



BOARD OF COUNTY COMMISSIONERS

MICHAEL ARZY • CHRISTI HASWELL • HOLLY JENNINGS • NICK SIDDLE • LONNIE WRIGH

Regular Board Meeting Agenda
Sheridan County Courthouse Addition
224 S. Main St, Second Floor Board Room, #220
Tuesday, June 3, 2025, 9:00 a.m.

1. Call to Order and Pledge.
2. Consent Agenda:
 - a. 05-02-2025 Special Airport Meeting Minutes;
 - b. 05-05-2025 Staff Meeting Draft Minutes;
 - c. 05-05-2025 Budget Meeting Draft Minutes;
 - d. 05-06-2025 Regular Meeting Draft Minutes;
 - e. 05-06-2025 Budget Meeting Draft Minutes;
 - f. 05-12-2025 Staff Meeting Draft Minutes;
 - g. 05-12-2025 Budget Meeting Draft Minutes;
 - h. 05-19-2025 Staff Meeting Draft Minutes;
 - i. 05-20-2025 Regular Meeting Draft Minutes;
 - j. County Warrants, May;
 - k. Airport Warrants, May;
 - l. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, May 31, 2025, for Cremer wedding, 239 Brinton Rd., Sheridan WY ;
 - m. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, June 6, 2025, for Reichenbach wedding, 239 Brinton Rd., Sheridan WY ;
 - n. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, June 21, 2025, for Sopko wedding, 239 Brinton Rd., Sheridan WY ;
 - o. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, Brinton June 27, 2025, for Brinton Annual Gala, 239 Brinton Rd., Sheridan WY ;
 - p. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, July 5, 2025, for Summer Concert, 239 Brinton Rd., Sheridan WY ;
 - q. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, July 9, 2025, for Ramaco Dinner, 239 Brinton Rd., Sheridan WY ;
 - r. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, July 12, 2025, for Mason Wedding, 239 Brinton Rd., Sheridan WY ;

- s. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, July 19, 2025, for Bolton wedding, 239 Brinton Rd., Sheridan WY ;
 - t. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, July 26, 2025, for Dilvillo wedding, 239 Brinton Rd., Sheridan WY ;
 - u. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, August 19, 2025, for O'Connell wedding, 239 Brinton Rd., Sheridan WY ;
 - v. Ratify 24-hour Catering Beverage Permit for The New Museum at the Bradford Brinton Ranch dba The Brinton Museum, August 23, 2025, for Big Horn Rendezvous, 239 Brinton Rd., Sheridan WY ;
 - w. Presented to Board for acknowledgement – Clerk Monthly Statement of Fees for March 2025
 - x. Presented to Board for acknowledgement – Clerk Monthly Statement of Fees for April 2025
 - y. Presented to Board for acknowledgement – Clerk of District Court Monthly Statement of Fees for April 2025
 - z. Presented to Board for acknowledgement – Election Monthly Statement of Fees for April 2025
 - aa. Presented to Board for acknowledgement – Sheriff Monthly Statement of Fees for April 2025
 - bb. Presented to Board for acknowledgement – Airport Monthly Statement of Fees for April 2025
 - cc. Presented to Board for acknowledgement – Public Health Monthly Statement of Fees for April 2025
 - dd. Presented to Board for acknowledgement – Public Works presented by Ken Muller, County Engineer Monthly Statement of Fees for April 2025;
 - ee. Ratify Modification of Cooperative Law Enforcement Operating & Financial Plan between Sheridan County and the Bighorn National Forest Service.
- 3. Consider Agenda.
 - 4. Announcements.
 - 5. Public Comments on Matters not on the Agenda.
 - 6. Consider 1% GPET funding requests for FY2025-26.
 - 7. Consider contract for Fire Mitigation Services between Sheridan County and Chris Thomas as part of the Community Wildfire Protection Plan (CWPP).

ADJOURN

Sheridan County Board of County Commissioners, Special Airport Meeting Minutes
Airport Managers Office, 908 West Brundage Lane
Friday, May 2, 2025, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Lonnie Wright (Chair).

Commissioners Not Present: Nick Siddle,

County Clerk Administrative Coordinator/Deputy County Clerk: Misti Dunkelberger

Elected Present: None

Staff Present:

Clint Beaver, Deputy County Attorney;
Cameron Duff, Administrative Director;
Bonnie Formisano, Airport Office Manager;
Robert Gill, Airport Manager.

Call to Order: Chairman Lonnie Wright called the meeting to order at 9:00 a.m.

Staff Report:

Robert Gill, Airport Manager.

Project and Management Updates.

Mr. Gill discussed a \$10.3 million airport improvement project and estimated the Airport's contribution to be \$257,000.00. The project includes several components, including a ramp expansion, taxiway realignment, and other pavement improvements.

Air Service Update.

The airport has seen strong growth in passenger numbers, up 15% in April compared to the previous year, and is optimistic about capturing more business travel with the new flight schedule.

Adjourn: Chairman Wright adjourned the meeting at 9:40 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie Wright, Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, May 5, 2025, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Rene Botten, Clerk of District Court;
 Dr. Robert Byrd, County Coroner.

Staff Present:

Clint Beaver, Deputy County Attorney;
 Rowdy Branson, Road and Bridge Superintendent;
 Kenny Custis, Human Resources Manager;
 Cameron Duff, Administrative Director;
 Misti Dunkelberger, County Clerk Administrative Coordinator;
 Robert Gill, Airport Manager;
 Erik Gillett, Building/Grounds Superintendent;
 Kelly Iott, Administrative Coordinator;
 Jesse Ludikhuizen, Emergency Management Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director;

Call to Order: Chairman Wright called the meeting to order at 9:00 a.m.

Warrant Review:

The County Clerk's office presented April warrant reports. The Board reviewed, and questioned the costs for cleaning supplies, minutes publications, shipping of firearms and travel/mileage covered by a grant.

Elected and Staff Reports and Topics Discussed:

Mark Reid, County Planner.

Mr. Reid updated the Board on two items, a rezone application for WY Off Market properties from Commercial to Urban Residential and a final draft version of proposed amendments to zoning rules regarding heights of objects around the airport.

Ken Muller, County Engineer.

Mr. Muller reported that the Northeast Waterline Project is set to commence with a pre-construction meeting scheduled for Thursday, focusing on the county road segment and boring under the interstate, with approval for contractor use of a large right-of-way area for staging, which will be reseeded afterward. Commissioner Jennings raised concern about a potential stop sign at the Holloway Road development in the Downer Addition, and Mr. Muller agreed to evaluate the intersection's future traffic needs.

Eda Schunk Thompson, County Clerk.

Updated the Board on the county's cash position and reserves as of May 2, 2025, emphasizing that these figures are subject to change as transactions are processed and highlighted the current budget's financial status, including general fund cash and reserves, and explained how these numbers have shifted over time.

Jesse Ludikhuize, Emergency Management Coordinator.

Updated the Board on a fire grant project involving Sheridan, Johnson and Campbell County. Campbell County has agreed to take the lead on applying for and managing the grant. Mr. Ludikhuize will be in Montana next week teaching a Planning Emergency Operations course.

Kimber Solberg, Fairgrounds Director.

The WYO Rodeo bucking chutes and holding pens are being installed. The Forge of the Future gate project artist Kindell Baker, won the statewide art competition among over 4,000 submissions, and the artwork is now head to Washington D.C.

Clint Beaver, Deputy County Attorney.

Mr. Beaver briefed the Board on the statutory process for establishing Penrose County Road, highlighting the appointment of three appraisers who will assess damages claimed by landowners, with reports due within 30 days, and the necessity of compensating landowners when land is taken. Clarified that the process involves due process and potential court appeals if landowners dispute damages and said that the county can choose not to proceed with the road establishment if damages or other considerations make it unfeasible.

Board Updates:

Commissioner Arzy attended a stream flow meeting in Dayton, which was sparsely attended due to limited public awareness. Commissioner Siddle attended the National Environmental Policy Act training seminar in Newcastle last week.

Habitat for Humanity Update.

Christine Dieterich, Executive Director.

Ms. Dieterich provided a comprehensive update on Habitat for Humanity's housing initiatives, focusing on the development of the Sheridan County Housing Land Trust, which separates land ownership from housing improvements via a 99 year renewable ground lease to maintain affordability for income-qualified buyers. The project involves building 30 homes, with initial homes expected to be completed by June. Funding efforts include a \$3 million ARPA investment, matched by community support through the Standish Family Fund. Habitat is expanding its home repair program into Johnson County and plans to launch homeowner maintenance and financial education courses.

Adjourn: Chairman Wright adjourned the meeting at 9:42 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Special Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, May 5, 2025, 10:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Katie Araas, County Treasurer;
 Dianna Bennett, County Attorney;
 Rene Botten, Clerk of District Court;
 Dr. Robert Byrd, County Coroner;
 Levi Dominguez, County Sheriff;
 Paul Fall, County Assessor.

Staff Present:

Clint Beaver, Deputy County Attorney;
 Rowdy Branson, Road & Bridge Superintendent;
 Cameron Duff, Administrative Director;
 Misti Dunkelberger, County Clerk Administrative Coordinator;
 Erik Gillett, Building/Grounds Superintendent;
 Debra Haar, Public Health Nurse Manager;
 Kelly Iott, Administrative Coordinator;
 Jesse Ludikhuize, Emergency Management Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director;
 Emily Swinyer, UW Ext. Educator

Call to Order: Chairman Wright called the meeting to order at 10:00 a.m.

Announcements.

Purpose of Special Meeting:

The purpose of this two-day Special Meeting is for the Elected Officials and Department Heads to present and discuss their Requested Budget with the Board of County Commissioners.

Board of County Commissioners Requested Budget.

Cameron Duff, Administrative Director.

The County Commissioners budget remains unchanged from last year, with a total request of approximately \$317,000.00, reflecting a slight decrease of about \$1800.00 to \$2000.00 due to variations in benefit costs and plan choices.

County Clerk/Election Requested Budget.

Eda Schunk Thompson, County Clerk.

Ms. Thompson detailed a streamlined, cost effective approach to managing the County Clerk's office, consolidating divisions into a single budget, reducing staffing and increasing cross-training to maintain efficiency with fewer employees. Plans to continue shifting responsibilities and supporting a smaller more flexible team.

Treasurer Requested Budget.Katie Araas, County Treasurer.

Highlighted the increased workload her office faces from April to September due to vehicle registrations, property tax refunds and new plate series, emphasizing her staff's dedication amid legislative and service demands. Ms. Araas acknowledged her teams efforts, proposed reducing travel and meal expenses from \$1000.00 to \$750.00 based on actual usage. Commissioner Jennings expressed her appreciation for the County Treasurer's diligent budget management.

Assessor Requested Budget.Paul Fall, County Assessor.

Mr. Fall discussed the challenges and efforts of the Assessor's office in managing new legislation and exemptions, especially the 25% exemption for long-term homeowners, which will shift to owner-occupied properties next year, complicating the process with an estimated 7,000 applicants. The Assessor's office is dealing with staffing concerns due to retirements and the need for training.

Sheriff/Detention Requested Budget.Levi Dominguez, Sheriff.

Sheriff Dominguez detailed a comprehensive review of the sheriff's department budget, highlighting increased cost due to inflation, equipment repair staffing needs and special projects, alongside proposals for salary raises to remain competitive with neighboring counties and law enforcement agencies. Requests included additional patrol and detention deputies, funding for courthouse security, upgrades to communication and safety systems, and capital expenditures.

County Attorney Requested Budget.Dianna Bennett, County Attorney.

Ms. Bennett highlighted concerns about the adequacy of funding for county attorney services, and emphasized that Wyoming's state reimbursements, which haven't increased since 2007 despite rising cost, are insufficient, leading to strained resources and potential underfunding of essential services and stagnant funding impacts salaries, expenses and court-related costs. Ms. Bennet agreed to reduce office supplies from \$15,000.00 to \$10,000.00

University of Wyoming Extension Office Requested Budget.Emily Swinyer, UW Ext. Educator.

Presented a concise update, highlighting their stable budget supported by private donations and grants, recent staff expansions through the University of Wyoming, and

current staffing needs, including an upcoming administrative assistant position.

Clerk of District Court Requested Budget.

Rene Botten, Clerk of District Court.

Highlighted significant increases in legal services and public defender costs due to a rise in jury trials and other court-related expenses,

Building Maintenance Requested Budget.

Erik Gillett, Building & Grounds Superintendent.

Requested \$15,000.00 for HVAC maintenance agreements to address aging equipment and prevent costly failures. Emphasized the urgency of HVAC system upgrades. Noted procedural changes in janitorial supply orders to better manage expenses.

Public Health Requested Budget.

Debra Haar, RN, CLC, Nurse Manager.

Highlighted a \$27,000.00 increase for the public health nurse expenses, driven by full staffing and recent wage increases, alongside strategic reductions in advertising, membership dues, and vehicle maintenance cost. Increased travel, meals, and lodging expenses due to statewide travel requirements. The immunization budget is being raised to cover rising vaccine costs.

Emergency Management Requested Budget.

Jesse Ludikhuize, Emergency Management Coordinator.

Additional staffing request was the reason for the slight increase in his overall budget.

Recess at 12:47 a.m.

Reconvened at 2:00 p.m.

Public Works/Road & Bridge Requested Budget.

Mark Reid, County Planner.

Discussed updating the county's comprehensive plan every 5 years, as well as the need to replace aging vehicles.

Rowdy Branson, Road & Bridge Superintendent.

Discussed challenges with hiring and retaining snowplow drivers.

Capital Facilities Tax/State-County Road Fund (SCRF) Requested Budget.

Ken Muller, County Engineer.

Final figures for Capital projects like the CAP Tax transfer, Red Grade Road, Early Creek and Eastridge Road are pending closure of June 30th, which influences finalized number. Notably, the budget anticipates around \$3.87 million with allocations for gravel, chloride application and grant funding, though some amounts, such as the SCRF program and Kleenburn Erosion Project are subject to change.

Administration Requested Budget.

Cameron Duff, Administrative Director.

Increased supplies for office and printing materials due to higher paper usage and reducing continued education. Commissioner Jennings questioned the Maintenance Agreement for equipment that is designated for county fire services. Mr. Duff clarified that while its unspent this year, it will be needed next year.

Fixed Costs Requested Budget.

Cameron Duff, Administrative Director.

Increased the accounting and auditing services for additional training and potential audit cost increases, reducing copier lease cost due to underutilization, and raising insurance estimates to account for project 12-18% hikes in building insurance premiums, with similar increases expected in liability insurance. Postage and freight budget increase is due to the mailing of new license plates.

Capital Funding/CIP Requested Budget.

Cameron Duff, Administrative Director.

Capital improvements, such as detention center upgrades, courthouse renovation, and library projects, are funded through specific grants, loans or reserves, with some items like the sheriff's phone system and HVAC repairs that require urgent replacement. The budget also covers pass-through expenses like the Memorial Hospital EMR unit and opioid settlement funds. Commercial air service costs have been reduced due to revised projections, flexibility for future flight additions or cost adjustments.

Women, Infant, Children (WIC) Requested Budget.

Cameron Duff, Administrative Director.

This program is one that the state completely funds, the county does nothing with it other than put it in the budget.

1% Optional Sales Tax Requested Budget.

Cameron Duff, Administrative Director.

The 1% optional sales tax budget requests exceeded available funds. The commissioners decided to hold a special meeting to interview new applicants.

Grants Requested Budget.

