forfeitures **	** Interest on Investments **	** Use of Property **	** Court Cost **				** Miscellaneous **		Revenue lion the commonwealth		Commonwealth Attorney **		** Commissioner of Revenue **	** Treasurer **	** Registrar/Electoral Bd **	** Clerk & Employee Fringe Benefit		** Categorical Aid - Other **			** Local Funds Transfers **	FUND TOTAL	** Prepaid Taxes **	** Prepaid Taxes Fund **	FUND TOTAL
4/11/2022	ACCT#	FUND #-001	11010							11052		TTOPO				13030	14010	15010	15020	16010	16020	16080	18030	19010	21100	22200	22500	02020	23020	23030	23040	23060	23080	23100	24040	31010	35010	40000		FUND #-002	11010	

PAGE 7	BALANCE UNCOLLECTED		43,492.53 30.35	43,492.53 30.35		8,622.34- 100.00-	8,622.34- 100.00-		1.26- 100.00-	1.26- 100.00-		187,106.00 100.00	187,106.00 100.00		17,278.63 13.21	17,278.63 13.21		14.06- 100.00-	14.06- 100.00-		177,964.78 27.72 477,530.98 27.69 4,475.00 29.83 12,251.07- 53.26- 575.00 63.88	648,294.69 26.95		1,411,400.00 100.00
TIME																								
	Y-T-D AMOUNT		99,792.47	99,792.47		8,622.34	8,622.34		1.26	1.26		00.	00.		113,497.37	113,497.37		14.06	14.06		464,035.22 1,246,969.02 10,525.00 35,251.07 325.00	1,757,105.31		00.
	CURRENT AMOUNT		11,929.99	11,929.99		.40	.40		.14	.14		00.	00.		14,361.86	14,361.86		1.59	1.59		83,656.46 138,210.77 850.00 2,867.60 55.00	225,639.83		00.
H COUNTY REVENUE SUMMARY /2021 - 4/11/2022	APPR. AMOUNT		143,285.00	143,285.00		00.	00.		00.	00.		187,106.00	187,106.00		130,776.00	130,776.00		00.	00.		642,000.00 1,724,500.00 15,000.00 23,000.00 900.00	2,405,400.00		1,411,400.00
SMYTH COUNTY REVENUE 7/01/2021 -	BUDGET AMOUNT		143,285.00	143,285.00		00.	00.		00 *	00.		187,106.00	187,106.00		00.	00.		00.	00.		642,000.00 1,724,500.00 15,000.00 23,000.00 900.00	2,405,400.00		1,411,400.00
4/11/2022 *GL060AA*	ACCT# DESCRIPTION	FUND #-038 ** E911 Wireless Revenue **	11010 Grant Rev 911 Wireless	FUND TOTAL	FUND #-039 ** E-911 Revenue **	10000 ** E-911 Fund Revenue **	FUND TOTAL	FUND #-040 ** Covid19-Zoning And Gen. Reg. **	10001 COVID 19 Registrar	FUND TOTAL	FUND #-301 ** Courthouse Project Rev. **	10001 Bonds	FUND TOTAL	FUND #-303 ** CBDG Grant **	12010 CBDG GRANT	FUND TOTAL	FUND #-399 ** Courthouse Construction Rev. **	10001 **Courthouse Construction BB&T **	FUND TOTAL	FUND #-501 ** Water/Sewer Revenue **	10001 ** Sewer Revenue ** 15001 ** Water/Sewer Payments ** 16100 Connection Fees 16500 Application Fee 19010 Miscellaneous	FUND TOTAL	FUND #-502 ** Capital Project **	10000 ** Capital Project Revenue **

4/11/2022	*GL060AA*	SMYTH COUNTY REVENUE 7/01/2021 -	H COUNTY REVENUE SUMMARY //2021 - 4/11/2022			TIME	PAGE 9:29	ω
ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT		BALANCE UN	NNCOLLECTED
12010 E	E39 Local Funds Transfer	30,000.00	454,435.00	29,435.00 3,732.68	220,786.22 274,246.79		233,648.78 274,246.79-	51.41 - 100.00-
	FUND TOTAL	1,441,400.00	1,865,835.00	33,167.68	495,033.01		1,370,801.99	73.46
FUND #-734 '	FUND #-734 ** SSI Revenue **							
10000	** Special Welfare SSI Revenue **	2,500.00	2,500.00	15.01	129.09		2,370.91	94.83
	FUND TOTAL	2,500.00	2,500.00	15.01	129.09	i	2,370.91	94.83
FUND #-735 '	FUND #-735 ** Special Welfare Rev. **							
36010 8	Special Welfare Collectio	70,610.00	70,610.00	1,527.53	55,240.62		15,369.38	21.76
	FUND TOTAL	70,610.00	70,610.00	1,527.53	55,240.62		15,369.38	21.76
FUND #-737 '	FUND #-737 ** Comm. Atty. Drug Asset Revenue *							
10001	Comm. Atty. Drug Asset	50,000.00	50,000.00	515.52	2,173.60		47,826.40	95.65
	FUND TOTAL	50,000.00	50,000.00	515.52	2,173.60		47,826.40	95.65
FUND #-738	FUND #-738 ** Sheriff Restitution Revenue **							
10001	Sheriff Restitution	10,000.00	10,000.00	2,670.59	5,449.07		4,550.93	45.50
	FUND TOTAL	10,000.00	10,000.00	2,670.59	5,449.07		4,550.93	45.50
FUND #-739 '	FUND #-739 ** Sheriff Dare Revenue **							
10000	** Sheriff Dare Revenue **	10,000.00	10,000.00	2,000.33	6,278.15		3,721.85	37.21
	FUND TOTAL	10,000.00	10,000.00	2,000.33	6,278.15		3,721.85	37.21
FUND #-740 '	FUND #-740 ** Highway Safety Grant Rev. **							
10000	** Highway Safety Grant Revenue **	25,000.00	25,000.00	00.	1,953.10		23,046.90	92.18
	FUND TOTAL	25,000.00	25,000.00	00.	1,953.10		23,046.90	92.18
FUND #-742 '	FUND #-742 ** Courthouse Security Rev. **							
10000	** Courthouse Security Revenue **	303,234.00	303,234.00	11,406.71	119,539.44		183,694.56	60.57
	FUND TOTAL	303,234.00	303,234.00	11,406.71	119,539.44		183,694.56	60.57

PAGE 9	Y-T-D 8AMOUNT BALANCE UNCOLLECTED		21,862.00 103,138.00 82.51	21,862.00 103,138.00 82.51		424,850.72 361,317.28 45.95	424,850.72 361,317.28 45.95		2,165.75- 62,165.75 103.60	2,165.75 - 62,165.75 103.60		8,689.05 21,310.95 71.03	8,689.05 21,310.95 71.03		17,905.14 42,094.86 70.15	17,905.14 42,094.86 70.15		98,723.60 72,401.40 42.30 4,725.00 4,725.00-100.00-	103,448.60 67,676.40 39.54			2,170.08 17,829.92 89.14	2,170.08 2,170.08 17,829.92	2,170.08 2,170.08 17,829.92
	CURRENT AMOUNT		4,360.00	4,360.00		41,247.92	41,247.92		. 44	44		2,289.98	2,289.98		1,724.65	1,724.65		310.00	310.00		.02	.02		6
H COUNTY REVENUE SUMMARY /2021 - 4/11/2022	APPR. AMOUNT		125,000.00	125,000.00		786,168.00	786,168.00		60,000.00	60,000.00		30,000.00	30,000.00		60,000.00	60,000.00		171,125.00	171,125.00		20,000.00	20,000.00		000
SMYTH COUNTY REVENUE 7/01/2021 -	BUDGET AMOUNT		125,000.00	125,000.00		786,168.00	786,168.00		60,000.00	60,000.00		30,000.00	30,000.00		60,000.00	60,000.00		169,685.00	169,685.00		20,000.00	20,000.00		
GL060AA	DESCRIPTION	** Asset Fort. Revenue **	** Asset Forfeiture **	FUND TOTAL	FUND #-744 ** Police Activity **	** Police Acty Revenue **	FUND TOTAL	FUND #-746 ** Sheriff Fed Drug Asset **	** Sheriff Fed. Drug Asset Rev. **	FUND TOTAL	FUND #-747 ** Sheriff State Drug Asset **	** Sheriff State Drug Asset Rev. *	FUND TOTAL	FUND #-748 ** E-Summons Fee **	** Revenue **	FUND TOTAL	FUND #-749 ** Recovery Court **	Recovery Court ** Local Revenue **	FUND TOTAL	FUND #-760 ** Comm. Atty. Fed. Asset **	Federal Money	FUND TOTAL	FUND #-770 ** Circuit Court Holding **	Collections From Circuit
4/11/2022	ACCT#	FUND #-743 *;	10000 *;		FUND #-744 *	10000 *:		FUND #-746 *	10001		FUND #-747 *	10001 *		FUND #-748 *	10001 *		FUND #-749 *	10000 R 100001 *		FUND #-760 *	10000 F		FUND #-770 *	10000

GL060AA	SMYTH COUNTY REVENUE 7/01/2021 - BUDGET	TH COUNTY REVENUE SUMMARY 1/2021 - 4/11/2022 APPR.	CURRENT	Y-T-D	TIME	2	PAGE 10
ESCRIPTION	AMOUNT.	AMOUNT.	AMOONT	AMOUNT		BALANCE U	JNCOLLECTED
FUND #-775 ** CARES ACT Funding Revenue **							
CARES ACT Funding COVID 19	00.	00.	24.83	221.96		221.9	- 100.00-
it	00.	3,096,541.00	00.	175,148.27		2,921,392.73 94.34	94.34
FUND TOTAL	00.	3,096,541.00	24.83	175,370.23		2,921,170.77	94.33
FINAL TOTAL	94,916,777.00	102,328,666.00	7,350,272.21	74,930,014.99		27,398,651.01	26.77

ď F	ENDING BALANCE	704,215.86 1,789.06 46,862.10 51,823.73 9,879.07 1,478.97 7,471.85 1,248.97 618,574.36 817,749.14 4,000.00	28,796.89 2,923,969.20 5,267,652.94	18,536,018.45 379,957.39 597,711.43 519,241.17	46,385.79 793,323.77 187,234.50	104,451.04 339,465.99 21,503,789.53	1,131,697.23 61,221.41 224,692.20 1,979,234.79 189,200.00 433,699.96 101,955.16 100,752.03 295,000.00 1,381,477.00
	CREDIT	7,399,098.20- 2,461.68- 329.00- 15.00- 1,843.54- 212.13-	388.44-7,404,347.99-				
SHEET 322	DEBIT	7,326,878.85 2,289.98 -44 1,724.65 .02 4,016.00 70,006.63	310.00 24.83 7,419,628.27	5,432.25 509.40 801.33 696.13	62.19 1,063.59 1.59	16.02 52.07 8,634.57	
** SMYTH COUNTY BALANCE 3/31/202	PREVIOUS BALANCE	776,435.21 1,789.06 44,572.12 51,823.29 10,616.10 1,807.95 7,471.85 1,248.96 614,558.36 749,586.05 4,000.00	28,875.33 2,923,944.37 5,252,372.66	18,530,586.20 379,447.99 596,910.10 518,545.04	46,323.60 792,260.18 187,232.91	104,435.02 339,413.92 21,495,154.96	1,131,697.23 61,221.41 224,692.20 1,979,234.79 189,200.00 433,699.96 101,955.16 100,752.03 295,000.00 1,700,000.00 1,381,477.00
GL070 ** Treasurer's Accountability	ACCOUNT DESCRIPTION	** Treasurer's Accountability ** Bank of Marion Water/Sewer Utility Deposits Sheriff State Drug Asset Acct. Sheriff Federal Drug Asset Acct. E-Summons Court Fees Comm. Atty. Fed. Asset Forfeiture Circuit Court Holding Account Social Services for SSI * SS Funds Eco. Dev. Auth. Of Smyth County Bank of Marion Textbook Fund Cash in Office CBOG Grant CARES Food Pantry Proj.		** Investments ** General Revenue Investments Gen.Rev. Glade Highlands Shell Bld Economic Dev. Auth. CD Debt Reserve CD	Special Welfare Textbook Courthouse Construction Saving Acc	SMAR SAVING ACCOUNT Smyth Machine - COF Speyside - COF SCHOLLE - COF ** Investments **	** Loans ** Hall Additon/Cedars Hutton Branch (VRA) WSL-05-97 Groseclose Water Smyth Co. Water/Sewer North Holston Long Hollow Water Pioneer/Fox Valley 72 Pioneer/Fox Valley Gen. Obl. Series 2011A (Courthouse Gen. Obligation(School-Series2011A QCSB (School) QCSB (School) Saltville Elementary Addition 2000 NMS/RVES Wastewater Plant (2004A)
1/06/22 JND #-999	ACCOUNT NUMBER	111-0011 111-0012 111-0015 111-0016 111-0017 111-0020 111-0030 111-0030 111-0050	111-0110 111-0112	112-0000 112-0100 112-0102 112-0106 112-0110	112-0120 112-0121 112-0123	112-0124 112-0126 112-0127 112-0128	113-0000 113-0196 113-0500 113-0501 113-0900 113-1001 113-1004 113-1005 113-1007 113-1007 113-1010 113-1010

	ENDING BALANCE	1,769,000.00 7,015,000.00 774,000.00 64,000.00 15,285,000.00 2,270,000.00 4,790,000.00 2,008,481.97 45,768,957.75	1,803,600.55- 1,795,432.54- 1,817,057.05- 1,821,682.59- 95- 1,795,025.75- 96- 1,769,852.00- 91- 10,802,650.48-	7- 2,056.08 3-540 3-548.62 2-763.62 3-585.40 3-6-73.61 8-77.31 12-82.206.24 15-328.60 15-328.60 15-328.60 15-328.60 15-328.60 15-328.60 16-32.206.24 17-32.206.24 18-36.33 19-26.24 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-21.391.40 11-32.391.651.41
	CREDIT		23.9 269.9 293.9	27.52 25.02 18.03 131.21 1.111.11 20,686.9 11,294.4 20,686.9 20,686.9 20,686.9 20,686.9 39,961.1 20,061.2 35,967.3 35,967.3
TY E SHEET 2022	DEBIT		100.57 91.80 65.18 95.31 304.59 818.74 1,476.19	48.88 688.53 737.41
SMYTH COUNTY ty ** BALANCE S 3/31/2022	PREVIOUS BALANCE	C) 1,760,000.00 7,015,000.00 74,000.00 64,000.00 15,285,000.00 2,270,000.00 4,790,000.00 2,008,481.97 45,768,957.75	1,803,701.12- 1,795,524.34- 1,817,122.23- 1,821,777.90- 1,795,306.39- 1,770,400.78- 10,803,832.76-	2,083.65 2,788.67 3,585.40 4,505.14 5,915.63 8,310.56 12,139.92 15,493.03 23,407.38 35,999.32 76,573.86 97,678.99 126,899.55 2,068,163.07 2,106,786.23 2,207,624.43 2,354,718.36 2,570,977.29 3,439,545.35 15,268,447.34 495.80
GL070 ** Treasurer's Accountability	ACCOUNT DESCRIPTION	Refinancing Literary Loans (2014C) Refinancing Carter and AG (2016A) NHS and Buses Financing County Solid Waste Truck 2017 Partial Refinancing 2011A School Partial Refinancing 2011A 2016A Carter/AG Refinancing Adwolfe Sewer 68 ** Loans **	** PPTRA ** PPTRA Amount Less ABA-Supp 2016 PPTRA Amount Less ABA-Supp 2017 PPTRA Amount Less ABA-Supp 2018 PPTRA Amount Less ABA-Supp 2019 PPTRA Amount Less ABA-Supp 2020 PPTRA Amount Less ABA-Supp 2021 ** PPTRA **	** Uncollected Co Taxes ** Uncollected Taxes 2001 Uncollected Taxes 2002 Uncollected Taxes 2004 Uncollected Taxes 2006 Uncollected Taxes 2006 Uncollected Taxes 2006 Uncollected Taxes 2007 Uncollected Taxes 2009 Uncollected Taxes 2010 Uncollected Taxes 2011 Uncollected Taxes 2013 Uncollected Taxes 2013 Uncollected Taxes 2013 Uncollected Taxes 2014 Uncollected Taxes 2015 Uncollected Taxes 2015 Uncollected Taxes 2019
/06/22 ND #-999	ACCOUNT NUMBER	113-1014 113-1015 113-1017 113-1018 113-1020 113-1021	119-0000 119-0026 119-0027 119-0028 119-0030 119-0031	120-0000 120-0102 120-0102 120-0103 120-0108 120-0106 120-0106 120-0111 120-0111 120-0111 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113 120-0113

4/06/22 FUND #-999	6	*GL070* ** Treasurer's Accountability	SMYTH COUNTY ** BALANCE SHEET 3/31/2022	SHEET 22		PAGE TIME	iE 16:3
フペー	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE	
12	121-0103 121-0104	<pre>Green Hill Circle Green Valley Court Improvement ** Special Assessments **</pre>	13,291.20 13,734.09 33,214.92			13,291.20 13,734.09 33,214.92	
88	122-0000 122-0010	** Lodging Tax ** Lodging Tax ** Lodging Tax **	61.38-	1,222.56	1,254.24-	93.06-	
36	123-0010	** Roll Back Taxes ** Roll Back Taxes ** Roll Back Taxes					
88	124-0000 124-0010	** Meal's Tax ** Meal's Tax ** Meal's Tax **					
88	125-0000 125-0010	<pre>** Cigarette Tax ** Cigarette Tax ** Cigarette Tax **</pre>					
888	131-0000 131-0010 131-0030	<pre>** Uncollected Water/Sewer ** Uncollected Water Uncollected Sewer ** Uncollected Water/Sewer **</pre>	496,546.68 49,421.26 545,967.94	136,211.77 20,701.35 156,913.12	134,257.12- 17,092.31- 151,349.43-	498,501.33 53,030.30 551,531.63	
88	132-0000 132-0010	<pre>** Uncollected Tipping Fees ** Uncollected Tipping Fees ** Uncollected Tipping Fees **</pre>	33,059.22 33,059.22	77,909.46 77,909.46	54,979.06- 54,979.06-	55,989.62 55,989.62	
8888	140-0000 140-0041 140-0050 140-0051	** State & Estimate Income ** State Income 2021 Estimated Income 2021 Estimated Income 2022 ** State & Estimate Income **	103,956.00-	1,510.00 1,638.00 3,148.00	1,510.00- 1,638.00- 3,148.00-	103,956.00-	
		TOTAL ASSETS	77,489,324.65	7,669,669.58	7,971,340.26-	77,187,653.97	
88	204-0000 204-0010	<pre>** Total Indebtedness ** Indebtedness ** Total Indebtedness **</pre>	45,768,957.75- 45,768,957.75-			45,768,957.75- 45,768,957.75-	
0000000	210-0000 210-0100 210-0101 210-0102 210-0103 210-0107	** Total Reserve Accounts ** Reserve For Uncollected County Tax Reserve for Water/Sewer Charges Reserve for Uncollected Tipping Fe Reserve For Roll Back Taxes Reserve Amount for PPTRA	15,268,447.34- 545,967.94- 33,059.22- 10,803,832.76	355,967.63 151,349.43 54,979.06 293.91 1,510.00	737.41- 156,913.12- 77,909.46- 1,476.19- 1,510.00-	14,913,217.12- 551,531.63- 55,989.62- 10,802,650.48	
	107	רמרע			1		

	SHEET	22
SMYTH COUNTY	BALANCE	3/31/2022

** Treasurer's Accountability **

GL070

FUND #-999

4/06/22

1,248.97-134,521.53-19,139.76-24,643.85-43,729.35-1,478.97-7,545.22-20,904,423.38-8,967.77 379,957.39-104,451.04-339,465.99-144,553.95-9,879.07-42,043.95-21,717.17-79,085.76-38,779.00-232,151.83-51,823.73-46,862.10-33,214.92-7,241.56 202,148.85-47,958.94-2,661,738.86 215,200.00-1,216,285.79-49,793.74-7,471.85-1,611,072.91-28,796.89-310,682.77 4,647,253.75 16,679.21 103,956.00 BALANCE ENDING 5,758.90-1,724.65-2,000.33-2,670.59-11,406.71-4,360.00-300.00-241,406.74-52.07-1.20-2,035.31-362.50-225,639.83-33,167.68-4,817.33-14,361.86-11,929.99-. 02-4,594.00-6,955,242.10-390.95-.16-1,638.00-1,222.56-509.40 16.02-.14-41,247.92 2,289.98 71,070.22 36,370.77 310.00 15.01 CREDIT 391.05 5,758.90 2,461.68 20,666.24 14,487.00 56,180.57 4,594.00 316,483.90 5,695.28 1,843.54 329.00 4,054.16 212.13 388.44 1,638.00 1,254.24 6,939,314.22 167.05 15.00 2,378.61 685.12 566,992.27 DEBIT 134,864.83-19,139.60-24,343.85-43,213.83-1,807.95-7,573.77-88,345.29-48,906.00-247,084.48-9,191.67 379,447.99-104,435.02-339,413.92-144,552.75-3,187.40 103,956.00 33,214.92-61.38 51,823.29-44,572.12-40,043.62-166,463.20-215,200.00-1,211,468.46-35,644.01-28,875.33-16,679.07-1,541,846.23-1,248.96-19,046.58-47,958.54-2,570,894.79 304,448.06-7,471.85 20,888,495.50 4,972,839.28 PREVIOUS BALANCE Police Activity Fund Sheriff Federal Drug Asset Account Sheriff State Drug Asset Account DMV Highway Safety Grant Blue Cross Blue Shield Capital Projects Rural Rehab Grant Eco. Dev. Auth. of Smyth County CBDG Grant CARES Food Pantry Proj. Comm. Attorney Drug Asset Account Comm. Atty. Fed. Asset Forfeiture Animal Control Balance Current Credit Account Commonwealt Bld Special Welfare-Recepients of SS Special Welfare Balance IV-E Funds Revenue Maximization Postage Advancement to County Gen.Rev. Glade Highlands Shell Smyth County Water/Sewer Fund Building Inspection Cash Bond Circuit Court Holding Account ** Total Reserve Accounts ** Reserve Estimate Income Reserve Special Assessments Reserve for Lodging Tax Reserve for Meal's Tax Sheriff Dept. Dare Program Sheriff Restitution Account Smyth County Recovery Court Sheriff Courthouse Security E-911 Surchage Collections E911 Wireless Grant Money Reserve for Cigarette Tax extbook Fund Balance SCHOLLE- COF COVID19- Zoning Money E-Summons Court Fees **General Revenue Fund** ** Fund Balances ** Escrow School Board Smyth Machine-COF Courthouse Funds Asset Forfeiture Speyside - COF **Prepaid Taxes** SNAP Saving DMV Charge ACCOUNT DESCRIPTION 211-0631 211-0635 211-0638 211-0552 211-0553 211-0554 211-0150 211-0550 211-0555 211-0556 211-0557 211-0558 211-0627 211-0629 210-0272 210-0273 210-0274 211-0015 211-0016 211-0037 211-0039 211-0050 211-0051 1-0013 -0000 211-0035 211-0049 211-0052 211-0102 211-0559 211-0561 211-0600 211-0605 211-0607 211-0610 211-0630 210-0270 211-0014 211-0101 211-0611 -0017 211-0012 210-0267 ACCOUNT NUMBER

