BOARD OF SUPERVISORS



TUESDAY, DECEMBER 14, 2021 5:00 P.M.



Atkins District Chilhowir District North Fark District Park District Rayal Oak District Rye Valley District Saltville District Charles & Atkins
Michael L. Sturgill
Charles F. Stevenson
Kristopher S. Railiff, DPh
Judy Wyant
Lorill, Deel
Roscoe D. Call

County Administrator Assistant County Administrator Shawn M. Utt Alicia Richardson

MEETING AGENDA SMYTH COUNTY BOARD OF SUPERVISORS

Tuesday, December 14, 2021 5:00 PM

1)	CALL MEETING TO ORDER Pledge of Allegiance & Invocation	Chairman
2)	AMENDMENTS TO AGENDA	Chairman
3)	SPECIAL RECOGNITIONS/PRESENTATIONS a. Ballad Health & Smyth County Community Foundation (Pg 6-7) b. Presentation of June 30, 2021 Audit Report, Emily Viers (Pg 8-13)	Chairman
4)	MINUTES OF PREVIOUS MEETINGS (Pg 14-52) Minutes of the November 10, 2021 meeting	Chairman
5)	PUBLIC HEARINGS a. Request for Special Exception for Property located at 398 Sugar Street (Pg 53-67) b. Redistricting Ordinance Amending Smyth County Code (Pg 68-83)	Chairman
6)	FINANCIAL STATUS REPORT	Lisa Richardson, Asst. Co. Admin.
6)7)	FINANCIAL STATUS REPORT PAYMENT OF INVOICES/ACCOUNTS PAYABLE (Pg 84-145)	
		Asst. Co. Admin.

10) NEW BUSINESS
a. Shared Solar Workgroup Discussion (Pg 168-175)

11) REPORT FROM COUNTY ATTORNEY

12) REPORT FROM COUNTY ADMINISTRATOR / STAFF

Shawn Utt, County Admin.

13) SUPERVISOR COMMENT TIME

Board Members

14) CLOSED SESSION

Code of Virginia Section 2.2-3711(a)1 – discussion for consideration of employment, assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of public officers, appointees or employees, regarding the County Attorney position recruitment.



Athms District Chilliowie District North Fork District Park District Royal Oak District Rye Valley District Saltville District Charles L Atkins Michael L Stargill Charles P. Sievenson Kristopher S. Railiff, DPL Judy Wyant Lan H. Deel Roscoe D. Call

County Administrator Assistant County Administrator Shawn M. Utt Alicia Richardson

December 9, 2021

To: Members, Smyth County Board of Supervisors

CC: Smyth County Leadership Team

From: Shawn M. Utt, Smyth County Administrator

RE: Packet summary - December 14, 2021 Board meeting

Below are summaries related to specific agenda items. Should additional information become available, we will provide as quickly as possible:

- Call to Order. Pledge of Allegiance & Invocation The pledge of allegiance will be led by Paula Harvey, Deputy Clerk. The invocation will be provided by a local pastor.
- 2. Amendments to Agenda if any are necessary, they will be presented at the meeting.
- 3. Special Recognitions/Presentations
 - a. Ballad Health and Smyth County Community Foundation representatives from Ballad Health and the Smyth County Community Foundation plan to be at the Board meeting to discuss the recently announced full ownership acquisition of the Smyth County Community Hospital by Ballad Health. For your information, enclosed (Att. 1) is a copy of the press release from the Community Foundation regarding the agreement.
 - b. Presentation of the June 30, 2021 Audit Report Emily Viers, Principle at Robinson, Farmer, Cox will be in attendance to discuss the recently completed audit report. For your information and review, enclosed (included as a separately bound document for all members except for the Budget Committee, who received their copy at the committee meeting) is a copy of the audit report as well as a copy of the Management Comment Letter and Communication with Governance Letter (Att. 2).
- 4. Minutes of Previous Meeting(s) the minutes of the November 10, 2021 meeting are enclosed (Att. 3) for the Board's review and approval.

5. Public Hearings

a. Request for Special Exception for property located at 398 Sugar Street – The Planning Commission was able to hold their public hearing on Thursday, November 18th (see enclosed advertisement, Att. 4) on the special exception request from Roger Blevins, owner of 398 Sugar Street, Marion, a copy of which is enclosed (Att. 5) for your review and information. Prior to taking any action, the Board of Supervisors will need to conduct a public hearing to garner any additional public input that may be out there.

b. Redistricting Ordinance Amending Smyth County Code – In compliance with the Code of Virginia, the Board will need to conduct a public hearing to consider the reenactment of Chapter 17, Article III and IV of the Smyth County Code in reference to election districts precincts. As you may remember, the latest Census figures show an overall loss of population from 32,208 (2010 Census) down to 29,800 (2020 Census).

However, after accounting for the adjustments required by the state for the prison population redistribution (additional 139), we ended up at 29,939 (average population per district of 4,277). Since all seven magisterial districts are within 5% of the overall average, a redistricting (aka, redrawing of the district boundary maps) is not required and we are allowed to readopt the current magisterial districts and map via an updated ordinance. For your information, **enclosed** (Att. 6) is a copy of the draft ordinance along with the map of the magisterial districts.

- 6. <u>Financial Status Report</u> Lisa Richardson will provide the most recent financials for the Board's review.
- 7. Payment of Invoices/Accounts Payable Accounts payable items from November 2021 are enclosed (Att. 7) for your review and consideration.
- 8. <u>Citizen's Time</u> Time has been set aside for citizens to provide comments to the Board on general items of interest or concern.

9. Old Business Items:

a. Committee Reports/Recommendations:

- Animal Control Committee minutes of the meeting are enclosed for your information (Att. 8). In addition, items related to committee recommendations are also enclosed for your review.
- ii. ARPA Committee minutes of the meeting are enclosed for your information (Att. 9).
- iii. <u>Budget Committee</u> minutes of the meeting are <u>enclosed</u> for your information (<u>Att. 10</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.
- iv. Ordinance Committee minutes of the meeting are enclosed for your information (Att. 11). In addition, items related to committee recommendations are also enclosed for your review.
- v. <u>Public Safety Committee</u> minutes of the meeting are <u>enclosed</u> for your information (<u>Att. 12</u>). In addition, items related to committee recommendations are also <u>enclosed</u> for your review.

10. New Business Items:

- a. Shared Solar Workgroup Discussion We have been approached by representatives of Solar Workgroup of Southwest Virginia, who originated from the University of Virginia's College at Wise in 2016. They are working with state legislators to get legislation passed that would require APCo and Dominion Power to make shared solar programs available in SWVA as it is in Northern VA. For your review, enclosed (Att. 13) are some handouts that were provided. I would like to discuss the program in greater detail at the Board meeting.
- 11. Report from County Attorney: Time has been reserved on the agenda to allow the County Attorney to provide input and various updates as needed.
- 12. Report from County Administrator/Staff: Time has been reserved on the agenda to allow the County Administrator and/or staff to provide input and various updates as needed.
- 13. **Supervisor Comment Time**: Roundtable discussion for individual Board members.
- 14. Closed Session under Code of Virginia Section 2.2-3711(a)

Code of Virginia Section 2.2-3711(a)1 - regarding County Attorney position recruitment.

Contact:

Rachel Spencer, 540-798-6278, <u>rachel@visitaccess.com</u> on behalf of the Smyth County Community Foundation

Smyth County Community Foundation Releases 20% Minority Hospital Ownership to Ballad Health

Marion, Va. (November 16, 2021) – The Smyth County Community Foundation and Ballad Health have reached an agreement for the health system to purchase the Foundation's remaining 20% interest in the Smyth County Community Hospital for \$33.7 million. Through the sale, the Smyth County Community Foundation will remain an independent private Foundation focused on improving population health in the county, prioritizing the pursuit and creation of significant investments in ancillary care services that augment the acute care and emergency services provided by the hospital.

"This agreement is the result of months of careful, deliberate discernment about the most effective ways the Foundation can support the long-term viability of the Smyth County Community Hospital, a source of pride for our entire region," said David Kiser, M.D., of the Foundation's board of directors. "Our mission has always been to support efforts that benefit the health of our community, and that mission is not changing. We'll continue to partner creatively with the hospital to create positive change and diversify the pool of health-focused resources that enter our region."

The Smyth County Community Foundation has identified three areas of focus in which to concentrate its future investments, in correlation with findings from the hospital's recent community health needs assessment:

- 1. Care and resources for the aging population
- 2. Early intervention solutions to improve health and education for youth
- 3. Wholistic substance abuse prevention, care and treatment

"We know there is a correlation between individual health and the social and economic conditions that affect a community. As an independent Foundation, we can address the root causes of conditions that contribute to poor community health, engage new resources and be better partners with Ballad Health," added Kiser.

One of the Foundation's first initiatives will be an investment of \$3 million to directly combat substance abuse issues in Smyth County via a grant to the newly formed Appalachian Center for Hope. Moving forward, the Foundation and Ballad Health will collaborate on ways to address pressing health issues through a joint committee of representatives, a key element of the purchase agreement.

"The Smyth County Community Hospital is one of the strongest performing and highest rated hospitals in Virginia," said Ballad Health Chairman and Chief Executive Officer Alan Levine. "Healthcare is changing and improving population and community health is key to our long-term success and ability to deliver care and grow services for the patient population. The hospital will serve this community well into the future, and we look forward to this new partnership with the Foundation to create long-term community impact."

Over the course of the Foundation's 22-year history since its formation in 1998, the organization has been the driving force behind the funding of some of Smyth County's major health, educational and economic projects including:

- A \$5.6 million investment to establish the Emory & Henry College School of Health Sciences
- The creation of the Lifetime Wellness Centers in Marion and Saltville
- Spearheading the preservation of the Holston Hills Golf Course as a community resource

"The Foundation has made significant strategic investments in our community, and we're excited for the substantial impact we will continue to make," added Mike Robinson, chair of the board for the Smyth County Community Foundation.

Details regarding how the Foundation plans to operate as a private Foundation, including the appointment of an Executive Director and process for evaluating grant proposals, will be formalized midway through 2022.

For information about the Foundation, visit www.smythccf.org or email smythccf@gmail.com.

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Certified Public Accountants

Date:

November 12, 2021

Memorandum to:

Shawn Utt, County Administrator

Smyth County, Virginia

From:

Robinson, Farmer, Cox Associates

Regarding:

Audit Recommendations

In planning and performing our audit of the financial statements of the County of Smyth, Virginia for the year ended June 30, 2021, we considered the County's internal control structure to plan our auditing procedures for the purpose of expressing our opinions on the financial statements and not to provide assurance on the internal control structure.

However, during our audit, we noted certain matters involving the internal control structure and other operational matters that are presented for your consideration. Our comments and recommendations, all of which have been discussed with appropriate members of management, are intended to improve the internal control structure or result in other operating efficiencies. We will be pleased to discuss these comments in further detail at your convenience.

School Board Recommendations

<u>Cafeteria Account</u>

The School Board maintains a centralized cafeteria account under the name of the Marion Middle School. Centralized cafeteria accounts should be maintained in the Treasurer's Office and the expenditure of funds from same are subject to appropriations by the Board of Supervisors. We recommend that the School Board transfer this account to the Treasurer's Office and begin preparing an annual budget for centralized cafeteria operations.

Cafeteria Disbursements

During testing, we noted 14 out of 40 disbursements that did not have signed and approved purchase orders. We recommend that purchase orders be used for all purchases and same be reviewed and signed prior to the purchase taking place.

Credit card purchases should be supported by detailed receipts. We noted a purchase of \$2,852.45 on the 9/30/2020 Visa statement for cafeteria supplies that did not provide sufficient detail.

Reimbursement Request Timeliness

During our review, we noted several reimbursement requests that were not filed in a timely manner to ensure that revenues and expenditures can be appropriately matched. Per inquiry, the programs were new during the year and additional part-time staff was hired to assist with processing requests to help ensure that they are timely going forward.

Written Policies for Federal Programs

The Uniform Guidance requires that the entity have certain written policies to ensure compliance related to federal programs. We were unable to obtain copies of same during the audit. We recommend that management adopt written policies/procedures as required and provide same for audit purposes.

BLACKSBURG OFFICE:

108 South Park Drive Blacksburg, Virginia 24060 (540) 552-7322

CONTACT: Emily Viers, CPA Member eviers@rfca.com



Certified Public Accountants

County Recommendations

The Sheriff's Department maintains a narcotics bank account. This account has not been registered as a public deposit with the State Treasury Department. We recommend that the Sheriff have the bank report the account as a public deposit per requirements of the Code of Virginia, 1950 as amended.

During review of credit cards, we were unable to locate detailed receipts for all of the purchases made on the 8/31/2020 and 9/30/2020 Visa statements. We recommend that care be taken to ensure that adequate documentation is obtained and maintained for all purchases.

Prepayment of Goods and Services

Per Code of Virginia section 15.2-1244, payment cannot be made prior to a claim being received, audited, and approved. Check number 10083 payable to Smythnet for \$65,600.00 was made prior to services being completed and an invoice received for same. We were unable to locate a contract or agreement that stipulated a portion of funds would be provided upfront to assist with purchasing material and supplies for the project.

On April 13, 2018, we received a copy of a letter sent from Rural Development to the County requesting that the County separate the water and sewer systems into separate funds for the audit report. We performed this allocation in the audit process for fiscal year 2021; however, we recommend the County separate the funds in their accounting records.

During review, it was noted that the capital lease proceeds account that was opened during fiscal year 2020 has the same balance as June 30, 2020 and the account is not included on the trial balance. A portion of the proceeds were used during fiscal year 2020 to purchase a roll-off truck but the amount has not been transferred to the operating account. We recommend that the account be reported on the trial balance to ensure appropriate reporting.

Social Services Department

Approval of CSA Treatment Services

The Family Assessment and Planning Team (FAPT) should review and approve an annual service plan for all services to be provided under CSA, with the exclusion of foster care maintenance payments that do not require same. We were unable to locate a current service plan with FAPT approval for one out of the ten case files tested. We noted Community Policy and Management Team (CPMT) approval for same; however, the FAPT team should have an approved service plan in place prior to services being provided.

BLACKSBURG OFFICE: 108 South Park Drive Blacksburg, Virginia 24060 (540) 552-7322

CONTACT: Emily Viers, CPA Member eviers@rfca.com



Certified Public Accountants

Special Welfare Account

Currently the Social Services Department holds funds in their special welfare fund that are not held for specific children. The Code of Virginia, 1950 as amended section 63.2-230 specifically allows local agencies to accept and expend certain funds on behalf of children placed by or entrusted to the local board when no guardian is appointed. It appears that the local agency has deposited additional funds, such as general contributions (i.e. Disaster relief, United Way funds, admin account, rides program) to the special welfare fund. In general, we feel that contributions to the Social Services Department are subject to appropriation by the Board of Supervisors prior to expenditure. As such, we recommend that the Department review the sources and uses of these funds and establish a fund for the receipt and expenditure of non-fiduciary monies. The expenditure of such funds would be subject to an appropriation by the Board of Supervisors.

Additionally, the special welfare bank account has more funds on deposit than are reported in the Special Welfare Ledger. We recommend that a transfer of funds be made so that the bank account equal the ledger balance.

County and School Board Recommendations

Conflicts of Interest Forms

During our review of completed forms, we noted that several forms were not completed in their entirety. All questions should be marked as "yes" or "no" and we recommend that in the event something is not applicable, same be marked as "n/a" to help ensure that the form has been completed in full. Further, someone should review the forms as they are turned in to help ensure that all questions have been answered to help ensure questions are not overlooked. Additionally, we were unable to locate completed real estate disclosure forms for two of the Board of Zoning Appeals members.

RI ACKSBURG OFFICE: 108 South Park Drive Blacksburg, Virginia 24060 (540) 552-7322

CONTACT: Emily Viers, CPA Member eviers@rfca.com



Certified Public Accountants

November 12, 2021

To the Board of Supervisors County of Smyth, Virginia

We have audited the financial statements of the governmental activities, the business-type activities, the discretely presented component units, each major fund, and the aggregate remaining fund information of the County of Smyth, Virginia for the year ended June 30, 2021. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, *Government Auditing Standards* and the Uniform Guidance, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated April 14, 2021. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Matters

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the County of Smyth, Virginia are described in Note 1 to the financial statements. As described in Note 30 to the financial statements, County of Smyth, Virginia changed accounting policies by adopting Statement of Governmental Accounting Standards (GASB Statement) No. 84, Fiduciary Activities. Accordingly, the cumulative effect of the accounting change as of the beginning of the year is reported in the Statement of Activities, Statement of Changes in Assets and Liabilities - Fiduciary Funds, and the Statement of Revenues, Expenditures, and Changes in Fund Balances - School Board. We noted no transactions entered into by the County of Smyth, Virginia during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting County of Smyth, Virginia's financial statements were:

Management's estimates of depreciable asset lives are based on management's experience. We evaluated the key factors and assumptions used to develop the estimates in determining same are reasonable in relation to the financial statements taken as a whole.

Management's estimate of the allowance for doubtful accounts is based on management's experience. We evaluated the key factors and assumptions used to develop the estimate in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimates of deferred inflows, outflows and liabilities related to the pension and OPEB plans in which the County of Smyth, Virginia and related component units participate are based on actuarial information provided by the Virginia Retirement System and a third-party actuary and include certain long-term assumptions that are disclosed in the notes to the financial statements. We evaluated the key factors and assumptions used to develop these estimates in determining that they are reasonable in relation to the financial statements, taken as a whole.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosure affecting the financial statements was:

The disclosure of actuarial assumptions of the County and School Board retirement and OPEB plans as discussed in Notes 10-13 to the financial statements.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all material misstatements and adjusting entries can be provided upon request along with a summary of unadjusted differences.

Disagreements with Management

For purposes of this letter, a disagreement with management is a disagreement on a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditors' report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated November 12, 2021.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves the application of an accounting principle to the County of Smyth, Virginia's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the County of Smyth, Virginia's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Other Matters

We applied certain limited procedures to the schedules related to pension and OPEB funding, which are required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI. Our responsibility with respect to the budgetary comparison information, which also supplements the basic financial statements, is to evaluate the presentation of the schedules in

relation to the financial statements as a whole and to report on whether it is fairly stated, in all material respects, in relation to the financial statements as a whole.

We were engaged to report on the other supplementary information and the schedule of expenditures of federal awards, which accompany the financial statements but are not RSI. With respect to this information information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled this information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

We were not engaged to report on introductory or statistical information, which accompanies the financial statements but is not RSI. Such information has not been subjected to the auditing procedures applied in the audit of the basic financial statements, and accordingly, we do not express an opinion or provide any assurance on it.

Restriction on Use

This information is intended solely for the information and use of the Board of Supervisors and management of the County of Smyth, Virginia and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

Blacksburg, Virginia November 12, 2021

Fobiusson, Janman, Cox, associates

November 10, 2021 Page 1

The Smyth County Board of Supervisors held its regular meeting on Wednesday, November 10, 2021 at 5:00 p.m. The location of the meeting was in the First Floor Board Room of the County Office Building, 121 Bagley Circle, Suite 100, Marion, Virginia.

PRESENT:

Chair Atkins District Supervisor Charles Atkins; Vice Chair Rye Valley District Supervisor Lori Deel; Saltville District Supervisor Roscoe Call; Chilhowie District Supervisor Michael Sturgill; Royal Oak District Supervisor Judy Wyant; North Fork District

Supervisor Phil Stevenson

ABSENT:

Park District Supervisor Kris Ratliff

STAFF:

County Administrator Shawn Utt; Assistant County Administrator Lisa Richardson; Administrative Assistant Paula Harvey; Economic Development Assistant Kendra Hayden; County Attorney Scot Farthing; Emergency Services Coordinator

Curtis Crawford

OTHERS:

Smyth County News & Messenger; Smyth County Sheriff's Deputy

and citizens

11/10/2021 5:01 PM Chair, Atkins District Supervisor Charles Atkins called the meeting to order and welcomed everyone.

11/10/2021 5:02 PM Utilities Clerk, Mary Walters led the Pledge of Allegiance. Rev. Alan Gray, Pastor Royal Oak Presbyterian Church in Marion, gave the invocation.

11/10/2021 5:01 PM A motion was made by Vice Chair Rye Valley District Supervisor Lori Deel to amend the agenda to include the American Rescue Plan Act (ARPA) Review committee meeting notes. Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

Morici from the Cardno Group regarding the Environmental Protection Agency (EPA) grant in partnership with the Economic Development Authority of Smyth County and the Town of Saltville for a project at the former Saltville Town Shops. Mr. Morici discussed details regarding the grant and project and added that one requirement of the EPA grant is to allow for public comment on the project. Mr. Morici allowed for citizen input. With no one interested in speaking about the matter, the citizen input portion for the EPA grant was closed.

11/10/2021 5:08 PM Chair, Atkins District Supervisor Charles Atkins opened citizen's time.

11/10/2021 5:08 PM Rose Likins, Director of Smyth County Public Library provided an update to the Board on various projects going on at the Library and thanked the Board for their continued support. Supervisors gave their appreciation for Ms. Likins' work and spirit towards progress.

11/10/2021 5:13 PM Susan Fields, 412 Kelly Hill Road in Atkins, VA provided an update on Smyth County Animal Rescue. Ms. Fields noted their primary focus is transfer rescue and temporary housing for the animals in need and added their strong relationship with the Smyth County Animal Shelter and Animal Control officers. Ms. Fields said the primary goal of the rescue is to lower the euthanasia rate and that she appreciates the support given for the program. Supervisors thanked Ms. Fields for her work and dedication and helping to lower the euthanasia rate and in helping lower the cost to the County.

11/10/2021 5:23 PM Charles Wassum, 321 Wasson Circle, Marion spoke about Constitutional rights.

11/10/2021 5:23 PM With no one else wishing to speak, Chair, Atkins District Supervisor Charles Atkins closed citizen's time.

11/10/2021 5:28 PM A motion was made Saltville District Supervisor Roscoe Call to approve the minutes from the October 12, 2021 meeting as presented.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins, Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill, North Fork District Supervisor Phil Stevenson, and Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: Vice Chair, Rye Valley District Supervisor Lori Deel

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:29 PM A motion was made Saltville District Supervisor Roscoe Call to approve the minutes from the October 28, 2021 meeting as presented.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: Royal Oak District Supervisor Judy Wyant

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:29 PM Chair, Atkins District Supervisor Charles Atkins opened the public hearing regarding the Proposed Personal Property Tax Exemption of Farm Equipment. Shawn Utt, County Administrator, read the following public hearing notice for the record:

NOTICE of PUBLIC HEARING

In compliance with the <u>Code of Virginia</u> and amendments thereto, the Smyth County Board of Supervisors will conduct public hearings to hear public comment on the following proposed ordinance amendment and proposed ordinance:

- Proposed Amendment to the Smyth County, Virginia Code Section 23.44.1 titles "Exemption of certain animals and items from taxation" to add exemptions for farm equipment.
- 2) Proposed Ordinance to create a Regional Industrial Facility Authority for Pathway Park with initial members being Smyth County, Virginia and Bland County, Virginia.

These public hearings shall be on Wednesday November 10, 2021, beginning at 5:00 p.m., or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia, to receive comments on the proposed amendment and proposed ordinance.

All interested persons may express their views by emailing sutt@smythcounty.org prior to the scheduled public hearing. Written comments may also be mailed or delivered to County Administrator, 121 Bagley Circle, Suite 100, Marion VA 24354, or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00p.m. on Thursday, November 4, 2021.

A copy of each proposed ordinance is on file in the County Administrator's Office located at 121 Bagley Circle, Marion Virginia or online at www.smythcounty.org for public review.

In compliance with the provisions of the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this public hearing should contact Clegg Williams, ADA Coordinator at (276) 706-8315, at least twenty-four (24) hours prior to the public hearing.

BY ORDER OF THE SMYTH COUNTY BOARD OF SUPERVISORS Shawn Utt, County Administrator

Mr. Utt provided detailed information regarding the Proposed Tax Exemption of Farm Equipment that would exempt farm machinery and equipment as provided in the Code of Virginia.

11/10/2021 5:36 With no one wishing to speak regarding the Proposed Personal Property Tax Exemption of Farm Equipment, Chair, Atkins District Supervisor Charles Atkins closed the public hearing.

11/10/2021 5:36 PM A motion was made by North Fork District Supervisor Phil Stevenson to waive the rules of public hearings.

Saltville District Supervisor Roscoe Call seconded the motion. After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:36 PM North Fork District Supervisor Phil Stevenson made a motion to approve the Amendment to Smyth County Code of Ordinances Chapter 23, Article III Section 23-44.1 to add exemptions for farm equipment as presented.

AMENDMENT TO SMYTH COUNTY CODE OF ORDINANCES CHAPTER 23, ARTICLE III SECTION 23-44.1

A public hearing was held on the 10th day of November 2021 at 5:00 p.m. in the Board Room of the Smyth County Administration Building, 121 Bagley Circle, Marion, Virginia to consider this amendment to Smyth County Virginia Code of Ordinances Section 23-44.1(a) titled "Exemption of certain animals and items from taxation."

ADD:

- (8) Farm machinery other than the farm machinery described in subdivision 10, and farm implements, which shall include (i) equipment and machinery used by farm wineries as defined in § 4.1-100 in the production of wine; (ii) equipment and machinery used by a nursery as defined in § 3.2-3800 for the production of horticultural products; and (iii) any farm tractor as defined in § 46.2-100, regardless of whether such farm tractor is used exclusively for agricultural purposes.
- (9) Equipment used by farmers or farm cooperatives qualifying under § 521 of the Internal Revenue Code to manufacture industrial ethanol, provided that the materials from which the ethanol is derived consist primarily of farm products.
- (10) Farm machinery designed solely for the planting, production or harvesting of a single product or commodity.
- (11) Privately owned trailers as defined in § 46.2-100 that are primarily used by farmers in their farming operations for the transportation of farm animals or other farm products as enumerated in subdivisions 1 through 7.
- (12) Motor vehicles that are used primarily for agricultural purposes, for which the owner is not required to obtain a registration certificate, license plate, and decal or pay a registration fee pursuant to § 46.2-665, 46.2-666, or 46.2-670.
- (13) Trucks or tractor trucks as defined in § $\frac{46.2-100}{100}$, that are primarily used by farmers in their farming operations for the transportation of farm animals or other farm products as enumerated in subdivisions 1 through 7 or for the transport of farm-related machinery.

Supervisor Phil Stevenson made a motion to approve this amendment. The motion was seconded by Supervisor Roscoe Coll and the roll call vote is as follows:

NAME	FOR	AGAINST	ABSENT
Charlie E. Atkins Roscoe D. Call Lori H. Deel	FOR X X		×
Kristopher S. Ratliff, DPn Charles P. Stevenson Mike Sturgill Judy Wyant	××××		

This amendment shall be effective on and after 12:01 a.m. on the ____day of ____2021

I certify that this is a true and correct copy taken from the minutes of the Smyth County Hoard of Supervisors meeting of November 10 2021.

Shawa Un, Clerk of the Board

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Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:37 Chair, Atkins District Supervisor Charles Atkins opened the public hearing regarding the Proposed Regional Industrial Facilities Authority.

Industrial Facilities Authority (RIFA). Mr. Utt noted that the proposed creation of the Pathway Regional Industrial Facilities Authority was originally planned to include a partnership between Smyth County and Bland County but added that since the public hearing was scheduled, several considerable conversations have occurred with Washington County who had expressed an interest in participating as well. Mr. Utt also noted the proposed RIFA draft agreement has been developed to include Smyth County, Bland County & Washington County.

John Clark, Chilhowie Town Manager spoke in favor of the Regional Industrial Facilities Authority and added that he appreciates any help towards infrastructure. Mr. Clark also noted the upcoming Veteran's Day ceremony being held in the Town of Chilhowie on November 11, 2021 beginning at 11 a.m.

Vice Chair, Rye Valley District Supervisor Lori Deel added that any partnership needs to be taken advatage of and that it is important to continue to move the County forward.

11/10/2021 5:39 With no one else wishing to speak regarding the Proposed Regional Industrial Facilities Authority, Chair, Atkins District Supervisor Charles Atkins closed the public hearing.

11/10/2021 5:40 PM A motion was made by Vice Chair Rye Valley District Supervisor Lori Deel to waive the rules of public hearings.

North Fork District Supervisor Phil Stevenson seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:41 PM A motion was made by Vice Chair Rye Valley District Supervisor Lori Deel to approve the Proposed Regional Industrial Facilities Authority Ordinance creating the Pathway Industrial Facility Authority, the Agreement Creating the Pathway Industrial Facilities Authority and the Pathway Regional Industrial Facilities Authority Participation Agreement as presented.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins, Vice Chair, Rye Valley District Supervisor Lori Deel, Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill, North Fork District Supervisor Phil Stevenson, and Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

SMYTH COUNTY VIRGINIA—CODE OF ORDINANCES

ARTICLE VII --- Pathway Regional Industrial Facility Authority

ORDINANCE CREATING THE PATHWAY REGIONAL INDUSTRIAL FACILITY AUTHORITY

WHEREAS, pursuant to the Virginia Regional Industrial Facilities Act, Chapter 64 of Title 15.2 of the Code of Virginia (Va. Code Ann. §§ 15.2-6400 et al), as amended (hereinafter the "Act"), the General Assembly of Virginia Authorized the creation of regional industrial facilities authorities by localities in the Commonwealth of Virginia so that such authorities may exercise the powers set out in the Act; the undersigned Board has determined that the economic growth and development of the region and the comfort, convenience and welfare of its citizens require the development of facilities and that joint action through a regional industrial facility authority will facilitate the development of needed facilities; and,

WHEREAS, under and pursuant to the provision of the Act the County of Smyth acting by and through its Board of Supervisors, in conjunction with other governing bodies hereby proposes to create the Pathway Regional Industrial Facility Authority, a public body politic and corporate created pursuant to the Act; and,

WHEREAS, under and pursuant to the provisions of the Act the name of the Authority to be created by the Bland, Smyth and Washington Counties shall be the Pathway Regional Industrial Facility Authority;

NOW, THEREFORE, it is hereby ordained by the Board of Supervisors of Smyth County, Virginia, as follows:

Sec. 2-280 - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- 1. Act means the Regional Industrial Facilities Act (Code of Virginia, § 15.2-6400 et seq.).
- 2. <u>Agreement</u> means the Agreement for Cost Sharing and Revenue Sharing between Bland County, Virginia, Smyth County, Virginia and Washington County, Virginia.
- 3. <u>Authority</u> means the regional industrial facility authority created by Bland County, Virginia, Smyth County, Virginia and Washington County, Virginia.
- 4. <u>Board of Directors</u> means the board of directors of the Pathway Regional Industrial Facility Authority.
- 5. <u>Governing Body/Bodies</u> means the board of supervisors of counties and the councils of cities and towns that are members of the Authority or later become members of the Authority.
- 6. <u>Member Locality/Localities</u> means all members of the Pathway Regional Industrial Facility Authority, which initially includes Bland County, Virginia, Smyth County, Virginia and Washington County, Virginia.

Sec. 2-281 - Creation, Name, Powers, Dissolution, and Fiscal Year.

- 1. There is hereby created, pursuant to the Act and in conjunction with the adoption of a similar ordinance by the Bland County Board of Supervisors and Washington County Board of Supervisors, both of which are a political subdivision of the Commonwealth to be named the Pathway Regional Industrial Facility Authority. The Pathway Regional Industrial Facility Authority may use the short name PRIFA.
- 2. The authority is vested with the powers of a body corporate, including the power to sue and be sued in its own name, plead and be impleaded, and adopt and use a common seal and alter the same as may be deemed expedient. The authority shall have all rights, duties and powers provided by provision of the Act, and including such powers, rights, and duties as may hereafter be set forth from time to time in the Act.
- 3. The authority may be dissolved by resolution of the Board of Directors in compliance with provisions for dissolution stated in the Act.
- 4. The fiscal year of the Authority shall be the same as that of the Commonwealth.

Sec. 2-282 - Purpose.

The authority is charged with the specific purpose to develop Pathway Park, which is an Industrial Park located in Smyth County along Industrial Park Road, as a regional industrial park and for the additional purpose of future development of other industrial properties or other reasons as permitted by the Act and as agreed upon by the member localities.

Sec. 2-283 - Membership.

The member localities of the authority are Bland County, Smyth County, and Washington County, each of which is a political subdivision of the Commonwealth, and each of which is authorized by the Act to participate in the Authority. The membership may, with the approval of the Board of Directors, be expanded in compliance with provisions for expansion as stated in the Act. Those members of the Authority who were originally appointed for a two-year term can be reappointed.

Sec. 2-284 - Member Locality Agreement.

The Authority shall be governed by the Act, this article, and by the Agreement executed by the governing body of each Member Locality. The Agreement shall establish the respective rights and obligations of the Member Localities and shall provide for revenue and economic growth-sharing arrangements with respect to tax revenues and other income and revenues generated by any facility owned by and/or developed by the Authority.

Sec. 2-285 - Board of Directors.

- The powers, rights, and duties conferred by the Act upon the Authority shall be exercised
 by a nine-member board of directors, which shall consist of three members appointed by
 the governing body of each Member Locality. The number of Directors of the Authority may
 be supplemented by decision of and appointment by the Governing Bodies as permitted by
 the Act.
- 2. Each Member Locality shall appoint to the Board of Directors one member from its Governing Body, one member from its industrial/economic development authority, and its Chief Administrative Officer.
- 3. Each member of the Board of Directors shall serve for a term of four years, commencing on January 1 of the first year and ending on December 31 of the fourth year, and may be reappointed for additional four-year terms, with the following exceptions to provide for staggered terms regarding the initial Board of Directors and the first term of office for the at-large members of the Board of Directors. One of the two members appointed from each Member Locality to the initial Board of Directors shall be appointed for a term of two years and may be reappointed for additional four-year terms. The term of office of the members of the initial Board of Directors shall begin on the date of the creation of the Authority and end on December 31 of the second or fourth year after creation of the Authority, as designated by the appointment. In the event of a vacancy during a term of office, the

appropriate Governing Body shall in a timely manner appoint a new member whose term of office shall commence at the first meeting of the Board of Directors after appointment and shall end upon the end of term of the vacant position to which the member was appointed.

- 4. Each member of the Board of Directors, before entering upon the discharge of the duties of the office, shall take and subscribe to the oath prescribed in Code of Virginia, § 49-1, and shall serve in compliance with the Act, this article, and the agreement.
- 5. The Board of Directors shall adopt bylaws, rules and regulations to carry out the provisions of the Act. The bylaws, rules, or regulations shall, among other things, specify the principal office for the authority, identify the schedule and place for meetings of the Board of Directors, and provide for the general administration of the operations of the Authority.
- 6. Members of the Board of Directors shall be reimbursed for actual expenses incurred in the performance of their duties from funds available to the Authority.

Sec. 2-286 - Principal office location, records, and title to property.

The principal office of the Authority shall be located at the Smyth County Administrator's office, 121 Bagley Circle, Suite 100; Marion, VA 24354, and all records shall be kept at such office. The title to all property of every kind belonging to the Authority shall be titled to the Authority, which shall hold such title for the benefit of its Member Localities.

Sec. 2-287 - Funding.

Funding of the Authority shall be by appropriation as decided from time to time by the Governing Bodies of the Member Localities and from such other sources as are identified in the Agreement.

Sec. 2-288 - Required reports.

- Annual reports. The Board of Directors shall report to the Governing Body of each Member Locality annually, on or before the last March meeting of the Governing Body, on the activities of the Authority. In addition to oral presentation at the meeting, a written annual report shall be provided prior to the meeting and shall contain, at a minimum, the following information:
 - (a) A financial update through December 31 of the current year;
 - (b) After completion of the first fiscal year, an audited financial report showing expenditures and revenues and a statement showing financial condition at the end of the preceding fiscal year;
 - (c) A written report, approved by the Board of Directors, of the activities and accomplishments of the Authority and recommendations regarding future activities of the Authority; and

- (d) A list of tenants, purchasers or other persons occupying Pathway Park or any other regional industrial facilities developed by the Authority.
- 2. Special reports. Upon written request of the Governing Body of any Member Locality, the Board of Directors shall report to the Governing Body within thirty (30) days of receipt of the request or within a longer period if so provided in the written request. The special report shall describe the activities and financial status of the Authority within the sixmonth period immediately preceding the request, or as otherwise specified in the written request, and shall be furnished to each Member Locality. A written report shall be provided if requested.

