



BOARD OF COUNTY COMMISSIONERS

CHRISTI HASWELL • HOLLY JENNINGS • TOM RINGLEY • NICK SIDDLE • LONNIE WRIGHT

Regular Board Meeting Agenda
Sheridan County Courthouse Addition
224 S. Main St, Second Floor Board Room, #220
Tuesday, November 5, 2024, 9:00 a.m.

1. Call to Order and Pledge.
2. Consent Agenda:
 - a. Minutes from Staff Meeting, October 14, 2024;
 - b. Minutes from Regular Meeting, October 15, 2024;
 - c. Minutes from Staff Meeting, October 21, 2024;
 - d. General County Warrants, October;
 - e. General Airport Warrants, October;
 - f. Presented to the Board for acknowledgement – County Clerk Monthly Statement of Fees for September 2024;
 - g. Presented to the Board for acknowledgement - Elections Monthly Statement of Fees for September 2024;
 - h. Presented to the Board for acknowledgement – Clerk of District Court Monthly Statement of Fees for September 2024
 - i. Presented to the Board for acknowledgement – Airport Monthly Statement of Fees for September 2024
 - j. Presented to the Board for acknowledgement – Public Health Monthly Statement of Fees for September 2024
 - k. Ratify Sheridan County Master License Agreement M24-07 with Milan & Kara Schreibeis;
 - l. Ratify Sheridan County License Agreement with Milan & Kara Schreibeis for bored crossing installation of waterline at County Road #161 a.k.a. Dutch Creek Road, fee \$165.00;
 - m. Ratify Comment Letter for Spring Creek Mine’s Mining Plan Modification Draft Environmental Impact Statement (“EIS”);
 - n. Ratify 24-hour Catering Permit for Black Tooth Brewery, October 19, 2024, for Let It Rain Community Event, 268 Hwy 345, Parkman WY 82838;
 - o. Ratify Sheridan County License Agreement 2436LA with MDU for bored crossing installation of underground power line at County Road #87 a.k.a. Beaver Creek Road, Fee exempt.
3. Consider Agenda.
4. Announcements.
5. Public Comments on Matters not on the Agenda.
6. Consider appointment of Ken Muller, County Engineer as Viewer for the Vacation of Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue in Downers Addition.

7. Consider Record of Survey for the Legacy Business Park located at the Sheridan County Airport
8. Consider Specialized Aviation Service Operator Use Agreement amendment #1 between Sheridan County and RoCo, INC
9. Consider award of Bid to Northern Underground for County Road #97 (a.k.a. Earley Creek Road) Improvement Project.
10. Consider contract for display of photographic prints between Sheridan County and Sheridan County Travel and Tourism Joint Powers Board.

ADJOURN

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, October 14, 2024, 9:00 a.m.

Commissioners Present: Christi Haswell, Holly Jennings, Tom Ringley, Nick Siddle (Chair), Lonnie Wright.

County Clerk Present: Eda Schunk Thompson.

Elected Present:

None.

Staff Present:

Clint Beaver, Deputy County Attorney;
 Dan Coughlin, SAWSJPB Administrator arrived at 9:13 a.m.
 Kenny Custis, Human Resources Manager;
 Cameron Duff, Administrative Director;
 Misti Dunkelberger, County Clerk Administrative Coordinator;
 Robert Gill, Airport Manager;
 Erik Gillett, Building/Grounds Superintendent;
 Kimberly Hein, Chief Deputy County Clerk;
 Kelly Iott, Administrative Coordinator;
 Jesse Ludikhuize, Emergency Management Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director;

Call to Order: Chairman Siddle called the meeting to order at 9:00 a.m.

Mid-Month Interim Warrant Review for October 1 through October 11, 2024.

The Board reviewed the Mid-Month Interims prepared by Misti Dunkelberger, County Clerk Administrative Coordinator. Commissioner Ringley asked the affects the Elk Fire will have on Sustainable Forestry Consulting.

Elected and Staff Reports and Topics Discussed:

Jesse Ludikhuize, Emergency Management Coordinator.

