



BOARD OF COUNTY COMMISSIONERS

MICHAEL ARZY • CHRISTI HASWELL • HOLLY JENNINGS • NICK SIDDLE • LONNIE WRIGHT

All work sessions and meetings indicated are open to the public. This schedule is updated weekly, and all items are subject to change or cancellation. Meetings are held in the County Commissioner's office unless otherwise noted.

MEETINGS AND APPOINTMENTS

Prepared July 16, 2026

MONDAY, July 20, 2026

9:00 a.m.	BOCC	Warrant Review, Meeting with Elected Department Heads (Board Room #220)
10:00 a.m.	BOCC	Board of Equalization Hearing (Board Room #220)
5:00 p.m.	BOCC	Special Meeting – Budget Hearing

TUESDAY, July 21, 2026

9:00 a.m.	BOCC	Regular Board Meeting (Board Room #220)
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WEDNESDAY, July 22, 2026

8:00 a.m.	BOCC	Board of Equalization Hearing (Board Room #220)
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THURSDAY, July 23, 2026

FRIDAY, July 24, 2026

8:00 a.m.	BOCC	Board of Equalization Hearing (Board Room #220)
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BOARD OF COUNTY COMMISSIONERS

MICHAEL ARZY • CHRISTI HASWELL • HOLLY JENNINGS • NICK SIDDLE • LONNIE WRIGHT

**Regular Staff Meeting
Sheridan County Courthouse Addition
224 S. Main Street, Sheridan, WY
Second Floor Board Room, #220
Monday, July 20, 2026
9:00 a.m.**

Agenda:

1. Call to Order.
2. Warrant Review and Approval.
3. Staff/Elected Reports.
4. Consider earmarking Economic Development funds for Fairgrounds.
5. Consider request from Public Works and Fire Warden to go out to bid for two work trucks.
6. Consider UW Extension vacant educator position.
7. Adjourn.

July 20, 2026

#2

DEPT	VENDOR NAME	DESCRIPTION	AMOUNT
010	COLUMN SOFTWARE, PBC	R-26-001: WAMBOLT REZONE	\$62.12
B1 TOTAL FOR CO COMMISSIONERS			\$62.12
020	ELECTION SYSTEMS & SOFTWARE INC	CODING BALLOT/SAMPLE BALLOT	\$1,318.40
020	SOURCE MANAGEMENT INC.	SMI WY NOTARY HEPP	\$38.00
020	ELECTION SYSTEMS & SOFTWARE INC	EXV,DS2, BATTERY, 18.5V	\$831.93
B2 TOTAL FOR COUNTY CLERK			\$2,188.33
030			
B3 TOTAL FOR TREASURER			\$0.00
040			
B4 TOTAL FOR ASSESSORS			\$0.00
050	307 AUTO GLASS	WNDSHLD	\$465.00
050	B3 K9 TRAINING LLC	K9 HNDLR CLASS/DETECTION CERT	\$3,120.00
050	RANGE	PHONE SVS SHERIFF	\$2,067.04
050	ROCKY MOUNTAIN DISCOUNT SPORTS	SUPPRESSER CLEANER KIT	\$174.97
050	VERIZON WIRELESS	752-8675	\$40.01
050	VERIZON WIRELESS	763-0129	\$40.01
050	VERIZON WIRELESS	763-0695	\$40.01
050	VERIZON WIRELESS	763-0726	\$40.01
050	VERIZON WIRELESS	763-1218	\$40.01
050	VERIZON WIRELESS	763-1240	\$40.01
050	VERIZON WIRELESS	763-3057	\$40.01
050	VERIZON WIRELESS	763-3058	\$40.01
050	VERIZON WIRELESS	763-3059	\$40.01
050	VERIZON WIRELESS	763-3060	\$40.01
050	VERIZON WIRELESS	763-3108	\$40.01
050	VERIZON WIRELESS	763-3109	\$40.01
B5 TOTAL FOR SHERIFF			\$6,307.13
051	BARGREEN ELLINGSON	DISHER #60 .54 OZ PINK	\$21.65
051	BARGREEN ELLINGSON	DETERGENT/HAIR NETS/GLOVES	\$259.42
051	MCKESSON MEDICAL SURGICAL	GERMICIDE WIPES/SINUS TBS	\$212.11
051	NORCO	BATH TISSUE/GLOVES/CLEANER	\$1,697.45
051	SUGARLAND WALK IN CLINIC	PRE-EMPLOYMENT SCREENINGS	\$310.00
051	SUMMIT FOOD SERVICES LLC	FOOD SVS DETENTION	\$7,237.34
051	WLEA-ADVTMG	DOB FTO JUNE 26	\$490.00
B50 TOTAL FOR DETENTION			\$10,227.97
060	THOMSON REUTERS- WEST	LIBRARY PLAN CHARGES	\$685.82
B6 TOTAL FOR COUNTY ATTORNEY			\$685.82
080	COLUMN SOFTWARE, PBC	CU-26-002: MORGAN MACHINE SHOP CUP	\$64.55
B8 TOTAL FOR COUNTY ENGINEER			\$64.55

090

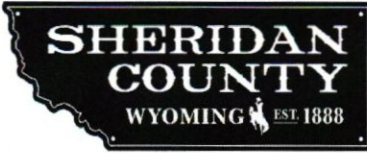
B9 TOTAL FOR CORONER		\$0.00
100		
B10 TOTAL FOR COOPERATIVE EXTENSION		\$0.00
110		
B11 TOTAL FOR CLERK OF DISTRICT COURT		\$0.00
120 DOWNTOWN SHERIDAN ASSN	10X10 NON-PROFIT SPACE 8/20 & 9/17	\$100.00
120 MOUNTAIN VIEW BUILDING INC.	TECH APPOINTMENT	\$34.00
B52 TOTAL FOR EMERGENCY MGMT		\$134.00
130 COLLINS COMMUNICATIONS INC.	POWER SUPPLY 10A 12V	\$1,750.42
130 HOME DEPOT CREDIT SERVICES	HEDGE SHEAR	\$37.08
130 HOME DEPOT CREDIT SERVICES	RBRTS SNOZZLE ADHESIVE APP	\$21.10
130 HOME DEPOT CREDIT SERVICES	HINGE -F-LESS SFT OVERLAY 110D-2	\$30.36
130 MONTANA DAKOTA UTILITIES	ELEC 39 W WHITNEY ST JAIL	\$136.76
130 MONTANA DAKOTA UTILITIES	GAS 39 W WHITNEY ST	\$63.43
130 MONTANA DAKOTA UTILITIES	GAS 224 S MAIN ST GENERATOR	\$158.77
130 MONTANA DAKOTA UTILITIES	GAS/ELEC 224 S MAIN ST	\$7,174.78
130 MONTANA DAKOTA UTILITIES	GAS/ELEC 297 S MAIN ST	\$734.95
130 MONTANA DAKOTA UTILITIES	ELEC 224 S MAIN ST LIGHTING	\$39.25
130 SHERIDAN COMMERCIAL CO	AA BATTERIES	\$28.97
130 WYO TREE MD LLC	FOLIAR SPRAY/TREE INJECTION	\$280.00
B13 TOTAL FOR BUILDING & MAINTENANCE		\$10,455.87
140 AMERICAN WELDING & GAS INC.	CYLINDER RENTALS	\$78.35
140 CITY OF SHERIDAN	BULK WATER	\$71.75
140 COUNTY TRASH, LLC	TRASH SVS	\$98.00
140 MATCO TOOLS	3/8 T50 IMPACT	\$17.95
140 NAPA AUTO PARTS	BATTERY/CORE DPST UNIT 140	\$162.89
140 NEWMAN TRAFFIC SIGNS	T-ROLL-UP VINYL - ROAD WORK AHEAD	\$291.18
140 NEWMAN TRAFFIC SIGNS	SECIAL TRAFFIC/POST STD PNCH	\$568.48
140 NORCO	FR LNG SLEEVE SHIRT	\$49.45
140 TIRE - RAMA CORPORATE OFFICE	OIL CHANGE UNIT 2-04	\$97.25
140 TIRE - RAMA CORPORATE OFFICE	OIL CHANGE UNIT 2-02	\$90.93
140 TIRE - RAMA CORPORATE OFFICE	TIRE REPAIR UNIT 5-02	\$55.00
140 WATER PRODUCTS & SOLUTIONS, INC	WATER 5 GAL - DELIVERED	\$10.00
140 WATER PRODUCTS & SOLUTIONS, INC	DISPENSER RENTAL - COLD	\$12.00
B14 TOTAL FOR ROAD & BRIDGE		\$1,603.23
160		
B81 TOTAL FOR COMPUTER TECHNOLOGY		\$0.00
180		
B18 TOTAL FOR PUBLIC HEALTH		\$0.00
200		
B99 TOTAL ADMINISTRATION		\$0.00
210 CHAMPION-KANE FUNERAL HOME	INDIGENT BURIAL	\$2,295.00
210 PENNO, MARY C	INDIGENT BURIAL INVESTIGATION	\$250.00
210 QUADIENT FINANCE USA, INC.	POSTAGE FUNDING	\$3,000.00

210 SCHWARTZ, THOMAS	REIMBSMNT OF BENEFIT CONTRIBUTION	\$150.00
210 SHERIDAN CNTY AIRPORT	SKYLAR BOND REFUND TO AIRPORT	\$4,250.00
B21 TOTAL FOR FIXED COSTS		\$9,945.00
211		
TOTAL PARKS & REC		\$0.00
220		
		\$0.00
221		
		\$0.00
223 HOME DEPOT CREDIT SERVICES	KT PINLESS MOISTURE METER	\$52.97
223 MONTANA DAKOTA UTILITIES	GAS/ELEC 1981 DBL EAGLE A	\$81.86
223 MORRISON MAIERLE INC	BROOKS ST GRN SPC FINAL WALK THROUGH	\$1,516.50
B22 TOTAL CAPITAL FUNDING		\$1,651.33
222		
TOTAL GENERAL FUND		\$0.00
224		
TOTAL COMMERCIAL AIR SERVICE		\$0.00
638		
B15 TOTAL ENHANCED 911		\$0.00
300		
300 TOTAL FOR WIC		\$0.00
301 APPLIED CONCEPTS INC	DUAL ENH CNT UNIT/ANTENNA/CBL/MODS	\$12,899.00
301 DANA SAFETY SUPPLY INC	MOTOROLA SPKR/PWR CBL/REMOTE	\$547.31
301 SHERIDAN CNTY AIRPORT	FY 2026-27 1% OPT PMNT	\$200,000.00
301 TOTAL FOR ONE CENT OPTIONAL		\$213,446.31
3502		
3502 TOTAL FOR CAPITAL FACILITIES		\$0.00
3505		
3505 TOTAL FOR SCRF		\$0.00
GRANT ALPHAGRAPHS	FIRE MITIGATION NEWSLETTER	\$146.99
GRANT CENTURYLINK	E911 PHONE SVS	\$409.34
GRANT CENTURYLINK	E911 PHONE SVS	\$306.28
GRANT CENTURYLINK	E911 PHONE SVS	\$409.34
GRANT CENTURYLINK	E911 PHONE SVS	\$935.72
GRANT CITY OF SHERIDAN	1ST QTR DISPACH SALARIES FY26/27	\$40,000.00
GRANT CRAFTCO MANUFACTURING SOLUTIONS	SEMI QUINCENTENNIAL PRJCT STADIUM SEATING	\$2,500.00
GRANT WESTERN WATER CONSULTANTS INC	PROF FEES/ONGOING SVS FLD NOTIFICATION NETWORK	\$2,525.50

TOTAL PER DEPARTMENT	
010 COUNTY COMMISSIONERS	62.12
020 COUNTY CLERK	2,188.33
030 COUNTY TREASURER	0.00
040 COUNTY ASSESSOR	0.00
050 COUNTY SHERIFF	6,307.13
051 DETENTION CENTER	10,227.97
060 COUNTY ATTORNEY	685.82
080 ENGINEER	64.55
090 COUNTY CORONER	0.00
100 COUNTY EXTENSION	0.00
110 CLERK OF DISTRICT COURT	0.00
120 EMERGENCY MANAGEMENT	134.00
130 BUILDING AND MAINTENANCE	10,455.87
140 ROAD AND BRIDGE	1,603.23
160 INFORMATION TECHNOLOGIES	0.00
180 PUBLIC HEALTH	0.00
200 ADMINISTRATION	0.00
210 FIXED COSTS	9,945.00
211 PARKS & REC	0.00
220 - 223 CAPITAL FUNDING	1,651.33
224 COMMERCIAL AIR SERVICE	0.00
300 WIC	0.00
301 ONE CENT OPTIONAL	213,446.31
3505 SCARF	0.00
3502 CAPITAL FACILITIES	0.00
638 E-911	0.00
GRANTS	47,233.17
TOTAL	304,004.83

**Sheridan County Airport
Warrant Review/Approval
July 20, 2026**

	Date	Num	Memo	Due Date	Split	Open Balance
Captain Clean	7/8/26	1467458	Inv #1467458 Mngrs Office Carpet Cleaning	7/20/26	7921 - Building & Grounds Rpr & Maint	315.58
Total Captain Clean						315.58
County Trash LLC	7/1/26	28200	Inv #28200 Trash Service	7/20/26	6730 - Sewer/Water/Garbage	400.00
Total County Trash LLC						400.00
Morrison-Maierle	7/7/26	265665	Inv #265665 SCA FedEx Hangar Door	7/20/26	8069 - AOA / Hangar / Bldg Maintenance	851.11
Total Morrison-Maierle						851.11
Morrison-Maierle 14	7/7/26	265664	Inv #265664 SCA Realign Taxiway A Const AIP-062	7/20/26	8099 - Realign Taxiway A... Const	54,696.67
Total Morrison-Maierle 14			Fed \$51,961.84		ST \$1,367.42	54,696.67
Morrison-Maierle 15	7/7/26	265667	Inv #265667 SCA - Acquire SRE Loader AIP-065	7/20/26	8060 - Acquire SRE	23,000.00
Total Morrison-Maierle 15			Fed \$21,850.00		ST \$575.00	23,000.00
Morrison-Maierle 9	6/8/26	265547	Inv #265547 SCA - Expand Long Term Parking AIP-063	7/20/26	8096 - Expand Long Term Parking	77,198.00
Total Morrison-Maierle 9	7/7/26	265666	Inv #265666 SCA - Expand Long Term Parking AIP-063	7/20/26	8096 - Expand Long Term Parking	30,996.23
Peak Pest Solutions LLC	7/3/26	71863	Inv #71863 BHA Monthly Service	7/20/26	7921 - Building & Grounds Rpr & Maint	102.08
Total Peak Pest Solutions LLC						102.08
Piotemy Data Systems	7/1/26	14230	Inv #14039 IT Support - July	7/20/26	6749 - IT Services & Upgrades	142.80
Total Piotemy Data Systems						142.80
Sheridan County Airport Petty Cash	7/7/26	Walmart	Walmart - ARFF - Binders & Tabs	7/20/26	6706 - ARFF Office Supplies	49.58
Total Sheridan County Airport Petty Cash	7/13/26	Walmart	Walmart - Water for ARFF Station	7/20/26	6706 - ARFF Office Supplies	46.34
Wagner Ranch Services LLC	6/15/26	Est #1	Est #1 SCA Expand Long Term Parking Lot	7/20/26	8096 - Expand Long Term Parking	67,694.99



BOARD OF COUNTY COMMISSIONERS

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Budget Hearing
Sheridan County Courthouse Addition
224 S. Main St, Second Floor, Board Room, #220
Monday, July 20, 2026, 5:00 p.m.

Agenda:

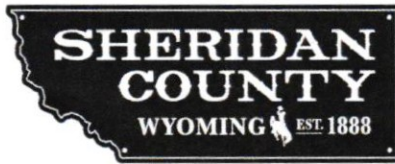
1. Call to Order and Pledge.
2. E-911 Budget Discussion
3. Public Hearing for Proposed Fiscal Year 2026-27 Budget.

ADJOURN

FUND
DEPARTMENT
1000 GENERAL
638 ENHANCED 911
5 EXPENDITURES
0200 PUBLIC SAFETY

E-911 REVENUE	DESCRIPTION	ADOPTED	ACTUAL	ADOPTED	ACTUAL	AMEND
CSA #	CATEGORY	2024-25	2024-25	2025-2026	2025-2026	2026-27
					AS OF	
					3.31.26	
	CASH CARRY FORWARD 6-30	\$274,218.27	\$274,218.27	\$353,316.91	\$353,316.91	\$257,353.83
1000.638.40100.0200.000	911 INTEREST EARNED	\$600.00	\$1,033.93	\$900.00	\$851.20	\$1,200.00
1000.638.41900.0200.000	911 TAX	\$325,000.00	\$367,304.94	\$350,000.00	\$270,986.15	\$350,000.00
TOTAL REVENUE		\$599,818.27	\$642,557.14	\$704,216.91	\$625,154.26	\$608,553.83
E-911 EXPENSES	DESCRIPTION	ADOPTED	ACTUAL	ADOPTED	ACTUAL	AMEND
CSA #	CATEGORY	2024-25	2024-25	2025-2026	2025-2026	2026-27
				TO BE	AS OF	
				AMENDED	3.31.26	
	PURCHASED SERVICES					
1000.638.50139.0200.000	CONTRACT LABOR/DISPATCH	\$120,000.00	\$120,000.00	\$160,000.00	\$120,000.00	\$160,000.00
1000.638.50211.0200.000	911 TELEPHONE	\$60,000.00	\$28,894.07	\$60,000.00	\$19,798.59	\$60,000.00
1000.638.50212.0200.000	TOWER RENTAL	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00
1000.638.50294.0200.000	911 MAINTANCE AGREEMENT EQUIP RP	\$80,000.00	\$98,115.66	\$55,000.00	\$49,375.84	\$55,000.00
	SUPPLIES					
1000.638.50243.0200.000	911 COMMUNICATION EQUIP <\$500	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50310.0200.000	911 OFFICE SUPPLIES & PRINTING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50312.0200.000	911 OFFICE FURN & EQUIP < \$500	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00
	MISCELLANEOUS					
1000.638.50233.0200.000	CONTINUING EDUCATION	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50245.0200.000	911 EXPENSE	\$0.00	\$0.00		\$0.00	\$0.00
	CAPITAL OUTLAY					
1000.638.50807.0200.000	911 CAD SYSTEM LEASE PAYMENT	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50845.0200.000	911 COMMUNICATION EQUIP >\$500	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50847.0200.000	911 OFFICE FURN & EQUIP > \$500	\$0.00	\$1,056.00	\$2,000.00	\$1,176.00	\$2,000.00
1000.638.50848.0200.000	911 COMPUTER EQUIPMENT >\$500	\$65,000.00	\$30,212.50	\$305,000.00	\$166,488.00	\$65,000.00
1000.638.50850.0200.000	911 TRANSFER OF FUNDS	\$0.00	\$0.00			\$0.00
TOTAL/EXPENDITURES		\$337,962.00	\$289,240.23	\$594,962.00	\$367,800.43	\$354,962.00
	RESERVES					
1000.638.37100.0000.000	CAPITAL EQUIPMENT RESERVE YEAR END	\$261,856.27	\$353,316.91	\$109,254.91	\$257,353.83	\$253,591.83
	OPERATIONAL RESERVE					

2



BOARD OF COUNTY COMMISSIONERS

MICHAEL ARZY • CHRISTI HASWELL • HOLLY JENNINGS • NICK SIDDLE • LONNIE WRIGHT

Regular Board Meeting Agenda
Sheridan County Courthouse Addition
224 S. Main St, Second Floor Board Room, #220
Tuesday, July 21, 2026, 9:00 a.m.

1. Call to Order and Pledge.
2. Consent Agenda:
 - a. 07-06-2026 Staff Meeting Draft Minutes.
 - b. 07-07-2026 Regular Meeting Draft Minutes.
 - c. 07-13-2026 Staff Meeting Draft Minutes.
 - d. 07-13-2026 Special Meeting Draft Minutes – Fair Grounds Building
 - e. Presented to Board of Acknowledgement- Clerk of District Court Statement of Monthly Fees June 2026
 - f. Presented to Board of Acknowledgement - Airport Statement of Monthly Fees June 2026
 - g. Presented to Board of Acknowledgement - County Clerk Statement of Monthly Fees June 2026
 - h. Ratify 24-hour Malt Beverage Permit for Albatraoz LLC dba Last Chance Bar, August 8, 2026, for Meinecke Wedding, 44 Decker Rd., Sheridan WY 82801;
 - i. Ratify 24-hour Malt Beverage Permit for Albatraoz LLC dba Last Chance Bar, August 18, 2026, for BIAB Social, 44 Johnson St., Big Horn WY 82833;
 - j. Ratify 24-hour Malt Beverage Permit for Albatraoz LLC dba Last Chance Bar, September 19, 2026, for Last Chance Days, 44 Johnson St., Big Horn, WY;
 - k. Ratify 24-hour Malt Beverage Permit for Albatraoz LLC dba Last Chance Bar, September 25 & 26, 2026, for Sheridan Speedway, 69 Industrial Lane., Sheridan WY 82801;
 - l. Ratify Supply Contract between Sheridan County and L.N. Curtis and Sons;
 - m. Ratify 24- Hour Catering Permit for Sheridan Liquor Inc , August 8,2026 for Bush/Ford wedding at Born in a Barn, 415 US 14, Sheridan Wy 82801;
 - n. Ratify 24 -Hour Catering Permit for Sheridan Liquor Inc, August 19, 2026 for DigeTeks business after hours 904 Brundage Ln, Sheridan WY 82801;
 - o. Ratify 24- Hour Catering Permit for Sheridan Liquor Inc, August 26, 2026 for S.C.L.T BBQ 14 Lane Ln Sheridan WY 82801.
3. Consider Agenda.
4. Announcements.
5. Public Comments on Matters not on the Agenda.
6. Consider Amendments to Proposed Budget Fiscal Year 2026-2027.
7. Consider Resolution 26-06-055 Sheridan County Budget Appropriations Fiscal Year 2026-2027.
8. Consider Resolution 26-07-058, Budget Amendment #4, Transfer of Unencumbered/Unexpended Funds, Departmental Budget Balances Fiscal Year 2025-26.

9. Consider Contract # 257342 between Wyoming Department of Health, Public Health Division and Sheridan County for Public Health Preparedness.
10. Consider Sheridan County Master License Agreement #M26-04 with Acierto, LLC.
11. Consider Sheridan County License Agreement #2617LA with Acierto, LLC for bored crossing installation of water line at County Road #74 a.k.a. Soldier Creek Road; fee \$162.50
12. Consider Item V-26-004: G2G Lot Size Variance.
13. Consider Amendment to the General Services Administration Public Buildings Service lease between Sheridan County Airport and the United States of America.

ADJOURN

FUND
DEPARTMENT
BALANCE SHEET
FUNCTION

1000 GENERAL
638 ENHANCED 911
5 EXPENDITURES
0200 PUBLIC SAFETY

E-911 REVENUE	DESCRIPTION	ADOPTED	ACTUAL	ADOPTED	ACTUAL	ACTUAL
CSA #	CATEGORY	2024-25	2024-25	2025-2026	2025-2026	2026-27
					AS OF	
					6.30.26	
	CASH CARRY FORWARD 6-30	\$274,218.27	\$274,218.27	\$353,316.91	\$353,316.91	\$309,963.17
1000.638.40100.0200.000	911 INTEREST EARNED	\$600.00	\$1,033.93	\$900.00	\$1,269.20	\$1,200.00
1000.638.41900.0200.000	911 TAX	\$325,000.00	\$367,304.94	\$350,000.00	\$379,192.14	\$350,000.00
TOTAL REVENUE		\$599,818.27	\$642,557.14	\$704,216.91	\$733,778.25	\$661,163.17
E-911 EXPENSES	DESCRIPTION	ADOPTED	ACTUAL	ADOPTED	ACTUAL	ACTUAL
CSA #	CATEGORY	2024-25	2024-25	2025-2026	2025-2026	2026-27
					AS OF	
					6.30.26	
	PURCHASED SERVICES					
1000.638.50139.0200.000	CONTRACT LABOR/DISPATCH	\$120,000.00	\$120,000.00	\$160,000.00	\$160,000.00	\$160,000.00
1000.638.50211.0200.000	911 TELEPHONE	\$60,000.00	\$28,894.07	\$60,000.00	\$26,189.64	\$35,000.00
1000.638.50212.0200.000	TOWER RENTAL	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00
1000.638.50294.0200.000	911 MAINTANCE AGREEMENT EQUIP RP	\$80,000.00	\$98,115.66	\$55,000.00	\$49,375.84	\$55,000.00
	SUPPLIES					
1000.638.50243.0200.000	911 COMMUNICATION EQUIP <\$500	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50310.0200.000	911 OFFICE SUPPLIES & PRINTING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50312.0200.000	911 OFFICE FURN & EQUIP < \$500	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00
	MISCELLANEOUS					
1000.638.50233.0200.000	CONTINUING EDUCATION	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50245.0200.000	911 EXPENSE	\$0.00	\$0.00		\$0.00	\$0.00
	CAPITAL OUTLAY					
1000.638.50807.0200.000	911 CAD SYSTEM LEASE PAYMENT	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50845.0200.000	911 COMMUNICATION EQUIP >\$500	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50847.0200.000	911 OFFICE FURN & EQUIP > \$500	\$0.00	\$1,056.00	\$2,000.00	\$1,176.00	\$2,000.00
1000.638.50848.0200.000	911 COMPUTER EQUIPMENT >\$500	\$65,000.00	\$30,212.50	\$65,000.00	\$176,111.60	\$65,000.00
1000.638.50850.0200.000	911 TRANSFER OF FUNDS	\$0.00	\$0.00			\$0.00
TOTAL/EXPENDITURES		\$337,962.00	\$289,240.23	\$354,962.00	\$423,815.08	\$327,962.00
	RESERVES					
1000.638.37100.0000.000	CAPITAL EQUIPMENT RESERVE YEAR END	\$261,856.27	\$353,316.91	\$349,254.91	\$309,963.17	\$333,201.17
	OPERATIONAL RESERVE					

2a

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, 220
Monday, July 6, 2026, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell (Chair), Nick Siddle, Lonnie J. Wright.

Commissioners Not Present: Holly Jennings.

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Dianna Bennett, County Attorney;
Levi Dominguez, County Sheriff;
Koko Knudtson, County Assessor.

Staff Present:

Clint Beaver, Deputy County Attorney;
Kenny Custis, Human Resources Director;
Cameron Duff, Administrative Director;
Misti Dunkelberger, County Clerk Administrative Coordinator;
Robert Gill, Airport Manager;
Kelly Iott, Administrative Coordinator;
Jesse Ludikhuizen, Emergency Management Coordinator;
Ken Muller, County Engineer;
Deb Ottema, County Clerk Financial Coordinator;
Mark Reid, County Planner;
Kimber Solberg, Fairgrounds Director.

Call to Order: Chairwoman Haswell called the meeting to order at 9:00 a.m.

Warrant Review and Approval.

Misti Dunkelberger, County Clerk Administrative Coordinator.

There were no questions by the Board.

Motion by Commissioner Siddle to approve the warrants as presented.