4/06/22 UND #-999	*GL070* ** Treasurer's Accountability **	SMYTH COUNTY: y ** BALANCE SHEET 3/31/2022	/ SHEET 922		PAGE TIME
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	PREVIOUS BALANCE	DEBIT	CREDIT	ENDING BALANCE
211-0775	CARES Coronavirus Relief	2,923,944.37-		24.83-	2,923,969.20-
211-0/// 211-0800	AKPA Funds Courthouse Const. Savings BB&T ** Fund Balances **	187,232.91- 26,747,527.62-	7,409,273.57	1.59-7,433,188.42-	187,234.50- 26,771,442.47-
	TOTAL LIABILITIES	77,489,324.65-	7,976,265.84	7,674,595.16-	77,187,653.97-

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SMYTH COUNTY BOARD OF SUPERVISORS THURSDAY, APRIL 14, 2022

ACCOUNTS PAYABLE LISTING March 2022

Request approval of the following payables:

TOTAL ACCOUNTS PAYABLE - MARCH 2022	\$1,315,457.61
Total Fund Accounts	\$3,391.25
Comm Atty Federal Drug Assest Fund 760	\$329.00
Recovery Court Fund 749	\$388.44
Sheriff Fund 748	\$2,461.68
CDBG Food Pantry Grant Fund 303	\$212.13
Fund Accounts	
Total Celleral County	
Total General County	\$1,312,066.36
Accounts Payable Listing 3/1/2022 - 3/31/2022	\$1,312,066.36
General County	

0000000	0000000	0000000	0000000	0000000	0000000	00000000000000000000000000000000000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	P/0 NO.	AP308MA
007804	006909	007910	007830	007016	000546	002343 002343 002343 002343 002343 002343 002343	004110	004502	006696	007508 007508	000606	004950 004950	004950	000630	VEND.	
ROSENBAUM LAW P.C.	PRICE NICOLE M PLC	MORRISON, PAUL V	MAYBURY, M. KATHRYN	FLEENOR J DOUGLAS	MT ROGERS PLANNING DIST.	VISA VISA VISA VISA VISA VISA VISA	VACORP	SPRINT/NEXTEL PARTNERS	VERIZON WIRELESS	POINT BROADBAND POINT BROADBAND	SALIVILLE PROGRESS	MEDIA GENERAL-TRI-CITIES MEDIA GENERAL-TRI-CITIES	MEDIA GENERAL-TRI-CITIES	ROBINSON-FARMER-COX ASSOC	VENDOR NAME	SMYTH COUNTY
8627200 MCCARTY	8984161 JONES	8994638 BLEVINS	8912476 CREGGER	9031079 MARSHLL	MAR22	1319 MAR22 1319 MAR22 1319 MAR22 1319 MAR22 1319 MAR22 1319 MAR22 1319 MAR22 1319 MAR22	79581	505929080-212	9900295232	3382337 3382539	SCSUPERV FEB22	2160777 FEB22 2160777 FEB22	C49643 VICT WIT	77703	INVOICE NO.	A/P REGULA
3/04/2022	3/11/2022	3/01/2022	3/08/2022	3/14/2022	3/04/2022	2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022	3/02/2022	3/09/2022	2/23/2022	2/25/2022 2/25/2022	3/07/2022	2/27/2022 2/27/2022	2/27/2022	1/25/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
4001-011010-8100-	4001-011010-8100-	4001-011010-8100-	4001-011010-8100-	4001-011010-8100-	4001-011010-7006-	4001-011010-5501- 4001-011010-5501- 4001-011010-5503- 4001-011010-5503- 4001-011010-5503- 4001-011010-5503- 4001-011010-5504-	4001-011010-5308-	4001-011010-5203-	4001-011010-5203-	4001-011010-5203- 4001-011010-5203-	4001-011010-3007-	4001-011010-3007- 4001-011010-3007-	4001-011010-3007-	4001-011010-3003-	ACCOUNT NO.	TER TIME-10:47:09
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	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL 1	50.00 66003 56.18 66003 43.56 66003 369.36 66003 401.16 66003 59.04 66003 270.00 66003 1,249.30	TOTAL 42	TOTAL	TOTAL	488.45 65823 1,806.96 65823 TOTAL 2,295.41	TOTAL	342.00 65897 1,122.88 65897 TOTAL 1,464.88	TOTAL 375.00 65807	62, TOTAL 62,	NET CHECK AMOUNT NO.	PAGE 1
137.55	120.00 TOTAL 120.00	120.00 TOTAL 120.00	TOTAL 234.00 234.00	288.16 TOTAL 288.16	1,889.41 TOTAL 1,889.41	50.00 56.18 43.56 369.36 401.16 59.04 270.00 1,249.30	42,016.50 TOTAL 42,016.50	TOTAL 228.62 228.62	97.28 TOTAL 97.28	488.45 1,806.96 TOTAL 2,295.41	TOTAL 61.20	342.00 1,122.88 TOTAL 1,464.88	375.00 TOTAL 375.00	52,400.00 TOTAL 62,400.00		
137.55 65905	120.00 65902 TOTAL 120.00	120.00 65898 TOTAL 120.00	TOTAL 234.00 65896 234.00	TOTAL 288.16 65884 288.16	1,889.41 65810 TOTAL 1,889.41	50.00 66003 56.18 66003 43.56 66003 369.36 66003 401.16 66003 59.04 66003 270.00 66003 1,249.30	42,016.50 66002 TOTAL 42,016.50	228.62 65913 TOTAL 228.62	TOTAL 97.28 65862 97.28	488.45 65823 1,806.96 65823 TOTAL 2,295.41	TOTAL 61.20 65907	342.00 65897 1,122.88 65897 TOTAL 1,464.88	TOTAL 375.00 65807	TOTAL 62,400.00 65984 62,400.00	CHECK (NO.	

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	ANTHEM	SMYTH WYTHE AIRPORT COMM.	NTA INC	VISA VISA	MT ROGERS DEV PARTNERSHIP	MAYBURY, M. KATHRYN	ROSENBAUM LAW P.C.	VENDOR NAME	SMYTH COUNTY
	9A3232 MARCH22	MAR22	659112	1939 MAR22 2101 MAR22	MAR22	8912477 FIELDS	8627201 PARKS 8627202 SHYAKA	INVOICE NO.	A/P REGULA
	3/01/2022	3/04/2022	12/21/2021	2/28/2022 2/28/2022	3/04/2022	3/16/2022	3/04/2022 3/04/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJOR ACCI.	4001-011010-8900-	4001-011010-8888-4	4001-011010-8888-2	4001-011010-8888- 4001-011010-8888-	4001-011010-8887-3	4001-011010-8100-	4001-011010-8100- 4001-011010-8100-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL	542.00 65716 TOTAL 542.00	3,350.91 TOTAL 3,350.91	13.00 TOTAL 13.00	55.73 66003 33.66 66003 TOTAL 89.39	8,175.83 TOTAL 8,175.83	120.00 TOTAL 120.00	137.55 65905 137.55 65905 TOTAL 412.65	NET CHECK AMOUNT NO.	PAGE 2
TOTAL	TOTAL 542.00	TOTAL	TOTAL	55.73 33.66 TOTAL 89.39	TOTAL	TOTAL	137.55 137.55 TOTAL 412.65		
TOTAL	542.00 65716 TOTAL 542.00	3,350.91 TOTAL 3,350.91	13.00 TOTAL 13.00	55.73 66003 33.66 66003 TOTAL 89.39	8,175.83 TOTAL 8,175.83	120.00 TOTAL 120.00	137.55 65905 137.55 65905 TOTAL 412.65	CHECK NO.	
TOTAL	542.00 65716 3/04/2022 TOTAL 542.00	3,350.91 65843 3/11/2022 TOTAL 3,350.91	13.00 65978 3/25/2022 TOTAL 13.00	55.73 66003 3/25/2022 33.66 66003 3/25/2022 TOTAL 89.39	8,175.83 65809 3/11/2022 TOTAL 8,175.83	120.00 65975 3/25/2022 TOTAL 120.00	137.55 65905 3/18/2022 137.55 65905 3/18/2022 TOTAL 412.65	CHECK CHECK NO. DATE	

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	002343	008475	008475	002343	004936	000503	007474	007518	VEND. NO.	
	VISA	AMAZON CAPITAL SERVICES	AMAZON CAPITAL SERVICES	VISA	PITNEY BOWES PURCHASE POW	TRI-CITY BUSINESS MACHINE	PITNEY BOWES	CIT	VENDOR NAME	SMYTH COUNTY
	1319 MAR22	14R4-DQMV-HPDW	19KY-7LJJ-PYPV	2101 MAR22	FEBRUARY 2022	AR26148	3315254400	39518379	INVOICE NO.	A/P REGULA
	2/28/2022	3/10/2022	2/23/2022	2/28/2022	2/25/2022	2/23/2022	2/24/2022	2/27/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
Majo	4001-012010-5503-	4001-012010-5401-	4001-012010-5401-	4001-012010-5201-	4001-012010-5201-	4001-012010-3005-	4001-012010-3005-	4001-012010-3005-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL	TOTAL 369.36	TOTAL 67.19 65872	9.97 TOTAL 9.97	169.56 TOTAL 169.56	328.26 TOTAL 328.26	1,014.08 TOTAL 1,014.08	411.27 TOTAL 411.27	137.99 TOTAL 137.99	NET CHECK AMOUNT NO.	PAGE 3
TOTAL	TOTAL	TOTAL 67.19	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		
TOTAL	TOTAL 369.36	TOTAL 67.19 65872	9.97 TOTAL 9.97	169.56 TOTAL 169.56	328.26 TOTAL 328.26	1,014.08 TOTAL 1,014.08	411.27 TOTAL 411.27	137.99 TOTAL 137.99	CHECK NO.	

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	008347	VEND.	
	SCOT S. FARTHING	VENDOR NAME	SMYTH COUNTY
	FEBRUARY 2022	INVOICE NO.	A/P REGUL
	3/21/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-012040-3002-	ACCOUNT NO.	TER TIME-10:47:09
MAJOR ACCT.	CHECK		
TOTAL	TOTAL		
11,851.50	11,851.50 11,851.50	NET AMOUNT	PAGE
		CHECK NO.	4.
	65985 3/25/2022	CHECK DATE	
	Professional Service & Fe	DESCRIPTION	
	05627	BATCH	

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	004490	006000	000833	007530	VEND.	
	TREASURER OF SMYTH COUNTY	UNIVERSITY OF VIRGINIA	A&B PRINTING LLC	A-Z OFFICE RESOURCE, INC.	VENDOR NAME	SMYTH COUNTY
	FEBRUARY 2022	50914,51130,	15578	5386012-0	INVOICE NO.	A/P REGULA
	2/23/2022	3/01/2022	3/01/2022	3/15/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-012090-5803-	4001-012090-5801-	4001-012090-5201-	4001-012090-4001-	ACCOUNT NO.	ER TIME-10:47:09
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TOTAL	196.95 TOTAL 196.95	TOTAL 80.00	TOTAL 896.70	TOTAL	NET CHECK AMOUNT NO.	PAGE 5
TOTAL	TOTAL	TOTAL	TOTAL	529.00 TOTAL 529.00		
TOTAL	196.95 TOTAL 196.95	TOTAL 80.00	TOTAL 896.70	TOTAL 529.00 65869	CHECK NO.	

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	006618	007365	006747	002951	005404	005857	005857	005857	VEND.	
	SOUTHWEST SHREDDING DBA	TAXING AUTHORITY	GREAT AMERICA FINANCIAL	BURKETT II, THOMAS W.	DMV	TREASURER OF SMYTH COUNTY B/Z FEB22	TREASURER OF SMYTH COUNTY W/S FEB22	TREASURER OF SMYTH COUNTY	VENDOR NAME	SMYTH COUNTY
	26284	7791	31227393	51352,51358,	202205900453	B/Z FEB22	W/S FEB22	MERCH FEE FEB22	INVOICE NO.	A/P REGULAI
	2/10/2022	3/18/2022	3/10/2022	3/03/2022	2/28/2022	2/15/2022	2/15/2022	2/15/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-012130-9006-	4001-012130-9005-	4001-012130-8001-	4001-012130-5504-	4001-012130-3028-	4001-012130-3026-	4001-012130-3026-	4001-012130-3026-	ACCOUNT NO.	TER TIME-10:47:09
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1,851.61	105.00 105.00	390.60 390.60	206.56 206.56	240.00 240.00	150.00 150.00	74.31 74.31	189.97 189.97	495.17 495.17	NET AMOUNT	PAGE
	65745		65888	65778	65880	65930	65929	65928	CHECK NO.	σ
	3/04/2022	65991 3/25/2022	65888 3/18/2022	65778 3/11/2022	65880 3/18/2022	65930 3/18/2022	65929 3/18/2022	65928 3/18/2022	CHECK DATE	
	Destroy Documents	Specific Use	Lease/Rent of Equipment	Travel (Convention & Educ	DMV Stop Charges	Credit/Debit Card Charges	Credit/Debit Card Charges	Credit/Debit Card Charges	DESCRIPTION	
	05620	05627	05625	05622	05625	05625	05625	05625	ВАТСН	

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	008475	VEND.	
	AMAZON CAPITAL SERVICES	VENDOR NAME	SMYTH COUNTY
	17YM-6LNG-H6LR	INVOICE NO.	A/P REGUL
	2/24/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJOR	4001-012150-5401-	ACCOUNT NO.	ER TIME-10:47:09
MAJOR ACCT.	CHECK		
TOTAL	TOTAL		
146.97	146.97 146.97	NET AMOUNT	PAGE
	65768	CHECK NO.	7
	65768 3/11/2022	CHECK DATE	
	Office Supplies	DESCRIPTION	
	05622	ватсн	

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	002343	008475	003482	008593	008593	008593	007053	008475	007508	008618	008618	002343	000937	007787	VEND.	
	VISA	AMAZON CAPITAL SERVICES	DELL MARKETING L.P.	SHI INTERNATIONAL CORP	SHI INTERNATIONAL CORP	SHI INTERNATIONAL CORP	DE LAGE LANDEN	AMAZON CAPITAL SERVICES	POINT BROADBAND	POINT BROADBAND	POINT BROADBAND	VISA	BAI MUNICIPAL SOFTWARE	VIRCOM	VENDOR NAME	SMYTH COUNTY
	2101 MAR22	1NRN-XQ9P-3NJX	10563419607	B14918430	B14898006	B14859336	75470113	1Q3D-QQ4N-LXV9	3399486	MARCH 2022	FEBRUARY 2022	1939 MAR22	WATS202222B9140	IN-000032669	INVOICE NO.	A/P REGULA
	2/28/2022	3/10/2022	2/23/2022	3/17/2022	3/14/2022	3/04/2022	2/15/2022	2/27/2022	3/10/2022	2/21/2022	2/21/2022	2/28/2022	3/22/2022	3/03/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
мал	4001-012200-9001-	4001-012200-9001-	4001-012200-9001-	4001-012200-9000-	4001-012200-9000-	4001-012200-9000-	4001-012200-5401-	4001-012200-5401-	4001-012200-5203-3	4001-012200-5203-2	4001-012200-5203-2	4001-012200-3005-	4001-012200-3005-	4001-012200-3005-	ACCOUNT NO.	TER TIME-10:47:09
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	TOTAL .99 66003	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL 209.04 65715 209.04	- CHECK TOTAL 2,899.65 65979	CHECK TOTAL	CHECK TOTAL	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 8
	TOTAL .99	TOTAL 58.94	4,435.20 TOTAL 4,435.20	TOTAL 692.06	TOTAL 637.50	20,860.45 TOTAL 20,860.45	TOTAL 61.86	TOTAL 209.04	- 2,899.65 CHECK TOTAL 2,899.65	- 84.50 CHECK TOTAL 84.50	- 84.50 CHECK TOTAL 84.50	TOTAL 199.95	15,649.00 TOTAL 15,649.00	1,662.50 TOTAL 1,662.50		
	TOTAL .99 66003	TOTAL 58.94 65872	TOTAL 4,435.20 65727	TOTAL 692.06 65986	TOTAL 637.50 65909	TOTAL 20,860.45 65834	TOTAL 61.86 65725	TOTAL 209.04 65715 209.04	- CHECK TOTAL 2,899.65 65979	- 84.50 65980 CHECK TOTAL 84.50	- CHECK TOTAL 84.50 65738	199.95 66003 TOTAL 199.95	15,649.00 65956 TOTAL 15,649.00	1,662.50 65863 TOTAL 1,662.50	CHECK (NO.	

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	004936	002178 002178 002178	VEND.	
	PITNEY BOWES PURCHASE POW FEBRUARY 2022	HUNGATE BUSINESS SERVICES HUNGATE BUSINESS SERVICES HUNGATE BUSINESS SERVICES	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	FEBRUARY 2022	189062 190679 191933	INVOICE NO.	A/P REGUI
	2/25/2022	10/11/2021 11/09/2021 12/02/2021	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	286.72 TOTAL 286.72	2.86 65799 14.08 65799 .11 65799 17.05	NET CHECK AMOUNT NO.	PAGE 9
TOTAL	TOTAL	2.86 14.08 .11 TOTAL 17.05		
TOTAL	286.72 TOTAL 286.72	2.86 65799 14.08 65799 .11 65799 17.05	CHECK NO.	

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	007208	002178	VEND.	
	LAWYERS WEEKLY	HUNGATE BUSINESS SERVICES	VENDOR NAME	SMYTH COUNTY
	5047748	196700	INVOICE NO.	A/P REGUL
	3/04/2022	3/03/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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221.69	184.50 184.50	37.19 37.19	NET AMOUNT	Page
	65803	65799	CHECK NO.	10
	3/11/2022	65799 3/11/2022	CHECK DATE	
	Books & Subscriptions	Services Contracts-Maint.	DESCRIPTION	

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	002178	002178	006747	VEND.	
	HUNGATE BUSINESS SERVICES 197605	HUNGATE BUSINESS SERVICES 195800	GREAT AMERICA FINANCIAL	VENDOR NAME	SMYTH COUNTY
	197605	195800	31062243	INVOICE NO.	A/P REGUL
	3/18/2022	2/16/2022	2/14/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	TOTAL 21.54 21.54	TOTAL 22.82 65732 22.82	TOTAL 136.56 65730	NET CHECK AMOUNT NO.	
TOTAL	TOTAL	TOTAL 22.82 22.82	136.56 TOTAL 136.56		PAGE
TOTAL	TOTAL 21.54 21.54	TOTAL 22.82 65732 22.82	TOTAL 136.56 65730	CHECK NO.	PAGE

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	000871	000923	007518	VEND.	
	WYTHEVILLE OFFICE SUPPLY	APPALACHIAN JUVENILE COMM	CIT	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	55007	MAR22	39533023	INVOICE NO.	A/P REGUL
	3/17/2022	3/04/2022	2/28/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL 13	975.00 TOTAL 975.00	12,348.00 TOTAL 12,348.00	78.09 TOTAL 78.09	NET CHECK AMOUNT NO.	PAGE 12
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	008713	000541	007530	007514 007514	007530	007474	VEND. NO.	
	KEYSTONE TROPHY	CLERK OF THE COURT	A-Z OFFICE RESOURCE, INC.	ELAVON ELAVON	A-Z OFFICE RESOURCE, INC.	PITNEY BOWES	VENDOR NAME	SMYTH COUNTY
	5685920	39091	5390757-0	K2031101456 K2031101569	5382681-0	3315230886	INVOICE NO.	A/P REGUL
	3/04/2022	3/21/2022	2/08/2022	1/31/2022 1/31/2022	2/08/2022	2/16/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
Majo	4001-021060-8888-1	4001-021060-5401-	4001-021060-5401-	4001-021060-5401- 4001-021060-5401-	4001-021060-5401-	4001-021060-5201-	ACCOUNT NO.	TER TIME-10:47:09
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	TOTAL 57.00	TOTAL 55.49	79.84 TOTAL 79.84	5.65 65787 134.32 65787 TOTAL 139.97	TOTAL 111.58	145.29 TOTAL 145.29	NET CHECK AMOUNT NO.	PAGE 13
	TOTAL	TOTAL	TOTAL	5.65 134.32 TOTAL 139.97	TOTAL	TOTAL		
	TOTAL 57.00	TOTAL 55.49	79.84 65950 TOTAL 79.84	5.65 65787 134.32 65787 TOTAL 139.97	TOTAL 111.58	145.29 TOTAL 145.29	CHECK NO.	