Mr. Ludikhuize gave update on the status of the Elk Fire, including the use of the county's emergency equipment and communication systems that are being reimbursed by the fire incident command.

Mark Reid, County Planner.

The Sunset Ridge Estates, Crosby and Tift Lot Size Variances will be on the Regular Board meeting tomorrow.

Ken Muller, County Engineer.

Road and Bridge crew has finished grading Red Grade Road. Two graders and two

operators are on the fire line, which is down from last week. Mr. Muller has received calls on county road's that are getting rough and commented that Road and Bridge is waiting for more manpower and moisture.

Eda Schunk Thompson, County Clerk.

Ms. Thompson asked who would reimburse the county for expenses related to the Elk Fire.

Kimber Solberg, Fairgrounds Director.

Fairgrounds is still open for anyone that needs a place to shelter there animals that is effected by the Elk Fire. The Gun Show that was being held at the Fairgrounds next week has been cancelled in the event that the exhibit hall would need to be used as a shelter. Wyo Rodeo is looking to replace the bucking chute area of the arena and Ms. Solberg will take the request to the Fair Board when details are available.

Robert Gill, Airport Manager.

Mr. Gill has a Commercial Lease that will expire at the end of the month and would like to do an amendment to extend the lease out for six months so he can go through a RFP process properly.

Clint Beaver, Deputy County Attorney.

Mr. Beaver attended the Attainable Housing Council quarterly meeting last week and reported the council is winding down and will be dissolved.

Cameron Duff, Administrative Director.

County auditors will be in the Courthouse Tuesday through Friday. Mr. Duff discussed with the Board a letter from the Public Arts Committee to have the county acquire and install three sculptures at a cost of around \$6,700.00, which the Commissioners asked for more information before making a decision.

Board Updates:

Commissioner Haswell noted that the Board has received a letter from Spring Creek Mine concerning their mining lease and operations, which aligns with the commissioners overall support however, the Board expressed the need to conduct a more detailed review before making any final decisions.

Ms. Haswell and Chairman Siddle will be on public pulse Thursday October 17, 2024.

Adjourn: Chairman Siddle adjourned the meeting at 9:29 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Nick Siddle, Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Regular Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Tuesday, October 15, 2024, 9:00 a.m.

Commissioners Present: Christi Haswell, Holly Jennings, Tom Ringley, Nick Siddle (Chair), Lonnie Wright.

County Clerk Financial Coordinator/Deputy County Clerk: Deb Ottema

Elected Present:

None.

Staff Present:

Clint Beaver, Deputy County Attorney;
Cameron Duff, Administrative Director;
Robert Gill, Airport Manager;
Misti Dunkelberger, County Clerk Administrative Coordinator;
Andrea Hauber, Planning Assistant;
Kelly Iott, Administrative Coordinator;
Ken Muller, County Engineer;
Mark Reid, County Planner;

Call to Order: Chairman Siddle called the meeting to order at 9:00 a.m.
Pledge of Allegiance.

Consider Consent Agenda.

Following are the consent items:

- a. Minutes from Staff Meeting, September 30, 2024;
- b. Minutes from Regular Meeting, October 1, 2024;
- c. Minutes from Staff Meeting, October 7, 2024;
- d. Mid-Month Interim Warrant Review for October 1 through October 11, 2024.
- e. Presented to Board for acknowledgement Treasurer Monthly Statement of Fees for August 2024;
- f. Presented to Board for acknowledgement Treasurer Monthly Statement of Fees for September 2024;
- g. Presented to Board for acknowledgement Airport Monthly Statement of Fees for August 2024;
- h. Presented to Board for acknowledgement County Planner Monthly Statement of Fees for September 2024;
- i. Presented to Board for acknowledgement Sheriff Monthly Statement of Fees for September 2024;
- j. Ratify Letter of Support for the City of Sheridan West 5th Street Bridge Replacement Project.

- k. Ratify Sheridan County License Agreement 2434LA with Charter/MTC Engineering for overhead installation of fiber optic cable at County Road #76 a.k.a. West View Drive, fee \$619.00;
- l. Ratify Emergency Facilities & Land Use Agreement #1282X925K4017 between Sheridan County and the USDA Forest Service;
- m. Ratify Knode Ranch Homeowners' Association's Consent to Petition.