Vote Motion Passed Unanimously.

07-06-2026 WARRANTS PAID

VENDOR	DESCRIPTION	AMOUNT
2ND CHANCE LLC	LEASE PMNT AUGUST 2026	\$1,800.00
	ADDING MCHN TP/TAPE/AA BTTRIES/CALC	
AMAZON CAPITAL SERVICES	RBBN	\$832.48
ARZY, MICHAEL	MILEAGE REIMBURSEMENT	\$310.30
BARGREEN ELLINGSON	BANDAGES/GLOVES/SANITIZER	\$458.56
BEGGAR, DIANNA MURPHY	MOWING/TRIMMING	\$1,449.40
BOTTEN LAW OFFICE	LEGAL SVS	\$140.00
CAPTAIN CLEAN INC	CATASTROPHE CLEANING ONE HLTH	\$491.61
CASTLE BRANCH INC	EMPLOYMENT SCREENING	\$255.60
CDW GOVERNMENT INC	ARUBA 2930F 24G POE+4SFP	\$6,989.53
CENTURYLINK	PHONE SVS	\$519.18
CITY OF SHERIDAN	WATER/SEWER/ SANI	\$706.12
COLUMN SOFTWARE, PBC	PUBLICATIONS	\$98.92
COUNTY TRASH, LLC	TRASH SVS STORY PARK	\$1,320.00
DB EQUIPMENT, LLC	NATURAL GAS PRSSR WASHER	\$12,200.00

MIKE'S AUTOMOTIVE REPAIR	REPLACE BRAKE PADS/ROTORS	\$884.00
MONTANA DAKOTA UTILITIES	UTILITIES	\$5,029.89
NORCO	MULTIFOLD TOWEL/BATH TISSUE/PUREX	\$1,367.55
OREILLY AUTOMOTIVE INC	HITCH BALL/BALL MOUNT	\$134.89
OSTBERG LAW	LEGAL SVS	\$6,279.50
PFITZER PEST CONTROL	QTRLY RODENT	\$75.00
SHERIDAN CHAMBER OF COMMERCE	CHAMBER BUCKS/ SVC FEE	\$1,205.00
SHERIDAN CNTY AIRPORT	AIRPORT FUNDING JULY 2026	\$34,346.17
SHERIDAN CNTY FAIR ASSN	FAIR BOARD FUNDING JULY 2026	\$54,250.00
SHERIDAN CNTY FULMER PUBLIC LIBRARY	LIBRARY FUNDING JULY26	\$141,333.33
SHERIDAN HONDA	OIL CHANGE/REMOVE SLIDING DOOR CABLE	\$375.00
SHERIDAN WYO RODEO	1% OPT SALES TAX PMNT IN FULL FY26/27	\$10,000.00
SUMMIT FOOD SERVICES LLC	FOOD SVS DETENTION	\$6,615.09
SWEENEY, WENDY PRESS	MILEAGE REIMBRSMNT	\$216.05
TRAUB, TRAVIS	CLOTHING ALLOWANC FY25/26	\$250.00
VERIZON WIRELESS	PHONE SVS.	\$922.31
W.A.R.M. PROPERTY INSURANCE POOL	PROPERTY/CRIME/CYBER COVERAGE	\$228,064.07
WATER PRODUCTS & SOLUTIONS, INC	WATER 5 GAL - DELIVERED	\$190.00
WYOMING REGIONAL EMS LLC	EMS SVS FOR JUNE 2026	\$12,854.70
ENVIROTECH SERVICES, LLC	DUSTGARD	\$16,467.29

TOTAL WARRANTS PAID ON 07-06-2026

\$626,011.92

Consider Payroll distribution for July 2026.

Deb Ottema, Sheridan County Financial Coordinator.

Payroll for law enforcement is scheduled for July 26th, and the payroll for airport and monthly staff will be processed on July 31st.

Motion by Commissioner Wright to authorize the release of monies in order for the County Clerk to complete the payroll distributions for the month of July 2026.

Vote Motion Passed Unanimously.

Elected and Staff Reports and Topics Discussed:

Mark Reid, County Planner.

Planning and Zoning voted to deny G2G Lot Area Variance and to approve the Breen Minor Subdivision. The Board will be considering five planning items at Tuesday's meeting.

Ken Muller, County Engineer.

Road & Bridge is finishing up dust control this week on county roads and plan to start hauling gravel on July 20th. East Ridge Road realignment project starts this week. Red Grade Road project is delayed for one more week due to a delayed DEQ storm water permit and the contractor is now hoping to start July 13th.

Jesse Ludikhuize, Emergency Management Coordinator.

The Board will consider a few items at Tuesday's Board Meeting. The Weather Service team out of Billings will be on site Friday and is assisting with any possible weather events during the rodeo week.

Dianna Bennett, County Attorney.

Ms. Bennett has successfully posted the new deputy attorney position and has already

One year ago, Mr. Beaver was assigned to the treatment court team and will be attending annual training in Casper on Wednesday and Thursday this week to learn more about the job.

Cameron Duff, Administrative Director.

Reported on behalf of Chris Thomas, the Sheridan County Fire Warden, asking the Board to consider amending their Tuesday agenda tomorrow and add "Consider Partial Fire Restrictions Implementation" to start at 8:00 a.m. on July 8, 2026.

Eda Schunk Thompson, County Clerk.

Longtime deputy clerk, Misti Dunkelberger, will be retiring after 20 years of service to the County Clerk & Recorder's Office. Misti will be missed.

Board Updates.

Commissioner Arzy cautioned the public to be careful with fires and the dry conditions. Commissioner Siddle will be announcing the "slack" rodeo. Commissioner Wright will be out Thursday morning to attend the Contractors Stock Stars Tour at the fairgrounds.

Adjourn: Chairwoman Haswell adjourned the meeting at 9:13 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Christi Haswell, Chair

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Regular Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, 220
Tuesday, July 7, 2026, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell (Chair), Lonnie J. Wright.

Commissioners Not Present: Holly Jennings, Nick Siddle.

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Dianna Bennett, County Attorney;

Levi Dominguez, County Sheriff.

Staff Present:

Clint Beaver, Deputy County Attorney;

Austin Boreczky, Deputy Sheriff;

Cameron Duff, Administrative Director;

Robert Gill, Airport Manager;

Erik Gillett, Building/Grounds Superintendent;

Andrea Hauber, Planning Assistant;

Kelly Iott, Administrative Coordinator;

Jesse Ludikhuizen, Emergency Management Coordinator;

Ken Muller, County Engineer;

Mark Reid, County Planner;

Chris Thomas, Sheridan County Fire Warden.

Call to Order: Chairwoman Haswell called the meeting to order at 9:00 a.m.

Pledge of Allegiance.

Consider Consent Agenda.

Following are the consent items:

- a. 06-01-2026 Staff Meeting Draft Minutes
- b. 06-02-2026 Regular Meeting Draft Minutes
- c. 06-02-2026 Special Budget Meeting Draft Minutes
- d. 06-03-2026 Special Budget Meeting Draft Minutes
- e. 06-08-2026 Staff Meeting Minutes Draft
- f. 06-08-2026 Special Meeting Minutes Draft – Board Interviews
- g. 06-09-2026 Special Meeting Minutes Draft – Airport
- h. 06-11-2026 Special Meeting Minutes Draft – Budget
- i. 06-15-2026 Staff Meeting Minutes Draft
- j. 06-16-2026 Regular Meeting Draft Minutes
- k. 06-22-2026 Staff Meeting Minutes Draft
- l. 06-29-2026 Staff Meeting Minutes Draft
- m. Present to Board for Acknowledgement- Public Health Monthly Statement of Fees for May 2026;
- n. Presented to Board for Acknowledgement-Airport Monthly Statement of Fees for May 2026;
- o. Presented to Board for Acknowledgement-Clerk of District Court Monthly statement of Fees May 2026;
- p. Presented to Board for Acknowledgement-County Clerk Monthly Statement of Fees May 2026;
- q. Presented to Board for Acknowledgement-Treasurer monthly statement of fees for May 2026;

- u. Ratify 24-hour Malt Beverage Permit for Big Horn Equestrian Center dba Big Horn Equestrian Center, July 19, 2026, for Polo, 352 Bird Farm Rd., Sheridan WY 82801;
- v. Ratify 24-hour Malt Beverage Permit for Big Horn Equestrian Center dba Big Horn Equestrian Center, August 2, 2026, for Polo, 352 Bird Farm Rd., Sheridan WY 82801;
- w. Ratify 24-hour Malt Beverage Permit for Big Horn Equestrian Center dba Big Horn Equestrian Center, August 16, 2026, for Polo, 352 Bird Farm Rd., Sheridan WY 82801;
- x. Ratify 24-hour Malt Beverage Permit for Big Horn Equestrian Center dba Big Horn Equestrian Center, August 23, 2026, for Polo, 352 Bird Farm Rd., Sheridan WY 82801;
- y. Ratify 24-hour Malt Beverage Permit for Big Horn Equestrian Center dba Big Horn Equestrian Center, August 30, 2026, for Polo, 352 Bird Farm Rd., Sheridan WY 82801;
- z. Ratify Supply Contract between Sheridan County and RDO Equipment Company;
- aa. Ratify Supply Contract between Sheridan County and Oshkosh Airport Products.

Motion by Commissioner Wright to approve the consent agenda and authorize the Chair to sign documents as required.

Vote Motion Passed Unanimously.

Consider Agenda.

Motion by Commissioner Arzy to amend the agenda and add Item #21 Consider Resolution 26-07-057 Partial Fire Restrictions in Sheridan County.

Vote Motion Passed Unanimously.

Motion by Commissioner Wright to approve the amended agenda.

Vote Motion Passed Unanimously.

Announcements.

The Courthouse will be Closed Friday, July 10th, for the WYO Rodeo and Parade activities. Four county employees were recognized for their service to Sheridan County. They received a Certificate of Appreciation and Chamber Bucks. Corporal Patrol, Erick Horsley, with Sheridan County Sheriff's Office, celebrating 10 years of service. Building & Grounds Maintenance Worker, Daniel Fry, with Facilities Maintenance, celebrating 5 years of service. Detention Officer, Stephanie Elder, with Sheridan County Detention Center, celebrating 15 years of service. Deputy Sheriff, Austin Boreczky, with Sheridan County Sheriff's Office, celebrating 10 years of service.

Public Comments on Matters not on the Agenda.

Judy Helmick, Sheridan County Precinctwoman 13-1.

Ms. Helmick shared that some Downer Addition residents are concerned about safety due to speeding vehicles through the neighborhood and drivers ignoring a newly placed stop sign. The Board and Levi Dominguez, County Sheriff, thanked Ms. Helmick for bringing the concern forward. Sheriff Dominguez shared that they would continue to do what they can and that a jammer system has been ordered and will help to assist with proper enforcement and effective patrol times.

term lease agreement with Volf Flying Service once the premises become available.

Vote Motion Passed Unanimously.

Consider Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-SO-AET.

Jesse Ludikhuize, Emergency Management Coordinator.

Discussed the grant which is 100% funded and covers "Scout" the bomb dog and her care and training.

Motion by Commissioner Arzy to approve and authorize the Chair to sign Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-SO-AET.

Vote Motion Passed Unanimously.

Consider Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-CO-ELE.

Jesse Ludikhuize, Emergency Management Coordinator.

Discussed the grant which is 100% funded and supports investments in Election Security.

Motion by Commissioner Wright to approve and authorize the Chair to sign Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-CO-ELE.

Vote Motion Passed Unanimously.

Consider Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-CO-ELE2.

Jesse Ludikhuize, Emergency Management Coordinator.

Discussed the grant which is 100% funded and supports investments in Election Security and the ID Card Printer to ensure the right people are in the right places.

Motion by Commissioner Arzy to approve and authorize the Chair to sign Agreement with the Wyoming Office of Homeland Security (WOHS) for the 2025 SHSP funded project 25-SHSP-SHE-CO-ELE2.

Vote Motion Passed Unanimously.

Consider Amended Resolution 26-05-050 Board of County Commissioners' Rescheduled Meetings.

Eda Schunk Thompson, County Clerk, Chief Election Officer of the County.

The amended resolution corrects the date of the November 2026 Board meeting.

Motion by Commissioner Wright to adopt and authorize the Chair to sign Amended Resolution 26-05-050 Board of County Commissioners Rescheduled Meetings.

Vote Motion Passed Unanimously.

Consider Sheridan County Master License Agreement M26-03 with Andy Lewallen.

Ken Muller, County Engineer.

Motion by Commissioner Wright to approve and authorize the Chair to sign Sheridan County License Agreement 2613LA with Andy Lewallen for open trench installation of SAWS water tap at County Road #62 a.k.a. Metz Road; fee exempt.

Vote Motion Passed Unanimously.

Consider appointment of Ken Muller, County Engineer, as Viewer for the Vacation of all 16-foot width alley in Block 58 adjacent to Lots 1 thru 6, in the Downers Addition subdivision. All 9-foot width alley south of Block 58 adjacent to Lot 1, Lot 6, and alley of Block 58.

Ken Muller, County Engineer.

The County Clerk's Office received an application to vacate part of an alley. Mr. Muller will view the area and report back to the Board.

Motion by Commissioner Wright to appoint Ken Muller, County Engineer, as Viewer for Vacation all 16-foot width alley in Block 58 adjacent to Lots 1 thru 6, in the Downers Addition subdivision. All 9-foot width alley south of Block 58 adjacent to Lot 1, Lot 6, and alley of Block 58.

Vote Motion Passed Unanimously.

Consider appointment of Ken Muller, County Engineer, as Viewer for the Alteration of the entire Nottingham Road right-of-way beginning at the Westerly right-of-way of North Fork Drive, also the Northeast corner of Lot 3 of Parker Draw Subdivision located in Section 31, Township 55 N., Range 84 W. and bearing Westerly along the North line of Lots 1, 2, and 3 of said subdivision, and along the North line of a parcel of land described in Deeds book 543 page 730 to the East line of Section 36, Township 55 N., Range 85 W., then North to the centerline of Section 25, Township 55N., Range 85 W.

Ken Muller, County Engineer.

The County Clerk's Office received an application to alter a public road to a private road. Mr. Muller will view the area and report back to the Board.

Motion by Commissioner Arzy to appoint Ken Muller, County Engineer, as Viewer for the Alteration of the entire Nottingham Road right-of-way beginning at the Westerly right-of-way of North Fork Drive, also the Northeast corner of Lot 3 of Parker Draw Subdivision located in Section 31, Township 55 N., Range 84 W. and bearing Westerly along the North line of Lots 1, 2, and 3 of said subdivision, and along the North line of a parcel of land described in Deeds book 543 page 730 to the East line of Section 36, Township 55 N., Range 85 W., then North to the centerline of Section 25, Township 55N., Range 85 W.

Vote Motion Passed Unanimously.

Consider Resolution 26-07-056 vacation of a portion of alley between Block 3 and Block 4 in Town of Lodore Subdivision in unincorporated Story, Wyoming, located in the S1/2 of Section 8, Township 53 North, Range 83 West.

Ken Muller, County Engineer.

Today is the final stage of the petition to vacate a portion of the alley. Two

unincorporated Story, Wyoming, located in the S1/2 of Section 8, Township 53 North, Range 83 West.

Vote Motion Failed 1 to 2; Commissioner Haswell in favor; Commissioners Arzy and Wright against.

Consider Item R-26-001: Wambolt Rezone.

Mark Reid, County Planner.

Discussed the application and answered questions by the Board. Planning & Zoning's recommendation is to approve this item.

Public Hearing No one spoke.

Motion by Commissioner Wright to approve Item R-26-001: Wambolt Rezone as recommended by the Planning and Zoning Commission.

Vote Motion Passed Unanimously.

Consider Item CD-25-003: Khanpound Conservation Subdivision.

Mark Reid, County Planner.

Discussed the application and answered questions by the Board. Planning & Zoning's recommendation is to approve this item with conditions.

Public Hearing No one spoke.

Motion by Commissioner Arzy to approve Item CD-25-003: Khanpound Conservation Subdivision with the 2 conditions as recommended by the Planning and Zoning Commission.

Vote Motion Passed Unanimously.

Consider Item S-26-002: Sackett Subdivision – Final Plat.

Mark Reid, County Planner.

Discussed the application and answered questions by the Board.

Public Hearing No one spoke.

Motion by Commissioner Wright to approve Item S-26-002: Sackett Subdivision with the 3 conditions as recommended by Staff.

Vote Motion Passed Unanimously.

Consider Item V-26-003: Connely Setback Variance.

Mark Reid, County Planner.

Discussed the application and answered questions by the Board. Planning & Zoning's recommendation is to deny this item.

Public Hearing Comments were heard by Larry Hegg, Rex Randall, and Jake Curtis.

Motion by Commissioner Wright to approve Item V-26-003: Connely Setback Variance.

Vote Motion Failed 1 to 2; Commissioner Haswell in favor; Commissioners Arzy and Wright against.

Consider Item PP-26-001J: Connely Subdivision-Preliminary Plat.

Mark Reid, County Planner.

Discussed the application and answered questions by the Board. Planning & Zoning's recommendation is to deny this item.

Public Hearing Comments were heard by Larry Hegg, Chris [redacted], Rex Randall, Valerie

Vote Motion Failed 1 to 2; Commissioner Haswell in favor; Commissioners Arzy and Wright against.

Consider Resolution 26-07-057 Partial Fire Restrictions in Sheridan County.

Chris Thomas, Sheridan County Fire Warden.

The partial fire resolution is the same as in years past except for the dates. The effective date is Wednesday, July 8, 2026, at 8:00 a.m. A media release will be sent out.

Motion by Commissioner Arzy to adopt Resolution 26-07-057 partial fire restrictions in Sheridan County.

Vote Motion Passed Unanimously.

Adjourn: Chairwoman Haswell adjourned the meeting at 10:45 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Christi Haswell, Chairwoman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, 220
Monday, July 13, 2026, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell (Chair), Holly Jennings, Nick Siddle, Lonnie J. Wright.

Deputy Clerk Present: Cheri Hepp

Elected Present:

Dianna Bennett, County Attorney;
Rene Botten, Clerk of District Court;
Levi Dominguez, County Sheriff;
Koko Knudtson, County Assessor.

Staff Present:

Kenny Custis, Human Resources Director;
Cameron Duff, Administrative Director;
Ashly Dygert, County Clerk Administrative Coordinator;
Robert Gill, Airport Manager;
Erik Gillett, Building/Grounds Superintendent;
Cheri Hepp, Deputy Clerk;
Kelly Iott, Administrative Coordinator;
Jesse Ludikhuize, Emergency Management Coordinator;
Deb Ottema, County Clerk Financial Coordinator;
Mark Reid, County Planner;
Kimber Solberg, Fairgrounds Director;

Call to Order: Chairwoman Haswell called the meeting to order at 9:00 a.m.

Warrant Review and Approval.

Ashly Dygert, County Clerk Administrative Coordinator

There were no questions by the Board.

Motion by Commissioner Siddle to approve the warrants as presented.

Vote Motion Passed Unanimously.

Elected and Staff Reports and Topics Discussed.

Mark Reid, County Planner.

Notified the board about G2G Investments LLC's request for a lot size variance on Woodland Park Road. Mr. Reid mentioned that the 2015 Dodge pickup inherited from Sheriff Dominguez has a dead transmission after 145,000 miles and is heavily used for the county's building permit inspection program.

Jesse Ludikhuize, Emergency Management Coordinator.

Reported a successful rodeo week with strong cooperation among first responders, and mentioned a recent Fire near Frisbee Road, which was well contained thanks to a coordinated effort from all Sheridan County fire departments, volunteer teams, aircraft assistance, and incident command, with special thanks for the side-by-side vehicle used during the fire response. Mr. Ludikhuize shared that his dog experienced strange neurological symptoms last Friday after Scout had bumped her nose on TNT during training the day before.

Robert Gill, Airport Manager.

arrangements, praised community and county partners for their support, acknowledged the grounds' poor condition due to weather but assured cleanup efforts are underway, and highlighted upcoming events including a wedding reception and the county fair starting July 25th.

Cameron Duff, Administrative Director.

Informed the Board that the report for the indigent burial program has been filed and also mentioned that a response from the US Department of Treasury regarding the SLFRF single audit for 2023-24 has been received, confirming acceptance and clearing the late submission due to initial access issues.

Board Updates.

Commissioner Haswell recognized Misti Dunkelberger for her over 20 years of service and her upcoming retirement and also mentioned an invitation for the public to visit the vacation easement site in Story on Friday, with suggested times at 8:30 and 9 am, seeking input on the schedule.

Consider Sheridan County Affordable Housing Program Agreement with Carl Bade for Trailside at Woodland Park Lot 2.

Cameron Duff, Administrative Director.

Explained that the upcoming property sale, scheduled to close next Monday, is part of the affordable housing program, involving a transfer of ownership to an eligible individual; once signed and recorded, a subsequent document will release the mortgage from the previous owner, completing the transfer process. A member of the Board expressed disagreement with the overall affordable housing program development but acknowledged that this particular transfer is simply a title change, and she plans to vote in favor despite not being present when the program was created.

Motion by Commissioner Wright to approve and authorize the Chair to sign the Sheridan County Affordable Housing Program Agreement with Carl Bade for Trailside at Woodland Park Lot 2.

Vote Motion Passed Unanimously.

Adjourn: Chairwoman Haswell adjourned the meeting at 9:15 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Christi Haswell, Chair

Eda Schunk Thompson, County Clerk

2d

Sheridan County Board of County Commissioners, Special Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, 220
Monday, July 13, 2026, 10:00 a.m.

Commissioners Present: Mike Arzy, Holly Jennings, Christi Haswell (Chair), Nick Siddle, Lonnie Wright.

Deputy Clerk Present: Cheri Hepp.

Elected Present:

None.

Staff Present:

Cameron Duff, Administrative Director;
Brittany Gorzalka, Fair Board Member;
Patrick Hayworth, Fair Board Member;
Cheri Hepp, Deputy County Clerk;
Kelly Iott, Administrative Coordinator;
Kim Jacobson, Library Board Member;
Jason Koltiska, Fair Board Member;
Kimber Solberg, Fairgrounds Director;
Jack Wood, Fair Board Member;
Suzan Terry, Fair Board Member;
John Graves, Fair Board Member;
Kelly Bridges, Fair Board Member.

Call to Order: Chairwoman Haswell called the meeting to order at 10:00 a.m.

Discussion – Fairgrounds Building

SCFA & Building Committee

The meeting focused on the proposed new multipurpose building at the Sheridan County Fairgrounds, with presentations highlighting the project's background, design, costs, and community benefits. The Fair board emphasized the building's potential to boost tourism, provide a versatile space for events, and improve emergency preparedness, while also addressing funding strategies, including a request for county support through economic development funds for up to three years. The Board expressed strong support, discussed the importance of community backing, and noted historical investments in the fairgrounds, with plans to formalize funding approval in upcoming meetings.

Adjourn: Chairwoman Haswell adjourned the meeting at 10:44 a.m.

BOARD OF COUNTY COMMISSIONERS

Sheridan County, Wyoming

Attest:

Christi Haswell, Chairwoman

Eda Schunk Thompson, County Clerk



Sheridan County

W.S. 18-3-814

MONTHLY STATEMENT

Statement of the collections by Rene Botten as Clerk of District Court for the
Name of Elected or Appointed County Official
County of Sheridan, State of Wyoming for the month ending June, 2026, filed with the
Title
County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected
by me and that the same has been paid to the County Treasurer.

This 9 th day of July, 2026

A handwritten signature in cursive script, appearing to read "Rene Botten", is written over a horizontal line.

Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies
Rene Botten

Name of Elected or Appointed County Official

AS
Sheridan County Clerk of District
Court

Title

For the month of
JUNE, 2026

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

JUL 13 2026

EDA SCHUNK THOMPSON, CLERK

DEPUTY

Eda Schunk Thompson
County Clerk, Financial Administrative, Asst

Presented and acknowledged by the Board of County

Commissioners on this 14 day of

July, 2026
Christi Howell

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 07/08/2026

Receipt#: 32223

Clerk ID: kschaefr

Receipt Total: 11,490.28

Receipt Type: MISC

Received Of: CLERK OF DISTRICT COURT

On Account Of: DISTRICT COURT FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44300.0200.000	CDC CIVIL FEES	3,780.00
2	R	1000.000.44301.0200.000	CDC PROBATE FEES	5,139.54
3	R	1000.000.44302.0200.000	CDC JURY FEES	50.00
4	R	1000.000.44303.0200.000	CDC CERTIFICATES & SEALS	5.00
5	R	1000.000.44305.0200.000	CDC MISCELLANEOUS FEES	1,412.88
6	R	1000.000.44308.0200.000	CDC JUV CT REIMBURSED FE	15.00
7	R	2503.000.40600.0000.000	SD#1 FINES & FORFEITURES	282.19
8	R	2507.000.40600.0000.000	SD#2 FINES & FORFEITURES	786.31
9	R	2510.000.40600.0000.000	SD#3 FINES & FORFEITURES	19.36

Payment Type	Doc#	Description	Amount
CHECK	36370	DISTRICT COURT FEES	11,490.28

Monthly Statement

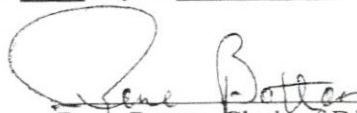
Statement of the Earnings or Collections of **Rene Botten as Clerk of District Court** within and for the County of **Sheridan**, State of Wyoming, for the month ending **JUNE 2026**, and reported to the Board of County Commissioners of said County.

1000.000.44300.0200.000 -----	Civil/Appeal Fees	<u>3780.00</u>
1000.000.44301.0200.000 -----	Probate Fees	<u>5139.54</u>
1000.000.44302.0200.000 -----	Jury Fees	<u>50.00</u>
1000.000.44303.0200.000 -----	Certifications, Authentications, & Abatements	<u>5.00</u>
1000.000.44305.0200.000 -----	Miscellaneous Fees (copies, fax, postage, records search, pro se packs and court costs)	<u>1412.88</u>
1000.000.44308.0200.000 -----	JV Court Reimbursed Atty Fees	<u>15.00</u>
1000.210.50297.0200.000 -----	Indigent Burial	<u> </u>
Criminal Fines/Bond Forfeitures -----		<u>1087.86</u>
TOTAL -----		<u>11,490.28</u>

THE STATE OF WYOMING }
County of Sheridan }

I hereby certify that the above is a true and correct statement of the earnings of my office, or of money's collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 6th day of July, 2026.



Rene Botten, Clerk of District Court



Sheridan County

W.S. 18-3-814

AIRPORT MONTHLY STATEMENT

Statement of the collections of E. Robert Gill as
Name of Appointed County Official
Airport Manager for the County of Sheridan,
Title
State of Wyoming for the month ending June, 2026, filed with
the County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the moneys collected by me
and deposited.