Cameron Duff, Administrative Director.

Grant budget consists of both revenue and expenditures, which are complex due to the uncertainty of grant awards throughout the year. Necessitating frequent amendments.

Enhanced 911 Services (E911) Requested Budget.

Cameron Duff, Administrative Director.

The preliminary budget and report have been prepared, with final approval expected in June, noting that the current figures are based on last months review. The budget is a pass-through for E911

Health Benefit Plan Requested Budget.

Cameron Duff, Administrative Director.

The county started with an estimated 18% increase in expenditures but successfully reduced it to about a 6% premium increase through negotiating drug manufacturer payments for prescriptions and controlling claims costs.

Recess at 3:01 p.m.

Adjourn: Chairman Wright adjourned the meeting at 3:01 p.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

**Sheridan County Board of County Commissioners, Regular Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Tuesday, May 6, 2025, 9:00 a.m.**

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie Wright Chair).

County Clerk Administrative Coordinator: Misti Dunkelberger

Elected Present:

None

Staff Present:

Clint Beaver, Deputy County Attorney;
Cameron Duff, Administrative Director;
Andrea Hauber, Planning Assistant;
Kelly Iott, Administrative Coordinator;
Ken Muller, County Engineer;
Mark Reid, County Planner;

Call to Order: Chairman Wright called the meeting to order at 9:00 a.m.
Pledge of Allegiance.

Consider Consent Agenda.

Following are the consent items:

- a. 04/14/2025 Staff Meeting Draft Minutes;
- b. 04/15/2025 Regular Meeting Draft Minutes;
- c. 04/21/2025 Staff Meeting Draft Minutes;
- d. 04/28/2025 Staff Meeting Draft Minutes;
- e. General County Warrants, April;
- f. General Airport Warrants, April;
- g. Presented to Board for acknowledgement – Treasurer Monthly Statement of Fees for March 2025;
- h. Presented to Board for acknowledgement – Airport Monthly Statement of Fees for March 2025;
- i. Presented to Board for acknowledgement – Clerk of District Court Monthly Statement of Fees for March 2025;
- j. Presented to Board for acknowledgement – Election Monthly Statement of Fees for March 2025;
- k. Presented to Board for acknowledgement – Public Health Monthly Statement of Fees for March 2025;
- l. Presented to Board for acknowledgement – Public Works County Planner Monthly Statement of Fees for March 2025;
- m. Ratify 24-hour Malt Beverage Permit for Sheridan Liquor, June 7, 2025, for Wings & Wheels Hanger Invite, 907 W. Brundage, Sheridan WY 82801;

- n. Ratify Release of Mortgage between the County of Sheridan, Lienholder and Larry and Maureen Legerski for the Trailside at Woodland Park Lot 20;
- o. Ratify BLM Right-Of-Way Grant Offer for the Red Grade Road Amendment;
- p. Ratify Sheridan County Master License Agreement #M25-01 with Katie Crawford;
- q. Ratify Sheridan County License Agreement #2507LA with Katie Crawford for open trench installation of SAWS at County Road #62 a.k.a. Metz Road, fee exempt.

SHERIDAN COUNTY/April 2025

COMPUTATION OF TOTAL EXPENSES

INTERIM/MID-MONTH WARRANTS PAID 04/18/2025 thru 04/30/2025

VENDOR	AMOUNT	DESCRIPTION
5NN DEVELOPMENT LLC	\$1,250.00	CSBG RENT ASSISTANCE
AMERICAN FAMILY LIFE INS CO	\$2,945.44	MAY PREMIUM
CENTURYLINK	\$2,368.91	PHONE SVS
CIT-CO FEDERAL CREDIT UNION	\$1,200.00	MONTHLY PAYROLL TRANSFERS
COLUMN SOFTWARE, PBC	\$2,305.64	PUBLICATION
COX, STEVEN	\$150.00	REFUND FOR ZONING PERMIT
DELTA DENTAL	\$10,554.00	MAY PREMIUM
DLT SOLUTIONS, LLC	\$4,012.69	ARCH ENG & CONST ANNUAL SUBSCRIP
EMPOWERED TRUST COMPANY LLC	\$4,225.00	WYO DEFERRED COMPENSATION
EYEMED	\$1,818.10	MAY PREMIUM
GOVCONNECTION INC.	\$2,399.75	INTELL MODULE
HOME DEPOT CREDIT SERVICES	\$328.69	VENEER/DRILL BIT/MOULDING/STAIN
LINCOLN NATIONAL LIFE INSURANCE	\$1,329.81	APRIL PREMIUM
MONTANA DAKOTA UTILITIES	\$1,606.96	GAS/ELECTRIC
NCPERS GROUP LIFE INS	\$384.00	PRUDENTIAL LIFE
OFFICE SHOP INC	\$569.50	CONTRACT INV COPIER INK
PAYROLL	\$536,097.78	APRIL PAYROLL
PROFORCE LAW ENFORCEMENT	\$700.00	SUP FLSH CAP BLK KIT W/FH
RODRIGUEZ, ALEX	\$2,000.00	CSBG RENT ASSISTANCE
SHERIDAN AREA WATER SUPPLY	\$253.95	SAWS 48 SHORT RD FILL
SHERIDAN CNTY TREAS HEALTH INS	\$207,049.00	HEALTH INS/FLEX PLAN FEE
SHERIDAN CNTY TREAS PAYROLL TAX	\$149,911.15	941
SHERIDAN COUNTY FLEX ACCOUNT	\$2,364.11	FLEX PLAN
SUGARLAND WALK IN CLINIC	\$60.00	PRE EMPLOYMENT PANEL
WYOMING RETIREMENT SYSTEM	\$133,408.23	APRIL CONTRIBUTION
WYOMING WORKERS COMPENSATION	\$9,109.81	APRIL PREMIUM
TOTAL END OF MONTH INTERIM WARRANTS PAID	\$1,078,402.52	
2ND CHANCE LLC	\$1,800.00	LEASE PMNT-STORAGE APR25
307 AUTO GLASS	\$365.00	WINDSHIELD

A & M SERVICE & SUPPLY	\$396.00	INSTALL 225K PM KIT/MAINTENANCE KIT
ADVANCED CORRECTIONAL HEALTHCARE INC	\$27,738.75	ON-SITE MED/MNTL HLTH
AMAZON CAPITAL SERVICES	\$2,382.43	DVD-R DISCS/ENV/BATTERIES/MONITORS
AMERICAN WELDING & GAS INC.	\$83.85	CYL RENTALS
BARGREEN ELLINGSON	\$669.44	GLOVES/SCOUR PAD/SPONGES
BOTTEN LAW OFFICE	\$660.00	LEGAL
C&C TIRE AND AUTO LLC	\$257.90	BATTERY
CAPITAL ONE	\$23.21	TRASH BAGS
CHAPMAN VALDEZ & LANSING	\$519.19	LEGAL SVS
CMI-TECO	\$323.59	FILTERS
COLLINS COMMUNICATIONS INC.	\$354.55	KEY FOBS/DOOR REPAIR
COMMERCIAL LAUNDRY SYSTEMS	\$33.52	SHIPPING
COMPASS CENTER FOR FAMILIES	\$13,490.83	CSBG REIMBSMNT
CONCORDANCE HEALTHCARE SOLUTIONS	\$213.76	TISSUE/TOWELS/DISINFECTANT
CRESCENT ELECTRIC SUPPLY CO.	\$269.52	RAB WPLEDS WLL PK FIELD
CROWLEY FLECK PLLP	\$120.00	LEGAL SVS
DAVIS & CANNON, LLP	\$165.00	LEGAL SVS
DELL MARKETING L.P.	\$219.37	DELL THUNDERBOLT DOCK
DIAMOND DRUGS INC	\$2,976.38	MEDS DISPENSED
FASTENAL	\$568.28	FLUIDS/THREADLOCKER
FLOYD'S TRUCK CENTER-GILLETTE	\$665.08	MUDFLAP HNGR/FILTERS
GEOTEC INDUSTRIAL SUPPLY	\$5,811.00	PIPE
GOOSE CREEK TRANSIT	\$5,977.00	CSBG REIMBURSEMENT MAR 2025
GOTHENBURG MEMORIAL HOSPITAL	\$365.00	DRUG SCREEN
GREASE MONKEY #854	\$89.14	OIL CHANGE
HEALY LAW FIRM	\$1,119.75	LEGAL SVS
HEARTLAND KUBOTA LLC	\$458.33	ANGLING CYL UNIT 14
HENRY SCHEIN INC	\$1,493.16	COBAN WRP/VACUTAINER/WIPES
HOMAX OIL SALES, INC	\$1,570.20	OIL
JEANI L STONE	\$6,600.00	LEGAL SVS
JOHNSON, CHARLES	\$30.90	REIMBURSEMENT
KINNAIRD LAW OFFICE P.C.	\$875.00	LEGAL SVS
KNECHT HOME CENTER OF SHERIDAN LLC	\$20.26	DRYWALL/DRYWALL SHIMS
LAW ENFORCEMENT TARGETS INC*	\$1,047.74	WY LE ACADEMY TARGET
LAYA, GARY T.	\$147.92	GEN MAINT/CLNING KLEENBURN REC PRI
LEE HEATING COOLING & REFRIGERATION	\$2,132.02	WLK IN FREEZER REPAIR/PARTS
LONABAUGH AND RIGGS	\$37.50	LEGAL SVS
MARK'S PLUMBING PARTS	\$52.32	ENCORE WALL BRACKET
MASTERCARD	\$10,336.55	APRIL EXPENSES
MCCOOL LAW FIRM, LLC	\$1,010.00	LEGAL
MCKESSON MEDICAL SURGICAL	\$1,305.02	GLOVES/CONTAINER/TEST STRIPS

MCKINLEY, JOSH	\$365.00	REIMBURSEMENT
MEDICO-MART INC	\$8,632.18	VACCINES
MEMORIAL HOSPITAL	\$25,191.00	PMNT FOR PUB HLTH/HOSPITAL FUNDING
MIDWEST CARD AND ID SOLUTIONS LLC	\$200.00	LIVE-L2-AP/ADDT PERSONEL
MIDWEST CONNECT LLC	\$77.00	LABELS DOUBLE
MIKE'S AUTOMOTIVE REPAIR	\$719.07	DIAG/IGNITION COIL/CLNING
MORGAN COUNTY SHERIFFS OFFICE	\$11.00	SERVICE
MULLINAX	\$505.18	SANDBAGS
NAPA AUTO PARTS	\$362.95	BATTERY/AIR & FUEL FILTERS
NMS LABS	\$1,519.00	BLOOD PANELS
NORCO	\$4,087.69	GLOVES/TISSUE/WET VAC/SWEATSHIRTS
NORTHERN UNDERGROUND LLC	\$3,716.67	SCORIA MULLINAX
ONE-CALL OF WYOMING	\$1.05	TICKETS FOR MAR CDC CODE SCF
OREILLY AUTOMOTIVE INC	\$36.59	WIPER BLADES
OSTBERG LAW	\$2,866.00	LEGAL SVS
PACK & MAIL	\$21.35	USPS SHIPPING
PATIENT FINANCIAL SVS-BILLINGS CLINIC	\$630.00	MEDICAL SVS TRTMNT ROOM
PDS	\$669.30	MICROSOFT OFFICE 365
PLAINSMAN PRINTING INC	\$327.00	ENVELOPES
POLICE K9 TRAINING LLC	\$675.00	2025 COLORADO K9 CONF. REGISTRATIO
POWDER RIVER POWER SHERIDAN	\$49.12	HOSE FITTINGS/AIR BRK
PROFORCE LAW ENFORCEMENT	\$2,635.00	RAIL MNT /TAC GUN MNT
RDO EQUIPMENT CO	\$30.19	CONTROL LEVER
ROETECH INC	\$200.00	SIEVE ANALYSIS/ATTERBER LIM
ROMANJENKO, ELIZABETH	\$365.00	REIMBURSEMENT
SAGEBRUSH LAW FIRM, LLC	\$240.00	LEGAL SVS
SECURE SHRED / RID A BUSH	\$304.56	SHREDDING SVS
SHERIDAN ACE HARDWARE	\$33.97	SUPPLIES
SHERIDAN CHAMBER OF COMMERCE	\$195.00	ANNUAL MEMBERSHIP DUES
SHERIDAN CNTY AIRPORT	\$40,527.29	AIRPORT FUNDING/LEASE PMT
SHERIDAN CNTY FAIR ASSN	\$53,333.33	FAIR BOARD FUNDING APR25
SHERIDAN CNTY FULMER PUBLIC LIBRARY	\$124,000.00	LIBRARY FUNDING APR25
SHERIDAN COMMERCIAL CO	\$951.63	BAGS/SEALING TAPE/LITH BATTERY/TISS
SHERIDAN FIRE EQUIPMENT	\$847.00	ANNUAL MAINT/6YR SVC/PINS
SHERIDAN HONDA	\$789.35	OIL CHANGES
SHERIDAN MEDIA	\$864.00	RECRUITMENT ADS
SHERIDAN MOTORS	\$221.34	OIL CHANGE UNIT
SMITH PSYCHOLOGICAL SERVICES	\$400.00	EVALUATION
STAPLES	\$1,827.10	PAPER/MANILA ENVELOPES
STATE OF MONTANA	\$1,800.00	FULL AUTOPSY
STERICYCLE INC	\$179.69	STERI-SAFE OSHA/PATH SUBSCRIPTIONS

STEVES TRUCK SERVICE INC.	\$1,798.77	SVC/LUBE/D.O.T INSP/RPLC BRK SH
STINE, DAVID	\$8.99	REIMBURSEMENT
SUMMIT FOOD SERVICES LLC	\$31,902.68	FOOD SVS DETENTION
SURVIVAL ARMOR	\$888.42	PALADIN ULW-II MALE PAD ALT
TIRE - RAMA CORPORATE OFFICE	\$11,126.04	OIL CHNG/ALIGNMNT/TIRES
TOP OFFICE PRODUCTS INC.	\$619.95	STAMP/RIBBON/ADDING ROLLS/TONER
TRUGREEN	\$57.00	EARLY SPRING APPLICATION
UNIVERSITY OF WYO	\$181.47	CHARTER REBILL MAR25
VOLUNTEERS OF AMERICA	\$6,958.80	CSBG REIMBURSEMENT
WATER PRODUCTS & SOLUTIONS, INC	\$302.15	WATER
WATT, HEATHER C	\$66.00	CARETAKER SVS STORY PRK MAR
WESTERN DETENTION	\$2,103.00	BOLT/OP SPR/CAM SP/DEADLOCK
WETHERBEE, KRISTIN	\$232.82	REIMBURSEMENT
WHITE, BILL	\$20,550.00	ROAD BASE
WRIGHT, LONNIE	\$55.30	REIMBURSEMENT
WY BRAND INDUSTRIES	\$3,680.00	ALL PURP/FLR CLEANER
WYDOT-FINANCIAL SERVICES	\$638.66	P6 CITATIONS/139 EASTRUDGE RD
WYOMING BEHAVIORAL INSTITUTE	\$3,770.00	ACUTE ADULT UNITS
WYOMING ELECTRIC INC	\$244.20	REPLACED RELAY FOR FUEL PMP
WYOMING MACHINERY COMPANY	\$14,351.26	HOSE/BELT/CUTTING EDGES
WYOMING OFFICE OF GUARDIAN AD LITEM	\$5,425.36	GAL FEES 2025 QTR 1
WYOMING OFFICE OF STATE LANDS	\$992.96	ANNUAL RENTAL SPEC USE LEASE
WYOMING PUBLIC HEALTH LAB	\$871.00	LAB TESTING
WYOMING REGIONAL EMS LLC	\$12,854.70	EMS SVS FOR MARCH 2025
WYOMING TECHNOLOGY TRANSFER CENTER	\$600.00	SAFETY CONGRESS/TRANS TRK
YONKEE & TONER, LLP	\$690.00	LEGAL SVS
ZOWADA PLUMBING & HEATING INC	\$210.05	WALL MNT FAUC/FCT FLEX/LABOR
TOTAL GENERAL COUNTY WARRANTS	\$496,360.64	