A Public Hearing was held by the Smyth County Board of Supervisors on the 10th day of November 2021, at 5:00 p.m. to consider the adoption of this Ordinance, or this Section of the Smyth County, Virginia Code of Ordinances. This ordinance was adopted by the Board of Supervisors, after notice was advertised in accordance with the Code of Virginia, at its regular meeting held on November 10th, 2021, the members voting:

NAME	FOR	AGAINST	ABSENT ABSTAIN
Charlie E. Atkins	Х	Ch.	1
Roscoe D. Call	X	THE STATE OF THE S	
Lori H. Deel	X	The state of the s	Х
Kristopher S. Ratliff, D	Ph	All all the same of the same o	Λ
Charles P. Stevenson	X	200	Way.
Mike Sturgill	X		
Judy Wyant	X	a Water	
,,	1963	No.	

This Ordinance shall be effective on and after 12:01 a.m. on the 10th day of November 2021.

I certify that this is a true and correct copy taken from the minutes of the Smyth County Board of Supervisors meeting of November 10th, 2021.

Shawn Utt, Clerk of the Board

AGREEMENT CREATING THE PATHWAY REGIONAL INDUSTRIAL FACILITY AUTHORITY

WHEREAS, in compliance with the Virginia Regional Industrial Facilities Act, Chapter 64 of Title 15.2 of the Code of Virginia, 1950 as amended (the "Act"), the undersigned governing bodies of the creating political subdivisions have determined that the economic growth and development of the localities and the comfort, convenience and welfare of their citizens require the development of facilities; and,

WHEREAS, such governing bodies have further determined that joint action through a regional industrial facility authority will facilitate the development of the needed facilities.

NOW THEREFORE, the named political subdivisions of the Commonwealth of Virginia hereby agree to create the Pathway Regional Industrial Facility Authority, a public body politic and corporate created pursuant to the Act, subject to the following terms and conditions:

I. NAME

The name of the authority shall be "Pathway Regional Industrial Facility Authority" and the address of its principal office is 121 Bagley Circle, Suite 100; Marion, VA 24354.

II. PARTIES TO THE PATHWAY REGIONAL INDUSTRIAL FACILITY AUTHORITY AGREEMENT

The initial members of the Authority are:

- The County of Bland, Virginia
- The County of Smyth, Virginia
- The County of Washington, Virginia

each of which is a political subdivision of the Commonwealth of Virginia, is authorized by the Act to participate in this Authority and collectively are the "Member Localities".

III. BOARD OF THE AUTHORITY

There shall be three (3) representatives appointed by each Member Locality to serve on the Board of the Authority which shall exercise the powers of the Authority. Members of the Board of the Authority shall be appointed, serve and be governed by the provisions of §15.2-6403 of the Code of Virginia, 1950, as amended. The initial term of office of the members shall begin on the date of the creation of the Authority. Each member of the board, before entering upon the discharge of the duties of the office, shall take and subscribe to the oath prescribed in §49-1 of the Code of Virginia, 1950, as amended.

IV. FINDINGS AND PURPOSE FOR WHICH THE AUTHORITY IS CREATED

The Member Localities hereby agree to the following findings and purposes for which the Authority is created:

- A. The economy of Western Virginia has not kept pace with those of much of the rest of the Commonwealth. Individual localities in the region often lack the financial resources to assist in the development of economic development projects. Providing a mechanism for localities in the region to cooperate in the development of facilities will assist the region in overcoming this barrier to economic growth. The creation of regional industrial facility authorities will assist this area of the Commonwealth in achieving a greater degree of economic stability.
- B. The purpose of the regional industrial facility authority is to enhance the economic base for the Member Localities by developing, owning, and/or operating one or more facilities on a cooperative basis involving its member localities.
- C. The exercise of the powers granted by the Actishall be in all respects for the benefit of the inhabitants of the region and other areas of the Commonwealth, for the increase of their commerce, and for the promotion of their safety, health, welfare, convenience and prosperity.
- D. That the economic growth and development of this region and the comfort, convenience and welfare of its citizens require the development of the facilitate and joint action through a regional industrial facility authority facilitating the development of the needed facilities.

V. INDUSTRIAL FACILITIES

There is a wide variety of projects which the Authority may select to undertake in meeting the purposes of the Act. The Authority may undertake any project authorized by the Act. The Authority may also support and participate in any project authorized by the Act for which any Member Locality requests assistance, provided that the assets, faith and credit of the Authority may not be pledged without the consent of all Member Localities. Where the Authority does not have adequate resources to undertake an additional project, the Authority shall seek the participation of Member Localities. No such project shall be undertaken by the Authority until it shall have received the support and adequate commitment of financial resources to fund the project.

VI. PARTICIPATION AGREEMENTS

The Authority may undertake to participate in any project authorized by the Act and undertaken by any one or more of the Member Localities. Such participation shall be on such terms and conditions as the Board of the Authority and the localities participating in the project may agree, and may include participation by public and private entities not members of the Authority, provided that the assets, faith and credit of the Authority may not be pledged without the consent of all Member Localities. The Authority may issue bonds and other indicia of debt based solely upon such participating agreements. Each Member Locality may consider its terms of participation in each proposed project in accordance with the participating agreement establishing such project. With the exception of any Authority bond fee and the possible recover of any of the Authority's costs and expenses, any benefits of any project to be

distributed to the Member Localities shall be paid and apportioned in accordance with the participating agreement for that project.

VII. GENERAL OPERATIONS OF THE AUTHORITY

The general business of the Authority, including the issuance of bonds not based upon the full faith, credit and assets of the Authority and the expenditure of funds for general expenses, shall be conducted by majority action of the Board of the Authority, provided, such Board may crease an executive committee and such other committees as the Board may direct, including project committees. The Authority shall, from time to time, by majority action of the Board of the Authority, establish such fees as shall be necessary to support the general activities of the Authority, provided however that, without its express agreement, no Member Locality shall be required to pay any fees or assessments to support the general activities of the Authority.

VIII. POWERS OF THE AUTHORITY

The Authority is vested with the powers of a body corporate, including the power to sue and be sued in its own name, plead and be impleaded, and adopt and use a common seal and alter the same as may be deemed expedient. The Authority shall have all rights, duties and powers provided by the provisions of the Act, Chapter 64 of Title 15.2 of the Code of Virginia, 1950, as amended, including the power to issue bonds for any valid purpose.

IN WITNESS WHEREOF, the Governing Bodies identified, by authorized action, have caused this Agreement to be executed, and their respective seals to be affixed hereto and attested by their respective clerks or secretaries commencing this _____ day of _____ 2021.

Attest		Eric R. Workman, Ed.D. Bland County Administrator
Attest	1 1 1	Shawn M. Utt Smyth County Administrator
Attest		Jason N. Berry Washington County Administrator

PATHWAY REGIONAL INDUSTRIAL FACILITY AUTHOIRTY PARTICIPATION AGREEMENT

THIS AGREEMENT, made this 10th day of November, 2021 by and between all parties involved Regional Industrial Facility Authority, a body corporate, organized and created pursuant to Chapter 64 of Title 15.2 of the Code of Virginia, 1950, as amended, (the "Authority") and political subdivisions of the Commonwealth of Virginia of the Authority and participating jurisdictions herein (the "Participants").

WITNESSETH:

WHEREAS, the authority has been created under the provision of Chapter 64 of Title 15.2 of the Code of Virginia, 1950, as amended, to promote economic development in the region; and,

WHEREAS, the participants and the Authority have identified the development of the Pathway Park (the "Project"), as an important project for the region; and,

WHEREAS, the Authority and the participants desire to enter into this agreement for the purpose of establishing the scope of the project, the investment therein of the Authority and the participant jurisdictions and the revenue sharing from the project.

NOW THEREFORE, in order to carry out the purposes for which the Authority was formed and to create a project(s) which will promote the economic development of the region and the participants, the parties hereto do hereby agree as follows:

I. PROJECT DESCRIPTION

The initial project shall include the following items: redevelopment of a 69.56-acre industrial tract to include infrastructure improvements, utility upgrades, site work and the contemplation of a future shell building.

II. PROJECT UNDERTAKEN IN THE NAME OF THE AUTHORITY

The development of the project shall be undertaken in the name of the Authority and, subject to the terms of this Agreement, the Authority, shall have the rights as transformed by the host locality.

III. PROJECT MANAGEMENT COMMITTEE

The Pathway Park Participation Committee (the "Committee"), consisting of the Pathway Regional Authority members, shall have sole responsibility for the decisions required for the overall implementation of the Project.

IV. ANNUAL BUDGETS AND DEFICITS

As soon as practicable after the Authority has formed, and by <u>November</u> of each future year, the Authority shall develop and present to the participants its operating and capital budgets for the fiscal year beginning the following July 1, showing all contemplated expenditures for operations, capital expenses, debt service and all anticipated revenues from revenue sharing, federal and state grants, and other sources. Any budgeted expenditures in excess of revenue shall be divided among all the participants in proportion to their ownership of shares of a project. Each participant of a project agrees to appropriate and pay its respective share of the expenses each year.

V. FINANCING

Financing of the Project shall be arranged in the name of the Authority. All loan obligations for the Project shall be the sole responsibility of the Authority and the participants in the Project which shall reimburse the Authority for all expenses incurred by the Authority for the Project.

VI. LIMITATION OF LIABILITY

The Authority shall ensure the payment of all obligations, costs and expenses for the implementation of any project such that the participants are solely responsible for discharging the Authority's obligations in respect to the Project. Non-participating members of the Authority and the Authority itself are not responsible for the financing of debts of the Project.

VII. CONTRIBUTIONS AND OWNERSHIP

The ownership interest in the Project shall be determined as follows:

 Each member locality in the Authority shall be offered equal shares in the Project, or 5,000 shares of a 15,000 Share Pool. The values of the shares are dependent upon the financing structure of the Project. Localities can decide if they wish to accept any or all of the offered shares;

- 2. All shares not taken by action of member localities under provision 1 shall be offered in equal proportion to the localities which purchased shares (the "participating localities");
- 3. Any shares in the Project thereafter remaining shall first be offered to the participating jurisdiction in which the project is located (the "host jurisdiction");
- 4. Any shares thereafter remaining shall then be offered to others, including private or other non-member investors, on such terms and for such consideration as determined by the participating localities.
- 5. Each Participant will contribute to the costs and expenses of the Project, including repayment of any financing, with interest and expenses, in proportion to the amount of shares owned to the total outstanding shares. Each Participant will receive a distribution of revenue from the Project as provided by Article X of this Agreement. Should any Participant fail or neglect to make any such proportional contribution to support the Project, including the repayment of financing and all costs and expenses, and such failure exists for more than ten (10) days after demand by the Committee, such Participant shall forfeit and lose any and all interest and shares in the Project and such forfeited shares shall be redistributed among the participants as provided in this Article.

VIII. FINANCING PLAN

The financing plan for the implementation of the Project shall be determined by the project specifics.

In addition to the annual loan costs for capital expenditures, the Authority and the Participants shall commit to payment of all costs and expenses related to the Project, including the annual cost of any loan portion of the financing package for the terms as negotiated by the Authority.

IX. PARTICIPANTS MAY SELL SHARES

Participants in the Project are authorized to sell their shares in the Project provided such shares shall be first offered to the remaining Participants by the same method contained in Article VII of this Agreement. Any sale of shares must be approved by any bondholder or their representatives and any other secured creditors.

X. REVENUE SHARING

Revenue generated from the Project will be shared as follows:

- 1. The host locality shall pay to the Authority for distribution Revenue generated from all industries and businesses located on the Project site, subject to reduction for the host fee herein set forth. Such Revenue amount shall be not less than all real estate and machinery and tool taxes generated from all industries and businesses located on the Project site based upon the rate of such tax as established on the date of this agreement and shall increase should the host locality increase the rate of such tax. In addition to this Agreement, the amount and payment of the Revenue may be supported by performance agreements with any industry locating on the Project site. The Revenue will be due on January 1 of each year and paid on or before January 30th.
- 2. The Authority will retain an administrative fee of 1% of the Revenue received from the host locality.
- 3. The remaining Revenue shall be distributed first to pay any current installments of debt due on the Project, including financing payments of principle and interest, and all costs and expenses and then distributed to the Participants in the Project based upon the percentage of shares owned in the Project.
- 4. Because the locality in which the Project is located will incur costs, such as police, fire and public safety expenses, and will suffer loss of income from state and federal sources because of the location of the Project, such host locality shall retain 10% of the above Revenue subject to distribution to the Authority as a "host fee".

XI. WITHDRAWAL AS A PARTICIPATING JURISDICTION

Once obligations have been incurred by the Authority in favor of the Project, participants in the Project may withdraw from the Project only as the other participants may unanimously agree. The conditions of withdrawal must also be accepted by all secured debtors and bondholders or their representatives.

XII. ANNUAL APPROPRIATIONS

The revenue sharing, payments and contributions to the Authority herein required by the participants are specifically authorized as to local governments pursuant to §15.2-6406 and §15.2-6407 of the Code of Virginia, 1950, as amended. In the event such code provisions are held to be invalid so the payments and contributions hereunder may be considered to be the

debt of a local government pursuant to Article VII, Section 10 of the Virginia Constitution, such payments and contributions shall not be debt of the participating local governments but shall be subject to and dependent upon annual appropriations being made from time to time by its governing body and each participating locality agrees that its chief administrative officer shall annually request, and use his or her best efforts to secure the local governing body's approval of such annual appropriations necessary to make such payments and contributions as required by the provisions of this Agreement.

IN WITNESS WHEREOF, the Governing Bodies identified, by authorized action, have caused this Agreement to be executed, and their respective seals to be affixed hereto and attested by their respective clerks or secretaries commencing this <u>10th</u> day of <u>November</u>, 2021.

Attest		Eric R. Workman, Ed.D. Bland County Administrator
p = 20	V	
Attest		Shawn M. Utt Smyth County Administrator
	W.	Lange M. Dowers
Attest	A. C.	Jason N. Berry Washington County Administrator

11/10/2021 5:42 PM Amanda Livingston, Director of Smyth County Tourism gave a presentation on the Smyth County Tourism Report. Mrs. Livingston provided an update on various projects the Tourism Association is currently working on as well as presented information on a grant opportunity and noted that the County would need to be the applicant for but the Tourism Association would manage. Discussion ensued.

11/10/2021 5:45 PM A motion was made by Saltville District Supervisor Roscoe Call to approve the application for the American Rescue Plan Act Tourism Recovery Program in partnership with the Smyth County Tourism Association.

Vice Chair, Rye Valley District Supervisor Lori Deel seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:47 PM Assistant County Administrator, Lisa Richardson, reviewed the County financial information.

11/10/2021 5:51 PM A motion was made by Saltville District Supervisor Roscoe Call to approve the following accounts payable listing:

General County Accounts Payable Listing - 10/01/2021-10/31/2021	\$1.786.465.84	
Total General County	\$1,786,465.84	
Fund Accounts		
EDA Fund 4	\$ 14,500.00	
Fund 303 CDBG Food Pantry Grant	\$ 15,633.69	
Sheriff Fund 748	\$ 1,361.98	
Recovery Court Fund 749	<u>\$ 1,051.46</u>	
Total Fund Accounts	\$ 32,547.13	
TOTAL ACCOUNTS PAYABLE - OCTOBER 2021	\$1,819,012.97	

North Fork District Supervisor Phil Stevenson seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins, Vice Chair, Rye Valley District Supervisor Lori Deel, Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill, North Fork District Supervisor Phil Stevenson, and Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 5:52 PM Vice Chair, Rye Valley District Supervisor Lori Deel read the minutes from the Building & Grounds Committee meeting held on November 3, 2021 and presented the following recommendation:

> Chilhowie District Supervisor Michael Sturgill made a motion to recommend the approval of \$10,000.00 for the Smyth County Public Library to go towards the jack seat repair change order for the elevator with the understanding that the funds will be pulled from the Capital Improvement Plan (CIP) Morrison elevator line-item and that the remaining required funds to be covered by the library. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Building & Grounds Committee recommendation FAILED by the following vote:

AYES: None.

NAYS: Chair, Atkins District Supervisor Charles Atkins,

Vice Chair, Rye Valley District Supervisor Lori Deel,

Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill,

North Fork District Supervisor Phil Stevenson, and

Saltville District Supervisor Roscoe Call

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

Mr. Utt added that all three elevator repair estimates did contain the contingency regarding the jack seat repair initially. Mr. Atkins added that with ongoing costs the repair needs to be done. Mrs. Wyant said the elevator has been out of service for at least a year and in order to be ADA compliant the repair needs to be a high priority. Discussion ensued.

> Vice Chair, Rye Valley District Supervisor Lori Deel made a motion to approve \$13,759.00 for the Smyth County Public Library to go toward the jack seat repair

change order for the elevator with the understanding that the funds will be pulled from the Capital Improvement Plan (CIP) Morrison elevator line-item and that the remaining funds to be covered by the library.

North Fork District Supervisor Phil Stevenson seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:01 PM Vice Chair, Rye Valley District Supervisor Lori Deel read the minutes from the Public Safety Committee meeting held on November 3, 2021 and presented the following recommendations:

 Chilhowie District Supervisor Michael Sturgill made a motion to recommend sending the draft Automatic Aid agreement to the County Board of Supervisors and to the Town Councils of Marion, Chilhowie and Saltville for local approval.
 Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Public Safety Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

 Chilhowie District Supervisor Michael Sturgill made a motion to recommend the ordinance committee to review the need for an ordinance regarding junior firefighter programs throughout the County. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Public Safety Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:07 PM Saltville District Supervisor Roscoe Call read the minutes from the Redistricting Committee meeting held on November 10, 2021 and presented the following recommendation:

 A motion was made by North Fork District Supervisor Phil Stevenson to recommend the scheduling of a public hearing for December 14, 2021 at 5:00 p.m. or shortly thereafter to consider the reenactment of the Smyth County Election Districts. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.

After consideration, the Redistricting Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins, Vice Chair, Rye Valley District Supervisor Lori Deel, Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill, North Fork District Supervisor Phil Stevenson, and Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:09 PM Saltville District Supervisor Roscoe Call read the minutes from the Surplus Committee meeting held on November 4, 2021 and presented the following recommendations:

 Saltville District Supervisor Roscoe Call made a motion to recommend to declare various vehicles and equipment as surplus property and to authorize the County Administrator to dispose of the surplus via sealed bids. Chilhowie District Supervisor seconded the motion and it was unanimously approved.

After consideration, the Surplus Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

• Chilhowie District Supervisor Michael Sturgill made a motion to recommend that the Board of Supervisors authorize the County Administrator to donate County Surplus vehicles or equipment to other County agencies as the need arises. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.

After consideration, the Surplus Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:13 PM Vice Chair Rye Valley District Supervisor Lori Deel read the minutes from the Water & Sewer Committee meeting held on November 4, 2021 and presented the following recommendations:

• Atkins District Supervisor Charles Atkins made a motion to recommend to credit accounts that were inadvertently billed for County sewer non-user fees following a full review by County Administration. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Water & Sewer Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

 Atkins District Supervisor Charles Atkins made a motion to recommend staff to work through the ranking and interview process for the County-Wide Water Study Request for Proposal with feedback from the committee members. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

After consideration, the Water & Sewer Committee recommendation PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

Enterprise Zone Amendment from Washington County. Mr. Utt noted that currently Smyth County is blessed with two separate Enterprise Zones (Smyth/Saltville Zone #6 and Smyth/Washington/Chilhowie/Glade Spring Zone #51) and that Washington County is proposing an amendment to their portion of Zone #51. Mr. Utt discussed that Washington County is proposing removing a parcel, that is mostly located in Washington County but a portion which is in Smyth County, from their zone and assigning that acreage to the Town of Abingdon. Since Smyth County is a partner in this zone, the County Board of Supervisors is required to adopt a resolution of support.

• A motion was made by North Fork District Supervisor Phil Stevenson to adopt the Resolution for Enterprise Zone Amendment from Washington County as presented.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff



SMYTH COUNTY BOARD OF SUPERVISORS

RESOLUTION IN SUPPORT OF A PROPOSED WASHINGTON COUNTY ENTERPRISE ZONE AMENDMENT

WHEREAS, Smyth County, Washington County, the Town of Chilhowie and the Town of Glade Spring have a jointly-designated Enterprise Zens, identified as Zone #51; and

WHEREAS, Washington County has stated a need to amend the existing Emergrise Zone #51, a portion of amendment is located to Smyth County, to incorporate additional properties in and around the Town of Abingsion and along kateranate \$1, Exit 22, and

WHEREAS, this proposed expansion will serve to benefit economic and industrial expansion of Washington County to meet the gooh and objectives of the Virginia Emergeise Zone Program.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors is in support of the assendment to the Eutosprise Zone #51 as proposed by Washington County

BE 71 FURTHER RESOLVED, the Smyth County Board of Supervisors authorizes the County Administrator to submit any additional documentation required by the Virginia Enterprise Zone Program to assist in the proposed amendment to the Emergicae Zone #51

Adopted this the 10th day of November, 2021

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Shawe M. Du, Clerk

SAFYTH COUNTY BOARD OF SUPERVISORS

Charles Atkins, Chair

11/10/2021 6:23 PM County Administrator, Shawn Utt presented and discussed the Opioid Abatement Fund Settlement. County Attorney added that the Board would need to decide by January 2, 2022 if entering. Vice Chair Rye Valley District Supervisor Lori Deel added that she highly recommends moving forward on the Opioid settlement and noted that Senator Todd Pillion's office is doing the same. Mr. Utt and Mr. Farthing both discussed the draft MOUs that have been provided by legal counsel with the recommendation that the Board consider approving Discussion ensued.

 A motion was made by North Fork District Supervisor Phil Stevenson to adopt the Resolution of the Smyth County Board of Supervisors Approving of the County's Participation in the Virginia Opioid Abatement Fund and Settlement Allocation Memorandum of Understanding ("MOU") and the Resolution of the Smyth County Board of Supervisors Approving of the County's Participation in the Proposed Settlement of Opioid-Related Claims against McKesson, Cardinal Health, AmerisourceBergen, Janssen, and their related corporate entities and directing the County Attorney to execute the documents necessary to effectuate the County's participation in the MOU and Settlements.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Vice Chair, Rye Valley District Supervisor Lori Deel, Royal Oak District Supervisor Judy Wyant, Chilhowie District Supervisor Michael Sturgill, North Fork District Supervisor Phil Stevenson, and Saltville District Supervisor Roscoe Call

NAYS: Chair, Atkins District Supervisor Charles Atkins

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff



SMYTH COUNTY BOARD OF SUPERVISORS

A RESOLUTION OF THE SMYTH COUNTY BOARD OF SUPERVISORS APPROVING OF THE COUNTY'S PARTICIPATION IN THE VIRGINIA OPIOID ABATEMENT FUND AND SETTLEMENT ALLOCATION MEMORANDUM OF UNDERSTANDING ("MOU") AND DIRECTING THE COUNTY ATTORNEY TO EXECUTE THE DOCUMENTS NECESSARY TO EFFECTUATE THE COUNTY'S PARTICIPATION IN THE MOU

WHEREAS, the opicid spidemic that has cost thousands of human lives across the country also impacts the Communication of Virginia and its cities and counties by adversely impacting, amongst other things, the delivery of sinergency medical law enforcement, criminal justice, mental health and substance abuse services, and other services; and

WHEREAS, the Commonwealth of Virginia and its cities and counties have been required and will continue to be required to allocate substantial tempayer dollars, resources, staff energy and time to address the damage the opinid epideenic has caused and continues to cause the citizens of Virginia; and

WHEREAS, in order to advance their common interests, Virginia local governments and the Commonwealth of Virginia, through common, have estansively negotiated the terms of a memorandum of understanding relating to the allocation and use of litigation recoveries relating to the optoid epidemic.

NOW THEREFORE BE IT RESULVED that the Smyth County Board of Supervisors, this 10th day of November, 2021, Sereby authorizes and approves of the Virginia Abalement Fund and Settlement Allocation Memorandum of Understanding ("MOU") attached hereto and incorporated by reference as Exhibit "A." and directs the County Attorney to execute the MOU.

Adopted this day the 10° of November, 2021

AVTIST

Shows M (fee Clerk

SMYTH COUNTY BGARD OF SUPERVISORS

Charles E Atlons Chair



SMYTH COUNTY BOARD OF SUPERVISORS

A RESOLUTION OF THE SMITH COUNTY BOARD OF SUPERVISORS APPROVING OF THE COUNTY'S PARTICIPATION IN THE PROPOSED SETTLEMENT OF OPIOID-RELATED CLAIMS AGAINST MCKESSON, CARDINAL HEALTH, AMERISOURCEBERGEN, JANSSEN, AND THEIR RELATED CORPORATE ENTITIES, AND DIRECTING THE COUNTY ATTORNEY TO EXECUTE THE DOCUMENTS NECESSARI TO EFFECTUATE THE COUNTY'S PARTICIPATION IN THE SETTLEMENTS

WHEREAS, the opioid epidemic that has con thousands of human lives across the country also impacts the Commonwealth of Virginia and its cities and countries by adversely impacting, amongst other things, the delivery of emergency medical, low enforcement, original justice, mental books and substance abuse services, and other services; and

WHEREAS, the Commonwealth of Virginia and its cities and continue have been required and will continue to be enquired to allocate substantial taxpayer deliver, resources, staff energy and time to address the chinese the opioid epidemic had continue to course the chinese of Virginia, and

WHEREAS, aentement proposals have been negotiated that will cause McKenson, Cardin't Health, Americontrollerges, and knows to pay up to \$26 billion nations like to resolve opioid-belief claims against them.

NOW THEREFORE BE IT RESOLVED that the Say it. County Board of Supervision, But 10th day of November, 2021, approves of the County's participation in the proposed sentement of opinion claims against McKesson, Cardinal Health, AmericanterBerpen, Janssen, and their related corporate entires, and directs the County Attorney to execute the documents necessary to effective the County's participation in the settlements, including the required related of claims against setting entires.

Adopted this day the 10th of November, 2021.

ATTEST:

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SMYTH COUNTY BOARD OF SUPERVISORS

Charles C. Attins Chi

11/10/2021 6:32 PM County Administrator, Shawn Utt, presented the Performance Agreement between Smyth County, Smyth County Economic Development Authority and Woodgrain Millwork, LLC, for the Governor's Agriculture and Forestry Industries Developments Fund (an "AFID Grant") regarding Woodgrain Millwork, LLC expansion. Discussion ensued.

 A motion was made by Vice Chair, Rye Valley District Supervisor Lori Deel to approve the Governor's Agriculture & Forestry Industries Development Fund Performance Agreement for Woodgrain Millwork, LLC as presented and to authorize County Administrator to execute the necessary documents on the County's behalf.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:34 PM Chair, Atkins District Supervisor Charles Atkins called for a 5-minute recess.

11/10/2021 6:40 PM Chair, Atkins District Supervisor Charles Atkins called the meeting back to order.

Interagency Agreement with the Town of Saltville for Cardwell Town Water Main Replacement Project. The County has been working with the Town of Saltville with their proposed replacement of their waterline that serves the Cardwell Town community. The Town of Saltville will be applying for a Community Development Block Grant (CDBG) funding from the Virginia Department of Housing and Community Development (DHCD) for the project. Mr. Utt added that in conversations with the DHCD staff, they are requiring the Town and County to partner with the project since it is located outside of the Town's municipal boundaries and that the County will be the applicant and recipient of the grant involved since

it will be a County grant. At the end of the project, the water lines will be turned over to the Town for their continued maintenance. Discussion ensued.

 A motion was made by North Fork District Supervisor Phil Stevenson to approve the Interagency Agreement and support the County's application for funding on behalf of the Town of Saltville for the Community Development Block Grant from the Virginia Department of Housing and Community Development.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:45 PM County Administrator, Shawn Utt, presented the Local Performance Agreement between Smyth County, Smyth County Economic Development Authority and Woodgrain Millwork, LLC, for the Tobacco Region Opportunity Fund Grant (a "TROF Grant") regarding Woodgrain Millwork, LLC expansion. Discussion ensued.

 A motion was made by Vice Chair, Rye Valley District Supervisor Lori Deel to approve the Local Tobacco Opportunity Fund Grant Agreement for Woodgrain Millwork, LLC as presented and to authorize County Administrator to execute the necessary documents on the County's behalf.

North Fork District Supervisor Phil Stevenson seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 6:46 PM County Attorney, Scot Farthing provided updates on various projects that he is currently working on.

11/10/2021 6:47 PM County Administrator Report -

Mr. Utt presented an appropriation request from the Commonwealth Attorney's office regarding additional funds received for their Federal Drug Asset fund (Fund 760) in the amount of \$2,170.00, which will match the current balance of the fund.

• A motion was made by North Fork District Supervisor Phil Stevenson to approve the following appropriation request from the Commonwealth Attorney's Office for the Federal Drug Asset Fund (Fund 760) in the amount of \$2,170.00.

A cost Found 760	\$2.170.00
Federal Drug Asset Fund 760 Total	\$2,170.00
Ittai	VIII

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

Mr. Utt reminded the Board about the planned employee luncheon scheduled for December 3, 2021 to be held at the former W&L Hanger in Chilhowie.

Mr. Utt presented a Resolution of Appreciation for Curtis "Curty" Burgess, a 38-year employee in the Utilities Department who will be retiring effective December 31, 2021, for the Board's consideration and added he would like to present it to him at the employee luncheon scheduled for December 3, 2021.

• A motion was made by Saltville District Supervisor Roscoe Call to adopt the Resolution of Appreciation in honor of Curtis "Curty" Burgess, a 38-year employee of the Utilities Department who will be retiring on December 31, 2021.

Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

RESOLUTION OF APPRECIATION

HONORING RETIRED COUNTY EMPLOYEE William Gurtis Burgess

WHEREAS, William Curtis Burgess was employed continuously by Smyth County from August 1983 until December 2021 as a full time Water Operator in the Smyth County Water and Sewer Department, and

WHEREAS, William Curtis Burgess admirably served the citizens of Smyth County with a full commitment to his responsibilities, good natured personality and with his full dedication to provide the best level of service in the best interests of all the people of Smyth County, and

WHEREAS, William Curtis Burgess has served as a role model to his fellow employees by being one of the first to answer the call to help, even after normal hours of work without hesitancy and with little fanfare or need for recognition.

NOW, THEREFORE, BE IT RESOLVED that the Smyth County Board of Supervisors hereby recognizes that the service of William Curtis Burgess was a true asset to the citizens of Smyth County and expresses its gratitude and sincere appreciation for his 38 years and 4 months of service to his community, and

BE IT FURTHER RESOLVED that a copy of this Resolution be presented to William Curtis Burgess, as a dedicated and faithful employee of Smyth County, with our sincere and upmost admiration for his commitment to his profession.

ADOPTED, APPROVED AND RECORDED this 10th day of November, 2021.

ATTEST:	SMYTH COUNTY BOARD OF SUPERVISORS
Shawn M. Utt, Clerk	Charles Atkins, Chair

Mr. Utt discussed a proposed Christmas bonus in the amount of \$500.00 for full-time County employees and \$250.00 for part-time County employees for the November 30, 2021 pay-cycle. Discussion ensued.

• A motion was made by North Fork District Supervisor Phil Stevenson to approve a onetime \$500 bonus for all full-time employees and a one-time \$250 bonus for all part-time employees to be paid on November 30, 2021 and for full-time sworn officers not included in the Compensation Board from the state to allow the Sheriff to pull \$3,000 for each officer for one-time bonus out of Fund 744 to be paid on November 30, 2021.

Royal Oak District Supervisor Judy Wyant seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Rork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

Mr. Utt presented two additional seized vehicles from the Sheriff's Department to be added to the current approved Surplus list and noted that the proceeds from both vehicles will be returned to the Sheriff's Office for processing as required.

- 1) 2007 Chevrolet Tahoe VIN 1GNEK13047R169372
- 2) 2000 Chevrolet Silverado VIN 1GCEK19TOYE108040
- A motion was made by North Fork District Supervisor Phil Stevenson to include the two additional seized vehicles from the Sheriff's department with the understanding that the proceeds from both vehicles will be returned to the Sheriff's office for processing as required.

Saltville District Supervisor Roscoe Call seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 7:06 PM Supervisor Comment Time -

Saltville District Supervisor Roscoe Call said God Bless everyone and be safe going home.

Vice Chair, Rye Valley District Supervisor Lori Deel expressed her sincere thanks to all of our Veterans who protect us each and every day and added she appreciates everyone working together for the better of the County.

Royal Oak District Supervisor Judy Wyant thanked Dr. Wassum for coming to talk about Constitutional Rights and added that there is a lot to be thankful for.

Chair, Atkins District Supervisor Charles Atkins said as a Veteran the thank you means a lot and added he enjoyed the good conversations tonight and is happy to see the County moving forward.

Chilhowie District Supervisor Michael Sturgill had no comment.

North Fork District Supervisor Phil Stevenson had no comment.

11/10/2021 7:09 PM A motion was made by Vice Chair, Rye Valley District Supervisor Lori Deel to enter into closed session under Code of Virginia, Section 2.2-3711 A.8 Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel regarding volunteer fire department requirements with the invitation to Curtis Crawford and Courtney Widener to join the closed session discussion. Chilhowie District Supervisor Michael Sturgill seconded the motion.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None.

ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 7:24 PM A motion was made by Viće Chair, Rye Valley District Supervisor Lori Deel seconded by North Fork District Supervisor Phil Stevenson to adopt the following resolution certifying the business conducted in closed session as follows:

RESOLUTION CERTIFICATION OF CLOSED SESSION

WHEREAS, the Smyth County Board of Supervisors has convened in a closed session on this date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Smyth County Board of Supervisors that such a meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED that the Smyth County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Smyth County Board of Supervisors.

After consideration, the motion PASSED by the following vote:

AYES: Chair, Atkins District Supervisor Charles Atkins,
Vice Chair, Rye Valley District Supervisor Lori Deel,
Royal Oak District Supervisor Judy Wyant,
Chilhowie District Supervisor Michael Sturgill,
North Fork District Supervisor Phil Stevenson, and
Saltville District Supervisor Roscoe Call

NAYS: None.

ABSTAINERS: None. ABSENT: Park District Supervisor Kris Ratliff

11/10/2021 7:25 PM With no further business to discuss, the meeting was adjourned. The next meeting will be a Joint meeting with the Planning Commission scheduled for November 18, 2021 at 7:00 PM.



BEFORE THE SMYTH COUNTY BOARD OF SUPERVISORS

The Smyth County Board of Supervisors will conduct a public hearing on Tuesday, December 14, 2021, at 5:00 P.M. or as soon thereafter as may be heard, in the Smyth County Office Building, 121 Bagley Circle, Marion, Virginia, to consider the following application to the Zoning Ordinance of Smyth County, Virginia:

An application from Roger Blevins for a Special Use Permit for an accessory building above 150 square feet in size, without a main building. The property was addressed as 398 Sugar Street, Marion Virginia, Identified as Tax Map Number 67-A-50J and zoned Agricultural/Rural.

At this public hearing, subject to the rules of procedure of the Board of Supervisors and Planning Commission of Smyth County, Virginia, any person may appear and state his/her views thereon.

Copies of the application along with their maps/drawings are on file in the Office of the County Administrator of Smyth County. Copies are also maintained by the County Zoning Administrator at the address given above, and may be viewed during regular business hours Monday through Friday.

In compliance with the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this hearing should contact Clegg Williams, ADA Coordinator, at (276) 706-8315 at least 48 hours prior to the hearing.

BY ORDER OF THE SMYTH COUNTY BOARD OF SUPERVISORS Shawn Utt, County Administrator

APPLICATION FOR SPECIAL USE PERMIT Accessory Building Above 150 Square Feet in Size, without a Main Building

Applicant:

Roger Blevins

Site:

Previous addressed as 398 Sugar Street; Marion, Virginia

Tax Map No.:

67-A-50J

Background Information

Roger Blevins is applying for a special use permit to establish an accessory building above 150 square feet in size, without a main building on a tract of land previously addressed 398 Sugar Street in Marion. The proposed structure will be 24' x 48'.