This 13th day of July, 2026



Sheridan County Appointed County Official

REPORT OF

Earning or Collection

E. Robert Galt

Name of Appointed County Official

AS

Airport Manager

Title

For the month of

June, 2026

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

JUL 13 2026

EDA SCHUNK THOMPSON, CLERK

DEPUTY

Eda Schunk Thompson
County Clerk, Financial Administrative Asst

Presented and approved by the Board of County

Commissioners on the 14 day of

July, 2026

Christi Howell
Chairman

Sheridan County Airport

Balance Sheet

As of June 30, 2026

	Jun 30, 26
ASSETS	
Current Assets	
Checking/Savings	
1100 · Fst Fed Operating Account	434,914.97
1101 · Fst Fed Operating Warrants	-74,698.87
1102 · Fst Fed CI Account	173,822.92
1103 · Fst Fed CI Warrants	-120,554.88
1104 · Fst Fed Hangar Account	58,845.28
1105 · Fst Fed PFC Account	147,881.55
1211 · Wyo Star	3,018,953.66
1201 · Petty Cash	200.00
1224 · 2013 Bond Reserve Account	271,186.10
Total Checking/Savings	3,910,550.73
Accounts Receivable	
1209 · Accounts Receivable	-31,415.62
Total Accounts Receivable	-31,415.62
Other Current Assets	
1230 · Federal Grant Receivable	135,005.36
1240 · State Grant Receivable	8,006.15
1260 · Gas Tax Receivable	6,235.80
Total Other Current Assets	149,247.31
Total Current Assets	4,028,382.42
Fixed Assets	
1320.1D · Deferred Outflows - OPEBDUP	-2,098.00
1320D0 · Deferred Outflow - PensionDUP	-322,195.00
Property & Equipment	
1300 · Construction in Progress	167,472.00
2301 · Land	1,125,805.57
2307 · Buildings	13,108,919.98
2313 · Improvements	41,143,635.01
2319 · Equipment	3,580,034.99
2331 · Accumulated Depreciation	-40,261,013.60
Total Property & Equipment	18,864,853.95
Total Fixed Assets	18,540,560.95
Other Assets	
1902 · Lease Receivable	3,302,643.00
1320 · Deferred Outflow - Pension	448,045.00
1320.1 · Deferred Outflows - OPEB	8,859.00
Total Other Assets	3,759,547.00
TOTAL ASSETS	26,328,490.37
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
3401 · Accounts Payable	7,134.66
Total Accounts Payable	7,134.66
Other Current Liabilities	
3390 · Accrued Salary - Overtime	27,120.17
3403 · Compensated Absences Payable	39,691.31
3404 · Current Revenue Bonds	200,000.00
3409 · Interest Payable	9,263.33
3416 · Life Insurance Payable	19.22
Total Other Current Liabilities	276,094.03

10:10 AM

07/09/26

Accrual Basis

Sheridan County Airport

Balance Sheet

As of June 30, 2026

	Jun 30, 26
Total Current Liabilities	283,228.69
Long Term Liabilities	
Deferred Inflows - Lease	-120,702.58
3423 · Deferred Inflow - Leases	3,423,345.58
3411 · Rev Bond 2013 Payable	485,444.82
3412 · Unfunded Pension Liability	808,319.00
3421 · OPEB Liability	38,028.00
3420 · Deferred Inflows	51,395.00
3422 · Deferred Inflows - OPEB	14,167.00
Total Long Term Liabilities	4,699,996.82
Total Liabilities	4,983,225.51
Equity	
4500 · Fund Balance	21,250,807.41
Net Income	94,457.45
Total Equity	21,345,264.86
TOTAL LIABILITIES & EQUITY	26,328,490.37



Sheridan County

W.S. 18-3-814

MONTHLY STATEMENT

Statement of the collections of EOA Schunk Thompson as
Name of Elected or Appointed County Official
County Clerk for the County of Sheridan,
Title
State of Wyoming for the month ending June, 2026, filed with
the County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the moneys collected by me
and that the same has been paid the County Treasurer.

This 9th day of July, 2026

Eda Schunk Thompson
Sheridan County Elected or Appointed County Official

REPORT OF

Earning or Collection

EDA SCHUNK THOMPSON
Name of Elected or Appointed County Official

AS
COUNTY CLERK
Title

For the month of
June, 2026

TO BE COMPLETED BY THE COUNTY CLERK THIS AFTERNOON
FILED Sheridan County Clerk & Recorder
JUL 13 2026
EDA SCHUNK THOMPSON, CLERK <u>Christie Thompson</u> DEPUTY <u>County Clerk Financial Administrator Asst</u>

Presented and acknowledged by the Board of County

Commissioners on this 14 day of

July 26

Chris Howell
Chairman

Receipt Totals

By Date: 6/1/2026 12:00 AM - 6/30/2026 11:59 PM; Departments: All; Accrual-based detail.

Sheridan County
Thursday, July 2, 2026 9:52 AM

Summary:

Receipt Item Totals				
	Paid	Charged	Debited	Total
Document:	\$52,532.00	\$0.00	\$144.17	\$52,676.17
Non Document:	\$452.55	\$0.00	\$0.00	\$452.55
Subtotal:	\$52,984.55	\$0.00	\$144.17	\$53,128.72
Payment on Account Totals				
Applied:	\$0.00			
Refunded:	(\$501.74)			
Unposted:	\$1,000.00			
Net Posted:	\$498.26			
Payments & Refunds				
Cash:	\$8,600.00			
Check (POA Refund):	-\$501.74			
Check:	\$30,184.05			
Debit/Credit:	\$8,257.50			
eRECORDING:	\$6,943.00			
Total:	\$53,482.81			
Revenue Account Activity				
1000.000.44003.0100.000	RECORDING FEES (REAL)	\$21,130.00	\$0.00	\$21,274.17
1000.000.44003.0100.000	PLATS (RECORDING FEES)	\$300.00	\$0.00	\$300.00
1000.000.42001.0100.000	MARRIAGE LICENSES	\$1,290.00	\$0.00	\$1,290.00
1000.000.44002.0100.000	FINANCING (FILING FEES)	\$6,392.00	\$0.00	\$6,392.00
1000.000.44002.0100.000	STATEMENTS (FILING FEES)	\$20.00	\$0.00	\$20.00
1000.000.44001.0100.000	TITLES	\$19,890.00	\$0.00	\$19,890.00
1000.000.44000.0100.000	ALL OTHER INSPECTIONS	\$80.00	\$0.00	\$80.00
1000.000.44000.0100.000	CITY POLICE INSPECTION	\$430.00	\$0.00	\$430.00
1000.000.42000.0100.000	LIQUOR LICENSES	\$660.00	\$0.00	\$660.00
1000.000.44000.0100.000	SO INSPECTION	\$2,310.00	\$0.00	\$2,310.00
1000.000.42003.0100.000	COPIES	\$452.55	\$0.00	\$452.55
1000.000.42003.0100.000	ELECTIONS	\$30.00	\$0.00	\$30.00
Totals:	\$52,984.55	\$0.00	\$144.17	\$53,128.72

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 07/09/2026

Receipt#: 32235

Clerk ID: kschaefr

Receipt Total: 54,555.57

Receipt Type: MISC

Received Of: SHERIDAN CO CLERKS

On Account Of: COUNTY CLERK'S FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44003.0100.000	COUNTY CLERK RECORDING F	21,274.17
2	R	1000.000.44003.0100.000	PLATS (RECORDING FEES)	300.00
3	R	1000.000.42001.0100.000	MARRIAGE LICENSE	1,290.00
4	R	1000.000.44002.0100.000	FINANCING (FILING FEES)	6,392.00
5	R	1000.000.44002.0100.000	STATEMENTS (FILING FEES)	20.00
6	R	1000.000.44001.0100.000	TITLES	19,890.00
7	R	1000.000.42003.0100.000	ELECTIONS	30.00
8	R	1000.000.44000.0100.000	CITY VIN INSPECTION FEE	430.00
9	R	1000.000.42000.0100.000	LIQUOR LICENSE & MALT BE	660.00
10	R	1000.000.40100.0100.000	GENERAL CO CHECKING ACCO	159.05
11	R	1000.000.42003.0100.000	COPIES & MAIL	452.55
12	R	1000.000.44000.0100.000	ALL OTHER INSPECTIONS	80.00
13	R	1000.000.44000.0100.000	SO VIN INSPECTIONS	2,310.00
14	R	1000.000.44003.0100.000	IDOC FEES/ARCSEARCH	1,267.80

Payment Type	Doc#	Description	Amount
CHECK	677	COUNTY CLERK'S FEES	54,555.57

2h

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Albatraoz

Business / Trade Name (D/B/A): Last Chance Bar

Name of Event: Meinecke Wedding

Event Location: Wrench Ranch 44 Decker Rd

Permit Date(s): 08/08/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

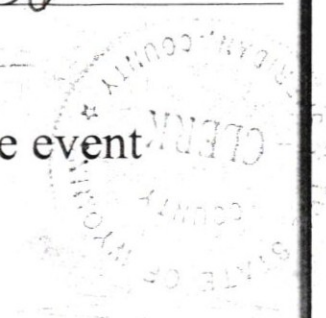
Signature

Date

Post this permit in a conspicuous location at the event



2026-L-9181 7/6/2026 8:26 AM PAGE: 2 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT APPLICATION

2h

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT,
NO PACKAGE (TO-GO) SALES ARE ALLOWED!

To be completed by City/County Clerk

Date filed with clerk: <u>07/03/2026</u>	Local Permit #: <u>2026-L-9181</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: _____	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>08/08/2026</u>	through <u>08/08/2026</u>

Applicant: Albatraz
 Business/Trade Name (DBA): Last Chance Bar
 Contact Person: Jessica Winner Phone: 307, 751-2903
 Address: 44 Johnson St City: Big Horn State: WY Zip: 82833
 Mailing Address: P.O. Box 41 City: Big Horn State: WY Zip: 82833
 Business Phone: 307, 751-2903 Email Address: albatrazchance@gmail.com
 Event Name: Meinecke Wedding
 Event Location: Dr. Batty's Barn/Wrench Ranch
 Event Sponsor: Meinecke wedding party
 Event Type: Wedding

FILING IN (CHOOSE ONLY ONE)

CITY OF: _____
 COUNTY OF: Sheridan

☐ INDIVIDUAL
☐ PARTNERSHIP
☒ LLC ☐ LLP ☐ LLLP
☐ LC

FILING AS (CHOOSE ONLY ONE)

☐ CORPORATION (INC)
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)**MALT BEVERAGE PERMIT**

W.S. 12-4-502(a) / W.S. 12-2-201(b))

alt beverage permit applicants receiving
 ything of value (i.e. money, goods and or
 ces) from any industry representative must
 iswer the following: (W.S. 12-5-402(a))

profit corporation under the laws of
 ming? Yes ☐ No ☐

Exempt Organization under the Internal
 nue Code? Yes ☐ No ☐

has the applicant been in continuous
 ation for not less than two (2) years?
 Yes ☐ No ☐

☒ **CATERING PERMIT**
(W.S. 12-4-502(b))

For currently licensed Retail or
 Resort license holders only

☐ **MANUFACTURER'S OFF-PREMISE PERMIT**
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming
 Manufactured alcoholic liquor products only

☐ **MALT BEVERAGE PERMIT FOR
MICROBREWERIES**
(W.S. 12-4-502(a))

For the sale of the microbrewery's own Wyoming
 brewed malt beverage products only

☐ **WINERY OFF-PREMISE PERMIT**
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming
 manufactured wine products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming
 and local laws and rules and Federal laws, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Jessica Winner
 Applicant Signature
Christi Haswell
 Signature of Licensing Authority Official

Jessica Winner
 Printed Name
Christi Haswell
 Printed Name

07/02/2026
 Date
07/06/2026
 Date

2026-L-9181 7/6/2026 8:26 AM PAGE: 1 OF 2
 FEES: \$30.00 CH LIQUOR LICENSE MARGIN
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Albatraoz
Business / Trade Name (D/B/A): Last Chance Bar
Name of Event: BIAB-Family Social
Event Location: 44 Johnson St
Permit Date(s): 09/18/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:
Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

Date

Post this permit in a conspicuous location at the event



2026-L-9182 7/6/2026 8:27 AM PAGE: 2 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT,
NO PACKAGE (TO-GO) SALES ARE ALLOWED!

To be completed by City/County Clerk

Date filed with clerk: 07/03/2026 Local Permit #: 2026-L-9182
 Permit Fee Per Day: \$ 30.00 (\$50.00 maximum fee per day)
 Number of Days: _____
 Total Permit Fee: \$ 30.00 (Permit fee per day x number of days)
 Permit Date: 09/18/2026 through 09/18/2026

Applicant: Albatraz
 Business/Trade Name (DBA): Last Chance Bar
 Contact Person: Jessica Winner Phone: (307) 751-2903
 Address: 44 Johnson St. City: Big Horn State: WY Zip: 82833
 Mailing Address: P.O. Box 41 City: Big Horn State: WY Zip: 82833
 Business Phone: 307.751-2903 Email Address: albatrazchance@gmail.com
 Event Name: BIAB - The Family Social
 Event Location: Last Chance Bar 44 Johnson St.
 Event Sponsor: Last Chance Bar
 Event Type: Family Dance

FILING IN (CHOOSE ONLY ONE)

☐ CITY OF: _____
☒ COUNTY OF: Sheridan

☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP ☐ LLP ☐ LLLP
☒ LLC ☐ LC

FILING AS (CHOOSE ONLY ONE)

☐ CORPORATION (INC)
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

☐ MALT BEVERAGE PERMIT
 W.S. 12-4-502(a) / W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and/or services) from any industry representative must answer the following: (W.S. 12-5-402(a))

Is the applicant a for-profit corporation under the laws of Wyoming?
 Yes ☐ No ☐

Is the applicant an Exempt Organization under the Internal Revenue Code?
 Yes ☐ No ☐

Has the applicant been in continuous operation for not less than two (2) years?
 Yes ☐ No ☐

☒ CATERING PERMIT
 (W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
 (W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming Manufactured alcoholic liquor products only

☐ MALT BEVERAGE PERMIT FOR MICROBREWRIES
 (W.S. 12-4-502(a))

For the sale of the microbrewery's own Wyoming brewed malt beverage products only

☐ WINERY OFF-PREMISE PERMIT
 (W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured wine products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming and local laws and rules and Federal laws, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Jessica Winner
 Applicant Signature

Jessica Winner
 Printed Name

07/02/2026
 Date

Christa Haswell
 Signature of Licensing Authority Official

Christa Haswell
 Printed Name

07/06/2026
 Date

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Albatraoz
Business / Trade Name (D/B/A): Last Chance Bar
Name of Event: Last Chance Days
Event Location: 44 Johnson St
Permit Date(s): 09/19/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

Date

Post this permit in a conspicuous location at the event



2026-L-9183 7/6/2026 8:28 AM PAGE: 2 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES
PERMIT APPLICATION

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT,
NO PACKAGE (TO-GO) SALES ARE ALLOWED!

To be completed by City/County Clerk

Date filed with clerk: 07/03/2026	Local Permit #: 2026-L-9183
Permit Fee Per Day: \$ 30.00	(\$50.00 maximum fee per day)
Number of Days:	
Total Permit Fee: \$ 30.00	(Permit fee per day x number of days)
Permit Date: 09/19/2026	through 09/19/2026

Applicant: Albatraz
Business/Trade Name (DBA): Last Chance Bar
Contact Person: Jessica Winner Phone: 307-751-2903
Address: 44 Johnson St. City: Big Horn State: WY Zip: 82833
Mailing Address: P.O. Box 41 City: Big Horn State: WY Zip: 82833
Business Phone: 307-751-2903 Email Address: albatrazchance@gmail.com
Event Name: Last Chance Days
Event Location: Last Chance Bar / 44 Johnson St.
Event Sponsor: Last Chance Bar
Event Type: Celebration

FILING IN (CHOOSE ONLY ONE)

CITY OF:
COUNTY OF: Sheridan

- ☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP ☐ LLP ☐ LLLP
☒ LLC ☐ LC

FILING AS (CHOOSE ONLY ONE)

- ☐ CORPORATION (INC)
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER

TYPE OF PERMIT (CHOOSE ONLY ONE)

MALT BEVERAGE PERMIT

(W.S. 12-4-502(a) / W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and services) from any industry representative must answer the following: (W.S. 12-5-402(a))

Is the applicant a profit corporation under the laws of Wyoming? Yes ☐ No ☐

Is the applicant an Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

Has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming Manufactured alcoholic liquor products only

☐ MALT BEVERAGE PERMIT FOR MICROBREWRIES
(W.S. 12-4-502(a))

For the sale of the microbrewery's own Wyoming brewed malt beverage products only

☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured wine products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules and Federal laws, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Jessica Winner
Applicant Signature

Jessica Winner
Printed Name

07/02/2026
Date

Christ Haswell
Signature of Licensing Authority Official

Christ Haswell
Printed Name

07/04/2026
Date

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Albatraoz
Business / Trade Name (D/B/A): Last Chance Bar
Name of Event: Sheridan Speedway
Event Location: 69 Industrial Ln
Permit Date(s): 09/25/2026 & 09/26/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

Date

Post this permit in a conspicuous location at the event



2026-L-9184 7/6/2026 8:29 AM PAGE: 2 OF 2
FEES: \$60.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>07/08/2026</u>	Local Permit #: <u>2026-L-9187</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: _____	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>8/26/2026</u> through <u>8/26/2026</u>	

Applicant: SHERIDAN LIQUOR, INC.
Business/Trade Name (DBA): SHERIDAN LIQUOR
Contact Person: CHAD FRANKLIN Phone: (307) 751-5616
Address: 1842 SUGALLAND DR. # 113 City: SHERIDAN State: WY Zip: 82801
Mailing Address: SAME City: _____ State: _____ Zip: _____
Business Phone: (307) 672-6108 Email Address: SHERIDANLIQUOR307@GMAIL.COM
Event Name: S.C.L.T. BBQ EVENT Event Location: 14 LANE LANE, SHERIDAN

FILING IN (CHOOSE ONLY ONE)

☐ CITY OF: _____

COUNTY OF: SHERIDAN

- ☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP/LLP
☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☒ CORPORATION
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

beverage permit applicants receiving
ing of value (i.e. money, goods and
ervices from any industry
esentative must answer the following:
S. 12-5-402(a))

profit corporation under the laws of
oming? Yes ☐ No ☐

Exempt Organization under the
nal Revenue Code? Yes ☐ No ☐

has the applicant been in continuous
ation for not less than two (2) years?
Yes ☐ No ☐

☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or
Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming
manufactured products only

☐ MALT BEVERAGE PERMIT FOR
MICROBREWERIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming
brewed products only

☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming
manufactured products only

In signing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

<u>Chad Franklin</u> Applicant Signature	<u>CHAD FRANKLIN</u> Printed Name	<u>7/4/2026</u> Date
<u>Christi Haswell</u> Signature of Licensing Authority Official	<u>Christi Haswell</u>	<u>07/07/2026</u> Date

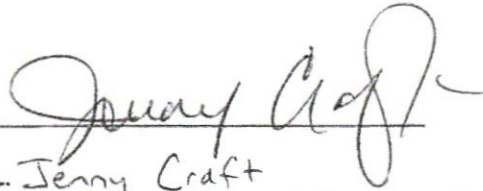
(Date)

Attn: Cecilia Good
City Clerk's Office
55 Grinnell Plaza
Sheridan, WY 82801

This is to certify that I, Jenny Craft (for Community Impact LLC) (Property Owner), am the owner of the property located at 14 Lane Ln (Property Address).

SHERIDAN LIQUOR, LLC (Retail/Resort Liquor License Holder Name) is authorized to cater an event on 8-26-2026 at the aforementioned location. I give my permission for the service of alcoholic beverages on the property. - -

Signature of Property Owner:



Printed Name of Property Owner:

Jenny Craft

Telephone Number of Property Owner:

307-655-6566

Email Address of Property Owner:

colin.betzler@scottFoundation.org

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES
PERMIT APPLICATION

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT,
NO PACKAGE (TO-GO) SALES ARE ALLOWED!

To be completed by City/County Clerk

Date filed with clerk: 07/03/2026	Local Permit #: 2026-L-9184
Permit Fee Per Day: \$ 60.00	(\$50.00 maximum fee per day)
Number of Days:	
Total Permit Fee: \$ 60.00	(Permit fee per day x number of days)
Permit Date: 09/25/2026	through 09/26/2026

Applicant: Albatraz
Business/Trade Name (DBA): Last Chance Bar
Contact Person: Jessica Winner Phone: 307, 751-2903
Address: P.O. Box 41/10 Cate Dr. City: Big Horn State: WY Zip: 82833
Mailing Address: P.O. Box 41 City: Big Horn State: WY Zip: 82833
Business Phone: 307, 751-2903 Email Address: albatrazchance@gmail.com
Event Name: Sheridan Speedway
Event Location: 69 Industrial Ln, Sheridan, WY 82801
Event Sponsor: Sheridan Speedway
Event Type: Races

FILING IN (CHOOSE ONLY ONE)

CITY OF:
COUNTY OF: Sheridan

☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP ☐ LLP ☐ LLLP
☒ LLC ☐ LC

FILING AS (CHOOSE ONLY ONE)

☐ CORPORATION (INC)
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER

TYPE OF PERMIT (CHOOSE ONLY ONE)

☐ MALT BEVERAGE PERMIT
W.S. 12-4-502(a) / W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or vices) from any industry representative must answer the following: (W.S. 12-5-402(a))

Is profit corporation under the laws of Wyoming? Yes ☐ No ☐

Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

Has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming Manufactured alcoholic liquor products only

☐ MALT BEVERAGE PERMIT FOR MICROBREWERIES
(W.S. 12-4-502(a))

For the sale of the microbrewery's own Wyoming brewed malt beverage products only

☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured wine products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming and local laws and rules and Federal laws, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Jessica Winner	Jessica Winner	07/02/2026
Applicant Signature	Printed Name	Date
Christi Hunsell	Christi Hunsell	07/06/2026
Signature of Licensing Authority Official	Printed Name	Date

SECTION 1.5

SUPPLY CONTRACT

THIS CONTRACT, made as of the 7th day of July, 2026 and entered into by and between Sheridan County, 224 South Main Street, Sheridan, Wyoming 82801, hereinafter referred to as the OWNER and L.N. Curtis and Sons hereinafter referred to as the CONTRACTOR, shall become effective upon the date of signature by the OWNER, and that said CONTRACTOR, if a corporation organized under the laws of any state or other jurisdiction other than the State of Wyoming, represents that it is registered to do business in the State of Wyoming.

WITNESSETH THAT, whereas the CONTRACTOR intends to provide to Sheridan County Airport equipment defined under FAA Project No. AIP 3-56-0027-064-2026, State Project No. ASH032A, Acquire ARFF Equipment and Tools, hereinafter called the EQUIPMENT, in accordance with Specifications and other Contract Documents prepared by Morrison-Maierle, Inc., hereinafter called the ENGINEER, and as such designated by the parties hereto as an agent for the OWNER to protect the interests of the OWNER and to insure that the CONTRACTOR's work is done in full compliance with the terms of this CONTRACT.

NOW, THEREFORE, the OWNER and the CONTRACTOR, for the considerations herein set forth, agree as follows:

THE CONTRACTOR AGREES to furnish all the necessary labor, materials, equipment, tools and services necessary to perform and complete, in a workmanlike manner, all work required for the construction of the Project included in the following units and items of the Proposal in strict compliance with the Contract Documents herein mentioned, which are hereby made a part of the Contract:

- A. CONTRACT TIME: Work under this Contract shall be commenced upon written notice to proceed and shall be completed within the specified calendar days of the commencement of the Contract Time as specified in General Provisions Section 80-08 and the Special Provisions. Work shall be scheduled and shall proceed in a manner which will allow the CONTRACTOR to meet these requirements.
- B. LIQUIDATED DAMAGES: The OWNER shall be entitled to liquidated damages in the amounts as specified in the General and Special Provisions.
- C. CERTIFICATION FOR CONTRACTS AND LOBBYING DISCLOSURE: As a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code, the CONTRACTOR agrees to provide Certification of Disclosure of Lobbying activities and shall require that the language of this certification be included in the award of documents for all sub-awards at all tiers and that all sub-recipients shall certify and disclose accordingly. (See Section 1.7)
- D. SUBCONTRACTORS: The CONTRACTOR agrees to bind every subcontractor by the terms of the Contract Documents. The Contract Documents shall not be construed as creating any contractual relation between subcontractor and the OWNER.
- E. CONTRACT PRICE: THE OWNER AGREES to pay, and the CONTRACTOR agrees to

accept, in full payment for the performance of this Contract, the Contract amount of seventy-eight thousand nine hundred thirteen dollars and ten cents (\$78,913.10) based on the prices stipulated in the Proposal and in accordance with the provisions of the Contract Documents.

F. PAYMENT PROCEDURES: Progress payments will be made in accordance with the General Conditions and Special Provisions.

G. CONTRACT DOCUMENTS: The term "CONTRACT DOCUMENTS" as used herein shall mean and include the "GENERAL CONDITIONS" hereto attached, all of which are by this reference incorporated into and made a part of this Contract. In the event any provision of one Contract Document conflicts with the provision of another Contract Document, the provision in that Contract Document first listed below shall govern, except as otherwise specifically stated:

1. Supply Contract (This Instrument)
2. Supply Contract Bond
3. Addenda to Contract Documents (List): N/A
4. Legal and Procedural Documents:
 - a. Invitation to Bid
 - b. Instructions to Bidders
 - c. Bid Proposal
 - d. Proposal Guaranty
5. Special Provisions
6. Technical Provisions
7. General Provisions

H. AUTHORITY AND RESPONSIBILITY OF THE ENGINEER: The ENGINEER shall decide any and all questions which may arise as to the quality and acceptability of materials furnished, work performed, rate of progress of work, interpretation of drawings and specification, and all questions as to the acceptable fulfillment of the Contract on the part of the CONTRACTOR. In acting in this capacity under this Contract, the ENGINEER is acting as an agent for the OWNER to protect the interest of the OWNER. ENGINEER will endeavor for the benefit of the OWNER to determine, in general, if the work is proceeding in accordance with the contract documents. ENGINEER will not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the work. ENGINEER'S efforts will be directed toward providing for OWNER a greater degree of confidence that the completed work will conform generally to the contract documents. This service does not include direction or supervision of the CONTRACTOR's employees, agents or subcontractors, or the inspection of any of the equipment, installations, temporary shoring, or any other of the CONTRACTOR's operations or those of his subcontractor, to safeguard their agents or public employees or the general public, or to prevent damage to public or private property, these being the sole responsibility of the CONTRACTOR.

I. SAFETY PROVISIONS: It is a condition of the Contract, and shall be made a condition of each subcontract entered into pursuant to this Contract, that the CONTRACTOR and any subcontractor shall not require any laborer or mechanic employed in performance of the Contract to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his health and safety, as determined under construction safety

and health standards. Title 29 Code of Federal Regulations, Part 1518, 36 F.R., 7340, promulgated by the United States Secretary of Labor in accordance with Section 107 of the Contract Work Hours and Safety Standards Act, 82 Stat. 96.