AIRPORT WARRANTS

VENDOR	AMOUNT	DESCRIPTION
ACE EQUIPMENT & SUPPLY CO	\$1,823.09	PLOW BLADES
ADB SAFEGATE	\$834.68	AOA SIGN PANEL
ADVANCE FENCE	\$141.00	BRACE BANDS & CARRIAGE BOLTS
AIRPORT IFE SERVICES INC	\$2,800.00	REALIGN TAXIWAY A
AMERICAN WELDING & GAS INC.	\$159.96	SPARE ARGON TANK
AUTOMATIC DOORS OF MONTANA INC	\$1,350.00	TERMINAL BLDG DOORS PM REPAIR
C & B OPERATIONS LLC	\$29.96	SEAL & OIL FILTER
CAPTAIN CLEAN	\$315.58	CARPET CLEANING
CITY OF SHERIDAN	\$1,962.81	WATER/SEWER
COLUMN SOFTWARE PBC	\$1,379.70	LEGAL NOTICE CASPER STAR TRIBUNE
COMMUNICATION TECHNOLOGIES INC	\$137.07	PROGRAM WYOLINK

COUNTRY TRASH LLC	\$400.00	TRASH SERVICE
CRESCENT ELECTRIC SUPPLY CO.	\$539.41	STRAPS/LAWN SPRINKLER PROJECT/DRILL
DOUGLAS PORTABLE TOILETS	\$253.00	HANGAR PORTABLE TOILETS
DYT SOLUTIONS	\$6,167.28	MARKETING GRANT
EAGLE & MYSLIK INC	\$8,440.00	DEICING PELLETS
FARMERS CO-OP OIL	\$1,545.00	PENZOIL ATF/LAWN FERTILIZER
FLOYDS TRUCK CENTER	\$522.01	BRAKE SHOES, DRUMS, SEALS, GASKETS
GRAINGER	\$450.85	AIR FILTERS/GREASE GUN PARTS
HEARTLAND KUBOTA LLC	\$41.30	WALKER MOWER AIR & FUEL FILTERS
HOME DEPOT	\$1,397.33	SPRINKLERS/SCREEN REPAIR/LIGHTS
L.N. CURTIS AND SONS	\$485.26	MED PACK/FLASHLIGHT/SUSPENDERS
LEGACY IRRIGATION & SUPPLY	\$1,470.76	GASKETS/SPRINKLERS/NOZZLES
M-B COMPANIES INC	\$6,756.80	SWEEPER BROOM REFILLS
MASTERCARD	\$1,040.93	FILTERS/MOWER PARTS
MASTERCARD 2	\$1,342.00	BATTERIES/BOOTH FEE @ HOME SHOW
MDU	\$5,234.31	GAS & ELECTRIC
MORRISON-MAIERLE 14	\$12,916.62	REALIGN TAXIWAY A
NORCO INC	\$701.73	FILTERS/CUT OFF DISKS/JANITORIAL
PDQ SERVICE LLC	\$1,657.60	FUEL FARM OPERATORS INSPECTION
PEAK PEST SOLUTIONS LLC	\$102.08	BHA MONTHLY SERVICE
PTOLEMY DATA SYSTEMS	\$133.30	IT SUPPORT
RANGE	\$626.77	Phones/Internet
SERVALL UNIFORM & LINEN SUPPLY	\$99.02	SHOP TOWELS/MATS
SHERIDAN ACE	\$43.56	CARRIAGE BOLTS/KEYS
SHERIDAN AUTO PARTS SOLUTION	\$547.15	BATTERY/FILTERS/SHOP TOWELS/ CLEANI
SHERIDAN COUNTY AIRPORT PETTY CASH	\$54.68	WYDOT COMMERCIAL PERMIT/ CERTI M
SHERIDAN SAW SERVICE LLC	\$34.11	SIDE ROLL ENGINE PARTS
SHIPTON'S BIG R SHERIDAN	\$81.95	PELLET GUN PELLETS/TARGETS/HOE/RAK
VEOCI INC	\$13,860.00	SOFTWARE SUBSCRIPTION
VERIZON	\$151.23	PHONE/TABLETS
WALMART	\$201.28	ARFF SUPPLIES/WATER/COFFEE/SPRAY
WINSUPPLY	\$163.15	HVAC BEARING/FITTINGS
TOTAL AIRPORT WARRANTS	\$78,394.32	

Consider Consent Agenda.

Motion by Commissioner Jennings to approve the consent agenda and authorize the Chairman to sign documents as required.

Vote Motion Passed.

Consider Agenda.

Motion by Commissioner Siddle to approve the agenda as published.

Vote Motion Passed.

Announcements: Commissioners will be in Lander next week for meetings.

Public Comments on Matters not on the Agenda.

Joyce Melling, Sheridan County Resident.

Ms. Melling spoke about a microburst around Teepee on September 12, 2024, causing significant trail destruction, and the challenge of clearing the trails. Commissioner Haswell suggested they sit down with the Forest Service to work out a solution.

Harry Pollak, Sheridan County Resident.

Mr. Pollak addressed the BOCC on withdrawing from the Wyoming County Commissioners Association (WCCA) to reduce expenses amid a reported \$2.8 million shortfall.

Consider Item R-25-001: WY Off Market Properties Rezone.

Public Hearing.

Mark Reid, County Planner.

Detailed a rezone application for WYO Off Market properties from C2 Commercial to UR Urban Residential, enabling the development of a three- unit multifamily dwelling in Downer's Addition area.

Motion by Commissioner Jennings to approve Item R-25-001: WY Off Market Properties Rezone as recommended by the Planning and Zoning Commission.

Vote Motion Passed.

Consider appointment of appraisers in the matter of the Establishment of Penrose County Road.

Ken Muller, County Engineer.

Mr. Muller explained that the next step in the process of potentially converting Penrose Lane into a County Road is to appoint disinterest county electors to review damage claims, meet with the claimants, and prepare a report for the Board.

John Malutich, Sheridan County Resident.

Mr. Malutich, a resident of Penrose Lane for 47 years, emphasized the ongoing winter conditions and reiterated his request for a face-to-face meeting with County Commissioners to address resident's concerns regarding the potential designation of Penrose Lane as a county road.

Margo Hennessey, Sheridan County Resident.

Ms. Hennessey emphasized her and other property owners desire for transparent, collaborative engagement with the county, highlighting the area's unique character and the importance of maintaining its integrity and clarified that her legal counsel was engaged solely for guidance during a complex, time-sensitive process, underscoring their intent to be well-informed and active participants.

Motion by Commissioner Siddle to appoint Joseph Crump, David Ford, and Logan Martinez as appraisers pursuant to W.S. §24-3-114 to meet at the site of the proposed vacation on (day & time) and file a written report with the County Clerk within 30 days.

Vote Motion Passed.

Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of 15th Street between east side of Elm Ave to east side of Mckenzie Ave., alleyway between Elm Ave. and McKenzie Ave., between Block 64 and Block 65 in Downers Addition.

Ken Muller, County Engineer.

Motion by Commissioner Haswell to appoint Ken Muller, County Engineer as Viewer for the Vacation of 15th Street between east side of Elm Ave to east side of Mckenzie Ave., alleyway between Elm Avenue and McKenzie, between Block 64 and Block 65 in Downers Addition.

Vote Motion Passed.

Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of 14th Street between Highland Avenue and Holmes Avenue between Block 51 and Block 52 in Downers Addition.

Ken Muller, County Engineer.

Motion by Commissioner Haswell to appoint Ken Muller, County Engineer as Viewer for the Vacation of 14th Street between Highland Avenue and Holmes Avenue between Block 51 and Block 52 in Downers Addition.

Vote Motion Passed.

Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of a portion of Rapid Creek Road in Section 6, Township 54N, Range 85W.

Ken Muller, County Engineer.

Motion by Commissioner Haswell to appoint Ken Muller, County Engineer as Viewer for the Vacation of a portion of Rapid Creek Road in Section 6, Township 54N, Range 85W.

Vote Motion Passed.

Adjourn: Chairman Wright adjourned the meeting at 9:38 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie Wright, Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Special Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Tuesday, May 6, 2025, 10:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Katie Araas, County Treasurer;

Dr. Robert Byrd, County Coroner;

Staff Present:

Clint Beaver, Deputy County Attorney;

Cameron Duff, Administrative Director;

Misti Dunkelberger, County Clerk Administrative Coordinator;

Robert Gill, Airport Manager;

Kimberly Hein, Chief Deputy County Clerk;

Kelly Iott, Administrative Coordinator;

Brooke Malyurek, Deputy Coroner;

Deb Ottema, County Clerk Financial Coordinator;

Mark Rambur, IT Director

Melisa Reimers, Deputy Coroner, Chief of Operations;

Kimber Solberg, Fairgrounds Director;

Ariana Strasheim, Deputy Coroner.

Call to Order: Chairman Wright called the meeting to order at 10:00 a.m.

Announcements.

Purpose of Special Meeting:

The purpose of this two-day Special Meeting is for the Elected Officials and Department Heads to present and discuss their Requested Budget with the Board of County Commissioners.

IT Requested Budget.

Mark Rambur, IT Director.

Provided a comprehensive overview, highlighting key expenses such as personnel, internet and software licensing, including critical systems like Esri GIS, Tyler Technologies and Office 365, with a focus on cyber security enhancements. Hardware replacements are significant, with aging servers, UPS systems, network switches and PC's slated for upgrade or replacement.

Coroner Requested Budget.

Dr. Byrd, County Coroner.

Emphasized the need to consolidate salary structures- moving towards full time or part-time FTE's to improve efficiency and reduce confusion. Highlighted current

expenditures, including autopsy related cost, medical supplies and transportation, noting potential reductions if in-house pathology services are established.

Parks & Recreation Requested Budget.

Lynn Custis, Member.

Overall budget has decreased by about \$11,000 from previous years and discussed plans for improvements at the Red Grade Trails System and Story Park.

Fairgrounds Requested Budget.

Kimber Solberg, Sheridan County Fairgrounds Director.

Jeremy Kisling, Board of Director.

Jack Wood Board of Director

Jason Koltiksa Board of Director

Britany Gorzalka Board of Director

Requested a new building and renovations, citing the need for improved facilities to house more events and generate additional revenue.

Weed & Pest Requested Budget.

Walker Billings, Supervisor.

Weed and Pest relies on two mills from the county and vehicle registrations fees, with no additional funding request. The budget reflects updates based on recent assessments and grants, especially in response to recent fires and invasive species control efforts, resulting in projected revenues around five million dollars, mostly from grants.

Library Requested Budget.

Amy Long, Library Director.

Provided an overview of budget adjustments, highlighting corrections to coding errors that positively impacted cash carryover, strategic staffing changes aimed at stabilizing works force and improving community service, and the move toward full time positions with benefits to reduce turnover.

Airport Requested Budget.

Robert Gill, Airport Manager.

With a total combined budget of just over \$12.5 million, with a significant 33% decrease in county support compared to the previous year due to increased revenue projections and anticipated grant funding.

Hospital Requested Budget.

Mike McCafferty, CEO.

Nathan Stutte, Chief Financial Officer.

Provided details on the cost associated with Title 25 mental health patients, which resulted in a net operating loss of over \$860,000 in the previous fiscal year. Discussed plans for a new behavioral health unity that could help reduce the number of Title 25 cases.

Closing Remarks.

The Board discussed the need to review and update the budget numbers. A follow-up meeting is scheduled for Monday, May 12, 2025, at 10:00 a.m.

Adjourn: Chairman Wright adjourned the meeting at 1:08 p.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, May 12, 2025, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Katie Araas, County Treasurer;
 Dr. Robert Byrd, County Coroner;
 Levi Dominguez, County Sheriff;

Staff Present:

Clint Beaver, Deputy County Attorney;
 Dan Coughlin, SAWSJPB Administrator;
 Kenny Custis, Human Resources Manager;
 Cameron Duff, Administrative Director;
 Robert Gill, Airport Manager;
 Kelly Iott, Administrative Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director;

Call to Order: Chairman Wright called the meeting to order at 9:00 a.m.

Elected and Staff Reports and Topics Discussed:

Mark Reid, County Planner.

Update on upcoming planning agenda items, including a request from the Taylors for a six-month extension of their temporary quarry permit, and a notice of intent to amend zoning regulations related to object heights near the county airport and a forthcoming application for J2 Incorporated for the Outlaw Commercial Park involving the preliminary plat for seven lots.

Ken Muller, County Engineer.

Discussed issues related to Red Grade Road and a trail parking lot issue raised during a recent Sheridan Community Land Trust meeting, clarifying that the county isn't responsible for installing signage. Snow plowing on Red Grade Road could begin later in the week depending on weather conditions.

Dan Coughlin, SAWSJPB Administrator.

The May 14th SAWS meeting has been rescheduled for May 21, 2025. The agenda will include a presentation from Engineering Associated on reconnecting the Don Ena line after a leak and also discuss the Big Blue Slide grant.

Levi Dominguez, County Sheriff.

Provided updates on snow removal effort's, noting that heavy snow remains near Bear Gulch and that evaluation for plowing will occur next week, with ongoing communication to the public. Discussed traffic management during the recent Soccer Cup, highlighting challenges caused by limited access routes and addressed concerns about cleaning supply expense and encouraged transparency and questions regarding departmental expenditures.

Kimber Solberg, Fairgrounds Director.

Sheridan County Fair Association Board pledged \$500,000 toward purchasing a steel building, with the total construction cost estimated around \$1.8 million for the shell, excluding electrical, plumbing and HVAC. Funding efforts are just beginning, with some community engagement from board members and Ms. Solberg is working with A&B Buildings to get precise estimates for completing the building interior. The Fair Board approved the purchase of small animal livestock panels and plans to improve emergency lighting at the grandstand.

Cameron Duff, Administrative Director.

HVAC system is malfunctioning due to a ground fault alarm and request patience from everyone.

Board Updates:

Commissioner Arzy discussed public roads into subdivisions and the underground utilities that are being installed. Commissioner Siddle will be out tomorrow afternoon to attend the WCCA board meeting in Lander. Commissioner Siddle and Ken Muller, County Engineer assessed relocating mailboxes for residents on Landon Lane, examined trenching work related to a visionary project and the progress on the fence completion project near Monarch and Acme Bridge is looking good. Chairman Wright will be out Wednesday.

Weed & Pest Quarterly Update.Walker Billings, Supervisor.

Provided an update on Weed and Pest activities like invasive annual grass treatments and preparations for fire response efforts. Discussed the status of the cheatgrass being considered for noxious weed designation, which was approved by the Weed and Pests Council but rejected by the Wyoming Board of Agriculture

Adjourn: Chairman Wright adjourned the meeting at 9:39 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Special Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, May 12, 2025, 10:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Katie Araas, County Treasurer;
Dianna Bennett, County Attorney;
Rene Botten, Clerk of District Court;
Dr. Robert Byrd, County Coroner;
Levi Dominguez, County Sheriff;
Paul Fall, County Assessor.