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001191 001191	001191	001191	006696	003139	001191	003139	000920	001191	000512 000512	000741	004373	006874	002178	008699	006747	VEND.	
SHERIFF-PETTYCASH SHERIFF-PETTYCASH	SHERIFF-PETTYCASH	SHERIFF-PETTYCASH	VERIZON WIRELESS VERIZON WIRELESS	CENTURYLINK	SHERIFF-PETTYCASH	CENTURYLINK	AFTON COMMUNICATIONS CORP	SHERIFF-PETTYCASH	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	LONE PINE EXTERMINATING	LEXISNEXIS RISK DATA MGT	KWIK KAFE CO INC	HUNGATE BUSINESS SERVICES	EAST IN SPRINKLER CO	GREAT AMERICA FINANCIAL	VENDOR NAME	SMYTH COUNTY
905956 905958	905951	905941	9900949200 9900949202	310014060 FEB22	905947	455910968 FEB22	280010	905953	2603645900FB22 2981865500FB22	28691-28696	108247020220228	3510:675058	196044	W03-19793	31153081	INVOICE NO.	A/P REGULA
3/08/2022 3/10/2022	3/04/2022	2/23/2022	3/02/2022 3/02/2022	2/26/2022	3/02/2022	2/23/2022	3/01/2022	3/07/2022	2/21/2022 2/21/2022	3/11/2022	2/28/2022	3/10/2022	2/21/2022	3/09/2022	2/28/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	TOTAL	TOTAL	1. TOTAL 2.	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	880.85 65766 2,685.27 65766 TOTAL 3,566.12	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 14
226.76 54.98 TOTAL 281.74	TOTAL 125.68	TOTAL 40.79	1,908.33 121.17 TOTAL 2,029.50	1,114.33 TOTAL 1,114.33	TOTAL 60.30	74.85 TOTAL 94.85	TOTAL 285.76	11.65 TOTAL 11.65	880.85 2,685.27 TOTAL 3,566.12	TOTAL 206.25	TOTAL 150.00	TOTAL 62.00	144.44 TOTAL 144.44	TOTAL 455.00	TOTAL 452.79		
226.76 65908 54.98 65908 TOTAL 281.74	125.68 65833 TOTAL 125.68	TOTAL 40.79 65832	1,908.33 65925 121.17 65925 TOTAL 2,029.50	1,114.33 65877 TOTAL 1,114.33	TOTAL 60.30 65832	94.85 65779 TOTAL 94.85	TOTAL 285.76 65767	11.65 65908 11.65	880.85 65766 2,685.27 65766 TOTAL 3,566.12	TOTAL 206.25 65893	TOTAL 150.00 65892	TOTAL 62.00 65891 62.00	144.44 65889 TOTAL 144.44	TOTAL 455.00 65881	TOTAL 452.79 65795	CHECK (

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R & M AUTOMOTIVE	NAPA AUTO PARTS MARION	MARION TIRE MARION TIRE MARION TIRE MARION TIRE MARION TIRE MARION TIRE	CHILHOWIE CHEVRON SERVICE	THOMPSON TIRE	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	R & M AUTOMOTIVE R & M AUTOMOTIVE R & M AUTOMOTIVE R & M AUTOMOTIVE	NAPA AUTO PARTS MARION	MANSFIELD OIL COMPANY	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	FOOD CITY	SHERIFF-PETTYCASH	SHERIFF-PETTYCASH	WYTHEVILLE OFFICE SUPPLY	VENDOR NAME	SMYTH COUNTY
192074	464083	51234 51235 51314 51446 51456 51557	3-7-22 SO	289068	905943 905948	191982 192000 192022 192050	463655	SQLCD-742765	905954 905957	246412	905938	905955	54738 54748	INVOICE NO.	A/P REGULA
3/08/2022	3/10/2022	2/04/2022 2/04/2022 2/11/2022 2/18/2022 3/01/2022 3/01/2022 3/09/2022	3/07/2022	3/04/2022	2/28/2022 3/04/2022	2/15/2022 2/18/2022 2/24/2022 3/02/2022	2/24/2022	2/28/2022	3/07/2022 3/10/2022	3/12/2022	2/22/2022	3/08/2022	3/08/2022 3/08/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
4001-021070-5408-	4001-021070-5408-	4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408- 4001-021070-5408-	4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001-021070-5406-	4001-021070-5402-1 4001-021070-5402-1	4001-021070-5402-1	4001-021070-5402-1	4001-021070-5401-3	4001-021070-5401- 4001-021070-5401-	ACCOUNT NO.	TER TIME-10:47:09
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612.06	13.69 13.69	25.00 500.00 156.30 20.00 20.00 645.20 1,366.50	20.00	492.00 492.00	8.41 8.94 17.35	292.14 544.01 1,117.08 107.99 2,061.22	45.48 45.48	5,650.36 5,650.36	292.90 75.51 368.41	27.37 27.37	127.97 127.97	1,625.30 1,625.30	61.05 22.96 84.01	NET AMOUNT	PAGE
65904	65900	65895 65895 65895	65878	65851	65832 65832	65826 65826 65826	65815	65894	65908 65908	65885	65832	65908	65927 65927	CHECK NO.	15
3/18/2022	3/18/2022	3/18/2022 3/18/2022 3/18/2022 3/18/2022 3/18/2022 3/18/2022	3/18/2022	3/11/2022	3/11/2022 3/11/2022	3/11/2022 3/11/2022 3/11/2022 3/11/2022 3/11/2022	3/11/2022	3/18/2022	3/18/2022 3/18/2022	3/18/2022	3/11/2022	3/18/2022	3/18/2022 3/18/2022	CHECK DATE	
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05625	05625	05625 05625 05625 05625 05625 05625 05625	05625	05622	05622 05622	05622 05622 05622 05622	05622	05625	05625 05625	05625	05622	05625	05625 05625	ватсн	

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	008564	008535	005411	007915	001191	001191 001191	001191 001191 001191	000653 000653 000653 000653	001191	003021	000511	002962	002910	VEND. NO.	
	SAFE LIFE DEFENSE	PROFESS COMMUNIC SYSTEMS	ID NETWORKS INC.	SMYTH CO FAMILY PHYSICIAN	SHERIFF-PETTYCASH	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	SHERIFF-PETTYCASH SHERIFF-PETTYCASH SHERIFF-PETTYCASH	GALLS, ARAMARK CO, LLC GALLS, ARAMARK CO, LLC GALLS, ARAMARK CO, LLC GALLS, ARAMARK CO, LLC	SHERIFF-PETTYCASH	TOWN GUN SHOP, INC.	THOMPSON TIRE	SALTVILLE AUTO SERVICE	R & M AUTOMOTIVE	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	739445	116000195-1	278904	S198907	905952	905949 905950	905939 905944 905945	020512117 020550279 020590576 020590577	905946	0015222-0	289148	2/7/22	192099	INVOICE NO:	A/P REGULA
	2/24/2022	3/03/2022	3/01/2022	2/23/2022	3/04/2022	3/04/2022 3/04/2022	2/22/2022 2/28/2022 2/28/2022 2/28/2022	2/22/2022 2/28/2022 3/03/2022 3/04/2022	2/28/2022	3/08/2022	3/14/2022	2/07/2022	3/14/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-021070-8888-84	4001-021070-8888-82 - CH	4001-021070-8888-27 - CH	4001-021070-5503-	4001-021070-5503-	4001-021070-5503- 4001-021070-5503-	4001-021070-5503- 4001-021070-5503- 4001-021070-5503-	4001-021070-5410- 4001-021070-5410- 4001-021070-5410- 4001-021070-5410- 4001-021070-5410-	4001-021070-5410-	4001-021070-5409-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	ACCOUNT NO.	TIME-10:47:09
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TOTAL 28,	485.10 65830 TOTAL 485.10	TOTAL	TOTAL	TOTAL	TOTAL	32.30 65833 290.10 65833 TOTAL 322.40	77.67 65832 421.80 65832 95.44 65832 TOTAL 594.91	106.22 65886 217.92 65886 89.21 65886 675.85 65886 1,089.20	TOTAL 15.80 65832	1,207.00 65918 TOTAL 1,207.00	70.80 65916 TOTAL 70.80	TOTAL 629.09 65906	TOTAL 20.00 65904 632.06	NET CHECK AMOUNT NO.	PAGE 16
TOTAL 28,	485.10 TOTAL 485.10	32.00 TOTAL 32.00	2,582.00 TOTAL 2,582.00	TOTAL 248.03	35.13 TOTAL 35.13	32.30 290.10 TOTAL 322.40	77.67 421.80 95.44 TOTAL 594.91	106.22 217.92 89.21 675.85 TOTAL 1,089.20	TOTAL 15.80	1,207.00 TOTAL 1,207.00	70.80 TOTAL 70.80	TOTAL 629.09	TOTAL 20.00 632.06	_	
TOTAL 28,	485.10 65830 TOTAL 485.10	32.00 65903 TOTAL 32.00	7,582.00 65800 TOTAL 2,582.00	TOTAL 248.03 65911 248.03	TOTAL 35.13 65908	32.30 65833 290.10 65833 TOTAL 322.40	77.67 65832 421.80 65832 95.44 65832 TOTAL 594.91	106.22 65886 217.92 65886 89.21 65886 675.85 65886 1,089.20	TOTAL 15.80 65832	1,207.00 65918 TOTAL 1,207.00	70.80 65916 TOTAL 70.80	TOTAL 629.09 65906	TOTAL 20.00 65904 632.06	CHECK CHECK NO. DATE DESCRIPTION	
TOTAL 28,	485.10 65830 3/11/2022 TOTAL 485.10	32.00 65903 3/18/2022 TOTAL 32.00	2,582.00 65800 3/11/2022 TOTAL 2,582.00	248.03 65911 3/18/2022 Travel (Subsist. 248.03	35.13 65908 3/18/2022 Travel (Subsist. & TOTAL 35.13	32.30 65833 3/11/2022 Travel (Subsist. & 290.10 65833 3/11/2022 Travel (Subsist. & 322.40	77.67 65832 3/11/2022 Travel (Subsist. & 421.80 65832 3/11/2022 Travel (Subsist. & 95.44 65832 3/11/2022 Travel (Subsist. & 594.91	106.22 65886 3/18/2022 Uniforms & Wearing 217.92 65886 3/18/2022 Uniforms & Wearing 89.21 65886 3/18/2022 Uniforms & Wearing 675.85 65886 3/18/2022 Uniforms & Wearing 1,089.20	TOTAL 15.80 65832 3/11/2022	1,207.00 65918 3/18/2022 TOTAL 1,207.00	70.80 65916 3/18/2022 Vehicle & 70.80	TOTAL 629.09 65906 3/18/2022 Vehicle & 629.09	20.00 65904 3/18/2022 Vehicle & 632.06	CHECK CHECK NO. DATE	

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	000335	003520	000234	000871	003760 003760	000871	003520	006618	001264	002178	002178	006747	VEND. NO.	
	MUTTER VALERIE	WALMART (COMM ATTY)	EVANS JR., ROY FRANKLIN	WYTHEVILLE OFFICE SUPPLY	MCCOLLUM BOTTLED WATER MCCOLLUM BOTTLED WATER	WYTHEVILLE OFFICE SUPPLY	WALMART (COMM ATTY)	SOUTHWEST SHREDDING DBA	TREASURER OF VIRGINIA	HUNGATE BUSINESS SERVICES	HUNGATE BUSINESS SERVICES	GREAT AMERICA FINANCIAL	VENDOR NAME	SMYTH COUNTY
	FEB22 MILEAGE	1640918136	REIMB MAR22	54282	1074011 47170TL	54011	1640380564	26282	22-C3468-VPN	196699	195194	31025934	INVOICE NO.	A/P REGULA
	3/01/2022	3/07/2022	3/04/2022	2/15/2022	2/28/2022 3/04/2022	2/15/2022	2/07/2022	2/10/2022	3/07/2022	3/03/2022	2/03/2022	2/07/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
МАЛ	4001-022010-5501-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308- 4001-022010-5308-	4001-022010-5308-	4001-022010-5308-	4001-022010-5308-	4001-022010-3005-	4001-022010-3005-	4001-022010-3005-	4001-022010-3005-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL 1	TOTAL	TOTAL	TOTAL	TOTAL	12.50 65806 26.97 65806 39.47	359.26 65762 TOTAL 359.26	TOTAL 87.99 65758	TOTAL	TOTAL	13.57 65970 TOTAL 13.57	TOTAL 23.54 65732	TOTAL	NET CHECK AMOUNT NO.	PAGE 17
TOTAL 1	33.93 TOTAL 33.93	1.32 TOTAL 1.32	37.90 TOTAL 37.90	TOTAL 275.97 275.97	12.50 26.97 TOTAL 39.47	359.26 TOTAL 359.26	TOTAL 87.99	45.00 TOTAL 45.00	TOTAL 216.00 216.00	13.57 TOTAL 13.57	TOTAL 23.54	319.00 TOTAL 319.00		
TOTAL 1	33.93 65814 TOTAL 33.93	1.32 66006 TOTAL 1.32	37.90 65967 TOTAL 37.90	TOTAL 275.97 65868	12.50 65806 26.97 65806 39.47	359.26 65762 TOTAL 359.26	TOTAL 87.99 65758	TOTAL 45.00 65745	TOTAL 216.00 65997 216.00	13.57 65970 TOTAL 13.57	TOTAL 23.54 65732	319.00 65730 TOTAL 319.00	CHECK NO.	

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	002343	008311	002343	004490	000833	VEND.	MA
	343 VISA	311 WALMART (VICTIM WITNESS)	343 VISA	490 TREASURER OF SMYTH COUNTY	833 A&B PRINTING LLC	D. VENDOR . NAME	SMYTH COUNTY
	2101 MAR22	1640410003	2101 MAR22	FEBRUARY 2022	15621	INVOICE NO.	A/P REGUL
	2/28/2022	2/19/2022	2/28/2022	2/23/2022	2/22/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJC	4001-022011-5504-	4001-022011-5401-	4001-022011-5203-	4001-022011-5201-	4001-022011-3006-	ACCOUNT NO.	TER TIME-10:47:09
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1,947.53	100.00	125.68 125.68	93.20 93.20	194.00 194.00	1,434.65 1,434.65	NET AMOUNT	PAGE
	66003	65761	66003	65750	65708	CHECK NO.	18
	66003 3/25/2022	65761 3/04/2022	66003 3/25/2022	65750 3/04/2022	3/04/2022	CHECK DATE	
	Conferences and Registrat	Office Supplies/Equipment	Telephone	Postal Services	Brochures and Printing	DESCRIPTION	
	05627	05620	05627	05620	05620	ВАТСН	

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	001191 SHERIFF-PETTYCASH		VENDOR NAME	SMYTH COUNTY
	905942	:	INVOICE NO.	A/P REGU
	2/25/2022		INVOICE DATE	A/P REGULAR CHECK REGISTER
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	001245	000512	000512	008195	007785	008680	004661	008535 008535	003139	VEND.	
	JACK OWENS PLUMBING &HEAT	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	008195 MOBILE COMMUNICATIONS	007785 FIDELITY POWER SYSTEMS	008680 VOIANCE LANGUAGE SVCS LLC	004661 SOUTHERN SOFTWARE	PROFESS COMMUNIC SYSTEMS PROFESS COMMUNIC SYSTEMS	CENTURYLINK	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	7842800	2381153226MAR22	2638350609MAR22	80080640	FPSMC0046628	2022002822	250614	80000009 80000053	309836212 FEB22	INVOICE NO.	A/P REGULA
	3/07/2022	2/28/2022	2/22/2022	3/07/2022	3/02/2022	2/28/2022	3/01/2022	2/01/2022 3/01/2022	2/26/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-031040-8888-25 - CH	4001-031040-5101-	4001-031040-5101-	4001-031040-3005-	4001-031040-3005-	4001-031040-3005-	4001-031040-3005-	4001-031040-3005- 4001-031040-3005-	4001-031040-3005-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL		
16,180.03	118.00 118.00	113.54 113.54	141.37 141.37	4,353.00 4,353.00	1,320.00	18.36 18.36	1,084.00 1,084.00	3,735.00 3,735.00 7,470.00	1,561.76 1,561.76	NET AMOUNT	PAGE
	65801	65766	65712	65977	65883	65864	65844	65825 65825	65779	CHECK NO.	20
	65801 3/11/2022	65766 3/11/2022	65712 3/04/2022	65977 3/25/2022	65883 3/18/2022	65864 3/11/2022	65844 3/11/2022	3/11/2022 3/11/2022	3/11/2022	CHECK DATE	
	E-911 Signs	Radio Site Improvements k	Radio Site Improvements &	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten Service Contracts-Mainten	Service Contracts-Mainten	DESCRIPTION	
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	000725	000728	000732	000731	000729	003798	008182	VEND. NO.	
	SALTVILLE VOL. FIRE DEPT.	SUGAR GROVE VOL FIRE DEPT	NEBO VOLUNTEER FIRE DEPT.	ATKINS VOL. FIRE DEPART.	ADWOLFE VOL. FIRE DEPART.	CHILHOWIE FIRE DEPT/EMS	TOWN OF MARION	VENDOR NAME	SMYTH COUNTY
	MAR22	MAR22	MAR22	MAR22	MAR22	MAR22 FD	MAR22 FD	INVOICE NO.	A/P REGULA
	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJOR ACCT.	4001-032020-5604-44 - CHECK	4001-032020-5604-43 - CHECK	4001-032020-5604-42 - CHECK	4001-032020-5604-41 - CHECK	4001-032020-5604-40 - CHECK	4001-032020-5604-3 - CHECK	4001-032020-5604-2 - CHECK	ACCOUNT NO.	TER TIME-10:47:09
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29,374.98	3,083.33	3,083.33	3,083.33	3,083.33	3,083.33	7,708.33 7,708.33	6,250.00 6,250.00	NET AMOUNT	PAGE
	65831	65847	65816	65771	65765	65782	65854	CHECK NO.	21
	65831 3/11/2022	65847 3/11/2022	3/11/2022	65771 3/11/2022	65765 3/11/2022	3/11/2022	65854 3/11/2022	CHECK DATE	
	Town of Saltville Fire	Sugar Grove VFD	Nebo VFD	Atkins VFD	Adwolfe VFD	Town of Chilhowie Fire	Town of Marion Fire	DESCRIPTION	
	05624	05624	05624	05624	05624	05624	05624	ватсн	

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	000752	008586	003798	008182	VEND.	
	SUGAR GROVE LIFE SAV CREW	TOWN OF SALTVILLE, TREAS	CHILHOWIE FIRE DEPT/EMS	TOWN OF MARION	VENDOR NAME	SMYTH COUNTY
	MAR22	MAR22	MAR22 EMS	MAR22 EMS	INVOICE NO.	A/P REGULA
	3/04/2022	3/04/2022	3/04/2022	3/04/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJOR ACCT.	4001-032030-5604-7 - CHECK	4001-032030-5604-6 - CHECK	4001-032030-5604-4 - CHECK	4001-032030-5604-3 - CHECK	ACCOUNT NO.	ER TIME-10:47:09
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TOTAL	TOTAL	TOTAL	10,000.00 10,000.00	10,000.00 TOTAL 10,000.00	_	
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	3/04/2022 3/04/2022		DATE	INVOICE	A/P REGULAR CHECK REGISTER
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	006381	000810	008339	000810	007573 007573	007530	004936	004950 004950 004950	VEND.	
	ICC-INTERNATIONAL CODE	SMYTH CO SCHOOL BOARD	ADVANCE AUTO PARTS	SMYTH CO SCHOOL BOARD	MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	A-Z OFFICE RESOURCE, INC.	PITNEY BOWES PURCHASE POW	MEDIA GENERAL-TRI-CITIES MEDIA GENERAL-TRI-CITIES MEDIA GENERAL-TRI-CITIES	VENDOR NAME	SMYTH COUNTY
	5165478 FEB22	3-18-22 BZ	2440206939595	2-23-22 MAINT	SQLCD-742594 SQLCD-747439	5387440-0	FEBRUARY 2022	2160777 FEB22 2160777 FEB22 2160777 FEB22	INVOICE NO.	A/P REGULA
	2/25/2022	3/18/2022	3/10/2022	2/23/2022	2/28/2022 3/15/2022	2/16/2022	2/25/2022	2/27/2022 2/27/2022 2/27/2022 2/27/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJ	4001-034010-5411-	4001-034010-5408-	4001-034010-5408-	4001-034010-5408-	4001-034010-5406- 4001-034010-5406-	4001-034010-5401-	4001-034010-5201-	4001-034010-3007- 4001-034010-3007- 4001-034010-3007-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL	3,365.44 TOTAL 3,365.44	TOTAL 25.00 25.00	45.52 TOTAL 45.52	16.00 TOTAL 16.00		72.20 TOTAL 72.20	TOTAL 77.68 65822	368.80 65897 445.60 65897 418.80 65897 1,233.20	NET CHECK AMOUNT NO.	PAGE 24
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	77.11 92.34 TOTAL 169.45	TOTAL	TOTAL	368.80 445.60 418.80 TOTAL 1,233.20		
TOTAL	3,365.44 TOTAL 3,365.44	TOTAL 25.00 25.00	45.52 TOTAL 45.52	16.00 TOTAL 16.00	77.11 65974 92.34 65974 TOTAL 169.45	72.20 TOTAL 72.20	TOTAL 77.68 65822	368.80 65897 445.60 65897 418.80 65897 1,233.20	CHECK O	