- J. SUCCESSORS AND ASSIGNS: This contract and all of the covenants hereof shall insure to the benefit of, be binding upon the OWNER and the CONTRACTOR respectively, and his partners, successors, assigns, and legal representatives. Neither the OWNER nor the CONTRACTOR shall have the right to assign or transfer his interests or obligations hereunder without written consent of the other party.
- K. CONSENT TO ASSIGNMENT: The Contractor shall obtain the prior written consent of the OWNER to any proposed assignment of any interest in or part of this contract.
- L. FEDERAL REQUIREMENTS FOR EQUIPMENT ACQUISITION: Contractor shall follow the requirements set forth in Section 1.7 of this project manual for equipment acquisitions.
- M. INDEMNITY AND HOLD HARMLESS: The Contractor agrees to indemnify, defend and hold harmless the Owner, from any and all claims and damages to property and injury to persons which may arise both of and during operations under this Contract, whether such operations be by the Contractor or by any subcontractor or anyone directly or indirectly employed by the Contractor or any other employee or person employed or engaged on or about, or in connection with, the construction.
- N. ATTORNEY'S FEES: In the event either party engages the services of an attorney to enforce any provisions hereof or to secure payments, the prevailing party shall receive from the other party all costs, charges and expenses, including reasonable attorney's fees.
- O. GOVERNMENTAL IMMUNITY. Nothing in this Agreement shall in any way be deemed a waiver of any of the requirements or immunities provided by the Wyoming Governmental Claims Act.

IN WITNESS WHEREOF, the parties have made and executed this Contract this day and year first above written.

SHERIDAN COUNTY
OWNER

L.N. CURTIS AND SONS
CONTRACTOR

By: _____

By: _____

Title: CHAIRWOMAN, COMMISSIONERS

Title: _____

224 SOUTH MAIN STREET
Business Address

Business Address

SHERIDAN WY 82801
City State Zip

City State Zip

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Sheridan Liquor Inc

Business / Trade Name (D/B/A): Sheridan Liquor Inc.

Name of Event: Bush/Ford Wedding

Event Location: Born in a Barn-415 US 14

Permit Date(s): 08/08/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Chris Hamill
Signature

07/07/20
Date

Post this permit in a conspicuous location at the event



2026-L-9185 7/8/2026 7:57 AM PAGE: 1 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION

(W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk:	<u>07/08/2026</u>	Local Permit #:	<u>2026-L-9185</u>
Permit Fee Per Day:	\$ <u>30.00</u>	(\$50.00 maximum fee per day)	
Number of Days:			
Total Permit Fee:	\$ <u>30.00</u>	(Permit fee per day x number of days)	
Permit Date:	<u>8/8/2026</u>	through	<u>8/8/2026</u>

Applicant: SHERIDAN LIQUOR, INC.
Business/Trade Name (DBA): SHERIDAN LIQUOR
Contact Person: CHAD FRANKLIN Phone: (307) 751-5616
Address: 1842 SUGALLAND DR. # 113 City: SHERIDAN State: WY Zip: 82801
Mailing Address: SAME City: _____ State: _____ Zip: _____
Business Phone: (307) 672-6108 Email Address: SHERIDANLIQUOR307@GMAIL.COM
Event Name: BUSH/FORD WEDDING Event Location: BORN IN A BARN - 415 US-14 SHERIDAN

FILING IN (CHOOSE ONLY ONE)

☐ CITY OF: _____
☒ COUNTY OF: SHERIDAN

FILING AS (CHOOSE ONLY ONE)

☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP/LLP
☐ LLC
☒ CORPORATION
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

beverage permit applicants receiving
ing of value (i.e. money, goods and
rvices from any industry
representative must answer the following:
S. 12-5-402(a))

profit corporation under the laws of
oming? Yes ☐ No ☐

Exempt Organization under the
nal Revenue Code? Yes ☐ No ☐

has the applicant been in continuous
ation for not less than two (2) years?
Yes ☐ No ☐

☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or
Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming
manufactured products only

☐ MALT BEVERAGE PERMIT FOR
MICROBREWRIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming
brewed products only

☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming
manufactured products only

In filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

In penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Applicant Signature: Chad Franklin Printed Name: CHAD FRANKLIN Date: 7/4/2026
Signature of Licensing Authority Official: Christi Haswell Date: 07/07/2026

2026-L-9185 7/8/2026 7:57 AM PAGE: 2 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2h

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Sheridan Liquor Inc

Business / Trade Name (D/B/A): Sheridan Liquor Inc.

Name of Event: DigeTeks-business after hours

Event Location: 904 W Brundage Ln., Sheridan

Permit Date(s): 08/19/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

Date

Post this permit in a conspicuous location at the event



2026-L-9186 7/8/2026 7:58 AM PAGE: 2 OF 2
FEES: \$30.00 CH LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk:	<u>07/08/2026</u>	Local Permit #:	<u>2026-L-9186</u>
Permit Fee Per Day:	\$ <u>30.00</u>	(\$50.00 maximum fee per day)	
Number of Days:			
Total Permit Fee:	\$ <u>30.00</u>	(Permit fee per day x number of days)	
Permit Date:	<u>8/19/2026</u>	through	<u>8/19/2026</u>

Applicant: SHERIDAN LIQUOR, INC.
Business/Trade Name (DBA): SHERIDAN LIQUOR
Contact Person: CHAD FRANKLIN Phone: (307) 751-5616
Address: 1842 SUGALLAND DR. # 113 City: SHERIDAN State: WY Zip: 82801
Mailing Address: SAME City: _____ State: _____ Zip: _____
Business Phone: (307) 672-6108 Email Address: SHERIDANLIQUOR307@GMAIL.COM
Event Name: DILETUS - BEZ. AFTER HOURS Event Location: 904 W. BRUNDALE LN, SHERIDAN

FILING IN (CHOOSE ONLY ONE)

☐ CITY OF: _____

COUNTY OF: SHERIDAN

- ☐ INDIVIDUAL
☐ PARTNERSHIP
☐ LP/LLP
☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☒ CORPORATION
☐ LTD PARTNERSHIP
☐ ORGANIZATION
☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

beverage permit applicants receiving
ing of value (i.e. money, goods and
rvices from any industry
representative must answer the following:
12-5-402(a))

profit corporation under the laws of
oming? Yes ☐ No ☐

Exempt Organization under the
nal Revenue Code? Yes ☐ No ☐

has the applicant been in continuous
ation for not less than two (2) years?
Yes ☐ No ☐

☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or
Resort license holders only

☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming
manufactured products only

☐ MALT BEVERAGE PERMIT FOR
MICROBREWERIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming
brewed products only

☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming
manufactured products only

By signing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Applicant Signature	<u>CHAD FRANKLIN</u>	Date	<u>7/4/2026</u>
Signature of Licensing Authority Official	<u>Christi Haswell</u>	Date	<u>07/07/2026</u>

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Sheridan Liquor Inc
Business / Trade Name (D/B/A): Sheridan Liquor Inc.
Name of Event: S.C.L.T BBQ
Event Location: 14 Lane Ln, Sheridan
Permit Date(s): 08/26/2026

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:
Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Christi Hamrell
Signature

07/07/2026
Date

Post this permit in a conspicuous location at the event

1000 GENERAL
638 ENHANCED 911
5 EXPENDITURES
0200 PUBLIC SAFETY

E-911 REVENUE		DESCRIPTION CATEGORY	ADOPTED	ACTUAL	ADOPTED	ACTUAL	AMEND
CSA #	2024-25		2024-25	2025-2026	2025-2026 AS OF	REQUESTED 2026-27	
		CASH CARRY FORWARD 6-30	\$274,218.27	\$274,218.27	\$353,316.91	\$353,316.91	\$257,353.83
1000.638.40100.0200.000		9111 INTEREST EARNED	\$600.00	\$1,033.93	\$900.00	\$851.20	\$1,200.00
1000.638.41900.0200.000		9111 TAX	\$325,000.00	\$367,304.94	\$350,000.00	\$270,986.15	\$350,000.00
TOTAL REVENUE			\$599,818.27	\$642,557.14	\$704,216.91	\$625,154.26	\$608,553.83
E-911 EXPENSES							
CSA #			ADOPTED	ACTUAL	ADOPTED	ACTUAL	AMEND
			2024-25	2024-25	2025-2026	2025-2026 AS OF	REQUESTED 2026-27
					TO BE AMENDED	3.31.26	
PURCHASED SERVICES							
1000.638.50139.0200.000		CONTRACT LABOR/DISPATCH	\$120,000.00	\$120,000.00	\$160,000.00	\$120,000.00	\$160,000.00
1000.638.50211.0200.000		9111 TELEPHONE	\$60,000.00	\$28,894.07	\$60,000.00	\$19,798.59	\$60,000.00
1000.638.50212.0200.000		TOWER RENTAL	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00
1000.638.50294.0200.000		9111 MAINTANCE AGREEMENT EQUIP RP	\$80,000.00	\$98,115.66	\$55,000.00	\$49,375.84	\$55,000.00
SUPPLIES							
1000.638.50243.0200.000		9111 COMMUNICATION EQUIP <\$500	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50310.0200.000		9111 OFFICE SUPPLIES & PRINTING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50312.0200.000		9111 OFFICE FURN & EQUIP < \$500	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00
MISCELLANEOUS							
1000.638.50233.0200.000		CONTINUING EDUCATION	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50245.0200.000		9111 EXPENSE	\$0.00	\$0.00		\$0.00	\$0.00
CAPITAL OUTLAY							
1000.638.50807.0200.000		9111 CAD SYSTEM LEASE PAYMENT	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50845.0200.000		9111 COMMUNICATION EQUIP >\$500	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50847.0200.000		9111 OFFICE FURN & EQUIP > \$500	\$0.00	\$1,056.00	\$2,000.00	\$1,176.00	\$2,000.00
1000.638.50848.0200.000		9111 COMPUTER EQUIPMENT >\$500	\$65,000.00	\$30,212.50	\$305,000.00	\$166,488.00	\$65,000.00
1000.638.50850.0200.000		9111 TRANSFER OF FUNDS	\$0.00	\$0.00			\$0.00
TOTAL/EXPENDITURES			\$337,962.00	\$289,240.23	\$594,962.00	\$367,800.43	\$354,962.00
RESERVES							
1000.638.37100.0000.000		CAPITAL EQUIPMENT RESERVE YEAR END	\$261,856.27	\$353,316.91	\$109,254.91	\$257,353.83	\$253,591.83
OPERATIONAL RESERVE							

FUND
DEPARTMENT
BALANCE SHEET
FUNCTION

1000 GENERAL
638 ENHANCED 911
5 EXPENDITURES
0200 PUBLIC SAFETY

E-911 REVENUE CSA #	DESCRIPTION CATEGORY	ADOPTED 2024-25	ACTUAL 2024-25	ADOPTED 2025-2026	ACTUAL 2025-2026	ACTUAL 2026-27
					AS OF	
					6.30.26	
	CASH CARRY FORWARD 6-30	\$274,218.27	\$274,218.27	\$353,316.91	\$353,316.91	\$309,963.17
1000.638.40100.0200.000	911 INTEREST EARNED	\$600.00	\$1,033.93	\$900.00	\$1,269.20	\$1,200.00
1000.638.41900.0200.000	911 TAX	\$325,000.00	\$367,304.94	\$350,000.00	\$379,192.14	\$350,000.00
TOTAL REVENUE		\$599,818.27	\$642,557.14	\$704,216.91	\$733,778.25	\$661,163.17
E-911 EXPENSES CSA #	DESCRIPTION CATEGORY	ADOPTED 2024-25	ACTUAL 2024-25	ADOPTED 2025-2026	ACTUAL 2025-2026	ACTUAL 2026-27
					AS OF	
					6.30.26	
	PURCHASED SERVICES					
1000.638.50139.0200.000	CONTRACT LABOR/DISPATCH	\$120,000.00	\$120,000.00	\$160,000.00	\$160,000.00	\$160,000.00
1000.638.50211.0200.000	911 TELEPHONE	\$60,000.00	\$28,894.07	\$60,000.00	\$26,189.64	\$35,000.00
1000.638.50212.0200.000	TOWER RENTAL	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00	\$10,962.00
1000.638.50294.0200.000	911 MAINTANCE AGREEMENT EQUIP RP	\$80,000.00	\$98,115.66	\$55,000.00	\$49,375.84	\$55,000.00
	SUPPLIES					
1000.638.50243.0200.000	911 COMMUNICATION EQUIP <\$500	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50310.0200.000	911 OFFICE SUPPLIES & PRINTING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000.638.50312.0200.000	911 OFFICE FURN & EQUIP < \$500	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00
	MISCELLANEOUS					
1000.638.50233.0200.000	CONTINUING EDUCATION	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50245.0200.000	911 EXPENSE	\$0.00	\$0.00		\$0.00	\$0.00
	CAPITAL OUTLAY					
1000.638.50807.0200.000	911 CAD SYSTEM LEASE PAYMENT	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50845.0200.000	911 COMMUNICATION EQUIP >\$500	\$0.00	\$0.00		\$0.00	\$0.00
1000.638.50847.0200.000	911 OFFICE FURN & EQUIP > \$500	\$0.00	\$1,056.00	\$2,000.00	\$1,176.00	\$2,000.00
1000.638.50848.0200.000	911 COMPUTER EQUIPMENT >\$500	\$65,000.00	\$30,212.50	\$65,000.00	\$176,111.60	\$65,000.00
1000.638.50850.0200.000	911 TRANSFER OF FUNDS	\$0.00	\$0.00			\$0.00
TOTAL/EXPENDITURES		\$337,962.00	\$289,240.23	\$354,962.00	\$423,815.08	\$327,962.00
	RESERVES					
1000.638.37100.0000.000	CAPITAL EQUIPMENT RESERVE YEAR END OPERATIONAL RESERVE	\$261,856.27	\$353,316.91	\$349,254.91	\$309,963.17	\$333,201.17

RESOLUTION 26-06-055
SHERIDAN COUNTY BUDGET APPROPRIATION FY 2026-2027

WHEREAS, on the second Tuesday of May 2026, the Board of County Commissioners acknowledged receipt of the 2026-2027 requested budget ending June 30, 2027, being that requested by county elected officials and departments; and

WHEREAS, notice of a public hearing on the proposed budget was published in The Sheridan Press, a legal newspaper of general circulation in the County, on July 9, 2026; and

WHEREAS, a public hearing was held on the proposed budget at the time and place specified in said notice being July 20, 2026, at which time all interested parties were given an opportunity to be heard and

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners that the present proposed Sheridan County Budget is hereby approved on July 21, 2026, being adopted the official County Budget for the fiscal year ending June 30, 2027.

BE IT FURTHER RESOLVED, that the following appropriations are made for the 2026-2027 budget fiscal year ending June 30, 2027, and the expenditures of each officer, department, or fund are limited to the amount herein appropriated.

GENERAL FUND:

OFFICE/DEPT	CASH	REVENUES	EXPENDITURES
CASH	\$ 1,375,533		
COUNTY COMMISSIONERS			\$ 801,434
COUNTY CLERK		\$ 605,950	\$ 1,380,643
ADMINISTRATION			\$ 408,603
TREASURER		\$ 87,200	\$ 610,326
ASSESSOR			\$ 888,347
SHERIFF		\$ 411,751	\$ 2,790,632
DETENTION		\$	\$ 4,157,057
ATTORNEY		\$ 192,000	\$ 1,398,473
PUB WORKS		\$ 408,750	\$ 1,052,799
ROAD & BRIDGE			\$ 1,344,138
CORONER			\$ 393,488
EXTENSION		\$ 100	\$ 121,073
CLERK OF DISTRICT COURT		\$ 82,007	\$ 783,838
EMERGENCY MANAGEMENT			\$ 152,114
BUILDING AND MAINTENANCE			\$ 517,888
INFORMATION TECHNOLOGY			\$ 924,988
PUBLIC HEALTH		\$ 246,000	\$ 572,898
GENERAL/FIXED COSTS		\$ 21,149,889	\$ 3,947,650
PARKS & RECREATION			\$ 33,380
CAPITAL FUNDING			\$ 2,279,411
TOTAL	\$ 1,375,533	\$ 23,183,647	\$ 24,559,180

SPECIAL FUNDS:

DEPT/FUND	CASH	REVENUES	EXPENDITURES
E-911	\$ 348,592	\$ 351,200	\$ 354,962
1% OPTIONAL TAX	\$ -	\$ 3,000,000	\$ 3,000,000
SCRF (COUNTY ROAD FUND)	\$ 4,761,313	\$ 760,000	\$ 370,000
CAPITAL ROAD PROJECTS	\$ 5,254,072	\$ 3,597,000	\$ 2,708,600
SHERIDAN COUNTY GRANTS	\$ -	\$ 1,460,903	\$ 1,409,126
HEALTH BENEFIT PLAN	\$ 1,796,257	\$ 5,517,500	\$ 3,517,500
ESTIMATED GENERAL FUND EQUITY	\$ 8,160,665		
GENERAL COUNTY RESERVES:	\$ 16,123,549		
OTHER RESERVES/EQUITY:	\$ 7,602,261		

Approved and adopted this 21st day of July 2026

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Christi Haswell, Chairwoman

Eda Schunk Thompson, County Clerk

Sheridan County Airport
Warrant Review/Approval
July 20, 2026

	Date	Num	Memo	Due Date	Split	Open Balance
Captain Clean						
Total Captain Clean	7/8/26	1467458	Inv #1467458 Mnrgs Office Carpet Cleaning	7/20/26	7921 · Building & Grounds Rpr & Maint	315.58
County Trash LLC	7/1/26	28200	Inv #28200 Trash Service	7/20/26	6730 · Sewer/Water/Garbage	400.00
Total County Trash LLC						400.00
Morrison-Maierle						
Total Morrison-Maierle	7/7/26	265665	Inv #265665 SCA FedEx Hangar Door	7/20/26	8069 · AOA / Hangar / Bldg Maintenance	851.11
Morrison-Maierle 14	7/7/26	265664	Inv #265664 SCA Realign Taxiway A Const AIP-062	7/20/26	8099 · Realign Taxiway A . . . Const	54,696.67
Total Morrison-Maierle 14			Fed \$51,961.84		ST \$1,367.42	54,696.67
Morrison-Maierle 15	7/7/26	265667	Inv #265667 SCA - Acquire SRE Loader AIP-065	7/20/26	8060 · Acquire SRE	23,000.00
Total Morrison-Maierle 15			Fed \$21,850.00		ST \$575.00	23,000.00
Morrison-Maierle 9						
Total Morrison-Maierle 9	6/8/26	265547	Inv #265547 SCA - Expand Long Term Parking AIP-063	7/20/26	8096 · Expand Long Term Parking	77,198.00
Peak Pest Solutions LLC	7/7/26	265666	Inv #265666 SCA - Expand Long Term Parking AIP-063	7/20/26	8096 · Expand Long Term Parking	30,996.23
Total Peak Pest Solutions LLC			Fed \$102,784.52		ST \$2,704.86	108,194.23
Ptolemy Data Systems						
Total Ptolemy Data Systems	7/3/26	71863	Inv #71863 BHA Monthly Service	7/20/26	7921 · Building & Grounds Rpr & Maint	102.08
Sheridan County Airport Petty Cash	7/1/26	14230	Inv #14039 IT Support - July	7/20/26	6749 · IT Services & Upgrades	142.80
Total Sheridan County Airport Petty Cash						142.80
Wagner Ranch Services LLC						
Total Wagner Ranch Services LLC	7/7/26	Walmart	Walmart - ARFF - Binders & Tabs	7/20/26	6706 · ARFF Office Supplies	49.58
	7/13/26	Walmart	Walmart - Water for ARFF Station	7/20/26	6706 · ARFF Office Supplies	46.34
	6/15/26	Est #1	Est #1 SCA Expand Long Term Parking Lot	7/20/26	8096 · Expand Long Term Parking	95.92
						67,694.99

Date	Num	Memo	Due Date	Split	Open Balance
Total Wagner Ranch Services LLC					
		Fed \$64,310.24		ST \$1,692.38	67,694.99
TOTAL					255,493.38
				PROJECT REIMBURSABLES	PROJECT NON-REIMBURSABLES
		Fed	240,906.60		6,339.66
		State	6,339.66		
TOTAL PAYABLES:					\$8,247.15

Budget Message

FY 2026-2027

The Board of County Commissioners developed the FY27 Budget based on the following assumptions

- FY27 Payment in lieu of taxes (PILT) and SRS funding would have a slight increase;
- State revenues would be the same as the prior fiscal year;
- Local revenues would have a slight increase from the prior fiscal year; and
- Costs for fuel, supplies, and construction will increase due to inflation and supply chain disruptions.

FEDERAL FUNDING

PILT funding is estimated at about \$934,746 to be received in the late Spring of 2027. SRS revenue is estimated at about \$126,407.

STATE FUNDING

Direct Distribution revenue from the state allocated by legislation is approximately \$1.6 million. This funding can be used for general county operations, except employee salaries and benefits, or additional employees.

LOCAL FUNDING

Local county property tax revenue increased overall by 11.8% from the previous year and stands at \$8,357,437.

EMPLOYEE BENEFITS

Wyoming Retirement for Law Enforcement and Public Employee Pension contributions will increase for FY27. The following table demonstrates the contribution levels.

	County Contribution	Employee Contribution	Total
Law Enforcement FY27	15.90%	6.70%	22.60%
Public Employee FY27	12.5%	6.62%	19.12%

Employee health insurance premiums increased 5%; life insurance premiums increased by 3.5%; dental and vision insurance premiums remained the same as FY26. Worker's Comp contributions decreased by .46% for Elected Officials/Regular employees and decreased .04% for Clerical employees. Employees will continue to contribute either 18% or 20% of the health insurance premium, depending on whether they choose to participate in the County wellness program.

STAFF LEVELS AND COMPENSATION

Total budgeted salary, wage, and benefit compensation for FY27 will be \$13.1 million with the county's contribution to employee benefits at \$4.6 million. Salary & wage compensation will be at \$8.5 million or about 76% of the general fund operation budgets (not including the parks and recreation, capital and fixed cost budget expenditures). A cost-of-living increase will in a 5% increase of current pay overall. The pay increase will help offset a portion of the premium increases that employees will experience.

CARRYOVER AND RESERVES

General Fund FY27 reserves are approximately \$16 million, and Special Fund reserves, and general fund equity are approximately \$7.6 million.

CAPITAL PROJECTS

FY26 capital projects completed were as follows:

- Road & Bridge motor grader and vehicle replacements.
- Sheriff patrol vehicle replacements
- Capital support for the Sheridan Memorial Hospital's Empath Unit per Resolution 22-12-041 in the amount of \$1,500,000.00.

Capital projects in progress or new for FY27 are as follows:

- Addition to, and remodel of the Public Defender's building next to the County Attorney's office.
- Replacement HVAC system for County Courthouse.
- Assist Fairgrounds with improvements to lighting and exhibit hall floor resurfacing.

COMPONENT UNIT FUNDING

County funding for FY27 includes the Sheridan County Public Library (\$1,696,000), Fairgrounds (\$651,000), Airport (\$354,000) and Hospital (\$300,000).

CONTRIBUTIONS TO COMMUNITY ORGANIZATIONS

The FY27 Budget includes \$626,500.00 in contribution to various community organizations and \$239,000.00 essential community organizations.

IN CONCLUSION

The General Fund expenditures increased for FY27 from the prior fiscal year by approximately 12.3%, while revenues increased by 12.5%.

Working together, Sheridan County will continue to provide the most effective and efficient service possible at the lowest possible cost.

Christi Haswell, Chairwoman

RESOLUTION 26-07-058

BUDGET AMENDMENT #4

WHEREAS, pursuant to Wyo. Stat. §16-4-112 through 113, the Board of Sheridan County Commissioners ("County"), as the governing body of Sheridan County, may transfer any unencumbered or unexpended appropriation balances or part thereof from one fund to another and therefore increase the general fund budget amount upon the request of the County Clerk as the County Budget Officer; and

WHEREAS, on July 22, 2025, the County adopted the annual appropriation of Sheridan County for the fiscal year beginning July 1, 2025, and ending June 30, 2026, following a properly noticed public hearing; and

WHEREAS, the General Fund has expenditures and revenue totals more than their respective adopted amounts for Fiscal Year 2024-2025

WHEREAS, a notice of public hearing for FY2026 proposed budget amendment was published in the Sheridan Press, as the official newspaper of general circulation for Sheridan County, on July 14, 2026; and

WHEREAS, the County Clerk, as the County Budget Officer, hereby requests the transfer of unencumbered or unexpended appropriation balances to certain funds further described below that require additional funds to ensure all FY2026 expenditures are budgeted.

NOW, THEREFORE, BE IT RESOLVED by the Sheridan County Board of Commissioners that the following changes are to be made to the Sheridan County FY2026 Budget from the General Fund:

REVENUES	General Fund			
Account Number	Name	FY2025-2026	Amendment No 4	AMENDED FY2025-2026
1000.000.41008.0100.000	Payment In Lieu Of Taxes (PILT)	\$894,692.00	\$586,115.00	\$1,480,807.00
1000.000.41020.0000.000	Personal Property Taxes	\$180,000.00	\$17,,355.60	\$232,406.28
1000.000.41501.0100.000	Sales Tax	\$3,612,704.28	\$619,985.77	\$4,232,690.05
1000.000.44202.0100.000	Forest Reserve	\$0.00	\$210,050.82	\$210,050.82
1000.000.40100.0100.000	General County Interest	\$380,000.00	\$249,361.12	\$629,361.12
1000.000.44406.0200.000	Sheriff Misc. Fees	\$22,372.21	\$256,967.28	\$279,339.49
1000.000.44411.0100.000	Insurance Reimbursement	\$65,000.00	\$294,938.57	\$359,938.57
	Capital Facilities Tax			
Account Number	Name	FY2025-2026	Amendment No 4	AMENDED FY2025-2026
3502.000.40100.0300.000	CFT 1998 Interest	\$169,632.00	\$76,889.01	\$246,521.01
3502.000.41902.0300.000	Cap Tax Revenue – Road	\$2,900,000.000	\$91,466.61	\$2,991,466.61

EXPENDITURES	General Fund			
Account Number	Name	FY2025-2026	Amendment No 4	AMENDED FY 2025-2026
1000.050.50124.0200.000	County Sheriff Overtime	\$0.00	\$8,402.26	\$8,402.26
1000.050.50211.0200.000	County Sheriff Telephone	\$19,000.00	\$12,763.95	\$31,763.95
1000.060.50251.0200.000	County Attorney Involuntary Commitment	\$5,000.00	\$8,686.55	\$13,686.55
1000.223.50334.0100.000	Fees & Maint. Business Incubator	\$0.00	\$6,713.74	\$6,713.74
1000.223.50600.0100.000	APRA – Brooks Street Project	\$0.00	\$119,622.88	\$119,622.88
1000.223.50765.0100.000	Misc. Loss Expense	\$0.00	\$49,411.78	\$49,411.78
1000.611.50121.0400.000	Maternal Child Health Grant	\$0.00	\$28,002.45	\$28,002.45
1000.638.50848.0200.000	Enhanced Emerg 911 Computer Equip	\$65,000.000	\$38,853.08	\$103,853.08

1. Revenues: General Fund increased in the amount of \$2,234,807.47; Capital Facilities Fax in the amount of \$194,500.11; and Sheridan County Road Fund (SCRF) in the amount of \$53,042.68.
2. Expenditures: General Fund increased \$302,426.73.