Staff Present:

Clint Beaver, Deputy County Attorney;
Cameron Duff, Administrative Director;
Robert Gill, Airport Manager;
Sarah Myers, Deputy Clerk;
Deb Ottema, County Clerk Financial Coordinator.

Call to Order: Chairman Wright called the meeting to order at 10:00 a.m.

Announcements

The purpose of this Special Meeting is for the County Commissioners to discuss the Requested Budget. Any changes to the County budget may be made at the time of discussion, follow up meetings will be scheduled as needed.

Budget discussion

Eda Schunk Thompson, Budget Officer reported there were no changes to the initial budget review but noted that some departments had made additional adjustments. The Board express concerns that some departments had exceeded their budget request and directed the budget officer to send memo to all departments heads and elected officials, asking them to redo their budgets with an 8% reduction from the previous year's numbers. The Board also discussed various capital funding requests, including HVAC units for the detention center and courthouse, a potential addition to the public defender's building and storage building at the fairgrounds. After discussion, the Board decided to approve the HVAC unit request but put the other projects on hold. They also agreed to reduce the air service subsidy by \$150,000.

The Board acknowledged the difficulty of the budget process and the need to balance service to the community with reduced funding and discussed the possibility of adjusting courthouse hours and staffing levels to maintain essential services. Commissioner Siddle expressed a desire to at least provide a step increase on the salary scale for county employees, if possible, to address the impact of inflation on their incomes.

Adjourn: Chairman Wright adjourned the meeting at 10:56 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, May 19, 2025, 9:00 a.m.

Commissioners Present: Mike Arzy, Christi Haswell, Holly Jennings, Nick Siddle, Lonnie J Wright, (Chair).

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Dr. Robert Byrd, County Coroner;
 Levi Dominguez, County Sheriff.

Staff Present:

Clint Beaver, Deputy County Attorney;
 Dan Coughlin, SAWSJPB Administrator;
 Kenny Custis, Human Resources Manager;
 Cameron Duff, Administrative Director;
 Misti Dunkelberger, County Clerk Administrative Coordinator;
 Kelly Iott, Administrative Coordinator;
 Jesse Ludikhuize, Emergency Management Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director.

Call to Order: Chairman Wright called the meeting to order at 9:00 a.m.

Elected and Staff Reports and Topics Discussed:

Mark Reid, County Planner.

Discussed upcoming meetings and a zoning rule amendment regarding the height of objects around the airport, as well as a quarry permit extension request.

Jesse Ludikhuize, Emergency Management Coordinator.

A public meeting will take place Thursday May 22, 2025, at 5:30 p.m. at the Campbell County Courthouse regarding the mapping of coal seam fires.

Eda Schunk Thompson, County Clerk.

Provided an updated unofficial summary of the county's general fund operating budget, noting several items not yet included such as EYEMED, Lincoln Life, component units and a \$72,000 cut for the Sheriff's office.

Levi Dominguez, County Sheriff.

Reported that the Road and Bridge department is working to plow Red Grade Road. Three deputies recently attended Nation Police Week in Washington D.C. and reported Sergeant Krinkee's name was unveiled at the police memorial.

Clint Beaver, Deputy County Attorney.

Informed the Board about a lawsuit filed against the state and all county clerk's regarding the constitutionality of recent voter registration legislation.

Cameron Duff, Administrative Director.

Informed the Board of a water leak issue in the stairwell on the west side and assured the Board that engineers are actively working on the problem.

Board Updates:

Commissioner Siddle attended the WCCA conference in Lander with Chairman Wright, Commissioner Jennings and Commissioner Arzy, finding the shared information valuable and potentially beneficial for upcoming projects. Chairman Wright said the meeting had a lot of good information.

Recess at 9:15 a.m.

Reconvene at 9:22 a.m.

Bighorn Nation Forest Quarterly Update.

Amy Ormseth, District Ranger.

Provided updates on ongoing wildfire recover efforts, trail maintenance, road work and coordination with partners like the Sheridan County Weed and Pest. Outlined upcoming projects, including Wildland Urban Interface treatments and timber sales, while addressing concerns about storm-related access limitations and burn scar stability.

Commissioner Siddle expressed appreciation for these efforts and the strong partnership. Commissioner Haswell inquired about recent assessments in specific burn areas, which Ms. Ormseth reported assessments are underway with aerial surveys and field evaluations.

Adjourn: Chairman Wright adjourned the meeting at 9:37 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie J. Wright Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Regular Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Tuesday, March 20, 2025, 9:00 a.m.

Commissioners Present: Mike Arzy, Holly Jennings, Nick Siddle, Lonnie Wright (Chair).

Commissioners Not Present: Christi Haswell.

County Clerk Present: Eda Schunk Thompson.

Elected Present:

Dianna Bennett, County Attorney;

Levi Dominguez, County Sheriff;

Staff Present:

Clint Beaver, Deputy County Attorney;

Cameron Duff, Administrative Director;

Misti Dunkelberger, County Clerk Administrative Coordinator;

Charlie Gibbons, Detention Lieutenant;

Robert Gill, Airport Manager;

Andrea Hauber, Planning Assistant;

Kelly Iott, Administrative Coordinator;

Ken Muller, County Engineer;

Deb Ottema, County Clerk Financial Coordinator;

Mark Reid, County Planner;

Call to Order: Chairman Wright called the meeting to order at 9:00 a.m.

Pledge of Allegiance.

Consider Consent Agenda.

Following are the consent items:

- a. Ratify 24-hour Catering Permit for Sheridan Liquor Inc, June 25, 2025, for SCLT BB-Q event 14 Lane Lane, Sheridan WY;
- b. Ratify 24-hour Catering Permit for Sheridan Liquor Inc, July 16, 2025, for Chamber Business After Hours, Padlock Ranch 8420 Hwy 14, Ranchester WY;
- c. Official Bond and Oath, Brittany Gorzalka, Sheridan County Fair Board, \$10,000.00, 04/25/2025 – 04/25/2026;
- d. Ratify Office of State Lands & Investments Easement Application and Temporary Use Permit Application for Red Grade Road;

Consider Consent Agenda.

Motion by Commissioner Jennings to approve the consent agenda and authorize the Chairman to sign documents as required.

Vote Motion Passed.

Consider Agenda.

Motion by Commissioner Siddle to approve the agenda as published.
Vote Motion Passed.

Announcements:

Courthouse will be Closed Monday, May 26th in observance of Memorial Day. BOCC offered three \$1,000.00 scholarships to the following Sheridan County graduates: Aubrey Butler, Levi Mendenhall, McKenna Smith. Chairman Wright and Commissioner Jennings expressed their enthusiasm and admiration for the scholarship program, the number of applicants and the financial awards received by graduates.

Public Comments on Matters not on the Agenda:

None

Consider Item Q-15-003: Unified Taylor Quarry – Temporary Permit Extension.

Mark Reid, County Planner.

Taylor Investments is requesting a six-month temporary permit extension for the Unified Territory Quarry, which is set to expire on June 2, 2025, to allow continued operation while submitting a renewal application. Commissioner Siddle expressed concern over the delay, suggesting that proper planning by the permit holder could prevent such last-minute extension.

Motion by Commissioner Haswell to approve Item Q-15-003: Unified Taylor Quarry – Temporary Permit Extension beginning on June 2, 2025, and terminating on the date that the BOCC may approve a new quarry permit application, but in no case should it extend beyond six months following BOCC consideration of this request, and further, being subject to any applicable conditions established with Q-15-003 as recommended by staff.

Vote, Chairman Wright, Commissioner Arzy, Haswell and Jennings in favor, Commissioner Siddle opposed.

Vote Motion Passed.

Consider Resolution 25-05-009 Public Notice of Intent to Amend the Rules and Regulations Governing Zoning, Sheridan County, Wyoming Regarding the Height of Objects Around the Sheridan County Airport.

Mark Reid, County Planner.

The proposed changes aim to streamline existing processes, ensure new developments with designated corridors do not interfere with air navigation, and address concerns like glare from ground-based structures such as solar panels.

Motion by Commissioner Haswell to approve and authorize the Chairman to Sign Resolution 25-05-009 Public Notice of Intent to Amend the Rules and Regulations Governing Zoning, Sheridan County, Wyoming Regarding the Height of Objects Around the Sheridan County Airport.

Vote Motion Passed.

Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of a portion of 15th Street between Walnut and Berry Avenue between Block 58 and Block 59 in Downers Addition.

Ken Muller, County Engineer.

Continues to receive and process incoming request and plans to start addressing within the week, prioritizing them in the order received.

Motion by Commissioner Siddle to appoint Ken Muller, County Engineer as Viewer for the Vacation of a portion of 15th Street between Walnut and Berry Avenue between Block 58 and Block 59 in Downers Addition.

Vote Motion Passed.

Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of a portion of 15th Street between Berry Avenue and McKenzie Avenue between Block 62 and Block 63 in Downers Addition.

Motion by Commissioner Arzy to appoint Ken Muller, County Engineer as Viewer for the Vacation of a portion of 15th Street between Berry Avenue and McKenzie Avenue between Block 62 and Block 63 in Downers Addition.

Vote Motion Passed.

Adjourn: Chairman Wright adjourned the meeting at 9:18 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Lonnie Wright, Chairman

Eda Schunk Thompson, County Clerk

2L.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9061</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>5/31/2025</u> through <u>5/31/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: CREMER WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE)

- ☐ CITY OF: _____
- ☐ COUNTY OF: Sheridan

- ☐ INDIVIDUAL
- ☐ PARTNERSHIP
- ☐ LP/LLP
- ☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☐ CORPORATION
- ☐ LTD PARTNERSHIP
- ☒ ORGANIZATION
- ☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a))

Nonprofit corporation under the laws of Wyoming? Yes ☐ No ☐

Tax Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

And has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

- ☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

- ☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only

- ☐ MALT BEVERAGE PERMIT FOR MICROBREWERIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming brewed products only

- ☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

DocuSigned by:
Jaron Mentock Jaron Mentock 3 / 31 / 2025
Applicant Signature Printed Name Date
Jaron J Mentock
Signature of Licensing Authority Official Date

2025-1-9061 5/19/2025 3:02 PM PAGE: 1 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant:

The New Museum at the Bradford Brinton Ranch

Business / Trade Name (D/B/A):

The Brinton Museum

Name of Event:

Cremer Wedding

Event Location:

239 Brinton Rd, Sheridan WY

Permit Date(s):

May 31, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)



Catering Permit (W.S. 12-4-502(b))

For the sale of the Retail or Resort license holder's alcohol inventory only



Malt Beverage Permit (W.S. 12-4-502(a) / W.S. 12-2-201(b))

For the sale of malt beverage products obtained from a licensed malt beverage wholesaler



Manufacturer's Off-Premise Permit (W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only



Winery's Off-Premise Permit (W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

James T. Hunt

Date

5-20-25

Post this permit in a conspicuous location at the event



2025-L-9061 5/19/2025 3:02 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2m.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk:	<u>5 / 19 / 2025</u>	Local Permit #:	<u>2025-L-9062</u>
Permit Fee Per Day:	\$ <u>30.00</u>	(\$50.00 maximum fee per day)	
Number of Days:	<u>1</u>		
Total Permit Fee:	\$ <u>30.00</u>	(Permit fee per day x number of days)	
Permit Date:	<u>6 / 6 / 2025</u>	through	<u>6 / 6 / 2025</u>

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: REICHENBACH WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE)

- ☐ CITY OF: _____
- ☒ COUNTY OF: Sheridan

- ☐ INDIVIDUAL
- ☐ PARTNERSHIP
- ☐ LP/LLP
- ☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☐ CORPORATION
- ☐ LTD PARTNERSHIP
- ☒ ORGANIZATION
- ☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a))

Nonprofit corporation under the laws of Wyoming? Yes ☐ No ☐

Tax Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

And has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

- ☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

- ☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only

- ☐ MALT BEVERAGE PERMIT FOR MICROBREWERIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming brewed products only

- ☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

DocuSigned by:

Jaron Mentock

Jaron Mentock

3 / 31 / 2025

Date

Applicant Signature

Printed Name

5 / 20 / 25

Date

Signature of Licensing Authority Official

2025-L-9062 5/19/2025 3:03 PM PAGE: 1 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
ENA SCHINK THOMPSON SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: Reichenbach Wedding
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): June 6, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Jamie J. Hunt
Signature

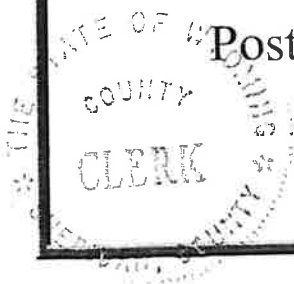
5-20-25

Date

Post this permit in a conspicuous location at the event



2025-L-9062 5/19/2025 3:03 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2n.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5 / 19 / 2025</u>	Local Permit #: <u>2025-9063</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>6 / 21 / 2025</u> through <u>6 / 21 / 2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: SOPKO WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input checked="" type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only	
		<input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only	
		<input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirement all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

DocuSigned by:
Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jamie J. Hunt 5 / 20 / 25
 Signature of Licensing Authority Official Date

5/19/2025 3:04 PM PAGE: 1 OF 3
 2025-L-9063
 BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: Sopko Wedding
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): June 21, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Joanne J. Gunt
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



2025-L-9063 5/19/2025 3:04 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9064</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>6/27/2025</u>	through <u>6/27/2025</u>

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: BRINTON ANNUAL GALA Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only <input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only <input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requireme all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

DocuSigned by: Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jaron J Mentock 5 / 20 / 25
 Signature of Licensing Authority Official Date

2025-L-9064 5/19/2025 3:05 PM PAGE: 1 OF 3
 BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: Brinton Annual Gala
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): June 27, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

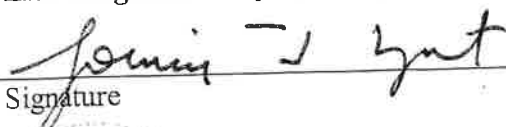
- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:


Signature

5-20-25
Date



Post this permit in a conspicuous location at the event



2025-L-9064 5/19/2025 3:05 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2p

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk:	<u>5/19/2025</u>	Local Permit #:	<u>2025-L-9065</u>
Permit Fee Per Day:	\$ <u>30.00</u>	(\$50.00 maximum fee per day)	
Number of Days:	<u>1</u>		
Total Permit Fee:	\$ <u>30.00</u>	(Permit fee per day x number of days)	
Permit Date:	<u>7/05/2025</u>	through	<u>7/05/2025</u>

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: SUMMER CONCERT Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE)

- ☐ CITY OF: _____
- ☐ COUNTY OF: Sheridan

- ☐ INDIVIDUAL
- ☐ PARTNERSHIP
- ☐ LP/LLP
- ☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☐ CORPORATION
- ☐ LTD PARTNERSHIP
- ☒ ORGANIZATION
- ☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☐ MALT BEVERAGE PERMIT
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a))

Nonprofit corporation under the laws of Wyoming? Yes ☐ No ☐

Tax Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

And has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

- ☒ CATERING PERMIT
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

- ☐ MANUFACTURER'S OFF-PREMISE PERMIT
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only

- ☐ MALT BEVERAGE PERMIT FOR MICROBREWERIES
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming brewed products only

- ☐ WINERY OFF-PREMISE PERMIT
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