Relevant Zoning Ordinance Sections

Section 3-2

Agricultural/Rural District

Article X

Definitions

Article VI

Special Use Permit

Adjoining Property Owners

Steven E & Lisa W Widner 425 Sugar Street Marion, VA 24354 Crystal B Battaglia 390 Sugar Street Marion, VA 24354

Jimmy & Anita Fletcher 405 Sugar Street Marion, VA 24354



Smyth County Building and Zoning Department

121 Bagley Circle, Suite 120, Marion, VA 24354
Phone (276) 706-8317 Fex (276) 783-9314
buildingendenning@armythocurity.org

Zoning Ordinance Floodplain Ordinance Subdivision Ordinance Brosion Control Ordinance Manufactured Horne Ordinance Virginia Uniform Statewide Building Code

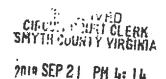
APPLICATION FOR SPECIAL USE PERMIT Article VI of Zenling Ordinance

Date: 10-85-21	Application Fee: \$250.00
Name of Applicant Nogar Blevis	
Mailing Address 386 Scena 57.	Marin de.
	276-74-63 (Brail) 1690 Storing Francy
	Reser Beries
Mailing Address 384 South ST	- main is.
	2 - 702 - Oko (Email) 1650 Story Plorets)
Preferred Method of Contact (circle one):	ome Cell Email
911 Site Address or Adjoining 911 Address	
Existing Use of Property:	
and the state of the Contract Continues and the state of the Continues and the state of the stat	
Proposed Use as defined in the Zoning Ordinano	
Uses of immediately adjoining properties:	Sede
Source of Water: Me	ans of Sewage Disposal:
Attach a Site Plan showing the following informs	tion:
a. Shape and dimensions of lot	NO. OF THE CO.
b Existing structures with distances to lot lines.	
c. Dimensions and locations of all proposed bui	ldings or structures (including additions or alterations)
with distances to lot lines.	4.1.41
d. Existing and intended uses of the land and of	each building or part of a building
c. Significant natural features, such as woods, s	reams, etc.
f. Existing and proposed roads and driveways	
g. Existing public water and sewer lines	
h. Off-street parking spaces	
Zoning District:	
teach a list of names and addresses of all chui	ting property owners and property owners directly
Across the street.	sing property amount and property amount and and

AFFIDAVIT:	
I swear that: (check one)	
Supervisors has any interest in the pro-	y Planning Commission or Smyth County Board of Supervisors ld of any member of the Planning Commission or the Board of perty for which this Special Use Permit is requested, either orporation owning such land, partnership, as the beneficiary of a
Supervisors who have an interest in the	lanning Commission or Smyth County Board of Supervisors or of members of the Planning Commission or the Board of property for which this Special use permit is requested, either apparation owning such land, partnership, as the beneficiary of a listed below.
stockholders, officers and directors, and in interest. (Requirement of listing names	which this Special Use Permit is requested: including in the case of corporate ownership, the name of any case the names and addresses of all of the real parties of of stockholders, officers and directors shall not apply to a national or local stock exchange and having more than 500
10-45-21 Date	Signature of Applicant
STATE/COMMONWEALTH OFCity/County of	OTARY PUBLIC Josans Myers Eryant Netry Public Commonwealth of Virginic Reg. No. 7776656 Mr. Commission Busines
, 2021 b	cribed and swom before me this 2 day of
Ω	
and the same of th	Note'y Public

BOOK I D 27 PAGE D 36 I

PREPARED BY: BRANDON R. BOYLES, ESQ. – V.S.B. Number 72755
RETURNED TO: Blue Ridge Title & Settlement Agency, LLC
TAX MAP NO.: 67-A-50J
TER ARESISSÉ Value: \$12,500



THIS DEED, Made this 6th day of September, 2018, by and between ROGER ALLEN CHAVIS, HILDA CHAVIS S. COOPER, EVALAVON CHAVIS and WILLARD L. HOPKINS, Grantors, and ROGER A. BLEVINS and ANGELA D. BLEVINS, husband and wife as temants by the entirety, whose address is 386 Sugar Street, Marion, Virginia 24354, Grantees.

-WITNESSETH-

That for and in consideration of the cum of TWENTY TWO THOUSAND FIVE HUNDRED DOLLARS (\$22,500.00), cash in hand paid, the receipt of which is hereby acknowledged, the said Grantors do hereby grant and convey unto the said Grantees, in fee simple, with General Warranty and Modern English Covenants of Title and as tenants by the entirety with the right of survivorship as at common law, the following described property, to wit;

All that certain tract or parcel of real estate lying and being in the Rye Valley Magisterial District of Smyth County, Virginia and described as follows:

Designated as a tract or parcel of real estate containing 0.53 acre, more or less, as surveyed by Eddie L. Stamper, Land Surveyor, dated October 19, 1997, entitled "PLAT SHOWING A PORTION OF THE PROPERTY OF NOW OR FORMERLY: W. ZEB RICHARDSON," a copy of which is attached to a Deed of record in the Clerk's Office of the Circuit Court of Smyth County, Virginia in Deed Book 522, Page 260 and to which reference is hereby made for a more particular description of the property herein conveyed.

AND BEING a portion of that same property conveyed to William Edward Hopkins and Reba E. Hopkins, husband and wife as tenants by the entirety with the right of survivorship as at common law, by Deed from Alice H. Richardson, dated December 21, 1998, filed for record in the Clerk's Office of the Circuit Court of Smyth County, Virginia in Deed Book 522, Page 260.

The said Reba E. Hopkins departed this life on the 14th day of February, 2015 and by virtue of the survivorship provision in the aforesaid Deed, title vests in William Edward Hopkins.

As evidenced by a List of Heirs of record in the aforesaid Clerk's Office in Will Book 2017, Page 9, the said William Edward Hopkins departed this life intestate on the 15th day of November, 2016 leaving Willard L. Hopkins, Hilda Chavis S. Cooper, Raymond Earl Chavis, Jr., Eva Lavon Chavis, and Roger Allen Chavis as his sole heirs at law.

As evidenced by a Real Estate Affidavit of record in the aforesaid Clerk's Office in Will Book 2018, Page 632, the said Raymond Earl Chavis, Jr., departed this life intestate on the 14th day of June, 2017 leaving Willard L. Hopkins, Hilda Chavis S. Cooper, Eva Lavon Chavis, and Roger Allen Chavis as his sole heirs at law.

Reference to said survey and deed is here made for a more definite description of the property herein conveyed and for chain of title.

This property is SUBJECT to such rights-of-way or easements for access by others or utilities which are of record in the aforesaid Clerk's Office or are apparent to observation.

This conveyance is subject to and includes all other easements, covenants and restrictions of record as they may lawfully apply to the aforesaid property.

This deed was prepared without the benefit of a title search by the preparer.

BOK 1 027 PAGE 0 363

WITNESS the following signature	and seal. Market (SEAL) RALLEN CHAVIS
Sodember 2018, by Roger	acknowledged before me this day of
/3,● 3.	Registration No. 2003 22 50036 Registration No. 4003 22 50036 Registration No. 4003 22 50036

800K | 027 PAGE 0364

WITNESS the following signature and seal.

HILDA CHAVIS S. COOPER (SEAL)

STATE OF Moth Caroline

CITY/COUNTY OF BWW. 800 de to-wit:

The foregoing instrument was acknowledged before me this 10 day of

September 3 2018, by Hilda Chavis S. Cooper.

Mars Ostanized !

protest y A district

Registration No.

My commission expires: 10/25/21.

EUGENE COX NOTARY PUBLIC Brunswick County North Carolina My Commission Expires October 26th, 2021

MON 1027 PAGE 0365

WITNESS the following signature and seal.

Eva LAVON CHAVIS (SEAL)

STATE OF NORTH CARBLINA

HOPE MILLS!

CITY/COUNTY OF CHARLES to-wit

The foregoing instrument was acknowledged before me this 10th day of

SEMBARGE

, 2018, by Eva Lavou Chayis.

Registration No. 2013 32400 97

My commission expires: No 197" Zon.

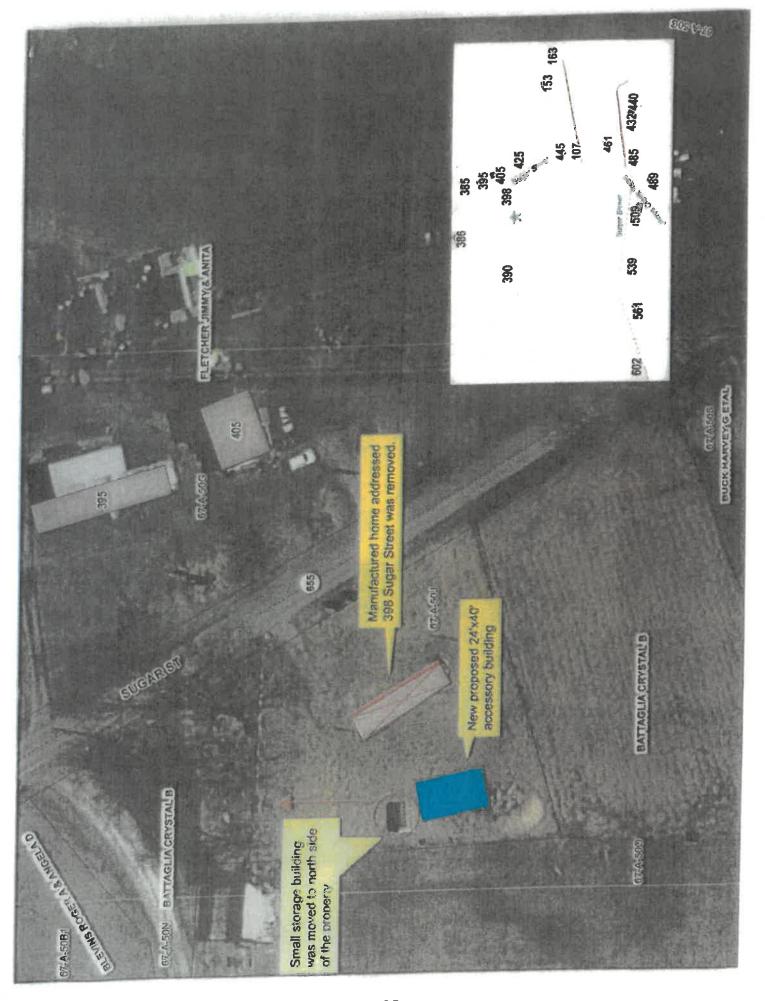
BOK 1027 PAGE 0366

WITNESS the following signature and scal.

CITY/COUNTY OF Summers, to-wit: The foregoing instrument was act	
Reg	gistration No.
My commission expires: Jan 292020	OFFICIAL SEAL ROTARY PUBLIC STATE OF WEST VANDARIA JENNIFER M. RICHMOND 918 ATDICES DR. 918 ATDICES DR. 100 Completed Budge Assets 100 Completed Budge

Brandon R. Boyles, P.C. 108 Courthouse Street, Suite A P.O. Box 253 Independence, Virginia 24348 INSTRUMENT 190002217
RECORDED IN THE CLERK'S OFFICE OF
BNYTH CIRCUIT COURT ON
SEPTEMBER 21, 2018 AT 04:16 PM
\$22.50 GRANTOR TAX 148 PAID AS
REDUIRED BY SEC 58.1-802 OF THE VA. CODE
STATE: \$11.25 LOCAL: \$11.25
JOHN H. GROMAN , CLERK
RECORDED BY: AAM

(SEAL)



Roger Blevins

Special Use Permit to establish an accessory building above 150 square feet in size, without a main building

Previous addressed as 398 Sugar Street; Marion VA

Looking West at proposed 24'x40' structure site

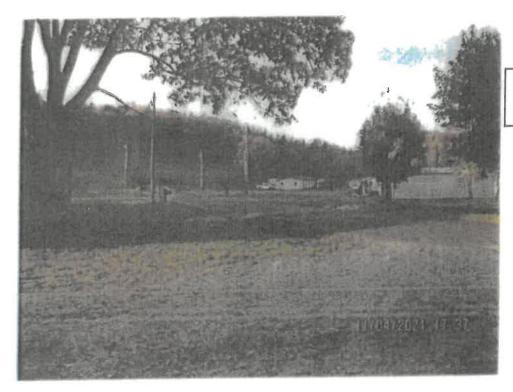




Looking North on proposed site



Looking South on proposed site



Looking North on Sugar Street at entrance to proposed site



Looking South on Sugar Street



Smyth County Planning Commission

121 Bagley Circle, Suite 120, Marion, VA 24354 Phone (276) 706-8316 Fax (276) 783-9314 Graham Davidson Jr., Chilhowie District
Robert Campbell, North Forx District
Joel Pugh, Parx District
Tony Dean, Royal Oak District
Paul Shepherd, Rye Valley District
David Spence, Saltville District
Clegg Williams, Zoning Administrator
Sarah Parris, Administrative Assistant

To:

Shawn Utt

From:

Clegg Williams CW

Date:

November 23, 2021

Subject:

Planning Commission Recommendation - Special Use Permit

After the public hearing held on Thursday, November 18, 2021, the Planning Commission rendered the following motion:

Recommendation for Roger Blevins for a Special Use Permit to construct an accessory building above 150 square feet in size, without a main building on a tract of land:

Commissioner Tony Dean made the motion to recommend approval to the Board of Supervisors for Roger Blevins' application for a special use permit to construct an accessory building above 150 square feet in size, without a main building on a tract of land.

Commission Graham Davidson, Jr. seconded the motion. The following vote was recorded.

Vote: 4 yeas Pugh, Davidson, Jr., Wagoner, Dean

0 nays

3 absent Shepherd, Spence, Campbell

NOTICE OF PUBLIC HEARING

In compliance with the Code of Virginia of 1950, and amendments thereto, the Smyth County Board of Supervisors will conduct a public hearing to consider Reenactment of the Smyth County Code of Ordinances Chapter 17, Article III entitled, "Election Districts." The Board of Supervisors shall hear comments from citizens concerning the reenactment of this section of the Smyth County Code of Ordinances. The reenactment of this section will not change the existing election districts but updates the ordinance in accordance with the latest census.

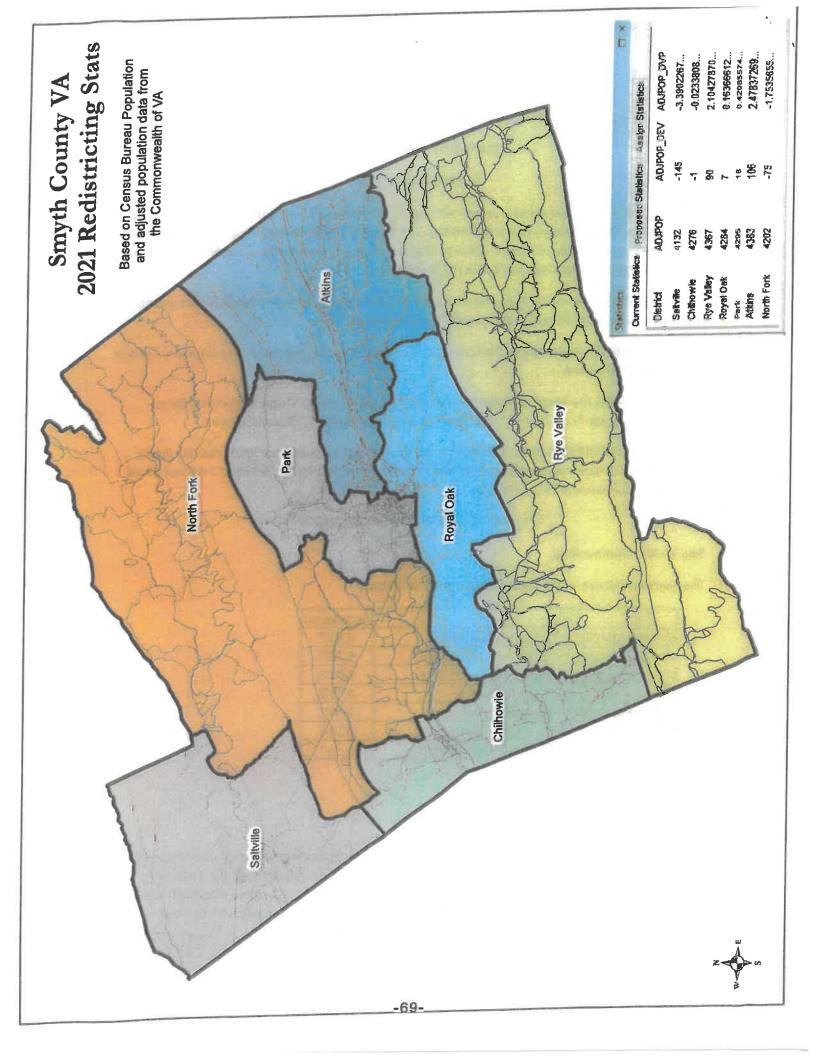
The public hearing shall be held on Tuesday, December 14, 2021, beginning at 5:00 p.m., or as soon thereafter as may be heard, in the Board Room of the Smyth County Office Building, 121 Bagley Circle, Marion Virginia, to receive comments on the proposed amendment and proposed ordinance.

All interested persons may express their views by emailing sutt@smythcounty.org prior to the scheduled public hearing. Written comments may also be mailed or delivered to County Administrator, 121 Bagley Circle, Suite 100, Marion VA 24354, or by fax to (276) 783-9314. All emails, written comments and faxes must be received by 2:00pm on Tuesday, December 14, 2021.

A copy of each proposed ordinance is on file in the County Administrator's Office located at 121 Bagley Circle, Marion Virginia or online at www.smythcounty.org for public review.

In compliance with the provisions of the Americans with Disabilities Act, persons requiring special assistance to attend and participate in this public hearing should contact Clegg Williams, ADA Coordinator at (276) 706-8315, at least twenty-four (24) hours prior to the public hearing.

BY ORDER OF THE SMYTH COUNTY BOARD OF SUPERVISORS Shawn Utt, County Administrator



AMENDMENT TO SMYTH COUNTY CODE OF ORDINANCES

CHAPTER 17, ARTICLE III and IV

SECTION 23-44.1

A public hearing was held on the 14th day of December 2021 at 5:00 p.m. in the Board Room of the Smyth County Administration Building, 121 Bagley Circle, Marion, Virginia to consider this amendment/re-adoption of Smyth County Virginia Code of Ordinances Chapter 17 (Elections), Article III (Election Districts) and Article IV (Precincts).

WHEREAS, re - districting of election districts and precincts based on population counts from the United States Census occurs every ten years; and

WHEREAS, populations in the County have not fluctuated to necessitate a change of election district boundaries; and

WHEREAS, the Board of Supervisors of the County of Smyth, Virginia approves the readoption of Chapter 17, Article III (Election Districts) and Article IV (Precincts); and

NOW, THEREFORE BE IT ORDAINED, on this 14th day of December 2021, that the Smyth County Board of Supervisors readopts Chapter 17, Elections, Article III, Section 17-45 and 17-46, and Article IV, Section 17-67 as follows:

ARTICLE III. ELECTION DISTRICTS

Sec. 17-45. - Enumerated.

The election districts of the county are set forth as follows:

CT VI VI CE	Population
Election district 1-01, Saltville district	4,132
Election district 2-01, North Fork district	4,202
Election district 3-01, Chilhowie district	4,276
Election district 4-01, Park district	4,295
Election district 5-01, Atkins district	4,383
Election district 6-01, Royal Oak district	4,284
Election district 7-01, Ryè Valley district	4,367

Sec. 17-46. - Boundaries.

(a) ELECTION DISTRICT 1-01: SALTVILLE DISTRICT

Beginning at a monument on the corner of the Russell-Washington-Smyth County line; thence with the Washington-Smyth County line in a southeasterly direction passing through the Town of Saltville, to the top of Walker Mountain at Jammison Gap; thence with the top of Walker Mountain in an easterly direction to State Route 107 (Highway 107) thence northwardly with the west side of

State Route 107 (Highway 107) to its intersection with state Route 773 (Valley Road); thence with the west side of State Route 773 (Valley Road) to its intersection with state Route 610 (Valley Road); thence continuing with the west and northern boundary line of State Route 610 (Valley Road) to its intersection with state Route 633 (Beaver Creek Road) thence in a northwardly direction with the west side of State Route 633 (Beaver Creek Road into Po ss um Hollow Road) to State Route 91 (Saltville Highway); thence in an easterly direction with the north side of State Highway 91 (Saltville Highway) to the intersection of State Route 91 (Veterans Road); thence in a northerly direction with the west side of State Route 91 (Veterans Road) (to the Smyth-Tazewell County line; thence in a northerly and westerly direction with the Tazewell count y line to its intersection with the Russell county line; thence in a westerly direction with the Russell County line to the point of beginning.

(b) ELECTION DISTRICT 2-01: NORTH FORK DISTRICT

Beginning at a point in the Smyth - Tazewell County line where State Route 91 (Veterans Road) meets said county line; thence in a southerly direction with the eastern side of State Route 91 (Veterans Road) to the intersection of State Route 91 (Saltville Highway); thence in a southerly and westerly direction with the southern side of State Route 91 (Saltville Highway) to the intersection of State Route 633 (Possum Hollow Road into Beaver Creek); thence in a southerly direction with the east side of State Route 633 (Possum Hollow Road into Beaver Creek Road) to State Route 610 (Valley Road); thence with the south side of State Route 610 (Valley Road) to its intersection with State Route 773 (Valley Road).; thence with the eastside of state Route 773 (Valley Road) to its intersection with State Route 107 (Highway 107); thence in a southerly direction with the east side of State Route 107 (Highway 107) to the top of Little Brushy Mountain; thence with the top of Little Brushy Mountain in an eastwardly direction to its intersection with State Route 63 7 (Carlock Creek Road); thence with the east side of State Route 637 (Carlock Creek Road) to the corporate limits of the Town of Chilhowie; thence with the corporate limit line in an easterly direction to its intersection with State Route 638 (Apple Valley Road); thence in a southerly direction with the east side of State Route 638 to its intersection with U. S. Route 11; thence in a westward l y direction with the south side of U. S. Route 11 to the intersection of State Route 638 (Tattle Branch Road); thence in a southerly direction with the east side of State Route 638 (Tattle Branch Road) to the intersection of State Route 64 7 (Shawnee Trail); thence in an easterly direction with the north side of State Route 64 7 (Shawnee Trail) to the intersection of State Route 645 (Chestnut Ridge Road); thence in a northerly and eastwardly direction with west side of State Route 645 (Chestnut Ridge Road); to its intersection with Interstate 81, Exit 39, Seven Mile Ford; thence with Interstate 81 east to its intersection with State Route 660 (Railroad Drive) at McMullin Bridge; thence north with the west side of U.S. Route 11 (Lee Hwy) to the Norfolk Southern Railway; thence with the Norfolk Southern Railway east to its intersection with state Route 659 (Old Ebenezer Road); thence north with the west side of State Route 659 (Old Ebenezer Road) to its intersection with State Route 664 (Farmview Road); thence in a northerly direction with the west side of State Route 664 (Farmview Road) to the intersection of State Route 658 (Spring Valley Road); thence in a westerly direction with the south side of State Route 658 (Spring Valley Road) to the intersection of State Route 664 (Church Hill Road); thence in a northerly direction with the west side of State Route 664 (Church Hill Road) to the intersection of State Route 645 (Wassum Valley Road); thence with the west side

of State Route 645 (Wassum Valley Road) north to its intersection with State Route 664 (Murray Road); thence with the west side of State Route 664 (Murray Road) north to its intersection with state Route 617 (Walker Creek Road); thence with the north side of State Route 617 (Walker Creek Road) a distance of approximately .6 mile crossing the watershed break of Walker Creek to a point; thence in an easterly direction 2,000 feet more or less to the southwestern comer of the former Hungry Mother State Park boundary; thence proceeding north along the old Hungry Mother State Park boundary to the top of Walker Mountain; thence in an eastwardly direction with the top of Walker Mountain to the Smyth-Wythe-Bland County line; thence north with the Bland County line to the Tazewell County line; thence west with the Tazewell County line to its point of beginning.

(c) ELECTION DISTRICT 3-01: CHILHOWIE DISTRICT

Beginning at a point in the Smyth-Washington County line at the top of Walker Mountain; thence in an eastwardly direction with the top of Walker Mountain to State Route I 07 (Highway 107); thence south with the west side of State Route 107 (Highway I 07) to the top of Little Brushy Mountain; thence with the top of Little Brushy Mountain in an eastward direction to State Route 637 (Carlock Creek Road); thence in a southerly direction with the west side of State Route 637 (Carlock Creek Road) to the corporate limits of the Town of Chilhowie, thence in an easterly direction with the Chilhowie corporate limit line to its intersection with state Route 638 (Apple Valley Road); thence in a southerly direction with the west side of State Route 638 (Apple Valley Road) to its intersection with U.S. Route 11 (Lee Highway); thence in a westerly direction with the north side of U.S. Route 11 (East Lee Highway) to the intersection of State Route 638 (Tattle Branch Road); thence in a southerly direction with the west side of State Route 638 (Tattle Branch Road) to the intersection of State Route 647 (Shawnee Trail); thence in an easterly direction with the south side of State Route 647 (Shawnee Trail) to the intersection of State Route 645 (Chestnut Ridge Road); thence with the west side of state Route 645 (Chestnut Ridge Road) in a westerly and southerly direction to its intersection with state Route 660 (Riverside Road); thence east with the south side of state Route 660 (Riverside Road) to its intersection with state Route 645 (Redstone Road); thence south with the west side of State Route 645 (Redstone Road) to its intersection with State Route 651 (Carriage Road); thence west with the north side of State Route 651 (Carriage Road) to its intersection with State Route 605 (Wet Springs Road) ;thence in a southerly direction with the west side of State Route 605 (Wet Springs Road) for approximately 0.86 miles to the intersection of an unnamed farm road; thence in an easterly and southerly direction with the west side of the unnamed farm road to the intersection of State Route 800 (St Clairs Creek Road, old 600); thence s outh, on State Route 800 (St. Clair's Creek Road) to the intersection of State Route 600 (Whitetop Road); thence in a southerly direction with State Route 600 (Whitetop Road) to the top of Grosses Mountain; thence west across the top of Grosses Mountain to the Washington-Smyth county line; thence north with the Washington County line to the point of beginning.

(d) ELECTION DISTRICT 4-01: PARK DISTRICT

Beginning at a point at the top of Walker Mountain, a corner to District 2-01 and at the boundary line of Hungry Mother State Park; thence in a southerly and eastwardly direction with the boundary line of Hungry Mother State Park to a point, at the southwest corner of Hungry Mother State Park; thence in a westwardly direction 2,000 feet, more or less, to the east side of State Route 617

(Walkers Creek Road); thence crossing State Route 617 (Walkers Creek Road) to the west side thereof; thence with the western boundary of State Route 617 (Walkers Creek Road) to its intersection with State Route 664 (Murray Road); thence with the southern and eastern boundary line of State Route 664 (Murray Road) to its intersection with State Route 645 (Wassum Valley Road); thence with the southern boundary line of State Route 645 (Wassum Valley Road) to its intersection with state Route 664 (Church Hill Road); thence in a southerly direction with the east side of State Route 664 (Church Hill Road) to the intersection of State Route 658 (Spring Valley Road); thence in an easterly direction with the north side of State Route 658 (Spring Valley Road) to the intersection of State Route 664 (Farmview Road); thence in a southerly direction with the east side of State Route 664 (Farmview Road) to the intersection of State Route 659 (Old Ebenezer Road); thence with the eastern boundary line of State Route 659 (Old Ebenezer Road) in a southerly direction to the Norfolk Southern Railway line; thence in an eastwardly direction with the Norfolk Southern Railway line to the western corporate limits of the Town of Marion; thence with the western corporate limits of the Town of Marion in a southerly direction to Interstate 81; thence with the northern boundary line of Interstate 81 to the bridge over South Church Street, within the Town of Marion; thence with the western boundary line of South Church Street in a northerly direction to Park Street; thence north with South Park Street to its intersection with Cherry street; thence with the north side of Cherry Street to its intersection with Pendleton Street; thence with the western side of Pendleton Street to Main Street; thence with the north side of Main Street and North Main street to the Norfolk Southern Railway line; thence westerly with the Norfolk Southern Railway line to its intersection with Prater Lane; thence with the west s ide of Prater Lane to its intersection with Sprinkle Avenue; thence with the south, side of Sprinkle Avenue to its intersection with Henry Street; thence with the west side of Henry Street of its intersection with Fowler Street; thence in an easterly direction with the north side of Fowler Street to its intersection with Prater Lane, thence in a northerly direction with the west side of Prater Lane to its intersection with State Route 16 (Park Boulevard); thence with the west side of State Route 16 (Park Boulevard) to its intersection with State Route 617 (Mitchell Valley Road); thence in an eastwardly direction with the north side of State Route 617 (Mitchell Valley Road) to its intersection with state Route 689 (Snider Branch Road); thence with the west side of State Route 689 (Snider Branch Road) to its terminus; thence with the north side of a Forest Service Road (the original 1970 boundary line) to state Route 622 (Bear Creek Road); thence with the west side of State Route 622 (Bear Creek Road, which changes to Nebo Mountain Road) to the top of Walker Mountain; thence with the top of Walker Mountain in a westwardly direction to the point of beginning.

(e) ELECTION DISTRICT 5-01: ATKINS DISTRICT

Beginning at a point on the top of Walker Mountain at a corner to the county line s of Smyth - Wythe-Bland Counties; thence in a westwardly direction with the top of Walker Mountain to State Route 622 (Nebo Mountain Road); thence in a southerly direction with the east side of State Route 622 (Nebo Mountain Road, which changes to Bear Creek Road) to its intersection with a Forest Service Road (1970 boundary line); thence with the south side of the Forest Service Road in a westward direction to the tenninus of State Route 689 (Snider Branch Road); thence with the east side of State Route 689 (Snider Branch Road) to its intersection with state Route 6 17 (Mitchell

Valley Road); thence in a westward ly direction with the south side of State Route 617 (Mitchell Valley Road) to its intersection with state Route 16 (Park Boulevard); thence with the east side of state Route 16 (Park Boulevard) to the intersection of Prater Lane; thence in a southerly direction with the east side of Prater Lane to the intersect ion of Fowler Street; thence in a westerly direction with the south side of Fowler Street to the intersection of Henry Street; thence with the east side of Henry Street to its intersection with sprinkle Avenue; thence with the north side of Sprinkle A venue to its intersection with Prater Lane; thence in a southerly direction with the east side of Prater Lane to the Norfolk Southern Railway lin e; thence with the Norfolk Southern Railway line in an eastwardly direction to U. S. Route 11; thence with the north side of U . S. Route 11 to Johnston Road; thence with the northeast side of Johnston Road (State Route 691) in an eastwardly direction to its intersection with state Route 689 (Hutton Branch Road); thence in a southerly direction with the eastern si de of state Route 689 (Hutton Branch Road) to its intersection with State Route 688 (Pierce Road); thence with the north side of State Route 688 (Pierce Road) to its intersection with State Route 686 (Kelly Hill Road); thence with the north side of State Route 686 (Kelly Hill Road) to its intersection with state Route 622 (Nicks Creek Road); thence in a southerly direction, with the eastern side of state Route 622 (Nicks Creek Road) to the top of Locust Mountain; thence with the top of Locust Mountain and Glade Mountain in an eastwardly direction to the Smyth-Wythe County line; thence in a northwardly direction with the Wythe County line to the point of beginning, a corner between Smyth County, Bland County, and Wythe County.

(f) ELECTION DISTRICT 6 - 01: ROYAL OAK DISTRICT

Beginning at a point on the top of Locust Mountain where state Route 622 (Nicks Creek Road) crosses said mountain; thence in a northerly direction with the west side of State Route 622 (Nicks Creek Road) to the northern intersection of State Route 686 (Kelly Hill Road); thence in a westwardly direction, with the southern side of state Route 686 (Kelly Hill Road) to its intersection with State Route 688 (Pierce Road); thence in a westwardly direction to the intersection of State Route 689 (Hutton Branch Road); thence in a northerly direction, and with the southern side of State Route 689 (Hutton Branch Road) to its intersection with state Route 691(Johnston Road); thence with the southern side of State Route 691 (Johnston Road) to U.S. Route 11, in the Town of Marion ; thence with the south side of U. S. Route 11 to the intersection of Main Street at Pendleton Street; thence with the east side of Pendleton Street in a southerly direction to its intersection with East Cherry Street; thence with the south side of East Cherry Street to its intersection with South Park Street; thence in a southerly direction with South Park Street to its intersection with South Church Street; thence with the east side of South Church Street to Interstate 81, at a bridge; thence in a westwardly direction, with the southern right-of-way of interstate 81 to Exit 45 at the Town of Marion corporate limits (Washington Avenue); thence in a northerly direction with the western corporate limits of the Town of Marion to the Norfolk Southern Railway line; thence westwardly with the Norfolk Southern Railway line to a point where State Route 660 (Adwolfe Road) crosses the railroad at McMullin Bridge; thence with the east side of State Route 660 (Adwolfe Road) to U. S. Interstate 81; thence with the southern boundary line of U.S. Interstate 81 to the interchange at Seven Mile Ford (Exit 39); thence in a southerly direction with U.S. Route 11 and State Route 645 (Chestnut Ridge Road) to their intersection; thence with the eastern boundary line of State Route 645 (Chestnut Ridge Road) to its intersection with State Route 648 (Cherokee Lane); thence in an

easterly direction with the north side of State Route 648 (Cherokee Lane) to State Route 660 (Riverside Road); thence in a northerly direction with the north side of State Route 660 (Riverside Road) to its intersection with State Route 657 (Thomas Bridge Road); thence in an southeasterly direction with State Route 657 (Thomas Bridge Road) to its intersection with State Route 658 (Scratch Gravel Road); thence in a northerly direction with the north side of State Route 658 (Scratch Gravel Road) to an un-named creek between State Route 702 (Dancy Road) and Kennedy Lane (private road); thence in a southerly direction with the east side of the creek for approximately 3500 feet to the beginning of the creek; thence in a straight line in a southerly direction for approximately 5000 feet to the top of Rich Mountain thence in an eastwardly direction crossing Rocky Hollow to the top of Brushy Mountain; thence with the top of Brushy Mountain in an eastwardly direction to state Route 662 (Nicks Creek Road), the point of beginning.

(g) ELECTION DISTRICT 7-01: RYE VALLEY DISTRICT

Beginning at a point in the eastern boundary line of Smyth County at the top of Glade Mountain at its intersection with the Wythe County line; thence in a southerly direction with the Wythe County line to the Grayson County line; thence in a westwardly direction with the Grayson County line to the Washington County line; thence in a northerly direction with the Washington County line to the top of Grosses Mountain; thence with the top of Grosses Mountain to State Route 600 (Whitetop Road); thence in a northerly direction with State Route 600 (Whitetop Road) to its intersection with State Route 800 (St. Clairs Creek Road, old 600); thence in a northerly direction with the east side of State Route 800 (St. Clairs Creek) approximately 2.59 miles to an unnamed farm road; thence in a northerly direction with the east side of the unnamed farm road approximately 0.5 miles to the intersections with State Route 605 (Wet Springs Road); thence east, and north with State Route 605 (Wet Springs Road) to its intersection with State Route 651 (Carriage Road); thence east on State Route 651 (Carriage Road) to its intersection with State Route 645 (Red Stone Road); thence in a northwardly direction with the east side of State Route 645 (Red Stone Road) to State Route 660 (Riverside Road); thence in a westwardly direction with the north side of State Route 660 (Riverside Road) to State Route 645 (Chestnut Ridge Road); thence with the south-east boundary line of State Route 645 (Chestnut Ridge Road) in a n01th and eastwardly direction to its intersection with state Route 648 (Cherokee Lane); thence in a eastwardly direction with the north side of State Route 648 (Cherokee Lane) to State Route 660 (Riverside Road); thence in a northeasterly direction with the south side of State Route 660 (Riverside Road) to State Route 657 (Thomas Bridge Road); thence in a southeasterly direction with the west side of Route 657 (Thomas Bridge Road) to its intersection with State Route 658 (Scratch Gravel Road); thence in a northeasterly direction with the south side of State Route 658 (Scratch Gravel Road) to an unnamed creek between State Route 702 (Dancy Road) and Kennedy Lane (private road); thence in an southerly direction with the west side of the creek approximately 3500 feet to the beginning of the creek; thence in a straight line approximately 5000 feet to the top of Rich Mountain; thence with the top of Rich Mountain, crossing Rocky Hollow, to the top of Brushy Mountain; thence with the top of Brushy Mountain in an eastwardly direction to the top of Locust Mountain; thence with the top of Locust Mountain to the top of Glade Mountain; thence with the top of Glade Mountain to the point of beginning.

(h) Central Absentee Voter Election District.