PASSED, APPROVED AND ADOPTED this 21st day of July 2026.

**BOARD OF COMMISSIONERS
SHERIDAN COUNTY, WYOMING:**

Christi Haswell, Chairwoman

ATTEST:

Eda Schunk Thompson, County Clerk

Contract #: 257342

Entry Date: 6/12/2026 1:22:43 PM

Department: Wyoming Department of Health, Public Health
Division

Agency Contact: Krause, Derrick

Phone: 307-777-8624

Other Agency Contact: Sheryl Roub

WYOMING ATTORNEY
GENERAL'S OFFICE

JUL 08 2026

Tyler M. Renner
APPROVED AS TO FORM

Client Comments: <p>1614- Sheridan County BASE</p>
<p>AG Approved Template: 255266</p>

Contractor/Vendor Name: Sheridan County

Contract Title: Sheridan County BASE

Contract Type: Grant Agreement - Federal

Contract Amount: 96000.0000

Contract Effective Date: 7/1/2026 12:00:00 AM

Contract Expiration Date: 6/30/2027 12:00:00 AM

Status: Attorney Review Complete

RETURN VIA: Download Only (Hard Copy Will Not be
Returned to Agency)

Assigned Attorney: Tyler Renner

**GRANT AGREEMENT BETWEEN
WYOMING DEPARTMENT OF HEALTH, PUBLIC HEALTH DIVISION
AND
SHERIDAN COUNTY**

1. **Parties.** The parties to this Grant Agreement (Agreement) are Wyoming Department of Health, Public Health Division (Agency), whose address is: 122 West 25th Street, 3rd Floor West, Cheyenne, Wyoming 82002, and Sheridan County (Subrecipient), whose address is: 297 South Main Street, Sheridan, Wyoming 82801. This Agreement pertains to the Public Health Preparedness and Response Unit.
2. **Purpose of Agreement.** The purpose of this Agreement is to set forth the terms and conditions by which the Subrecipient shall develop public health emergency preparedness and response capability in the jurisdiction through the implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities.
3. **Term of Agreement.** This Agreement is effective when all parties have executed it (Effective Date). The Performance Period of the Agreement is from July 1, 2026, through June 30, 2027. All activities and services shall be completed during this Performance Period.

This Agreement may be extended twice by agreement of both parties in writing and subject to the required approvals. There is no right or expectation of extension and any extension will be determined at the discretion of the Agency.

4. **Payment.**
 - A. The Agency agrees to pay the Subrecipient for the services described in Section 5, below, and in Attachment A, Statement of Work, which is attached to and incorporated into this Agreement by this reference. Total payment under this Agreement shall not exceed ninety-six thousand dollars (\$96,000.00). Payment shall be made in accordance with Attachment A and within forty-five (45) days after submission of invoice pursuant to Wyo. Stat. § 16-6-602. Subrecipient shall submit invoices by the end of the month following expenses incurred in sufficient detail to ensure that payments may be made in conformance with this Agreement. The maximum amount of federal funds provided under Assistance Listing Number (ALN) #93.069 shall not exceed ninety-six thousand dollars (\$96,000.00).
 - B. No payment shall be made for work performed outside the Performance Period of this Agreement. Should the Subrecipient fail to perform in a manner consistent with the terms and conditions set forth in this Agreement, payment under this Agreement may be withheld until such time as the Subrecipient performs its duties and responsibilities to the satisfaction of the Agency.
 - C. When the Subrecipient is working at a location requiring an overnight stay, the Subrecipient shall be reimbursed at the rates set out in Wyo. Stats. §§ 9-3-102 and 9-3-103.

D. **Reporting.** By July 31st of each year that this Agreement is in effect, Subrecipient shall provide Agency with summary information on all expenses and anticipated expenses incurred between July 1st of the prior year through June 30th of the current year. Failure to provide Agency with this expense information by July 31st may result in the Agency failing to reimburse Subrecipient for any expenses that were incurred prior to June 30th, but not reported.

5. **Responsibilities of Subrecipient.** The Subrecipient agrees to:

A. Provide the services described in Attachment A.

6. **Responsibilities of Agency.** The Agency agrees to:

A. Pay Subrecipient in accordance with Section 4 above.

B. Provide support as described in Attachment A.

C. Monitor and evaluate the Subrecipient's compliance with the conditions set forth in this Agreement.

7. **Special Provisions.**

A. **Assumption of Risk.** The Subrecipient shall assume the risk of any loss of state or federal funding, either administrative or program dollars, due to the Subrecipient's failure to comply with state or federal requirements. The Agency shall notify the Subrecipient of any state or federal determination of noncompliance.

B. **Environmental Policy Acts.** Subrecipient agrees all activities under this Agreement will comply with the Clean Air Act, the Clean Water Act, the National Environmental Policy Act, and other related provisions of federal environmental protection laws, rules or regulations.

C. **Human Trafficking.** As required by 22 U.S.C. § 7104(g) and 2 CFR Part 175, this Agreement may be terminated without penalty if a private entity that receives funds under this Agreement:

(i) Engages in severe forms of trafficking in persons during the period of time that the award is in effect;

(ii) Procures a commercial sex act during the period of time that the award is in effect; or

(iii) Uses forced labor in the performance of the award or subawards under the award.

D. **Kickbacks.** Subrecipient certifies and warrants that no gratuities, kickbacks, or

contingency fees were paid in connection with this Agreement, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Agreement. If Subrecipient breaches or violates this warranty, Agency may, at its discretion, terminate this Agreement without liability to Agency, or deduct from the agreed upon price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.

- E. Limitations on Lobbying Activities.** By signing this Agreement, Subrecipient certifies and agrees that, in accordance with P.L. 101-121, payments made from a federal grant shall not be utilized by Subrecipient or its sub-subrecipients in connection with lobbying member(s) of Congress, or any federal agency in connection with the award of a federal grant, contract, cooperative agreement, or loan.
- F. Monitoring Activities.** Agency shall have the right to monitor all activities related to this Agreement that are performed by Subrecipient or its sub-subrecipients. This shall include, but not be limited to, the right to make site inspections at any time and with reasonable notice; to bring experts and consultants on site to examine or evaluate completed work or work in progress; to examine the books, ledgers, documents, papers, and records pertinent to this Agreement; and to observe personnel in every phase of performance of Agreement related work.
- G. Nondiscrimination.** The Subrecipient shall comply with the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105, *et seq.*), the Americans with Disabilities Act (ADA), 42 U.S.C. § 12101, *et seq.*, and the Age Discrimination Act of 1975 and any properly promulgated rules and regulations thereto and shall not discriminate against any individual on the grounds of age, sex, color, race, religion, national origin, or disability in connection with the performance under this Agreement.
- H. No Finder's Fees:** No finder's fee, employment agency fee, or other such fee related to the procurement of this Agreement, shall be paid by either party.
- I. Publicity.** Any publicity given to the projects, programs, or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, and similar public notices in whatever form, prepared by or for the Subrecipient and related to the services and work to be performed under this Agreement, shall identify the Agency as the sponsoring agency and shall not be released without prior written approval of Agency.
- J. Suspension and Debarment.** By signing this Agreement, Subrecipient certifies that neither it nor its principals/agents are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction or from receiving federal financial or nonfinancial assistance, nor are any of the participants involved in the execution of this Agreement suspended, debarred, or voluntarily excluded by any federal department or agency in accordance with Executive Order 12549 (Debarment and Suspension), or 2 CFR Part 180, or are on the debarred, or otherwise ineligible, vendors lists maintained

by the federal government. Further, Subrecipient agrees to notify Agency by certified mail should it or any of its principals/agents become ineligible for payment, debarred, suspended, or voluntarily excluded from receiving federal funds during the term of this Agreement.

- K. Administration of Federal Funds.** Subrecipient agrees its use of the funds awarded herein is subject to the Uniform Administrative Requirements of 2 C.F.R. Part 200, *et seq.*; any additional requirements set forth by the federal funding agency; all applicable regulations published in the Code of Federal Regulations; and other program guidance as provided to it by Agency.
- L. Copyright License and Patent Rights.** Subrecipient acknowledges that federal grantor, the State of Wyoming, and Agency reserve a royalty-free, nonexclusive, unlimited, and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for federal and state government purposes: (1) the copyright in any work developed under this Agreement; and (2) any rights of copyright to which Subrecipient purchases ownership using funds awarded under this Agreement. Subrecipient must consult with Agency regarding any patent rights that arise from, or are purchased with, funds awarded under this Agreement.
- M. Federal Audit Requirements.** Subrecipient agrees that if it expends an aggregate amount in excess of the amount set forth in 2 CFR Part 200, Subpart F in federal awards during its fiscal year, it must undergo an organization-wide financial and compliance single audit. Subrecipient agrees to comply with the audit requirements of the U.S. General Accounting Office Government Auditing Standards and Audit Requirements of 2 C.F.R. Part 200, Subpart F. If findings are made which cover any part of this Agreement, Subrecipient shall provide one (1) copy of the audit report to Agency and require the release of the audit report by its auditor be held until adjusting entries are disclosed and made to Agency's records.
- N. Non-Supplanting Certification.** Subrecipient hereby affirms that federal grant funds shall be used to supplement existing funds, and shall not replace (supplant) funds that have been appropriated for the same purpose. Subrecipient should be able to document that any reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds under this Agreement.
- O. Program Income.** Subrecipient shall not deposit grant funds in an interest bearing account without prior approval of Agency. Any income attributable to the grant funds distributed under this Agreement must be used to increase the scope of the program or returned to Agency.
- P. Applicability of Appendix II to 2 CFR Part 200.** This Agreement has been funded, in whole or in part, with an Award of Federal funds and is bound by the federal contract provisions required by the Uniform Guidance Appendix II of 2 CFR Part 200 (the Federal Contract Provisions), incorporated herein by this reference. In the event of a conflict between the Special Provisions section of this Agreement, or any attachments or exhibits incorporated herein, and the Federal Contract Provisions, the Federal Contract Provisions shall control. Failure to

comply with the Federal Contract Provisions shall constitute an event of default under this Agreement. If such a default remains uncured five (5) calendar days following the termination of a thirty (30) day prior written notice period, the Agency may terminate this Agreement. This remedy will be in addition to any other remedy available to the State of Wyoming and the Agency under this Agreement, at law, or in equity.

8. General Provisions.

- A. Amendments.** Any changes, modifications, revisions, or amendments to this Agreement which are mutually agreed upon by the parties to this Agreement shall be incorporated by written instrument, executed by all parties to this Agreement.
- B. Applicable Law, Rules of Construction, and Venue.** The construction, interpretation, and enforcement of this Agreement shall be governed by the laws of the State of Wyoming, without regard to conflicts of law principles. The terms "hereof," "hereunder," "herein," and words of similar import, are intended to refer to this Agreement as a whole and not to any particular provision or part. The Courts of the State of Wyoming shall have jurisdiction over this Agreement and the parties. The venue shall be the First Judicial District, Laramie County, Wyoming.
- C. Assignment Prohibited and Agreement Shall Not be Used as Collateral.** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set out in this Agreement without the prior written consent of the other party. The Subrecipient shall not use this Agreement, or any portion thereof, for collateral for any financial obligation without the prior written permission of the Agency.
- D. Audit and Access to Records.** The Agency and its representatives shall have access to any books, documents, papers, electronic data, and records of the Subrecipient which are pertinent to this Agreement. The Subrecipient shall immediately, upon receiving written instruction from the Agency, provide to any independent auditor or accountant all books, documents, papers, electronic data, and records of the Subrecipient which are pertinent to this Agreement. The Subrecipient shall cooperate fully with any such independent auditor or accountant during the entire course of any audit authorized by the Agency.
- E. Availability of Funds.** Each payment obligation of the Agency is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation and which may be limited for any reason including, but not limited to, congressional, legislative, gubernatorial, or administrative action. If funds are not allocated and available for continued performance of the Agreement, the Agreement may be terminated by the Agency at the end of the period for which the funds are available. The Agency shall notify the Subrecipient at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Agency in the event this provision is exercised, and the Agency shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section.

- F. Award of Related Agreements.** The Agency may award supplemental or successor agreements for work related to this Agreement or may award agreements to other subrecipients for work related to this Agreement. The Subrecipient shall cooperate fully with other subrecipients and the Agency in all such cases.
- G. Compliance with Laws.** The Subrecipient shall keep informed of and comply with all applicable federal, state, and local laws and regulations, and all federal grant requirements and executive orders in the performance of this Agreement.
- H. Confidentiality of Information.** Except when disclosure is required by the Wyoming Public Records Act or court order, all documents, data compilations, reports, computer programs, photographs, data, and other work provided to or produced by the Subrecipient in the performance of this Agreement shall be kept confidential by the Subrecipient unless written permission is granted by the Agency for its release. If and when Subrecipient receives a request for information subject to this Agreement, Subrecipient shall notify Agency within ten (10) days of such request and shall not release such information to a third party unless directed to do so by Agency.
- I. Entirety of Agreement.** This Agreement, consisting of ten (10) pages; Attachment A, Statement of Work, consisting of ten (10) pages, and the Federal Contract Provisions, represent the entire and integrated Agreement between the parties and supersede all prior negotiations, representations, and agreements, whether written or oral. In the event of a conflict or inconsistency between the language of this Agreement and the language of any attachment or document incorporated by reference, the language of this Agreement shall control.
- J. Ethics.** Subrecipient shall keep informed of and comply with the Wyoming Ethics and Disclosure Act (Wyo. Stat. § 9-13-101, *et seq.*) and any and all ethical standards governing Subrecipient's profession.
- K. Extensions.** Nothing in this Agreement shall be interpreted or deemed to create an expectation that this Agreement will be extended beyond the term described herein. Any extension of this Agreement shall be initiated by the Agency and shall be accomplished through a written amendment between the parties entered into before the expiration of the original Agreement or any valid amendment thereto, and shall be effective only after it is reduced to writing and executed by all parties to the Agreement.
- L. Force Majeure.** Neither party shall be liable for failure to perform under this Agreement if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits

delay in performance to that required by the event, and takes all reasonable steps to minimize delays.

- M. Indemnification.** Each party to this Agreement shall assume the risk of any liability arising from its own conduct. Neither party agrees to insure, defend, or indemnify the other.
- N. Independent Contractor.** The Subrecipient shall function as an independent contractor for the purposes of this Agreement and shall not be considered an employee of the State of Wyoming for any purpose. Consistent with the express terms of this Agreement, the Subrecipient shall be free from control or direction over the details of the performance of services under this Agreement. The Subrecipient shall assume sole responsibility for any debts or liabilities that may be incurred by the Subrecipient in fulfilling the terms of this Agreement and shall be solely responsible for the payment of all federal, state, and local taxes which may accrue because of this Agreement. Nothing in this Agreement shall be interpreted as authorizing the Subrecipient or its agents or employees to act as an agent or representative for or on behalf of the State of Wyoming or the Agency or to incur any obligation of any kind on behalf of the State of Wyoming or the Agency. The Subrecipient agrees that no health or hospitalization benefits, workers' compensation, unemployment insurance, or similar benefits available to State of Wyoming employees will inure to the benefit of the Subrecipient or the Subrecipient's agents or employees as a result of this Agreement.
- O. Notices.** All notices arising out of, or from, the provisions of this Agreement shall be in writing either by regular mail or delivery in person at the addresses provided under this Agreement.
- P. Ownership and Return of Documents and Information.** Agency is the official custodian and owns all documents, data compilations, reports, computer programs, photographs, data, and other work provided to or produced by the Subrecipient in the performance of this Agreement. Upon termination of services, for any reason, Subrecipient agrees to return all such original and derivative information and documents to the Agency in a useable format. In the case of electronic transmission, such transmission shall be secured. The return of information by any other means shall be by a parcel service that utilizes tracking numbers.
- Q. Patent or Copyright Protection.** The Subrecipient recognizes that certain proprietary matters or techniques may be subject to patent, trademark, copyright, license, or other similar restrictions, and warrants that no work performed by the Subrecipient or its sub-subrecipients will violate any such restriction. The Subrecipient shall defend and indemnify the Agency for any infringement or alleged infringement of such patent, trademark, copyright, license, or other restrictions.
- R. Prior Approval.** This Agreement shall not be binding upon either party, and the Wyoming State Auditor shall not draw warrants for payment, until this Agreement

has been fully executed, approved as to form by the Office of the Attorney General, filed with and approved by A&I Procurement, and approved by the Governor of the State of Wyoming, or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

- S. Insurance Requirements.** Subrecipient is protected by the Wyoming Governmental Claims Act, Wyo. Stat. § 1-39-101, et seq., and certifies that it is a member of the Wyoming Association of Risk Management (WARM) pool or the Local Government Liability Pool (LGLP), Wyo. Stat. § 1-42-201, et seq., and shall provide a letter verifying its participation in the WARM or LGLP to the Agency.
- T. Severability.** Should any portion of this Agreement be judicially determined to be illegal or unenforceable, the remainder of the Agreement shall continue in full force and effect, and the parties may renegotiate the terms affected by the severance.
- U. Sovereign Immunity and Limitations.** Pursuant to Wyo. Stat. § 1-39-104(a), the State of Wyoming and Agency expressly reserve sovereign immunity by entering into this Agreement and the Subrecipient expressly reserves governmental immunity. Each of them specifically retains all immunities and defenses available to them as sovereigns or governmental entities pursuant to Wyo. Stat. § 1-39-101, et seq., and all other applicable law. The parties acknowledge that the State of Wyoming has sovereign immunity and only the Wyoming Legislature has the power to waive sovereign immunity. Designations of venue, choice of law, enforcement actions, and similar provisions shall not be construed as a waiver of sovereign immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to immunity shall be construed in favor of immunity.
- V. Taxes.** The Subrecipient shall pay all taxes and other such amounts required by federal, state, and local law, including, but not limited to, federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.
- W. Termination of Agreement.** This Agreement may be terminated, without cause, by the Agency upon thirty (30) days written notice. This Agreement may be terminated by the Agency immediately for cause if the Subrecipient fails to perform in accordance with the terms of this Agreement.
- X. Third-Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third-party beneficiary, and this Agreement shall not be construed so as to create such status. The rights, duties, and obligations contained in this Agreement shall operate only between the parties to this Agreement and shall inure solely to the benefit of the parties to this Agreement. The provisions of this Agreement are intended only to assist the parties in determining and performing their obligations under this Agreement.
- Y. Time is of the Essence.** Time is of the essence in all provisions of this Agreement.

- Z. Titles Not Controlling.** Titles of sections and subsections are for reference only and shall not be used to construe the language in this Agreement.
- AA. Waiver.** The waiver of any breach of any term or condition in this Agreement shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.
- BB. Counterparts.** This Agreement may be executed in counterparts. Each counterpart, when executed and delivered, shall be deemed an original and all counterparts together shall constitute one and the same Agreement. Delivery by the Subrecipient of an originally signed counterpart of this Agreement by facsimile or PDF shall be followed up immediately by delivery of the originally signed counterpart to the Agency.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK.

9. **Signatures.** The parties to this Agreement, either personally or through their duly authorized representatives, have executed this Agreement on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement.

The Effective Date of this Agreement is the date of the signature last affixed to this page.

AGENCY:

Wyoming Department of Health, Public Health Division

Stefan Johansson, Director
Wyoming Department of Health

Date

Stephanie Sandoval, MHSA, MBA
Senior Administrator, Public Health Division

Date

SUBRECIPIENT:

Sheridan County

Chairman, Sheridan County Board of Commissioners

Date

SHERIDAN COUNTY ATTORNEY: APPROVAL AS TO FORM

Sheridan County Attorney

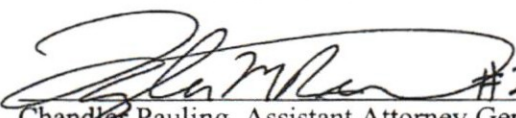
Date

COUNTY CLERK'S ATTESTATION: APPROVAL AS TO FORM

Sheridan County Clerk

Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM

for:  #257342
Chandler Pauling, Assistant Attorney General

07-08-2026
Date

Attachment A - Statement of Work

General Description

The parties to the Agreement are the Wyoming Department of Health (WDH), Public Health Division (PHD) (Agency), and Sheridan County (Subrecipient). This Statement of Work (SOW) defines the deliverables and payment structure. Managed by the Public Health Preparedness and Response (PHPR) Unit, the SOW implements Centers for Disease Control and Prevention (CDC) Public Health Preparedness Capabilities (October 2018), which are incorporated herein by reference. The Subrecipient must ensure all activities and costs are reasonable, allowable, and allocable to the PHEP Cooperative Agreement (ALN 93.069).

These requirements reflect current CDC guidance and standards. The Agency may amend deliverables under Section 8-A with thirty (30) days' written notice to the Subrecipient. The Subrecipient must provide supporting documentation upon request; failure to demonstrate progress or meet these standards may jeopardize future funding for both parties.

Subrecipient compliance is required regardless of Public Health Response Coordinator (PHRC) staffing status. PHPR staff will provide technical assistance and planning facilitation to support the Subrecipient in meeting the standards outlined in this SOW.

Payment

- A. The Subrecipient must match ten percent (10%) of the total federal funding awarded to the Subrecipient.
- B. The Agency will provide the Notice of Award that outlines funding restrictions for the PHEP Cooperative Agreement.
- C. The Subrecipient cannot use funds for bonuses or incentives.
- D. The Subrecipient will provide a full-time PHRC with 100% time and effort dedicated to the PHEP Cooperative Agreement.
- E. The Agency will reimburse the Subrecipient for the PHRC position at the established rate approved by the PHPR Unit Manager in the Subrecipient's budget for 2026–2027.
- F. During a federal or state-declared emergency, the Subrecipient will distribute personal protective equipment (PPE) and dispense medical countermeasures (MCM) or vaccines as determined by the agency.

Timeline and Deliverables

The table shows specific tasks, milestones, completion dates, and estimated payments. The Agency will distribute the 2026–2027 matrix to the Subrecipient for July 1, 2026, through June 30, 2027, and will distribute it to the Subrecipient before July 1, 2026. The Subrecipient will submit all required deliverable documentation, including invoices for reimbursement, Public

Attachment A - Statement of Work

Health Nursing (PHN) effort report, and quarterly cost share summary, to the PHPR-established folders on the Contract Reporting Tool (CRT).

The Agency will provide a naming convention for posting required documentation to receive credit for the deliverables.

Description	Months	Cost	Date
The Subrecipient must submit Quarter 1 requirements no later than September 30, 2026.	Three (3)	Estimated Quarter Rate (1/4 of Total)	Upon submission of monthly invoices
All Hazards Approach (Response Readiness Framework (RRF): Prioritize a risk-based approach) 1. The Subrecipient will provide evidence of compliance with the SAFECOM Guidance. 2. The Subrecipient will maintain a roster for the following mandated roles: • Incident Commander • Administration and Finance Section Chief • Logistics Section Chief • Operations Section Chief • Planning Section Chief • Public Information Officer (PIO) or Crisis and Emergency Risk Communication (CERC) Coordinator • Safety Officer			
Partnerships (RRF: Enhance partnerships) 1. The Subrecipient or designee must attend the following calls monthly: • Integrated Public Health and Healthcare Preparedness Call • Public Health Preparedness and Response Partner Meeting • Attend essential preparedness meetings or training sessions in person or virtually when available. 2. The Subrecipient will include Access and Functional Needs (AFN) partners and their regional Healthcare Coalition (HCC) in public health preparedness planning, training, exercises, and response. 3. The Subrecipient will conduct a public health and healthcare emergency preparedness planning partners meeting at least once each quarter. 4. The Subrecipient will create, review, and update the jurisdictional Partner Roster and data.			
Local Support (RRF: Expand local support) 1. The Subrecipient will participate in the Local Emergency Planning Committee (LEPC) meetings.			

Attachment A - Statement of Work

Administrative and Budget Preparedness (RRF: Improve administrative and budget preparedness systems)

1. The Subrecipient will submit a quarterly cost-share summary and upload supporting documentation for each cost-share entry by October 31, 2026.
2. The Subrecipient will submit invoices and supporting fiscal documentation within 30 days after the billing month.
3. The Subrecipient will submit a detailed quarterly progress report.
4. The Subrecipient will complete BP1 and BP2 monitoring requirements via on-site or virtual visit by September 30, 2026.
 - On-site: The Agency will conduct thirteen (13) on-site monitoring visits for Goshen, Platte, Laramie, Albany, Carbon, Sweetwater, Uinta, Converse, Natrona, Lincoln, Sublette, Niobrara, and Teton counties.
 - Virtual: The Agency will conduct virtual visits for all other subrecipients.

Data Modernization (RRF: Modernize data collection and systems)

1. The Subrecipient will identify three (3) public health or other staff to the PHPR-designated emergency management and inventory tracking software for the PHRC and other jurisdictional designees.
2. The Subrecipient will verify active access to PHPR-designated emergency management and inventory tracking software for the PHRC and other jurisdictional designees.

Risk Communications (RRF: Strengthen risk communications activities)

1. The Subrecipient will review, update, and validate all Wyoming Alert and Response Network (WARN) alerting and notification groups and members, including:
 - Public health staff in the incident command staff
 - Partners
 - Nurses
 - Medical Countermeasures Partners
 - Other planning and response partners

Description	Months	Cost	Date
The Subrecipient must submit Quarter 2 requirements no later than December 31, 2026	Three (3)	Estimated Quarter Rate (1/4 of Total)	Upon submission of the monthly invoices

All Hazards Approach (RRF: Prioritize a risk-based approach)

1. The Subrecipient will work with the county Emergency Manager to complete the 2026 Stakeholder Preparedness Review (SPR).
2. The Subrecipient will participate in meetings held by the county Emergency Manager in conjunction with the 2026 SPR.
3. The Subrecipient must conduct a semi-annual physical inventory of PPE and provide an inventory status report to the Agency, and ensure stock levels meet current PHN PPE Guide standards.
4. The Subrecipient will maintain and update PPE, MCM, and equipment inventory.
5. The Subrecipient will participate in the HCC Hazard Vulnerability Assessment (HVA).

Attachment A - Statement of Work

6. The Subrecipient will confirm and validate MCM storage locations, transportation, security, Point of Dispensing (POD) locations, and contact points.

Partnerships (RRF: Enhance partnerships)

1. The Subrecipient or designee must attend the following calls monthly:
 - Integrated Public Health and Healthcare Preparedness Call
 - Public Health Preparedness and Response Partner Meeting
 - Attend essential preparedness meetings or training sessions in person or virtually when available.
2. The Subrecipient will include AFN partners and the HCC in public health preparedness planning, training, exercises, and responses.
3. The Subrecipient will conduct a public health and healthcare emergency preparedness planning partners meeting at least once each quarter.

Local Support (RRF: Expand local support)

1. The Subrecipient will participate in the LEPC meetings.
2. The Subrecipient will attend the Face-to-Face meeting in person in the fall of 2026.

Administrative and Budget Preparedness (RRF: Improve administrative and budget preparedness systems)

1. The Subrecipient will submit a quarterly cost-share summary and upload supporting documentation for each cost-share entry by January 31, 2027.
2. The Subrecipient will submit invoices and supporting fiscal documentation within 30 days after the billing month.
3. The Subrecipient will submit a detailed quarterly progress report.
4. The Subrecipient will review and update their jurisdiction's Administrative and Fiscal plan or procedures.