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	004634	006904	001797	006904	006626	004573	001273	004091	008233	008560 008560	008560	003139	000920	000663	000512	001797	006077	VEND.	
	WYTHE CO ANIMAL CLINIC	GLADE SPRING VETERINARY	SMYTH CO ANIMAL HOSPITAL	GLADE SPRING VETERINARY	MARGARET B MITCHELL	TREASURER OF VIRGINIA	BLUE RIDGE KNIVES	C. SPECIALTIES, INC	THE HOME DEPOT PRO	BLEVINS HARDWARE LLC BLEVINS HARDWARE LLC	BLEVINS HARDWARE LLC	CENTURYLINK	AFTON COMMUNICATIONS CORP	SMYTH COUNTY WATER & SEWE	AEP/APPALACHIAN POWER CO	SMYTH CO ANIMAL HOSPITAL	VCA HIGHLANDS ANIMAL HOSP	VENDOR NAME	SMYTH COUNTY
	12-5-21-1D	072021-2C	1104214C H TATE	13249	1970610	B103322	1427968-IN	8580	672828852	271218 271233	270890	309977725 MAR22	280012	2780 FEB22	2346222801MAR22	223655	171230769 V	INVOICE NO.	A/P REGULA
	3/17/2022	3/17/2022	3/14/2022	2/23/2022	2/23/2022	2/28/2022	3/04/2022	2/21/2022	3/08/2022	3/02/2022 3/02/2022	2/28/2022	3/01/2022	3/01/2022	2/23/2022	2/23/2022	3/13/2022	11/01/2021	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJ	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-	4001-035010-5420-	4001-035010-5420-	4001-035010-5420-	4001-035010-5407-	4001-035010-5407- 4001-035010-5407-	4001-035010-5407-	4001-035010-5203-	4001-035010-5203-	4001-035010-5103-	4001-035010-5101-	4001-035010-3002-	4001-035010-3002-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	10.36 65874 21.26 65874 TOTAL 31.62	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 25
TOTAL	TOTAL 60.00	TOTAL 55.00	TOTAL 55.00	TOTAL 60.00	365.00 TOTAL 365.00	368.00 TOTAL 368.00	TOTAL 250.51 250.51	TOTAL 866.10	TOTAL 81.75	10.36 21.26 TOTAL 31.62	105.68 TOTAL 105.68	TOTAL 213.62	TOTAL 47.80	TOTAL 59.55	TOTAL 291.64 291.64	339.50 TOTAL 339.50	TOTAL 210.73 210.73		
TOTAL	TOTAL 60.00 66009	TOTAL 55.00 65968	TOTAL 55.00 65910	TOTAL 60.00 65793	TOTAL 365.00 65734	TOTAL 368.00 65999	TOTAL 250.51 65774 250.51	TOTAL 866.10 65721 866.10	TOTAL 81.75 65915 81.75	10.36 65874 21.26 65874 TOTAL 31.62	105.68 65719 TOTAL 105.68	TOTAL 213.62 65877 213.62	47.80 65767 TOTAL 47.80	TOTAL 59.55 65742	TOTAL 291.64 65711 291.64	339.50 65910 TOTAL 339.50	TOTAL 210.73 65754 210.73	CHECK NO.	

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	TREASURER OF VIRGINIA	TREASURER OF VIRGINIA	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	PORTER, HATFIELD	KEGLEY, ELLA YOUNG, MALONE	INVOICE NO.	A/P REGULA
	3/10/2022	3/03/2022 2/24/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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	65998	65923 65923	CHECK NO.	26
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	WITMER PUBLIC SAFETY GROU	AMAZON CAPITAL SERVICES	GEOPLIANT, LLC	WITMER PUBLIC SAFETY GROU	WITMER PUBLIC SAFETY GROU WITMER PUBLIC SAFETY GROU WITMER PUBLIC SAFETY GROU	MANSFIELD OIL COMPANY MANSFIELD OIL COMPANY	BRISTOL BROADCASTING CO-W	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	2148169.006	1NKG-HRHT-K3C7	INV-151839	2165316	2154635 2155302 2193787	SQLCD-742594 SQLCD-747439	1647-00005-0086	INVOICE NO.	A/P REGULA
	7/26/2021	3/01/2022	12/08/2021	2/22/2022	8/20/2021 8/24/2021 2/01/2022	2/28/2022 3/15/2022	2/28/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJ	4001-035050-7012-	4001-035050-7003-	4001-035050-7002-	4001-035050-7001-	4001-035050-7001- 4001-035050-7001- 4001-035050-7001-	4001-035050-5408- 4001-035050-5408-	4001-035050-3005-	ACCOUNT NO.	TER TIME-10:47:09
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						- 112.01 - 122.00 CHECK TOTAL 234.01		NET AMOUNT	PAGE
TOTAL	6,084.90 TOTAL 6,084.90	47.90 TOTAL 47.90	1,936.00 TOTAL 1,936.00	304.00 TOTAL 304.00	TOTAL	TOTAL	42.50 TOTAL 42.50	NET CHECK AMOUNT NO.	PAGE 27
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	1,575.00 1,059.99 537.99 TOTAL 3,172.98	112.01 122.00 TOTAL 234.01	TOTAL		
TOTAL	6,084.90 65866 3/11/2022 TOTAL 6,084.90	47.90 TOTAL 47.90	1,936.00 TOTAL 1,936.00	304.00 TOTAL 304.00	1,575.00 65866 1,059.99 65866 537.99 65866 3,172.98	112.01 65974 122.00 65974 TOTAL 234.01	42.50 TOTAL 42.50	CHECK CHECK NO. DATE DESCRIPTION	
TOTAL	6,084.90 TOTAL 6,084.90	47.90 65768 3/11/2022 TOTAL 47.90	1,936.00 65792 3/11/2022 TOTAL 1,936.00	304.00 66007 3/25/2022 TOTAL 304.00	1,575.00 65866 3/11/2022 1,059.99 65866 3/11/2022 537.99 65866 3/11/2022 TOTAL 3,172.98	112.01 65974 3/25/2022 122.00 65974 3/25/2022 TOTAL 234.01	TOTAL 42.50 65776 3/11/2022 42.50	CHECK CHECK NO. DATE	

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007573	000889	003139	004936	000512	000512	000512	000512 000512	000856	000856	002348	006808	000856 000856	008475	008065	004035	VEND. NO.	
MANSFIELD OIL COMPANY	SOUTHERN STATES MARION CO	CENTURYLINK	PITNEY BOWES PURCHASE POW	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	SMYTH FARM BUREAU	SMYTH FARM BUREAU	BERRY IRON & METAL CO	STOOTS PAUL A	SMYTH FARM BUREAU SMYTH FARM BUREAU	AMAZON CAPITAL SERVICES	JOHN DEERE FINANCIAL	R & R ENTERPRISES, INC	VENDOR NAME	SMYTH COUNTY
SQLCD-747439	1087469 1087941	309983928 MAR22	FEBRUARY 2022	2760316808MAR22	2600444901MAR22	2459344905MAR22	2091539508MAR22 2129876906MAR22	3/10/22 SW	2/24/22 SW	9500744	CDL REIMB FEB22	1/27/22 SW 1/4/22 SW	16MT-KQ9V-FKT4	2623588	68242	INVOICE NO.	A/P REGULAI
3/15/2022	2/07/2022 2/07/2022	3/01/2022	2/25/2022	2/24/2022	2/24/2022	2/24/2022	2/24/2022 2/24/2022	3/10/2022	2/24/2022	2/16/2022	2/09/2022	1/27/2022 1/04/2022	2/10/2022	3/15/2022	2/25/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
4001-042030-5406-	4001-042030-5406- 4001-042030-5406-	4001-042030-5203-	4001-042030-5201-	4001-042030-5101-	4001-042030-5101-	4001-042030-5101-	4001-042030-5101- 4001-042030-5101-	4001-042030-3025-	4001-042030-3025-	4001-042030-3025-	4001-042030-3025-	4001-042030-3025- 4001-042030-3025-	4001-042030-3025-	4001-042030-3024-	4001-042030-3005-	ACCOUNT NO.	TER TIME-10:47:09
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- CHECK TOTAL	- 4,052.05 65744 - 3,091.55 65744 CHECK TOTAL 7,143.60	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- 50.18 65710 - 164.28 65710 CHECK TOTAL 214.46	- 23.60 65988 CHECK TOTAL 23.60	TOTAL 20.79 65842 20.79	34.00 65772 TOTAL 34.00	TOTAL 150.00 65747	7.14 65743 2.98 65743 TOTAL 10.12	12.72 65715 TOTAL 12.72	2,468.99 65972 TOTAL 2,468.99	TOTAL 55.00 65827		PAGE 28
- 98.19 CHECK TOTAL 98.19	- 4,052.05 - 3,091.55 CHECK TOTAL 7,143.60	- 140.00 CHECK TOTAL 140.00	- 21.20 CHECK TOTAL 21.20	- 403.89 CHECK TOTAL 403.89	- 10.47 CHECK TOTAL 10.47	- 21.54 CHECK TOTAL 21.54	- 50.18 - 164.28 CHECK TOTAL 214.46	- 23.60 CHECK TOTAL 23.60	TOTAL 20.79 20.79	34.00 TOTAL 34.00	150.00 TOTAL 150.00	7.14 2.98 TOTAL 10.12	12.72 TOTAL 12.72	TOTAL 2,468.99	TOTAL 55.00	NET AMOUNT	
- 98.19 65974 CHECK TOTAL 98.19	- 4,052.05 65744 - 3,091.55 65744 CHECK TOTAL 7,143.60	- 140.00 65962 CHECK TOTAL 140.00		- 403.89 65713 CHECK TOTAL 403.89	- 10.47 65712 CHECK TOTAL 10.47	- 21.54 65711 CHECK TOTAL 21.54	- 50.18 65710 - 164.28 65710 CHECK TOTAL 214.46	- 23.60 65988 CHECK TOTAL 23.60	TOTAL 20.79 65842 20.79	34.00 65772 TOTAL 34.00	TOTAL 150.00 65747	7.14 65743 2.98 65743 TOTAL 10.12	12.72 65715 TOTAL 12.72	2,468.99 65972 TOTAL 2,468.99	TOTAL 55.00 65827	NET CHECK AMOUNT NO.	

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UNIVERSAL ENVIRONMENTAL S	CITY OF BRISTOL VIRGINIA	W-L HAULING INC	UNIFIRST UNIFIRST UNIFIRST UNIFIRST	VISA VISA	TRUCKPRO TRUCKPRO TRUCKPRO	RICK'S MOBILE WELDING & R	RHINO LININGS OF BRISTOL	BEST ONE TIRE OF KNOX	UNITY HYDRAULICS	CHILHOWIE CHEVRON SERVICE	BERRY IRON & METAL CO	RICK'S MOBILE WELDING & R	BEST ONE TIRE OF KNOX	SOUTHERN STATES MARION CO	VENDOR NAME	SMYTH COUNTY
IN0451886	9859	01312201	2070881371 2070882429 2070883513 2070884581	2101 MAR22 2101 MAR22	253-0078465 253-0079076 253-0079077	TRASH COMPACT2	3/16/2022	2051004207	32237	3-1-22 SW	9500747	TRASH COMPACTOR	2051003820 2051004006	1088825	INVOICE NO.	A/P REGULA
3/07/2022	3/03/2022	2/07/2022	2/03/2022 2/10/2022 2/17/2022 2/17/2022 2/24/2022	2/28/2022 2/28/2022	8/16/2021 9/10/2021 9/10/2021 9/10/2021	2/28/2022	3/16/2022	3/09/2022	2/16/2022	3/01/2022	2/17/2022	2/28/2022	2/01/2022 2/17/2022	3/08/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
4001-042030-8888-28	4001-042030-8888-28	4001-042030-8888-26	4001-042030-5410- 4001-042030-5410- 4001-042030-5410- 4001-042030-5410- 4001-042030-5410-	4001-042030-5408- 4001-042030-5408-	4001-042030-5408- 4001-042030-5408- 4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408- 4001-042030-5408-	4001-042030-5406-	ACCOUNT NO.	TER TIME-10:47:09
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66001	65784	65756	65752 65752 65752 65752	66003 66003	66000 66000	65983	65982	65957	65860	65781	65772	65740	65718 65718	65989	CHECK NO.	29
3/25/2022	3/11/2022	3/04/2022	3/04/2022 3/04/2022 3/04/2022 3/04/2022 3/04/2022	3/25/2022 3/25/2022	3/25/2022 3/25/2022 3/25/2022	3/25/2022	3/25/2022	3/25/2022	3/11/2022	3/11/2022	3/11/2022	3/04/2022	3/04/2022 3/04/2022	3/25/2022	CHECK DATE	
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itoring & Flaring	Ground Water Monitoring & Flaring Gas Monitoring & Flaring	3/25/2022 3/25/2022	65966 65966	3,813.90 1,045.00 4,858.90	TOTAL	4001-042030-8888-51 - 4001-042030-8888-52 - CHECK	2/28/2022 2/28/2022	2022020435 2022020432	DRAPER ADEN ASSOCIATES DRAPER ADEN ASSOCIATES	000932 000932	0000000
toring &	Ground Water Monitoring &	65818 3/11/2022	65818	490.00 490.00	TOTAL	4001-042030-8888-51 - CHECK	7/31/2021	250474-77	PACE ANALYTICAL SVCS LLC	008436	0000000
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TOWN OF MARION, TREAS.	THOMAS BRIDGE WATER CORP.	RYE VLY WATER AUTHORITY	SMYTH COUNTY WATER & SEWE	AEP/APPALACHIAN POWER CO	AED/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	R & R ENTERPRISES, INC	BAKERS WASTE EQUIPMENT	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
5000455 FEB22	1222 FEB22 1719 FEB22	RVW000284 FEB22	280 FEB22 6351 FEB22 646 FEB22 7742 FEB22 783 FEB22 839 FEB22	2917309201MAR22	2425311806MAR22 2481843601MAR22 2607309206MAR22 2637294303MAR22 2762014005MAR22	2030186106MAR22 2115311801MAR22	2115311801FB22 2425311806FB22	2865726703MAR22 2917564607MAR22	2588490504MAR22	2415660709MAR22	68242	105054	INVOICE NO.	A/P REGULAF
2/15/2022	2/28/2022 2/28/2022	2/28/2022	2/23/2022 2/23/2022 2/23/2022 2/23/2022 2/23/2022 2/23/2022 2/23/2022	3/17/2022	3/14/2022 3/17/2022 3/17/2022 3/17/2022 3/18/2022 3/16/2022	3/16/2022 3/14/2022	2/11/2022 2/11/2022	2/22/2022 2/21/2022	2/21/2022	2/22/2022	2/25/2022	1/26/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL 1	TOTAL	TOTAL	TOTAL	TOTAL 1	NET CHECK AMOUNT NO.	PAGE 31
TOTAL 29.70	29.28 29.31 TOTAL 58.59	TOTAL 21.00 21.00	22.50 22.50 22.50 22.45 22.50 22.50 TOTAL 23.50	TOTAL 8.17	43.14 48.19 55.23 54.74 56.46 TOTAL 257.76	40.03 16.70 TOTAL 56.73	16.72 53.38 TOTAL 70.10	78.50 61.47 TOTAL 139.97	TOTAL 47.94	TOTAL 94.32	TOTAL 550.00	1,681.00 TOTAL 1,681.00		
TOTAL 29.70 65855	29.28 65850 29.31 65850 TOTAL 58.59	21.00 65829 TOTAL 21.00	22.50 65742 22.50 65742 22.50 65742 22.50 65742 22.50 65742 22.50 65742 136.95 65742	TOTAL 8.17 65954 8.17	43.14 65953 48.19 65953 55.23 65953 54.74 65953 56.46 65953 57.76	40.03 65952 16.70 65952 TOTAL 56.73	16.72 65766 53.38 65766 TOTAL 70.10	78.50 65713 61.47 65713 TOTAL 139.97	TOTAL 47.94 65712	94.32 65711 TOTAL 94.32	TOTAL 550.00 65827	1,681.00 65717 TOTAL 1,681.00	CHECK O	

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	CENTURYLINK	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	309983928 MAR22	INVOICE NO.	A/P REGULA
	3/01/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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	007136	000512	000512	008006	008672	008035	000741	007949	004459	008233	008641	000959	VEND.	
	KELSAN	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	VSC FIRE AND SECURITY	STAR CITY FIRE PROTECTION	VERTICAL SOLUTIONS, INC.	LONE PINE EXTERMINATING	ESITECH, INC.	TRANE	THE HOME DEPOT PRO	GRAINGER	D & D TROPHIES	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	3426883-00	2743138204MAR22	2713533202MAR22	06ST23820201-2	9353	7047	28691-28696	2022QRT2	312428797	672284619	9221248934	DD-000169	INVOICE NO.	A/P REGULA
	3/04/2022	2/21/2022	2/21/2022	3/22/2022	3/14/2022	2/28/2022	3/11/2022	3/16/2022	2/25/2022	3/04/2022	2/22/2022	3/05/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJO	4001-043020-5405-	4001-043020-5101-1	4001-043020-5101-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	4001-043020-3004-	ACCOUNT NO.	TER TIME-10:47:09
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TOTAL 29	311.18 TOTAL 311.18	TOTAL 284.45 65713	7,926.86 TOTAL 7,926.86	100.00 TOTAL 100.00	300.00 65990 TOTAL 300.00	TOTAL 400.00 65926	TOTAL	15,192.00 65882 TOTAL 15,192.00	TOTAL 4,075.00 65922	149.90 65915 TOTAL 149.90	172.33 TOTAL 172.33	TOTAL 40.00 65879	NET CHECK AMOUNT NO.	PAGE 33
TOTAL 29	TOTAL	TOTAL 284.45	TOTAL	TOTAL	300.00 TOTAL 300.00	400.00 TOTAL 400.00	TOTAL 206.25	15,192.00 TOTAL 15,192.00	4,075.00 TOTAL 4,075.00	149.90 TOTAL 149.90	TOTAL	40.00 TOTAL 40.00	•	
TOTAL 29	311.18 TOTAL 311.18	TOTAL 284.45 65713	7,926.86 TOTAL 7,926.86	100.00 TOTAL 100.00	300.00 65990 TOTAL 300.00	TOTAL 400.00 65926	TOTAL 206.25 65893	15,192.00 65882 TOTAL 15,192.00	TOTAL 4,075.00 65922	149.90 65915 TOTAL 149.90	172.33 TOTAL 172.33	TOTAL 40.00 65879	CHECK NO.	
TOTAL 29	311.18 65890 3/18/2022 TOTAL 311.18	TOTAL 284.45 65713 3/04/2022	7,926.86 65712 3/04/2022 TOTAL 7,926.86	100.00 66004 3/25/2022 TOTAL 100.00	300.00 65990 3/25/2022 TOTAL 300.00	400.00 65926 3/18/2022 TOTAL 400.00	TOTAL 206.25 65893 3/18/2022 206.25	15,192.00 65882 3/18/2022 TOTAL 15,192.00	4,075.00 65922 3/18/2022 TOTAL 4,075.00	149.90 65915 3/18/2022 TOTAL 149.90	172.33 65887 3/18/2022 TOTAL 172.33	40.00 65879 3/18/2022 TOTAL 40.00	CHECK CHECK NO. DATE	

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	008233	008560 008560 008560 008560 008560 008560	008560	002295	000512	008006	000741	VEND.	
	THE HOME DEPOT PRO	BLEVINS HARDWARE LLC	BLEVINS HARDWARE LLC	TOWN OF MARION, TREAS.	AEP/APPALACHIAN POWER CO	VSC FIRE AND SECURITY	LONE PINE EXTERMINATING	VENDOR NAME	SMYTH COUNTY
	675194765	273450 273462 273463 273480 273480 273512 273512 273543 273790	271926	4000875 FEB22	2541656407MAR22	06ST23820240-2	28691-28696	INVOICE NO.	A/P REGULA
	3/21/2022	3/21/2022 3/21/2022 3/21/2022 3/21/2022 3/21/2022 3/21/2022 3/21/2022 3/23/2022	3/08/2022	2/28/2022	3/10/2022	3/22/2022	3/11/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJ	4001-043030-5407-	4001-043030-5407- 4001-043030-5407- 4001-043030-5407- 4001-043030-5407- 4001-043030-5407- 4001-043030-5407- 4001-043030-5407- 4001-043030-5407-	4001-043030-5407-	4001-043030-5103-	4001-043030-5101-	4001-043030-3005-	4001-043030-3005-	ACCOUNT NO.	TER TIME-10:47:09
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	TOTAL 223.38 65993	15.98 65958 84.47 65958 50.96 65958 24.99 65958 94.99 65958 17.82 65958 10.61 65958 299.82	TOTAL 17.76 65874	178.92 TOTAL 178.92	2,314.37 TOTAL 2,314.37	100.00 66004 TOTAL 100.00	TOTAL 206.25 65893	NET CHECK AMOUNT NO.	PAGE 34
	TOTAL 223.38	15.98 84.47 50.96 24.99 94.99 17.82 10.61 299.82	17.76 TOTAL 17.76	TOTAL	TOTAL	100.00 TOTAL 100.00	206.25 TOTAL 206.25		
	TOTAL 223.38 65993	15.98 65958 84.47 65958 50.96 65958 24.99 65958 94.99 65958 17.82 65958 10.61 65958 299.82	TOTAL 17.76 65874	178.92 TOTAL 178.92	2,314.37 TOTAL 2,314.37	100.00 66004 TOTAL 100.00	TOTAL 206.25 65893	CHECK NO.	