There is hereby established for the county, in the Smyth County Administrative Office Building, 121 Bagley Circle, Marion, Virginia, a Central Absentee Voter Election District. Such district is hereby established in accordance with section 24.1-233 of the Code of Virginia and all other applicable statutes of the Code of Virginia contained in sect ion 24.1-227 et seq.

ARTICLE IV. PRECINCTS

SEC. 17-67. Polling Places; precinct boundaries.

(a) ELECTION DISTRICT 1-01. SALTVILLE PRECINCT -at the Town Hall in Saltville, Virginia.

Beginning at a monument on the corner of the Russell-Washington-Smyth County line; thence with the Washington-Smyth County line in a southeasterly direction passing through the Town of Saltville, to the top of Walker Mountain at Jammison Gap; thence with the top of Walker Mountain in an easterly direction to State Route I 07 (Highway 107); thence northwardly with the west side of State Route I 07 (Highway I 07) to its intersection with state Route 773 (Valley Road); thence with the west side of State Route 773 (Valley Road) to its intersection with state Route 610 (Valley Road); thence continuing with the west and northern boundary line of State Route 610 (Valley Road) to its intersection with state Route 633 (Beaver Creek Road); thence in a northwardly direction with the west side of State Route 633 (Beaver Creek Road into Possum Hollow Road to State Route 91 (Saltville Highway); thence in an easterly direction with the north side of State Highway 91 (Saltville Highway) to the intersection of State Route 91 (Veterans Road); thence in a northerly direction with the west side of State Route 91 (Veterans Road) to the Smyth- Tazewell County line; thence in a northerly and westerly direction with the Tazewell county line to its intersection with the Russell county line; thence in a westerly direction with the Russell County line to the point of beginning.

(b) ELECTION DISTRICT 2-01.

(1) RICH VALLEY PRECINCT - at Northwood Middle School.

Beginning at a point in the Smyth-Tazewell County line where State Route 91 (Veterans Road) meets said county line; thence in a southerly direction with the eastern side of State Route 91 (Veterans Road) to the intersection of State Road 91 (Saltville Highway); thence in a southerly and westerly direction with the southern side of State Road 91 (Saltville Highway) to the intersection of State Route 633 (Possum Hollow Road into Beaver Creek Rd); thence in a southerly direction with the east side of State Route 633 (Possum Hollow Road into Beaver Creek Rd) to State Route 610 (Valley Road); thence with the south side of State Route 610 to its intersection with State Route 773 (Valley Road); thence with the east

side of state Route 773 (Valley Road) to its intersection with State Route 107; thence in a southerly direction with the east side of State Route 107 to its intersection with the top of Walker Mountain; thence with the top of Walker Mountain in an eastward direction to the Smyth-Bland -Wythe county line; thence with the Bland county line north to the Tazewell County line; thence west with the Tazewell County line to the point of beginning.

(2) SEVEN MILE FORD PRECINCT -at Smyth County Vocational School.

Beginning at a point on the top of Walker Mountain and State Route 107; thence in a southerly direction with the east side of State Route 107 to the top of Little Brushy Mountain; thence in a eastwardly direction with the top of Little Brushy Mountain to its intersection with state Route 637 (Carlock Creek Road); thence with the east side of State Route 637 (Carlock Creek Road) to the corporate limits of the Town of Chilhowie; thence with the corporate limit line in an easterly direction to its intersection with State Route 638 (Apple Valley Road); thence in a southerly direction with the east side of State Route 638 to its intersection with U.S. Route 11; thence in a westwardly direction with the south side of U.S. Route 11 to the intersection of State Route 638 (Tattle Branch Road); thence in a southerly direction with the east side of State, Route 638 (Tattle Branch Road) to the intersection of State Route 647 (Shawnee Trail); thence in an easterly direction with the north side of State Route 64 7 (Shawnee Trail) to the intersection of State Route 645 (Chestnut Ridge Road); thence in a northerly and eastwardly direction with the west side of State Route 645 (Chestnut Ridge Road) to its intersection with Interstate 81, Exit 39, Seven Mile Ford; thence in an eastwardly direction with Interstate 81 to its intersection with U.S. Route 11 (Lee Hwy) at McMullin Bridge; thence north with the west side of state Route 660 (Railroad Drive) to its intersection with the Norfolk Southern Railway line; thence east with the Norfolk Southern Railway line to its intersection with state Route 659 (Old Ebenezer Road); thence north with the west side of State Route 664 (Farm view Road) ; thence in a northerly direction with the west side of State Route 664 (Farm view Road) to the intersection of State Route 658 (Spring Valley Road); thence in a westerly direction with the south side of State Route 658 (Spring Valley Road) to the intersection of State Route 664 (Church Hill Road); thence in a northerly direction with the west side of State Route 664 (Church Hill Road) to the intersection of State Route 645 (Wassum Valley Road); thence with the west side of State Route 645 (Wassum Valley Road) north to its intersection with state Route 664 (Murray Road); thence north with the west side of State Route 664 to its intersection with state Route 617 (Walker Creek Road); thence with the north side of State Route 617 a distance of approximately 0.6 mile crossing the Walker Creek watershed to a point; thence in an eastward direction 2,000 feet, more or less, to the former Hungry Mother State Park boundary; thence north with the old Hungry Mother State Park boundary to the top of Walker Mountain; thence in a westward direction with the top of Walker Mountain to the point of beginning.

(c) ELECTION DISTRICT 3-01.

(1) CHILHOWIE PRECINCT at the Town Hall in Chilhowie, Virginia.

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Beginning at a point in the Smyth - Washington county line at the top of Walker Mountain; thence in an eastwardly direction with the top of Walker Mountain to State Route 107(Highway I 07); thence south with the west side of State Route 107 (Highway 107) to the top of Little Brushy Mountain; thence with the top of Little Brushy Mountain in an eastward direction to its intersection with state Route 637 (Carlock Creek Road); thence in a southerly direction with the west side of State Route 637 (Carlock Creek Road) to the corporate limits of the Town of Chilhowie; thence in an easterly direction with the Chilhowie corporate limit line to its intersection with State Route 638 (Apple Valley Road); thence in a southerly direction with the west side of State Route 638 (Apple Valley Road) to its intersection with U.S. Route 11 (Lee Highway); thence in a westerly direction with the north side of U.S. Route 11 (East Lee Highway) to the intersection of State Route 638 Tattle Branch Road); thence in a southerly direction with the west side of State Route 638 (Tattle Branch Road) to the intersection of State Route 647 (Shawnee Trail); thence in an easterly direction with the south side of State Route 64 7 (Shawnee Trail) to the intersection of State Route 645 (Chestnut Ridge Road); thence west with state Route 645 (Chestnut Ridge Road) to its intersection of State Route 660 (Riverside Road); thence crossing state Route 660 (Riverside Road) to the South Fork of the Holston River; thence west with the South Fork of the Holston River to the Washington County-Smyth county line; thence north with the Washington county line to the point of beginning.

(2) ST. CLAIR PRECINCT - at the Riverside Community Center.

Beginning at a point on the Smyth-Washington County line and the South Fork of the Holston River; thence east with the South Fork of the Holston River to its intersection with state Route 645 (Chestnut Ridge Road) (west intersection) and State Route 660 (Riverside Road); thence with state Route 660 (Riverside Road) east to its intersection with state Route 645 (Red Stone Road) to its intersection with State Route 651 (Carriage Road); thence west with state Route 651 to its intersection with State Route 605 (Wet Springs Road); thence in a southerly direction with the west side of State Route 605 (Wet Springs Road) for approximately 0.86 miles to the intersection of an unnamed farmed road; thence in an easterly and southerly direction with the west side of the unnamed farm road to the intersection of State Route 800 (St Clairs Creek Road, old 600; thence south on State Route 800 (St Clairs Creek Road) to the intersection of State Route 600 (Whitetop Road); thence in a southerly direction with State Route 600 (Whitetop Road) to the top of Grosses Mountain; thence west across top of mountain to the Washington - Smyth County line; thence north with the Washington County line to the point of beginning.

(d) ELECTION DISTRICT 4-01.

(1) EAST PARK PRECINCT at the Marion Recreation Center.

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Beginning at a point at the top of Walker Mountain, a corner to District 2 - 01 and at the boundary line of Hungry Mother State Park; thence in a southerly and eastwardly direction with the boundary line of Hungry Mother State Park to a point at the southwest corner of Hungry Mother State Park; thence in a westwardly direction 2,000 feet, more or less, to the east side of State Route 617 (Walkers Creek Road); thence crossing state Route 617 to the west side thereof; thence with the western boundary of State Route 617 to its intersection with State Route 664 (Murray Road); thence with the southern and eastern boundary line of State Route 664 to its intersection with State Route 658 (Spring Valley Road); thence with the northern boundary line of State Route 658 to its intersection with the western corporate limits of the Town of Marion; thence south with the western corporate limits of the Town of Marion to the intersection of the Middle Fork of the Holston River; thence east with the Middle Fork of the Holston River to its intersection with U.S. Route 11, Main street; thence east with the north side of Main Street to its intersection with the Norfolk Southern Railway line; thence west with the Norfolk Southern Railway line to its intersection with Prater Lane; thence north with the west side of Prater Lane to its intersection with Sprinkle A venue; thence west with the south side of Sprinkle Avenue to its intersection with Henry Street; thence north with the west side of Henry Street to its intersection with Fowler Street; thence in an easterly direction with the north side of Fowler Street to its intersection with Prater Lane; thence in a northerly direction with the west side of Prater Lane to its intersection with State Route 16 (Park Boulevard); thence north with the west side of State Route 16 to its inter section with State Route 617 (Mitchell Valley Drive); thence with the north side of- State Route 617 to its intersection with State Route 689 (Snider Branch Road); thence with the north side of State Route 689 to its terminus; thence with the north s ide of a Forest Service Road (1970 boundary line) in an eastwardly direction to the west side of State Route 622 (Bear Creek Road which turns to Nebo Mountain Road) to the top of Walker Mountain thence west with the top of Walker Mountain to the point of beginning.

(2) WEST PARK PRECINCT at the Smyth County Courthouse in Marion, Virginia.

Beginning at a point at the intersection of State Route 658 (Spring Valley Road) and State Route 664 (Farm view Road); thence east with the south side of State Route 658 to its intersection with the, Town of Marion corporate limits; thence south with the Town of Marion corporate limits to its intersection with the Middle Fork of the Holston River, thence east with the Middle Fork of the Holston River to its intersection with North Main Street; thence west with North Main street and Main Street to its intersection with Cherry Street; thence south with Pendleton Street to its intersection with Cherry Street; thence west with the north side of Cherry Street to its intersection with South Park Street; thence south with South Park to its intersection with South Church Street; thence south with Church Street to a bridge on Interstate 81; thence with Interstate 81 west to the Town of Marion corporate limits (Washington Avenue); thence north with the western corporate limits of the Town of Marion to the Norfolk Southern Railway line; thence west with the Norfolk Southern Railway line to its intersection with State Route 659 (Old Ebenezer Road); thence north with State Route 659 to its intersection with state Route 664 (Farm view Road); thence north with State Route 664 (Farm view Road) to the point of beginning.

(e) ELECTION DISTRICT 5-01.

(1) ATKINS PRECINCT at the Atkins Elementary School.

Beginning at a point on the top of Walker Mountain at a corner to the county lines of Smyth, Wythe and Bland counties; thence in a westwardly direction with the top of Walker Mountain to state Route 622 (Nebo Mountain Road which becomes Bear Creek Road); thence in a southerly direction with the west side of State Route 622 to an old Forest Service road; thence with the north side of the Forest Service Road { 1970 boundary line} to the terminus of State Route 689 (Snider Branch Road); thence in a southerly direction with the east side of State Route 689 to the intersection of U. S. Route 11; thence east with the north side of u. S. Route 11 to its intersection with State Route 689 (Hutton Branch Road); thence south with the east side of State Route 689 to its intersection with State Route 688 (Pierce Road); thence east with State Route 688 to its intersection with State Route 686 (Kelly Hill Road); thence east with State Route 686 to its intersection with State Route 622 (Nicks Creek Road); thence with State Route 622 to the top of Locust Mountain; thence with the top of Locust Mountain and Glade Mountain in an eastward direction to the Smyth-Wythe county line; thence north with the Wythe County line to the point of beginning.

(2) WASSONA PRECINCT at the Marion Senior High School.

Beginning at the intersection of State Route 617 (Mitchell Valley Road) and State Route 689 (Snider Branch Road); thence in a southerly direction with the west side of State Route 689 to U. S. Route 11; thence with U. S. Route 11 east to its intersection with state Route 689 (Hutton Branch Road); thence south with state Route 689 to its intersection with State Route 691 (Johnston Road); thence with State Route 691 to U.S. Route 11 (Main Street); thence with Main Street to its intersection with Norfolk Southern Railway line; thence with the Norfolk and Western Railway line to Prater Lane; thence with the east side of Prater Lane to Sprinkle A venue; thence with the north side of sprinkle A venue to Henry Street; thence with the east side of Henry Street to Fowler Street; thence in a westerly direction with the south side of Fowler Street to the intersection of Prater Lane; thence in a northerly direction with the east side of Prater Lane to the intersection of State Route 16 (Park Boulevard); thence with the east side of State Route 16 north to State Route 617 (Mitchell Valley Road); thence with the south side of State Route 617 to the point of beginning.

(f) ELECTION DISTRICT 6-11.

(1) ROYAL OAK EAST PRECINCT at the Marion Senior Citizens Building at 307 Park Street.

Beginning at a point on the top of Locust Mountain where State Route 622 (Nicks Creek Road) crosses such mountain; thence in a northerly direction with the west side of Route 622 to the northern intersection of State Route 686 (Kelly Hill Road); thence in a westwardly direction with the southern side of State Route 686 to its intersection with State Route 689 (Hutton Branch Road); thence in a northerly direction and with the southern

side of State Route 689 to its intersection with state Route 691 (Johnston Road); thence with the southern side of State Route 691 (Johnston Road) to U.S. Route 11 (Main Street) in the Town of Marion; thence with the south side of Main Street to its intersection with Pendleton Street; thence with the east side of Pendleton Street in a southerly direction to its intersection with East Cherry Street; thence with the south side of East Cherry Street to its intersection with South Park Street; thence in a southerly direction with South Park Street to its intersection with South Church Street; thence with the east side of South Church Street to Interstate 81 at a bridge; thence in a westwardly direction with the southern right-of-way of interstate 81 to Exit 45 at the Town of Marion Corporate limits (Washington A venue); thence in a northerly direction with the western corporate limits of the Town of Marion to the Norfolk Southern Railway line; thence westwardly with the Norfolk Southern Railway line to a point north of State Route 707 (Laurel Springs Road which becomes Willow Springs Road); thence in a southerly direction with the east side of State Route 707 to its intersection with State Route 658 (Scratch Gravel Road); thence in a northerly direction with the north side of State Route 658 (Scratch Gravel Road) to an un-named creek between State Route 702 (Dancy Road) and Kennedy Lane (private road); thence in a southerly direction with the east side of the creek for approximately $3500\,\mathrm{feet}$ to the beginning of the creek; thence in a straight line in a southerly direction for approximately 5000 feet to the top of Rich Mountain; thence in a eastwardly direction crossing Rocky Hollow to the top of Brushy Mountain; thence with the top of Brushy Mountain in an eastwardly direction to State Route 622 (Nicks Creek Road) to the point of beginning .

(2) ROYAL OAK WEST PRECINCT at the Adwolfe Volunteer Fire Department Building.

Beginning at the Norfolk Southern Railway line, at a point projected north from the intersection of state Route 707 (Laurel Springs Road) and U. S. Route 11; thence westwardly with the Norfolk Southern Railway Line to state Route 660 (Adwolfe Road), where it crosses the railroad at McMullin Bridge; thence south with the east side of State Route 660 to U.S. Interstate 81; thence proceeding west with the southern right-of-way of interstate 81 to Exit 39, Seven Mile Ford and to its intersection with U. S. Route II and State Route 645 (Chestnut Ridge Road); thence south with U. S. Route 11 to the intersection of U.S. Route 11 and State Route 645; thence with the eastern boundary line of State Route 645 (Chestnut Ridge Road) to its intersection with State Route 648 (Cherokee Lane); thence in an easterly direction with the north side of State Route 648 (Cherokee Lane) to State Route 660 (Riverside Road); thence in a northerly direction with the north side of State Route 660 (Riverside Road) to its intersection with State Route 657 (Thomas Bridge Road); thence in an southeasterly direction with State Route 657 (Thomas Bridge Road) to its intersection with State Route 658 (Scratch Gravel Road); thence in a northerly direction with the north side of State Route 65 8 (Scratch Gravel Road) to its intersection with state Route 707 (Willow Springs Road which becomes Laurel Springs Road); thence north with State Route 707 to its intersection with U.S. Route 11 the point of beginning.

(g) ELECTION DISTRICT 7-01.

(1) SUGAR GROVE PRECINCT at the Sugar Grove School Shop.

Beginning at a point in the eastern boundary line of Smyth County at the top of Glade Mountain at its intersection with the Wythe County line; thence in a southerly direction with the Wythe County line to the Grayson county line; thence westwardly with the Grayson County line to its intersection with State Route 16 (Sugar Grove Highway); thence north with the southern side of State Route 16 to its intersection with State Route 650 (Comers Creek Road); thence with the east side of State Route 650 to its intersection with state Route 670 (Teas Road); thence from the point of intersection in a straight line in a northerly direction to the top of Rich Mountain; thence east with the top of Rich Mountain crossing Rocky Hollow to Brushy Mountain; thence with the top of Brushy Mountain to the top of Locust Mountain; thence with the top of Glade Mountain; thence with the point of beginning.

(2) ADWOLFE PRECINCT at the Volunteer Fire Department Building.

Beginning at a point on the Washington-Smyth county line on the top of Grosses Mountain; thence with the top of Grosses Mountain to State Route 600 (Whitetop Road); thence in a northerly direction with State Route 600 (Whitetop Road) to its intersection with State Route 800 (St Clairs Creek Road, Old 600); thence in a northerly direction with the east side of State Route 800 (St Clairs Creek) approximately 2.59 miles to an unnamed farm road; thence in a northerly direction with east side of the unnamed farm road approximately 0.5 miles to the intersection with State Route 605 (Wet Springs Road); thence east and north with State Route 605 (Wet Springs Road) to its intersection with state Route 65 l (Carriage Road); thence east on State Route 65 l to its intersection with state Route 645 (Red Stone Road); thence in a no1ihwardly direction with the east side of State Route 645 (Red Stone Road) to State Route 660 (Riverside Road); thence in a westwardly direction with the north side of State Route 660 (Riverside Road) to State Route 645 (Chestnut Ridge Road); thence with the south - east boundary line of State Route 645 (Chestnut Ridge Road) in a north and eastwardly direction to its intersection with state Route 648 (Cherokee Lane); thence in an easterly direction with the north side of State Route 648 (Cherokee Lane) to State Route 660 (Riverside Road); thence in a northeasterly direction with the south side of State Route 660 (Riverside Road) to State Route 657 (Thomas Bridge Road); thence in a southeasterly direction with the west side of Route 657 (Thomas Bridge Road) to its intersection with State Route 658 (Scratch Gravel Road); thence in a northeasterly direction with the south side of State Route 658 (Scratch Gravel Road) to an un-named creek between State Route 702 (Dancy Road) and Kennedy Lane (private road); thence in an southerly direction with the west side of the creek approximately 3,500 feet to the beginning of the creek; thence in a straight line approximately 5,000 feet to the top of Rich Mountain; thence with the top of Rich Mountain to a point; thence from said point to the intersection of State Route 670 (Teas Road) and state Route 650 (Comers Creek Road) in a southerly direction; thence with State Route 650 to its intersection with State Route 16 (Sugar Grove Highway); thence with

state Route 16 to the Smyth-Grayson County boundary; thence west with the Grayson County boundary to the top of Grave Mountain; thence west with the top of Grave Mountain to the top of Straight Mountain; thence with the top of Straight Mountain to the Washington County line; thence north with the Washington County line to the point of beginning.

(3) KONNAROCK PRECINCT at the Konnarock Community Center.

Beginning at a point on the Smyth-Grayson County line at the top of Grave Mountain; thence with the top of Grave Mountain west to the top of Straight Mountain; thence west with the top of straight Mountain to the Washington county line; thence south with the Washington County line to the Grayson County line; thence east with the Grayson County line to the point of beginning.

Supervisor	made a motion to approve the	re-adoption of Chapter 17
(Floations) Article III (Election Dist	tricts) Section 17-45 and 17-46, and	Article IV (Precincts),
Section 17-67 as stated herein.	E _V , u	4.8
Section 17-07 as stated herein.		The second second
The motion was seconded	by Supervisor	and the roll call vote is as
follows:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
10110ws.	Carlo	
	P. V.Y. Pyl	
2 1 F 2	FOR AGAINST	ABSENT
NAME	FOR AGAINST	
Charlie E. Atkins		
Roscoe D. Call	· [4]	
Lori H. Deel	Serve Va	
Kristopher S. Ratliff, DPh		
Charles P. Stevenson		
Mike Sturgill	* * * * * * * * * * * * * * * * * * * *	
Judy Wyant		
	역원,	CD 1 2021
This amendment shall be effective o	n and after 12:01 a.m. on the 15 $^{ m th}$ da	y of December 2021.
Till dimension		
N5. 201		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	taken from the minutes of	the Smyth County Board of
I certify that this is a true and corre	ect copy taken from the minutes of	
Supervisors meeting of	2021.	
-		
	Shawn Utt	, Clerk of the Board

# SMYTH COUNTY BOARD OF SUPERVISORS DECEMBER 14, 2021 5:00 p.m.

# ACCOUNTS PAYABLE LISTING NOVEMBER 2021

## Request approval of the following payables:

TOTAL ACCOUNTS PAYABLE - NOVEMBER 2021	\$1,453,063.19
Total Fund Accounts	\$46,495.00
Commonwealth Atty Drug Asset Account Fund 760	
Recovery Court Fund 749	\$514.00
	\$32,845.58
Sheriff Fund 748	\$3,051.83
CDBG Food Pantry Grant Fund 303	\$9,976.00
EDA Fund 4	\$107.59
Fund Accounts	
Total General County	\$1,400,308.13
	\$1,406,568.1
Accounts Payable Listing 11/1/2021 - 11/30/2021	\$1,406,568.19
General County	

AP308MA		SMYTH COUNTY SMYTH COUNTY	A/P REGULAR CHECK	CHECK REGISTER	R TIME-15:26:45		PAGE	1		
P/0 NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE	ACCOUNT NO.		NET CAMOUNT	CHECK CHECK NO. DATE	DESCRIPTION	BATCH
0000000	000867	VA EMPLOYMENT COMMISSION 1	1889540 SCYPHER	10/15/2021	4001-011010-2009-	- CHECK TOTAL	267.00 267.00	64411 10/29/2021	Unemployment Payment	05564
0000000	008296	MCGRIFF INSURANCE SERVICE 1	1800039966	10/25/2021	4001-011010-3003-	- CHECK TOTAL	2,790.00	64371 10/29/2021	Accounting & Auditing	05564
0000000	002343	VISA VISA	#2101 OCT21 #2101 OCT21	9/30/2021 9/30/2021	4001-011010-3007-	CHECK TOTAL	199.00 75.00 274.00	64284 10/15/2021 64284 10/15/2021	Advertising Advertising	05562 05562
0000000	004950	MEDIA GENERAL-TRI-CITIES	2160777 SEPT21	9/26/2021	4001-011010-3007-	CHECK TOTAL	5,124.98 5,124.98	64376 10/29/2021	Advertising	05564
0000000	000577	ROANOKE TIMES &WORLD NEWS	6012704 SEPT21	9/26/2021	4001-011010-3007-	CHECK TOTAL	2,437.84	64391 10/29/2021	Advertising	05564
0000000	008618	POINT BROADBAND	3230163	9/25/2021	4001-011010-5203-	- CHECK TOTAL	1,806.95	64385 10/29/2021	Telecommunications	05564
0000000	004502	SPRINT/NEXTEL PARTNERS	505929080-207	10/09/2021	4001-011010-5203-	CHECK TOTAL	229.04	64396 10/29/2021	Telecommunications	05564
0000000	969900	; Verizon Wireless	9889157776	9/23/2021	4001-011010-5203-	- CHECK TOTAL	60.90 60.90	64413 10/29/2021	Telecommunications	05564
0000000	002343	3 VISA	#1939 OCT21	9/30/2021	4001-011010-5504-	- CHECK TOTAL	350.00	64284 10/15/2021	Travel (Conven. & Educati	05562
0000000	005542	2 MUNICIPAL CODE CORP.	00364678	10/05/2021	4001-011010-6007-	- CHECK TOTAL	550.00	64377 10/29/2021	Codifying County Code	05564
0000000	000546	6 MT ROGERS PLANNING DIST.	OCT21	10/07/2021	4001-011010-7006-	- CHECK TOTAL	1,889.41	64179 10/08/2021	Mt. Rogers Planning Dist.	05560
0000000	066900	O CONWAY LAW FIRM	8983940 HAVENS	10/12/2021	4001-011010-8100-	CHECK TOTAL	291.61 L 291.61	64342 10/29/2021	Court Appointed Atty. Fee	05564
0000000	001116	.6 MT ROGERS DEV PARTNERSHIP	OCT21	10/07/2021	4001-011010-8887-3	3 - CHECK TOTAL	8,175.83 L 8,175.83	64178 10/08/2021	VIAA	02260
0000000	000665	55 SMYTH WYTHE AIRPORT COMM.	OCT21	10/07/2021	4001-011010-8888-4	4 - CHECK TOTAL	3,350.91 L 3,350.91	64197 10/08/2021	Smyth-Wythe Joint Airport	05560
0000000	005570	70 ANTHEM	000745866D	9/12/2021	4001-011010-8900-	CHECK TOTAL	1,003.00 L 1,003.00	64147 10/08/2021	Insurance Recoveries	05558
0000000	005570	70 ANTHEM	9A3232 OCT21	10/18/2021	4001-011010-8900-	CHECK TOTAL	542.00 L 542.00	64323 10/29/2021	Insurance Recoveries	05564
0000000	008658	58 TRADEMARK OF VA INC	COURTHOUSE #1	10/22/2021	4001-011010-9008-	CHECK TOTAL	40,764.22 40,764.22	64405 10/29/2021	Emergency Funds - Courthouse F	P 05564
					MA	MAJOR ACCT. TOTAL	м 69,907.69			

-**85**-

	BATCH	05564	05562 05562	05564	05558	
	DESCRIPTION	Postal Services	Vehicle & Powered Equip. Vehicle & Powered Equip.	Travel (Mileage)	Dues & Association Member	
2	CHECK CHECK NO. DATE	64384 10/29/2021	64284 10/15/2021 64284 10/15/2021	64410 10/29/2021	64168 10/08/2021	
PAGE	NET CH AMOUNT N	269.87 6 269.87	50.00 15.00 65.00	96.88	225.00	656.75
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4001-012010-5201-	4001-012010-5408-	4001-012010-5501-	4001-012010-5801-	MAJO
A CHECK REGISTER	INVOICE DATE	9/26/2021	9/30/2021 9/30/2021	10/18/2021	9/15/2021	
A/P REGULAR CHECK	INVOICE NO.	SEPTEMBER 2021	#1319 OCT21 #1939 OCT21	REIMB SEPT21	0261143	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	PITNEY BOWES FURCHASE FOW	Visa Visa	UTT, SHAWN	GOVT FINANCE OFFICERS ASS 0261143	
	VBND. NO.	004936	002343 002343	008414	008648	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	

	BATCH	05564	
	DESCRIPTION	Professional Service & Fe	
	CHECK	3,945.00 64392 10/29/2021 3,945.00	
m	CHECK NO.	64392	
PAGE	NET	3,945.00	3,945.00
1 TIME-15:26:45	ACCOUNT NO.	4001-012040-3002 CHBCK TOTAL	MAJOR ACCT. TOTAL
AR CHECK REGISTER	INVOICE	10/25/2021	
A/P REGULAR CHECK	INVOICE NO.	SEPTEMBER 2021	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	17 SCOT S. PARTHING	
	VEND. NO.	008347	
AP308MA	P/o NO.	0000000	

	ВАТСН	05564	05564 05564	
	DESCRIPTION	Data Processing	Office Supplies Office Supplies	
	CHECK	113.00 64409 10/29/2021 113.00	64312 10/29/2021 64312 10/29/2021	
4	CHECK NO.	6440		
PAGE	NET	113.00	70.84 8.29 79.13	192.13
5:45	OUNT 5.	001 CHECK TOTAL	401 401 CHECK TOTAL	MAJOR ACCT. TOTAL
TER TIME-15:26	ACCOUNT NO.	4001-012090-4001-	4001-012090-5401- 4001-012090-5401-	
A/P REGULAR CHECK REGISTER TIME-15;26;45	INVOICE	10/18/2021	10/06/2021 10/12/2021	
A/P	INVOICE NO.	AR24224	5338173-0 5340254-0	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	000503 TRI-CITY BUSINESS MACHINE	007530 A-Z OFFICE RESOURCE, INC. 007530 A-Z OFFICE RESOURCE, INC.	
	VEND. NO.	000503	007530 007530	
AP308MA	P/O NO.	0000000	0000000	

	BATCH	05564	05564	05564	05564	05564	05564	05562	05562	05564 05564	05564	
	DESCRIPTION	Credit/Debit Card Charges	Credit/Debit Card Charges	Credit/Debit Card Charges	DMV Stop Charges	Postal Services	Office Supplies	Lease/Rent of Equipment	Lease/Rent of Equipment	Lease/Rent of Equipment Lease/Rent of Equipment	Specific Use	
ĸ	CHECK CHECK NO. DATE	64423 10/29/2021	64424 10/29/2021	64425 10/29/2021	64346 10/29/2021	64407 10/29/2021	64321 10/29/2021	64240 10/15/2021	64262 10/15/2021	64356 10/29/2021 64356 10/29/2021	64399 10/29/2021	
PAGE	NET CH AMOUNT N	56.79	175.68	187.39	250.00	3,548.26	25.06	206.56	610.62 610.62	88. 76.3 79.3	1,237.00	6,304.01
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
R TIMB-15:26:45	ACCOUNT NO.	4001-012130-3026-	4001-012130-3026-	4001-012130-3026-	4001-012130-3028-	4001-012130-5201-	4001-012130-5401-	4001-012130-8001-	4001-012130-8001-	4001-012130-8001-	4001-012130-9005-	MAJO
a/p regular check register	INVOICE	9/15/2021	9/15/2021	9/15/2021	9/30/2021	10/25/2021	10/20/2021	10/11/2021	9/25/2021	5/04/2021 8/04/2021	10/21/2021	
a/p regula	INVOICE NO.	B/I SEPT21	MERCH FEB SEP21	W/S SEPT21	202127300730	OCTOBER2021	1YNQ-3Y4Y-4NJ7	30256427	3314377473	180440 185266	7480	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TREASURER OF SMYTH COUNTY	TREASURER OF SMYTH COUNTY	TREASURER OF SMYTH COUNTY W/S SEPT21	DMV	TREASURER OF SMYTH COUNTY	008475 AMAZON CAPITAL SERVICES	GREAT AMERICA FINANCIAL	PITNEY BOWES	HUNGATE BUSINESS SERVICES HUNGATE BUSINESS SERVICES	TAXING AUTHORITY	
<i>5</i> ,	VEND. NO.	005857	005857	005857	005404	004490	008475	006747	007474	002178	007365	
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	000000	0000000	0000000	0000000	9-	

	BATCH	05558	05558	05562	05562	05564	05562	05564 05564	05564	05564 05564	05558	05562 05562
	DESCRIPTION	Services Contracts-Maint.	Services Contracts-Maint.	Services Contracts-Maint.	Telecommunications-DS3	Telecommunications - Fibe	Telecommunications Sher O	Office Supplies Office Supplies	Office Supplies	Office Supplies Office Supplies	Computer Hardware	Computer Hardware Computer Hardware
<b>19</b>	CHECK CHECK NO. DATE	64150 10/08/2021	64157 10/08/2021	64259 10/15/2021	64231 10/15/2021	64385 10/29/2021	64263 10/15/2021	64312 10/29/2021 64312 10/29/2021	64321 10/29/2021	64345 10/29/2021 64345 10/29/2021	64173 10/08/2021	64220 10/15/2021 64220 10/15/2021
PAGE	AMOUNT	2,850.00	200.00	7,200.00	386,50	2,856.80	84.50 84.50	425.94 106.26 532.20	28.69	50.69 61.86 112.55	367.50	39.76 77.97 117.73
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4001-012200-3005-	4001-012200-3005-	4001-012200-3005-	4001-012200-5203-2	4001-012200-5203-3	4001-012200-5203-4	4001-012200-5401- 4001-012200-5401-	4001-012200-5401-	4001-012200-5401- 4001-012200-5401-	4001-012200-9001-	4001-012200-9001- 4001-012200-9001-
AR CHECK REGISTER	INVOICE	10/01/2021	10/01/2021	9/17/2021	10/04/2021	10/10/2021	10/11/2021	10/07/2021 10/21/2021	10/25/2021	10/16/2021	10/03/2021	10/07/2021
A/P REGULAR CHECK	INVOICE NO.	10000561	81032	BD0007640	SEPTEMBER 2021	3245128	OCTOBER 2021	5338605~0 5343889-0	1GTG-QW3F-3D4F	74152792 74165238	4089	1MX1-LQWW-6DC1 1QKD-747D-D4L6
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	ASC	CAROLINA SOFTWARE	ONIX NETWORKING CORP.	CENTURYLINK	POINT BROADBAND	POINT BROADBAND	A-Z OFFICE RESOURCE, INC. A-Z OFFICE RESOURCE, INC.	AMAZON CAPITAL SERVICES	DE LAGE LANDEN DE LAGE LANDEN	KING MOORE, INC.	AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES
	VEND.	006685	001113	007861	006970	008618	008618	007530	008475	007053 007053	004041	008475 008475
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000

14,736.47

MAJOR ACCT. TOTAL

	ВАТСН	05564 05564	05564	05564	05564	05564 05564	
	DESCRIPTION	Voting Machine set-up Printing Ballots & Strips	Election Day Supplies	Election Day Supplies	Postal Services	Travel (Mileage) Travel (Subsist & Lodging	
	CK CHECK	64326 10/29/2021 64326 10/29/2021	64327 10/29/2021	64379 10/29/2021	64384 10/29/2021	64348 10/29/2021 64348 10/29/2021	
PAGE 7	NET CHECK AMOUNT NO.	5,040.00 64 4,013.70 64 9,053.70	218.40 64	397.75 64 397.75	1,257.07 6	108.64 6 48.57 6 157.21	11,084.13
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	MAJOR ACCI. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-013020-3003- 4001-013020-3006-	4001-013020-3008-	4001-013020-3008-	4001-013020-5201-	4001-013020-5501- 4001-013020-5503-	MAJO
R CHECK REGISTER	INVOICE	10/11/2021	10/04/2021	10/12/2021	9/26/2021	10/21/2021 10/21/2021	
A/P REGULAR CHECK	INVOICE NO.	474 474	43580	119514438	SEPTEMBER 2021	OCT21 REIMB OCT21 REIMB	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	ATLANTIC ELECTION SERVICE ATLANTIC ELECTION SERVICE	BENJ FRANKLIN PRINTING CO 43580	007480 MYRON CORP.	004936 PITNEY BOWES PURCHASE POW	elswick sandra Elswick sandra	
	VEND. NO.	002752	000944	007480	004936	001276 001276	
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	

	BATCH	05558	
	DESCRIPTION	Services Contracts-Maint.	
	CHECK	37.06 64172 10/08/2021 37.06	
60	CHECK NO.	64172	
PAGE	NET	37.06	37.06
TIME-15:26:45	ACCOUNT NO.	4001-021010-3005 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/29/2021 40	
	INVOICE NO.	188397	
SMYTH COUNTY SMYTH COUNTY	VENDOR	78 HUNGAIE BUSINESS SERVICES	
	VEND.	002178	
AP308MA	P/O NO.	0000000	

37.06

	BATCH	05558	05558	05564	05564	
	DESCRIPTION	Services Contracts - Main	Services Contracts - Main	Services Contracts - Main	Services Contracts - Main	
5	CHECK CHECK NO. DATE	64170 10/08/2021	64198 10/08/2021	64356 10/29/2021	64363 10/29/2021	
PAGE	NET CH AMOUNT N	487.68 6	35.00	24.78	179.50	726.96
		- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-021020-3005-	4001-021020-3005-	4001-021020-3005-	4001-021020-3005-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	9/16/2021	9/17/2021	10/13/2021	10/27/2021	
A/P R	INVOICE NO.	30108551	25407	189185	4548704	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	GREAT AMERICA FINANCIAL	SOUTHWEST SHREDDING DBA	002178 HUNGATE BUSINESS SERVICES	LAWYERS WEEKLY	
	VEND. NO.	006747	006618	002178	007208	
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	

	ватсн	05560	
	DESCRIPTION	Service From Other Gov. E	
	CK CHECK DATE	9 10/	
10	CHECK No.	64:	_
PAGE	NET	12,348.00	12,348.00
R TIME-15:26:45	ACCOUNT NO.	4001-021050-3009 CHECK. TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	10/01/2021	
A/P R	INVOICE NO.	ocr21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	000923 APPALACHIAN JUVENILE COMM OCT21	
	VEND. NO.	0000	
AP308MA	P/O NO.	0000000	

-94-

	BATCH	05558	05564	05564	05564 05564	05564	05558 05558	05558	05562	
	DESCRIPTION	Juror & Witnesses Wages	Juror & Witnesses Wages	Professional Services Oth	Office Supplies Office Supplies	Office Supplies	Reimbursable Office Expen Reimbursable Office Expen	Reimburgable Office Expen	Reimbursable Office Expen	
11	CHECK CHECK NO. DATE	64161 10/08/2021	64340 10/29/2021	64408 10/29/2021	64347 10/29/2021 64347 10/29/2021	64370 10/29/2021	64161 10/08/2021 64161 10/08/2021	64169 10/08/2021	64233 10/15/2021	
PAGE 1	AMOUNT 1	210.00	2,910.00	1,484.05	5.93 65.48 71.41	13.93	128.98 84.13 213.11	59.01 59.01	37.87	4,999.38
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	MAJOR ACCI. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-021060-1009-	4001-021060-1009-	4001-021060-3002-	4001-021060-5401-	4001-021060-5401-	4001-021060-5402-	4001-021060-5402-	4001-021060-5402-	MAJO
AR CHECK REGISTER	INVOICE	9/28/2021	10/12/2021	10/12/2021	9/30/2021 9/30/2021	10/15/2021	9/29/2021 9/30/2021	9/29/2021	10/06/2021	
A/P REGULAR CHECK	INVOICE NO.	38618-38624	38637-38744	21093	K1273101463 K1273101574	32166TK	38628 & 38468 38634	REIMB SEPT21	38741	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	CLERK OF THE COURT	000541 CLERK OF THE COURT	000661 TREASURER OF VIRGINIA	BLAVON BLAVON	MCCOLLUM BOTTLED WATER	CLERK OF THE COURT	GRAHAM, JOHN	CLERK OF THE COURT	
	VEND. NO.	000541	000541	000661	007514	003760	000541	008479	000541	
S AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-9.