Data Modernization (RRF: Modernize data collection and systems)

1. The Subrecipient will verify active access to PHPR-designated emergency management and inventory tracking software for the PHRC and other jurisdictional designees.

Risk Communications (RRF: Strengthen risk communications activities)

1. The Subrecipient will review and update the public health after-hours contact information.
2. The Subrecipient will review, update, and validate all WARN alerting and notification groups and members, including:
 - Public health staff in the incident command staff
 - Partners
 - Nurses
 - Medical Countermeasures Partners
 - Other planning and response partners
3. The Subrecipient will update the local jurisdiction's PIO, spokesperson, and media contacts lists.
4. The Subrecipient will include PIO, spokespersons, and HCCs in all situational awareness, information sharing, training, and exercises.

Attachment A - Statement of Work

Recovery (RRF: Prioritize community recovery efforts)

1. The Subrecipient will update the recovery partner roster, identify resources, and prioritize community recovery efforts in short-, intermediate-, and long-term roles to support recovery and return to pre-incident levels or improved public health functionality.

Description	Months	Cost	Date
The Subrecipient must submit Quarter 3 requirements no later than March 31, 2027.	Three (3)	Estimated Quarter Rate (1/4 of Total)	Upon submission of monthly invoices

All Hazards Approach (RRF: Prioritize a risk-based approach)

1. The Subrecipient will review and update the following plans:
 - Pandemic Influenza Response Annex
 - All-Hazards Preparedness and Response Plan (Emergency Operations Plan)
 - Infectious Disease Response Annex
 - MCM Distribution and Dispensing Annex
 - Continuity of Operations Plan (COOP)
 - Volunteer Management Annex
 - CERC Annex
 - Health Care System Preparedness and Response Annex
 - CHEMPACK Annex
2. The Subrecipient will maintain and follow agency and Occupational Safety and Health Administration (OSHA) guidelines for the respiratory protection program and conduct initial or annual respiratory protection training and fit testing for all staff members required to wear a respirator during their duties.
3. The Subrecipient must conduct a semi-annual physical inventory of PPE and provide an inventory status report to the Agency, ensuring that the stock matches the quantities specified in the current PHN PPE Guide.
4. The Subrecipient will maintain the capability to dispense and administer MCM and will meet with partners to review MCM plans and document partner roles for MCM operations.
5. The Subrecipient will ensure that storage and distribution centers follow the Strategic National Stockpile (SNS) Planning, Resource, and Operations (PRO) Guide.

Partnerships (RRF: Enhance partnerships)

1. The Subrecipient or designee must attend the following calls monthly:
 - Integrated Public Health and Healthcare Preparedness Call
 - Public Health Preparedness and Response Partner Meeting
 - Attend essential preparedness meetings or training sessions in person or virtually when available.
2. The Subrecipient will include AFN partners and the HCC in public health preparedness planning, training, exercises, and responses.
3. The Subrecipient will conduct a public health and healthcare emergency preparedness planning partners meeting at least once each quarter.

Attachment A - Statement of Work

4. The Subrecipient will host at least one documented medical surge planning session with HCC partners per year and obtain signed concurrence from 100% of participating partners regarding their specific roles.			
Local Support (RRF: Expand local support) 1. The Subrecipient will attend the LEPC meetings.			
Administrative and Budget Preparedness (RRF: Improve administrative and budget preparedness systems) 1. The Subrecipient will submit a quarterly cost share summary and upload supporting documentation for each cost share by April 30, 2027. 2. The Subrecipient will submit invoices and supporting fiscal documentation within 30 days after the billing month. 3. The Subrecipient will submit a detailed quarterly progress report.			
Data Modernization (RRF: Modernize data collection and systems) 1. The Subrecipient will verify active access to PHPR-designated emergency management and inventory tracking software for the PHRC and other jurisdictional designees.			
Risk Communications (RRF: Strengthen risk communications activities) 1. The Subrecipient will review, update, and validate all WARN alerting and notification groups and members, including: • Public health staff in the incident command staff • Partners • Nurses • Medical Countermeasures Partners • Other planning and response partners			
Description	Months	Cost	Date
The Subrecipient must submit Quarter 4 requirements no later than June 30, 2027	Three (3)	Estimated Quarter Rate (1/4 of Total)	Upon submission of monthly invoices
All Hazards Approach (RRF: Prioritize a risk-based approach) 1. The Subrecipient will complete onsite MCM site visits. • On-site: The Agency will conduct on-site MCM visits for the following jurisdictions: Campbell, Crook, Johnson, Laramie, Natrona, Sheridan, Weston, Niobrara, Converse, Platte, Goshen, Carbon, and Albany. • The Agency will conduct virtual visits for all other subrecipients.			
Partnerships (RRF: Enhance partnerships) 1. The Subrecipient must attend the following monthly partnership calls: • Integrated Public Health and Healthcare Preparedness Call • Public Health Preparedness and Response Partner Meeting • Attend essential preparedness meetings or training sessions in person or virtually when available.			

Attachment A - Statement of Work

2. The Subrecipient will include AFN partners and the HCC in public health preparedness planning, training, exercises, and responses.
3. The Subrecipient will conduct a public health and healthcare emergency preparedness planning partners meeting at least once each quarter.

Local Support (RRF: Expand local support)

1. The Subrecipient will participate in the LEPC meetings.
2. The Subrecipient will complete annual calibration and maintenance for the PortaCount unit, including the particle generator. The Subrecipient will also follow any guidance from PHPR regarding state-owned PortaCount units loaned to the Subrecipient's county.
3. The Subrecipient will ensure that the warranties and certifications of Roemer vaccine refrigerators and other cold storage purchased with PHEP funds are current and post documentation to CRT.
4. The Subrecipient must attend the Face-to-Face meeting in person in Cheyenne in May 2027.

Administrative and Budget Preparedness (RRF: Improve administrative and budget preparedness systems)

1. The Subrecipient will submit a quarterly cost-share summary and upload supporting documentation for each cost-share entry by July 31, 2027.
2. The Subrecipient will submit invoices and supporting fiscal documentation within 30 days after the billing month. The Subrecipient must submit all BP3 invoices by July 31, 2027.
3. The Subrecipient will update their jurisdiction asset inventory no later than June 30, 2027, for PHEP-funded items exceeding \$500.00.
4. The Subrecipient will submit a detailed quarterly progress report.

Data Modernization (RRF: Modernize data collection and systems)

1. The Subrecipient will verify active access to PHPR-designated emergency management and inventory tracking software for the PHRC and other jurisdictional designees.

Risk Communications (RRF: Strengthen risk communications activities)

1. The Subrecipient will work with AFN partners to develop and communicate emergency risk communication messages for AFN populations.
2. The Subrecipient will review and update the public health after-hours contact information.
3. The Subrecipient will review, update, and validate all WARN alerting and notification groups and members, including:
 - Public health staff in the incident command staff
 - Partners
 - Nurses
 - Medical Countermeasures Partners
 - Other planning and response partners
4. The Subrecipient will validate CERC plans and principles through daily activities, scheduled events, exercises, or incident responses.

Attachment A - Statement of Work

5. The Subrecipient will update the local jurisdiction's PIO, spokesperson, and media contacts lists.
6. The Subrecipient will include PIO, spokespersons, and HCCs in all situational awareness, information sharing, training, and exercises.

Recovery (RRF: Prioritize community recovery efforts)

1. The Subrecipient must complete a Gap Analysis Report of existing recovery plans and COOP processes by June 30, 2027, to identify three (3) priority areas for restoring public health functionality post-incident.

Training requirements are due no later than June 30, 2027.

All Hazards Approach (RRF: Prioritize a risk-based approach)

1. The Subrecipient will participate in the WDH Emergency Notification Line training.
2. The Subrecipient will complete WARN Alerting and Notification Training.
3. The Subrecipient will participate in or complete additional training as the Agency requires, including guidance, supplemental guidance, training needs assessments, the Integrated Preparedness Planning Workshop (IPPW), After Action Report (AAR), and IPs.
4. To ensure baseline competency and integration with preparedness requirements, public health preparedness and recovery staff, including exercise planning staff, will complete the following training requirements.
 - ICS 100: Introduction to the Incident Command System (ICS)
 - ICS 700: An Introduction to the National Incident Management System (NIMS)
 - ICS 800: National Response Framework, An Introduction
 - IS-2900.A: National Disaster Recovery Framework Overview
 - IS-120.c: An Introduction to Exercise Homeland Security Exercise and Evaluation Program (HSEEP)
 - IS-230.e: Fundamentals of Emergency Management
 - IS-235.c: Emergency Planning or G-235 Emergency Planning
 - IS-368.a: Including People with Disabilities in Disaster Operations
 - Homeland Security Exercise and Evaluation Program
 - Emergency Management Assistance Compact (EMAC) Pre-Event Preparation for Resource Providers

Staff with designated response roles will complete the following training requirements:

- All public health preparedness and recovery staff, and exercise planning staff requirements
 - ICS 200: Basic ICS for Initial Response
 - ICS 300: Intermediate ICS for Expanding Incidents (In Person)
 - Independent Study (IS)-2200: Basic Emergency Operations Center Functions
 - E/L/G 2300 Intermediate Emergency Operations Center Functions
 - IS-2900.a: National Disaster Recovery Framework
 - Overview EMAC Just-in-Time Training for Deploying Personnel
 - Crisis and Emergency Risk Communication (CERC)
5. New PHRCs, PHN Managers, Health Department Directors (HDD), fiscal managers, and PHRC managers must attend CRT and fiscal training within thirty (30) days of hire.

Attachment A - Statement of Work

6. PHRCs, PHN Managers, HDD, fiscal managers, and PHRC managers must attend annual CRT and fiscal training before August 1, 2026.
7. Radiological preparedness and response training for public health.
8. Training for the operations-based Capstone Functional Exercise (FE) and Full Scale Exercise (FSE).

Drill and Exercise requirements are due no later than June 30, 2027.

All Hazards Approach (RRF: Prioritize a risk-based approach)

1. The Subrecipient will conduct and participate in all training, drills, and exercises required by the PHEP Exercise Framework Supplemental Guidance to bolster their response and resilience competencies and demonstrate operational readiness.
2. Conduct jurisdictional preparedness training and periodic exercises for the Incident Management Team or equivalent.
3. The Subrecipient will participate in the BP3 FE and FSE planning and development process led by PHPR.
4. The Subrecipient will participate in the BP3 FE.
5. The Subrecipient will conduct the following drills (Staff, MCM, or IMT) by December 31, 2026:
 - Staff notification and in-person assembly of dispensing teams.
 - Staff notification and assembly (in person, virtual, or hybrid) of the MCM team partners.
 - Staff notification and assembly (in person, virtual, or hybrid) of the Public Health IMT.
6. The Subrecipient must achieve a 90% successful check-in rate for all scheduled monthly statewide WyoLink radio drills and log any communication failures in the IP Tracking Sheet.
7. The Subrecipient will track and report the number of times the Subrecipient activates the public health Emergency Operations Center (EOC) during the year and the number of times the county EOC is activated (if public health is involved).
8. The Subrecipient will participate in the annual Public Health and Healthcare IPPW Data Call.
9. The Subrecipient must attend and participate in Public Health and Healthcare IPPW.
10. The Subrecipient will conduct dispensing activities during this budget period:
 - Staff notification and assembly of the core management teams and volunteers at all MCM dispensing sites.
 - Activation of the selected dispensing site to include all dispensing site positions.
 - Set up at least one MCM dispensing site (open or closed).
 - Track MCM inventories.
 - Note: CDC guidance excludes annual influenza clinics from MCM dispensing credit.
11. The Subrecipient will post draft AAR and Improvement Plan (IP) to the CRT within 90 days after every Tabletop Exercise (TTX), FE, Full-Scale Exercise (FSE), incident, or event involving a public health response.
12. The Subrecipient will update and maintain the IP Tracking Sheet.
13. Participate in the Rural, frontier, tribal coordination discussion-based exercise.

Attachment A - Statement of Work

Risk Communications (RRF: Strengthen risk communications activities)

1. The Subrecipient will participate in two after-hours call-down drills, one of which will occur before December 31, 2026.
2. The Subrecipient will participate in Essential Elements of Information (EEI) drills.
3. The Subrecipient will include risk communication elements in all PHPR-required drills and exercises.

Cities Readiness Initiative (CRI) requirements are due no later than June 30, 2027

All Hazards Approach (RRF: Prioritize a risk-based approach)

1. The Subrecipient must maintain the capacity and capability to dispense, distribute, and administer MCMs according to Public Health Emergency Preparedness and Response Capabilities: National Standards for State, Local, Tribal, and Territorial Public Health and Administration for Strategic Preparedness and Response (ASPR) SNS guidelines.
2. The Subrecipient must conduct MCM dispensing activities during this budget period:
 - Staff notification and assembly of the core management teams and volunteers at all MCM dispensing sites.
 - Activation of the selected dispensing site to include all dispensing site positions.
 - Set up at least one MCM dispensing site (open or closed).
 - Track MCM inventories.
 - Note: Subrecipients cannot use annual influenza vaccination clinics to meet these requirements.
3. The Subrecipient will participate in quarterly MCM partner meetings with the State Medical Countermeasures Coordinator.
4. The Subrecipient must attend and participate in the Public Health and Healthcare IPPW.
5. The Subrecipient will participate in the BP3 FE and FSE planning and development process led by PHPR.
6. The Subrecipient will conduct dispensing activities to improve planning, readiness, and staffing levels by performing the following drills:
 - Assembly of their Public Health IMT and critical contacts (i.e., MCM and SNS Team).
 - EEI and Misinformation and Disinformation drills.
 - POD set up drill and train staff on POD operations and throughput.

Risk Communications (RRF: Strengthen risk communications activities)

1. The Subrecipient will submit a written community trust strategy by December 31, 2026, identifying one outreach activity and one communication channel to counter misinformation.
2. The Subrecipient will develop and include a media monitoring and communication surveillance process in all required drills and exercises.

SHERIDAN COUNTY MASTER LICENSE AGREEMENT

The County of Sheridan, a political subdivision of the State of Wyoming, ("County") and
Acierto, LLC ("Grantee") enter into this Master License Agreement
("Master License").

County: Sheridan County
Public Works Department
224 S. Main St., Suite 428
Sheridan WY 82801
307-674-2920

Grantee: Acierto, LLC
2053 N 2000 W
Farr West, UT 84404
Phone 801-228-0209

The parties agree as follows:

1) OBLIGATIONS OF COUNTY.

- a) County agrees, to the extent County has authority to do so, to grant Grantee this *Master License*, which has been properly applied for, and which has been approved by County.
- b) This nonexclusive Master License is granted for the purpose of laying, constructing, maintaining, operating, replacing, increasing the capacity of, repairing and removing and doing all necessary work in connection therewith a utility, facility, or device or part thereof ("utility").
- c) This Master License is subject to Grantee moving or relocating its utility if County shall construct, reconstruct or move any portion of the County Road wherein a Grantee's utility is located. Grantee, when requested by County, shall move the utility without delay and at no cost to County; provided, however, nothing herein shall preclude either County or Grantee from seeking or securing reimbursement of lawful relocation costs from other entities. The parties specifically agree to immediately amend this *Master License* to reflect each new crossing location description. The remainder of this Master License shall remain in effect. County shall not unreasonably request such movement or relocation.

2) OBLIGATIONS OF GRANTEE. In exchange for this Master License grant, Grantee shall:

- a) Pay an inspection fee to County for each license granted after the execution of this Master License.
- b) Place any utility, future alterations, or expansions in each crossing location in a manner that conforms with recognized standards, applicable federal, state, and local laws, codes, ordinances, and resolutions current at the time placement is made.
- c) Construct the installation in a safe manner, to not interfere with or endanger public travel and to perform all work in a neat and workmanlike manner and that each crossing location will be cleaned and left in a condition equal to or better than the original condition. The applicant will fully protect the traffic on the roadway during construction by proper barricades, flagmen, and/or lights.
- d) Responsible for installing a crossing or lateral transition through each crossing location in accordance with this Master License.
 - i) The Grantee shall furnish industry accepted post markers at property lines for all underground crossings.
 - ii) All construction by the Grantee shall meet the standards set by the County Public Works Department and approved by the Board of County Commissioners at the time of application.
 - iii) The Grantee shall be responsible for repair of roadways or other improvements if damage occurs to such roadways or improvements as a result of the Grantee's use of each license.
 - iv) The County may require the installation of a casing pipe on bored installations. When a bored crossing is requested, the difference in outside diameter of the bore hole and outside diameter of the pipe must be approved by the County Public Works Department.
- e) Place any utility, alteration, or expansion in a manner and at a time to minimize disruption of each crossing location.
- f) Place gravel on approach for 100 feet outside each crossing.
- g) Not place utility within the traveled roadway or five feet from each shoulder, except lines crossing roadways.

days after notice from the County to do so. Whether settlement has occurred shall be in the sole discretion of County and County shall notify Grantee of such occurrence. All compacting and re-compacting shall be to the satisfaction of County. Provide compaction tests as required by County. A fee will be charged for repairs, if such repairs disturb the roadway surfacing.

- l) Locate any overhead utility as near to the edge of a crossing line as practicable.
 - m) Provide a traffic control plan to the County Public Works Department for approval prior to construction.
 - n) Contact the County Public Works Department 24-hours prior to construction to request inspections.
 - o) Provide a map of every utility placed in each crossing and along with the identification by coordinates defined as longitude and latitude based on NAD 83.
 - p) Grantee shall locate and mark the utility placed as follows:
 - i) When requested by County, Grantee shall locate the utility.
 - ii) Location shall include marking the utility on the ground as specified in W.S. § 37-12-301, et seq.
 - iii) Indicate the nature and elevation or depth of the utility on plans created by Grantee.
 - iv) Grantee shall bear all costs for locating and marking its utility.
 - q) Grantee shall notify County that Grantee has completed installment of its utility prior to backfilling the area. County may inspect installment prior to Grantee backfilling each crossing.
- 3) TERM. This Master License is for a term of five years or for the time Grantee is lawfully authorized to provide utility services in the County, whichever is longer, commencing when this Master License is fully executed, unless sooner terminated in accordance with the provisions herein. The term will automatically renew unless one party gives notice of intent to not renew and reasonable cause for such declination to renew.
- 4) APPLICATION. This Master License shall apply and be incorporated into each *Sheridan County License Agreement* executed and approved by County and Grantee after the date of this Master License.
- 5) GENERAL COVENANTS.
- a) NONWAIVER. Any waiver by County of any breach of any covenant herein to be kept and performed by Grantee shall not be deemed as a continuing waiver and shall not operate to prevent County from declaring a forfeiture for any succeeding breach, either of the same or other covenant.
 - b) MODIFICATION. No modification of the terms of this Master License shall be effective unless such modification is in writing and signed and dated by the parties.
 - c) ASSIGNMENT. This Master License is not assignable without the prior written consent of the parties which shall not be unreasonably withheld; provided, however, Grantee may assign this Master License to any Affiliate or subsidiary of Grantee or a successor organization.
 - d) TERMINATION.
 - i) This Master License may be terminated by either party at any time if the other party breaches this Master License and the breaching party does not correct the breach within 90 days of written notice; or upon mutual written agreement by the parties.
 - ii) In the event this Master License is terminated or when the Master License expires, Grantee shall remove or abandon in accordance with the current standards or mutual agreement with the County its utility and restore all disturbed surfaces to their original condition. All loose rock shall be removed. Grantee shall reseed with seeding mixtures and requirements as set forth by the County Engineer.
 - e) NOTICES. Notices shall be sufficient if faxed, delivered in person or sent by United States Mail, postage prepaid, to the addresses provided herein.
 - f) COMPLIANCE WITH LAWS. Grantee shall comply with all applicable municipal, state, and federal ordinances, laws, rules, and regulations as they are now or as they are enacted, and shall not engage in any practice which may have the effect of discriminating against any entity on the basis of disability, age, sex, race, creed, color, national origin, ancestry, or religion.
 - g) INDEMNIFICATION. Grantee shall indemnify, defend, and hold harmless County from and against

- l) PARAGRAPH HEADINGS. The paragraph headings contained herein are for convenience in reference and are not intended to define or limit the scope of any provision of this Master License.
- m) FORCE MAJEURE. Neither party shall be liable for failure to perform under this Master License if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include but are not limited to acts of the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event and takes all reasonable steps to minimize delays.
- n) ATTORNEY'S FEES. In the event this Master License is placed in the hands of an attorney for enforcement of this Master License, Grantee shall pay County reasonable attorney's fees for services rendered to County in that regard.
- 6) ENTIRE AGREEMENT. This three-page document constitutes the entire agreement of the parties, superseding all previous agreements between the parties.
- 7) BEYOND TERM. This Master License provides a definable benefit to Sheridan County and its citizens and County desires to enter into this Master License beyond the term of this Board of County Commissioners so that the full benefit to Sheridan County might be realized.

By signing below, the parties agree to the terms of this Master License. Additionally, any person signing certifies he or she has been properly authorized to enter into this by his or her respective party.

Acierto, LLC
GRANTEE (Company Name)

BY:



Authorized Representative Signature

Ryan Matthews, Project Manager
Printed Representative Name & Title

DATE: 14 JUL 2026

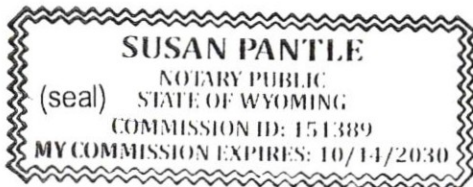
STATE OF WYOMING)
) ss.
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me on 7-14-26 by

Date

RYAN MATTHEWS VIA ZOOM
Name of Person

WITNESS my hand and official seal.



Susan Pantle
Signature of Notarial Officer

My Commission Expires: 10-14-30

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

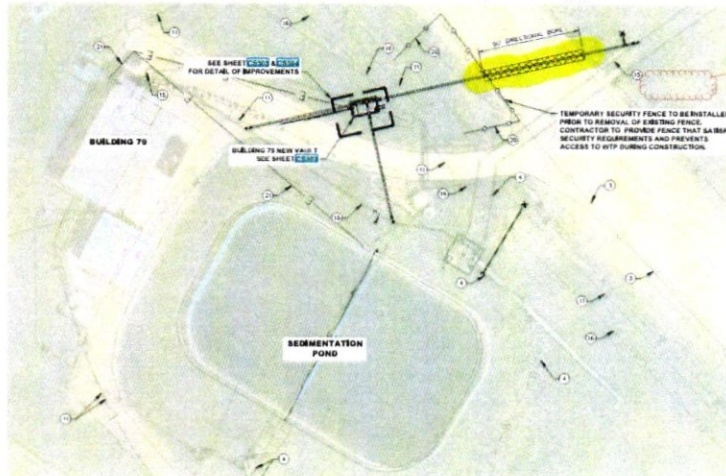
By: _____

Chairman

County Clerk

SHERIDAN COUNTY LICENSE AGREEMENT

Submit to: Public Works Department, 224 S. Main Street, Suite 428, Sheridan, WY 82801; (307) 674-2920

License requested for County Road Soldier Creek RD/CoRd74Mile Post 26 Soldier Creek RD Township/Range/Section Sheridan, WyomingGPS Coordinates 44.806545, -107.008750Type of installation proposed Bore Crossing : WATER LINE**SKETCH (or attach separately)****INSPECTION FEE SCHEDULE**

Select the type of installation you will be making

- ☐ Open Trench Installation/Repair, perpendicular to roadway centerline: \$600.⁰⁰ plus \$6.00 per foot
Compaction test under roadway required.
- ☐ Open Trench Installation/Repair, parallel to roadway centerline: \$600.⁰⁰ plus \$2.40 per foot
Compaction test under roadway required.
- ☐ Plowed type installation: \$600.⁰⁰ plus \$0.25 per foot.
- ☐ Overhead install with poles or structures in County ROW: \$600.⁰⁰ plus \$0.25 per foot
- ☐ Overhead install without poles or structures in County ROW: \$150.⁰⁰ plus \$0.25 per foot
- ☒ Bored crossing: \$150.⁰⁰ plus \$0.25 per foot of installation/repair.

Additional inspection fees may apply.

\$ \$150.00 Fee for type of installation
 + \$ \$12.50 (\$ 0.25 per foot x 50 feet)
 \$ \$162.50 Total Fee

Exceptions

- Service for utilities for individual residences may be exempt from charges, however, an application with a waiver request (including name & address of the individual) must be filed with the Public works department.
 - For joint trench installation, only one fee will be charged. All utilities using the joint trench shall be listed on the application.
 - For repair work, the fee may be charged only when work disturbs roadway surface.
- If an exception is desired, applicant shall submit a request in writing to the public works department. The department shall make a recommendation to the Board of County Commissioners, who shall take action to accept, reject, or modify the proposed exception.

AGREEMENT

I, the undersigned applicant, request a Sheridan County License Agreement to construct the afore-

APPROVAL

By signing below, the parties agree to the terms of this agreement, and that this License Agreement is subject to the terms of the Sheridan County Master License Agreement No. M26-04, which is hereby incorporated by reference. Any person signing below certifies he or she has been properly authorized to enter into this Agreement by his or her respective party.

Acierto, LLC
GRANTEE (Company Name)

BY: _____

Authorized Representative Signature

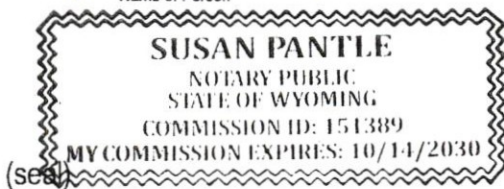
Ryan Matthews, Project Manager
Printed Representative Name & Title

DATE: 14 JUL 2026

STATE OF WYOMING)
) ss.
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me on 7-14-26 by _____
Date

RYAN MATTHEWS VIA zoom.
Name of Person



WITNESS my hand and official seal.

Susan Pantle
Signature of Notarial Officer

My Commission Expires: 10-14-30

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

By: _____
Chairman

County Clerk



PUBLIC WORKS DEPARTMENT

ENGINEERING • PLANNING • ROAD & BRIDGE • BUILDING OFFICIAL
224 South Main Street – Sheridan, Wyoming 82801 – Phone: 307-675-2420

12

STAFF REPORT BOARD OF COUNTY COMMISSIONERS

FILE NO. V-26-004: G2G Lot Size Variance
APPLICANT: G2G Investments, LLC
MTG. DATE: July 21, 2026

PROPOSAL:

G2G Investments, LLC has applied for a minimum lot area variance that would enable creation of an approximately 4.66-acre and a 1.40-acre parcel from an existing 6.06-acre parcel situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T.55N., R.84W., located at 35 Woodland Park Rd. (CR #66) zoned (UR)-Urban Residential and also within the Groundwater Protection Area (GPA). Should this petition be approved, the subject 6.06-acres is proposed to be divided pursuant to county rules governing subdivisions.

SUBJECT ZONING PROVISION:

✓ Section 8. UR-Urban Residential

B. Minimum lot area per dwelling unit:

- (4) Five (5) acres per dwelling unit if located wholly or partially within a Groundwater Protection Area and is not served with a central water and sewer system.