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008672	000959	008233	008560 008560	008475 008475 008475	008233	003760	001443	003760	001443 001443	000512	008006	008672 008672	008035	008319	000741	VEND. NO.	
STAR CITY FIRE PROTECTION	D & D TROPHIES	THE HOME DEPOT PRO	BLEVINS HARDWARE LLC BLEVINS HARDWARE LLC	AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES	THE HOME DEPOT PRO	MCCOLLUM BOTTLED WATER	SHAMAMS	MCCOLLUM BOTTLED WATER	SWVMHI	AEP/APPALACHIAN POWER CO	VSC FIRE AND SECURITY	STAR CITY FIRE PROTECTION STAR CITY FIRE PROTECTION	VERTICAL SOLUTIONS, INC.	NALCO COMPANY, LLC	LONE PINE EXTERMINATING	VENDOR NAME	SMYTH COUNTY
9355	DD-000175	673095956	272701 272729	1FN3-H74W-YKV6 14NC-XG3L-LFK1 1946-PXY9-NQX7	673095956	48666TL	22-009NB	1074403	22-009MB 22-009MB	2294541707MAR22	06ST23820174-2	9352 9354	7047	6660084222	28691-28696	INVOICE NO.	A/P REGULA
3/14/2022	3/22/2022	3/09/2022	3/14/2022 3/14/2022	3/02/2022 2/20/2022 2/20/2022 2/20/2022	3/09/2022	3/18/2022	3/07/2022	2/28/2022	3/07/2022 3/07/2022	2/21/2022	3/22/2022	3/14/2022 3/14/2022	2/28/2022	3/04/2022	3/11/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
4001-043040-5407-	4001-043040-5407-	4001-043040-5407-	4001-043040-5407- 4001-043040-5407-	4001-043040-5407- 4001-043040-5407- 4001-043040-5407-	4001-043040-5405-	4001-043040-5103-	4001-043040-5103-	4001-043040-5103-	4001-043040-5102- 4001-043040-5102-	4001-043040-5101-	4001-043040-3005-	4001-043040-3005- 4001-043040-3005-	4001-043040-3005-	4001-043040-3005-	4001-043040-3005-	ACCOUNT NO.	TER TIME-10:47:09
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- 575.00									TOTAL							NE'T AMOUNT	PAGE
- 575.00 65990	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	5,291.58 65914 1,090.11- 65914 TOTAL 4,201.47	TOTAL	TOTAL	300.00 65990 300.00 65990 TOTAL 600.00	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 35
	TOTAL 45.00	36.16 TOTAL 36.16	22.31 14.12 TOTAL 36.43	229.32 449.82 123.75 TOTAL 802.89	TOTAL 122.95	38.30 TOTAL 38.30	TOTAL 496.80	TOTAL 8.00	5,291.58 1,090.11- TOTAL 4,201.47	3,528.22 TOTAL 3,528.22	TOTAL 100.00	300.00 300.00 TOTAL 600.00	TOTAL 100.00	173.91 TOTAL 173.91	206.25 TOTAL 206.25	_	
65990	TOTAL 45.00 65964	36.16 65915 TOTAL 36.16	22.31 65874 14.12 65874 TOTAL 36.43	229.32 65872 449.82 65872 113.75 65872 TOTAL 802.89	122.95 65915 TOTAL 122.95	TOTAL 38.30 65976	TOTAL 496.80 65914	TOTAL 8.00 65735 8.00	5,291.58 65914 1,090.11- 65914 TOTAL 4,201.47	3,528.22 65711 TOTAL 3,528.22	TOTAL 100.00 66004	300.00 65990 300.00 65990 TOTAL 600.00	100.00 65926 TOTAL 100.00	173.91 65899 TOTAL 173.91	206.25 65893 TOTAL 206.25	CHECK NO.	

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	000855	VEND.
	SMYTH CO HEALTH DEPT.	SMYTH COUNTY SMYTH COUNTY VENDOR NAME
	MAR22	A/P REGULA INVOICE NO.
	3/04/2022	A/P REGULAR CHECK REGISTER INVOICE DATE
MAJOR ACCT. TOTAL	4001-051010-5601 CHECK TOTAL	R TIME-10:47:09 ACCOUNT NO.
30,835.41	30,835.41 30,835.41	PAGE NET AMOUNT
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	001218 MT ROGERS C S	SMYTH COUNTY SMYTH COUNTY VEND. VENDOR NO. VENDOR NO. NAME
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MAJOR ACCT. TOTAL	4001-052050-1006-7 - CHECK TOTAL	TER TIME-10:47:09 ACCOUNT NO.
16,331.83	16,331.83 16,331.83	PAGE NET AMOUNT
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	004528	000221	003244	007610	008131	VEND.	
	WADDLE, PATSY	TEATERS NORMA PRATT	HESS TOM	DAUGHERTY, KIM	BRADLEY, JUSTINE	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	SOCSERV03222022	SOCSERV03222022	SOCSERV03222022	SOCSERV03222022	SOCSERV03222022	INVOICE NO.	A/P REGULA
	3/22/2022	3/22/2022	3/22/2022	3/22/2022	3/22/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	TOTAL 50.00 66005	TOTAL 50.00 65992	TOTAL 50.00	TOTAL 50.00 65965	TOTAL 50.00	NET CHECK AMOUNT NO.	PAGE 39
TOTAL	TOTAL 50.00	TOTAL 50.00	TOTAL	TOTAL 50.00	TOTAL		
TOTAL	TOTAL 50.00 66005	TOTAL 50.00 65992	TOTAL 50.00	TOTAL 50.00 65965	TOTAL 50.00	CHECK NO.	
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	008415	008612	002315	003376	001683	006131	000739	000573 000573	VEND. NO.	
	BLUE RIDGE DISCOVERY CTR	SMYTH ANIMAL RESCUE	LINCOLN THEATRE	SMYTH CO FREE CLINIC	MUSEUM OF THE MIDDLE	SMYTH COUNTY TOURISM ASSC	CHAMBER-COMMERCE SMYTH CO	DISTRICT III GOV. COOP. DISTRICT III GOV. COOP.	VENDOR NAME	SMYTH COUNTY
	MAR22	MAR22	MAR22	MAR22	MAR22	MAR22	MAR22	MAR22 COOP MAR22 TRANSP	INVOICE NO.	A/P REGULA
	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022 3/04/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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	1,250.00 TOTAL 1,250.00	1,250.00 TOTAL 1,250.00	TOTAL 833.33 65804	4,166.66 TOTAL 4,166.66	1,000.00 TOTAL 1,000.00	7,500.00 TOTAL 7,500.00	4,583.33 TOTAL 4,583.33	1,290.16 65786 1,213.08 65786 TOTAL 2,503.24	NET CHECK AMOUNT NO.	PAGE 40
	TOTAL	TOTAL	TOTAL 833.33	TOTAL	TOTAL	TOTAL	TOTAL	1,290.16 1,213.08 TOTAL 2,503.24		
	1,250.00 TOTAL 1,250.00	1,250.00 TOTAL 1,250.00	TOTAL 833.33 65804	4,166.66 TOTAL 4,166.66	1,000.00 TOTAL 1,000.00	7,500.00 TOTAL 7,500.00	4,583.33 TOTAL 4,583.33	1,290.16 65786 1,213.08 65786 TOTAL 2,503.24	CHECK NO.	

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	000514 VA HIGHLANDS COMM COLLEGE	WYTHEVILLE COMM. COLLEGE	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	MAR22	MAR22	INVOICE NO.	A/P REGULA
	3/04/2022 4	3/04/2022 4	INVOICE DATE	A/P REGULAR CHECK REGISTER
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	000536	002701	VEND.	
	TOWN OF CHILHOWIE, TREAS. FY21-22 RECREAT	TOWN OF MARION, TREAS,	VENDOR NAME	SMYTH COUNTY
	FY21-22 RECREAT	FY21-22	INVOICE NO.	A/P REGULA
	3/01/2022	3/01/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJOR ACCT. TOTAL	4001-071040-5613-3 - CHECK TOTAL	4001-071040-5613-1 - CHECK TOTAL	ACCOUNT NO.	ER TIME-10:47:09
36,825.00	5,625.00 5,625.00	31,200.00 31,200.00	NET AMOUNT	PAGE
	65763	65749	CHECK NO.	42
	65763 3/04/2022	65749 3/04/2022	CHECK DATE	
	Recreation-Town of Saltvi	Recreation-Town of Marion	DESCRIPTION	
	05620	05620	ВАТСН	

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	008642	VEND. NO.	
	WRIGHT, J PAIGE	VENDOR NAME	SMYTH COUNTY
	FEB-MAR22	INVOICE NO.	A/P REGUL
	3/21/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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	66008	CHECK NO.	43
	66008 3/25/2022	CHECK DATE	
	Travel (Mileage)	DESCRIPTION	
	05627	BATCH	

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	007997	VEND.
	SMYTH COUNTY PUBLIC	SMYTH COUNTY SMYTH COUNTY VENDOR NAME
	MAR22	A/P REGUINVOICE
	3/04/2022	A/P REGULAR CHECK REGISTER INVOICE DATE
MAJOR ACCT. TOTAL	4001-073010-7302 CHECK TOTAL	ER TIME-10:47:09 ACCOUNT NO.
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	007116	006058	007673	007150	008095	007674	007116	006058	007673	007150	008095	007674	VEND.	
	WAGONER HAZEL	SPENCE DAVID	SHEPHERD, PAUL	PUGH JOEL	DEAN, TONY	DAVIDSON JR, GRAHAM	WAGONER HAZEL	SPENCE DAVID	SHEPHERD, PAUL	PUGH JOEL	DEAN, TONY	DAVIDSON JR, GRAHAM	VENDOR NAME	SMYTH COUNTY
	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	PLANCOMM022422	INVOICE NO.	A/P REGULA
	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	2/25/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
MAJC	4001-081010-5501-	4001-081010-5501-	4001-081010-5501-	4001-081010-5501-	4001-081010-5501-	4001-081010-5501-	4001-081010-1006-1	4001-081010-1006-1	4001-081010-1006-1	4001-081010-1006-1	4001-081010-1006-1	4001-081010-1006-1	ACCOUNT NO.	TER TIME-10:47:09
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	65757	65746	65741	65739	65726	65724	65757	65746	65741	65739	65726	65724	CHECK NO.	45
	65757 3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	3/04/2022	CHECK DATE	
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	000927	004950	VEND.	
	HURT & PROFFITT, INC.	MEDIA GENERAL-TRI-CITIES	VENDOR NAME	SMYTH COUNTY
	70348	2160777 FEB22	INVOICE NO.	A/P REGUL
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	65971 3/25/2022	65897 3/18/2022	CHECK DATE	
	Mapping Services	Advertising	DESCRIPTION	

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	007099	000512	VEND. NO.	
	SWVA ALLIANCE FOR MANUFAC	AEP/APPALACHIAN POWER CO 2623899909MAR22	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
	MAR22	2623899909MAR22	INVOICE NO.	A/P REGULA
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	EVERGREEN WATER & SOIL	SMYTH COUNTY SMYTH COUNTY VENDOR NAME
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804.00	804.00 437.50 TOTAL 1,241.50	735.00 TOTAL 735.00	2,325.00 2,635.00 3,439.00 3,579.00 3,129.00 1,370.85 16,477.85	6,975.00 TOTAL 6,975.00	8,030.00 8,940.00 5,355.00 TOTAL 22,325.00	6,373.80 4,069.80 4,069.80 5,253.80 4,069.80 70TAL 27,906.80	2,480.00 4,154.00 5,182.00 3,627.00 15,443.00	735.00 TOTAL 735.00	5,337.00 3,33.97 4,650.00 4,650.00 4,650.00 3,689.00 3,689.00 6,350.00 36,048.97	_	
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	GRP7335-1	106750-CC-00001	GRP7332-1 GRP7333-1	GRP7331-1	GRP7329-1 GRP7330-1	2022_1_MD	GRP7326-1 GRP7327-1	GRP7321-1 GRP7322-1 GRP7333-1 GRP7324-1 GRP7335-1 GRP7336-1	JC0122 JC0222 KH0122	760028-M	GRP7309-1 GRP7310-1 53601 53602 760005 760006 760022,760025 760024,760026	INVOICE NO.	A/P REGULA
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TOTAL 15	1,183.00 TOTAL 1,183.00	2,463.56 TOTAL 2,463.56	944.00 548.00 TOTAL 1,492.00	TOTAL 274.00 274.00	450.48 616.45 TOTAL 1,066.93	1,330.00 TOTAL 1,330.00	496.00 496.00 TOTAL 992.00	1,028.00 281.25 281.25 281.25 27.25 26.97 1,924.00 3,569.33	3,944.85 751.40 5,472.18 10,168.43	TOTAL 200.00	496.00 233.62 75.00 200.00 200.00 75.00 400.00 150.00 75.00 2,708.62	_	
TOTAL 15	1,183.00 65865 TOTAL 1,183.00	2,463.56 65859 TOTAL 2,463.56	944.00 65852 548.00 65852 TOTAL 1,492.00	TOTAL 274.00 65835	450.48 65828 616.45 65828 TOTAL 1,066.93	1,330.00 65824 TOTAL 1,330.00	496.00 65820 496.00 65820 TOTAL 992.00	1,028.00 65819 281.25 65819 281.25 65819 281.25 65819 281.25 65819 2707AL 26.97 65819 3,589.33	3,944.85 65817 3/11/2022 CSA - 751.40 65817 3/11/2022 CSA - 5,472.18 65817 3/11/2022 CSA - 10,168.43	TOTAL 200.00 65812	496.00 65811 3/11/2022 CSA - 233.62 65811 3/11/2022 CSA - 75.00 65811 3/11/2022 CSA - 2200.00 65811 3/11/2022 CSA - 2200.00 65811 3/11/2022 CSA - 25.00 65811 3/11/2022 CSA - 400.00 65811 3/11/2022 CSA - 400.00 65811 3/11/2022 CSA - 150.00 65811 3/11/2022 CSA - 75.00 65811 3/11/2022 CSA - 2,708.62 CSA - CS	CHECK NO.	
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	TOTAL	TOTAL	TOTAL	TOTAL	1,182.26 65712 9.42 65712 9.51 65712 9.51 65712 16.83 65712 16.72 65712 1,234.74	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 53
9.71	9.91 TOTAL 9.91	28.24 57.58 TOTAL 85.82	416.99 9.22 150.48 11.65 10.32 TOTAL 598.66	16.72 9.51 9.61 34.03 10.71 122.45 TOTAL 203.03	1,182.26 9.42 9.51 16.83 16.72 TOTAL 1,234.74	9.51 16.99 96.72 202.15 103.13 25.63 TOTAL 454.13	222.54 45.55 153.28 11.02 16.33 37.94 16.72 92.01 595.39	34.65 TOTAL 34.65		
9.71 65952	TOTAL 9.91 65871 9.91	28.24 65766 57.58 65766 TOTAL 85.82	416.99 65714 9.22 65714 150.48 65714 11.65 65714 10.32 65714 598.66	16.72 65713 9.51 65713 9.61 65713 9.61 65713 34.03 65713 10.71 65713 122.45 65713 203.03	1,182.26 65712 9.42 65712 9.51 65712 9.51 65712 16.83 65712 16.72 65712 1,234.74	9.51 65711 16.99 65711 96.72 65711 202.15 65711 103.13 65711 25.63 65711 454.13	222.54 65710 45.55 65710 153.28 65710 11.02 65710 11.02 65710 16.33 65710 16.72 65710 92.01 65710 595.39	34.65 65755 TOTAL 34.65	CHECK (NO.	

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BERRY HOME CENTERS	HACH COMPANY HACH COMPANY	FERGUSON ENTERPRISES, INC.	APPALACHIAN AGGREGATES LL	NAPA AUTO PARTS MARION	FERGUSON ENTERPRISES, INC.	WYTHEVILLE OFFICE SUPPLY	WALMART (COUNTY ADMIN)	CENTURYLINK	PITNEY BOWES PURCHASE POW	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	VENDOR NAME	SMYTH COUNTY
6655	12898687 12915170	8931937	137803	463601	8822323	54737	1640408697	310266732 FEB22	FEBRUARY 2022	2812716302MAR22 2894186101MAR22 2960186100MAR22 2987018104MAR22	234886108MAR22 2394141408MAR22 2522934203MAR22 2539793204MAR22 2539793204MAR22 2584186106MAR22	2018186102MAR22 2082014008MAR22 21388949801MAR22 2141904108MAR22 2179409202MAR22 2179409202MAR22 2249386109MAR22 2321386100MAR22	INVOICE NO.	A/P REGULA
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	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	9.42 65953 9.81 65953 53.43 65953 101.88 65953 146.05 65953 170TAL 320.59	9.12 65952 16.70 65952 385.40 65952 11.19 65952 78.71 65952 274.90 65952 29.66 65952 107AL 815.39	NET CHECK AMOUNT NO.	PAGE 54
17.69	57.54 289.90 TOTAL 347.44	1,213.14 TOTAL 1,213.14	TOTAL 232.88	TOTAL 19.39	3,101.27 TOTAL 3,101.27	17.49 TOTAL 17.49	TOTAL 43.77	573.98 TOTAL 573.98	328.12 TOTAL 328.12	734.40 16.70 16.70 10.70 10.70 TOTAL 778.50	9.42 9.81 53.43 101.88 146.05 TOTAL 320.59	9.12 16.70 385.40 11.19 78.71 274.90 29.66 TOTAL 815.39		
17.69 65873	57.54 65796 289.90 65796 TOTAL 347.44	1,213.14 65791 TOTAL 1,213.14	TOTAL 232.88 65769 232.88	TOTAL 19.39 65736	3,101.27 65729 TOTAL 3,101.27	17.49 65927 TOTAL 17.49	TOTAL 43.77 65759	TOTAL 573.98 65722	328.12 65822 TOTAL 328.12	734.40 65954 16.70 65954 16.70 65954 10.70 65954 10.78.50	9.42 65953 9.81 65953 53.43 65953 101.88 65953 146.05 65953 170TAL 320.59	9.12 65952 16.70 65952 385.40 65952 11.19 65952 78.71 65952 274.90 65952 29.66 65952 107AL 815.39	CHECK NO.	

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	BMS DIRECT	AMAZON CAPITAL SERVICES	BOGGS MUNICIPAL SERVICES	ARMY & NAVY	BLUE RIDGE ANALYTICAL BLUE RIDGE ANALYTICAL BLUE RIDGE ANALYTICAL	BLUE RIDGE ANALYTICAL	UNIFIRST UNIFIRST UNIFIRST UNIFIRST	THWEATTS PLUMB & ELEC LLC	THE RENTAL HUB INC 1	BRENNTAG MID-SOUTH INC	BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES	ADVANCE AUTO PARTS	POLLARD WATER	BERRY HOME CENTERS	VENDOR NAME	SMYTH COUNTY
	157706	1PYQ-HMWJ-CVMJ	14999	51892	5184 5269 5554	5423	2070881371 2070882429 2070883513 2070884581	15777 15779	C-006765	BMS97377	15218 15251 15258	7651206326036	0209264	6739	INVOICE NO.	A/P REGULA
	2/28/2022	3/02/2022	2/04/2022	3/18/2022	12/27/2021 1/23/2022 3/12/2022	2/27/2022	2/03/2022 2/10/2022 2/17/2022 2/17/2022 2/24/2022	3/15/2022 3/15/2022	3/17/2022	3/15/2022	2/06/2022 2/18/2022 2/25/2022	3/04/2022	3/07/2022	3/10/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	2,015.00 65875 442.00 65875 240.00 65875 240.00 65875 2,697.00	TOTAL	34.97 65752 37.95 65752 37.95 65752 37.95 65752 37.95 65752 148.82	7.39 65995 12.95 65995 TOTAL 20.34	TOTAL	TOTAL	240.00 65959 436.00 65959 489.10 65959 TOTAL 1,165.10	TOTAL	TOTAL	TOTAL	NET CHECK AMOUNT NO.	PAGE 55
TOTAL	480.17 TOTAL 480.17	TOTAL 186.33	29,816.10 TOTAL 29,816.10	150.00 TOTAL 150.00	2,015.00 442.00 240.00 TOTAL 2,697.00	TOTAL 522.00	34.97 37.95 37.95 37.95 37.95 TOTAL 148.82	7.39 12.95 TOTAL 20.34	40.00 TOTAL 40.00	1,532.55 TOTAL 1,532.55	240.00 436.00 489.10 TOTAL 1,165.10	42.56 TOTAL 42.56	190.44 TOTAL 190.44	35.49 TOTAL 53.18		
TOTAL	TOTAL 480.17 65876 480.17	186.33 65872 TOTAL 186.33	29,816.10 65959 TOTAL 29,816.10	150.00 65955 TOTAL 150.00	2,015.00 65875 442.00 65875 240.00 65875 240.00 65875 2,697.00	TOTAL 522.00 65720 522.00	34.97 65752 37.95 65752 37.95 65752 37.95 65752 37.95 65752 148.82	7.39 65995 12.95 65995 TOTAL 20.34	TOTAL 40.00 65994	1,532.55 65961 TOTAL 1,532.55	240.00 65959 436.00 65959 489.10 65959 TOTAL 1,165.10	42.56 65951 TOTAL 42.56	190.44 65901 TOTAL 190.44	35.49 65873 TOTAL 53.18	CHECK (

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	900002501	1773 FEB22	03/01/22	900001001FEB22 900003001FEB22 900004001FEB22 600098001FEB22	1600132001FEB22 700092001FEB22 1400141001FEB22 100170001FEB22	4000598 FEB22 400682 FEB22 400683 FEB22 300607 FEB22 3000507 FEB22 3000508 FEB22	5000012 MAR22	3000015 FEB22 837 FEB22	INVOICE NO.	A/P REGULA
	2/28/2022	2/28/2022	3/01/2022	2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022	2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022	2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022 2/28/2022	3/15/2022	2/28/2022 2/28/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL 3:	TOTAL	TOTAL 28.45 65850	TOTAL	TOTAL	382.67 65853 67.68 65853 15,863.76 65853 279.97 65853 TOTAL 16,594.08	280.00 65855 5.00 65855 1,947.20 65855 5.00 65855 201.50 65855 5.00 65855 5.00 65855 2,443.70	TOTAL	4,055.10 65855 2,360.00 65855 TOTAL 6,415.10	NET CHECK AMOUNT NO.	PAGE 56
TOTAL 3:	TOTAL 4.40	TOTAL 28.45	TOTAL 670.22	3,539.01 1,775.15 1,181.93 79.46 TOTAL 6,575.55	382.67 67.8 15,863.76 279.97 TOTAL 16,594.08	280.00 5.00 1,947.20 5.00 201.50 201.50 5.00 2,443.70	TOTAL 5.00	4,055.10 2,360.00 TOTAL 6,415.10	_	
TOTAL 3:	TOTAL 4.40 65853	TOTAL 28.45 65850	TOTAL 670.22 65748	3,539.01 65857 1,775.15 65857 1,181.93 65857 79.46 65857 707AL 6,575.55	382.67 65853 67.68 65853 15,863.76 65853 279.97 65853 TOTAL 16,594.08	280.00 65855 5.00 65855 1,947.20 65855 5.00 65855 201.50 65855 5.00 65855 5.00 65855 2,443.70	TOTAL 5.00 65996 5.00	4,055.10 65855 2,360.00 65855 TOTAL 6,415.10	CHECK NO.	
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	DECEMBER 2021 FEBRUARY 2022 JANUARY 2022	JANUARY-JUNE20 JULY-DECEMBER20	DECEMBER 2021 FEBRUARY 2022 JANUARY 2022	68 JAN22	INVOICE NO.	A/P REGULA
	3/09/2022 3/08/2022 3/08/2022	3/11/2022 3/11/2022	3/09/2022 3/08/2022 3/08/2022	3/02/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL 4	8,753.74 65919 5,767.83 65919 5,679.61 65919 TOTAL 20,201.18	5,595.76 65921 8,816.00 65921 TOTAL 14,411.76	274.80 65919 231.82 65919 364.82 65919 364.82 65919 871.44	14,298.46 65855 TOTAL 14,298.46	NET CHECK AMOUNT NO.	PAGE 57
TOTAL 4	8,753.74 5,767.83 5,679.61 TOTAL 20,201.18	5,595.76 8,816.00 TOTAL 14,411.76	274.80 231.82 364.82 TOTAL 871.44	14,298.46 TOTAL 14,298.46	' 13	
TOTAL 4	8,753.74 65919 5,767.83 65919 5,679.61 65919 TOTAL 20,201.18	5,595.76 65921 8,816.00 65921 TOTAL 14,411.76	274.80 65919 231.82 65919 364.82 65919 364.82 65919 871.44	14,298.46 65855 TOTAL 14,298.46	CHECK I NO.	