	BATCH	05564	05564	05564	05564	05564	05564	05564	05558	05564	05559	05559	05566	05564	05562	05562	05564	05564 05564
	DESCRIPTION	Repairs And Maintenance	Services Contracts-Mainte	Litter Control	Litter Control	Blectrical Service	Electrical Service	Electrical Service	Water and Sewer Services	Telecommunications	Telecommunications	Telecommunications	Telecommunications Telecommunications					
12	CHECK CHECK NO. DATE	64335 10/29/2021	64356 10/29/2021	64362 10/29/2021	64364 10/29/2021	64365 10/29/2021	64406 10/29/2021	64416 10/29/2021	64214 10/08/2021	64394 10/29/2021	64144 10/08/2021	64146 10/08/2021	64314 10/29/2021	64404 10/29/2021	64219 10/15/2021	64230 10/15/2021	64339 10/29/2021	64413 10/29/2021 64413 10/29/2021
PAGE	NET C AMOUNT	224.16	113.26	62.00	183.75	206.25	2,638.57	1,332.00	54.60	17.83	194.17	1,865.25	11.75	84.98 84.98	285.76 285.76	95.32 95.32	1,133.11	1,649.74 121.26 1,771.00
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-021070-3004-	4001-021070-3005-	4001-021070-3005-	4001-021070-3005-	4001-021070-3005-	4001-021070-3005-	4001-021070-3005-	4001-021070-3301-	4001-021070-3301-	4001-021070-5101-	4001-021070-5101-	4001-021070-5101-	4001-021070-5103-	4001-021070-5203-	4001-021070-5203-	4001-021070-5203-	4001-021070-5203- 4001-021070-5203-
A/P REGULAR CHECK REGISTER	INVOICE	10/06/2021	10/13/2021	10/19/2021	9/30/2021	9/30/2021	10/06/2021	10/07/2021	9/19/2021	10/13/2021	9/20/2021	9/20/2021	10/14/2021	10/15/2021	10/01/2021	9/23/2021	9/26/2021	10/02/2021 10/02/2021
A/P REGULA	INVOICE NO.	2585	189183	3510:662238	108247020210930	27832-27835	312091144	06ST22889700	1637759303	497933	26036459000CT21	29818655000CT21	22622577160CT21	9997729 OCT21	279260	455910968 OCT21	310014060SEP21	9889787502 9889787504
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BOWEN DOOR SERVICE	HUNGATE BUSINESS SERVICES	KWIK KAFE CO INC	LEXISNEXIS RISK DATA MGT	LONE PINE EXTERMINATING	TRANE	VSC FIRE AND SECURITY	WALMART (SHERIFF)	SHERIPF-PETTY CASH	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	3 ABP/APPALACHIAN POWER CO	5 TOWN OF MARION, TREAS.	0 AFTON COMMUNICATIONS CORP	9 CENTURYLINK	9 CENTURYLINK	6 VERIZON WIRELESS 6 VERIZON WIRELESS
	VEND.	008657	002178	006874	004373	000741	004459	900800	003401	001191	000512	000512	000512	002295	000020	003139	003139	969900
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	96-	0000000	0000000	0000000	0000000	0000000	0000000	0000000

	BATCH	05558 05558	05564	05564 05564 05564	05564	05564	05564	05558	05562	05564	05558 05558	05558	05558	05562	05564	05564	05564
	DESCRIPTION	Office Supplies Office Supplies	Office Supplies	Office Supplies Office Supplies Office Supplies	Office Supplies	Dog-Supplies, Food, Train Dog-Supplies, Food, Train	Janitoral and Housekeepin	Fuel	Fuel	Fuel	Vehicle & Powered Equipme Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme
	CHECK CHECK NO. DATE	64214 10/08/2021 64214 10/08/2021	64386 10/29/2021	64393 10/29/2021 64393 10/29/2021 64393 10/29/2021	64422 10/29/2021	64393 10/29/2021 64393 10/29/2021	64361 10/29/2021	64187 10/08/2021	64253 10/15/2021	64366 10/29/2021	64176_10/08/2021 64176_10/08/2021	64184 10/08/2021	64204 10/08/2021	64265 10/15/2021	64358 10/29/2021	64369 10/29/2021	64383 10/29/2021
PAGE 13	NET CHI	47.00 6 22.45 6 69.45	32.58 6 32.58	237.72 6.93 43.99 288.64	101,44	68.00 191.20 259.20	471.17	36.15	5,612.11 5,612.11	5,742.87	20.00 194.00 214.00	520.38 520.38	1,230.00	565.80 565.80	214.99	40.00	20.00
		- CHECK TOTAL	CHECK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-021070-5401- 4001-021070-5401-	4001-021070-5401-	4001-021070-5401- 4001-021070-5401- 4001-021070-5401-	4001-021070-5401-	4001-021070-5402-1 4001-021070-5402-1	4001-021070-5405-	4001-021070-5406-	4001-021070-5406-	4001-021070-5406-	4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5408-
A/P REGULAR CHECK REGISTER	INVOICE	9/19/2021 9/19/2021	10/07/2021	9/28/2021 10/01/2021 10/01/2021	10/08/2021	10/01/2021 10/13/2021	10/22/2021	9/22/2021	9/30/2021	10/15/2021	8/04/2021 9/24/2021	9/17/2021	9/10/2021	9/29/2021	10/14/2021	9/03/2021	10/18/2021
A/P REGULA	INVOICE NO.	1637759303 1637759303	153560	497923 497925 497926	49889	497927 497930	3382959-00	497920	SQLCD-711325	SQLCD-715574	49272 49867	CE 191336	287653	CE 191412	31988	49671	5662
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	WALMART (SHERIFF) WALMART (SHERIFF)	POLICE & SHERIFFS PRESS	Sheripp-pettycash Sheripp-pettycash Sheripp-pettycash	WYTHEVILLE OFFICE SUPPLY	Sheripp-pettycash Sheripp-pettycash	Kelsan	Sheriff-petiycash	MANSFIELD OIL COMPANY	MANSFIELD OIL COMPANY	MARION TIRE MARION TIRE	D R & M USED CARS & SERVICE	1 THOMPSON TIRE	O R & M USED CARS & SERVICE	8 JEK AUTO TRANSMISSION	6 MARION TIRE	77 PIKE'S GARAGE
<i>3</i> 3	VEND. NO.	003401	005416	001191 001191 001191	000871	001191 001191	007136	001191	007573	007573	007046 007046	002910	000511	002910	006888	0 007046	0 008407
AP308MA	P/O NO.	0000000	0000000	0000000 0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	000000	0000000	0000000	0000000

	BATCH	05564 05564 05564	05564	05564	05558	05558	05562 05562 05562	05564 05564	05564 05564	05564	05564	05562	05564 05564	on 05558
	DESCRIPTION	Vehicle & Powered Equipme Vehicle & Powered Equipme Vehicle & Powered Equipme	Vehicle & Powered Equipme	Vehicle & Powered Equipme	Uniforms & Wearing Appare	Uniforms & Wearing Appare	Uniforms & Wearing Appare Uniforms & Wearing Appare Uniforms & Wearing Appare	Uniforms & Wearing Appare Uniforms & Wearing Appare	Uniforms & Wearing Appare Uniforms & Wearing Appare	Uniforms & Wearing Appare	Drug Testing (Employees)	Travel (SubBist. & Lodgin	Travel (Subsist. & Lodgin Travel (Subsist. & Lodgin	Travel (Conference & Education
14	CHECK CHECK NO. DATE	64388 10/29/2021 64388 10/29/2021 64388 10/29/2021	64393 10/29/2021	64403 10/29/2021	64155 10/08/2021	64187 10/08/2021	64238 10/15/2021 64238 10/15/2021 64238 10/15/2021	64354 10/29/2021 64354 10/29/2021	64393 10/29/2021 64393 10/29/2021	64394 10/29/2021	64329 10/29/2021	64223 10/15/2021	64393 10/29/2021 64393 10/29/2021	64187 10/08/2021 64187 10/08/2021 64187 10/08/2021 64187 10/08/2021 64187 10/08/2021 64187 10/08/2021
PAGE 1	NET CH AMOUNT N	205.46 6 410.01 6 122.27 6 737.74	5.00	45.88	100.97	18.11	55.24 140.86 56.89 252.99	199.23 23.94 223.17	10.99 89.99 100.98	53.99	30.00	29.00	955.35 109.95 1,065.30	169.68 873.64 20.76 10.89 10.89 37.34 10.94 10.94 11.79
		- - CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL		- CHBCK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- - - - - CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-021070-5408- 4001-021070-5408- 4001-021070-5408-	4001-021070-5408-	4001-021070-5408-	4001-021070-5410-	4001-021070-5410-	4001-021070-5410- 4001-021070-5410- 4001-021070-5410-	4001-021070-5410-	4001-021070-5410-	4001-021070-5410-	4001-021070-5415-3	4001-021070-5503-	4001-021070-5503-	4001-021070-5504- 4001-021070-5504- 4001-021070-5504- 4001-021070-5504- 4001-021070-5504- 4001-021070-5504- 4001-021070-5504-
A/P REGULAR CHECK REGISTER	INVOICE DATE	10/08/2021 10/13/2021 10/13/2021	10/07/2021	10/08/2021	9/08/2021	9/27/2021	9/07/2021 9/13/2021 9/17/2021	9/20/2021 9/27/2021	9/29/2021 10/13/2021	10/13/2021	10/01/2021	9/24/2021	10/08/2021 10/13/2021	9/13/2021 9/21/2021 9/22/2021 9/22/2021 9/22/2021 9/22/2021 9/22/2021
A/P REGU	INVOICE NO.	191415 191474 191479	497928	287930	1391984-IN	497922	019227979 019272709 019310815	019324665 019378529	497924 497932	497934	N 62323	534553	497929 497931	497910 497910 497920 497920 497920 497920 497920
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	R & M USED CARS & SERVICE R & M USED CARS & SERVICE R & M USED CARS & SERVICE	SHERIFF-PETTYCASH	THOMPSON TIRE	BLUE RIDGE KNIVES	Sheripp-pritycash	GALLS, ARAWARK CO, ILC GALLS, ARAWARK CO, LLC GALLS, ARAWARK CO, LLC	GALLS, ARAWARK CO, LLC GALLS, ARAWARK CO, LLC	SHERIFF-PETTYCASH SHERIFF-PETTYCASH	SHERIFF-PETTYCASH	S BHMA OCCUPATIONAL MEDICIN	1 BLUE RIDGE RADIOLOGY PC	1 Sheriff-Pettycash 1 Sheriff-Pettycash	1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 2 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH 1 SHERIFF-PETTYCASH
	VEND.	002910 002910 002910	001191	000511	001273	001191	000653 000653 000653	000653	001191	001191	008646	008651	001191 001191	001191 001191 001191 001191 001191 001191
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-98-	0000000	0000000	0000000	0000000	000000 000000 000000 000000 000000 00000

	BATCH	tion 05564 tion 05564	
	DESCRIPTION	Travel (Conference & Education Travel (Conference & Education	
	CHECK	64351 10/29/2021 64351 10/29/2021	
15	CHECK NO.		
PAGE	AMOUNT	342.00 92.00 434.00	30,535.60
		- CHBCK TOTAL	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-021070-5504- 4001-021070-5504-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	7/26/2021 4 7/26/2021 4	
A/P REGUL	INVOICE NO.	F187373 CENTENO F187373 CENTENO	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	FAMILY PHYS. OF MARION FAMILY PHYS. OF MARION	
	VEND.	000515 000515	
AP308MA	P/O NO.	0000000	

-99-

	BATCH	05558	05562 05562	05564	05562	05558	05564	05564
	DESCRIPTION	Services Contracts-Mainte	Services Contracts-Mainte Services Contracts-Mainte	Services Contracts-Mainte	Reimbursed Office Supplie	Travel - Mileage	Travel - Mileage	Travel - Mileage
16	CHECK CHECK NO, DATE	64172 10/08/2021	64244 10/15/2021 64244 10/15/2021	64341 10/29/2021	64254 10/15/2021	64181 10/08/2021	64349 10/29/2021	64378 10/29/2021
PAGE	NET C	7.22	12.53 23.15 35.68	180.00	12.50	32.48	64.96 64.96	32.48 32.48
		CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL
BR TIME-15:26:45	ACCOUNT NO.	4001-022010-3005-	4001-022010-3005- 4001-022010-3005-	4001-022010-3005-	4001-022010-5308-	4001-022010-5501-	4001-022010-5501-	4001-022010-5501-
A/P REGULAR CHECK REGISTER	INVOICE	8/06/2021	9/29/2021 10/06/2021	10/14/2021	9/30/2021	10/04/2021	10/15/2021	10/15/2021
A/P REGUL	INVOICE NO.	185452	188396 188790	21-10-215ME	1062759	REIMB OCT21	OCT21 MILEAGE	OCT21 MILEAGE
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	HUNGATE BUSINESS SERVICES	HUNGATE BUSINESS SERVICES HUNGATE BUSINESS SERVICES	COMPUTER PROJECTS OF IL	MCCOLLUM BOTTLED WATER	MUTTER VALERIE	EVANS JR., ROY FRANKLIN	000335 MUTTER VALERIE
	VEND.	002178	002178 002178	006054	003760	000335	000234	000335
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000

365.32

MAJOR ACCI. TOTAL

	BATCH	05562	05558	05562	
	DESCRIPTION	Telephone	Office Supplies/Equipment	Travel - Sub. & Lodging	
	CHECK	64284 10/15/2021	64217 10/08/2021	64284 10/15/2021	
11	NO.	6428			
PAGE	NET	46.71	99.04	21.23	166.98
		CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-022011-5203-	4001-022011-5401-	4001-022011-5503-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	9/30/2021	8/06/2021	9/30/2021	
A/P REGU	INVOICE NO.	#2101 OCT21	48087	#2101 OCT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	3 VISA	71 WYTHEVILLE OFFICE SUPPLY	43 VISA	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	002343 VISA	000871 WYTHEVILLE OFFICE SUPPLY	002343 VISA	

	BATCH	02260	02560	02560	05560	05560	05560	02260	
	DESCRIPTION	Town of Marion Fire	Town of Chilhowie Fire	Adwolfe VFD	Atkins VFD	Nebo VPD	Sugar Grove VFD	Town of Saltville Fire	
19	CHECK CHECK NO. DATE	64207 10/08/2021	64160 10/08/2021	64141 10/08/2021	64151 10/08/2021	64183 10/08/2021	64201 10/08/2021	64186 10/08/2021	
PAGE	AMOUNT 1	6,250.00	7,708.33	3,083.33	3,083.33	3,083.33	3,083.33	3,083,33	29,374.98
R TIME-15:26:45	ACCOUNT NO.	4001-032020-5604-2 - CHECK TOTAL	4001-032020-5604-3 - CHECK TOTAL	4001-032020-5604-40 - CHECK TOTAL	4001-032020-5604-41 - CHECK TOTAL	4001-032020-5604-42 - CHECK TOTAL	4001-032020-5604-43 - CHBCK TOTAL	4001-032020-5504-44 - CHECK TOTAL	MAJOR ACCT. TOTAL
AR CHECK REGISTER	INVOICE	10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/01/2021	10/07/2021	
A/P REGULAR CHECK	INVOICE NO.	OCT21 FD	OCT21 FD	OCT21	OCT21	OCT21	OCT21	OCT21 FD	
SMYTH COUNTY SMYTH COUNTY	VENDOR	TOWN OF MARION	CHILHOWIE FIRE DEPT/EMS	ADWOLFE VOL. FIRE DEPART.	ATKINS VOL. FIRE DEPART.	NEBO VOLUNTEER FIRE DEPT.	SUGAR GROVE VOL FIRE DEPT	000725 SALTVILLE VOL. FIRE DEPT.	
	VEND.	008182	003798	000729	000731	000732	000728	000725	
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	

	BATCH	05560	05560	05560	02560	
	DESCRIPTION	Town of Marion EMS	Town of Chilhowie EMS	Town of Saltville EMS	Sugar Grove Rescue Squad	
20	CHECK CHECK NO. DATE	64207 10/08/2021	64160 10/08/2021	64208 10/08/2021	64200 10/08/2021	
PAGE	NET CI AMOUNT 1	10,000.00	10,000.00	10,000.00	3,083.33	23 000 22
A/P REGULAR CHECK REGISTER TIME-15:26:45	INVOICE ACCOUNT DATE NO.	10/07/2021 4001-032030-5604-3 - CHBCK TOTAL	3 10/07/2021 4001-032030-5604-4 - CHECK TOTAL	10/07/2021 4001-032030-5604-6 - CHBCK TOTAL	10/07/2021 4001-032030-5604-7 - CHECK TOTAL	MAJOR ACCT. TOTAL
Ŋ.	INVOICE NO.	OCT21 EMS	OCT21 EMS	OCT21	OCT21	
SMYTH COUNTY SMYTH COUNTY	FEND. VENDOR NO. NAME	008182 TOWN OF MARION	003798 CHILHOWIE FIRE DEPT/EMS	008586 TOWN OF SALIVILLE, TREAS	000752 SUGAR GROVE LIFE SAV CREW	
AP308MA	P/O VEND.	300 0000000	0000000	0000000	0000000	

	BATCH	05562	
a	DESCRIPTION	Contribution Fire Extinct	
	CHECK	8,746.47 64280 10/15/2021 8,746.47	
21	CHECK NO.	64280	
PAGE	MET	8,746.47	8,746.47
R TIME-15:26:45	ACCOUNT NO.	4001-032040-5604-3 - CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	9/30/2021	
A/P R	INVOICE NO.	20179330	
SMYTH COUNTY SMYTH COUNTY	D, VENDOR NAME	008433 VA DEPT OF FORESTRY	
€.	VEND.		
AP308MA	P/O NO.	0000000	

	BATCH	05560	
	DESCRIPTION	Regional Jail Operational Regional Jail Debt Servic	
	CHECK	64199 10/08/2021 64199 10/08/2021	
22	CHECK NO.		
PAGE	NET	166,637.91 43,202.41 209,840.32	209,840.32
		CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER TIME-15:26:45	ACCOUNT NO.	4001-033010-7001-	MA
olar check registi	INVOICE	10/07/2021 10/07/2021	
A/P REG	INVOICE NO.	OCT21 OP OCT21 DEBT	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SOUTHWEST VA REGIONAL SOUTHWEST VA REGIONAL	
	VEND.	005221 005221	
AP308MA	P/O NO.	0000000	

	BATCH	05564	05558	05564	05562	05558	
	DESCRIPTION	Postal Services	Vehicle And Powered Equip	Vehicle And Powered Equip	Travel (Convention & Educ	Permit Fee Surcharge	
	CK CHECK	64384 10/29/2021	64192 10/08/2021	64368 10/29/2021	64284 10/15/2021	64209 10/08/2021	
PAGE 23	NET CHECK AMOUNT NO.	20.77 64	60.00	307.19 6	85.00 6	263.87 6 263.87	736 03
		CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER TIME-15:26:45	ACCOUNT NO.	4001-034010-5201-	4001-034010-5408-	4001-034010-5408-	4001-034010-5504-	4001-034010-5803-1 CHE	MAJO
	INVOICE	9/26/2021	9/29/2021	10/18/2021	9/30/2021	4/01/2020	(4)
	INVOICE NO.	SEPTEMBER 2021	9-29-21 B/Z	41398	#2101 OCT21	LV202003 Q1 21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	PITNEY BOWES PURCHASE POW	SMYTH CO SCHOOL BOARD	000761 MARION FRAME & ALIGNMENT	VISA	TREASURER OF VIRGINIA	
	VEND.	004936	000810	000761	002343	001216	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	

	BATCH	05562	05558 05558	05562 05562	05564	05564	05558	05558	05562	05564	05564
	DESCRIPTION	Telecommunications	Fuel Fuel	Animal Control Supplies & Animal Control Supplies &	Animal Control Supplies &	Animal Control Supplies &	Spay and Neuter Program	Spay and Neuter Program	Spay and Neuter Program	Spay and Neuter Program	Spay and Neuter Program
24	CHECK CHECK NO. DATE	64230 10/15/2021	64205 10/08/2021 64205 10/08/2021	64234 10/15/2021 64234 10/15/2021	64322 10/29/2021	64397 10/29/2021	64175 10/08/2021	64189 10/08/2021	64239 10/15/2021	64355 10/29/2021	64367 10/29/2021
PAGE	NET C AMOUNT	215.38 215.38	1,054.87 351.03 1,405.90	728.00 436.96 1,164.96	735.00	145.00	55.00	95.00	60.00	60.00	60.00
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4001-035010-5203-	4001-035010-5406- 4001-035010-5406-	4001-035010-5420-	4001-035010-5420-	4001-035010-5420-	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-	4001-035010-5802-
A/P REGULAR CHECK REGISTER	INVOICE	10/01/2021	9/08/2021 9/16/2021	10/01/2021 10/11/2021	10/13/2021	10/22/2021	9/21/2021	8/29/2021	10/01/2021	10/14/2021	9/23/2021
A/P REGUL	INVOICE NO.	309977725 OCT21	34644 34698	VJ69543 VK60490	INV05617254	00245	1941726 JACOBS	7742 PERKINS	10630 EVANS	10910 YANSA	05-25-21-2D
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	CENTURYLINK	TODD'S FUEL TODD'S FUEL	COVETRUS NORTH AMERICA COVETRUS NORTH AMERICA	AMERICAN SOLUTIONS FOR BU	SWVA RADIO SERVICE	MARGARET B MITCHELL	SMYTH CO ANIMAL HOSPITAL	glade spring veterinary	GLADE SPRING VETERINARY	006626 MAKGARET B MITCHELL
	VEND.	003139	007769	008305	008406	008656	006626	001797	006904	006904	006626
AP308MA	P/O NO.	0000000	0000000	0002490 0002491	0000000	0000000	0000000	0000000	0000000	0000000	0000000

-108-

3,996.24

	BATCH	05562	05562	05564	05564	05558	05558	05562	05562 05562 05562	05562	05562 05562	
	DESCRIPTION	Services Contracts -Maint	Telecommunications	Telecommunications	Vehicle & Powered Equip.	HAZMAT Reimbursement/Bill	HAZMAT Reimbursement/Bill	Printing/AdvertiBing	VDEM LEWPG-S Grant VDEM LEWPG-S Grant VDEM LEWPG-S Grant	VDEM LEMPG-S Grant	VDEM LEMPG-S Grant VDEM LEMPG-S Grant	
ı	CHECK CHECK NO. DATE	64226 10/15/2021	64282 10/15/2021	64320 10/29/2021	64338 10/29/2021	64156 10/08/2021	64215 10/08/2021	64227 10/15/2021	64220 10/15/2021 64220 10/15/2021 64220 10/15/2021	64284 10/15/2021	64287 10/15/2021 64287 10/15/2021	
PAGE 25	NET CH AMOUNT N	42.50 6	40.01	47.80	53.00	946.00 946.00	1,082.58	60.00	367.96 1,499.00 299.99 2,166.95	1,296.00	746.32 918.22 1,664.54	7,399.38
		- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHBCK TOTAL	MAJOR ACCY. TOTAL
IME-15:26:45	ACCOUNT NO.	4001-035050-3005-	4001-035050-5203-	4001-035050-5203-	4001-035050-5408-	4001-035050-7004-	4001-035050-7004-	4001-035050-7005-	4001-035050-7013- 4001-035050-7013-	4001-035050-7013-	4001-035050-7013- 4001-035050-7013-	MAJ
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/30/2021	10/02/2021	10/01/2021	7/07/2021	8/30/2021	6/30/2021	9/27/2021	9/27/2021 9/21/2021 9/21/2021	9/30/2021	10/15/2021 10/15/2021	
A/P REGULAR	INVOICE NO.	1647-00005-0080	9889787503	279263	EMERG MOT V	638397	2142173	5A36BVG2FH164	113-1454090-713 113-154690-713 113-1546545-349	#1939 OCT21	NOV21 EMERG MGT NOV21 EMERG MGT	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BRISTOL BROADCASTING CO-W 1	VERIZON WIRELESS	000920 AFTON COMMUNICATIONS CORP	BRISTOL'S GARAGE	C.W. WILLIAMS	WITMER PUBLIC SAFETY GROU	BROAD STREET COFFEE & TRE	AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES	VISA	VISA VISA	
<b>U</b>	VEND. NO.	000735	969900	000920	008613	008636	008430	008643	008475 008475 008475	002343	002343 002343	
AP308MA	P/O NO	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-109	0000000	

	BATCH	05564	05559 05559	05559	05559	05559	05564	05558	05558	- 05564	05564	05562	05564	
	DESCRIPTION	Solid Waste Loader Paymen	Electrical Service Electrical Service	Electrical Service	Electrical Service	Blectrical Service	Telecommunications	Vehicle & Powered Equip.	Vehicle & Powered Equip.	Vehicle & Powered Equip.	Uniforms & Wearing Appare	Travel (Convention & Educ	Ground Water Monitoring &	
26	CHECK CHECK NO. DATE	64360 10/29/2021	64142 10/08/2021 64142 10/08/2021	64143 10/08/2021	64144 10/08/2021	64145 10/08/2021	64339 10/29/2021	64162 10/08/2021	64211 10/08/2021	64420 10/29/2021	64325 10/29/2021	64284 10/15/2021	64400 10/29/2021	
PAGE	AMOUNT	5,177.06	23.52 197.47 220.99	34.75	9,48	152.52	140.00	260.00	57.23	2,541.99 2,541.99	1,354.03	500.00	235.50	10,683.55
		CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	51 - CHECK TOTAL	MAJOR ACCI. TOTAL
K TIME-15:26:45	ACCOUNT NO.	4001-042030-3024-	4001-042030-5101-	4001-042030-5101-	4001-042030-5101-	4001-042030-5101-	4001-042030-5203-	4001-042030-5408-	4001-042030-5408-	4001-042030-5408-	4001-042030-5410-	4001-042030-5504-	4001-042030-8888-51	MAJO
AR CHECK REGISTER	INVOICE	10/15/2021	9/23/2021 9/23/2021	9/23/2021	9/23/2021	9/23/2021	10/01/2021	9/13/2021	9/24/2021	8/24/2021	9/21/2021	9/30/2021	9/24/2021	
A/P REGULAR CHECK	INVOICE NO.	2563121	20915395080CT21 21298769060CT21	24593449050CT21	26004449010CT21	27603168080CT21	309983928 OCT21	REIMB SEPT21	31401	26W124085	51600	#1939 OCT21	2400042464	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	JOHN DEERE FINANCIAL	aep/appalachian power co aep/appalachian power co	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	CENTURYLINK	COULTHARD, MICHARL B.	UNITY HYDRAULICS	Worldwide equipment	ARMY & NAVY	VISA	TESTAMERICA LABORATORIES	
<del></del>	VEND. NO.	008065	000512	000512	000512	000512	003139	002198	007624	001444	000582	002343	008551	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000 -11	0000000 10-	0000000	0000000	

	BATCH	05559	05559	05566 05566	05566 05566	05566 05566 05566	05566 05566	05558 05558 05558 05558 05558	05564
	DESCRIPTION	Blectricity	Blectricity	Electricity Electricity	Electricity Blectricity	Blectricity Blectricity Blectricity	Electricity Electricity	Water & Sewer	Telecommunications
72	CHECK CHECK NO. DATE	64143 10/08/2021	64145 10/08/2021	64313 10/29/2021 64313 10/29/2021	64315 10/29/2021 64315 10/29/2021	64316 10/29/2021 64316 10/29/2021 64316 10/29/2021	64318 10/29/2021 64318 10/29/2021	64195 10/08/2021 64195 10/08/2021 64195 10/08/2021 64195 10/08/2021 64195 10/08/2021	64339 10/29/2021
PAGE	NET. CI	43.03	36.91	19.95 16.04 35.99	16.09 29.63 45.72	24.34 23.91 25.32 73.57	35.11 5.50 40.61	22.50 22.50 22.50 29.33 22.50 22.50 141.83	784.08 784.08
		CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHBCK TOTAL	CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-042050-5101-	4001-042050-5101-	4001-042050-5101- 4001-042050-5101-	4001-042050-5101- 4001-042050-5101-	4001-042050-5101- 4001-042050-5101- 4001-042050-5101-	4001-042050-5101- 4001-042050-5101-	4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103- 4001-042050-5103-	4001-042050-5203-
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/21/2021	9/21/2021	10/13/2021 10/11/2021	10/15/2021 10/11/2021	10/14/2021 10/14/2021 10/15/2021	10/13/2021 10/14/2021	9/22/2021 9/22/2021 9/22/2021 9/22/2021 9/22/2021	10/01/2021
A/P REGULAR	INVOICE NO.	24156607090CT21	28657267030CT21	20301861060CT21 21153118010CT21	23272943080CT21 24253118060CT21	24818436010CT21 26073092060CT21 26372943030CT21	27620140050CT21 29173092010CT21	280 SEP21 6351 SEP21 646 SEP21 7742 SEP21 783 SEP21 839 SEP21	309983928 OCT21
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	R AEP/APPALACHIAN POWER CO REP/APPALACHIAN POWER CO REP/APPALACHIAN POWER CO	2 ARP/APPALACHIAN POWER CO 2 ARP/APPALACHIAN POWER CO	SMYTH COUNTY WATER & SEWE	9 CENTURYLINK
	VEND. NO.	000512	000512	000512	000512	000512 000512 000512	000512	000663 000663 000663 000663 000663	003139
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	000000

MAJOR ACCT. TOTAL 1,201.74

	BATCH	05562	05562 05562	05564 05564	05564	05558	05562	05564	05564	05564	05564 05564	05559 05559	05566 05566	05562	05564	05564		
	DESCRIPTION	Repair And Maintenance	Repair And Maintenance Repair And Maintenance	Repair And Maintenance Repair And Maintenance	Repair And Maintenance	Service Contracts-Mainten	Service Contracts-Mainten Sprinkler/Alarm System In	Blectrical Services Electrical Services	Electrical Services Parking Deck Utilities	Laundry, Janitorial, Hous	Laundry, Janitorial, Hous	Laundry, Janitorial, Hous		-				
28	CHECK CHECK NO. DATE	64229 10/15/2021	64273 10/15/2021 64273 10/15/2021	64331 10/29/2021 64331 10/29/2021	64401 10/29/2021	64165 10/08/2021	64283 10/15/2021	64365 10/29/2021	64406 10/29/2021	64414 10/29/2021	64416 10/29/2021 64416 10/29/2021	64144 10/08/2021 64144 10/08/2021	64317 10/29/2021 64317 10/29/2021	64248 10/15/2021	64361 10/29/2021	64401 10/29/2021		
PAGE 2	NET CE AMOUNT P	168.80	12.98 131.88 14.86	3.09	19.75	1,450.00	400.00	206.25	2,638.56	400.00	2,200.00 2,332.00 4,532.00	4,777.54 269.82 5,047.36	4,868.94 254,74 5,123.68	10.95	471.16	145.86 145.86	20,780.09	
		CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	MAJOR ACCI. TOTAL	
SR TIME-15:26:45	ACCOUNT NO.	4001-043020-3004-	4001-043020-3004- 4001-043020-3004-	4001-043020-3004- 4001-043020-3004-	4001-043020-3004-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-3005-	4001-043020-5101-	4001-043020-5101- 4001-043020-5101-1	4001-043020-5405-	4001-043020-5405-	4001-043020-5405-	MAJO	
AR CHECK REGISTER	INVOICE	9/16/2021	9/16/2021 9/20/2021	10/08/2021 10/12/2021	10/14/2021	10/05/2021	8/31/2021	9/30/2021	10/06/2021	9/30/2021	10/07/2021 9/15/2021	9/20/2021 9/20/2021	10/19/2021 10/19/2021	9/10/2021	10/22/2021	10/22/2021		
A/P REGULAR CHECK	INVOICE NO.	51633000	641300512 641849872	255417 255726	646975573	08086	6814	27832-27835	312091144	6853	06ST22889727 06ST22430115	27135332020CT21 27431382040CT21	27135332020C21 27431382040C21	3368075-01	3382959-00	648612984		
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	CARROT-TOP INDUSTRIES INC	THE HOME DEPOT PRO	BLEVINS HARDWARE LLC BLEVINS HARDWARE LLC	THE HOME DEPOT PRO	DAVIS LANDSCAPING	VERTICAL SOLUTIONS, INC.	LONE PINE EXTERMINATING	Trane	VERTICAL SOLUTIONS, INC.	VSC FIRE AND SECURITY VSC FIRE AND SECURITY	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	Kelsan	KELSAN	THE HOME DEPOT PRO		
	VEND. NO.	005053	008233	008560	008233	008649	008035	000741	004459	008035	008000	000512	000512	007136	007136	008233		
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	60000 -112	0000000	0000000	0000000	0000000	0000000	0000000		