<u>Jaron Mentock</u>	Jaron Mentock	3 / 31 / 2025
Applicant Signature	Printed Name	Date
<u>Jamie J. Galt</u>		5 / 20 / 25
Signature of Licensing Authority Official		Date

2025-L-9065 5/19/2025 3:06 PM PAGE: 1 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch

Business / Trade Name (D/B/A): The Brinton Museum

Name of Event: Summer Concert

Event Location: 239 Brinton Rd, Sheridan WY

Permit Date(s): June 27, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Jonnie J. Hult
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



2025-L-9065 5/19/2025 3:06 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2g.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9066</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>7/9/2025</u> through <u>7/9/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: RAMADO DINNER Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only <input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWRIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only <input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirem all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Docusign by: Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jamie Jynt 5 / 20 / 25
 Signature of Licensing Authority Official Date

2025-L-9066 5/19/2025 3:07 PM PAGE: 1 OF 3
 BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: Ramaco Dinner
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): July 9, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:
Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

James J. Hunt

Date

5-20-25

Post this permit in a conspicuous location at the event



2025-L-9066 5/19/2025 3:07 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2r.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9067</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>7/12/2025</u> through <u>7/12/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: MASON WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE)

- ☐ CITY OF: _____
- ☐ COUNTY OF: Sheridan

FILING AS (CHOOSE ONLY ONE)

- ☐ INDIVIDUAL
- ☐ PARTNERSHIP
- ☐ LP/LLP
- ☐ LLC
- ☐ CORPORATION
- ☐ LTD PARTNERSHIP
- ☒ ORGANIZATION
- ☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☐ **MALT BEVERAGE PERMIT**
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a))

Nonprofit corporation under the laws of Wyoming? Yes ☐ No ☐

Tax Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

And has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

- ☒ **CATERING PERMIT**
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

- ☐ **MANUFACTURER'S OFF-PREMISE PERMIT**
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only

- ☐ **MALT BEVERAGE PERMIT FOR MICROBREWERIES**
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming brewed products only

- ☐ **WINERY OFF-PREMISE PERMIT**
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Docusigned by:

Jaron Mentock

Jaron Mentock

3 / 31 / 2025

Applicant Signature

Printed Name

Date

Jonnie J. Galt

5 / 20 / 25

Signature of Licensing Authority Official

Date

2025-L-9067 5/19/2025 3:08 PM PAGE: 1 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch

Business / Trade Name (D/B/A): The Brinton Museum

Name of Event: Mason Wedding

Event Location: 239 Brinton Rd, Sheridan WY

Permit Date(s): July 12, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

James J. Hunt
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



2025-L-9067 5/19/2025 3:08 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

25,

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9068</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>7/19/2025</u> through <u>7/19/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: BOLTON WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input checked="" type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only <input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only <input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

DocuSigned by:
Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jonny J. Hunt 5 / 20 / 25
 Signature of Licensing Authority Official Date

2025-L-9068 5/19/2025 3:09 PM PAGE: 1 OF 3
 BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: Bolton Wedding
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): July 19, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Joanna J. Hunt
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



2025-L-9068 5/19/2025 3:09 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN:
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2.7

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9069</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>7/26/2025</u> through <u>7/26/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: DILULLO WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only <input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only <input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Docusign by: Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jaron J Mentock 5 / 20 / 25
 Signature of Licensing Authority Official Date

2025-L-9069 5/19/2025 3:10 PM PAGE: 1 OF 3
 BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch

Business / Trade Name (D/B/A): The Brinton Museum

Name of Event: Dilvillo Wedding

Event Location: 239 Brinton Rd, Sheridan WY

Permit Date(s): July 26, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Jonni J. Hult
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



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BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9070</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>8/19/2025</u>	through <u>8/19/2025</u>

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: O'CONNELL WEDDING Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE)

- ☐ CITY OF: _____
- ☐ COUNTY OF: Sheridan

- ☐ INDIVIDUAL
- ☐ PARTNERSHIP
- ☐ LP/LLP
- ☐ LLC

FILING AS (CHOOSE ONLY ONE)

- ☐ CORPORATION
- ☐ LTD PARTNERSHIP
- ☒ ORGANIZATION
- ☐ OTHER _____

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☐ **MALT BEVERAGE PERMIT**
(W.S. 12-4-502(a)/W.S. 12-2-201(b))

Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a))

Nonprofit corporation under the laws of Wyoming? Yes ☐ No ☐

Tax Exempt Organization under the Internal Revenue Code? Yes ☐ No ☐

And has the applicant been in continuous operation for not less than two (2) years? Yes ☐ No ☐

- ☒ **CATERING PERMIT**
(W.S. 12-4-502(b))

For currently licensed Retail or Resort license holders only

- ☐ **MANUFACTURER'S OFF-PREMISE PERMIT**
(W.S. 12-2-203(g)(iii))

For the sale of the manufacturer's own Wyoming manufactured products only

- ☐ **MALT BEVERAGE PERMIT FOR MICROBREWERIES**
(W.S. 12-4-415 (e))

For the sale of the microbrewery's own Wyoming brewed products only

- ☐ **WINERY OFF-PREMISE PERMIT**
(W.S. 12-4-414(g))

For the sale of the winery's own Wyoming manufactured products only

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Docusign by:

Jaron Mentock

Jaron Mentock

3 / 31 / 2025

Applicant Signature

Printed Name

Date

Tommy J. Galt

5/20/25

Signature of Licensing Authority Official

Date

2025-L-9070 5/19/2025 3:11 PM PAGE: 1 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch
Business / Trade Name (D/B/A): The Brinton Museum
Name of Event: O'Connell Wedding
Event Location: 239 Brinton Rd, Sheridan WY
Permit Date(s): July 26, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Tommy J. Galt
Signature

5-20-25
Date

Post this permit in a conspicuous location at the event



2025-L-9070 5/19/2025 3:11 PM PAGE: 2 OF 3
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>5/19/2025</u>	Local Permit #: <u>2025-L-9071</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>8/23/2025</u> through <u>8/23/2025</u>	

Applicant: The New Museum at the Bradford Brinton Ranch

Business/Trade Name (DBA): The Brinton Museum

Contact Person: Jaron Mentock Phone: (307) 763 - 5926

Address: 239 Brinton Road City: Big Horn State: WY Zip: 82833

Mailing Address: _____ City: _____ State: _____ Zip: _____

Business Phone: (307) 672 - 3173 Email Address: events@thebrintonmuseum.org

Event Name: BIG HORN RENDEZVOUS Event Location: Brinton Museum - Tent Pad, 239 Brinton RD

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input checked="" type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input checked="" type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input checked="" type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only	
		<input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only	
		<input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

Docusign by: Jaron Mentock Jaron Mentock 3 / 31 / 2025
 Applicant Signature Printed Name Date
Jaron J Ment 5 / 20 / 25
 Signature of Licensing Authority Official Date

2025-L-9071 5/19/2025 3:12 PM PAGE: 3 OF 3
 FEES: \$30.00 MD LIQUOR LICENSE MARGIN
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: The New Museum at the Bradford Brinton Ranch

Business / Trade Name (D/B/A): The Brinton Museum

Name of Event: Big Horn Rendezvous

Event Location: 239 Brinton Rd, Sheridan WY

Permit Date(s): August 23, 2025

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- ☒ **Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- ☐ **Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- ☐ **Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- ☐ **Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Signature

James J. Galt

Date

5-20-25

Post this permit in a conspicuous location at the event

2025-L-9071 5/19/2025 3:12 PM PAGE: 2 OF 3
FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2w.



Sheridan County

W.S. 518-3-814
MONTHLY STATEMENT

Statement of the collections by Eda Schunk Thompson as
Name of Elected or Appointed County Official
County Clerk for the County of Sheridan,
Title
State of Wyoming for the month ending March, 2025, filed with the
County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 25 day of April, 2025

Kimberly Hein chief deputy
Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Eda Schunk Thompson
Name of Elected or Appointed County Official

AS

County Clerk
Title

For the month of

March, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

APR 25 2025

EDA SCHUNK THOMPSON, CLERK

~~Sheridan County Clerk~~ DEPUTY

County Clerk Financial Committee

Presented and acknowledged by the Board of County

Commissioners on this 2nd day of

May, 2025

Lewis J. Galt
Chairman

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29779

Clerk ID: kschaefar

Receipt Type: MISC

Receipt Total: 31,930.31

Received Of: SHERIDAN CO CLERKS

On Account Of: CLERK'S FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44003.0100.000	COUNTY CLERK RECORDING F	12,673.00
2	R	1000.000.44003.0100.000	PLATS (RECORDING FEES)	375.00
3	R	1000.000.42001.0100.000	MARRIAGE LICENSE	480.00
4	R	1000.000.44002.0100.000	FINANCING (FILING FEES)	6,226.00
5	R	1000.000.44002.0100.000	STATEMENTS (FILING FEES)	60.00
6	R	1000.000.44001.0100.000	TITLES	16,240.00
7	R	1000.000.42003.0100.000	ELECTIONS	0.75
8	R	1000.000.44000.0100.000	CITY VIN INSPECTION FEE	320.00
9	R	1000.000.42000.0100.000	LIQUOR LICENSE & MALT BE	689.53
10	R	1000.000.40100.0100.000	GENERAL CO CHECKING ACCO	7,031.70
11	R	1000.000.42003.0100.000	COPIES & MAIL	184.00
12	R	1000.000.44000.0100.000	ALL OTHER INSPECTIONS	110.00
13	R	1000.000.44000.0100.000	SO VIN INSPECTIONS	1,410.00
14	R	1000.000.44000.0100.000	OUT OF STATE INSPECTIONS	10.00
15	R	1000.000.44000.0100.000	WY G&F INSPECTIONS	10.00
16	E	1000.020.50231.0100.000	COUNTY CLERK ADVERTISING	85.43
17	E	1000.210.50770.0100.000	FIXED & MISC CHARGES	220.00
			BANK CHARGES	
18	R	1000.000.42003.0100.000	PUBLIC RECORDS FEES	20.00
19	R	1000.000.42003.0100.000	ARCHASEARCH	288.30

Payment Type	Doc#	Description	Amount
CHECK	653	CLERK'S FEES	31,930.31

2X.

Step #2 – County Clerk



Sheridan County

W.S. §18-3-814 MONTHLY STATEMENT

Statement of the collections by EDA SCHUNK THOMPSON as
Name of Elected or Appointed County Official
County Clerk for the County of Sheridan,
Title
State of Wyoming for the month ending April 30, 2025, filed with the County
Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 19th day of May, 2025

Eda Schunk Thompson
Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Eda Schunk Thompson
Name of Elected or Appointed County Official

AS

County clerk
Title

For the month of
April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

MAY 19 2025

EDA SCHUNK THOMPSON, CLERK
Liberalville DEPUTY
County Clerk Juror's Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 19th day of
May, 2025

James J. York
Chairman

SHERIDAN COUNTY
 224 S MAIN - SUITE B3
 SHERIDAN, WY 82801
 MISC RECEIPTS

Trans Date: 05/19/2025

Receipt#: 29865

Clerk ID: kschaefer

Receipt Total: 43,618.98

Receipt Type: MISC

Received Of: SHERIDAN CO CLERK'S

Account Of: COUNTY CLERK'S FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44003.0100.000	COUNTY CLERK RECORDING F	14,814.00
2	R	1000.000.44003.0100.000	PLATS (RECORDING FEES)	725.00
3	R	1000.000.42001.0100.000	MARRIAGE LICENSE	600.00
4	R	1000.000.44002.0100.000	FINANCING (FILING FEES)	6,114.00
5	R	1000.000.44002.0100.000	STATEMENTS (FILING FEES)	30.00
6	R	1000.000.44001.0100.000	TITLES	16,905.00
7	R	1000.000.44000.0100.000	CITY VIN INSPECTION FEE	410.00
8	R	1000.000.42000.0100.000	LIQUOR LICENSE & MALT BE	570.00
9	R	1000.000.40100.0100.000	GENERAL CO CHECKING ACCO	194.48
10	R	1000.000.44003.0100.000	COUNTY CLERK IDOC FEE	936.00
11	R	1000.000.42003.0100.000	COPIES & MAIL	541.00
12	R	1000.000.44000.0100.000	ALL OTHER INSPECTIONS	140.00
13	R	1000.000.44000.0100.000	SO VIN INSPECTIONS	1,480.00
14	R	1000.000.44000.0100.000	RANCHESTER PD	20.00
			INSPECTIONS	
15	R	1000.000.42003.0100.000	ARCSEARCH	139.50

Payment Type	Doc#	Description	Amount
CHECK	654	COUNTY CLERK'S FEES	43,618.98

Receipt Totals

By Date: 4/1/2024 12:00 AM - 4/30/2024 11:59 PM; Departments: All; Accrual-based detail.

Sheridan County
Thursday, May 15, 2025 8:21 AM

Summary:

Receipt Item Totals

	Paid	Charged	Debited	Total
Document:	\$41,808.00	\$0.00	\$0.00	\$41,808.00
Non Document:	\$541.00	\$0.00	\$0.00	\$541.00
Subtotal:	\$42,349.00	\$0.00	\$0.00	\$42,349.00

Payment on Account Totals

Applied:	\$0.00
Refunded:	\$0.00
Unposted:	\$0.00
Net Posted:	\$0.00

Payments & Refunds

Cash:	\$6,267.06
Check:	\$25,435.94
Debit/Credit:	\$4,754.00
eRECORDING:	\$5,892.00
Total:	\$42,349.00

Revenue Account Activity

1000.000.44003.0100.000	RECORDING FEES (REAL)	\$14,814.00	\$0.00	\$0.00	\$14,814.00
1000.000.44003.0100.000	PLATS (RECORDING FEES)	\$725.00	\$0.00	\$0.00	\$725.00
1000.000.42001.0100.000	MARRIAGE LICENSES	\$600.00	\$0.00	\$0.00	\$600.00
1000.000.44002.0100.000	FINANCING (FILING FEES)	\$6,114.00	\$0.00	\$0.00	\$6,114.00
1000.000.44002.0100.000	STATEMENTS (FILING FEES)	\$30.00	\$0.00	\$0.00	\$30.00
1000.000.44001.0100.000	TITLES	\$16,905.00	\$0.00	\$0.00	\$16,905.00
1000.000.44000.0100.000	ALL OTHER INSPECTIONS	\$140.00	\$0.00	\$0.00	\$140.00
1000.000.44000.0100.000	CITY POLICE INSPECTION	\$410.00	\$0.00	\$0.00	\$410.00
1000.000.42000.0100.000	LIQUOR LICENSES	\$570.00	\$0.00	\$0.00	\$570.00
1000.000.44000.0100.000	SO INSPECTION	\$1,480.00	\$0.00	\$0.00	\$1,480.00
1000.000.42003.0100.000	COPIES	\$541.00	\$0.00	\$0.00	\$541.00
1000.000.44000.0100.000	RANCHESTER PD INSPECTIONS	\$20.00	\$0.00	\$0.00	\$20.00
Totals:		\$42,349.00	\$0.00	\$0.00	\$42,349.00

X Document P/O

24.