APPLICATION BACKGROUND:

- The existing 6.06-acre parcel is currently vacant (Fig 1.)
- Should this petition be approved, it is the intent of the applicant to apply to subdivide the subject parcel into two lots- the proposed boundary between each being Little Goose Creek (Fig 2.).

DEVELOPMENT CONTEXT:

The general vicinity is characterized as a predominantly rural residential area with associated low-intensity agricultural uses. The 6.06-acre parcel is bounded on the north by M. Cangiamilla, south by Woodland Park Road right-of-way, west by E. Claflin, and east by D. & A. Bailey. Adjacent areas to the east and south are within the municipal limits of the City of Sheridan. As much as 90% of the parcel is situated within county regulatory Special Flood Hazard Areas¹ (SFHA) of Little Goose Creek.

¹ Land in the floodplain subject to a one percent or greater chance of flooding in any given year (aka "100-year floodplain")



Fig 1 Existing vacant parcel (looking north from Woodland Park Rd)

Public water service (City of Sheridan or SAWS) exists in the area and would appear reasonably available to serve the two contemplated lots. Sewage disposal and treatment in most surrounding rural areas is typically accommodated by private on-site (septic) systems. A 15" sewer city sewer main is situated about 200' east of the parcel. It is unknown whether sewer connection might be possible for any future development.

All frontage along Woodland Park Road is asphalt paved in good condition and maintained by Sheridan County. A driveway exists from the southern portion of the parcel (proposed 4.66-ac. parcel) to this county road. The northern portion of the current parcel fronts on Foothills Drive, which is a private way, in fair to poor condition (Fig 3.) Whether the applicant or future owners might have legal access to use it is unknown. Fire protection is provided by the Sheridan Area Rural Fire Protection District.



Fig 2 Little Goose Ck and adjacent floodplain

REGULATORY & PLANNING FRAMEWORK:

- This site and all unincorporated adjacent areas are identified as “Urban Residential” on the Future Land Use Map and also within the Urban Service Area² (USA.) (*Joint Planning Area, 2017*)
- Currently, the existing 6.06-acre parcel is permitted to have one dwelling, one accessory dwelling, as well as agricultural and accessory uses. Both proposed parcels would be substandard for residential purposes since it would be less than the required 5 acres per dwelling unit as set forth by the county’s *Zoning* rules for the Urban Residential district.
- Sheridan County’s *Rules & Regulations Governing Wastewater Systems* prescribe minimum horizontal setbacks for domestic on-site wastewater systems.
- Sheridan County’s *Rules & Regulations Governing Division of Land* prescribe that newly created lots must front on a public “street”³

² “Sheridan Urban Service Area” – The Urban Service Area is the area within which the City of Sheridan may likely provide municipal water and sewer service and where lands are appropriate to develop as urban neighborhoods, commercial centers, and business parks. (Pg. 17, JPA, 2017)

³ “Street” – A public thoroughfare established by dedication... (Sec. 1.5 al.; *Rules & Regulations Governing Division of Land*)



Fig 3 Foothills Dr. (looking east)

- As noted, there are regulatory floodplains on the site, development of which is subject to Sheridan County's *Rules & Regulations Governing Floodplain Management*.
- Relevant goals and policies from the JPA Land Use Plan include:

Goal 1.1: The City of Sheridan will maintain a compact development pattern.

Policy 1.1 b: Coordinate future land use patterns with utility service

Development patterns in the Urban Service Area will be complimented and encouraged by the location of existing and planned services and facilities, especially municipal water and sewer.

Goal 1.3: Provide for a diverse mix of housing, primarily in urban neighborhoods and communities with adequate services.

Policy 1.3 b: Locate urban residential development where designated

New urban residential development will occur only where designated on the Future Land Use Plan. A variety of housing types ranging from apartments to single family homes, will help meet housing needs and provide for healthy neighborhoods.

Goal 2.2: Maintain water quality.

Policy 2.2 a: In areas identified as a Groundwater Protection Area, and where reasonable, require new development to connect to sewer or adequate wastewater treatment systems.

New development will connect to central sewer when such service is available or adequate wastewater treatment systems approved by the state in areas identified as a Groundwater Protection Area.

Goal 2.4: Steer development out of harm's way — avoiding hazardous areas.

Policy 2.4 b: Direct development away from the 100-year flood plain to the extent possible

If alternative locations exist, development will be directed away from the 100-year floodplain (as regulated through the City's and County's floodplain regulations) unless the development is for low-impact recreation, wildlife management, open space, or agricultural purposes. County will continue to require flood mitigation for development in the floodplain.

Goal 4.3: Ensure that new development provides adequate transportation improvements to accommodate needed services

Policy 4.3 a: New development will provide adequate transportation facilities

Allow new development only where adequate facilities exist, or can be constructed or upgraded prior to development or phased as development occurs.

ANALYSIS:

COMPREHENSIVE PLAN/ZONING

As noted, the county's zoning as well as the city/county JPA suggest an urban residential future for this site and the adjacent area. The plan defines the character and density of such as:

"This category is shown within the Sheridan Urban Service Area boundary. The intent is for the city to annex properties, if eligible, that are designated as Urban Residential prior to development and that such future development be served by Sheridan municipal water and sewer. The County Comprehensive Plan states the county will only approve urban densities and urban residential development where it is designated on the Future Land Use Plan." (Pg. 18)

With the addition of the proposed single building site, substantive change in the character of the "neighborhood" (as the result of the requested variance) would appear fairly limited. Further densification at this location is consistent with the plan's urban residential designation.

Being within the GPA, the JPA stresses connection to 1) central sewer when such service is available, or 2) adequate wastewater treatment systems. The feasibility of either of these options could prove impractical for the proposed 1.4-acre parcel northwest of the creek. The city's sewer main is situated several hundred feet to the east. Such a connection would necessitate crossing the creek with attendant design and cost issues that far exceed those of a typical gravity system. Design of an adequate on-site wastewater system meeting WDEQ/county design standards appears to be significantly hampered by proximity to the creek and attendant floodplain areas. County *Division of Land* rules require areas within the SFHA to be designated as drainage easements thereby precluding artificial disturbances to protect the natural integrity of the floodplain. Placement of septic systems or any structures in floodplains serves to defeat these purposes.

Legal and sufficient access to the proposed 1.4-acre parcel is indefinite. Whether Foothills Drive or some other route is available to use and can be built to meet county standards is unknown.

This proposal would, while modest in the big scope and consistent with desired future urban land use designation, diverge from the JPA's goals and policies concerning maintaining water quality, steering development out of harm's way and adequate transportation facilities. Approval of this variance would set the stage for locating growth possessing sub-optimal characteristics as supported in the JPA.

SPECIAL CONDITIONS AND HARDSHIP

Section 30 of the *Zoning* rule provides that variances, "...may be granted when special conditions and a literal enforcement of the regulation results in unnecessary hardship." Special conditions are typically interpreted to mean unique or abnormal physical qualities *associated with the land* that in some manner limits its reasonable use. Undeniably the requested minimum lot area variance and subsequent division of the existing 6.06 ac. parcel would ultimately prove convenient for the applicant. Assertion of a unique constraint created by the creek as a special condition associated with a peculiarity of the land is plausible. Absent the variance, however, is in an unnecessary hardship created? If, in the opinion of the commission, existing conditions associated with the land do produce a special condition resulting in a hardship, then justification for granting a variance may exist.

STAFF CONCLUSION:

1. Staff believes that special conditions associated with this parcel do exist that are uniquely associated with this property but would question whether it results in an unnecessary hardship.
2. Approval of the requested variance will open the door to division of the land that, in and of itself, produce several non-typical concerns as noted herewith.

PLANNING AND ZONING RECOMMENDATION:

On July 2, 2026, the Sheridan County Planning and Zoning Commission voted 0-5 to recommend **Approval** of Item V-26-004: G2G Lot Size Variance.

Therefore, the recommendation is to deny this item.

SHERIDAN COUNTY, WYOMING
VARIANCE APPLICATION
\$475.00 NON-REFUNDABLE FEE

A variance is a county-approved relaxation of requirements specified in the *Rules and Regulations Governing Zoning* (such as minimum lot area or yard requirements.) Applicants are expected to articulate and demonstrate the unique, pre-existing circumstance(s) that prevent compliance with the standard county-enforced regulation. Such circumstances may include, but are not limited to, exceptional topographic conditions, narrowness of a lot, natural/man-made hazards, or unusual shape of site.

In order to be scheduled for consideration by the Planning & Zoning Commission, the following items must be submitted at least **40 days** prior to scheduled monthly meetings:

- 1) Completed application form w/**\$475.00** non-refundable fee
- 2) A list of all property owners and their mailing addresses within one-half (1/2) mile if applicant's site is within an A-Agricultural District, or within five hundred (500) feet if in any other zoning district. List cannot be over 30 days old. (Upon request, Sheridan County can prepare this list for a \$25 fee.)
- 3) Stamped (not metered), pre-addressed business-sized envelope for each property owner on the above list using Sheridan County Public Works as the return address.
- 4) Scaled site plan showing the physical property conditions that owners are requesting a variance from. The plan should show property lines, existing/proposed structures, roads, streams, floodplains, steep slopes, wells, easements, septic systems, etc.
- 5) Proof of Ownership - Recorded Deed, etc. (If a Company/Trust/LLC, include documentation of authorized responsible party.)
- 6) The following items must be addressed by the applicant:
 - What special conditions exist on your property?
 - What specific zoning requirements do you want varied?
 - Is your proposed use otherwise permitted in this zoning district?
 - If this regulation were enforced, what hardship would result
 - How is this variance not contrary to the public welfare?

Contact information for all property owners must be provided. All property owners of record must sign application.

Owner's name(s): G2G Investments LLC: Matthew & Ashley Mullinax

Owner's Mailing Address: 14 Cottonwood Dr

City Sheridan State WY Zip 82801

Phone number: _____ Cell phone (307)461-1561

Subject Property:

Legal Description (Quarter, Quarter, Section, Township, Range, or Subdivision Name and Lot) :

Part of SESE of Section 10, Township 55 North, Range 84 West

Property address: 35 Woodland Park Rd, Sheridan, WY 82801

Zoning District: Urban Res. Size of parcel/lot 6.06 acres

Access Roads (public road): Woodland Park Rd. & Foothill Dr

What special conditions exist on your property? Little Goose Creek physically bisects our property,
creating a unique constraint that divides the property in two separate areas, reached by two
different roads. This makes access, maintenance, and upkeep of the portion off of Foothill Dr difficult.

What specific zoning requirement do you want varied? We wish to be able to subdivide the property, using
the centerline of Little Goose Creek as the dividing feature through our existing lot, creating two
pieces of land, one approx 4.66 acres and the other approx 1.40 acres.

Is your proposed use otherwise permitted in this zoning district? Yes ☒ No ☐

If this regulation were enforced, what hardship would result? Without the requested variance, we are
unable to reasonably use and maintain the entire parcel as intended under current zoning.

How is this variance not contrary to the public welfare? Granting this variance will allow proper
maintenance and use of the property without negatively impacting neighboring properties,
public safety, or the environment. In fact, granting the variance will improve all of the aspects
listed above.

→ Please attach any additional supporting information ←

In submitting this application, you are consenting to allow Sheridan County Public Works staff access to your property for review and inspection purposes relative to this application.

Matthew Mullinax

Person completing application (print name)

Matthew Mullinax

Person completing application (signature)

Owner's Signature: *Matthew Mullinax* Print name Matthew Mullinax Date 5/22/26

Owner's Signature: *Ashley Mullinax* Print name Ashley Mullinax Date 5/22/26

To submit application please schedule a meeting with the Sheridan County Public Works Department

Letter of Intent – Zoning Variance Request

Sheridan County Planning & Zoning Commission

May 22, 2026

35 Woodland Park Rd

Dear Commissioners,

We are requesting a variance to Section 8, Letter B, Rule 4 of the Sheridan County Zoning Regulations, which requires a minimum lot size of 5 acres per dwelling for a parcel wholly or partially within a Groundwater Protection Area and is not served with a central water and sewer system.

As shown on the attached Site Plans, Little Goose Creek cuts through our property, totally dividing the two portions of the parcel. We intend to subdivide the parcel into two parcels: Property 1 (approx. 4.66 acres) is on the south side of the creek and will have SAWS water and city sewer. Property 2 (approx. 1.40 acres) is on the north side of the creek and only has SAWS water available to the property, along with an existing septic tank that will be used for wastewater disposal.

Thank you for your consideration.

Sincerely,

Matthew Mullinax

14 Cottonwood Dr, Sheridan, WY 82801

(307)461-1561

Mattmullinax16@gmail.com

SITE PLAN
35 WOODLAND PARK RD
SECTION 10, TOWNSHIP 55 NORTH, RANGE 84 WEST, 6TH P.M., SHERIDAN COUNTY, WYOMING



- LEGEND
- PROPERTY LINE
 - PROPOSED RESIDENTIAL STRUCTURES
 - FLOODPLAIN
 - FLOODWAY
 - POND
 - EXISTING ROAD

— EASEMENT
— LITTLE GOOSE CREEK CENTERLINE

DATE SURVEYED:
DATE:
DRAFTER:
REVISED:

N/A
5/22/26
MDM

DATA SOURCES:
-AERIAL IMAGERY COURTESY OF NEARMAP
-PROPERTY LINES DEPICTED ON THIS EXHIBIT ARE COURTESY OF SHERIDAN COUNTY GIS

SITE PLAN
35 WOODLAND PARK RD
SECTION 10, TOWNSHIP 55 NORTH, RANGE 84 WEST, 6TH P.M., SHERIDAN COUNTY, WYOMING



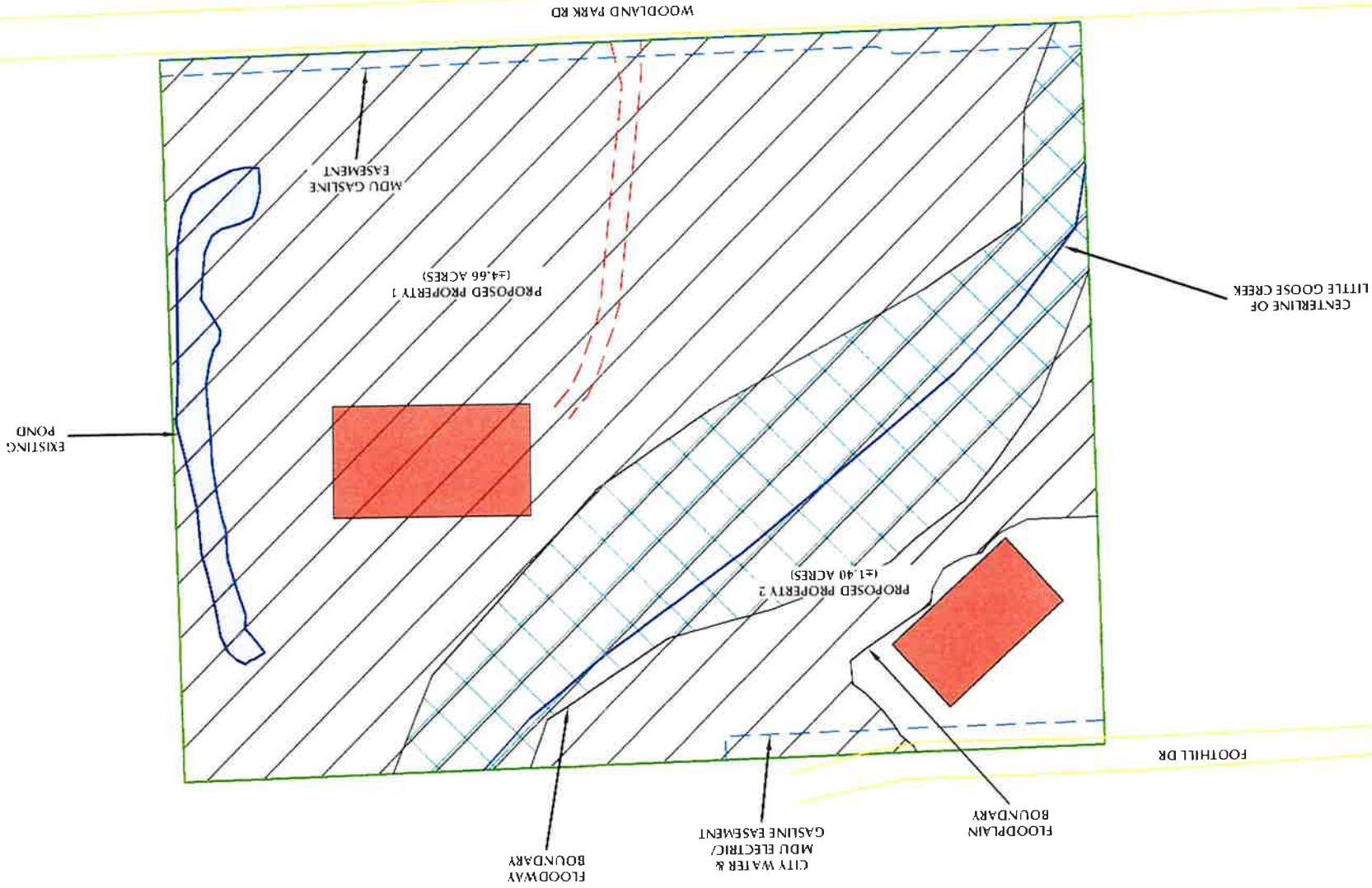
LEGEND
PROPERTY LINE
PROPOSED RESIDENTIAL STRUCTURES
LITTLE GOOSE CREEK CENTERLINE

DATE SURVEYED:
DATE:
DRAFTER:
REVISED:

N/A
5/22/26
MDM

DATA SOURCES:
-AERIAL IMAGERY COURTESY OF NEAMAP
-PROPERTY LINES DEPICTED ON THIS EXHIBIT ARE COURTESY OF
SHERIDAN COUNTY GIS

SITE PLAN
35 WOODLAND PARK RD
SECTION 10, TOWNSHIP 55 NORTH, RANGE 84 WEST, 6TH P.M., SHERIDAN COUNTY, WYOMING

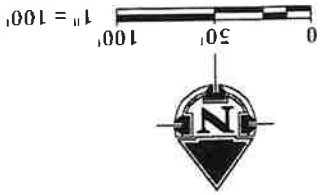


- LEGEND
- PROPERTY LINE
 - PROPOSED RESIDENTIAL STRUCTURES
 - FLOODPLAIN
 - FLOODWAY
 - POND
 - EXISTING ROAD
 - EASEMENT
 - LITTLE GOOSE CREEK CENTERLINE

DATE SURVEYED:
DRAFTER:
REVISED:

N/A
5/22/26
MDM

DATA SOURCES:
-AERIAL IMAGERY COURTESY OF NEARMAP
-PROPERTY LINES DEPICTED ON THIS EXHIBIT ARE COURTESY OF
SHERIDAN COUNTY GIS



Andrea Hauber

From: Mitch Cangiamilla <mcangi@hotmail.com>
Sent: Thursday, July 2, 2026 8:56 AM
To: Public Works
Subject: Sheridan County Planning Commission.

RECEIVED

JUL 02 2026

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Sheridan County Planning Commission.

I am writing this letter in response to the zoning variance request for the property located at 35 woodland park road, submitted by owner Matthew Mullinax. I own a property located at 33 Foothill Dr. which shares a north border with the Mullinax property. I've resided at 33 Foothill Dr for the past 52 years. In that time I've known a number of the past owners of 35 woodland park road and I'm very familiar with the area.

The property in question actually has three creeks on it. The so called pond area on the eastern border of the property has been identified as a creek by the US Army Corp of Engineers. The Wyoming State Engineers office identifies this same area as being a reservoirs fed by a creek. This creek discharges and terminates onto my property to the north and ultimately enters Little Goose Creek.

Little Goose Creek itself dissects the property in half disproportionately.

A third creek exists on said property and is not mentioned in the variance request. This creek often referred to locally as Crystal Creek runs West to East and runs under Bighorn Ave and dissects the proposed Property 2 of 1.40 acres cutting that property roughly in half and flows and terminates into Little Goose Creek located on said property.

Property 1 is accessed by Woodland Creek Rd (CR66). I've personally witnessed previous tenants on this property unable to access their trailers or Modulares for weeks on end during seasonal flooding . CR 66 is actually closed during that flooding with the closure sign ironically right in front of the driveway accessing 35 woodland park.

It's worth noting that all previous dwellings on this property were not permanent structures and of very low valuation and honestly disposable in nature, due to the potential of their destruction from flooding.

The property experienced significant flooding in 2022 and was listed for sale by the current owner that same summer. The property obviously didn't sell and was removed from listings.

Property 1 is made up in its entirety of flood plain and flood way and has seen extensive dirt fill and contouring on the property in an effort to divert flood water to the east border of the property into that creek, which agents of the property prefer to call a ditch.. This past April and May saw the property owner create a dirt berm and ditch spanning from the driveway of 35 woodland park road and parallels the county road and terminates into the eastern creek on the property. Outside of a floodway delineation of Little Goose Creek initially performed by county code enforcement , there is no engineering or valid survey of the property currently.



With that said how much of Property 1 can realistically be built on?

Is there a reasonable expectation of servicing property 1 with the South side sewer? With the South Side sewer being a city service., has the city of Sheridan acknowledged the feasibility of that sewer line servicing property 1?

Property 2 has no working septic present

on the property that I'm aware of and a previous owner Mr Blevins indicated it was his belief that sewage from a modular located on proposed property 2 was actually flowing into crystal creek, via septic line present on the property. An agent of the Blevins estate in or around 2014 attempted to place a single wide trailer on the site and Sheridan County Code enforcement responded , preventing the placement of the trailer as there was no permitted septic of record on the property, nor proof of a working septic and leech field. Previous tenants on the property were actually using buckets for a toilet prior to being offered subsidized housing in town and the modular was destroyed and removed from the property.

Property 2 poses several questions.

- Does the property even have sufficient size to comply with set back requirements associated with road right of way, property lines, and creek set backs? While still providing sufficient space to build a structure serviced by an above ground septic and leech field along with needed space for any future repairs to that septic.
- There is no actual survey of the property to ascertain any of the needed data to even entertain the proposed property split.
- At 1.40 acres Property 2 does not even comply with the county 2 acre minimum for a septic let alone the 5 acre minimum as prescribed for Groundwater Protection, which this property is the poster child for groundwater protection..
- The current saws tap present on property 2 , at one time had a secondary line spliced into it by then owner Bob Blevins. That secondary line in turn was run under little goose creek and serviced a home on the proposed property 1. Is this arrangement currently part of the proposed Saws service that current owner Mullinax has indicated will be the water source on property 1?

In conclusion I would submit the real impetus for seeking this variance request stems from the owners desire to not have the liability of maintaining a private 1/6 undivided interest in foothills drive and the cost burden of that maintenance. Along with the associated cost of having to install and maintain an above ground septic if that system could even be permitted and installed on the property.

Ironically foothills drive is the only road accessing the property that does not see closure seasonally due to flooding.

As late as mid May of 2026 Mr Mullinax expressed in conversation that his father in law intended to build a shop building in the area of proposed property 2. Prior to that his father in law was allegedly going to build a home on the property, but expressed he was not a fan of being on a septic.

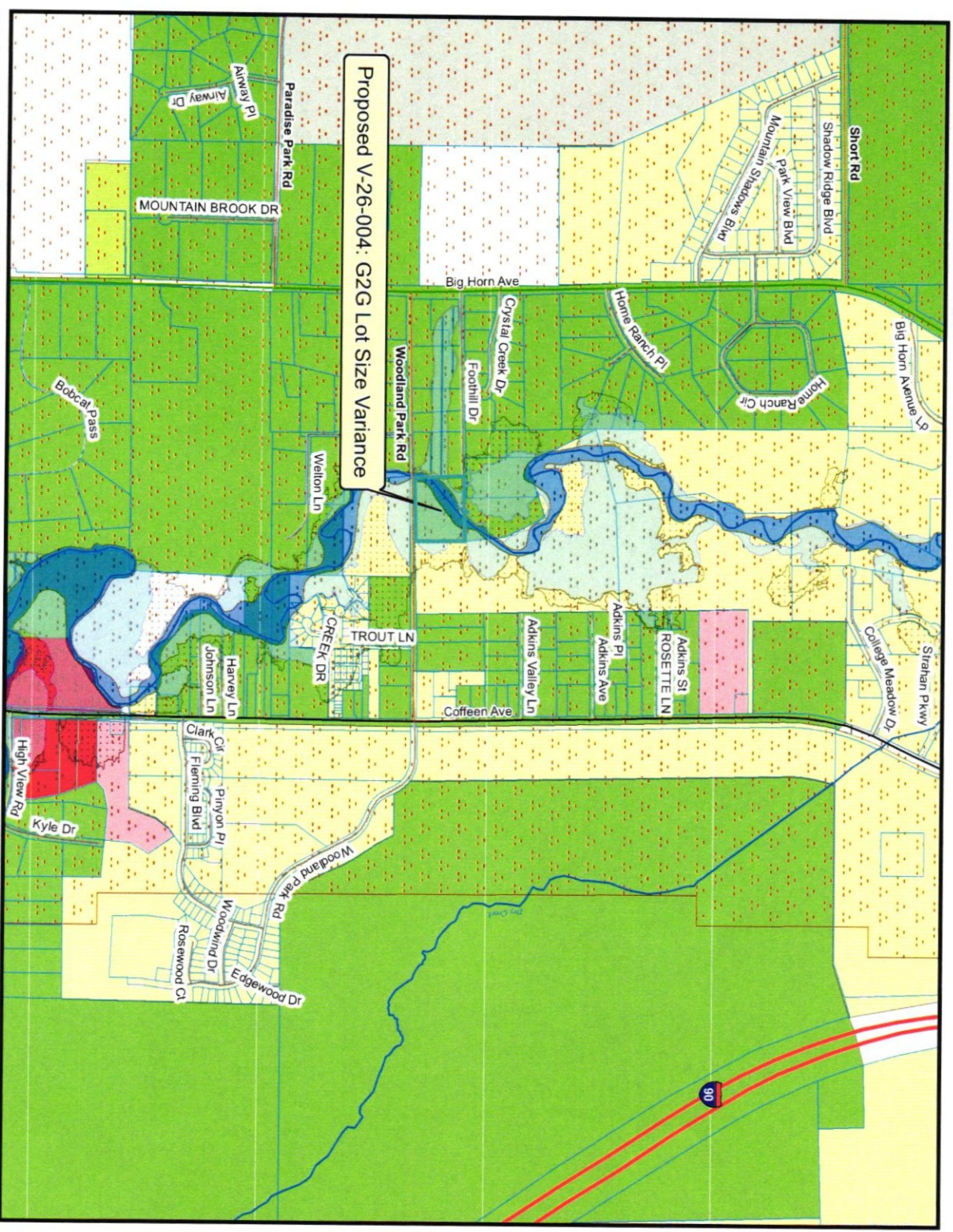
The current owner of the property and his agents haven't seemed to experience any difficulty in placing storage containers, enclosed trailers and building materials on the proposed property 2 and even keep it sufficiently mowed at least twice during the year.