	BATCH	05564	05564	05564	05566	05564	05562 05562	05564	05564	
	DESCRIPTION	Services Contracts Mainte	Services Contracts Mainte	Services Contracts Mainte	Electrical Service	Laundry, Janitorial, Hous	Repair & Maintenance Supp Repair & Maintenance Supp	Repair & Maintenance Supp	Repair & Maintenance Supp	
	CK CHECK DATE	64365 10/29/2021	64406 10/29/2021	64416 10/29/2021	64316 10/29/2021	64361 10/29/2021	64273 10/15/2021 64273 10/15/2021	64321 10/29/2021	64401 10/29/2021	
29	THECK			848.00 64		471.16 6	19.47 6 131.88 6 151.35	87.14 6	1,281.35	7,026.64
PAGE	NET	206.25	2,638.56	848 848	1,342.83	471	13 131 151	ào ào	1,28	7,02
		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
		CHBCK TX	CHECK T	CHECK T	CHECK 1	CHECK 1	- CHECK	CHECK	CHECK	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-043030-3005-	4001-043030-3005-	4001-043030-3005-	4001-043030-5101-	4001-043030-5405-	4001-043030-5407- 4001-043030-5407-	4001-043030-5407-	4001-043030-5407-	MAJO
CHECK REGISTER	INVOICE	9/30/2021 40	10/06/2021 40	9/22/2021 40	10/07/2021 40	10/22/2021 4	9/13/2021 4 9/20/2021 4	10/12/2021 4	8/27/2021	
A/P REGULAR CHECK	INVOICE NO.	27832-27835	312091144	06ST22860926	25416564070CT21	3382959-00	640408837 641849872	11RP-V436-6C39	637592411	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	LONE PINE EXTERMINATING	TRANE	008006 VSC FIRE AND SECURITY	000512 AEP/APPALACHIAN POWER CO	KBLSAN	THE HOME DEPOT PRO THE HOME DEPOT PRO	AMAZON CAPITAL SERVICES	THE HOME DEPOT PRO	
0,1	VEND.	000741	004459	900800	000512	007136	008233 008233	008475	008233	
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	_

	BATCH	05558	05562	05562	05564	05564 05564	05564	05564	05564	05559	99550	05562	05564	05564	05562	05562	05564	05564
	DESCRIPTION	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten Service Contracts-Mainten	Service Contracts-Mainten	Service Contracts-Mainten	Sprinkler/Alarm System In	Electricity	Blectricity	Water/Sewer	Water/Sewer	Janitoral and Housekeepin	Repairs & Maintenance	Repairs & Maintenance	Repairs & Maintenance	Repairs & Maintenance
	HECK CHECK NO. DATE	64165 10/08/2021	64257 10/15/2021	64283 10/15/2021	64365 10/29/2021	64380 10/29/2021 64380 10/29/2021	64406 10/29/2021	64414 10/29/2021	64416 10/29/2021	64143 10/08/2021	64315 10/29/2021	64278 10/15/2021	64398 10/29/2021	64361 10/29/2021	64235 10/15/2021	64273 10/15/2021	64331 10/29/2021	64381 10/29/2021
PAGE 30	NET CHECK AMOUNT NO.	1,800.00 64		100.00 6	206.25 6 206.25	177.00 6 165.91 6 342.91	2,638.56 6 2,638.56	100.00 6	839.58 839.58	6,066.50 6	5,541.41 65,541.41	234.18	989.94 989.94	471.17	10.00	31.29	55.90 55.90	25.89 25.89
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-043040-3005-	4001-043040-3005-	4001-043040-3005-	4001-043040-3005-	4001-043040-3005- 4001-043040-3005-	4001-043040-3005-	4001-043040-3005-	4001-043040-3006-	4001-043040-5101-	4001-043040-5101-	4001-043040-5103-	4001-043040-5103-	4001-043040-5405-	4001-043040-5407-	4001-043040-5407-	4001-043040-5407-	4001-043040-5407-
A/P REGULAR CHECK REGISTER	INVOICE	10/05/2021	9/08/2021	8/31/2021.	9/30/2021	9/30/2021 10/14/2021	10/06/2021	9/30/2021	10/05/2021	9/20/2021	10/19/2021	9/30/2021	10/05/2021	10/22/2021	10/05/2021	9/14/2021	10/26/2021	10/13/2021
A/P REGULA	INVOICE NO.	08087	666051389	6814	27832-27835	6660055914 6660059096	312091144	6853	06ST22639795	22945417070CT21	22945417070C21	4000875 OCT21	22-004MB	3382959-00	6925-9	640685038	257526	459717
SMYTH COUNTY SMYTH COUNTY	VENDOR	49 DAVIS LANDSCAPING	19 NALCO COMPANY, LLC	35 VERTICAL SOLUTIONS, INC.	41 LONE PINE EXTERMINATING	119 NALCO COMPANY, LLC	159 TRANE	335 VERTICAL SOLUTIONS, INC.	006 VSC FIRE AND SECURITY	512 AEP/APPALACHIAN POWER CO	512 AEP/APPALACHIAN POWER CO	295 TOWN OF MARION, TREAS.	443 SWVHI	007136 KELSAN	006099 DEANS BIKE & LOCKSMITH	008233 THE HOME DEPOT PRO	008560 BLEVINS HARDWARE LLC	000638 NAPA AUTO PARIS MARION
AP308MA	P/O VEND. NO. NO.	0000000 008649	0000000 008319	0000000 008035	0000000 000741	0000000 008319 0000000 008319	0000000 004459	0000000 008035	900000 000000	0000000 000213	ZT5000 0000000 <b>4</b>	0000000 005295	0000000 001443	0000000	900 000000	900 0000000	0000000	000 000000

BATCH	05564	05564 05564 05564	05562	
DESCRIPTION	Repairs & Maintenance	Repairs & Maintenance Repairs & Maintenance Repairs & Maintenance	Vehicle Repair/Expense-Ga	
CK CHECK DATE	395 10/29/2021	461 10/29/2021 4401 10/29/2021 4401 10/29/2021	4275 10/15/2021	
NET CHE AMOUNT NO	21.98 64			21,695.50
	- CHECK TOTAL		- CHECK TOTAL	MAJOR ACCT, TOTAL
ACCOUNT NO.		4001-043040-5407- 4001-043040-5407- 4001-043040-5407-	4001-043040-5408-	MAJOI
INVOICE	10/25/2021	10/07/2021 10/12/2021 10/15/2021	10/05/2021	
INVOICE NO.	1081845	645557111 646409417 647246933	287902	
VENDOR NAME	SOUTHERN STATES MARION CO	THE HOME DEPOT PRO THE HOME DEPOT PRO THE HOME DEPOT PRO	THOMPSON TIRE	
VEND. NO.	000889	008233 008233 008233	000511	
P/0 NO.	0000000	0000000	0000000	
	VEND. VENDOR INVOICE ACCOUNT NO. NAME NO. DATE DESCRIPTION	VEND.         VENDOR         INVOICE         ACCOUNT         ACCOUNT         NET         CHECK         CHECK           NO.         NAME         NO.         DATE         DESCRIPTION         B	VEND.         VENDOR         INVOICE         INVOICE         ACCCOUNT         NC         AMOUNT         NO.         DATE         DESCRIPTION         B           NO.         NO.         DATE         NO.         AMOUNT         NO.         DATE         DESCRIPTION         B           000889         SOUTHERN STATES WARION CD 1081845         10/25/2021         4001-043040-5407-         CHECK TOTAL         21.98         64491 10/29/2021         Repairs & Maintenance           008233         THE HOME DEPOT PRO         6442409417         10/12/2021         4001-043040-5407-         15.505.36         64401 10/29/2021         Repairs & Maintenance           008233         THE HOME DEPOT PRO         647246933         10/15/2021         4001-043040-5407-         10/15/2021         469.67         64401 10/29/2021         Repairs & Maintenance           008233         THE HOME DEPOT PRO         647246933         10/15/2021         4001-043040-5407-         10/15/2021         ARGONIAN CONSTRUCT         ARGONIAN CONSTRUCT	VEND.         VENDOR         VENDOR         INVOICE         RACCOUNT         ACCOUNT         NET         CHECK         TOTAL         CHECK         TOTAL         CHECK         TOTAL         CHECK         TOTAL         CHECK         CHECK         CHECK         CHECK         CHECK         CHECK         CHECK         CHECK         TOTAL         CHECK

	BATCH	05560	
	DESCRIPTION	Local Health Department P	
	CHECK	30,835.41 64191 10/08/2021 30,835.41	
32	CHECK NO.	6419	
PAGE	NET	30,835.41	30,835.41
BR TIME-15:26:45	ACCOUNT NO.	4001-051010-5601 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021	
A/P RI	INVOICE NO.	0CT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	SMYTH CO HEAL/TH DEPT.	
	VEND.	000855	
AP308MA	P/O NO.	0000000	

	BATCH	05560	
	DESCRIPTION	Mr. Rogers Mental Health	
	CHECK CHECK NO. DATE	16,331.83 64177 10/08/2021 16,331.83	
PAGE 33	NET CHE AMOUNT NO	16,331.83 6	16,331.83
BR TIME-15:26:45	ACCOUNT NO.	4001-052050-1006-7 - CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021	
A/P REG	INVOICE NO.	OCT21	
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR NO. NAME	01218 MT ROGERS C S B	
AP308MA	P/O VE	0000000	

	BATCH	05558	05558	05558	05558	05558	
	д						
	DESCRIPTION	Board Member Payments					
	CHECK	64153 10/08/2021	64164 10/08/2021	64171 10/08/2021	64203 10/08/2021	64213 10/08/2021	
34	CHECK NO.		64164	64171			
PAGE	NET	50.00	50.00	50.00	50.00	50.00	250.00
		TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
		CHECK	CHECK	CHECK	CHECK	- CHBCK	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	4001-053010-1006-	MAJO
R CHECK REGISTER	INVOICE	9/29/2021 40	9/29/2021 40	9/29/2021 4	9/29/2021 4	9/29/2021 4	
A/P REGULAR CHECK	INVOICE NO.	SOCSERVMTG92821	SOCSERVMTG92821	SOCSERVATG92821	SOCSERVMTG92821	SOCSERVMTG92821	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BLEVINS, ANGIE	007610 DAUGHERTY, KIM	HESS TOM	TEATERS NORMA PRATT	004528 WADDLE, PATSY	
	VEND.	008379	007610	003244	000221	004528	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	

	BATCH	05560 05560	05560	05560	09250	05560	02260	02560	05560	
	DESCRIPTION	District III Gov. Co-Op District III Gov Transpor	Smyth Co Cham of Comm-Ass	Smyth Co Tourism Associat	Museum of the Middle App.	Smyth County Free Clinic	Lincoln Theatre	Smyth Animal Rescue	Blue Ridge Discovery Center	
35	CHECK CHECK NO. DATE	64166 10/08/2021 64166 10/08/2021	64159 10/08/2021	64194 10/08/2021	64180 10/08/2021	64190 10/08/2021	64174 10/08/2021	64188 10/08/2021	64154 10/08/2021	
PAGE	NET C	1,290.16 1,213.08 2,503.24	4,583.33	7,500.00	1,000.00	4,166.66	833.33 833.33	1,250.00	1,250.00	23,086.56
		TOTAL	TOTAL	TOTAL	X TOTAL	K TOTAL	K TOTAL	K TOTAL	X TOTAL	MAJOR ACCT. TOTAL
		- CHECK	CHBCK	CHECK	CHECK	CHECK	CHECK	CHECK	CHECK	OR ACC
SR TIME-15:26:45	ACCOUNT NO.	4001-056000-6002-	4001-056000-6004-	4001-056000-6005-	4001-056000-6012-2	4001-056000-6012-7	4001-056000-6014-	4001-056000-6052-	4001-056000-6055-	MAJ
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021 10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/07/2021	10/07/2021	
A/P REGUI	INVOICE NO.	OCT21 COOP OCT21 TRANSP	OCT21	OCT21	OCT21	OCT21	OCT21	OCT21	OCT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	DISTRICT III GOV. COOP. DISTRICT III GOV. COOP.	CHAMBER-COMMERCE SMYTH CO OCT21	SMYTH COUNTY TOURISM ASSC.	MUSEUM OF THE MIDDLE	SMYTH CO FREE CLINIC	LINCOLN THEATRE	SMYTH ANIMAL RESCUE	BLUE RIDGE DISCOVERY CTR	
	VEND. NO.	000573 000573	000739	006131	001683	003376	002315	008612	008415	
AP308MA	P/O v NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-1

	BATCH	02560	02560	
	DESCRIPTION	Wytheville Community Coll	VA Highlands Community Co	
	CHECK	1,958.66 64216 10/08/2021 1,958.66	64212 10/08/2021	
36	CHECK NO.	642		
PAGE	NET	1,958.66	4,116.25	6,074.91
		- CHECK TOTAL	- CHECK TOTAL	MAJOR ACCT. TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-064010-5604-	4001-064010-5605-	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021	10/07/2021	
A/P REGI	INVOICE NO.	00121	OCT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	WYTHEVILLE COMM. COLLEGE	000514 VA HIGHLANDS COMM COLLEGE	
	VEND.	000811	000514	
AP308MA	P/0 NO.	0000000	0000000	

	BATCH	05562 05562	
	DESCRIPTION	Courthouse Renovation - D Courthouse Renovation - D	
	CK CHECK	299,425.00 64266 10/15/2021 432,200.00 64266 10/15/2021 731,625.00	
PAGE 37	NET CHECK AMOUNT NO.	299,425.00 64 432,200.00 64 731,625.00	731,625.00
A/P REGULAR CHECK REGISTER TIME-15:26:45	INVOICE ACCOUNT NO. DATE NO.	4511 OCT21 10/01/2021 4001-070000-8888-60 - 8349 OCT21 10/01/2021 4001-070000-8888-60 - CHECK TOTAL	MAJOR ACCT, TOTAL
SMYTH COUNTY SMYTH COUNTY	VENDOR	3 REGIONS BANK 3 REGIONS BANK	
4P3 08MA	P/O VEND.	3000000 007013 0000000 007013	
Ä		88	

	BATCH	05564	
	DESCRIPTION	Travel (Mileage)	
	CHECK DATE	221.20 64421 10/29/2021 221.20	
38	CHECK NO.	64421	
PAGE	NET	221.20	221.20
A/P REGULAR CHECK REGISTER TIME-15:26:45	DATE NO.	CT21 10/27/2021 4001-072000-5501 CHECK TOTAL	MAJOR ACCI. TOTAL
SMYTH COUNTY SMYTH COUNTY	VEND. VENDOR INVOICE NO. NAME NO.	008642 WRIGHT, J PAIGE SEPT-OCT21	
AP308MA	P/O VP	0000000	

	BATCH	05560	
	DESCRIPTION	Smyth County Library	
	CHECK	60,000.00 64193 10/08/2021 60,000.00	
39	CHECK NO.	64193	
PAGE	AMOUNT	60,000.00	00.000.09
REGISTER TIME-15:26:45	ACCOUNT NO.	4001-073010-7302 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021	
A/P REGU	INVOICE NO.	OCT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAMB	POUNTY PUBLIC	
	VEND.	766700	
AP308MA	P/0 NO.	0000000	

	BATCH	05558	05562 05562	05564	
	DESCRIPTION	Advertising	Advertising Travel (Conference Fees)	Mapping Services	
40	CHECK CHECK NO. DATE	64210 10/08/2021	64284 10/15/2021 64284 10/15/2021	64357 10/29/2021	
PAGE	AMOUNT	1,200.00	204.00 75.00 279.00	505.00	1,984.00
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	MAJOR ACCT. TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-081020-3007-	4001-081020-3007- 4001-081020-5504-	4001-061020-8888-67 - CHE	MAJO
A/P REGULAR CHECK REGISTER	INVOICE	9/30/2021 4	9/30/2021 4 9/30/2021 4	10/14/2021	
A/P REGUI	INVOICE NO.	EXPO21-SMY	#3381 OCT21 #2101 OCT21	67689	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAMS	UNITED WAY OF SWVA	VISA VISA	HURT & PROFFITT, INC.	
	VEND.	008647	002343	000927	
AP308MA	P/0 NO.	0000000	0000000	0000000	

	BATCH	05564	05564	05564 05564	05564 05564	05564 05564	05564 05564	05564 05564	05564	05566	05560	
	DESCRIPTION	Board Member Payments	Board Member Payments	Board Member Payments Board Member Payments	Board Member Payments Board Member Payments	Board Member Payments Board Member Payments	Board Member Payments Board Member Payments	Board Member Payments Board Member Payments	Board Member Payments	Electrical Services	SVAM (Southwest VA Allian	
41	CHECK CHECK NO. DATE	64330 10/29/2021	64337 10/29/2021	64343 10/29/2021 64343 10/29/2021	64353 10/29/2021 64353 10/29/2021	64372 10/29/2021 64372 10/29/2021	64373 10/29/2021 64373 10/29/2021	64374 10/29/2021 64374 10/29/2021	64419 10/29/2021	64314 10/29/2021	64202 10/08/2021	
PAGE 4	NET CI	50.00	50.00	100.00 150.00 250.00	150.00 150.00 300.00	150.00 150.00 300.00	150.00 150.00 300.00	100.00 150.00 250.00	100.00	9.12	3,630.58	5,239.70
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHBCK TOTAL	CHECK TOTAL	CHECK TOTAL	-3 - CHECK TOTAL	MAJOR ACCT. TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4001-081030-1006-	4001-081030-1006-	4001-081030-1006- 4001-081030-1006-	4001-081030-1006- 4001-081030-1006-	4001-081030-1006- 4001-081030-1006-	4001-081030-1006- 4001-081030-1006-	4001-081030-1006- 4001-081030-1006-	4001-081030-1006-	4001-081030-5101-	4001-081030-8888-3	MA
A/P REGULAR CHECK REGISTER	INVOICE	10/20/2021	10/20/2021	10/20/2021 10/20/2021	10/20/2021 10/20/2021	10/20/2021 10/20/2021	10/20/2021 10/20/2021	10/20/2021 10/20/2021	10/20/2021	10/15/2021	10/07/2021	
a/p regular	INVOICE NO.	eda jul-sept21	EDA APR-JUN21	EDA APR-JUN21 EDA JUL-SEP21	EDA APR-JUN21 EDA JUL-SEP21	EDA APR-JUN21 EDA JUL-SEP21	EDA APR-JUN21 EDA JUL-SEP21	EDA APR-JUN21 EDA JUL-SEP21	EDA JUL-SEP21	21594804050CT21	OCT21 ·	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BISHOP, TOM	BREWER, CHRIS	COPENHAVER, KAREN LEE P. COPENHAVER, KAREN LEE P.	FLESHMAN, MONTIE E. FLESHMAN, MONTIE E.	MCLEAN, JOHN MCLEAN, JOHN	MCNEIL, JAMES A. MCNEIL, JAMES A.	MCVEY, ANY MCVEY, ANY	WINEBARGER, JULIUS	AEP/APPALACHIAN POWER CO	SWVA ALLIANCE FOR MANUFAC	
<b>.</b> ,	VEND. NO.	008655	008308	002644 002644	003375 003375	007909	003706	007469	008307	000512	007099	
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-125	0000000	0000000	

		2	
	BATCH	05560	
	DESCRIPTION	Bvergreen Soil & Water Co	
	CHECK	2,500.00 64167 10/08/2021 2,500.00	
42	CHECK NO.	64167	
PAGE	NET	2,500.00	2,500.00
TIMB-15:26:45	ACCOUNT NO.	4001-082030-5604-4 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	10/07/2021 40	
A/P R	INVOICE NO.	OCT21	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	EVERGREEN WATER & SOIL	
	VEND.	000711	
AP308MA	P/O NO.	0000000	

-126-

	BATCH	05564
	DESCRIPTION	VA Tech Reimbursement
	CHECK	64415 10/29/2021
43	CHECK NO.	64415
PAGE	NET	14,695.95 14,695.95
		- CHECK TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4001-083030-2000-
A/P REGULAR CHECK REGISTER	INVOICE	10/11/2021
A/P R	INVOICE	202201
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	VIRGINIA TECH
	VEND.	004642
AP308MA	P/O NO.	0000000

14,695.95

MAJOR ACCT. TOTAL

-127-

	BATCH	05561 05561 05561 05561	05561	05561	05561 05561	05561 05561 05561 05561 05561	05561 05561 05561 05561 05561 05561 05561	05561	05561 05561 05561 05561 05561 05561	05561	05561
	DESCRIPTION	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Punds CSA - Pool Punds	CSA - Pool Punds	CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Funds
44	CHECK CHECK NO. DATE	64224 10/15/2021 64224 10/15/2021 64224 10/15/2021 64224 10/15/2021	64225 10/15/2021	64228 10/15/2021	64236 10/15/2021 64236 10/15/2021	64241 10/15/2021 64241 10/15/2021 64241 10/15/2021 64241 10/15/2021 64241 10/15/2021 64241 10/15/2021	64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021 64242 10/15/2021	64243 10/15/2021	64245 10/15/2021 64245 10/15/2021 64245 10/15/2021 64245 10/15/2021 64245 10/15/2021 64245 10/15/2021	64247 10/15/2021	64249 10/15/2021
PAGE	NET C	4,650.00 4,650.00 6,505.00 6,592.50 22,397.50	3,247.00	735.00	2,480.00 3,627.00 6,107.00	2,980.00 2,384.00 2,384.00 2,980.00 2,384.00	496.00 580.00 4,044.00 4,576.00 3,633.00 3,579.00 3,717.00 2,6135.00	1,252.00	4,251.65 4,251.65 4,251.65 7,108.29 6,793.99 2,629.92 2,380.95 31,668.10	550.00	735.00
		- - - - - -	- CHECK TOTAL	- CHBCK TOTAL	- CHECK TOTAL	- - - CHECK TOTAL		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- C	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-683040-5701- 4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701-
R CHECK REGISTER	INVOICE DATE	9/20/2021 9/20/2021 9/20/2021 9/20/2021	9/29/2021	9/20/2021	9/20/2021 9/20/2021	9/23/2021 9/23/2021 9/23/2021 9/23/2021 9/23/2021	9/20/2021 9/20/2021 9/20/2021 9/20/2021 9/20/2021 9/20/2021 9/20/2021 9/20/2021	9/20/2021	9/28/2021 9/28/2021 9/28/2021 9/28/2021 9/28/2021 9/28/2021 9/28/2021	9/20/2021	9/20/2021
A/P REGULAR CHECK	INVOICE NO.	05402900005671 05402900005672 05403300006911 05403300006912	745137	GRP6798-1	0285678-IN 0285679-IN	GRP6801-1 GRP6802-1 GRP6803-1 GRP6804-1 GRP6805-1 GRP6806-1	0721-21A 0721-22C 0821-23 0821-24 0821-25 0821-26 0821-28 0821-29	GRP6816-1	113838-082101 113839-082101 113840-082101 11777-082101 118843-082101 119110-082120	290	GRP6825-1
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BRALEY & THOMPSON - VA BRALEY & THOMPSON - VA BRALEY & THOMPSON - VA BRALEY & THOMPSON - VA	BRIDGES TREATMENT CENTER	BURKE, HANNAH	DEPAULS COMMUNITY RESOURC DEPAULS COMMUNITY RESOURC	HARBOR POINT BEHAVIORAL	HOLSTON HOME FOR CHILDREN	HOUNSHELL, RHONDA	INTERCEPT YOUTH SERVICES	KARDIA HEALTH SERVICES	KIRK, TORI
	VEND.	008607 008607 008607 008607	008526	008353	000878 000878	007511 007511 007511 007511 007511	004080 004080 004080 004080 004080 004080 004080	008411	004047 004047 004047 004047 004047 004047	006797	008427
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000 0000000 0000000 0000000 0000000	-128-	0000000	0000000 0000000 0000000 0000000 0000000	0000000	0000000

	BATCH	05561 05561 05561 05561 05561 05561 05561 05561	05561 05561 05561	05561 05561 05561	05561 05561 05561 05561 05561	05561	05561 05561 05561 05561 05561 05561 05561	05561	05561 05561
	DESCRIPTION	CSA - Pool Punds CSA - Pool Punds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Punds	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds CSA - Pool Funds
	CHECK CHECK NO. DATE	64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021 64250 10/15/2021	64251 10/15/2021 64251 10/15/2021 64251 10/15/2021	64252 10/15/2021 64252 10/15/2021 64252 10/15/2021	64256 10/15/2021 64256 10/15/2021 64256 10/15/2021 64256 10/15/2021 64256 10/15/2021 64256 10/15/2021	64258 10/15/2021	64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021 64260 10/15/2021	64261 10/15/2021 64261 10/15/2021	64264 10/15/2021 64264 10/15/2021
PAGE 45	NET CHEC	120.00 6 280.00 6 390.00 6 480.00 6 260.00 6 260.00 6 280.00 6 3,738.50 6 6,428.50	4,040.50 390.00 120.00 4,550.50	500.00 804.00 500.00 1,804.00	804.00 496.00 600.00 450.00 150.00 2,900.00	1,350.00	. 121.50 121.50 121.50 1,028.00 243.00 121.50 121.50 249.99 2,292.99	44.99 1,924.00 1,968.99	3,100.00
		CHECK TOTAL	- - CHECK TOTAL	- - CHECK TOTAL		CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL
TIME-15:26:45	ACCOUNT NO.	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701-
CHECK REGISTER	INVOICE	9/21/2021 9/21/2021 9/21/2021 9/22/2021 9/22/2021 9/20/2021 9/28/2021 9/28/2021	9/28/2021 9/28/2021 8/18/2021	9/20/2021 9/20/2021 9/28/2021	9/20/2021 9/20/2021 9/20/2021 9/20/2021 9/28/2021	9/28/2021	9/28/2021 8/26/2021 8/26/2021 9/28/2021 9/20/2021 9/20/2021 9/20/2021 9/20/2021	9/20/2021 9/20/2021	9/20/2021 9/20/2021
A/P REGULAR CHECK	INVOICE NO.	GRP6826-1 GRP6827-1 GRP6829-1 GRP6830-1 GRP6831-1 GRP6832-1 GRP6833-1 GRP6834-1	GRP6836-1 GRP6837-1 GRP6838-1	GRP6839-1 GRP6840-1 GRP6841-1	GRP6844-1 GRP6845-1 167429,31,33 167430,33,34 167437-167439 167438-167436	4078302	GRP6849-1 GRP6850-1 GRP6851-1 GRP6853-1 GRP6853-1 GRP6854-1 GRP6855-1 GRP6855-1 GRP6857-1	GRP6859-1 GRP6860-1	823829 823830
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	LIFELINE SERVICES	LIFELINE SERVICES LIFELINE SERVICES LIFELINE SERVICES	MANNING, CHRISTINA MANNING, CHRISTINA MANNING, CHRISTINA	MUMPOWER, BARBARA MUMPOWER, BARBARA MUMPOWER, BARBARA MUMPOWER, BARBARA MUMPOWER, BARBARA MUMPOWER, BARBARA	NCG FINANCIAL DEPT	PARKINSON, KIMBERLY PARKINSON, KIMBERLY PARKINSON, KIMBERLY PARKINSON, KIMBERLY PARKINSON, KIMBERLY PARKINSON, KIMBERLY I PARKINSON, KIMBERLY	1 PARKINSON, KIMBERLY 1 PARKINSON, KIMBERLY	7 PRESSLEY RIDGE 7 PRESSLEY RIDGE
εν	VEND. NO.	005813 1 005813 1 005813 1 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 005813 0055000000000000000000000000000000000	005813 005813 005813	008529 008529 008529	008622 008622 008622 008622 008622	008650	008611 008611 008611 008611 008611 008611 008611	008611	005317 005317
AP308MA	P/O NO.	0000000 0000000 0000000 0000000 0000000	0000000	0000000	0000000 0000000 0000000 0000000 0000000	0000000	0000000 0000000 0000000 0000000 0000000	0000000	0000000

	BATCH	05561 05561	05561	05561 05561 05561 05561	05561	05561 05561 05561
	DESCRIPTION	CSA - Pool Funds CSA - Pool Funds	CSA - Pool Funds	CSA - Pool Punds CSA - Pool Punds CSA - Pool Punds CSA - Pool Funds	CSA - Pool Punds	CSA - Pool Punds CSA - Pool Funds CSA - Pool Funds
46	CHECK CHECK NO. DATE	64267 10/15/2021 64267 10/15/2021	64268 10/15/2021	64271 10/15/2021 64271 10/15/2021 64271 10/15/2021 64271 10/15/2021	64272 10/15/2021	64286 10/15/2021 64286 10/15/2021 64286 10/15/2021
PAGE	NET C AMOUNT	496.00 1,028.00 1,524.00	580.00	2,187.36 4,048.00 2,249.36 4,048.00 12,532.72	200.00	580.00 804.00 1,183.00 2,567.00
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- - CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701- 4001-083040-5701-	4001-083040-5701-	4001-083040-5701- 4001-083040-5701- 4001-083040-5701-
A/P REGULAR CHECK REGISTER	INVOICE	9/20/2021 9/20/2021	9/20/2021	9/28/2021 9/28/2021 9/28/2021 9/29/2021	9/20/2021	9/20/2021 9/20/2021 9/20/2021
A/P REG	INVOICE NO.	GRP6863-1 GRP6864-1	GRP6865-1	RTC-2135 RTC-2139 RTC-2140 RTC-2141	GRP6870-1	GRP6871-1 GRP6872-1 GRP6873-1
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	RICHARDSON, TINA RICHARDSON, TINA	SMITH, SONJA	SOUTHSTONE BEHAVIORAL SOUTHSTONE BEHAVIORAL SOUTHSTONE BEHAVIORAL SOUTHSTONE BEHAVIORAL	STEPS OF FAITH ACADEMY/BU	WILLIAMS, LORINDA WILLIAMS, LORINDA WILLIAMS, LORINDA
	VEND.	008570 008570	008337	008158 008158 008158 008158	008487	007923 007923 007923
AP308MA	P/O NO.	0000000	0000000	0000000	0000000	0000000

CHECK TOTAL 2,567.00
MAJOR ACCT. TOTAL 153,877.30

	BATCH	05564	05558	05562
	DESCRIPTION	Office Supplies	Food& Food Service Suppli	Foods Food Service Suppli
	CHECK	64418 10/29/2021	64196 10/08/2021	64270 10/15/2021
47	CHECK NO.	6441	6419	
PAGE	NET	285.54	9.65	186.43
		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL
TIME-15:26:45	ACCOUNT NO.	4003-091060-5401-	4003-091060-5402-	4003-091060-5402-
AR CHECK REGISTER	INVOICE	10/19/2021 40	9/29/2021 40	10/06/2021 40
A/P REGULAR CHECK	INVOICE NO	1638281016	9/29/21 AC	1080738
SMYTH COUNTY SMYTH COUNTY	VENDOR NAMB	WALMART (COUNTY ADMIN)	000856 SMYTH FARM BUREAU	000889 SOUTHERN STATES MARION CO 1080738
	VEND.	004083	000856	000889
AP308MA	P/0 NO.	0000000	0000000	0000000

481.62

	BATCH	05564	
	DESCRIPTION	Specific Use	
	CHECK	3,445.00 64350 10/29/2021 3,445.00	
48	CHECK NO.	64350	
PAGE	NET	3,445.00	3,445.00
R TIME-15:26:45	ACCOUNT NO.	4038-011010-9005 CHECK TOTAL	MAJOR ACCT. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE	10/20/2021	
A/P REG	INVOICE NO.	7426	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	008627 EVOSITE INC ACCOUNTING	
	VEND.	008627	
AP308MA	P/0 N0.	0002486	

	BATCH	05562	05558	05562	05562	05564	05558 05558	05564	05559 05559 05559 05559 05559 05559 05559	05559 05559 05559 05559 05559 05559	05559 05559 05559 05559 05559 05559	05559 05559 05559
	DESCRIPTION	Miss Utility	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Fuel Cost Fuel Cost	Permits	Electricity	Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity
49	CHECK CHECK NO. DATE	64285 10/15/2021	64182 10/08/2021	64218 10/15/2021	64232 10/15/2021	64344 10/29/2021	64205 10/08/2021 64205 10/08/2021	64412 10/29/2021	64142 10/08/2021 64142 10/08/2021 64142 10/08/2021 64142 10/08/2021 64142 10/08/2021 64142 10/08/2021 64142 10/08/2021 64142 10/08/2021	64143 10/08/2021 64143 10/08/2021 64143 10/08/2021 64143 10/08/2021 64143 10/08/2021	64144 10/08/2021 64144 10/08/2021 64144 10/08/2021 64144 10/08/2021 64144 10/08/2021	64145 10/08/2021 64145 10/08/2021 64145 10/08/2021
PAGE 4	NET CH	58.80	37.01	24.82	12.00	4,056.00	907.46 671.89 1,579.35	7,137.00	252.98 38.75 53.59 13.19 22.45 15.42 35.81 15.18	89.98 9.48 15.18 81.25 145.77 13.37	19.22 570.11 9.77 10.13 14.77 15.18 639.18	15.18 14.77 9.48
		CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- - - - - - CHECK TOTAL	CHECK TOTAL	- - - - - CHBCK TOTAL	, , , ,
TIME-15:26:45	ACCOUNT NO.	4501-085010-3004- CH	4501-085010-3005- CH	4501-085010-3005- CH	4501-085010-3005- CI	4501-085010-3005-	4501-085010-3006- 4501-085010-3006- C	4501-085010-3037-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101-
A/P REGUTAR CHECK REGISTER	INVOICE DATE	9/30/2021 4	9/23/2021 4	9/03/2021 4	8/09/2021 4	10/12/2021	8/18/2021 9/20/2021	9/30/2021	9/23/2021 9/21/2021 9/21/2021 9/23/2021 9/21/2021 9/21/2021 9/21/2021	9/22/2021 9/20/2021 9/20/2021 9/22/2021 9/23/2021	9/22/2021 9/22/2021 9/21/2021 9/21/2021 9/21/2021	9/23/2021 9/24/2021 9/21/2021
A/P REGULAR (	INVOICE NO.	09210404	459123	7651127331174	8-9-21	P731708	34524 34729	22013304	20218441010CT21 20289420070CT21 20330005020CT21 20977232010CT21 2138739010CT21 21757955050CT21 21857267060CT21	22622488060CT21 22622815000CT21 2262286500CT21 23811488040CT21 24049201060CT21 24669349040CT21	25784488010CT21 26562228050CT21 26890564080CT721 2689068100CT721 2694658040CT21 27256607040CT21	27769349090CT21 27929623060CT21 27952817040CT21
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	VUPS 01	napa auto parts marion 4	ADVANCE AUTO PARTS	CHILHOWIE CHEVRON SERVICE	CORE & MAIN LP	TODD'S FUEL TODD'S FUEL	VDH-OFFICE-DRINKING WATER	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	2 AEP/APPALACHIAN POWER CO 2 AEP/APPALACHIAN POWER CO 2 AEF/APPALACHIAN POWER CO
<b>ගි</b> "	VEND. NO.	004109 V	000638 N	008339 2	001302	908036	007769	004883	000512 000512 000512 000512 000512 000512 000512	000512 000512 000512 000512 000512 000512	000512 000512 000512 000512 000512	000512 000512 000512
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	-133-	0000000 0000000 0000000 0000000	0000000 0000000 0000000 0000000 0000000	0000000 0000000