Step #2 – County Clerk



Sheridan County

W.S. 18-3-814 MONTHLY STATEMENT

Statement of the collections by Rene Botten as
Name of Elected or Appointed County Official
Clerk of District Court for the County of Sheridan,
Title
State of Wyoming for the month ending April, 2025, filed with the County Clerk for
presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 14th day of May, 2025


Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Rene Bohrer
Name of Elected or Appointed County Official

AS

Sheldon County Clerk of District Court
Title

For the month of

April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

Presented and acknowledged by the Board of County

Commissioners, on this 13th day of

May, 2025

James J. Hart
Chairman

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 05/12/2025

Receipt#: 29812

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 9,536.36

Received Of: SHERIDAN CO DISTRICT COURT

On Account Of: DISTRICT COURT FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44300.0200.000	CDC CIVIL FEES	3,140.00
2	R	1000.000.44301.0200.000	CDC PROBATE FEES	1,980.00
3	R	1000.000.44302.0200.000	CDC JURY FEES	350.00
4	R	1000.000.44303.0200.000	CDC CERTIFICATES & SEALS	11.50
5	R	1000.000.44305.0200.000	CDC MISCELLANEOUS FEES	1,541.86
6	R	1000.000.44308.0200.000	CDC JUV CT REIMBURSED FE	13.00
7	R	2503.000.40600.0000.000	SD#1 FINES & FORFEITURES	611.25
8	R	2507.000.40600.0000.000	SD#2 FINES & FORFEITURES	1,845.75
9	R	2510.000.40600.0000.000	SD#3 FINES & FORFEITURES	43.00

Payment	Type	Doc#	Description	Amount
CHECK		36028	DISTRICT COURT FEES	9,536.36

Monthly Statement

Statement of the Earnings or Collections of **Rene Botten as Clerk of District Court** within and for the County of **Sheridan**, State of Wyoming, for the month ending **April 2025**, and reported to the Board of County Commissioners of said County.

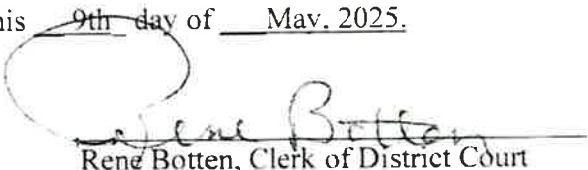
1000.000.44300.0200.000 -----	Civil/Appeal Fees	<u>3140.00</u>
1000.000.44301.0200.000 -----	Probate Fees	<u>1980.00</u>
1000.000.44302.0200.000 -----	Jury Fees	<u>350.00</u>
1000.000.44303.0200.000 -----	Certifications, Authentications, & Abatements	<u>11.50</u>
1000.000.44305.0200.000 -----	Miscellaneous Fees (copies, fax, postage, records search, pro se packs and court costs)	<u>1541.86</u>
1000.000.44308.0200.000 -----	JV Court Reimbursed Atty Fees	<u>13.00</u>
1000.210.50297.0200.000 -----	Indigent Burial	<u> </u>
Criminal Fines/Bond Forfeitures -----		<u>2500.00</u>
TOTAL -----		<u>9536.36</u>

THE STATE OF WYOMING }

County of Sheridan }

I hereby certify that the above is a true and correct statement of the earnings of my office, or of money's collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 9th day of May, 2025.


Rene Botten, Clerk of District Court



Sheridan County

W.S. 518-3-814
MONTHLY STATEMENT

Statement of the collections by Eda Schunk Thompson as
Name of Elected or Appointed County Official
County Clerk, Election for the County of Sheridan,
Title
State of Wyoming for the month ending April 30, 2025, filed with the County
Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 2nd day of May, 2025

Eda Schunk Thompson
Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Eda Schunk Thompson
Name of Elected or Appointed County Official

AS

County Clerk, Election official
Title

For the month of

April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

MAY 02 2025

EDA SCHUNK THOMPSON, CLERK
Eda Schunk Thompson
Deputy
County Clerk & Recorder

Presented and acknowledged by the Board of County

Commissioners on this 18th day of

May, 2025

Josue J Gut
Chairman

SHERIDAN COUNTY
224 S MAIN SUITE B3
SHERIDAN WY 82801
MISC RECEIPTS

Trans Date 04/23/2025

Receipt# 29718

Clerk ID: kschaefer

Receipt Type MISC

Receipt Total 168.36

Received Of DOWNER NEIGHBORHOOD

On Account Of ELECTION EXPENSE REIMB/OTHER

Line#	PT Account	Description	Amount
1	R 1000 000 44011 0000 000	ELECTION EXPENSE REIMB/OTHER	168.36

Payment Type	Doc#	Description	Amount
CHECK	3289	ELECTION EXPENSE REIMB/OTHER/2025 POLL LIST & ENVELOPES	168.36

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29783

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 55 13

Received Of: WILDROSE WATER IMP & SERVICE DIST

On Account Of: ELECTION EXPENSE REIMB/OTHER

Line#	PT	Account	Description	Amount
1	R	1000 000 44011 0000 000	ELECTION EXPENSE REIMB/OTHER	55 13

Payment Type	Doc#	Description	Amount
CHECK	2131	ELECTION EXPENSE REIMB/OTHER	55 13

2aa.



Sheridan County

W.S. 18-3-814
MONTHLY STATEMENT

Statement of the collections by William Levi Dominguez as
Name of Elected or Appointed County Official
Sheriff for the County of Sheridan,
Title
State of Wyoming for the month ending April 2025, filed with the County Clerk for presentation
to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the
same has been paid to the County Treasurer.

This 1 day of May, 2025

William Levi Dominguez
Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

W. Kevin Dominguez
Name of Elected or Appointed County Official

AS

Sherriff
Title

For the month of
April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

MAY 02 2025

EDA SCHUNK THOMPSON, CLERK
Deputy Clerk DEPUTY
Christy Lee Sheriff

Presented and acknowledged by the Board of County

Commissioners on this 19th day of
May, 2025

James J. Hunt
Chairman

SHERIFF'S OFFICE RECEIPTS

Apr-25

JAIL CONTRACT - CITY	(1000.000.44402.0200.000)	\$	-
DAYTON CONTRACT	(1000.000.44404.0200.000)	\$	-
CIVIL PROCESS	(1000.000.44403.0200.000)	\$	1,650.00
WORK RELEASE	(1000.000.44400.0200.000)	\$	-
VOA WORK RELEASE	(1000.000.44410.0200.000)	\$	-
FINGERPRINTS / ID / CFP	(1000.000.44405.0200.000)	\$	240.00
INMATE PHONE	(1000.000.44408.0200.000)	\$	-
MISC. RECEIPTS	(1000.000.44406.0200.000)	\$	933.75
COMMISSARY	(1000.000.47006.0200.000)	\$	-
FOREST SERVICE	(1000.000.44407.0200.000)	\$	-
MEDICAL CO-PAYS	(1000.000.44413.0200.000)	\$	-
INMATE INDIGENT	(1000.000.44406.0200.000)	\$	-
WEEKEND PAY TO STAY	(1000.000.44415.0200.000)	\$	-
PROPERTY DAMAGE	(1000.000.44406.0200.000)	\$	-
INMATE NOTARY	(1000.000.44406.0200.000)	\$	-
INMATE MISCELLANEOUS		\$	-

CHECK TOTAL: \$ 2,823.75

INCLUDED IN MISC. RECIEPTS

College Patrol Services MOU			
Restitution		\$	10.00
Forclosure Sales			
Collection Professional Inc.		\$	30.00
Case Request/Record Info		\$	893.75
Livestock Law Enforcement MOU			
Sheriff K9 Program	(1000.637.50350.0200.428)		
Reimbursement WLEA Instructor	(1000.050.50233.0200.000)		
24/7 Program	(1000.051.50300.0200.247)		
CHC - 50% Cap Rebate			
Housing Inmate Courtsey Hold			
SRO Contract	(1000.000.44418.0200.190)		
New Trucks 1%	(1000.301.50844.0200.000)		
Sheriff Community Grant	(1000.637.48803.0200.433)		
Born in a Barn Security			
Night Vision Grant	(1000.050.50842.0200.000)		

TOTAL MISC. RECEIPTS: \$ 933.75

DIRECT DEPOSITS TO TREASURER

DUI GRANT - NOT INCLUDED IN REVENUE
 HOMELAND SECURITY GRANT - NOT INCLUDED IN REVENUE
 DCI WAGE REIMBURSE GRANT - NOT INCLUDED IN REVENUE
 TOTAL FOR DIRECT DEPOSITS - ALL GRANTS NOT REVENUE
 SPLIT SENTENCE (1000.000.44400.0200.000)
 SHERIFF MISC FEES (1000.000.44406.0200.000)
 BULLETPROOF VEST GRANT REVENUE (1000.48803.0200.923)

Total Revenue

Apr-25

Total \$ 1,901.00 24/7
\$

\$

Total Deposit:	\$ 1,901.00
-----------------------	--------------------

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/16/2025

Receipt#: 29700

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 240.00

Received Of: STATE OF WYOMING

On Account Of: SHERIFFS FEES - SPLIT SENTENCING/WORK RE

Line#	PT Account	Description	Amount
1	R 1000.000.44400.0200.000	SPLIT SENTENCING/WORK RE	240.00

Payment Type	Doc#	Description	Amount
CHECK	4704852	SHERIFFS FEES - SPLIT SENTENCING/WORK RE	240.00

2025 March 1st Invoice

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/17/2025

Receipt#: 29711

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 2,176.50

Received Of: STATE OF WYOMING

Account Of: 24/7 PROGRAM REVENUE

Line#	PT Account	Description	Amount
1	R 1000.000.44417.0200.000	24/7 PROGRAM REVENUE	2,176.50

Payment	Type	Doc#	Description	Amount
CHECK		4704627	24/7 PROGRAM REVENUE	2,176.50

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29677

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,400.00

Received Of: SSA TREASURY

On Account Of: SOCIAL SECURITY PMT FOR INMATE

Line#	PT Account	Description	Amount
1	R 1000 000 44406 0200 000	SHERIFF MISCELLANEOUS FE	1,400.00

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	SOCIAL SECURITY PMT FOR INMATE	1,400.00



Sheridan County

W.S. 18-3-814

AIRPORT MONTHLY STATEMENT

Statement of the collections of E. Robert Gill as
Name of Appointed County Official
Airport Manager for the County of Sheridan,
Title
State of Wyoming for the month ending April, 2025, filed with
the County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the moneys collected by me
and deposited.

This 13 day of May, 2025


Sheridan County Appointed County Official

REPORT OF

Earning or Collection

E. Robert Gail

Name of Appointed County Official

AS

Asst. Manager

Title

For the month of

April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

MAY 15 2025

EDA SCHUNK THOMPSON, CLERK

DEPUTY

County Clerk Sheri Thompson

Presented and acknowledged by the Board of County

Commissioners on this

15th day of
May, 2025

Jerry J. Gail
Chairman

3:55 PM

05/13/25

Accrual Basis

Sheridan County Airport

Balance Sheet

As of April 30, 2025

Apr 30, 25

ASSETS**Current Assets****Checking/Savings**

1100 · Fst Fed Operating Account	252,566.14
1101 · Fst Fed Operating Warrants	-96,929.00
1102 · Fst Fed Cl Account	364,731.04
1103 · Fst Fed Cl Warrants	-17,096.32
1104 · Fst Fed Hangar Account	28,094.18
1105 · Fst Fed PFC Account	133,606.92
1201 · Petty Cash	200.00
1211 · Wyo Star	3,134,285.96
1224 · 2013 Bond Reserve Account	265,524.43

Total Checking/Savings 4,064,983.35

Accounts Receivable

1209 · Accounts Receivable -25,468.31

Total Accounts Receivable -25,468.31

Other Current Assets

1260 · Gas Tax Receivable	6,235.80
1499 · Undeposited Funds	5,866.03

Total Other Current Assets 12,101.83

Total Current Assets

4,051,616.87

Fixed Assets**Property & Equipment**

1300 · Construction in Progress	4,739,753.72
2301 · Land	1,125,805.57
2307 · Buildings	8,472,027.53
2313 · Improvements	40,215,239.88
2319 · Equipment	3,733,954.66
2331 · Accumulated Depreciation	-39,077,576.94

Total Property & Equipment 19,209,204.42

Total Fixed Assets

19,209,204.42

Other Assets

1902 · Lease Receivable	3,423,345.58
1320 · Deferred Outflow - Pension	448,045.00
1320.1 · Deferred Outflows - OPEB	8,859.00

Total Other Assets

3,880,249.58

TOTAL ASSETS

27,141,070.87

LIABILITIES & EQUITY**Liabilities****Current Liabilities****Accounts Payable**

3401 · Accounts Payable 12,828.96

Total Accounts Payable 12,828.96

Other Current Liabilities

2400 · Retainage Payable	198,372.65
3390 · Accrued Salary - Overtime	1,238.53
3403 · Compensated Absences Payable	41,960.64
3404 · Current Revenue Bonds	200,000.00
3409 · Interest Payable	11,096.67

Total Other Current Liabilities 452,668.49

Total Current Liabilities 465,497.45

Long Term Liabilities

3:55 PM

05/13/25

Accrual Basis

Sheridan County Airport
Balance Sheet
As of April 30, 2025

	Apr 30, 25
3423 · Deferred Inflow - Leases	3,423,345.58
3411 · Rev Bond 2013 Payable	679,698.74
3412 · Unfunded Pension Liability	929,572.00
3421 · OPEB Liability	35,559.00
3420 · Deferred Inflows	255,514.00
3422 · Deferred Inflows - OPEB	18,115.00
Total Long Term Liabilities	5,341,804.32
Total Liabilities	5,807,301.77
Equity	
4500 · Fund Balance	21,215,311.89
Net Income	118,457.21
Total Equity	21,333,769.10
TOTAL LIABILITIES & EQUITY	27,141,070.87

acc.