Thank you for your diligence.

Mitch Cangiamilla

Sent from my iPhone

Proposed V-26-004: G2G Lot Size Variance



Legend

- INTERSTATE
- US HIGHWAY
- WYOMING STATE HIGHWAY
- COUNTY ROAD
- PUBLIC ROAD
- PRIVATE ROAD

Major Rivers/Streams

Major Rivers/Streams

Flood Hazard Areas

FLD_ZONE, ZONE_SUBTY

- A.
- AE.
- AE, FLOODWAY
- X 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
- Groundwater Protection Area

Zoning

Zoning

- Agricultural
- Airport
- Commercial 1
- Commercial 2
- Corporate Limits
- Rural Residential
- Urban Residential

This is a request from from G2G Investments, LLC for a variance from the minimum lot area zoning standards that would enable creation of an approximately 4.66-acre and a 1.40-acre parcel from an existing 6.06-acre parcel in the (UR) Urban Residential District within the groundwater protection area. The parcel is situated in the SE1/4SE1/4, Section 10, T.55N., R.84W. and is addressed as 35 Woodland Park Road (CR #66). Should the application be approved, the subject 6.06-acres is proposed to be divided pursuant to county rules governing subdivisions.

This map is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



SHERIDAN COUNTY AIRPORT

908 W Brundage Ln • Sheridan, WY 82801
Phone: 307-674-4222 • FAX: 307-672-6795

E. Robert Gill C.M., Manager
rgill@sheridancountyairport.com

MEMO

TO: Sheridan County Board of Commissioners
Kelly Iott, Administrative Coordinator

FROM: E. Robert Gill
Airport Manager

DATE: July 12, 2026

RE: Airport Business for BoCC Meeting of July 21, 2026

Kelly, please place the following items on the BoCC agenda for consideration at the July 21, 2026 meeting.

Consider Amendment to the General Services Administration Public Buildings Service lease between Sheridan County Airport and the United States of America.

This lease amendment pertains to the space occupied by TSA in the Sheridan County Airport terminal building, and the current term nearing expiration. The proposed amendment would extend the lease term and adjust the rate structure.

The amendment extends the lease for an additional five years, commencing October 1, 2026, and continuing through September 20, 2031. The rate will also be adjusted to reflect inflationary cost increases in our region since the last rate adjustment. This increase equates to 29.4%, or \$2,320.86 per year, for a total annual rate of \$10,214.86.

Therefore, I respectfully recommend that the Board of County Commissioners approve the Amendment to the to the General Services Administration Public Buildings Service lease between Sheridan County Airport and the United States of America.

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE LEASE AMENDMENT	LEASE AMENDMENT No. 01
ADDRESS OF PREMISES 901 W Brundage LN, Suite 200 Sheridan, Wyoming 82801	TO LEASE NO. GS-08P-LWY00092 PDN Number: NA

THIS AMENDMENT is made and entered into between **Sheridan County Airport**

whose address is: **908 W Brundage Ln.
Sheridan, Wyoming 82801**

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above Lease. The purpose of this amendment is to extend the lease.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective **10/01/2026** as follows:

1. The Government chooses to extend the lease for a term of **5 (five) years**, commencing **10/01/2026** and continuing through **9/30/2031**
2. The rent table in **Section 1.03(a)** of the lease is deleted entirely and replaced with the following:

This Lease Amendment contains 2 pages, and 10 pages of attachments.

All other terms and conditions of the lease shall remain in force and effect.
 IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

FOR THE LESSOR: Signature: _____ Name: _____ Title: _____ Entity Name: _____ Date: _____	FOR THE GOVERNMENT: Signature: _____ Name: Richard Wygle Title: <u>Lease Contracting Officer</u> <u>GSA, Public Buildings Service, 6P1RE</u> Date: _____
--	--

WITNESSED FOR THE LESSOR BY:

Signature: _____
 Name: _____
 Title: _____
 Date: _____

	Years 1-5	
	Annual Rent	Annual rate / RSF
Shell Rent ¹	\$6,096.86	\$9.77
Operating Rent ²	\$4,118.00	\$6.60
Full Service Rate	\$10,214.86	\$16.37

¹Shell rent: \$9.77061/RSF multiplied by the 624 RSF stated in Section 1.01, as rounded to the nearest penny

²Operating rent: \$6.59936/RSF multiplied by the 624 RSF stated in Section 1.01, as rounded to the nearest penny

INITIALS: _____ & _____
LESSOR GOVT

ADDITIONAL FAR AND GSAR CLAUSES FOR LEASE EXTENSIONS

The following clauses are hereby incorporated into the Lease and replace any prior versions of these clauses contained in the Lease or its attachments:

1. 52.222-90 ADDRESSING DEI DISCRIMINATION BY FEDERAL CONTRACTORS (APR 2026)

(a) *Definitions.* As used in this clause—

Program participation means membership or participation in, or access or admission to: training, mentoring, or leadership development programs; educational opportunities; clubs; associations; or similar opportunities that are sponsored or established by the contractor or subcontractor.

Racially discriminatory diversity, equity, and inclusion (DEI) activities means disparate treatment based on race or ethnicity in the recruitment, employment (e.g., hiring, promotions), contracting (e.g., vendor agreements), program participation, or allocation or deployment of an entity's resources.

(b) In connection with the performance of work under this contract, the Contractor agrees as follows:

- (1) The Contractor will not engage in any racially discriminatory DEI activities;
- (2) The Contractor will furnish all information and reports, including providing access to books, records, and accounts, as required by the Contracting Officer, for purposes of ascertaining compliance with this clause;
- (3) In the event of the Contractor's or a subcontractor's noncompliance with this clause, this contract may be canceled, terminated, or suspended in whole or in part, and the Contractor or subcontractor may be declared ineligible for further Government contracts;
- (4) The Contractor will report any subcontractor's known or reasonably knowable conduct that may violate this clause to the Contracting Officer and take any appropriate remedial actions directed by the Contracting Officer; and
- (5) The Contractor will inform the Contracting Officer if a subcontractor sues the Contractor and the suit puts at issue, in any way, the validity of this clause.
- (6) The Contractor recognizes that compliance with the requirements of this clause are material to the Government's payment decisions for purposes of 31 U.S.C. 3729(b)(4).

(c) The Contractor must include the substance of this clause, including this paragraph (c), in subcontracts at any tier, including those for commercial products and commercial services, except those where the place of delivery or performance is outside the United States.

2. 52.240-91 SECURITY PROHIBITIONS AND EXCLUSIONS (NOV 2025 – GSA CLASS DEVIATION RFO-2025-40)

As prescribed in 40.205(b), insert the following clause:

Security Prohibitions and Exclusions (Deviation Date)

(a) *Definitions.* As used in this clause—

LESSOR: _____ GOVERNMENT: _____

American Security Drone Act-covered foreign entity means an entity included on a list that the Federal Acquisition Security Council (FASC) develops and maintains and publishes in the System for Award Management (SAM) at <https://www.sam.gov> (section 1822 of Pub. L. 118-31, 41 U.S.C. 3901 note prec.).

Backhaul means intermediate links between the core network, or backbone network, and the small subnetworks at the edge of the network (e.g., connecting cell phones/towers to the core telephone network). Backhaul can be wireless (e.g., microwave) or wired (e.g., fiber optic, coaxial cable, Ethernet).

Covered application means the social networking service TikTok or any successor application or service developed or provided by ByteDance Limited or an entity owned by ByteDance Limited.

Covered article, as defined in 41 U.S.C. 4713(k), means:

- (1) Information technology, as defined in 40 U.S.C. 11101, including cloud computing services of all types;
- (2) Telecommunications equipment or telecommunications service, as those terms are defined in section 3 of the Communications Act of 1934 (47 U.S.C. 153);
- (3) The processing of information on a Federal or non-Federal information system, subject to the requirements of the Controlled Unclassified Information program (see 32 CFR part 2002); or
- (4) Hardware, systems, devices, software, or services that include embedded or incidental information technology.

Covered foreign country means The People's Republic of China.

Covered telecommunications equipment or services means—

- (1) Telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities);
- (2) For the purpose of public safety, security of Government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities);
- (3) Telecommunications or video surveillance services provided by such entities or using such equipment; or
- (4) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.

Critical technology means—

- (5) Defense articles or defense services included on the United States Munitions List set forth in the International Traffic in Arms Regulations under subchapter M of chapter I of title 22, Code of Federal Regulations;
- (6) Items included on the Commerce Control List set forth in Supplement No. 1 to part 774 of the Export Administration Regulations under subchapter C of chapter VII of title 15, Code of Federal Regulations, and controlled—
 - (i) Pursuant to multilateral regimes, including for reasons relating to national security, chemical and biological weapons proliferation, nuclear nonproliferation, or missile technology; or

- (ii) For reasons relating to regional stability or surreptitious listening;
- (7) Specially designed and prepared nuclear equipment, parts and components, materials, software, and technology covered by part 810 of title 10, Code of Federal Regulations (relating to assistance to foreign atomic energy activities);
- (8) Nuclear facilities, equipment, and material covered by part 110 of title 10, Code of Federal Regulations (relating to export and import of nuclear equipment and material);
- (9) Select agents and toxins covered by part 331 of title 7, Code of Federal Regulations, part 121 of title 9 of such Code, or part 73 of title 42 of such Code; or
- (10) Emerging and foundational technologies controlled pursuant to section 1758 of the Export Control Reform Act of 2018 (50 U.S.C. 4817).

FASC-prohibited unmanned aircraft system means an unmanned aircraft system manufactured or assembled by an American Security Drone Act—covered foreign entity.

FASCSA order means any of the following orders issued under the Federal Acquisition Supply Chain Security Act (FASCSA) requiring removing covered articles from executive agency information systems or excluding one or more named sources or named covered articles from executive agency procurement actions, as described in 41 CFR 201-1.303(d) and (e):

- (1) The Secretary of Homeland Security may issue FASCSA orders that apply to civilian agencies, to the extent not covered by paragraph (2) or (3) of this definition. This type of FASCSA order may be referred to as a Department of Homeland Security (DHS) FASCSA order.
- (2) The Secretary of Defense may issue FASCSA orders that apply to the Department of Defense (DoD) and national security systems other than sensitive compartmented information systems. This type of FASCSA order may be referred to as a DoD FASCSA order.
- (3) The Director of National Intelligence (DNI) may issue FASCSA orders that apply to the intelligence community and sensitive compartmented information systems, to the extent not covered by paragraph (2) of this definition. This type of FASCSA order may be referred to as a DNI FASCSA order.

Information technology, as defined in 40 U.S.C. 11101(6)—

- (1) Means any equipment or interconnected system or subsystem of equipment, used in the automatic acquisition, storage, analysis, evaluation, manipulation, management, movement, control, display, switching, interchange, transmission, or reception of data or information by the executive agency, if the equipment is used by the executive agency directly or is used by a contractor under a contract with the executive agency that requires the use—
 - (i) Of that equipment; or
 - (ii) Of that equipment to a significant extent in the performance of a service or the furnishing of a product;
- (2) Includes computers, ancillary equipment (including imaging peripherals, input, output, and storage devices necessary for security and surveillance), peripheral equipment designed to be controlled by the central processing unit of a computer, software, firmware and similar procedures, services (including support services), and related resources; but
- (3) Does not include any equipment acquired by a Federal contractor incidental to a Federal contract.

Intelligence community, as defined by 50 U.S.C. 3003(4), means the following—

- (1) The Office of the Director of National Intelligence;

LESSOR: _____ GOVERNMENT: _____

- (2) The Central Intelligence Agency;
- (3) The National Security Agency;
- (4) The Defense Intelligence Agency;
- (5) The National Geospatial-Intelligence Agency;
- (6) The National Reconnaissance Office;
- (7) Other offices within the Department of Defense for the collection of specialized national intelligence through reconnaissance programs;
- (8) The intelligence elements of the Army, the Navy, the Air Force, the Marine Corps, the Coast Guard, the Federal Bureau of Investigation, the Drug Enforcement Administration, and the Department of Energy;
- (9) The Bureau of Intelligence and Research of the Department of State;
- (10) The Office of Intelligence and Analysis of the Department of the Treasury;
- (11) The Office of Intelligence and Analysis of the Department of Homeland Security; or
- (12) Such other elements of any department or agency as may be designated by the President, or designated jointly by the Director of National Intelligence and the head of the department or agency concerned, as an element of the intelligence community.

Interconnection arrangements means arrangements governing the physical connection of two or more networks to allow the use of another's network to hand off traffic where it is ultimately delivered (e.g., connecting a customer of telephone provider A to a customer of telephone company B) or sharing data and other information resources.

Kaspersky Lab-covered article means any hardware, software, or service that—

- (1) Is developed or provided by a Kaspersky Lab-covered entity;
- (2) Includes any hardware, software, or service developed or provided in whole or in part by a Kaspersky Lab-covered entity; or
- (3) Contains components using any hardware or software developed in whole or in part by a Kaspersky Lab-covered entity.

Kaspersky Lab-covered entity means—

- (1) Kaspersky Lab;
- (2) Any successor entity to Kaspersky Lab, including any change in name, e.g., "Kaspersky";
- (3) Any entity that controls, is controlled by, or is under common control with Kaspersky Lab; or
- (4) Any entity of which Kaspersky Lab has a majority ownership.

National security system, as defined in 44 U.S.C. 3552, means any information system (including any telecommunications system) used or operated by an agency or by a contractor of an agency, or other organization on behalf of an agency—

- (1) The function, operation, or use of which involves intelligence activities; involves cryptologic activities related to national security; involves command and control of military forces; involves equipment that is an integral part of a weapon or weapons system; or is critical to the direct fulfillment of

military or intelligence missions, but does not include a system that is to be used for routine administrative and business applications (including payroll, finance, logistics, and personnel management applications); or

- (2) Is protected at all times by procedures established for information that have been specifically authorized under criteria established by an Executive order or an Act of Congress to be kept classified in the interest of national defense or foreign policy.

Roaming means cellular communications services (e.g., voice, video, data) received from a visited network when unable to connect to the facilities of the home network either because signal coverage is too weak or because traffic is too high.

Sensitive compartmented information means classified information concerning or derived from intelligence sources, methods, or analytical processes, which is required to be handled within formal access control systems established by the Director of National Intelligence.

Sensitive compartmented information system means a national security system authorized to process or store sensitive compartmented information.

Source means a non-Federal supplier, or potential supplier, of products or services, at any tier.

Subsidiary means an entity in which more than 50 percent of the entity is owned directly by a parent corporation or through another subsidiary of a parent corporation.

Substantial or essential component means any component necessary for the proper function or performance of a piece of equipment, system, or service.

Unmanned aircraft means an aircraft that is operated without the possibility of direct human intervention from within or on the aircraft (49 U.S.C. 44801(11)).

Unmanned aircraft system means an unmanned aircraft and associated elements (including communication links and the components that control the unmanned aircraft) that are required for the operator to operate safely and efficiently in the national airspace system (49 U.S.C. 44801(12)).

- (b) *Prohibitions on providing or using specific products or services in performance of contract.* Unless a waiver or exception applies, the Contractor is prohibited from providing any products or services to the Government or using in the performance of the contract any of the following:
 - (1) A covered application on any information technology owned or managed by the Government, or on any information technology used or provided by the Contractor under this contract, including equipment provided by the Contractor's employees (section 102 of Division R of the Consolidated Appropriations Act, 2023 (Pub. L. 117-328));
 - (2) A Kaspersky Lab-covered article (Section 1634 of Division A of the National Defense Authorization Act for Fiscal Year 2018 (Pub. L. 115-91));
 - (3) Covered telecommunications equipment or services used as a substantial or essential component of any system, or as critical technology as part of any system (paragraphs (a)(1)(A) of section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232)). This does not prohibit contractors from providing—
 - (i) A service that connects to the facilities of a third-party, such as backhaul, roaming, or interconnection arrangements; or
 - (ii) Telecommunications equipment that cannot route or redirect user data traffic or cannot permit visibility into any user data or packets that such equipment transmits or otherwise handles.

- (c) Prohibition on unmanned aircraft systems manufactured or assembled by American Security Drone Act—covered foreign entities.

(1) Prohibition. The Contractor is prohibited from—

- (i) Delivering any FASC-prohibited unmanned aircraft system, which includes unmanned aircraft (i.e., drones) and associated elements (sections 1823 and 1826 of American Security Drone Act of 2023, within the National Defense Authorization Act for Fiscal Year 2024, Pub. L. 118-31, Div. A, Title XVIII, Subtitle B, 41 U.S.C. 3901 note prec.);
- (ii) On or after December 22, 2025, operating a FASC-prohibited unmanned aircraft system in the performance of the contract (section 1824 of Pub. L. 118-31); and
- (iii) On or after December 22, 2025, using Federal funds to procure or operate a FASC-prohibited unmanned aircraft system (section 1825 of Pub. L. 118-31).

(2) *Procedures.* The Contractor shall search SAM for the FASC-maintained list of American Security Drone Act—covered foreign entities before proposing, or using in performance of the contract, any unmanned aircraft system. Also, the Contractor shall ensure any effort or expenditure associated with a FASC-prohibited unmanned aircraft system is consistent with a corresponding exemption, exception, or waiver determination expressly stated in the contract.

(3) *Exemptions, exceptions, and waivers.* The prohibitions in paragraph (c) of this clause do not apply where the agency has determined an exemption, exception, or waiver applies, and the contract indicates that such a determination has been made. See sections 1823 through 1825 and 1832 of Public Law 118-31 for statutory requirements pertaining to exemptions, exceptions, and waivers.

- (d) *Prohibition on using or providing specific products or services or conducting certain transactions regardless of connection to contract.*

(1) *Certain telecommunications and video surveillance equipment, systems, or services.*

- (i) Unless an applicable waiver has been issued by the Government, the Contractor cannot use any equipment, systems, or services that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system (paragraph (a)(1)(B) of section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232)).
- (ii) This prohibition applies to using covered telecommunications equipment or services, regardless of whether that use is in performance of work under a Federal contract. This does not prohibit the contractor from using—
 - A. A service that connects to the facilities of a third party, such as backhaul, roaming, or interconnection arrangements; or
 - B. Telecommunications equipment that cannot route or redirect user data traffic or cannot permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(2) *Office of Foreign Assets Control Restrictions.*

- (i) Except as authorized by the Office of Foreign Assets Control (OFAC) in the Department of the Treasury, the Contractor shall not acquire, for use in the performance of this contract, any supplies or services if any proclamation, Executive order, or statute administered by OFAC, or if OFAC's implementing regulations at 31 CFR chapter V, would prohibit such a transaction by a person subject to the jurisdiction of the United States.

- (ii) Except as authorized by OFAC, most transactions involving Cuba, Iran, and Sudan are prohibited, as are most imports from Burma or North Korea, into the United States or its outlying areas.
 - A. For lists of entities and individuals subject to economic sanctions, see OFAC's List of Specially Designated Nationals and Blocked Persons at <https://home.treasury.gov/policy-issues/financial-sanctions/specially-designated-nationals-and-blocked-persons-list-sdn-human-readable-lists>.
 - B. For more information about these restrictions, as well as updates, see OFAC's regulations at 31 CFR chapter V and at <https://home.treasury.gov/policy-issues/office-of-foreign-assets-control-sanctions-programs-and-information>.
 - C. To conduct electronic screens of potential parties to regulated transactions, see the consolidated screening list at <https://www.trade.gov/consolidated-screening-list>, which consolidates multiple export screening lists of the Departments of Commerce, State, and the Treasury.
- (3) *Sudan prohibition.* The Contractor is prohibited from conducting any restricted business operations in Sudan in accordance with Accountability and Divestment Act of 2007 (Pub. L. 110-174).
- (4) *Iran prohibitions.*
 - (i) Unless an exception applies according to paragraph (d)(4)(iii) or the Government grants a waiver, the contractor shall not engage in certain activities or transactions relating to Iran (section 6(b)(1)(A) of Iran Sanctions Act (50 U.S.C. 1701 note)).
 - (ii) Unless an exception applies according to paragraph (d)(4)(iii) or the Government grants a waiver, contractor shall not export certain sensitive technology to Iran, as determined by the President, and has an active exclusion in SAM (22 U.S.C. 8515).
 - (iii) The prohibition in paragraphs (d)(4)(i) and (d)(4)(ii) do not apply if the acquisition is subject to trade agreements and the offeror certifies that all the offered products are designated country end products or designated country construction material (see part 25).
 - (iv) Unless an exception applies or the Government grants a waiver, contractors are prohibited from knowingly engaging in any significant transaction (i.e., over \$15,000) with Iran's Revolutionary Guard Corps or any of its officials, agents, or affiliates, the property and interests in property of which are blocked according to the International Emergency Economic Powers Act (section 6(b)(1)(B) of Iran Sanctions Act (50 U.S.C. 1701 note)).
- (e) *Governmentwide exclusion and removal orders.*
 - (1) Unless the Government has issued an applicable waiver, contractors shall not provide or use as part of the performance of the contract any covered article, or any products or services produced or provided by a source, if the covered article or the source is prohibited by an applicable FASCSA order as follows:
 - (i) For solicitations and contracts awarded by a Department of Defense contracting office, DoD FASCSA orders apply.
 - (ii) For all other solicitations and contracts, DHS FASCSA orders apply.
 - (2) The Contractor shall search for the phrase "FASCSA order" in the System for Award Management (SAM) at <https://www.sam.gov> to locate applicable FASCSA orders.
 - (3) The Government may identify in the solicitation other FASCSA orders that are not in SAM, which are effective and apply to the solicitation and resulting contract.

- (4) A FASCSA order issued after the date of solicitation applies to this contract only if added by an amendment to the solicitation or modification to the contract (see FAR 40.204-1(c)).
- (f) *Reasonable inquiry.* The contractor shall conduct a reasonable inquiry to determine if there are any prohibited products or services. The inquiry will look at any information in the entity's possession but does not need to include an internal or third-party audit.
- (g) *Removal of prohibited products and services.* For Federal Supply Schedules, Governmentwide acquisition contracts, multi-agency contracts or any other procurement instrument intended for use by multiple agencies, upon notification from the Contracting Officer, during the performance of the contract, the Contractor shall promptly make any necessary changes or modifications to remove any product or service produced or provided by a source that this clause prohibits.
- (h) *General report.*
- (1) If the Contractor identifies or is notified by any source, (including a subcontractor at any tier), that any product or service provided or used (or to be provided or used) during contract performance does not comply with any prohibition in this clause, then the Contractor shall report the following information, or as much information is known, in writing to the contracting office as identified in paragraph (h)(2) within 72 hours:
- (i) Contract number and order number, if applicable;
 - (ii) The specific prohibition the product or service is not complying with;
 - (iii) A description of the products or services that the Contractor identifies or has reason to suspect is prohibited (include brand; model number, such as the original equipment manufacturer (OEM) number, manufacturer part number, or wholesaler number; and item description, as applicable);
 - (iv) The entity that produced the product or service (include entity name, unique entity identifier, Contractor and Government Entity (CAGE) code, facilities responsible for design, fabrication, assembly, packaging, and test of the product, and whether the entity was the OEM or a distributor (provide manufacturer codes and distributor codes used for the product));
 - (v) Description of the functionality of the product or service and how that functionality impacts the risk to the product or service;
 - (vi) An explanation of any factors relevant to determining if the product or service should be permitted by an applicable exception, exemption, or waiver (if the contractor would like the Government to consider a waiver, and asks for such a waiver);
 - (vii) Whether alternative products or services are available that would comply with the prohibition;
 - (viii) If the product or service is related to item maintenance, include the following information on the item being maintained:
 - A. Brand;
 - B. Model number, OEM number, manufacturer part number, or wholesaler number; and
 - C. Item description, as applicable.
 - (ix) Any readily available information about mitigation actions implemented or recommended.

- (2) If a report must be submitted to a contracting office, the Contractor shall submit the report as follows:
 - (i) If a Department of Defense contracting office, the Contractor shall report to the website at <https://dibnet.dod.mil>.
 - (ii) For all other contracting offices, the Contractor shall report to the Contracting Officer.
 - (iii) For indefinite delivery contracts, the Contractor shall report to both the contracting office for the indefinite delivery contract and the contracting office for any affected order.
 - (3) If the report provided does not contain any of the information required by paragraph (h)(1) of this clause, and the contractor later discovers new information that is required by paragraph (h)(1) of this clause, then the contractor shall submit a subsequent report within 72 hours of discovering the new information.
 - (4) The contractor shall also report the information in paragraph (h)(1) if the contractor wishes to ask for a waiver of the requirements of a new FASCSA order being applied through modification.
- (i) *New FASCSA orders report.*
- (1) During contract performance, the Contractor shall review SAM at least once every three months, or as advised by the Contracting Officer, to check for covered articles subject to FASCSA order(s), or for products or services produced by a source subject to FASCSA order(s) not currently identified under paragraph (e) of this clause.
 - (2) If the Contractor identifies a new FASCSA order(s) that could impact their supply chain, then the Contractor shall conduct a reasonable inquiry to identify whether a covered article or product or service produced or provided by a source subject to the FASCSA order(s) was provided to the Government or used during contract performance. The inquiry will look at any information in the entity's possession but does not need to include an internal or third-party audit.
 - (3) The Contractor shall submit a report to the contracting office identified in paragraph (h)(2) of this clause if the Contractor identifies, including through any notification by a subcontractor at any tier, that a covered article or product or service produced or provided by a source was provided to the Government or used during contract performance and is subject to a FASCSA order(s). For indefinite delivery contracts, the Contractor shall report to both the contracting office for the indefinite delivery contract and the contracting office for any affected order. The Contractor shall report the following information within 72 hours for each covered article or each product or service produced or provided by a source, where the covered article or source is subject to a FASCSA order:
 - (i) Contract number and order number, if applicable;
 - (ii) Name of the covered article or source subject to a FASCSA order;
 - (iii) The specific FASCSA order the product or service does not comply with;
 - (iv) The elements of (h)(1)(iii) through (ix) of this clause.
 - (j) Subcontracts. The Contractor shall insert the substance of this clause, including this paragraph (j) but excluding subparagraphs (d)(1) and (i)(1), in all subcontracts and other contractual instruments, including subcontracts for acquiring commercial products or commercial services.

3. 552.270-33 FOREIGN OWNERSHIP AND FINANCING REPRESENTATION FOR HIGH-SECURITY LEASED SPACE (JUN 2021)

The attached representation is hereby attached to and incorporated into this Lease Amendment.

LESSOR: _____ GOVERNMENT: _____

4. 552.270-34 ACCESS LIMITATIONS FOR HIGH-SECURITY LEASED SPACE (JUN 2021)

- (a) The Lessor, including representatives of the Lessor's property management company responsible for operation and maintenance of the leased space, shall not—
 - (1) Maintain access to the leased space; or
 - (2) Have access to the leased space without prior approval of the authorized Government representative.
- (b) Access to the leased space or any property or information located within that Space will only be granted by the Government upon determining that such access is consistent with the Government's mission and responsibilities.
- (c) Written procedures governing access to the leased space in the event of emergencies shall be documented as part of the Government's Occupant Emergency Plan, to be signed by both the Government and the Lessor.

LESSOR: _____ GOVERNMENT: _____