	BATCH	05559 05559 05559 05559 05559	05559 05559 05559 05559	05566 05566 05566 05566 05566 05566	05566 05565 05565 05566 05566 05566 05566	05566 05566 05566 05566 05566	05566 05566 05566 05566 05566	05566
	DESCRIPTION	Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Blectricity	Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity
20	CHECK CHECK NO. DATE	64145 10/08/2021 64145 10/08/2021 64145 10/08/2021 64145 10/08/2021 64145 10/08/2021	64146 10/08/2021 64146 10/08/2021 64146 10/08/2021 64146 10/08/2021	64313 10/29/2021 64313 10/29/2021 64313 10/29/2021 64313 10/29/2021 64313 10/29/2021 64313 10/29/2021 64313 10/29/2021	64314 10/29/2021 64314 10/29/2021 64314 10/29/2021 64314 10/29/2021 64314 10/29/2021 64314 10/29/2021 64314 10/29/2021	64315 10/29/2021 64315 10/29/2021 64315 10/29/2021 64315 10/29/2021 64315 10/29/2021	64316 10/29/2021 64316 10/29/2021 64316 10/29/2021 64316 10/29/2021 64316 10/29/2021 64316 10/29/2021	64317 10/29/2021 64317 10/29/2021
PAGE	NET C AMOUNT	9.57 33.10 11.52 252.33 503.40 849.35	9.22 61.44 10.88 10.23	9.67 9.12 37.12 54.24 9.12 16.07 15.05 193.61	9.58 36.19 71.51 16.15 204.34 10.60 89.30 9.40	16.37 18.83 9.40 77.20 9.78 362.29 493.87	9.12 9.46 9.40 34.21 21.53 119.45	278.45
		- - - - - CHECK TOTAL	- - - CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	GHECK TOTAL		
R TIME-15:26:45	ACCOUNT NO.	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101-
R CHECK REGISTER	INVOICE	9/21/2021 9/21/2021 9/23/2021 9/22/2021 9/23/2021	9/21/2021 9/23/2021 9/22/2021 9/22/2021	19/13/2021 10/13/2021 10/20/2021 10/20/2021 10/15/2021 10/13/2021 10/13/2021	10/15/2021 10/20/2021 10/15/2021 10/20/2021 10/13/2021 10/21/2021 10/21/2021 10/19/2021	10/19/2021 10/13/2021 10/13/2021 10/21/2021 10/14/2021	10/18/2021 10/14/2021 10/18/2021 10/14/2021 10/21/2021 10/13/2021	10/21/2021 10/20/2021
A/P REGULAR CHEC	INVOICE NO.	28483653060CT21 28570858030CT21 28723449040CT21 28946420040CT21 29195954010CT21	29257635060CT21 29482449060CT21 29662228000CT21 29667646030CT21	20075389090CT21 20181861020CT21 20289420070C21 20337068090CT21 2051768090CT21 2082046080CT21 21382790010C21 21382498010CT21	21419041080CT21 21757955050T21 21794092020CT21 22493861090CT21 2250594090CT21 22652488060C21 22622815000C21	2262568500021 23213861000CT21 23488861080CT21 23811488040CT21 23941414080CCT21 24049201060T21	24566168180CT21 25229342030CT21 25331564080CT21 25397932040CT21 25784488010T21 25841861060CT21	26562228050T21 26890584080T21
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	AEP/APPALACHTAN POWER CO AEP/APPALACHTAN POWER CO AEP/APPALACHTAN POWER CO AEP/APPALACHTAN POWER CO AEP/APPALACHTAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN PONER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	2 AEP/APPALACHIAN POWER CO	2 AEP/APPALACHIAN POWER CO	2 AEP/APPALACHIAN POWER CO
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	DESCRIPTION	Blectricity Electricity Electricity Electricity	Electricity Electricity Blectricity Rlectricity Electricity Electricity Electricity Electricity Electricity	Electricity Electricity Electricity Electricity	Telephone	Office Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies Maintenance Supplies Maintenance Supplies Maintenance Supplies	Maintenance Supplies Maintenance Supplies Maintenance Supplies Maintenance Supplies	Maintenance Supplies	Maintenance Supplies
	CHECK CHECK NO. DATE	64317 10/29/2021 64317 10/29/2021 64317 10/29/2021 64317 10/29/2021	64318 10/29/2021 64318 10/29/2021 64318 10/29/2021 64318 10/29/2021 64318 10/29/2021 64318 10/29/2021 64318 10/29/2021	64319 10/29/2021 64319 10/29/2021 64319 10/29/2021 64319 10/29/2021	64158 10/08/2021	64312 10/29/2021	64152 10/08/2021	64218 10/15/2021	64222 10/15/2021 64222 10/15/2021 64222 10/15/2021 64222 10/15/2021	64237 10/15/2021 -64237 10/15/2021 64237 10/15/2021 64237 10/15/2021	64269 10/15/2021	64276 10/15/2021
PAGE 51	NET CHI	9.96 6. 14.21 6. 10.98 6 16.15 6	9.49 677.79 9.49 9.49 24.26 16.07 120.43 120.43 120.43 120.43 120.43 120.43 120.43	16.07 11.36 10.34 10.06 47.83	579.04 579.04	70.84	6.95	18.99	53.48 151.46 35.49 707.50 947.93	392.77 972.43 222.66 52.80 1,640.66	22.44	16,98
		- - CHECK TOTAL	CHECK TOTAL	- - - - - 	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHBCK TOTAL	- - CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5101- 4501-085010-5101- 4501-085010-5101- 4501-085010-5101-	4501-085010-5203-	4501-085010-5401-	4501-085010-5405-	4501-085010-5405-	4501-085010-5405- 4501-085010-5405- 4501-085010-5405- 4501-085010-5405-	4501-085010-5405- 4501-085010-5405- 4501-085010-5405- 4501-085010-5405-	4501-085010-5405-	4501-085010-5405-
A/P REGULAR CHECK REGISTER	INVOICE	10/20/2021 10/20/2021 10/13/2021 10/20/2021	10/20/2021 10/15/2021 10/20/2021 10/20/2021 10/30/2021 10/21/2021 10/21/2021	10/13/2021 10/21/2021 10/20/2021 10/15/2021	9/22/2021	10/20/2021	9/28/2021	10/01/2021	7/06/2021 8/31/2021 9/08/2021 9/22/2021	9/23/2021 9/23/2021 9/24/2021 9/24/2021	9/10/2021	10/06/2021
A/P REGULA	INVOICE NO.	26890681000C21 26944658040T21 27188861000CT21 27256607040T21	2952817440T21 28127163020CT21 2848353060C21 28570858030C21 28575767030T21 28946420040T21 29257635060C21	29601861000CT21 29662228000C21 29667646030T21 29870181040CT21	310266732 OCT21	5343244-0	4387668	7651127427131	4377261 4384251 4385099 4387015	83454911-1 84331168 8445462 8445465	9/10/21	15716
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO	AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO AEP/APPALACHIAN POWER CO	CENTURYLINK	A-Z OFFICE RESOURCE, INC.	BERRY HOME CENTERS	ADVANCE AUTO PARTS	BERRY HOME CENTERS BERRY HOME CENTERS BERRY HOME CENTERS	FERGUSON ENTERPRISES, INC. FERGUSON ENTERPRISES, INC. FERGUSON ENTERPRISES, INC.	6 SMYTH FARM BUREAU	8 THWEATTS PLUMB & ELEC LLC
ស	VEND. NO.	000512 p 000512 p 000512 p	000512 000512 000512 000512 000512 000512	000512 000512 000512 000512	003139	007530	002043	008339	002043 002043 002043 002043	007164 007164 007164 007164	000856	000568
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	BATCH	05564	05564	05564	05564	05564	05564 05564 05564 05564 05564 05564 05564 05564 05558 05558 05558	
	DESCRIPTION	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Maintenance Supplies	Uniforms Uni	
52	CHECK CHECK NO. DATE	64328 10/29/2021	64331 10/29/2021	64336 10/29/2021	64389 10/29/2021	64417 10/29/2021	6435 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/29/2021 64325 10/08/2021 64325 10/08/2021 64152 10/08/2021 64152 10/08/2021 64152 10/08/2021	
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		- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	00	
7 TIME-15:26:45	ACCOUNT NO.	4501-085010-5405-	4501-085010-5405-	4501-085010-5405-	4501-085010-5405-	4501-085010-5405-	4501-085010-5410-4501-085010-5410-4501-085010-5410-4501-085010-5410-4501-085010-5410-4501-085010-5410-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-4501-085010-5420-45010-085010-5420-45010-085010-5420-45010-085010-5420-45010-085010-5420-45010-085010-5420-45010-085010-5420-450010-085010-5420-45010-085010-5420-450010-085010-5420-450010-085010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450010-5420-450000000000000000000000000000000	
A/P REGULAR CHECK REGISTER	INVOICE DATE	10/12/2021	10/13/2021	9/28/2021	10/26/2021	10/21/2021	9/17/2021 9/21/2021 9/21/2021 9/21/2021 9/24/2021 9/24/2021 9/25/2021 10/08/2021 10/01/2021 10/04/2021 10/19/2021	
A/P REG	INVOICE NO.	4389486	255893	BMS975536	30231329	10212101	51447 51468 51469 51470 51480 51496 51496 51500 51601 51601 4388149 4388149 4388149 4388149 4388149	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BERRY HOME CENTERS	) BLEVINS HARDWARE LLC	B BRENNTAG MID-SOUTH INC	7 RAM PAVING	5 W-L HAULING INC	2 ARMY & NAVY 3 ARMY & NAVY 4 ARMY & NAVY 4 ARMY & NAVY 5 ARMY & NAVY 6 ARMY & NAVY 7	
_	VEND.	002043	008560	008638	005267	006145	000582 000582 000582 000582 000582 000582 000582 000582 000582 000582 000582 000582	
AP308MA	P/0 NO.	0000000	0000000	000000	000000	0000000	-136-	

	BATCH	05562 05562	05564	05562 05562 05562 05562 05562 05562	05562 05562 05562 05562	05562 05562 05562 05562	05562 05562 05562	05562
	DESCRIPTION	Atkins Atkins	Route 16 South (Currin Va	HMSP/Walker's/Ebenezer EHM Park Main EHM Park Main Industrial Park-Low Merillat Nicks Creek	St. Clair's Creek Fox Valley Road Apple Valley Road Meter St. John's Crossing	Pleasant Heights Midway Poore Valley Cardwell (Water Tank)	Thomas Bridge Sewer Station Meters Sewer Station Meters	Sewer Station Meters
53	CHECK CHECK NO. DATE	64278 10/15/2021 64278 10/15/2021	64404 10/29/2021	64278 10/15/2021 64278 10/15/2021 64278 10/15/2021 64278 10/15/2021 64278 10/15/2021	64277 10/15/2021 64277 10/15/2021 64277 10/15/2021 64277 10/15/2021	64279 10/15/2021 64279 10/15/2021 64279 10/15/2021 64279 10/15/2021	64274 10/15/2021 64274 10/15/2021 64274 10/15/2021	64277 10/15/2021
PAGE	NET CE AMOUNT 1	4,949.85 2,975.00 7,924.85	5.00	5.00 308.50 5,420.40 5.00 220.50 5.00 5,964.40	348.13 64.90 19,138.42 346.42 19,897.87	3,543.01 812.65 1,604.20 79.46 6,039.32	679.78 28.45 28.45 736.68	4,29
		- CHECK TOTAL	- CHECK TOTAL	- - - - - CHECK TOTAL	- - - CHBCK TOTAL	- - CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL
R TIME-15:26:45	ACCOUNT NO.	4501-085020-01024501-085020-0102- CH	4501-085020-0103- CI	4501-085020-0104- 4501-085020-0104-1 4501-085020-0104-1 4501-085020-0106- 4501-085020-0106-	4501-085020-0202-4501-085020-0203-4501-085020-0205-4501-085020-0206-	4501-085020-0303- 4501-085020-0304- 4501-085020-0305- 4501-085020-0306-	4501-085020-0501- 4501-085020-0600- 4501-085020-0600-	4501-085020-0600-
R CHECK REGISTER	INVOICE DATE	9/30/2021 9/30/2021	10/15/2021	9/30/2021 9/30/2021 9/30/2021 9/30/2021 9/30/2021	9/30/2021 9/30/2021 9/30/2021 9/30/2021	9/30/2021 9/30/2021 9/30/2021 9/30/2021	10/01/2021 9/30/2021 9/30/2021	9/30/2021
A/P REGULAR CHECK	INVOICE NO.	3000015 SEP21 837 SEP21	5000012 OCT21	400598 SEP21 400682 SEP21 400683 SEP21 300507 SEP21 300575 SEP21 3000508 SEP21	1600132001SBP21 700092001SBP21 1400141001SBP21 100170001SBP21	90001001SEP21 900003001SEP21 900004001SEP21 600098001SEP21	10/01/2021 1719 SEP21 1773 SEP21	900002501SEP21
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TOWN OF MARION, TREAS.  TOWN OF MARION, TREAS.	TOWN OF MARION, TREAS.	TOWN OF MARION, TREAS.	TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS.	TOWN OF SALIVILLE, TREAS. TOWN OF SALIVILLE, TREAS. TOWN OF SALIVILLE, TREAS. TOWN OF SALIVILLE, TREAS.	THOMAS BRIDGE WATER CORP. THOMAS BRIDGE WATER CORP.	5 TOWN OF CHILHOWIE, TREAS.
	VEND. NO.	002295	002295	002295 002295 002295 002295 002295	000536 000536 000536 000536	002296 002296 002296 002296	000852 000852 000852	000536
AP308MA	P/0 NO.	0000000	0000000	0000000 0000000 0000000 0000000 0000000	0000000	0000000	000000 000000 137-	0000000

CHECK TOTAL 4.29
MAJOR ACCT. TOTAL 40,572.41

	BATCH	05564	05558 05558 05558 05558
	DESCRIPTION	Town of Marion	Town of Chilhowie Town of Chilhowie Town of Chilhowie (Salary Town of Chilhowie (Salary
	CHECK	12,997.67 64404 10/29/2021 12,997.67	64206 10/08/2021 64206 10/08/2021 64206 10/08/2021 64206 10/08/2021
54	CHECK NO.	6440	
PAGE	NET	12,997.67	180.02 230.66 5,185.17 7,919.43 13,515.28
		- CHECK TOTAL	- - CHECK TOTAL
ER TIME-15:26:45	ACCOUNT NO.	4501-085030-0001-	4501-085030-0002- 4501-085030-0002- 4501-085030-0007- 4501-085030-0007-
A/P REGULAR CHECK REGISTER	INVOICE	10/21/2021	9/22/2021 9/22/2021 9/22/2021 9/22/2021
A/P RE	INVOICE NO.	#42	AUGUST 2021 JULY 2021 AUGUST 2021 JULY 2021
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TOWN OF MARION, TREAS.	TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS.
	VEND.	002295	000536 000536 000536 000536
AP308MA	P/0 NO.	0000000	0000000

26,512.95

	BATCH	05558 05558	05562	05558 05558
	DESCRIPTION	Chilhowie Sludge Lab Chilhowie Sludge Lab	Hutton Branch (VA Revolvi	Town of Chilhowie-Wastewa Town of Chilhowie-Wastewa
	CHECK	64206 10/08/2021 64206 10/08/2021	64281 10/15/2021	64206 10/08/2021 64206 10/08/2021
55	CHECK NO.	6420		
PAGE	NET	7,457.84 7,457.84 14,915.68	3,200.19	1,640.70 1,640.70 3,281.40
		CHECK TOTAL	_ CHECK TOTAL	- CHECK TOTAL
TIME-15:26:45	ACCOUNT NO.	4501-085040-0080- 4501-085040-0080-	4501-085040-0132-	4501-085040-0170- 4501-085040-0170-
A/P REGULAR CHECK REGISTER	INVOICE	9/22/2021 45 9/22/2021 45	10/08/2021 4	9/22/2021 4 9/22/2021 4
A/P REGUI	INVOICE NO.	AUGUST 2021 JULY 2021	2111150DW	AUGUST 2021 JULY 2021
SMYTH COUNTY SMYTH COUNTY	VENDOR	TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS.	002774 VA RESOURCES AUTHORITY	TOWN OF CHILHOWIE, TREAS. TOWN OF CHILHOWIE, TREAS.
	VEND. NO.	000536	002774	000536
AP308MA	P/0 NO.	0000000	0000000	0000000

21,397.27

	BATCH	05564	
	DESCRIPTION	Pumps & Motors Replacemen	
	CHECK	932.00 64334 10/29/2021 932.00	
99	CHECK NO.	64334	
PAGE	NET	932.00 932.00	932.00
TIME-15:26:45	ACCOUNT NO.	4501-085060-0007- CHECK TOTAL	MAJOR ACCI. TOTAL
A/P REGULAR CHECK REGISTER	INVOICE DATE	9/09/2021 4	
A/P	INVOICE NO.	14932	
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	BOGGS MUNICIPAL SERVICES	
	VEND. NO.	001427	
AP308MA	P/O NO.	0000000	

	BATCH	05562	05564	05564	05564	05564	05564
	DESCRIPTION	Back of the Dragon Overlo	Morison Bldg. HVAC Replacement	Animal Control-Vehicle Replace	Building & Grounds-Veh. Replac	Building & Grounds-Veh. Replac	Radio System Needs Assessment
57	CHECK CHECK NO. DATE	64255 10/15/2021	64402 10/29/2021	64390 10/29/2021	64375 10/29/2021	64382 10/29/2021	64352 10/29/2021
PAGE	AMOUNT	5,698.89	6,885.00	38,681.60 38,681.60	13,528.00	1,707.00	18,000.00
		- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	CHECK TOTAL	- CHECK TOTAL
SR TIME-15:26:45	ACCOUNT NO.	4502-012010-0242-	4502-012010-0252-	4502-012010-0256-	4502-012010-0259-	4502-012010-0259-	4502-012010-0262-
A/P REGULAR CHECK REGISTER	INVOICE	10/07/2021	10/06/2021	10/21/2021	9/22/2021	10/21/2021	10/15/2021
A/P REGU	INVOICE NO.	3025	99803	247203	PO# 08391930	70924	2021-4-0876
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	METAL DESIGNS NY INC	002876 THOMPSON & LITTON INC	RK CHEVROLET INC	MEADE TRACTOR	O'QUINN TRAILER & MOTOR	008640 FEDERAL ENGINEERING INC
==	VEND. NO.	008652	002876	008635	008408	003467	008640
AP308MA	P/0 NO.	0000000	0000000	0002489	0000000	0000000	0000000

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	BATCH	05558	05558	05558	05564 05564 05564			
	DESCRIPTION	Sheriff Department Dare F	Sheriff Department Dare F	Sheriff Department Dare F	Sheriff Department Dare F Sheriff Department Dare F Sheriff Department Dare F			
	K CHECK DATE	64163 10/08/2021	64185 10/08/2021	64187 10/08/2021	64394 10/29/2021 64394 10/29/2021 64394 10/29/2021			
82	CHECK NO.					9	4	4
PAGE	NET AMOUNT	50.00	485.10	28.90	33.01 209.95 99.90 342.86	906.86	1,786,465.84	1,786,465.84
ER TIME-15:26:45	ACCOUNT NO.	4739-021070-8888-5 . CHECK TOTAL	4739-021070-8888-5 - CHECK TOTAL	4739-021070-8888-5 - CHECK TOTAL	4719-021070-8888-5 - 4739-021070-8888-5 - 4739-021070-8888-5 - CHECK TOTAL	MAJOR ACCT. TOTAL	CHECK TYPE TOTAL	FINAL TOTAL
AR CHECK REGISTER	INVOICE	9/22/2021	9/22/2021	9/24/2021	10/18/2021 10/19/2021 10/20/2021			
A/P REGULAR CHECK	INVOICE NO.	DD-000106	660726	497921	497936 497937 497938			
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	d & d trophies	SAFE LIFE DEFENSE	l sheriff-pettycash	1 SHERIFF-PETTYCASH 1 SHERIPF-PETTYCASH 1 SHERIPF-PETTYCASH			
	VEND.	000959	008564	001191	001191 001191 001191			
AP308MA	P/O NO.	0000000	0000000	0000000	0000000			

	BATCH	05565	05557	05557	05557	05563	05565	05565	05565
	DESCRIPTION	ECONOMIC DEV ACTIVITIES	CBDG Grant Punding	CBDG Grant Funding	CBDG Grant Punding	CBDG Grant Funding	CBDG Grant Funding	CBDG Grant Punding	CBDG Grant Funding
1	CHECK CHECK NO. DATE	348 10/26/2021	1263 10/05/2021	1264 10/05/2021	1265 10/05/2021	1266 10/14/2021	1269 10/26/2021	1268 10/26/2021	1267 10/26/2021
PAGE	NET CH AMOUNT N	14,500.00	4,250.00	2,000.00	3,040.00	1,275.00	2,125.00	943.69	2,000.00
		- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	- CHECK TOTAL	_ CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
R TIME-15:35:49	ACCOUNT NO.	4004-012010-5600-	4303-012010-0001-	4303-012010-0001-	4303-012010-0001-	4303-012010-0001-	4363-012010-0001-	4303-012010-0001-	4303-012010-0001-
L CHECK REGISTER	INVOICE	10/20/2021	9/30/2021	10/04/2021	10/04/2021	10/12/2021	10/19/2021	10/19/2021	10/19/2021
A/P MANUAL CHECK	INVOICE NO.	51193 2021	#002162	#25 GRANT MGT	#25 FOOD PANTRY	#000067	#002179	#26	#26
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	TREASURER OF SMYTH COUNTY	008494 LAUREL SPRINGS FARM	MT ROGERS PLANNING DIST.	WOODEN PICKLE FOOD & SPIR	MOUNTAIN RIDGE BERF	LAUREL SPRINGS FARM	LOAVES & FISHES FOOD PANT	MT ROGERS PLANNING DIST.
vi	VEND.	002948	008494	000546	008518	008584	008494	008460	000546
AP308MA	P/0 NO.	0000000	0000000	0000000	0000000	0000000	0000000	0000000	0000000

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	BATCH	05563	
	DESCRIPTION	Purchase Equipment	
8	CHECK CHECK NO. DATE	1,361.98 1269 10/14/2021 1,361.98	
PAGE	NET CI AMOUNT	1,361.98	1,361.98
A/P MANUAL CHECK REGISTER TIME-15:35:49	INVOICE INVOICE ACCOUNT NO. DATE NO.	9888591615 9/16/2021 4748-010001-0001- CHECK TOTAL	MAJOR ACCT. TOTAL
SMYTH COUNTY SMYTH COUNTY	VENDOR	006696 VERIZON WIRELESS	
AP308MA	P/O VEND.	0000000 00669	

	BATCH	05565	05563	05565			
	DESCRIPTION	Cellphones	Office Supplies	Office Supplies			
m	CHECK CHECK NO. DATE	1254 10/26/2021	1253 10/14/2021	1255 10/26/2021			
PAGE	AMOUNT	80.84 80.84	400.26	570.36 570.36	1,051.46	32,547.13	32,547.13
0.	fe I	CHECK TOTAL	CHECK TOTAL	1 CHECK TOTAL	MAJOR ACCT. TOTAL	CHECK TYPE TOTAL	FINAL TOTAL
: TIME-15:35:49	ACCOUNT NO.	4749-010000-5203-	4749-010000-5401-	4749-010000-5401-	M		
L CHECK REGISTER	INVOICE	10/08/2021	9/30/2021	5/11/2021			
A/P MANUAL CHECK	INVOICE NO.	9890138384	30185220219	45462 REISSUE			
SMYTH COUNTY SMYTH COUNTY	VENDOR NAME	006696 VERIZON WIRELESS	008042 REDWOOD TOXICOLOGY	000871 WYTHEVILLE OFFICE SUPPLY			
	VEND. NO.	969900	008042	000871			

P/O NO. ---- 00000000 00000000

AP308MA

A meeting of the Animal Control Committee was held at the County Office Building Tuesday, December 7, 2021 at 1:30 p.m.

#### **Committee Members Present:**

Atkins District Supervisor Charles Atkins, Chair Saltville District Supervisor Roscoe Call

#### Committee Members Absent:

North Fork District Supervisor Phil Stevenson

#### **Staff Members Present:**

Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey Assistant Chief Kristy Moore, Animal Control Officer Jonathan Cantrell, Animal Control

Chair, Atkins District Supervisor Charles Atkins called the meeting to order at 1:32 p.m.

The following animal damage claims were presented:

- 1) Martha Burke, 296 Packing House Road, Chilhowie, VA. 4 Cayuga Ducks After review and discussion Saltville District Supervisor Roscoe Call made a motion to recommend the approval of the Smyth County Damage Claim form in the amount of \$40.00. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.
- 2) Ted Hunt, 1576 Buckeye Hollow Road, Saltville, VA. (2) 9-month old female goats

   After review and discussion Saltville District Supervisor Roscoe Call made a
  motion to recommend the approval of the Smyth County Damage Claim form in the
  amount of \$300.00. Atkins District Supervisor Charles Atkins seconded the motion
  and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 1:36 p.m.

A meeting of the Smyth County American Rescue Plan Act (ARPA) Committee was held at the County Office Building Thursday, December 2, 2021 at 4:00 p.m.

#### Committee Members Present:

Vice Chair Rye Valley District Supervisor Lori Deel

Royal Oak District Supervisor Judy Wyant

Chilhowie District representative Ronnie Corvin

North Fork District representative John McLean (electronically)

Park District representative Dr. Mike Robinson

Rye Valley District representative Bob de Camara

Royal Oak District representative David Collett

**Atkins District representative Vincent Adams** 

#### Committee Members Absent:

Chair, Atkins District Supervisor Charles Atkins Saltville District representative Kaylan Bales

#### Staff Members Present:

County Administrator Shawn Utt

Assistant County Administrator Lisa Richardson

Building & Zoning Administrator, Clegg Williams

Administrative Assistant Paula Harvey

Economic Development Assistant Kendra Hayden

Vice Chair, Rye Valley District Supervisor Lori Deel called the meeting to order at 4:00 p.m.

Building & Zoning Administrator Cleggi Williams welcomed everyone to the meeting and led the discussion.

The committee discussed ideas and ways that the ARPA funds should be spent in Smyth County and came up with the following categories which the committee will prioritize by a survey that will be sent out:

- · Partnerships with the Towns
- Broadband
- Water & sewer projects
- Housing development
- Generate revenue
- Grow population
- Improve quality of life
- Support small businesses
- Mental Health/Substance Abuse
- Job training assistance
- Mitigate Covid

Discussion regarding the mission and vision of the committee continued. Mr. Williams added he would send any application that he's received for review and consideration to the committee at least 7 days prior to the next meeting. Discussion ensued about process and expectations.

With no further business to discuss, the meeting was adjourned at 5:15 p.m. until the next meeting scheduled for January 20, 2022 at 4 p.m.

A meeting of the Smyth County Budget Committee was held at the County Office Building on Tuesday, December 7, 2021 at 1:00 p.m.

**Committee Members Present:** 

Atkins District Supervisor Charles Atkins, Chair Rye Valley District Supervisor Lori Deel

**Committee Members Absent:** 

Royal Oak District Supervisor Judy Wyant

**Staff Members:** 

Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey

Chair, Atkins District Supervisor Charles Atkins called the meeting to order at 1:01 p.m.

Assistant County Administrator, Lisa Richardson presented the following for consideration:

Qualified School Construction Bond (QSCB) - When the financing package was prepared for the Oak Point Elementary construction and Marion Elementary renovations, a part of the package included a rebate (what the County refers to as the QSCB rebate). Basically, the County makes a debt payment which is tied to the interest portion of the payment and shortly thereafter, a rebate check is returned to the County. For several years, this debt payment was shown on the School Board's books but the check has always been made payable to the County thus requiring transfers and various other accounting work. With the current fiscal year, the County chose to remove it from the School Board's budget all together but failed to include the payment in the General Fund in the amount of \$487,113.00, thus requiring the Budget Amendment as attached.

A motion was made by Rye Valley District Supervisor Lori Deel to recommend approval of the FY21/22 Budget Amendment #4 to include the Qualified School Construction Bond (QSCB) payment request in the amount of \$487,113. Atkins District Supervisor Charles Atkins seconded the motion and it was unanimously approved.

Mrs. Richardson presented the committee with the June 30, 2021 draft audit report for review and information and noted that Emily Viers from Robinson, Farmer & Cox will be at the December 14th Board meeting to present the audit report and answer any questions.

Mrs. Richardson discussed the County-wide landline phone issues that the County has been experiencing and added it is an unbudgeted fix that may be required prior to FY23. The committee members advised the County staff to move forward on obtaining proposals for the County-wide phone system replacement immediately and report back to the Budget Committee as soon as practical. Discussion ensued.

With no further business to discuss, the meeting was adjourned at 1:23 p.m.



## SMYTH COUNTY BOARD OF SUPERVISORS

# RESOLUTION SMYTH COUNTY BUDGET FISCAL YEAR 2021-2022 – AMENDMENT #4

WHEREAS, the Smyth County Board of Supervisors, on June 8, 2021 adopted the Fiscal Year 2021-2022 Budget in the original amount of \$94,916,778; and

WHEREAS, on August 26, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #1) for Fiscal Year 2021-2022 in the amount of \$100,246,861 to allow for FY21 budget rollovers; and,

WHEREAS, on September 14, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #2) for Fiscal Year 2021-2022 in the amount of \$99,996,861 to allow for the loss of revenues related to the County meals tax implementation delay; and

WHEREAS, on October 12, 2021, the Smyth County Board of Supervisors adopted an amended budget (Budget Amendment #3) for Fiscal Year 2021-2022 in the amount of \$100,126,223; and,

WHEREAS, the aggregate amount of budget amendment #4 is \$487,113 which would increase the Fiscal Year 2021-2022 budget to a total of \$100,613,336 as shown in greater detail on Exhibit A attached hereto.

NOW, THEREFORE, BE IT RESOLVED, the Smyth County Board of Supervisors sets forth and approves the amended Smyth County Budget for the Fiscal Year 2021-2022 in the amount of \$100,613,336.

BE IT FURTHER RESOLVED, the approval of this budget amendment #4 shall indeed constitute an appropriation of the same funds.

Adopted this the 14th day of December, 2021

SMYTH COUNTY
BOARD OF SUPERVISORS

Shawn M. Utt, Clerk

Charles Atkins, Chair

Exhibit A FY 2021-22 Budget Amendment #4 (12-14-21)

Part 1. REVENUES

Department  Expenditure Refunds  Revenues With Amendment  EXPENDITURES  Department  OI Capital Improvements / Debt Service  Opportunes With Amendment	7								
The firm of the		Department	Une Item Number	Account Title	Adopted		unount of	Budget with	Notes
Second Repair   Second Repai	FUND 001	Expenditure Refunds	200 018030 000		valinno		menament	Amendment	
Separation   Control of Section			OOT-OTEOST-OOG	Coch Bond Rebate	us.	45	(487,113) \$	(487,11	13) Marlon Elem. & Oak Point School Bond rebate
Department Une Item Account Title Adopted Amount of Amended Bit Budget Amendment Amended Bit Budget Amendment Amount Amount Amount Amount of Amount Service Oct-070000-888-86 GSCB Bond Rebate \$ 100,126,223 \$ 487,113 \$ 100.	Total Reve	nues With Amendment							
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A meeting of the Smyth County Ordinance Committee was held at the County Office Building Tuesday, December 7, 2021 at 2:00 p.m.

#### Committee Members Present:

Saltville District Supervisor, Roscoe Call, Chair Atkins District Supervisor, Charles Atkins

#### Committee Members Absent:

North Fork District Supervisor Phil Stevenson

#### **Staff Members:**

County Administrator, Shawn Utt (electronically)
Assistant County Administrator, Lisa Richardson
Administrative Assistant, Paula Harvey
County Attorney, Scot Farthing (electronically)
Commissioner of Revenue, Jeff Richardson
Master Deputy Commissioner of Revenue, Sara Kegley

Chair, Saltville District Supervisor Roscoe Call called the meeting to order at 2:00 p.m.

Assistant County Administrator, Lisa Richardson presented the following for review:

**Proposed Junior Firefighter Program** – During a recent Public Safety Committee meeting, the group discussed a county-wide junior fire-fighter program. According to state code, due to liability issues, a governing body such as the Board of Supervisors is required to adopt an ordinance designating the program.

Atkins District Supervisor Charles Atkins made a motion to recommend staff to develop a draft ordinance for a Smyth County Junior Firefighter Program. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.

Transient Occupancy Tax Amendments – Commissioner of Revenue, Jeff Richardson provided a presentation to the Committee regarding the Transient Occupancy Tax. He noted there are several changes to the Code of Virginia that better define who is required to pay the tax and ways to collect it as well. He provided some handouts as well for the Committee's review and information. Discussion ensued.

 Atkins District Supervisor Charles Atkins made a motion to recommend directing staff to develop a draft ordinance to amend the Smyth County Code regarding the Transient Occupancy Tax as recommended by the Commission of Revenue. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.

Proposed Revision to Senior Citizen Tax Relief - The Commissioner of Revenue, Mr. Richardson discussed necessary updates to the County's tax relief program and added specifically that it had been 6 years since the qualifying income level for Real Estate Relief for the Elderly or Permanently and Totally Disabled has been adjusted. He noted that he would like to recommend increasing that amount from the current \$25,000 to \$27,000. Mr. Richardson also discussed the potential elimination of the sliding scale qualification. He noted over half of those seniors who qualify already receive the maximum amount of relief and the elimination of the sliding scale would result in an overall loss of \$4,000. However, he noted that this elimination would also result in an overall increase in workload efficiency with his staff. Discussion ensued.

Atkins District Supervisor Charles Atkins made a motion to recommend directing staff to develop a draft ordinance that would eliminate the sliding scale qualification to allow seniors who are eligible to be eligible for maximum relief and to increase the Real Estate Relief for the Elderly or Permanently and Totally Disabled from \$25,000 to \$27,000.00. Saltville District Supervisor Roscoe Call seconded the motion and it was unanimously approved.

With no further business to discuss, the meeting was adjourned at 2:18 p.m.

#### **EXCERPT FROM CARROLL COUNTY CODE**

#### regarding Junior Firefighter Program:

Chapter 39 – Fire Departments

#### **Article ! - Junior Firefighter Program**

#### § 39-1Participation of minors.

Pursuant to the authority of § 40.1-79.1, Code of Virginia, the Carroll County Board of Supervisors hereby authorizes any minor 16 years of age or older, with parental or legal guardian approval, to work with or participate fully in all activities of a volunteer fire company, provided such minor has attained certification under National Fire Protection Association NFPA 1001, Level One, firefighter standards, as administered by the Virginia Department of Fire Programs.

#### § 39-2Liability of trainers or supervisors.

Any trainer or instructor of such minor or any member of a paid or volunteer fire company who supervises such minor shall be exempt from the provisions of § 40.1-103, Code of Virginia, provided the volunteer fire company or the Board of Supervisors has purchased insurance which provides coverage for injuries to, or the death of, such minor in the performance of activities under this article.

## ARTICLE VII. - TAX EXEMPTIONS FOR CERTAIN ELDERLY AND DISABLED PERSONS

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BY	COMMISS	MONE	2 09
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Footnotes:

**— (10) —** 

State Law reference— Tax exemption for certain elderly persons and handicapped persons, Code of Virginia, § 58.1-3210.

Sec. 23-211. - Authority.

This article is adopted pursuant to the authority of Code of Virginia, § 58.1-3210 et seq., as amended.

(Code 1978, § 8-20; Code 1995, § 34-151)

Sec. 23-212. - Applicability.

The provisions of this article shall apply to all persons residing in the county, including the incorporated municipalities therein.

(Code 1978, § 8-21; Code 1995, § 34-152)

Sec. 23-213. - Purpose.

The purpose of this article is to provide a real estate exemption for qualified property owners of the county who are not less than 65 years of age and for those persons determined to be permanently and totally disabled and who are eligible according to the terms of this article.

(Code 1978, § 8-22; Code 1995, § 34-153)

Sec. 23-214. - Rules of construction.

In the construction of this article, the rules contained in this section shall be observed and applied. The term "lot" includes the words "plat" and "parcel." The term "approve" shall be considered to be followed by the words "or disapprove," except when the context clearly indicates otherwise.

(Code 1978, § 8-23; Code 1995, § 34-154)

Sec. 23-215. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Affidavit means the real estate tax exemption or deferral affidavit, which shall be a sworn statement in writing.

Disabled means a person who is certified disabled by the Social Security Administration, the department of veterans affairs or the railroad retirement board, or if such person is not eligible for certification by any of these agencies, a sworn affidavit by two medical doctors who are either licensed to practice medicine in the commonwealth or are military officers on active duty who practice medicine with the United States Armed Forces, to

the effect that the person is permanently and totally disabled, as defined in Code of Virginia, § 58.1-3217; however, a certification pursuant to 42 USC 423(d) by the Social Security Administration so long as the person remains eligible for such social security benefits shall be deemed to satisfy such definition in Code of Virginia, § 58.1-3217. The affidavit of at least one of the doctors shall be based upon a physical examination of the person by such doctor. The affidavit of one of the doctors may be based upon medical information contained in the records of the civil service commission which is relevant to the standards for determining permanent and total disability as defined in Code of Virginia, § 58.1-3217.

Dwelling means the full-time residence of the head of the household occupying such residence and owning title or partial title thereto, such head of the household being at least 65 years of age or disabled at the time application is filed.

Exemption means exemption from the county real estate tax, according to the provisions of this article.

Property means real property only.

Taxable year means the calendar year, from January 1 until December 31, for which exemption or deferral is claimed.

Title or title to real property means record of property title ascertainable from the records of the clerk of the circuit court of the county, and shall not include leasehold or life estates.

(Code 1978, § 8-24; Code 1995, § 34-155)

State Law reference— "Permanently and totally disabled" defined, Code of Virginia, § 58.1-3217.

Sec. 23-216. - Violations and penalties.

Any person falsely claiming an exemption under this article shall be guilty of a Class 4 misdemeanor.

(Code 1978, § 8-30; Code 1995, § 34-156)

Sec. 23-217. - Administration.