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	DECEMBER 2021 FEBRUARY 2022 JANUARY 2022 DECEMBER 2021 FEBRUARY 2022 JANUARY 2022	72 MAR22	2016A APRIL2022	INVOICE NO.	A/P REGULA
	3/09/2022 3/08/2022 3/08/2022 3/09/2022 3/09/2022 3/08/2022 3/08/2022	3/07/2022	2/22/2022	INVOICE DATE	A/P REGULAR CHECK REGISTER
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TOTAL 13:	7,457.84 65919 7,457.84 65919 7,457.84 65919 1,4640.70 65919 1,640.70 65919 1,640.70 65919 27,295.62	TOTAL 4,457.88 65920	101,184.38 65751 TOTAL 101,184.38	NET CHECK AMOUNT NO.	PAGE 58
TOTAL 13:	7,457.84 7,457.84 7,457.84 1,640.70 1,640.70 1,640.70 27,295.62	4,457.88 TOTAL 4,457.88	101,184.38 TOTAL 101,184.38		
TOTAL 13:	7,457.84 65919 7,457.84 65919 7,457.84 65919 1,4640.70 65919 1,640.70 65919 1,640.70 65919 27,295.62	TOTAL 4,457.88 65920	101,184.38 65751 TOTAL 101,184.38	CHECK NO.	

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	RADIO CARDINAL COMM SVC L 1153	HILL STUDIO P.C.	BOGGS MUNICIPAL SERVICES BOGGS MUNICIPAL SERVICES	VENDOR NAME	SMYTH COUNTY
	1153	10253	Q2209-2 Q2209-3	INVOICE NO.	
	3/22/2022	2/16/2022	2/28/2022 3/11/2022	E INVOICE DATE	A/P REGULAR CHECK REGISTER
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	65981 3/25/2022	65731 3/04/2022	3/25/2022 3/25/2022	CHECK DATE	
	Dispatch-Microwave Dish Cover	Comprehensive Plan Revision/Up 05620	PDC - TA Grant PDC - TA Grant	DESCRIPTION	
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			008582 SUR TEC INC	001556 EVIDENT CRIME SCENE PROD.	WALMART (SHERIFF)	TREASURER OF VIRGINIA	TONER, ARTHUR	VENDOR NAME	SMYTH COUNTY SMYTH COUNTY
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		9901999831	5956794-B2	#000078	9899714208	2096-470-0222	30185220221	INVOICE NO.	A/P MANU!
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		Purchase Equipment	Comm. Attorney	CBDG Grant Funding	Purchase Equipment	Office Supplies	Office Supplies	DESCRIPTION	
		05636	05636	05629	05626	05626	05626	ватсн	

REPEAL OF THE SMYTH COUNTY CODE OF ORDINANCES CHAPTER 20, ARTICLE V—NOISE ORDINANCE

A public hearing was held on the 24th day of March 2022, at 5:00 p.m. in the Board Room of the Smyth County Administration Building, 121 Bagley Circle, Marion, Virginia to consider the REPEAL of the NOISE ORDINANCE of the Smyth County Virginia Code of Ordinances Chapter 20, Article V titled "Noise."

The repeal of the Smyth considered following the require on April 14 th , 2022; in its entirety; the motion was se Ordinance was repealed by the E	d public hearin	g held on March 24, 2 made a motion to	2022, and further discurrepeal the Noise Ordir, and the Noise	ssion nance			
this ordinance shall become effective on 12:01 a.m. on							
NAME Charlie E. Atkins Roscoe D. Call Lori H. Deel Kristopher S. Ratliff, DPh Charles P. Stevenson Mike Sturgill Cortney Widener	<u>FOR</u>	<u>AGAINST</u>	<u>ABSENT</u>				
I certify that this is a true and co Smyth County Board of Supervi				ne			
		Shawn Utt, Clerl	c of the Board				

A meeting of the Smyth County Budget Committee was held at the County Office Building on Thursday, March 31, 2022, at 2:00 p.m.

Committee Members Present:

Atkins District Supervisor Charles Atkins, Chair Rye Valley District Supervisor Lori Deel Chilhowie District Supervisor Michael Sturgill

Committee Members Absent:

None

Staff Members:

County Administrator, Shawn Utt Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey

Chair, Atkins District Supervisor Charles Atkins called the meeting to order at 2:07 p.m.

County Administrator, Shawn Utt discussed the following regarding the FY22/23 fiscal year proposed budget as follows:

FY21/22 Budget Amendment #9 - In May of 2021, the Board of Supervisors approved a loan to the Town of Saltville of \$90,000 (along with a \$40,000 grant) for the purchase of equipment related to the EMS program's start-up. The Town is now looking to actually make the large expenditures and is ready to draw on the loan funding. This budget amendment puts those funds in the current budget so that the project can move forward.

 A motion was made by Rye Valley District Supervisor Lori Deel to recommend approving Budget Amendment #9 to include \$90,000 for the purchase of equipment related to Saltville EMS. Chilhowie District Supervisor Michael Sturgill seconded the motion, and it was unanimously approved.

<u>Proposed Budget Transfer</u> – Since the Cornerstone building has been sold, Dennis Greer, Building & Grounds Superintendent would like to propose the transfer of the remaining maintenance funding in the amount of \$3,700 from the Cornerstone Building lines 001-043050-5101 and 001-043050-5102 to the Health Department Building's "Laundry, Janitorial and Housekeeping" line 001-043030-5405.

• A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend approving the transfer of \$3,700 from Cornerstone Building lines 001-043050-5101 and 001-043050-5102 to the Health Department line 001-043030-5405. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

<u>Pre-Audit Services</u> – Mr. Utt discussed the RFP process for auditing services but added that while that process plays out, the County needs to move forward with securing the pre-audit services. Mr. Utt provided a draft letter agreement for upcoming work from Hicok, Brown &

Company. The fees proposed are in line with what the County has currently been paying in the past with \$21,500 for the County and \$3,750 for the EDA. Mr. Utt recommend the approval of Hicok, Brown & Company providing the County with the pre-audit services for the fiscal year ending June 30, 2022.

• A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend the approval of the required pre-audit services with Hicok, Brown & Company providing the County with pre-audit services for the fiscal year ending June 30, 2022 and to authorize the County Administrator to execute the necessary documents. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

FY22/23 Budget Development – Mr. Utt reviewed proposed contributions for the upcoming fiscal year as well as discussed the recommended 5% increase in water and sewer rates proposed by Davenport & Associates to move the utility fund into a more stable standing. After discussion, the committee encouraged Mr. Utt to consider developing the draft budget with a 2-3% increase rather than the full 5% and Mr. Utt said he would explore those options to determine the overall effect to next year's budget. He noted that he likely will be presenting the draft budget to the full board at the April 28th meeting rather than the 14th due to uncertainties with the state budget.

Funding request for Community Centers – Discussion regarding recent requests for funding from the County's various community centers as follows:

- 1. <u>Rich Valley Fair</u> (commercial kitchen \$175,000) The fair association would prefer to have the funds made available as soon as possible to allow the contractor to begin work.
- 2. <u>Nebo Community Center</u> Following up on the last Board meeting, Anne Spence provided a breakdown of needs in three tiers Must-haves, Needs and Wishes.
 - i. Must-haves includes the floor repairs/replacements (\$61,116)
 - ii. Needs includes new windows (\$23,650), and HVAC (\$30,000)
 - iii. Wishes includes interior doors to separate rooms, painting, insulation, electrical upgrades, guttering, demo chimney, new roof, ADA upgrades, etc. (\$71,654)
- 3. <u>Adwolfe Fire Department</u> (Roof and garage door replacement \$50,000) Mr. Utt said that leaking roofs are the worst things for the structural integrity of a building, and he would recommend looking at alternative funding methods but that the committee should remember that this building does serve as the voting location for both the Royal Oak & Rye Valley District. The most recent roof replacement quote is \$27,000 and the remaining funding is proposed to be used for garage door replacements in the basement of the building.
- 4. <u>Konnarock Community Center</u> (Well replacement \$25,000) There is a serious concern that needs to be addressed sooner rather than later. The County has had

preliminary conversations with the Blue Ridge Discovery Center about allowing the community center to connect to their new well. Mr. Utt said the County will need do some engineering work as well as obtain a VDH state water permit but believes it will be a better situation than what is currently in place.

- 5. <u>Allison Gap Community Center</u> (Assist with demolition of a portion of former school \$100,000 +/-) The priority of this project has fallen a bit due to the community center taking up temporary residency in the Town of Saltville for their weekly Bingo fundraisers. Mr. Utt said the County still needs to keep this project in mind since the building's roof is collapsing in on the two wings of the former school.
- 6. <u>Riverside Community Center</u> (Assist with HVAC, roof, and windows as well as partial demolition \$100,000 +) Mr. Utt said the County has not performed any assessments of the building and the rough cost estimates are only that. He said if the Board wants to move forward, he would be happy to set up a meeting with the Ruritan Club that is based out of the building. Mr. Utt noted that the club has not paid their power bill since August of 2021 and hasn't reimbursed the County for the insurance coverage for the past two fiscal years and he is worried about their longevity and that if the County were to invest the \$100,000 +, he would want to know it is being used and maintained appropriately.

In total, the County is looking at a total funding requests of \$612,770.

Following discussions, Mr. Utt recommended funding the highest priorities out of current reserves or anticipated surplus this fiscal year. Following further discussion, the following motion was offered:

Chilhowie District Supervisor Michael Sturgill made a motion to recommend providing the following funding amounts out of current reserves or budget surplus:

- a) Konnarock Community Center's well replacement at \$25,000;
- b) Nebo Community Center flooring repairs/replacement at \$61,116;
- c) Adwolfe Fire Department roof replacement at \$27,000; and,
- d) Rich Valley Fair's commercial kitchen request would be an upfront grant of \$50,000 as seed funding with an additional dollar for dollar match up to an additional \$62,500 with a cutoff date of April 30, 2024, for the fundraising match.

Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

The committee asked Mr. Utt to work to develop options for the remaining needs of the community center requests. With no further business to discuss, the meeting was adjourned at 2:53 p.m.



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION SMYTH COUNTY BUDGET FISCAL YEAR 2021-2022 – AMENDMENT #9

WHEREAS, the Smyth County Board of Supervisors, on June 8, 2021 adopted the Fiscal Year 2021-2022 Budget in the original amount of \$94,916,778; and

WHEREAS, on August 26, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #1) for Fiscal Year 2021-2022 in the amount of \$100,246,861 to allow for FY21 budget rollovers; and,

WHEREAS, on September 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #2) for Fiscal Year 2021-2022 in the amount of \$99,996,861 to allow for the loss of revenues related to the County meals tax implementation delay; and,

WHEREAS, on October 12, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #3) for Fiscal Year 2021-2022 in the amount of \$100,126,223; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #4) for Fiscal Year 2021-2022 in the amount of \$100,613,336; and,

WHEREAS, on December 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #5) for Fiscal Year 2021-2022 in the amount of \$100,786,202; and,

WHEREAS, on January 27, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #6) for Fiscal Year 2021-2022 in the amount of \$100,792,202; and,

WHEREAS, on February 24, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #7) for Fiscal Year 2021-2022 in the amount of \$101,771,637; and,

WHEREAS, on March 24, 2022, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #8) for Fiscal Year 2021-2022 in the amount of \$102,328,666; and,

WHEREAS, the aggregate amount of budget amendment #9 is \$90,000 which would increase the Fiscal Year 2021-2022 budget to a total of \$102,418,666 as shown in greater detail on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors sets forth and approves the amended Smyth County Budget for the Fiscal Year 2021-2022 in the amount of \$102,418,666.

BE IT FURTHER RESOLVED, the approval of this budget amendment #9 shall indeed constitute an appropriation of the same funds.

Adopted this the 14th day of April, 2022

ATTEST:	BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles Atkins, Chair

Exhibit A FY 2021-22 Budget Amendment #9 (4-14-22)

Part 1. REVENUES

Fund	Department	Line Item Number	Account Title	Adopted Budget	Amount of Amendment	Budget with Notes Amendment
FUND 001	Local Funds Transfer	001-040000-0005	Local Funds Transfer-Use of Fu \$	(260,678) \$	(90,000) \$	(350,678) Loan approved June 2021 - rolled over from FY21
Total Reven	nues With Amendment		\$	(102,328,666) \$	(90,000) \$	(102,418,666)

Part 2. EXPENDITURES

Fund	Department	Line Item Number	Account Title	Adopted Budget	Amount of Amendment	Amended Budget Amount	Notes
FUND 001	Ambulance & Rescue Services	001-032030-5604-6	Town of Saltville EMS	\$ 120,000 \$	90,000	\$ 210,000	Loan approved June 2021 - rolled over from FY21
Total Expend	litures With Amendment			\$ 102,328,666 \$	90,000	\$ 102,418,666	

Revenues	¢	(102,328,666) \$	(90,000) \$	(102,418,666)
Expenditures	÷	. , , , .	90.000 \$	
Experiultures	Ş	102,328,666 \$	90,000 \$	102,418,666
Difference	\$	- \$	- \$	-

Thomas M. Hicok, CPA, CVA, MAFF **
David B. Brown, CPA
Juan J. Garcia, CPA
Karen L. Jackson, CPA
Michael W. Pennington, CPA
Tracy S. Garcia, CPA, CGMA, CIA**



155 E. Valley Street P.O. Box 821 Abingdon, Virginia 24212-0821 (276) 628-1123 Fax: (276) 676-3000 e-mail: HBC@firmcpa.com

March 16, 2022

Shawn Utt, County Administrator County of Smyth 121 Bagley Circle, Suite 100 Marion, VA 24354

Dear Mr. Utt:

Hicok, Brown & Company, CPAs (the Firm) is pleased that the County of Smyth continues to express its confidence in our firm and our municipal government expertise. We look forward to a continued long and successful relationship as an integral financial management resource to the County's management and governing body.

We are prepared to provide a full range of accounting and consulting services to the County and Smyth County EDA contingent upon your approval. The purpose of this engagement letter is to identify the scope of available accounting and consulting services from the Firm, the specific services anticipated to be provided at this time, and confirm the terms of our engagement.

Scope of Services

The scope of accounting and consulting services that can be provided to the County are outlined below. While this listing includes the full range of services available from the Firm, the specific services anticipated to be provided are upon specific request.

Anticipated Services to be Provided at This Time

General accounting and advisory assistance:

- Annual preparation of accrual entries
- Capital asset assistance
- Preparation of accrual-based trial balances
- Other assistance to prepare for the annual audit

In compliance with our professional standards regarding independence, we will not provide any audit or other attestation services, as defined by professional standards, to the County in conjunction with these accounting and consulting services.

County of Smyth's Responsibilities

The County's management and governing body is, and will continue to be, solely responsible for establishing and maintaining an effective accounting and internal control system, including, without limitation, systems designed to assure fair presentation of the County's financial statements and compliance with policies, procedures, and applicable laws and regulations.

The County's management and the governing body will also be responsible for establishing the scope of our accounting and consulting services and providing the resources allocated to the work; such responsibility includes determining the nature, scope, and extent of the accounting and consulting services to be performed by the Firm, providing overall direction and oversight for each service, and reviewing and accepting the results of the work.

Our engagement involves providing assistance in the preparation of the adjusted trial balances for the use of the external auditor. We will not issue a compilation report in conjunction with these adjusted trial balances. We will use this engagement letter as documentation and confirmation of your understanding of the services to be performed and the limitations on the use of such adjusted trial balances. In this regard, by signing this engagement letter, the County's management acknowledges its understanding and acceptance of the following:

- That the nature and limitations of the adjusted trial balances is restricted for use only by the external auditor in conjunction with the financial statement audit;
- That the adjusted trial balances are limited to presenting information that is the representation of the County's management; and the work performed by the Firm in compiling the adjusted trial balances cannot be relied upon to disclose errors, fraud, or illegal acts;
- That the adjusted trial balance will not be audited by the Firm and no opinion or any other form of assurance on the adjusted trial balance will be provided by the Firm;
- That County's management has knowledge about the nature of the procedures to be applied and the basis of accounting and assumptions to be used in the preparation of the adjusted trial balance;
- That the compiled adjusted trial balances are not to be used by any third parties for any purpose (the financial statement auditor is not considered to be a third party).

Management is ultimately responsible for the fair presentation of the adjusted trial balances and management will make such representations to the external auditors.

The Firm's Responsibilities

The Firm is responsible for providing the accounting and consulting services requested, as defined in the Scope of Services section of this letter in accordance with the applicable professional standards of the AICPA. The Firm may also report or otherwise communicate to the County's management any recommendations it determines necessary resulting from the accounting and consulting services provided.

Access to Working Papers and Reports

Any working papers prepared by the Firm in connection with performing the accounting and consulting services are the property of the Firm. Upon request, copies of any or all working papers and reports that the Firm considers to be nonproprietary will be provided to management of the County. The County may make such copies available to its external auditors and to regulators in the exercise of their statutory oversight of the County. Such copies may not be made available to any third party without the prior written consent from the Firm.

Fees and Costs

Fees and out-of-pocket expenses for this engagement will be billed as the work progresses and payable upon receipt of our invoices. Our fees for the services will be based on our hourly rates for the staff assigned to the engagement. Our hourly rates are as follows:

Partner	\$200
Manager	\$130 - \$175
Staff	\$85 - \$125

Because the Firm has no direct control over the type and number of services requested by the County during the term of this engagement, nor does the Firm have control over the quality of the County's accounting system or records, potential turnover of the County's staff or the County's staffing levels, resources, or capabilities, it is impractical for us to provide an accurate amount of hours that will be required for the services requested or a not-to-exceed limit on fees and expenses charged. However, our fees for the services anticipated at this time will be approximately \$21,500 for Smyth County and \$3,750 for Smyth County EDA.

The term of this engagement is for the year ended June 30, 2022. The Firm may perform additional services upon receipt of a formal request from the County with terms and conditions that are acceptable to the County and the Firm.

The agreements and undertakings of the County and the Firm contained in this engagement letter shall survive the completion or termination of this engagement.

Acceptance

Please indicate your acceptance of this agreement by signing in the space provided below and returning this engagement letter to us. We look forward to continuing our professional relationship with the County of Smyth, Virginia.

Hicok, Brown & Company
Certified Public Accountants

RESPONSE:

This letter correctly sets forth the understanding of County of Smyth, Virginia.

By:

Title:

Date:

A meeting of the Smyth County Budget Committee was held at the County Office Building on Thursday, April 7, 2022, at 1:00 p.m.