Step #2 – County Clerk



Sheridan County


W.S. 18-3-814
MONTHLY STATEMENT

Statement of the collections by DEBRA HAAR as
Name of Elected or Appointed County Official
Nurse Manager for the County of Sheridan,
Title
State of Wyoming for the month ending April, 2025, filed with the
County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 20 day of May, 2025


Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

DEBRA HARR
Name of Elected or Appointed County Official

AS

Nurse Manager
Title

For the month of
April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

MAY 23 2025

EDA SCHUNK THOMPSON, CLERK
Monica Schunk DEPUTY
County Clerk Supervisor Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 23 day of

May, 2025

Lucie Skeddle for Lonnie Wright
Chairman

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29675

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,746.14

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	1,746.14

Payment Type	Doc#	Description	Amount
CHECK	4698237	PUBLIC HEALTH FEES - IMMUNIZATIONS	1,746.14

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29674

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 44.95

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	44.95

Payment Type	Doc#	Description	Amount
CHECK	4698240	PUBLIC HEALTH FEES - IMMUNIZATIONS	44.95

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29673

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 531.46

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	531.46

Payment Type	Doc#	Description	Amount
CHECK	4698236	PUBLIC HEALTH FEES - IMMUNIZATIONS	531.46

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29672

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 407.15

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	407.15

Payment Type	Doc#	Description	Amount
CHECK	4698238	PUBLIC HEALTH FEES - IMMUNIZATIONS	407.15

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29671

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 2,554.02

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	2,554.02

Payment Type	Doc#	Description	Amount
CHECK	4698235	PUBLIC HEALTH FEES - IMMUNIZATIONS	2,554.02

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29670

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 400.36

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	400.36

Payment Type	Doc#	Description	Amount
CHECK	4698242	PUBLIC HEALTH FEES - IMMUNIZATIONS	400.36

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29669

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,540.75

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	1,540.75

Payment Type	Doc#	Description	Amount
CHECK	4698241	PUBLIC HEALTH FEES - IMMUNIZATIONS	1,540.75

SHERIDAN COUNTY
224 S MAIN SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/04/2025

Receipt#: 29641

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 93.10

Received Of: PALMETTO GBA

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	FT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	93.10

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	93.10

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/04/2025

Receipt#: 29640

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 535.67

Received Of: POC NETWORK TECH

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	535.67

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	535.67

SHERIDAN COUNTY
224 S MAIN • SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/04/2025

Receipt#: 29639

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 151.90

Received Of: NORIDIAN NDSDWY

Account Of: PUBLIC HEALTH FEES • IMMUNIZATIONS

Ref	PT Account	Description	Amount
1 R	1000,000,44606,0400,000	CH IMMUNIZATIONS	151.90

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES • IMMUNIZATIONS	151.90

DEPOSIT**DATE: 3/31/2025****SHERIDAN COUNTY PUBLIC HEALTH SERVICES
3rd PARTY PAYER FORM**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$3,508.34
1000.000.44603.0400.000	LT 101 / STATE REIMBURS	\$0.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM & FEES	\$137.75
1000.637.48803.0400.866	COMMU. DISEASE / HIV GRANT	\$240.00
1000.000.44604.0400.000	CITY PARTICIPATION	\$0.00
1000.637.48803.0400.914	RYAN WHITE PROGRAM GRANT	
1000.611.48817.0400.000	MATERNAL CHILD HEALTH REVENUE	\$0.00
1000.000.44609.0400.000	DONATION	\$0.00
	TOTAL	\$3,886.09

VERIFIED BY:Initialsdate

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/04/2025

Receipt#: 29624

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 3,886.09

Received Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH FEES

ne#	PT Account	Description	Amount
1	R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	137.75
2	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	3,508.34
3	R 1000.637.48803.0400.866	PH FY-13 COMMUNICABLE DISEASE GRANT REV	240.00

Payment Type	Doc#	Description	Amount
CHECK	17-CHECKS	PUBLIC HEALTH FEES	3,886.09

DEPOSIT

DATE: 3/31/2025

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CASH AND CHECK DEPOSIT SUMMARY**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>CASH</u>	<u>CHECK</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS			\$300.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM		\$0	\$360.00
1000.000.44609.0400.000	IMM. DONATION			\$0.00
1000.611.48817.0400.000	MCH			\$0.00
<u>SCPH PATIENT RCPT #'S</u>				<u>TOTAL \$660.00</u>

CASH	\$450.00
CHECKS	\$210.00
<u>TOTAL</u>	<u>\$660.00</u>

VERIFIED BY:

Initials

date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/04/2025

Receipt#: 29623

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 660.00

Received Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH FEES

Line#	PT Account	Description	Amount
1 R	1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	360.00
2 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	300.00

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC HEALTH FEES	450.00
CHECK	6-CHECKS	PUBLIC HEALTH FEES	210.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29678

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 479.09

Received Of: POC NETWORK TECH

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	479.09

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	479.09

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/11/2025

Receipt#: 29676

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 489.99

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	489.99

Payment Type	Doc#	Description	Amount
CHECK	4698239	PUBLIC HEALTH FEES - IMMUNIZATIONS	489.99

DEPOSIT

DATE: 4/7/2025

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$20.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$75.00
<u>TOTAL</u>		<u>\$95.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29792

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 95.00

Received Of: SHERIDAN CO PUBLIC HEALTH

In Account Of: PUBLIC HEALTH CREDIT CARD CHG

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	20.00
2	R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	75.00

Payment Type	Doc#	Description	Amount
CREDIT	1-CHARGE	PUBLIC HEALTH CREDIT CARD CHG	95.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29793

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 10.00

Received Of: SHERIDAN CO PUBLIC HEALTH

On Account Of: PUBLIC HEALTH CREDIT CARD CHG

Line#	PT Account	Description	Amount
1	R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	10.00

Payment Type	Doc#	Description	Amount
CREDIT	1-CHARGE	PUBLIC HEALTH CREDIT CARD CHG	10.00

DEPOSIT

DATE: 4/9/2025

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$0.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$10.00
<u>TOTAL</u>		<u>\$10.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29791

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,083.84

Received Of: POC NETWORK TECH

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	1,083.84

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	1,083.84

DEPOSIT

DATE: 4/30/2025

SHERIDAN COUNTY PUBLIC HEALTH SERVICES
3rd PARTY PAYER FORM

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$1,325.05
1000.000.44603.0400.000	LT 101 / STATE REIMBURS	\$0.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM & FEES	\$393.01
1000.637.48803.0400.866	COMMUN. DISEASE / HIV GRANT	\$285.00
1000.000.44604.0400.000	CITY PARTICIPATION	\$0.00
1000.637.48803.0400.914	RYAN WHITE PROGRAM GRANT	
1000.611.48817.0400.000	MATERNAL CHILD HEALTH REVENUE	\$0.00
1000.000.44609.0400.000	DONATION	\$0.00
	TOTAL	\$2,003.06

VERIFIED BY:

initials

date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29782

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 2,003.06

Received Of: SHERIDAN CO PUBLIC HEALTH

In Account Of: PUBLIC HEALTH FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	393.01
2	R	1000.000.44606.0400.000	CH IMMUNIZATIONS	1,325.05
3	R	1000.637.48803.0400.866	PH FY-13 COMMUNICABLE DISEASE GRANT REV	285.00

Payment Type	Doc#	Description	Amount
CHECK	15-CHECKS	PUBLIC HEALTH FEES	2,003.06

DEPOSIT

DATE: 4/30/2025

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CASH AND CHECK DEPOSIT SUMMARY**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>CASH</u>	<u>CHECK</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS			\$275.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM		\$0	\$170.00
1000.000.44609.0400.000	IMM. DONATION			\$0.00
1000.611.48817.0400.000	MCH			\$0.00
<u>SCPH PATIENT RCPT #'S</u>				<u>TOTAL</u>
				\$445.00

CASH	\$265.00
CHECKS	\$180.00
<u>TOTAL</u>	\$445.00

VERIFIED BY:
initials date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29781

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 445.00

Received Of: SHERIDAN CO PUBLIC HEALTH

On Account Of: PUBLIC HEALTH FEES

Line#	PT Account	Description	Amount
1 R	1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	170.00
2 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	275.00

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC HEALTH FEES	265.00
CHECK	6-CHECKS	PUBLIC HEALTH FEES	180.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

*** REPRINTED RECEIPT ***

Trans Date: 04/16/2025

Receipt#: 29702

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 320.94

Received Of: STATE OF WYOMING

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1 R	1000 000.44606.0400.000	CH IMMUNIZATIONS	320.94

Payment Type	Doc#	Description	Amount
CHECK	4704630	PUBLIC HEALTH FEES - IMMUNIZATIONS	320.94

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/16/2025

Receipt#: 29703

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 109.79

Received Of: STATE OF WYOMING

n Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ine#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	109.79

Payment Type	Doc#	Description	Amount
CHECK	4704628	PUBLIC HEALTH FEES - IMMUNIZATIONS	109.79

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/17/2025

Receipt#: 29712

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 2,520.00

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - LT101

Line#	PT Account	Description	Amount
1	R 1000,000,44603,0400,000	CH STATE REIMBURSEMENT(L	2,520.00

Payment Type	Doc#	Description	Amount
CHECK	4704629	PUBLIC HEALTH FEES - LT101	2,520.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29774

Receipt Type: MISC

Clerk ID: kschaefer

Receipt Total: 543.32

Received Of: POC NETWORK TECH

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	543.32

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	543.32

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29773

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 657.09

Received Of: POC NETWORK TECH

n Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	657.09

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	657.09

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29770

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 2,400.00

Received Of: STATE OF WYOMING

On Account Of: PUBLIC HEALTH FEES - LT101

Line#	PT Account	Description	Amount
1 R	1000.000.44603.0400.000	CH STATE REIMBURSEMENT(L	2,400.00

Payment Type	Doc#	Description	Amount
CHECK	4709577	PUBLIC HEALTH FEES - LT101	2,400.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29772

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,704.97

Received Of: STATE OF WYOMING

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000 44606 0400.000	CH IMMUNIZATIONS	1,704.97

Payment Type	Doc#	Description	Amount
CHECK	4709081	PUBLIC HEALTH FEES - IMMUNIZATIONS	1,704.97

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/25/2025

Receipt#: 29775

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 1,314.22

Received Of: NORIDIAN NDSDWY

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

ne#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	1,314.22

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	1,314.22

2dd.

Step #2 – County Clerk



Sheridan County

W.S. 18-3-814 MONTHLY STATEMENT

Statement of the collections by Ken Muller as
Name of Elected or Appointed County Official
County Engineer for the County of Sheridan,
Title
State of Wyoming for the month ending April, 2025, filed with the
County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 20th day of May, 2025

Ken Muller
Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Ken Muller
Name of Elected or Appointed County Official

AS

County Engineer
Title

For the month of
April, 2025

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED

Sheridan County Clerk & Recorder

MAY 20 2025

EDA SCHUNK THOMPSON, CLERK

Rubena (Thompson) Deputy

County Clerk Annual Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 22nd day of

May, 20 25

James J. York
Chairman

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29794

Clerk ID: kschaefar

Receipt Type: MISC

Receipt Total: 4,906.98

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS CREDIT CARD CHG

Line#	PT	Account	Description	Amount
1	R	1000.000.42103.0100.000	PLANNING ZONING PERMITS	150.00
2	R	1000.000.42104.0100.000	PLANNING BUILDING PERMIT	4,756.98

Payment	Type	Doc#	Description	Amount
CREDIT	2	CHARGES	PUBLIC WORKS CREDIT CARD CHG	4,906.98

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/17/2025

Receipt#: 29706

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 8,150.24

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS FEES

Line#	PT	Account	Description	Amount
1	R	1000 000.42103.0100.000	PLANNING ZONING PERMITS	600.00
2	R	1000 000.42104.0100.000	PLANNING BUILDING PERMIT	7,488.24
3	R	1000 000.44551.0100.000	PLANNING MISCELLANEOUS	62.00

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC WORKS FEES	6.00
CHECK	7-CHECKS	PUBLIC WORKS FEES	8,144.24

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29795

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 271.00

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS CREDIT CARD CHG

Line#	PT	Account	Description	Amount
1	R	1000 000.42105.0100.000	PLANNING SEPTIC PERMITS	250.00
2	R	1000 000.44551.0100.000	PLANNING MISCELLANEOUS	21.00

Payment Type	Doc#	Description	Amount
CREDIT	4-CHARGES	PUBLIC WORKS CREDIT CARD CHG	271.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/17/2025

Receipt# 29705

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 5,248.61

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.42103.0100.000	PLANNING ZONING PERMITS	300.00
2	R	1000.000.42104.0100.000	PLANNING BUILDING PERMIT	4,883.36
3	R	1000.000.44551.0100.000	PLANNING MISCELLANEOUS	65.25

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC WORKS FEES	5.25
CHECK	6-CHECKS	PUBLIC WORKS FEES	5,243.36

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29796

Clerk ID: kschaefar

Receipt Type: MISC

Receipt Total: 307.00

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS CREDIT CARD CHG

Line#	PT Account	Description	Amount
1	R 1000.000.42103.0100.000	PLANNING ZONING PERMITS	300.00
2	R 1000.000.44551.0100.000	PLANNING MISCELLANEOUS	7.00

Payment Type	Doc#	Description	Amount
CREDIT	3-CHARGES	PUBLIC WORKS CREDIT CARD CHG	307.00

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 04/30/2025

Receipt#: 29797

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 435.00

Received Of: SHERIDAN CO PUBLIC WORKS

On Account Of: PUBLIC WORKS CREDIT CARD CHG

Line#	PT	Account	Description	Amount
1	R	1000.000.42103.0100.000	PLANNING ZONING PERMITS	150.00
2	R	1000.000.42105.0100.000	PLANNING SEPTIC PERMITS	250.00
3	R	1000.000.44551.0100.000	PLANNING MISCELLANEOUS	35.00

Payment	Type	Doc#	Description	Amount
CREDIT	4 CHARGES		PUBLIC WORKS CREDIT CARD CHG	435.00



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

FS-1500-19 (VER. 05/24)
OMB No. 0596-0217
EXP: 05/31/2027

2-ee

MODIFICATION OF GRANT OR AGREEMENT

PAGE OF
PAGES
1 8

1. U.S. FOREST SERVICE GRANT/AGREEMENT
NUMBER:
21-LE-11020200-007

2. RECIPIENT/COOPERATOR GRANT or
AGREEMENT NUMBER, IF ANY:

3. MODIFICATION NUMBER:
005

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):
Bighorn National Forest
2013 Eastside 2nd Street
Sheridan, WY 82801

5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING
PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
Bighorn National Forest
2013 Eastside 2nd Street
Sheridan, WY 82801

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip
+ 4, county):
Sheridan, County of
54 W 13TH ST
Sheridan, Wyoming 82801-2664

7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS
payment use only):

8. PURPOSE OF MODIFICATION

CHECK ALL
THAT APPLY:

This modification is issued pursuant to the modification provision in the grant/agreement
referenced in item no. 1, above.



CHANGE IN PERFORMANCE PERIOD:



CHANGE IN FUNDING: Add U.S. Forest Service funding \$10,200.00 (NFLE0225).



ADMINISTRATIVE CHANGES:



OTHER (Specify type of modification): Update Operating Plan for 2025.

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in
full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
See attached.

10. ATTACHED DOCUMENTATION (Check all that apply):



Revised Scope of Work



Revised Financial Plan



Other: Operating Plan Exhibit A, Law Enforcement Activity Report FS5300-5, Exhibit B.

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES
OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-
REFERENCED GRANT/AGREEMENT.

11.A. SHERIDAN, COUNTY OF SIGNATURE

Wm. L. Jones

11.B. DATE
SIGNED

5/27/2025

11.C. U.S. FOREST SERVICE SIGNATURE

11.D. DATE
SIGNED

(Signature of Signatory Official)

(Signature of Signatory Official)

11.E. NAME (type or print): LEVI DOMINGUEZ

11.F. NAME (type or print): ANDREW K. JOHNSON

11.G. TITLE (type or print): Sheriff

11.H. TITLE (type or print): Forest Supervisor
Bighorn National Forest



FS-1500-19 (VER. 05/24)
OMB No. 0596-0217
EXP: 05/31/2027

12. G&A REVIEW	
12.A. The authority and format of this modification have been reviewed and approved for signature by: <div style="text-align: center;"> STEPHANIE HARRISON <u>STEPHANIE HARRISON</u> U.S. Forest Service Grants & Agreements Specialist </div>	12.B. DATE SIGNED



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

FS-1500-8a (VER. 05/24)
OMB No. 0596-0217
EXP: 05/31/2027

21-LE-11020200-007

FS Agreement No. _____ Mod005

Cooperator Agreement No. _____

EXHIBIT A

COOPERATIVE LAW ENFORCEMENT OPERATING & FINANCIAL PLAN

Between
SHERIDAN, COUNTY OF
And the
USDA, FOREST SERVICE
BIGHORN NATIONAL FOREST

2025 OPERATING AND FINANCIAL PLAN

This Financial and Operating Plan (Operating Plan), is hereby made and entered into by and between the County of Sheridan, hereinafter referred to as "Cooperator," and the United States Department of Agriculture (USDA), Forest Service, Bighorn National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #21-LE-11020200-007. This Operating and Financial Plan is made and agreed to as of the last signature date on the Cooperative Law Enforcement Agreement and is in effect through December 31, 2025 unless modified during the annual review.