The exemption provided by this article shall be administered by the commissioner of the revenue, according to the provisions of this article. The commissioner of the revenue shall require of any applicant a copy of the previous year's federal income tax return. If the applicant did not file a federal income tax return for the previous year because of insufficient income, then the commissioner is further authorized and empowered to prescribe, adopt, promulgate and enforce rules and regulations in conformance with the provisions of this article. Such requirement shall include the answers to questions thereon to be under oath and as may be reasonably necessary to qualify for exemption as specified in this article. The commissioner may further require copies of appraisal reports to establish financial worth.

(Code 1978, § 8-25; Code 1995, § 34-157)

Sec. 23-218. - Requirements for exemption.

The exemption authorized by this article shall be granted to persons subject to the following provisions:

- (1) The title to the property for which an exemption is claimed is held or is partially held on January 1 of the taxable year by the person claiming the exemption, but such title shall not include leasehold interests or life estates.
- (2) The head of the household occupying the dwelling and owning title or partial title thereto is 65 years of age or older on December 31 of the year immediately preceding the taxable year, or is totally and permanently disabled as defined by this article.
- (3) The gross combined income of the owner during the year immediately preceding the taxable year shall be determined by the commissioner of the revenue to be in an amount not to exceed \$25,000.00. The term "gross combined income" shall include all income from all sources of the owner and of the owner's relatives living in the dwelling for which claimed; provided that the first \$1,500.00 of income of each relative other than the spouse of the owner who is living in the dwelling shall not be included in such total.
  - (4) The total combined financial worth of the owners as of December 31 of the year immediately preceding the taxable year in which application is made shall be determined by the commissioner of the revenue to be in an amount not to exceed \$65,000.00. Total financial worth shall include the value of all assets including equitable interests of the owner and the owner's spouse, but shall exclude the fair market value of the dwelling and the land upon which it is situated, not exceeding one acre, for which the exemption is claimed.

(Code 1978, § 8-26; Code 1995, § 34-158; Ord. of 10-11-2005; Amend. of 4-13-2010; Ord. of 10-8-2013(4).)

**State Law reference**— Restrictions and exemptions, Code of Virginia, § 58.1-3211; local restrictions and exemptions, Code of Virginia, § 58.1-3212.

Sec. 23-219. - Claiming exemption.

- (a) Annually, beginning March 1 and not later than May 31 of each taxable year, the person claiming an exemption under this article must file a real estate exemption certificate with the commissioner of the revenue, together with a copy of the previous year's federal income tax return, if filed.
- (b) The affidavit shall set forth in the manner prescribed by the commissioner of the revenue the names of the related persons occupying the dwelling for which an exemption is claimed, their gross combined income and their total combined net worth.
- (c) If, after audit and investigation, the commissioner of the revenue determines that the person is qualified for exemption, he shall certify the same to the county treasurer, who shall deduct the amount of the exemption from the claimant's real estate tax liability. Such amounts shall be determined by the commissioner of the revenue in accordance with the terms of this article.

(Code 1978, § 8-27; Code 1995, § 34-159; Ord. of 2-12-1991)

Sec. 23-220. - Amount of exemption.

(a) The person qualifying for and claiming exemption under this article shall be relieved of that portion of real  $\epsilon$  tax levied on the qualifying dwelling and land in the amount calculated as set forth in accordance with the fc schedule:

f gross combined income as described in section 23-218 is	Tax exemption or relief that may be claimed is:
\$10,000.00 or less	80%
\$10,001.00 to \$14,000.00	70%
\$14,001.00 to \$18,000.00	55%
\$18,001.00 to \$25,000.00	40%

This amount shall be adjusted, if necessary, by net worth as follows:

If the income is:	And net worth is:	The percentage is:
0.00 to \$10,000.00	0 to \$28,500.00	80
50.00 to \$ 10,000.00	\$28,501.00 to \$41,000.00	64
	\$41,000.00 to \$65,000.00	56
10,001.00 to \$14,000.00	to \$28.500.00	70
10,001.00 10 \$14,000.00	\$28,501.00 to \$41,000.00	55
	\$41,000.00 to \$65,000.00	40
1 224 20 42 418 000 00	n to \$28,500.00	55
7	\$28.501.00 to \$41,000.00	40
<del>/</del>	\$41,000.00 to \$65,000.00	30
704 00 40 \$25 000 00	n to \$28,500.00	40
	\$28.501.00 to \$41,000.00	25
	\$41,000.00 to \$65,000.00	15

(b) The maximum relief permitted under this section shall be \$200.00. (Code 1978, § 8-28; Code 1995, § 34-160; Ord. of 10-11-2005; Amend. of 4-13-2010; Ord. of 10-8-2013(4).)

Sec. 23-221. - Changes in income, financial worth, other assets during taxable year.

Changes in respect to income, financial worth, ownership of property or other factors occurring during the taxable year for which the affidavit is filed, and having the effect of exceeding or violating the limitations and conditions provided in this article, shall nullify any relief of real estate tax liability for the then current taxable year and the taxable year immediately following.

(Code 1978, § 8-29; Code 1995, § 34-161)

Secs. 23-222—23-250. - Reserved.

# **Smyth County, Virginia**

## Real Estate Relief for the Elderly or Permanently and Totally Disabled

## Requirements for Exemption

To be eligible, a taxpayer must meet the following qualifications:

- 1. The Title to the property for which exemption is claimed is held, or partially held, on January 1, of the taxable year, by the person or persons claiming exemption.
- The head of the household occupying the dwelling and owning title or partial title thereto is sixty-five years old or older, or permanently and totally disabled on December 31 of the year immediately preceding the taxable year, as defined in the ordinance.
- 3. The combined gross income of the owner(s) from all sources, and of the owner's relatives living in the dwelling for which exemption is claimed (the first \$1500.00 of each relative is exempt) shall not exceed \$25,000.00.
- 4. The combined net worth of the applicant and of the applicant's spouse shall not exceed \$65,000.00 not including the dwelling and up to one acre of land on which it is situated.
- 5. The application and affidavit must be filed with the Commissioner of the Revenue after February 1st and not later than May 31st.
- 6. Applications for tax relief for disability must have attached a certification by the Social Security Administration, the Veterans Administration, or the Railroad Retirement Board, or if such person is not eligible for certification by any of these agencies, a swom affidavit by two medical doctors licensed to practice medicine in the Commonwealth of Virginia, to the effect that such person is permanently and totally disabled, as defined in the ordinance.
- 7. The maximum tax relief allowed under this section shall not exceed two hundred dollars (\$200.00).

The form should be filled out in detail and signed by the owner before a Notary Public or may be signed before me in my office after completion.

You will have to put a value on your personal property and automobiles in figuring your net worth section. You must use a recognized book value for automobiles and have a general list of personal property.

If you need any more information, please call 782-4040.

## PROOPSAL TO TAX RELIEF ORDIANCE:

1. INCREASE INCOME TO \$27,000. LAST INCREASE WAS 2015.

SIMPLEY CALCULATION TO A YES OR NO QUESTION. INSTEAD OF A SLIDING SCALE, EITHER YOU QUALLEY OR YOU DON'T. IF YOU QUALIFY YOU WILL GET \$200.00 OR THE AMOUNT OF ACTUAL TAX, WHICHEVER IS LESS, REDUCED FROM TAX BILL.

f

(A) The person qualifying for and claiming exemption under this article shall be relieved of that portion of real estate tax levied on the qualifying dwelling and land in the amount calculated as set forth in accordance as follows:

Exemption amount will be \$200.00 or the amount of actual tax, whichever is less.

Final result 57 taxpayers will have a zero tax ticket.

8 of these have an annual income under \$10,000.

21 of these have an annual income between \$10,001-\$14,000

16 of these have an annual income between \$14,001-\$18,000

12 of these have an annual income between \$18,001-\$25000

#### TAX RELIEF PROPOSAL-

Would like to do away with sliding scale and be a simple yes or no qualification.

Income limit increase to \$27,000 and asset limit would remain the same at \$65,000

160 are receiving the maximum amount allowed at \$200.

10 are receiving between \$190-\$199

6 are receiving between \$180-\$189

4 are receiving between \$170-\$179

11 are receiving between \$160-\$1.59

5 are receiving between \$150-\$159

11 are receiving between \$140-\$149

7 are receiving between \$130-\$139

9 are receiving between \$120-\$129

8 are receiving between \$110-\$119

9 are receiving between \$100-\$109

12 are receiving between \$90-\$99

5 are receiving between \$80-89

10 are receiving between \$70-79

6 are receiving between \$60-69

3 are receiving between \$50-59

7 are receiving between \$40-49

7 are receiving between \$30-39

3 are receiving between \$20-29

293 applications - 160 applicants will see no change

57 have a value of 27000 or less which would be a zero-tax ticket.

\$50,113.13 was given in relief 2021.

New proposal would give relief in the amount of \$54,178.10

Difference would be \$4,064.97

A meeting of the Smyth County Public Safety Committee was held at the County Office Building Tuesday, December 7, 2021 at 11:00 a.m.

#### **Committee Members Present:**

Rye Valley District Supervisor, Lori Deel, Chair Chilhowie District Supervisor, Michael Sturgill

#### Committee Members Absent:

Park District Supervisor, Kris Ratliff

#### **Staff Members Present:**

County Administrator, Shawn Utt Assistant County Administrator, Lisa Richardson Administrative Assistant, Paula Harvey **Emergency Management Coordinator, Curtis Crawford** 911 Coordinator/EMD Director, Shannon Williams

#### Others Present:

Operational Medical Director, Dr., Peter Bruzzo Chief Deputy, Smyth County Sheriff's Department, Johnny Joannou Major, Smyth County Sheriff's Department, Mark Blevins

Rye Valley District Supervisor Lori Deel called the meeting to order at 11:02 a.m.

#### **Automatic Aid Discussion**

Emergency Management Coordinator, Curtis Crawford discussed and presented the County Fire Department Auto Aid draft agreement for final approval from the Smyth County Public Safety committee and for the Board of Supervisors to approve the plan for the county agencies. Discussion ensued.

 Chilhowie District Supervisor Michael Sturgill made a motion to recommend the approval of the County Fire Department Automatic Aid agreement to the Board of Supervisors. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

#### **Ordinances**

Emergency Management Coordinator, Curtis Crawford discussed private ambulance services and how to better control the calls that they are transporting, including 911 emergency calls. Mr. Crawford advised that the County should look at what other counties are doing to address the issue. Rye Valley District Supervisor Lori Deel asked about public education on this issue and Mr. Crawford agreed that with the changes that have occurred within the overall EMS system in the past year that re-education is needed to advertise the quality of services that are provided by public entities. Mr. Crawford also suggested to take the month to further layout options for future committee consideration.

#### **School Zone and Work Zone Enforcement**

Rye Valley District Supervisor Lori Deel discussed school and work zone enforcement programs. Mrs. Deel advised that she was given some information at a recent VACO meeting and the committee watched a brief video that described the program. Mrs. Deel advised that the program comes at no cost, and that the funds were captured by a percentage of the fines collected. Johnny Joannou advised that they would have further information from the Commonwealth Attorney's office and from the Sheriff for the next Public Safety committee meeting. Mrs. Deel did note that she could have a representative from the School and Safety zone program attend the next meeting to discuss it in more detail if needed.

#### **Emergency Medical Dispatch**

911 Coordinator/EMD Director, Shannon Williams advised that the final Emergency Medical Dispatch (EMD) training was in process and that the projected "go live" date will be December 29, 2021 at 6:00 a.m. Dr. Bruzzo advised that he felt the extra information given during the final trainings has been very helpful and much needed and that it addressed the weak points in the training thus far.

#### Language Line

Mr. Williams discussed the need for a "language line" that could be used by dispatch and law enforcement to help translate conversations into multiple languages. Mr. Crawford advised the need to make the language line a County-wide resource but that it could be moved to the next budget year if needed. Mr. Utt added that he thinks that the cost would not be an issue and since the need is there, he would recommend moving forward move it. Further discussion ensued.

 Chilhowie District Supervisor Michael Sturgill made a motion to recommend entering into a contract with Voice Language Services, LLC for a language line for dispatch and law enforcement agencies. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

#### **EMD Instructor**

Mr. Williams discussed that when new hires are brought on-board, training will take up to approximately 6-months to complete and that most localities have an in-house instructor, especially as it related to the EMD portion of the position. Mr. Williams added that currently only one dispatcher meets the requirement to be an instructor. Mr. Williams said she is requesting \$20 per hour to instruct the training for EMD, which will likely be completed with 12 to 15 hours for each new employee. Discussion ensued and committee agreed that the Sheriff should move forward with using that employee in that structure.

#### **Part-Time Pay**

Mr. Williams noted that with Emergency Medical Dispatch training, full-time dispatchers currently are receiving a \$2,000 incentive. Part-time dispatchers have remained constant through these changes with a rate of \$12.00 per hour. Mr. Williams suggested the County should consider increasing the part-time hourly rate to be closer to the hourly rate of a fulltime employee. Rye Valley District Supervisor Lori Deel agrees with making the adjustment to show equality with full-time dispatcher rates. County Administrator, Shawn Utt, advised that he can look at the budget to do calculations to adjust those part-time rates to match those of full-time dispatchers. He will report back at the next Committee meeting.

#### **New Hires**

Mr. Williams advised that two (2) of the three (3) new 911 dispatch positions that were funded this fiscal year have been filled and noted that there is still one more needed.

**Radio Feasibility Study** 

Mr. Williams advised that the Radio Feasibility study is moving right along and looks to be completed after the first of 2022. Mr. Williams advised he will have some cost estimates for the sites and information on how many sites will be needed in order to meet those projected needs. He hoped to have a draft report in January.

**Active Shooter Workshop** 

Mr. Crawford discussed the active shooter workshop and provided the committee a copy of the summary report for information and review. Mr. Crawford also advised that things were going well with the development of the active shooter exercise that is tentatively planned for June 2022. Mr. Crawford noted this work was being funded by a grant but requested an additional \$1,000 due to ballistic plates cost increases. Discussion ensued.

 Chilhowie District Supervisor Michael Sturgill made a motion to recommend sending the request to the Budget Committee to consider a budget amendment in the amount of \$1,000 to cover additional cost in ballistic plates. Rye Valley District Supervisor Lori Deel seconded the motion and it was unanimously approved.

Radio Feasibility Study

Mr. Crawford provided a budget worksheet that has already been provided to the County Fire and EMS departments and advised that during the February 1, 2022 meeting, departments would be presenting their budget paperwork to the committee to provide budget details to allow them to have a chance to ask for budget funding for the upcoming fiscal year.

With no further business to discuss, the meeting was adjourned at 12:12 p.m.



Section: Administrative Version: 1

Section Number: Effective Date:

Title: Smyth County Fire Response Agreement Authorized By:

#### 1. Purpose

1.1. The purpose of the Standard Operating Procedure (SOP) is to establish Smyth County's response guidelines for fire departments determined by Smyth County, Virginia (Smyth County Public Safety/SCPS), The Town of Marion (Station 1 and 2), The Town of Chilhowie (Station 3), The Town of Saltville (Station 4 and 10), Sugar Grove Fire and Rescue (Station 5), Atkins Fire Department (Station 6), Nebo Fire Department (Station 7 and 8), Adwolfe Fire Department (Station 9) to be in the best interest of public safety and to the mutual benefit of both all communities. The fire territories identify perceived target hazards in each jurisdiction for which the benefits of an enhanced initial response have been identified. This agreement provides for the simultaneous dispatch of a combination of agencies, resulting in the delivery of a greater initial response force to these target hazards within a shorter period of time. This plan also sets up multiple alarms for each area for further assistance. This agreement does not preclude the use of Mutual Aid agreements between all entities nor does it supersede or supplant either statewide or local contracts.

#### 2. Scope

- 2.1. This SOP will lay out the parameters for a countywide fire response. In NFPA 1720, Automatic Aid is defined as a plan developed between two or more fire departments for immediate joint response on first alarms. In 1720 the standard for staffing initial firefighting operations in a single household dwelling is 15 trained members. As operations such as search and rescue or aerial are needed, more members are required. Working Structure Fires is a staff intensive operation and the majority of operations are in the first 15 to 30 minutes of the incident. This plan can provide the NFPA 1720 standard for staffing and citizen safety.
- 2.2. Response plans are determined prior to the incident. The required resources will be identified and arranged in the dispatch computer by the Smyth County Emergency Services Coordinator or Designee(s). Response responsibilities are determined through preplans of territory by Town/County departments and the Smyth County Department of Public Safety.

#### 3. Procedure

- 3.1. Authority Having Jurisdiction (AHJ): In this Standard Operational Procedure, the AHJ is the agency in which the incident occurs. The AHJ is responsible for accountability and safety of all individuals on scene. AHJs' will continue to follow its regular SOPs during incidents. All responding agencies shall follow the incident commander of the AHJ unless directions are in direct contradiction to safety.
- 3.2. Agency Responsibilities: All agencies that respond to calls outside of its home jurisdiction shall follow this plan during fire responses. All agencies in Smyth County shall be responsible to keep

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Section: Administrative

Version: 1

Section Number:

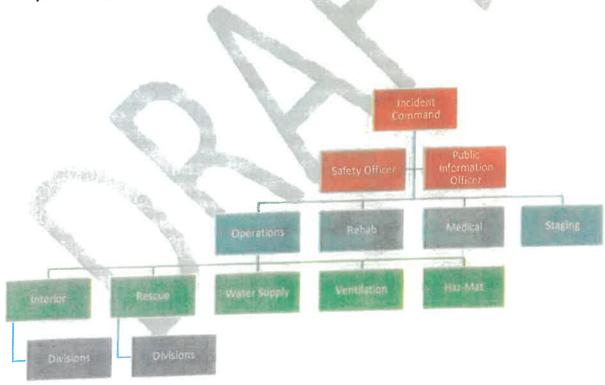
Effective Date:

Title: Smyth County Fire Response Agreement

Authorized By:

3.3.5.Incident Commander (IC): ICs will have at least VDFP Firefighter 2, HazMat Operations, ICS 300 and Officer 1.

- 3.3.6. Utilities: These units will be staffed with 2 or more individuals and only responds upon request for manpower during an incident.
- 3.3.7. Understaffed Units: If a responding unit is understaffed to the standards previously mentioned, the unit will advise first dispatch of the understaffing and then advise the Incident commander upon request of assignment. (Example: Engine# responding with 2)
- 3.4. Incident Command: The first arriving company shall establish incident command within the National Incident Management System (NIMS). If the first arriving company is not from the AHJ, then command shall be transferred to the agency's first arriving unit by the best means available in the NIMS process. Each agency shall supply a ranking officer to the command post to assist the incident commander as needed.
- 3.5. Incident Command Structure: The Smyth County Fire Response plan will follow the ICS system prescribed by NIMS. Chain of Command will follow the structure provided below:





Section: Administrative Version: 1

Section Number: Effective Date:

Title: Smyth County Fire Response Agreement Authorized By:

3.8. Assignments: Assignments will be given to certain responders by arrival status. Assignments are as follows:

- 3.8.1. First Arriving Officer: The first arriving officer on scene of a working structure fire will have the following task:
  - 3.8.1.1. Give the appropriate scene size up at the time of marking on scene that will include the following information:
    - 3.8.1.1.1. Structure Type (Size, Stories, Construction)
    - 3.8.1.1.2. Present Conditions
    - 3.8.1.1.3. Initial Scene Hazards
    - 3.8.1.1.4. Confirm A side (if necessary)
    - 3.8.1.1.5. Establish Command
    - 3.8.1.1.6. Current Task (Offensive or Defensive Attach)
  - 3.8.1.2. Preform an initial 360 check of the surroundings and give full report to second in apparatus.
  - 3.8.1.3. Give assignment to second in apparatus or preform NIMS prescribed command transfer.
  - 3.8.1.4. If a scene is unsafe due to violence or other situation, First Arriving Officers can make the determination to clear a scene or stage units until conditions change.
- 3.8.2. First Arriving Apparatus: The first apparatus staff, under the direction of the First Arriving Officer, will perform:
  - 3.8.2.1. Task as assigned by First Arriving Officer.
  - 3.8.2.2. Rescue-Protect occupants, remove those who are threatened and to treat the injured.
  - 3.8.2.3. Fire Control-Stop the forward progress of the fire and to bring the fire under control.
  - 3.8.2.4. Property Conservation-Stop or reduce additional loss to property.
  - 3.8.2.5. The first arriving apparatus must consciously avoid committing itself to a dangerous situation until other apparatus arrive to provide a second team for the 2 in/2 out.
- 3.9. Safety: All agencies shall use the Personal Accountability Support System (PASS) and policies governing this system shall continue to be used. All agencies use Rapid Intervention Teams (RIT) and polices governing this system shall continue to be used. All agencies shall adhere to two in/two out procedures in accordance with OSHA 1910.134 until RIT can be established. Mayday procedures shall be utilized by both agencies when needed, governed by departmental policy.
- 3.10. Untrained/Junior/Cadet/Explorers: Departments will be able to respond with probationary fire members with limitations. If a department has filled an assignment on an apparatus with the appropriate staffing, 1 additional member that is untrained may respond. This member is the responsibility of the Officer in Charge and shall not preform outside of the

Page **5** of **7** 



Section: Administrative

Version: 1

Section Number:

Effective Date:

Title: Smyth County Fire Response Agreement

Authorized By:

## 4.1.6. Training and Exercises on Smyth County Fire Response

#### 5. General Terms

- 5.1. Any problems or concerns related to this SOP shall be addressed to the Emergency Services Coordinator of Smyth County or at the Monthly Smyth County Chiefs' Meeting. The AHJ's department's policies and guidelines shall be adhered to at all times. The relationship of the entities shall be that of an independent contractor. No principal-agent or employer-employee relationship is created by this Agreement. The entities hereto shall not hold themselves out in a manner contrary to the terms of this paragraph. No party shall become liable for any representation, act or omission of any other entity shall maintain its own identity in providing services. Each entity is separately responsible for establishing its own policies and financing its own activities.
- 5.2. No party shall have any liability to the other hereunder by reason of any delay or failure to perform any obligation or covenant if the delay or failure to perform is occasioned by force majeure, meaning any act of God, storm, fire, casualty, unanticipated work stoppage, strike, lockout, labor dispute, civil disturbance, riot, war, national emergency, act of Government, act of public enemy, or other cause of similar or dissimilar nature beyond its control.
- 5.3. The initial term of this agreement shall be six (6) months from its effective date. The agreement may be extended by one (1) additional six (6) month term if agreed to in writing by all parties.
- 5.4. This agreement can be terminated by any jurisdiction or party upon written notice to the other party with a thirty (30) day notice.
- 5.5. Each party shall be liable for its actions as well as the actions of the respective party's employees, volunteers, agents, subcontractors, and officers. No party to this Agreement has the authority to act on behalf of the other party or bind the other party to any obligation. This Agreement is not intended to be enforceable in any court of law or dispute resolution form. The remedy for non-performance under this Agreement shall be termination of this Agreement. No party shall be responsible for personal injury or property damage or loss except that resulting from its own negligence or the negligence of its employees, members, officers or others for whom the party is responsible.
- 5.6. All parties shall not subscribe to any policy or practice which permits or allows the refusal of services to individuals in need due to the individual's race, creed, color, national origin, age, sex or which is in violation of any applicable laws.

#### **Shawn Utt**

From:

Austin Counts <austin@appvoices.org> on behalf of Austin Counts

Sent:

Wednesday, November 3, 2021 2:44 PM

To:

sutt@smythcounty.org

Subject:

Help support shared solar for Southwest Virginia

Greetings Mr. Utt,

My name is Austin Counts and I work with the Solar Workgroup of Southwest Virginia.

The Workgroup is trying to get legislation passed that would require Appalachian Power and Old Dominion Power to make shared solar programs available in Southwest Virginia. To get this bill passed, we need to show that local officials agree that Southwest Virginia needs to have access to shared solar programs, just like Northern Virginia.

Shared solar would allow individuals, businesses, and municipal buildings across the region to access solar energy without having to install and pay for their own system. This can significantly reduce energy costs for anyone in the community. Shared solar is especially useful for people and organizations that can not afford solar energy, renters, or for buildings that are not in a good location for solar. However, Shared solar programs are not provided in our part of the state.

Would you be interested in signing Smyth County onto our letter in support of shared solar? If so, please sign on at <a href="https://swvasolar.org/shared-letter/">https://swvasolar.org/shared-letter/</a>.

You can find draft bill language, a short video and more on shared solar at <a href="https://swwasolar.org/shared-solar-for-swva/">https://swwasolar.org/shared-solar-for-swva/</a>.

If you have any questions, feel free to reach out. I would be happy to talk with you.

Thanks for your time,

--

Austin Counts
--he/him/his-New Economy Field Coordinator
816 Park Avenue NW, Norton VA 24273
Office: 276.207.8588

Cell: 276.219.2751

## SOLAR WORKGROUP

of Southwest Virginia

### **Shared Solar for Southwest Virginia**

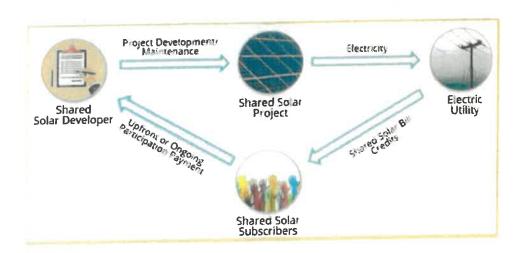
Shared solar (also called community solar) is a way to make solar energy more affordable and accessible for local residents, organizations, and businesses. Customers subscribe to a shared solar system and receive energy credits on their monthly electricity bills. This model allows people to reduce the total cost of their individual electricity use and also work together to help boost the local solar industry in their communities.

#### **Benefits of Shared Solar**

- Reduces energy bills for solar energy subscribers
- · Increases solar access for businesses and residents that do not own their building
- Increases access for families or organizations that do not have the financial resources or a suitable location for their own solar panels
- Attracts new businesses and economic development to the communities where projects are built.
- Provides jobs in the solar industry for local residents.

#### **Barriers to Shared Solar in Southwest Virginia**

Because the state does not require any Southwest Virginia utilities to provide shared solar programs for their customers, shared solar is not available throughout the region. The Solar Workgroup of Southwest Virginia is working with partners across the state to address this issue in the 2022 Virginia General Assembly session.



#### **How Shared Solar Works**

#### **Good and Bad Shared Solar Programs**

Not all shared solar programs provide benefits to the communities they serve.

In Virginia, Appalachian Power and Dominion Energy utilities are allowed to offer "community solar" pilot projects, but four years after the programs were created by the General Assembly, neither utility has opened up these program options to customers, and no projects have been built.

Currently, shared solar owned by private developers is the best option for ensuring local community access to shared solar. Interested residents and local businesses can be a driving force to make projects happen in their communities, and opening up project development to a competitive bidding process means customers are getting the best price possible for their project.

#### Help Bring Shared Solar to Southwest Virginia!

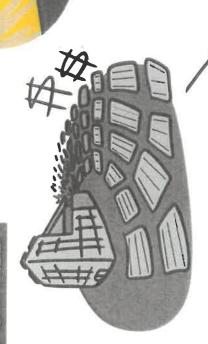
Want more information on how you can help make shared solar a reality in Southwest Virginia? Scan the QR code below using your phone's camera to learn more! Or visit <a href="mailto:swvasolar.org/shared-solar-for-swva/">swvasolar.org/shared-solar-for-swva/</a>



See more at swyasolar.org/shared-solar-for-swya

P. Southwest Wang

# TY-OWNED



COMMUNITY-OWNED

- Energy savings goes to the community
- Paid for by local subscribers and investors
- More competition amongst solar providers lowers energy costs



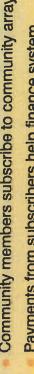


- Community members subscribe to community array Subscriber usually pays regular energy costs + green
  - Payments from subscribers help finance system

Subscribers receives savings through reduced energy bills

Subscriber pays more for solar energy than before

energy fee



Energy savings from the system goes to the utility

Subsidized by ratepayers

Utility owns and finances the solar array

#### DRAFT LANGUAGEONLY

#### Be it enacted by the General Assembly of Virginia:

That § 56-594.3 of the Code of Virginia is amended and reenacted as follows:

#### § 56-594.3. Shared solar programs.

#### A. As used in this section:

"Applicable bill credit rate" means the dollar-per-kilowatt-hour rate used to calculate the subscriber's bill credit.

"Bill credit" means the monetary value of the electricity, in kilowatt-hours, generated by the shared solar facility allocated to a subscriber to offset that subscriber's electricity bill.

"Low-income customer" means any person or household whose income is no more than 80 percent of the median income of the locality in which the customer resides. The median income of the locality is determined by the U.S. Department of Housing and Urban Development.

"Low-income service organization" means a nonresidential customer of an investor-owned utility whose primary purpose is to serve low-income individuals and households.

"Low-income shared solar facility" means a shared solar facility at least 30 percent of the capacity of which is subscribed by low-income customers or low-income service organizations.

"Minimum bill" means an amount determined by the Commission under subsection D that subscribers are required to, at a minimum, pay on their utility bill each month after accounting for any bill credits.

#### "Phase I Utility" has the same meaning as provided in subdivision A 1 of § 56-585.1.

"Phase II Utility" has the same meaning as provided in subdivision A 1 of § 56-585.1.

"Shared solar facility" means a facility that:

- 1. Generates electricity by means of a solar photovoltaic device with a nameplate capacity rating that does not exceed 5,000 kilowatts of alternating current;
- 2. Is located in the service territory of an investor-owned electric utility;
- 3. Is connected to the electric distribution grid serving the Commonwealth;
- 4. Has at least three subscribers;
- 5. Has at least 40 percent of its capacity subscribed by customers with subscriptions of 25 kilowatts or less; and
- 6. Is located on a single parcel of land.

"Shared solar program" or "program" means the program created through the adoption of rules to allow for the development of shared solar facilities.

"Subscriber" means a retail customer of a utility that (i) owns one or more subscriptions of a shared solar facility that is interconnected with the utility and (ii) receives service in the service territory of the same utility in whose service territory the shared solar facility is located.

"Subscriber organization" means any for-profit or nonprofit entity that owns or operates one or more shared solar facilities. A subscriber organization shall not be considered a utility solely as a result of its ownership or operation of a shared solar facility.

"Subscription" means a contract or other agreement between a subscriber and the owner of a shared solar facility. A subscription shall be sized such that the estimated bill credits do not exceed the subscriber's average annual bill for the customer account to which the subscription is attributed.

"Utility" means-a Phase II Utility-an investor-owned electric utility.

- B. The Commission shall establish by regulation a program that affords customers of a Phase II Uutility the opportunity to participate in shared solar projects. Under its shared solar program, a utility shall provide a bill credit for the proportional output of a shared solar facility attributable to that subscriber. The shared solar program shall be administered as follows:
- 1. The value of the bill credit for the subscriber shall be calculated by multiplying the subscriber's portion of the kilowatt-hour electricity production from the shared solar facility by the applicable bill credit rate for the subscriber. Any amount of the bill credit that exceeds the subscriber's monthly bill, minus the minimum bill, shall be carried over and applied to the next month's bill.
- 2. The utility shall provide bill credits to a shared solar facility's subscribers for not less than 25 years from the date the shared solar facility becomes commercially operational.
- 3. The subscriber organization shall, on a monthly basis, in a standardized electronic format, and pursuant to guidelines established by the Commission, provide to the utility a subscriber list indicating the kilowatthours of generation attributable to each of the subscribers participating in a shared solar facility in accordance with the subscriber's portion of the output of the shared solar facility.
- 4. Subscriber lists may be updated monthly to reflect canceling subscribers and to add new subscribers. The utility shall apply bill credits to subscriber bills within two billing cycles following the cycle during which the energy was generated by the shared solar facility.
- 5. Each utility shall, on a monthly basis and in a standardized electronic format, provide to the subscriber organization a report indicating the total value of bill credits generated by the shared solar facility in the prior month, as well as the amount of the bill credit applied to each subscriber.
- 6. A subscriber organization may accumulate bill credits in the event that all of the electricity generated by a shared solar facility is not allocated to subscribers in a given month. On an annual basis and pursuant to guidelines established by the Commission, the subscriber organization shall furnish to the utility allocation instructions for distributing excess bill credits to subscribers.
- 7. All environmental attributes associated with a shared solar facility, including renewable energy certificates, shall be considered property of the subscriber organization. At the subscriber organization's discretion, such environmental attributes may be distributed to the subscribers, sold to load-serving entities with compliance obligations or other buyers, accumulated, or retired.
- C. Each subscriber shall pay a minimum bill, established pursuant to subsection D, and shall receive an applicable bill credit based on the subscriber's customer class of residential, commercial, or industrial.

Each class's applicable credit rate shall be calculated by the Commission annually by dividing revenues to the class by sales, measured in kilowatt-hours, to that class to yield a bill credit rate for the class (\$/kWh).

- D. The Commission shall establish a minimum bill, which shall include the costs of all utility infrastructure and services used to provide electric service and administrative costs of the shared solar program. The Commission may modify the minimum bill over time. In establishing the minimum bill, the Commission shall (i) consider further costs the Commission deems relevant to ensure subscribing customers pay a fair share of the costs of providing electric services and (ii) minimize the costs shifted to customers not in a shared solar program. Low-income customers shall be exempt from the minimum bill.
- E. <u>For each utility, the The Commission shall approve a shared solar facility program-of-150 megawatts, and the Commission may, after notice and opportunity for hearing, establish a maximum amount of shared solar permissible in each utility's territory, except that such cap shall not be lower than 4.5 percent of such utility's 2022 retail sales, with a minimum requirement of 30 percent of each utility's shared solar program shall be reserved for low-income customers. The Commission shall approve an additional 50 megawatts of capacity upon determining that at least 45 megawatts of the aggregated shared solar capacity in the Commonwealth have been subscribed to by low-income customers. Subscriber organizations shall be allowed to demonstrate compliance with the low-income requirement using either project capacity or project savings methodology. The Commission, in collaboration with the Department of Energy, may adopt mechanisms to ensure low-income customer participation.</u>
- F. The Commission shall establish by regulation a shared solar program that complies with the provisions of subsections B, C, D, and E by January 1, 20213, and shall require each utility to file any tariffs, agreements, or forms necessary for implementation of the program within 60 days of the utility's full implementation of a new customer information platform or by July 1, 2023, whichever occurs first. Any rule or utility implementation filings approved by the Commission shall:
- 1. Reasonably allow for the creation of shared solar facilities;
- 2. Allow all customer classes to participate in the program;
- 3. Create a stakeholder working group including low-income community representatives and community solar providers to facilitate low-income customer and low-income service organization participation in the program;
- 4. Encourage public-private partnerships to further the Commonwealth's clean energy and equity goals, such as state agency and affordable housing provider participation in the program as subscribers of shared solar projects;
- 5. Not remove a customer from its otherwise applicable customer class in order to participate in a shared solar facility;
- 6. Reasonably allow for the transferability and portability of subscriptions, including allowing a subscriber to retain a subscription to a shared solar facility if the subscriber moves within the same utility's service territory;
- 7. Establish standards, fees, and processes for the interconnection of shared solar facilities that allow the utility to recover reasonable interconnection costs for each shared solar facility;

- 8. Adopt standardized consumer disclosure forms;
- 9. Allow the utility the opportunity to recover reasonable costs of administering the program;
- 10. Ensure nondiscriminatory and efficient requirements and utility procedures for interconnecting projects;
- 11. Address the co-location of two or more shared solar facilities on a single parcel of land and provide guidelines for determining when two or more facilities are co-located;
- 12. Include a program implementation schedule;
- 13. Prohibit credit checks as a means of establishing eligibility for residential customers to become subscribers;
- 14. Require net crediting functionality as part of any new customer information platform approved by the Commission. Under net crediting, the utility shall include the shared solar subscription fee on the customer's utility bill and provide the customer with a net credit equivalent to the total bill credit value for that generation period minus the shared solar subscription fee as set by the subscriber organization. The net crediting fee shall not exceed one percent of the bill credit value. Net crediting shall be optional for subscriber organizations, and any shared solar subscription fees charged via the net crediting model shall be set to ensure that subscribers do not pay more in subscription fees than they receive in bill credits; and
- 15. Allow the utility to recover as the cost of purchased power pursuant to § 56-249.6 any difference between the bill credit provided to the subscriber and the cost of energy injected into the grid by the subscriber organization.
- G. Within 180 days of finalization of the Commission's adoption of regulations for the shared solar program, a utility shall, provided that the utility has successfully implemented its customer information platform, begin crediting subscriber accounts of each shared solar facility interconnected in its service territory, subject to the requirements of this section and regulations adopted thereto.