Committee Members Present:

Rye Valley District Supervisor Lori Deel Chilhowie District Supervisor Michael Sturgill

Committee Members Absent:

Atkins District Supervisor Charles Atkins

Staff Members:

County Administrator, Shawn Utt Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey

Rye Valley District Supervisor Lori Deel called the meeting to order at 1:02 p.m.

County Administrator, Shawn Utt discussed the following items:

<u>4th Quarter Appropriations</u> – Mr. Utt presented the following compiled summary of appropriation requests for the fourth quarter.

\rightarrow	General County	6,373,012
\rightarrow	Schools - Operating (Fund 009)	12,239,917
\rightarrow	Social Services (Fund 013)	1,374,530
\rightarrow	Recovery Court (Fund 749)	42,421

TOTAL APPROPRIATION AMOUNT - \$20,029,880

• A motion was made by Chilhowie District Supervisor Michael Sturgill to approve the fourth quarter appropriation as presented in the amount of \$20,029,880. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

<u>Update on Community Center funding requests</u> – Mr. Utt discussed the community centers funding requests previously discussed with the Budget Committee at the March 31st committee meeting. He noted that it may be more seamless and agreeable to the Board for the County to serve as fiscal agent for the requests, paying invoices to the actual contractors. A question was presented regarding procurement issues, and it was recommended that the EDA be approached to serve in that role since they are better suited to work with the procurements that have already been made by each community center. Following further discussion, the following motion was made:

• A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend partnering with the EDA to consider serving as the fiscal agent to help facilitate local support for the community centers renovation/construction needs. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

<u>Budget transfer request</u> – Mr. Utt provided a memo from Clegg Williams regarding some difficulties the County has experienced difficulties trying to recruit CDL drivers. Mr. Williams suggested bringing the current positions that require a CDL (9 currently) up to a minimum of \$35,000 annual salary (currently salary minimum is \$31,200). In the memo, Mr. Williams presented an option to transfer funding from his nuisance abatement line item since it will not be needed this fiscal year due to the timing of the current court proceedings. Mr. Utt is recommending the Board to consider the budget transfer of \$8,550 from the Building & Zoning Nuisance Claims (001-034010-5804) to Solid Waste Collection & Disposal (001-42030-1001).

After discussion, the following motion was made:

• A motion was made by Chilhowie District Supervisor Michael Sturgill to recommend the approval of the budget transfer request of \$8,550 from Building & Zoning fund 001-034010-5804 to Solid Waste Collection & Disposal 001-042030-1001 to allow for the increase of CDL driver positions. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

RFP for Auditor Services – The County has been working through the RFP process for auditor services. The current agreement expires June 30, 2022. Mrs. Richardson placed advertisements in the Bristol Herald, Roanoke Times, local newspapers and mailed the actual RFP documents to several accounting firms around the greater region. She reported that with all that effort, only one proposal was received from Robinson, Farmer, Cox who is the current County auditor. Mr. Utt would like to recommend moving forward on negotiations with Robinson, Farmer, Cox to ensure no traction is lost on the upcoming fiscal year ending June 30th.

Mrs. Richardson said she will proceed with getting a cost for audit services from Robinson, Farmer, Cox.

The following motion was made:

• A motion was made by Chilhowie District Supervisor Michael Sturgill to authorize the County Administrator to negotiate with Robinson, Farmer, Cox and execute the agreement contract. Rye Valley District Supervisor Lori Deel seconded the motion, and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 1:27 p.m.

SMYTH COUNTY SCHOOL BOARD

DR. DENNIS G. CARTER, DIVISION SUPERINTENDENT
121 BAGLEY CIRCLE, SUITE 300
MARION, VIRGINIA 24354-3140
PHONE: 276-783-3791
FAX: 276-783-3291

JESSE CHOATE, CHAIRMAN SUSAN B. WILLIAMS, VICE-CHAIRPERSON TARA E. FRENCH, CLERK CHARLES M. BUCHANAN, JR. ROGER L. FRYE DR. PAUL L. GRINSTEAD DR. KYLE N. RHODES TODD WILLIAMS

April 5, 2022

TO:

Smyth County Board of Supervisors

FROM:

Smyth County School Board

SUBJECT:

April-June 2022 Appropriation Request

COUNTY SCHOOL OPERATING FUND	\$12,239,91	7.00
COUNTY SCHOOL DEBT AND CAPITAL OUTLAY FUND	\$.00
SCHOOL TEXTBOOK FUND	\$.00

Quarter 1	Column2	Column3	Column4	Column5	Columne	Column7	Column8	Column9
	61000	62000	63000	64000	90059	67000	00089	Totals
Original Approved Budget	\$37,809,472.00	\$1,599,805.00	\$2,615,943.00	\$4,788,627.00	\$3,948,438.00	\$2,172,106.00	\$1,521,396.00	\$54,455,787.00
Quarter 1 Appropriation	\$9,452,368.00	\$399,951.00	\$653,986.00	\$1,676,019.00	\$987,110.00	\$2,172,106.00	\$532,489.00	\$15,874,029.00
Quarter 1 Supplemental Appropriation				_			\$100,000.00	\$100,000.00
FY2021 Carry-Over Appropriation				\$210,678.00				\$210,678.00
FY2022 ESSER II Budget Amendment				\$973,911.00				\$973,911.00
July 2021 Expenditures	\$689,891.52	\$85,404.99	\$78,379.14	\$401,230.63	\$54,871.15	\$540,634.50	\$76,338.56	\$1,926,750,49
August 2021 Expenditures	\$750,183,83	\$81,292.76	\$49,523.72	\$493,878.92	\$96,487.54	\$30.00	\$362,126,31	\$1 833 523.08
September 2021 Expenditures	\$3,168,066.01	\$156,121.86	\$203,031.18	\$830,061.50	\$143,181.66	\$0.00	\$187,388.82	\$4,687,851.03
Balance at End of Quarter 1	\$4,844,226.64	\$77,131.39	\$323,051.96	\$1,135,436.95	\$692,569.65	\$1,631,441.50	\$6,635.31	\$8,710,493.40
Quarter 2	Column2	Column3	Column4	ColumnS	Columne	Column7	Column8	Column9
	61000	62000	63000	64000	65000	00029	68000	Totals
Balance at Beginning of Quarter 2	\$4,844,226.64	\$77,131.39	\$323,051.96	\$1,135,436.95	\$692,569.65	\$1,631,441.50	\$6,635.31	\$8,710,493.40
Quarter 2 Appropriation	\$9,452,368.00	\$399,951.00	\$653,986.00	\$1,197,157.00	\$987,110.00	\$0.00	\$380,349.00	\$13,070,921.00
October 2021 Expenditures	\$3,108,721.83	\$140,723.97	\$187,993.32	\$522,202.93	\$319,482.46	\$231,150.00	\$97,193.27	\$4,607,467.78
November 2021 Expenditures	\$3,460,109.06	\$150,830.85	\$215,957.38	\$653,703.83	\$423,416.03	\$1,028,677.00	\$97,136.18	\$6,029,830.33
December 2021 Expenditures	\$3,190,356.75	\$134,970.84	\$185,314.63	\$473,064.91	\$660,501.16	\$30.00	\$180,243.59	\$4,824,481.88
Balance at End of Quarter 2	\$4,537,407.00	\$50,556.73	\$387,772.63	\$683,622.28	\$276,280.00	\$371,584.50	\$12,411.27	\$6,319,634.41
Quarter 3	Column2	Column3	Column4	Column5	Column6	Column7	Column8	Column9
	61000	62000	63000	64000	00059	00029	00089	Totals
Balance at Beginning of Quarter 3	\$4,537,407.00	\$50,556.73	\$387,772.63	\$683,622.28	\$276,280.00	\$371,584.50	\$12,411.27	\$6,319,634.41
Quarter 3 Appropriation	\$9,452,368.00	\$399,951.00	\$653,986.00	\$1,197,157.00	\$987,109.00	\$0.00	\$380,349.00	\$13,070,920.00
Quarter 3 Supplemental Appropriation				000 000			\$100,000.00	\$100,000.00
TZUZZ ESSEN BUNBEL MINEHUNEHL				on on one one			on monoracce	ממיחחחיחבהל
January 2022 Expenditures	\$3,202,994.47		\$280,158.03	\$525,110.80	\$327,683.86	\$313,893.95	\$165,990.59	\$4,949,528.06
February 2022 Expenditures	\$3,404,904.43	\$140,874.31	\$165,455.76	\$819,333.33	\$362,207.43	\$655.00	\$233,791.95	\$5,127,222.21
March 2022 Experiments Balance at End of Quarter 3	\$4,028,171.10	\$38,645.40	\$394,894.53	\$679,056.81	\$174,866.74	\sqrt{s}	\$364,894.32	\$5,736,789.45
Ouarter 4	Column2	Column3	Column4	ColumnS	Columné	Column7	Column8	Column9
	61000	62000	63000	64000	00059	00029	00089	Totals
Balance at Beginning of Quarter 4	\$4,028,171.10	\$38,645.40	\$394,894.53	\$679,056.81	\$174,866.74	\$56,260.55	\$364,894.32	\$5,736,789.45
Quarter 4 Appropriation	\$9,452,368.00	\$399,952.00	\$653,985.00	\$718,294.00	\$987,109.00	\$0.00	\$28,209.00	\$12,239,917.00
April 2022 Expenditures								\$0.00
May 2022 Expenditures								\$0.00
June 2022 Expenditures								\$0.00
	\$13 A80 539 10		\$1 048 879 53	\$438,597.40 \$1.048,879.53 \$1.397.350.81 \$1.161.975.74	\$1 161 975 74	\$56.260.55	¢203 103 33	\$303 103 32 \$17 076 706 AE

121 Bagley Circle Suite 200 Marion, VA 24354



Chris Austin Director (276) 783-8148 FAX (276) 783-6327

Smyth County Department of Social Services

TO: SMYTH COUNTY BOARD OF SUPERVISORS

FROM: CHRISTOPHER L. AUSTIN, DIRECTOR

DATE: April 14th, 2022

Appropriation Request for checks written April 1st, 2022 thru June 30th, 2022:

Christoph J. arotan

\$1,374,530



Smyth County Building and Zoning Department

121 Bagley Circle, Suite 120, Marion, VA 24354 Phone (276) 706-8317 Fax (276) 783-9314 buildingandzoning@smythcounty.org Zoning Ordinance
Floodplain Ordinance
Subdivision Ordinance
Erosion Control Ordinance
Manufactured Home Ordinance
Virginia Uniform Statewide Building Code

To:

Shawn Utt

From:

Clegg Williams

Date:

April 6, 2022

Subject:

Proposed Budget Transfer

As we have interviewed for positions in the Solid Waste Department and Water/Sewer Department, I have taken note of how small the applicant pools are. Recently, I contacted several local companies that employee CDL drivers. Of the three that returned my calls, the average salary being offered to unexperienced drivers is \$43,680/year. Wanting to retain the drivers we have and hoping to attract new drivers when positions become available, I would like to recommend a salary increase for all of our positions that require a CDL. For our new hires, I propose a starting salary of \$35,000/year. To bring our current employees to that level, I suggest their salaries be immediately increased by \$3,800/year. To cover the costs for the remainder of the budget year, I propose \$8,550 be transferred from 034010-5804. While I had hoped to utilize these monies to mitigate public nuisances, none of the current declared properties have made it to court. When you add the time needed to procure a contractor, I doubt any of the subject properties will abated this fiscal year.

A meeting of the Smyth County Building & Grounds Committee was held at the County Office Building Thursday, April 7, 2022, at 2:00 p.m.

Committee Members Present:

Chilhowie District Supervisor Michael Sturgill, Chair Rye Valley District Supervisor Lori Deel Park District Supervisor Kris Ratliff

Committee Members Absent:

None.

Staff Members Present:

County Administrator Shawn Utt
Assistant County Administrator Lisa Richardson
Administrative Assistant Paula Harvey
Building & Zoning Administrator Clegg Williams
Building & Grounds Superintendent Dennis Greer

Chair, Chilhowie District Supervisor Michael Sturgill called the meeting to order at 2:02 p.m.

County Administrator, Shawn Utt presented the following for discussion:

1) County Building Needs Assessment Study RFP Update – Mr. Utt reported that the County has been working through the interview process for the proposed needs assessment study through a committee that consists of him, Lisa Richardson, Clegg Williams, Dennis Greer, and Allen Asbury (Smyth County Schools). Mr. Utt said that after going through the review process and interviews, the decision was made to recommend moving forward with AECOM out of Roanoke, VA. Mr. Utt noted that what grabbed the committee's attention the most during the interview was the presentation of some ideas of using the existing space in a more creative and efficient way. Finally, Mr. Utt added that there are some funding options with historic tax credits that may worth considering and with that could possibly get as much as 45% of the renovation costs covered.

Mr. Utt recommended that the committee move forward with AECOM and presented the committee members information regarding the fee proposal from AECOM in the amount of 99,915.00 which is slightly below the \$100,000.00 budget. Mr. Utt said the draft study should be completed within approximately four months.

After discussion, the following motion was made:

• A motion was made by Rye Valley District Supervisor Lori Deel to recommend approving the fee of \$99,915.00 with AECOM to conduct the Building Needs Assessment Study. Park District Supervisor Kris Ratliff seconded the motion, and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 2:25 p.m.





AECOM 10 South Jefferson Street Roanoke, VA 24011 aecom.com

April 5, 2022

Shawn M. Utt Smyth County Administrator 121 Bagley Circle, Suite 100 Marion, VA 24354

Architectural & Engineering Services -Feasibility Study and Space Needs Assessment Proposal

Dear Shawn,

We are pleased to be selected as the preferred consultant design team and provide you a proposal to assess the County's space needs, assess the existing buildings used and provide a feasibility study to demonstrate the most viable approach to meet the needs of the County for decades to come.

General Information and Objective

Since 1996, the Morison Building, located at 121 Bagley Circle, Marion, has been the location of the Smyth County Administrative offices as well as the Smyth County School Board Administration, Smyth County Department of Social Services, and a variety of other governmental offices. Located adjacent to the campus of the Southwest Virginia Mental Health Institute, the building was originally built in 1953 as a part of the mental health institute's operations. Since occupying the building in 1996, the County has made modest improvements over the years but in general, the original layout remains intact. The County is in the process of negotiating the acquisition of the property from the Commonwealth of Virginia.

The County also owns a stand-alone building that provides office space for the Smyth County Health Department as well as the Mount Rogers Regional Health Department (located at 201 Francis Marion Lane, Marion). In addition, the recent renovations at the Smyth County Courthouse resulted in the availability of space for operational expansions if necessary.

In this context it has become necessary to review the space needs for County offices both now and in the future, the condition and best use of existing buildings and to make decisions that will best serve Smyth County for decades to come.

Scope of Services - Assessment and Feasibility Study

The purpose of the work described herein is to perform a feasibility study with a space needs analysis that evaluates current and future needs of the County's overall operations, to include the general administration, Smyth County School Board, Smyth County Department of Social Services and Smyth County Health Department. The analysis will include the County functions located within the Morison building as well as other County functions. The feasibility study is intended to provide the Board of Supervisors with the resources necessary to make an informed decision regarding the feasibility of each building's use, both present and future. The study should help to define the current conditions and future needs of each building or if additional building space is required.

Space Needs Analysis

AECOM will determine the space needs for County offices both and the projected future. This will require an interactive process and engagement between the design team and selected representatives from the County. The County will



identify representatives to collaborate with AECOM in the following areas.

- 1. Surveys:
- 2. Site Visit, Walk-through, and Shadowing
- 3. Space Needs review workshops

The gathered and curated information will be organized into a detailed list of space needs. This will include both empirical data (quantity and size of space), qualitative, adjacency relationships and narrative regarding operational objectives.

Building Assessments

AECOM will prepare an assessment report which will provide the following information for the Morison Building, Health Department Building, Wells Fargo Downtown Building and Old Dewberry Davis Office Building:

- Current condition of the building finishes and structure including any external areas under the control of the county.
- 2. Current condition of the existing HVAC, plumbing, electrical and communications systems.
- 3. Review of maintenance records of the property/systems.
- 4. Review of current utilities capacities.
- 5. Potential challenges for the renovation of the property to meet the County's office space needs.

Historic Tax Credit Evaluation

Hill Studio will provide an initial evaluation to determine whether the Morison Building could be eligible for both state and federal historic rehabilitation tax credits. To be eligible for the tax credit programs, a building must be nominated to the Virginia Landmarks Register (VLR) and National Register of Historic Places (NRHP) individually or as a contributing resource to a historic district.

Hill Studio will evaluate the potential of the Morison Building to be listed on the VLR and NRHP as an individual property or as a contributing resource to a potential Southwestern State Hospital Historic District. Work would include a site visit to Southwestern State Hospital, a walkthrough of the Morison Building, photography, and preliminary research on the history of the Morison Building and state hospitals within the statewide context.

Hill Studio will also provide a brief analysis of the process for obtaining historic rehabilitation tax credits, if applicable, as well as an assessment of the feasibility option for reuse of the building to determine applicability and viability with the tax credit programs.

Feasibility Options to be Considered

Five feasibility options will be preliminarily considered. Up to three options will evaluated in more detail to determine a preferred option.

- Reuse of the Morison Building:
- 2. Develop a new building on a greenfield space: This study will identify the potential geographic area within which this should be developed. It will also identify any potential lots in this area.
- Well Fargo downtown location: The Well Fargo downtown branch is scheduled to close in October 2022.
 Consideration will be given to determine the viability of using this building to serve the needs of Smyth County.
- 4. Old Dewberry Davis office building:

After initial appraisal, up to three options will be developed in more detail. This will include space fit analysis, additions (if any), technical upgrades required and feasibility capital and operational costs.

Deliverables

AECOM will provide a summary .pdf document for each of the following at stages of work.



- 1. Space needs Analysis
- 2. Building Assessments
- 3. Feasibility Options

A final report will compile these documents and provide an executive summary stating the preferred option and recommended path forward. This report will include drawings, tables, narrative and cost estimate. (5) in-person meetings are planned in addition to the site visits required for the building assessments. Other discussions or reviews will be held via Microsoft Teams, WebEx or Zoom. AECOM will study for compliance with all regulations applicable at the time of the study. The final report will be submitted as a .pdf sent via email.

Schedule

See Attachment 1. Specific dates will be developed and reviewed with Smyth County upon completion and receipt of a fully executed contract.

Assumptions

1. The County will provide AECOM with drawings of the existing buildings to be studied in .dwg, .dxf or .pdf format. This includes the Morison Building, Health Department Building, Old Dewberry Davis Office Building. AECOM will prepare high level single line floor plans of the Wells Fargo Downtown Marion location sufficient for analyzing its feasibility to serve the County's space needs.

Additional Services

- 1. Building surveys and preparation of base .dwg files above any indicated elsewhere in this proposal
- Schematic, Full Design, and Construction Phase services.
- Hazardous materials analysis and abatement are not included.

Fee

AECOM will provide the above described services for the lump sum fee of \$99,915.00 (Ninety-nine thousand nine hundred fifteen dollars and zero cents).

Additional site visits, above the six included, may be requested at the cost of travel time times the billable rate plus \$130 for expenses.

We are eager to begin serving you on this project.

Yours sincerely,

Allen Crocker Vice President **AECOM**

M: +1-540-581-2918

E: allen.crocker@aecom.com

Shane Powers, PLP Senior Associate, Project Management **AECOM**

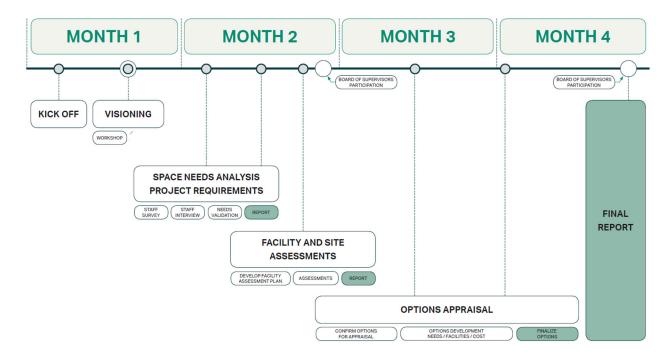
M: +1-540-529.1356

E: shane.powers@aecom.com

cc: John Wissinger

AECOM

Attachment 1 - Schedule (Key Tasks)



aecom.com 12,05



Attachment 2 - Fee Chart

Work Hour Estimate Smyth County Space Needs Analysis and Feasibility Report 4/5/2022

Phase Design	Task	Rate	Principal \$235	Project Manager \$215	Senior Architect \$175	Architecture Assistant \$95	Interior Designer \$125	Interior Designer Assistant \$90	Structural Engineer \$160	Structural Engineering Assistant \$95	Building Engineer \$155	Building Engineer Assistant \$95	Cost Estimator \$120	Admin \$70	Total	
Design	Kick-Off Meeting and Preparation (Virtual)		1	4	1		1							8	15	2.22%
	Visioning Workshop Preparation and Report		4	4	2	12	4	12							38	5.61%
	Visioning Workshop (1)		6	2	2		6								16	2.36%
	Space Needs Analysis and Report		8	4	12		32	48	4	2	10	4			124	18.32%
	Space Needs Analysis Workshops (2)		10	4	4		10								28	4.14%
	Facility and Site Assessments and Report		1	2	26	34			16	10	40	22	4		155	22.90%
	Facility and Site Assessments Site Visits (1)			1	12	12			10		20				55	8.12%
	Feasibility Options Appraisal and Report		12	4	28	56		10					24		134	19.79%
	Feasibility Options Review Workshops (2)		10	4	10		4								28	4.14%
	Compile Final Report		1	4	16	30		4	2		2				59	8.71%
	Participate in Board of Supervisors Presentations (2) (Virtual)		4												4	0.59%
	Final Revisions to Final Report (Based on County's Comments)		1	2	4	6								8	21	3.10%
	Total Hours Total Fee		58 \$13,630	35 \$7,525	117 \$20,475	150 \$14,250	57 \$7,125	74 \$6,660	32 \$5,120	12 \$1,140	72 \$11,160	26 \$2,470	28 \$3,360	16 \$1,120	677 \$94,035	
Subconsultants	Hill Studio (Historic Tax Credit Appraisal)		Site Visit \$1,500	Research \$1,000	Analysis \$1,000	Assess Option \$1,000		Subtotal \$4,500	Markup (10%) \$600	Total \$5,100						
	Total Subconsultant Fee							\$4,500	\$600	\$5,100						
Expenses	Travel (local) Reproduction Total Expenses		Number 6 0	Rate \$130.00 \$0.00	excluded (all d	ligital deliverables)				Total \$780.00 \$0.00 \$780.00						
Total Fee										\$99,915.00						

aecom.com 1215

Smyth County Public Safety Committee / Broadband Committee Joint Meeting



March 7, 2022 Smyth County Board Room

Call to Order 11:00 a.m.