Previous Year Carry-over: \$0.00
Current Calendar Year Obligation: \$10,200.00
CY2025 Total Operating Plan: \$10,200.00

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Levi Dominguez, Sheriff Sheridan County Sheriff's Office 54 West 13th Street Sheridan, WY 82801 Telephone: (307) 672-3455 FAX: (307) 672-7293 levi.dominguez@scsowwy.us	Mike Mullikin, Sergeant Sheridan County Sheriff's Office 54 West 13th Street Sheridan, WY 82801 Telephone: (307) 672-3455 FAX: (307) 672-7293 mike.mullikin@scsowwy.us



Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
<p>David B. Hartley, Patrol Captain 2013 Eastside 2nd Street Sheridan, WY 82801 Telephone: (307) 674-2682 FAX: (307) 674-2668 E-Mail: david.hartley@usda.gov</p> <p>Field Contact: Jeremy Mack, Law Enforcement Officer 2013 Eastside 2nd Street Sheridan, WY 82801 Telephone: (307) 674-2658 FAX: (307) 674-2668 jeremy.mack@usda.gov</p>	<p>Stephanie Harrison, Grants Management Specialist 1617 Cole Boulevard, Building 17 Lakewood, CO 80401 Telephone: (406) 413-7087 stephanie.harrison@usda.gov</p> <p>Payment Approver (in NRM): Shannon McCool, Program Assistant 2150 Centre Ave, Building E Fort Collins, CO 80526 Telephone: (970)732-3883 shannon.mccool@usda.gov</p>

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

Wages at the prevailing rate of \$40.00/hour plus fringe benefits for the individual officer at the rate of \$25.00/hour.

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

1. Patrol on following U.S. Forest Service roads:

- a. U.S. Highway 14 from the junction with the Black Mountain Road (Forest Development Road (FDR)16) west through Burgess Junction, and south to the junction with the Big Goose Road (FDR 26), this route to include the Sibley Lake Recreation complex, the Prune Creek Campground, and the resorts at Camp Bethel and Arrowhead Lodge.
- b. U.S. Highway 14A from Burgess Junction to FDR 15 the Burgess Road. This route to include the summer homes along Big Willow Creek (FDR 159).



- c. Burgess Road, FDR 15, from Burgess Junction north and west to its junction with U.S. Highway 14A near Bald Mountain. This route to include the summer homes on Little Willow Creek, Burgess Picnic Ground, North Tongue Campground, and the three cabins along FDR 166 (Twin Buttes), and the dispersed camp areas in the vicinity of Schuler Park and Lake Creek.
 - d. The Freeze Out Road (FDR 168) from the junction with the Burgess Road (FDR 15) to the turnaround near Freeze Out Point. This route to include the dispersed camping area along Camp Creek, the dispersed camping area at Sawmill Flats (FDR 200), and the dispersed camping area at the end of the gravel section near Freeze Out Point.
 - e. All of FDR 193 from the junction with U.S. Highway 14 near Arrowhead Lodge upstream to the terminus at Yorios Cabin (a total length of about 2 miles).
 - f. The Black Mountain Road, FDR 16, from its junction with FDR 26 near Tie Flume Campground east and north to its junction with U.S. Highway 14. This route includes the dispersed campsites along Sucker Creek.
 - g. All of FDR 236 (2 miles) from the junction with U.S. Highway 14 southwest to its terminus at the 4-H camp. This route to include Owens Creek Campground and the dispersed camping area along Owens Creek.
 - h. The Coffeen Park Road, FDR 293, from its junction with the Big Goose Road, FDR 26 south to the Park Reservoir area. This route includes the dispersed recreation area in the vicinity of Park Reservoir. The Big Goose Road, FDR 26, from its junction with U.S. Highway 14 near Owens Creek east to its junction with the Forest boundary near Poverty Flat. This route to include the campgrounds at Tie Flume, Dead Swede, Ranger Creek, and East Fork. Also, to include the summer homes along Long Park, north of Big Goose Ranger Station (FDR 296), and south of Big Goose Ranger Station (FDR 297).
- 2. Patrol in the campgrounds, developed sites, dispersed areas and recreation sites on National Forest System lands within the jurisdiction of Sheridan County.
 - 3. Record names, addresses, and acts of persons in violation of Federal regulations and to turn information over to the Forest Service Law Enforcement for issuance of a Notice of Violation. If court appearances are necessary, Cooperator personnel agree to appear as witnesses.



4. Notify the U. S. Forest service within 24-hours about **all** search and rescue operations and other major incidents occurring on National Forest System lands.
5. The primary purposes of patrols include the following:
 - a. Protection of the forest-users from bodily harm or other abuse from any group or individual.
 - b. Prevention of damage to public property by an individual or group.
 - c. Prevention of vandalism to personal property by an individual or group
 - d. Prevention of damage to government owned administrative sites.

Total reimbursement for this category shall not exceed the amount of: \$10,200.00.

III. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan.
 1. Drug Enforcement: This will be handled on a case-by-case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
 2. Fire Emergency: During emergency fire suppression situations and upon request by the U.S. Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the U.S. Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.
 3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated, or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon



authorization by a U.S. Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated, or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

IV. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

- A. Billing for services provided is approved on an annual basis (email is preferred):

Submit original invoice with patrol logs for payment to:

USDA, Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
4000 Masthead Street
Albuquerque, NM 87109
FAX: (877) 687-4894
E-Mail: SM.FS.asc_ga@usda.gov

Send copy with patrol logs to:

David Hartley, Patrol Captain
2013 Eastside 2nd Street
Sheridan, WY 82801
FAX: 307-674-2668
Email: david.hartley@usda.gov

- B. The following is a breakdown of the total estimated costs associated with this Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$10,200.00	100%
Special Enforcement Situations	\$0.00	0%
Total	\$10,200.00	100%

- V. Any remaining funding in this Operating Plan may be carried forward to the next calendar year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-C.*

USDA Forest Service				LAW ENFORCEMENT ACTIVITY REPORT <i>(Ref. FSM 5300)</i>				Agreement Number	
				Initial <input type="checkbox"/>		Follow Up <input type="checkbox"/>			
1. Cooperator (Department Name):				2. National Forest:					
3. Record (1)		4. Action Code (2) (FS Use Only) U-Update		5. Unit Identification (3-11)			6. Date (12-5)		
				Region	Forest	State	County	Month Year	
7. Patrol Units (16-18)		8. Search and Rescue Missions Hours (19-22)		9. Property Stolen (25-30) Dollars					
10. Property Recovered (31-36) Dollars				11. Controlled Substances Seized (37-45) Dollars (Street Value)					
12. Record (1)		13. Number of Crimes Occurring on National Forest System Lands							
13a. Item # (16-17)		13b. Type of Crime		13c. Coop Agreement Reimbursed Activity (18-20)			13d. Non-Coop Agreement Activities (21-23)		
PART I - FBI UNIFORM CRIME REPORTING									
01	Criminal Homicide								
02	Forcible Rape								
03	Robbery								
04	Aggravated Assault								
05	Burglary - Breaking or Entering								
06	Larceny - Theft (Except Motor Vehicle)								
07	Motor Vehicle - Theft								
08	Arson								
PART II - FBI UNIFORM CRIME REPORTING									
09	Other Assaults (simple)								
10	Stolen Property by Buying, Receiving, Possessing								
11	Vandalism								
12	Weapons - Carry, Possessing								
13	Narcotic Drug Law								
14	Driving Under the Influence								
15	Liquor Laws								
16	Drunkenness								
17	Disorderly Conduct								
18	All Other Offenses								
PART III - COOPERATOR ASSISTS									
19	Assists to Forest Service Officers								
20	Assists to Public								
Remarks:									
NOTE: This document is for OFFICIAL USE ONLY. It and its contents are not to be distributed outside your agency, nor duplicated, without prior approval of the USDA, Forest Service, Law Enforcement and Investigations.									

**CONTRACT FOR FIRE MITIGATION SERVICES
2024 COMMUNITY WILDFIRE DEFENSE GRANT FOR REVISION OF
SHERIDAN COUNTY COMMUNITY WILFDIRE PROTECTION PLAN (CWPP)**

1. **PARTIES**

The parties to this Contract are Sheridan County, a political subdivision of the State of Wyoming, ("County") and Chris Thomas, whose address is 4 Airway Place, Sheridan, WY 82801 (hereinafter "Contractor").

2. **PURPOSE AND FUNDING**

This Contract defines the terms and conditions under which Contractor will assist County in development and execution of the revision of the 2018 Community Wildfire Protection Plan (CWPP). Funding for this Contract comes from the 2024 Community Wildfire Defense Grant between the State of Wyoming Office of State Lands and Investments, Forestry Division and Sheridan County. Grant No. 24-DG-11021600-070; CFDA # 10.720.

3. **TERM**

Contractor shall perform the services listed below between May 1, 2025, through September 15, 2029.

4. **PAYMENT**

- a. County agrees to pay Contractor at the rate of \$37 dollars per hour, mileage reimbursement at the approved annual IRS rate, and reimbursement of approved expenses upon receipt of Contractor invoice. Use of County Fire Warden vehicle is approved.
- b. Total payments under this Contract shall not exceed the amount of \$13,200.00.
- c. Contractor invoices are to be billed monthly and due on the 20th day of each month and payable upon receipt by County at subsequent month-end warrant run. Amounts unpaid 30 days after receipt shall bear interest from the date of receipt by County at the rate of 1% per month, or in the absence thereof, at the legal rate prevailing in Wyoming.

5. **RESPONSIBILITIES OF CONTRACTOR**

Contractor shall:

- a. Assist the Sheridan County Administrative Director in preparing revision of the CWPP bid documents, award of contract, and administration of contract.
- b. Provide quarterly financial and performance reports to the Sheridan County Administrative Director.
- c. Assist in coordinating public meetings with contractors on fuel mitigation needs.

6. **RESPONSIBILITIES OF COUNTY**

County, through the County Administrative Director, shall provide full information to Contractor about the objectives, schedule, constraints and conditions of Sheridan County's 2024 Community Wildfire Defense Grant's revision of the 2018 CWPP.

7. **TERMINATION**

This Contract may be terminated:

- a. By either party at any time if the other party breaches this Contract; or
- b. Upon mutual written agreement by the parties.

8. **GENERAL PROVISIONS**

- a. AMENDMENTS. Any changes, modifications, revisions or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.
- b. AMERICANS WITH DISABILITIES ACT (ADA). The parties shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act P.L. 101-336, 42 U.S.C. 12101, et seq., and/or any properly promulgated rules and regulations related thereto.
- c. APPLICABLE LAW/VENUE. The construction, interpretation and enforcement of this Contract shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and the venue shall be the Fourth Judicial District, Sheridan County, Wyoming.
- d. ASSIGNMENT/CONTRACT NOT USED AS COLLATERAL. Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Contract without the prior written consent of the other party. Contractor shall not use this Contract, or any portion thereof, for collateral for any financial obligation, without the prior written permission of County.
- e. NONWAIVER. Any waiver by County of any breach of any covenant herein to be kept and performed by Contractor shall not be deemed as a continuing waiver and shall not operate to prevent County from declaring a forfeiture for any succeeding breach, either of the same or other covenant.
- f. EFFECT OF TERMINATION. All covenants of this Contract that should, by their nature, survive the termination of this Contract shall so survive.
- g. MONITOR ACTIVITIES. County shall have the right to monitor all Contract related activities of the Contractor and the Contractor. This shall include, but not be limited to, the right to make site inspections at any time, to bring experts and consultants on site to examine or evaluate completed work or work in progress, and to observe all Contractor and Contractor personnel in every phase of performance of contract related work.
- h. NOTICES. All notices arising out of the provisions of this Contract shall be in writing and given to the parties at the addresses provided in this Contract, either by regular mail, or delivery in person.
- i. COMPLIANCE WITH LAWS. Contractor shall keep informed of and comply with all applicable municipal, state, and federal ordinances, laws, rules, and regulations as they are now or as later enacted and shall not engage in any practice which may have the effect of discriminating against any entity on the basis of disability, age, sex, race, creed, color, national origin, ancestry, or religion.
- j. ETHICS. Contractor shall keep informed and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract and any and all ethical standards

governing Contractor's profession.

- k. INDEMNIFICATION. Contractor shall indemnify, defend, and hold harmless County and its officers, agents, employees, successors and assignees from any and all claims, lawsuits, losses and liability of any nature whatsoever arising from or in connection with the negligent performance of any duties or obligations by Contractor related in any way to this Contract, including but not limited to any claims, lawsuits, losses or liability arising out of Contractor's malpractice.
- l. GOVERNMENTAL IMMUNITY. Nothing in this Contract shall in any way be deemed a waiver of any of the requirements or immunities provided by the Wyoming Governmental Claims Act.
- m. NO THIRD-PARTY BENEFICIARY INTENDED. This Contract is for the benefit of the parties hereto and is not intended for the benefit of any third party.
- n. INDEPENDENCE OF CONTRACT. Contractor is an independent contractor, and nothing herein is intended, or should be construed as creating a relationship of partners, agency, representative, or employee/employer for any purpose.
- o. PARAGRAPH HEADINGS. The paragraph headings contained herein are for convenience in reference and are not intended to define or limit the scope of any provision of this Contract.
- p. AVAILABILITY OF FUNDS. The obligations of the parties are conditioned upon the availability of funds appropriated or allocated for use under this Contract from any governmental source. If funds are not allocated and available as needed for the parties to perform this Contract, the Contract may be terminated at the end of the period for which funds, if any, are available. Each party shall notify the other party at the earliest possible time if the Contract will or may be affected by a shortage of funds. No penalty shall accrue to either party in the event this provision is exercised, and neither party shall be obligated or liable for any future payments due or damages as a result of termination under this section. This provision shall not be construed to permit either party to terminate this Contract in order to engage in a similar Contract with another party.
- q. FORCE MAJEURE. Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include but are not limited to acts of the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event and takes all reasonable steps to minimize delays.
- r. CONTRACT CONSTRUCTION. This Contract has been negotiated between the parties and no preference shall be given to any party should the construction of any term of this Contract be required by a Court.
- s. ATTORNEY'S FEES. In the event this Contract is placed in the hands of an attorney for collection or enforcement of this Contract, Contractor shall pay County reasonable attorney's

fees for services rendered to County in that regard.

- t. SEVERABILITY. If any provision of this Contract is determined by a Court of competent jurisdiction to be unenforceable, that portion shall not affect the enforceability of the remaining provisions of this Contract and the parties may renegotiate the terms affected by the severance.
 - u. TAXES. Contractor shall pay all taxes and other such amounts required by federal, state and local law, including, but not limited to, federal and social security taxes, workers' compensation, unemployment insurance and sales taxes.
 - v. ENTIRE CONTRACT. This 4-page document constitutes the entire Contract , superseding all previous contracts between the parties.
9. SIGNATURES. By signing below, the parties agree to the above terms. Additionally, any person signing certifies he or she has the authority to bind his or her respective party to this Contract.

The effective date of this Contract is the date of the signature last affixed to this page.

**BOARD OF COUNTY COMMISSIONERS,
SHERIDAN COUNTY WYOMING**
224 S. Main Street, Suite B1
Sheridan, Wyoming 82801

CHRIS THOMAS
4 Airway Place
Sheridan, WY 82801

Lonnie Wright,
Chairman

Date

Chris Thomas

Date

ATTEST:

Eda Schunk Thompson,
County Clerk

Date