Lori Deel called meeting to order for Public Safety; Mike Sturgill called meeting to order for Broadband.

Attendance

Public Safety Committee Members-Lori Deel (chair), Mike Sturgill, and Courtney Widener Broadband Committee Members- Mike Sturgill (chair), Lori Deel, and Kris Ratcliff

Staff- Shawn Utt, County Administrator; Lisa Richardson, Assistant County Administrator; Curtis Crawford, Emergency Services Coordinator; Shannon Williams, 911 Coordinator/EMD Director; Kendra Hayden, Economic Development Project Manager; Chip Shuler, Sheriff SCSO; Johnny Joannou, Chief Deputy SCSO; Mark Blevins, SCSO; MPD Detective; Paula Harvey, Administrative Assistant

Guest- Nikki Skinner, AT&T Representative, Other AT&T Representatives (Garrett McGuire,) Virtual.

AT&T Presentation

Mr. Crawford reported that County Staff had a preliminary meeting about a month prior with AT&T and now the representatives are joining the meeting to bring the committees up to speed and begin discussion of advancing the cellular coverage throughout the County. N. Skinner summarized the "FirstNet" program that AT&T is implementing (this being the public safety approach being funded by the Federal government to improve interoperability measures). G. McGuire discussed similar projects across the Commonwealth. L. Deel discussed the opportunity at head to build out emergency communications as well as a desire to improve wireless communications for the citizens. N. Skinner advised she had done some testing herself and found coverage is sparse throughout the County. She requested County maps to help assist in building out data. L. Deel asked the representatives what they preferred, building new sites or coexisting on existing. G. McGuire advised that further study would be needed to decide the best path forward, but full buildout would be 18 months for a new tower site while coexisting can be much quicker. Further discussion followed. C. Crawford advised that the Towns should be brought on to bring further assets to the table. G. McGuire advised that with FirstNet in AT&T's wheelhouse, the build out can be better. At this time, only one "Band

14" tower (required by FirstNet operations) is in the County and is in Marion. C. Crawford asked if any formal agreement was needed to move forward. N. Skinner advised no but is excited to move forward with the County. Staff agreed to work with AT&T and the committees to develop options for further consideration.

Broadband committee adjourned with no further business at 11:30 a.m.

Radio Feasibility Study

S. Williams gave an update and advised the project is in phase 2. S. Utt advised more people are getting involved with the weekly radio meeting calls, such as representatives from each Town, the fire chiefs group and EMS. L. Deel advised she was frustrated that no option on prices have been presented. M. Sturgill agrees that there should be a breakdown of cost. S. Utt advised that with the RFP process, one anticipated outcome will be a menu of options with pricing connected. C. Widner asked if other agencies will assist with cost and that it should be considered.

Chiefs' Meeting

C. Crawford advised that the Chiefs meeting was held the Monday prior. Dr. Bruzzo was asked to give a run down of EMD's progress. At this time, the EMD program is operating beyond expectations and improvements are ongoing. Credit to the openness of most dispatchers to learn and progress. Monthly improvement meetings are aiding in the advancement of the program.

April Recognitions

April has Telecommunicators and Animal Control Officer Week.

Smyth County/Town of Chilhowie MOU for Training Building

C. Crawford presented a draft agreement related to the ARPA funding that is being provided to the Town of Chilhowie for the regional training building. He noted this agreement also formalizes the operational expectations with the Town being the primary care giver and the County committing to an annual payment of 50% of the utility costs, preventative maintenance, insurance and janitorial costs (expected to be less than the currently budgeted \$10,000). He also noted that expenses higher than \$5,000 will be planned ahead for budgeting purposes. He requested the approval of the agreement to begin the training building approved pending final review by the County Attorney.

A motion was made by Royal Oak District Supervisor Courtney Widener to recommend approval of the Smyth County/Town of Chilhowie MOU for the training building pending County Attorney's review. Seconded by Chilhowie District Supervisor Michael Sturgill and it was unanimously approved.

With no further business, the meeting was adjourned at 12:09 p.m.



MEMORANDANDUM OF UNDERSTANDING

FOR DEVELOPMENT AND USE OF THE





This Memorandum of Understanding Agreement ("Agreement") is made as of May 1st, 2022, between Smyth County, Virginia, a political subdivision of the Commonwealth of Virginia (hereinafter referred to as "County") and the Town of Chilhowie, Virginia, a municipal corporation (hereinafter referred to as "Town") (collectively "the Parties").

ARTICLE I

EXECUTIVE SUMMARY

The Town and County have both agreed in the need for a centralized classroom building to further advance the training of first responders of Smyth County and the public safety agencies within. The Smyth County Fire and Rescue Academy ("SCFRA") Classroom Building will be the anchor point of the full training facility currently owned and operated by the Town and is proposed to provide in-person and virtual learning opportunities to all first responders. SCFRA will be funded on a joint venture from the Parties of this MOU. Benefits to the community and the Parties include increased access to higher education and training opportunities, trained public safety workforce, and a more centralized location for the region to receive public safety training. The Classroom Building will assist in the growth of the public safety sector and cultivate a tradition of safety and specialized training in Smyth County. As the volunteerism mindset decreases throughout southwest Virginia, it is imperative to develop a training program that encourages public safety careers. It should be recognized that this will be an important regional facility, partnering with the Virginia Department of Fire Programs and Southwest Virginia Emergency Medical Services Council to offer high quality programs to increase the number of emergency public safety personnel able to serve throughout Smyth County.

ARTICLE II

RECITALS

- 1. The County has agreed to allot \$175,000.00 to the Town to fund one-half to the construction of the Classroom Building using a portion of their allocation of ARPA funding.
- 2. The Town has agreed to allot \$175,000.00 to fund one-half of the construction of the Classroom Building using a portion of their allocation of ARPA

ARTICLE III

DEFINED TERMS

As used herein the following terms shall have the meanings stated below:

Classroom Building: Refers to the building housing classrooms, administrative offices, restrooms, storage, breakroom, and associated spaces. This structure is to be located at 340 Responder Way, Chilhowie, VA in the Northeast corner of the Fire-Rescue Training Center on property currently owned and maintained by the Town.

Fire-Rescue Training Center: Refers to the facility containing structures and props used in the training of firefighters, first responders and emergency medical personnel. These facilities currently include live fire training building, vehicle fire training prop, pump training prop, fire behavior prop, ventilation prop, and other associated equipment.

ARTICLE IV

AGREEMENT

SECTION 1: ACQUISITION

1.1 Ownership and Property Interest of the Parties.

- 1.1.1 Ownership of the Property. The Town shall retain ownership of the property. No course of conduct or actions by the County will entitle the County to any ownership or title in the property, or any portion thereof.
- 1.1.2 Ownership of the Classroom Building. From the completion of the Classroom Building forward, the building will be in the ownership of the Town including training props.
- 1.1.3 Succession of the Town. In the event that the Town moves to no longer operate the Fire-Rescue Training Center, the County will be given the right of first refusal to assume ownership/operations, and the agreement will be renegotiable with new ownership of the Fire-Rescue Training Center.

SECTION 2: DEVELOPMENT

2.1 Administration. The Town shall administer all construction contracts for the necessary infrastructure and other site improvements; and shall have the usual rights of an owner of a public construction project, including the authority to approve changes and make payments. The Town shall enter into all construction, supply, and other contracts for the work to be performed and materials to be supplied in connection with the Fire-Rescue Training Center and construction of the proposed classroom building.

- **2.2 Reimbursement for Specific Site Work.** The Town shall be responsible for all necessary work and materials associated with site preparation, including necessary infrastructure, grading, drainage, and building pads or right-of-way improvements for the Fire-Rescue Training Center. In the event the Town is required to improve any portion of the Fire-Rescue Training Center site beyond the original plans for the classroom building, it is agreed that the County shall be consulted to determine its reasonable proportionate share.
- **2.3 Changes.** The Town shall have sole right to require and pay for enhancements and upgrades to any facilities within the Fire-Rescue Training Center site. While the Town may consult with the County for direction or advise, the County will have no authority or right to demand or order changes to the training site or props associated (other than those mandated by State law in the course of development) and shall not be responsible for costs associated with such enhancement or upgrades unless other agreements are made.
- **2.4 Project Management.** The Town shall furnish a representative to perform usual and customary functions of a project manager. The County, may, at its discretion and at no cost to the Town, furnish a representative who may consult and cooperate with the Parties regarding site specific improvements only.

SECTION 3: OPERATION AND MAINTENANCE RESPONSIBILITIES

3.1 Facilities Inspection, Testing, Repairs, and Planned Maintenance Needs.

The Town shall be responsible for all preventative maintenance, required maintenance, required inspections, required testing, and repairs to the Fire-Rescue Training Center. All approved work associated with any inspections, testing and all repairs and maintenance needs for the Fire-Rescue Training Center shall be completed and coordinated by the Town through its usual and customary procurement process. At the end of the fiscal year, the Town will invoice the County for one-half of the preventative maintenance, required maintenance, required inspections, required testing, and repairs annual cost.

- **3.2 Utilities.** The Town shall be responsible for all costs associated with necessary utility services for the Fire-Rescue Training Center, including, but not limited to, electrical, gas, water, and phone services. At the end of the fiscal year, the Town will invoice the County for one-half of the annual utility cost.
- **3.3 Insurance.** The Town shall provide and maintain in full force liability and property damage insurance through their common insurance carrier. At the end of the fiscal year, the Town will invoice the County for one-half of the annual insurance cost.

- **3.4 Janitorial, Office, and General Supply.** The Town shall provide the general supply of janitorial and general day to day operations supply for the Fire-Rescue Training Center, included but not limited to, cleaning, cleaning supply, office supply, and general supply. At the end of the fiscal year, the Town will invoice the County for one-half of the annual supply cost.
- **3.5 Large Procurement Purchases.** Any larger or planned maintenance issue that occur, or any cost over \$5,000.00, shall be presented to the Parties during their annual budget development process for further consideration.

SECTION 4: GENERAL TERMS

- **4.1 Conflict Resolution.** The Parties desire to resolve any dispute between them as quickly, inexpensively, and efficiently as possible, avoiding the expense and delay of court proceedings. This applies to every potential dispute between the Parties. Consequently, the Parties agree to the following sequence of procedures to resolve such disputes:
- 4.1.1 Negotiation. When either party feels a dispute has arisen, the Party shall notify the other Party in writing of the nature and details of the dispute. Within fifteen (15) days, a meeting shall be held between the Parties to begin a good faith attempt to negotiate a resolution. During this procedure, the Parties shall communicate directly with each other in an effort to reach an agreement which serves the best interest of both Parties. This is considered an administrative prerequisite which must be done prior to mediation or arbitration as set forth below.
- 4.1.2 Mediation. If negotiation as proved in Section 4.1.1 does not resolve the dispute, the Parties shall submit the matter to a neutral private mediator to facilitate further negotiations between the Parties and, if possible, to resolve the dispute upon mutual consent of the Parties. The cost of the mediation shall be borne equally between the Parties.
- 4.1.3 Arbitration. If the dispute does not resolve pursuant to the procedures set forth in Sections 4.1.1 or 4.1.2 above, then the Parties may submit the matter to binding arbitration under Virginia Law. The arbitration may be conducted in Smyth County, Virginia. The fees and costs of the arbitration shall be borne equally by the Parties. The prevailing party shall not be entitled to the recovery of its attorney's fees or costs. Each party shall bear the expense of its own counsel, experts, and preparation and presentation of proof, in connection with all proceedings.

- **4.2 Time of Essence.** Time is of the essence with respect to the performance of each and every term, condition, and obligation of this agreement. Each of the Parties shall execute and deliver all such documents and perform all such acts as reasonably necessary, from time to time, to carry out the matters contemplated by this agreement.
- **4.3 Termination.** The current conditions, restrictions, environmental of the property are assumed to provide for the feasible development of the SCFRAB. The Parties acknowledge that this MOU and any subsequent agreements may be terminated upon thirty days written notice based on the sole discretion of either Party between the time this MOU is signed. During the first five (5) years, if a notice is provided for termination, the Parties will meet to discuss the procedure of termination and the financial procedures to disengage further obligations. The cancellation of the MOU based upon the above circumstances will result in no penalties or damages to any parties after the first five (5) years.
- **4.5 Incorporations of Recitals.** The recitals set forth above are true and correct and are incorporated into this Agreement as though fully set forth herein.

The remainder of this page is left blank intentionally.

Signature pages follow.

IN WITNESS WHEREOF, the parties, acting under the authority of their respective governing bodies, have caused this Contract to be duly executed in duplicate each of which shall constitute an original.

	SMYTH COUNTY, VIRGINIA a political subdivision of the Commonwealth of Virginia
	Charles E. Atkins Chair, Smyth County Board of Supervisors
Attest:	Chair, Shryth County Board of Supervisors
Shawn M. Utt, County Administrator	_
COMMONWEALTH OF VIRGINIA COUNTY OF SMYTH, to wit:	
	, 2022 was acknowledged before by Charles E. Atkins, Chair of the Smyth County
	NOTARY PUBLIC

IN WITNESS WHEREOF, the parties, acting under the authority of their respective governing bodies, have caused this Contract to be duly executed in duplicate each of which shall constitute an original.

	CHILHOWIE, VIRGINIA a municipal corporation
	Gary Heninger Mayor, Town of Chilhowie
Attest:	
John E. B. Clark, Jr., Town Manager	_
COMMONWEALTH OF VIRGINIA COUNTY OF SMYTH, to wit:	
The foregoing agreement dated _ me this day of, 2022,	, 2022 was acknowledged before by Gary Heninger, Mayor, Town of Chilhowie.
	NOTARY PUBLIC

A meeting of the Smyth County Water & Sewer Committee was held at the County Office Building on Thursday, April 7, 2022, at 9:30 a.m.

Committee Members Present:

Saltville District Supervisor Roscoe Call, Chair Vice Chair, Rye Valley District Supervisor Lori Deel

Committee Members Absent:

North Fork District Supervisor Phil Stevenson

Staff Members:

County Administrator, Shawn Utt Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey Building & Zoning Administrator, Clegg Williams

Saltville District Supervisor Roscoe Call called the meeting to order at 9:33 a.m.

Mr. Utt discussed information regarding the following:

<u>Smyth/Wythe/Rural Retreat Interconnect</u> – Mr. Utt reported that the County has been working through the engineering analysis of the proposed interconnection between the Smyth County water system and the Wythe County water system. Mr. Utt said that the Preliminary Engineering Report (PER) looked at various options for the County to purchase an average of 35,000 to 40,000 gallons of water per day. As a result of the PER, it was recommended that Smyth County and the Town of Rural Retreat consider negotiating an interconnection based on the following facts:

- a) <u>Cost of Water</u> The Town of Rural Retreat will be able to provide water at a much lower cost than Wythe County. The PER quotes a wholesale rate of \$2.50 per 1,000 gallons but we expect the County may be able to negotiate a lower amount. One thing to note though would be that debt service costs for any construction would need to be incorporated into these figures to calculate a true cost per 1,000 gallons. Those construction costs will include those borne by the Town of Rural Retreat to get their water system connected to the County's system at the Wythe/Smyth County line. It will also include, at a minimum, a water tank near the former brick plant as well as some water line extensions to mitigate pressure issues we are currently experiencing.
- b) <u>Cost of Construction</u> The interconnection point with the Town of Rural Retreat is much closer to the County's line than the Wythe County connection (11,600 feet compared to 20,800 feet). The Rural Retreat cost estimate is roughly half of the Wythe County estimate.

c) <u>Future Growth Ability</u> - The Town of Rural Retreat's water system is on a higher elevation than the Town of Marion's system and thus, can provide water to a larger portion of the eastern area of Smyth County which will allow for future water line extensions.

With the above in mind, it would benefit the County to partner with the Town of Rural Retreat on a funding application to the Virginia Department of Health's Water Improvements grant/loan fund. This year's program is expected to have a substantial amount of grant funding due to the influx of the federal infrastructure investments and ARPA funding. The County anticipates a minimum of 50% "loan forgiveness" (aka, grants) and possibly more. Mr. Utt noted that while looking at the project, the County should also consider a few additional water lines to help build out the eastern water system (Kiawana Road and Rocky Hollow Road at a minimum and possibly Phillippi Hollow Road). Mr. Utt stated that while the water study engineers are still "running the numbers", it appears that there are enough customers in these areas to fully cover the debt service and operational costs, especially due to the anticipated grant funding levels.

After further discussion, the following motion was made.

• A motion was made by Rye Valley District Supervisor Lori Deel to recommend authorizing the County Administrator to apply for funding with the Virginia Department of Health's Water Improvements grant/loan for phase one of the Rural Retreat Interconnect Project. Saltville District Supervisor Roscoe Call seconded the motion, and it was unanimously approved.

Mr. Utt noted that a water purchase agreement would still need to be finalized with the Town of Rural Retreat but this application should be seen as a good faith gesture to the Town that the County is interested in moving forward.

Mrs. Richardson stated the interconnect would help to assist with fire protection.

Mrs. Deel said there needs to be a discussion to add fire hydrants in the area to assist those on the Atkins side of the County.

With no further business to discuss, the meeting was adjourned at 9:48 a.m.



ATTACHMENT 10

Smyth County, Virginia 121 Bagley Circle, Suite 100 Marion, Virginia 24354 Atkins District Chilhowie District North Fork District Park District Royal Oak District Rye Valley District Saltville District

County Administrator Asst. County Administrator - Operations Asst. County Administrator - Development

Charles E. Atkins Michael L. Sturgill Charles P. Stevenson Kristopher S. Ratliff, DPh Courtney Widener Lori H. Deel Roscoe D. Call

> Shawn M. Utt Lisa Richardson Clegg Williams

RESOLUTION OF THE SMYTH COUNTY BOARD OF SUPERVISORS

REQUEST OF SPEED STUDY BE CONDUCTED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION ON ROUTE 91 (SALTVILLE HIGHWAY) IN THE BROADFORD COMMUNITY

WHEREAS, State Route 91 (Saltville Highway), split between the Saltville Magisterial District and the North Fork Magisterial District is traveled by motorists at a high rate of speed creating a hazard to the health, lives and property of citizens living in the area, and other motorists traveling through the said area.

THEREFORE, Be It Resolved by the Board of Supervisors of Smyth County, Virginia that the Board hereby requests that the Virginia Department of Transportation conduct a safety study concerning posting speed limits along Route 91 (Saltville Highway).

Adopted this, the 14th day of April, 2022.

ATTEST:	SMYTH COUNTY BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles E. Atkins, Chair





FACT SHEET STUDENT GOVERNMENT DAY

Date: Thursday, April 28th, 2022

9:15 a.m. until 12:30 p.m.

Lincoln Theatre

Persons to contact: Mike Sturgill-Smyth County Board of Education 783-8865 ext. 2232

Sarah Gillespie-Chamber 423-914-4130 (day of cell phone contact)

School Sponsors: Keith Holley- Chilhowie High School

Jason McClure- Marion Senior High School

Joc Carter- Northwood High School

Seating Assignments: Students will be assigned specific areas to sit in the theatre so that the sponsors

will be able to find them easily.

General Information:

Students will meet at the Lincoln Theatre at 9:15am on Thursday, April 28th. After receiving their name tags and seating assignments, students will be released to "shadow" their hosts for approximately three hours. Students who are going to report to the county administrative offices and the hospital will be bussed there. Students who are going to the Town of Chilhowie and the Town of Saltville, will be bussed to those locations and the towns will bring students to Chilhowie Christian Church for the Opportunity Fair by 1pm. All other students will be met at the theatre and taken to their assignments by a representative of that business or organization. We would ask that the hosts please return the participants to the Lincoln Theatre by 12:30pm. A bus will run from the Smyth County Administrative offices and Smyth County Community Hospital at 12:15pm to return those students to the theatre. Buses will leave the Lincoln Theatre at 12:45pm to bring students to the Opportunity Fair at Chilhowie Christian Church.

All participating businesses are responsible for providing lunch to the students assigned to you

Student Information:

Because all students represent the school system, please encourage your students to be on their best behavior. They should dress appropriate for the occasion and their chosen job shadowing. If a student is identified as a participant, please make sure the student attends school that day. Contact Sarah Gillespie (423-914-4130) immediately the day of the program and inform her if any students are absent so that she may inform the host of the change.

Notes: Students shadowing with Natural Resources & Conservation and Hungry Mother State Park should wear closed toe shoes and may participate in activities that could get them dirty. Students shadowing at Smyth County Community Hospital should wear closed toe does and will be required to sign a waiver.