SHERIDAN COUNTY/October 2024

COMPUTATION OF TOTAL EXPENSES

INTERIM/MID-MONTH WARRANTS PAID 10/01/2024-10/11/2024

VENDOR	DESCRIPTION	AMOU
ABSOLUTE UPHOLSTERY	DR. SEAT REINFORCED FOAM UNIT 3413	\$200
AT&T MOBILITY	PHONE SVS WIC	\$24
ATTORNEY GENERAL'S OFFICE	24/7 PROGRAM SEPT. 24	\$2,276
B2 LAWCARE	MONTHLY MOWING SVS SEPT STORY PARK	\$1,160
BMO BANK N.A.	PUBLIC DEFENDER RENT NOV 2024	\$2,258
CASTLE BRANCH INC	EMPLOYMENT SCREENING	\$364
CENTURYLINK	PHONE SVS ROAD & BRIDGE/E911	\$1,423
CITY OF SHERIDAN	WATER/SEWER	\$677
COLUMN SOFTWARE, PBC	AUG/SEPT PUBLICATIONS	\$3,380
COUNTY TRASH, LLC	DUMPSTER FULL MONTH	\$98
CUSHING TERELL	PROF. SVS SEPT. 24 JAIL/CRTHOUSE RENOVATION	\$73
EICHHORN, LISA	ELK FIRE PIO SVS	\$3,000
ELECTION SYSTEMS & SOFTWARE INC	ABSENTEE/PROVISIONAL/SAMPLE/CODING BALLOTS	\$5,107
FEDEX*	STANDARD OVERNIGHT SHIPMENT	\$35
HEADSET PLUS.COM	E911 SVS - DISPATCH HEADSETS	\$3,809
HOMEWAV, LLC	FILE RETRIEVAL FCS-29879	\$130
INTOXIMETERS	MOUTHPIECE FST	\$1,030
JOHNSON COUNTY CIRCUIT COURT	CERTIFICATION FEE CR-2016-47	\$5
MONTANA DAKOTA UTILITIES	GAS/ELECTRIC	\$7,274
MORRIS, MIKE P	CONSULTING SVS	\$425
NORTHERN UNDERGROUND LLC	APPLICATION FOR PROGRESS PMNT #11	\$132,890
OFFICE SHOP INC	CONTRACT INVOICE PRINTER INK	\$1,957
OFFICE SHOP LEASING	LEASE PMNTS	\$2,600

ONE-CALL OF WYOMING	TICKETS JUL/AUG/SEP CDC CODE SCF	\$98
POWDER RIVER ENERGY CORP	ELECTRIC SVS CL DEVON 1700 & 1800	\$37
QUADIENT FINANCE USA, INC.	POSTAGE	\$5,461
RANGE	INTERNET/PHONE SVS	\$1,175
SHERIDAN CHAMBER OF COMMERCE	MONTHLY LUNCHEON ATTENDANCE	\$25
STAPLES	ENVELOPES/PENS/PENCILS/BIND MACHINE	\$508
SUSTAINABLE FORESTRY CONSULTING, LLC	MILEAGE/PREP T BAR T RANCH	\$1,082
THOMSON REUTERS- WEST	ONLINE/SOFTWARE SUBSCRIPTION	\$1,927
TOWN OF CLEARMONT	WATER/GARBAGE	\$58
VERIZON WIRELESS	SEPT PHONE SVS.	\$1,758
WATER PRODUCTS & SOLUTIONS, INC	WATER PRODUCTS	\$15
WEX BANK	FUEL-SEPTEMBER	\$11,075
WIDENER, BEN	2ND QUARTER PMNT/ COUNTY HEALTH OFFICER	\$2,750
WYDOT	2025 LICENSE PLATE RENEWAL	\$1,300
TOTAL MID-MONTH INTERIM WARRANTS PAID		\$197,476

Consider Consent Agenda.

Motion by Commissioner Haswell to approve the consent agenda and authorize the Chairman to sign documents as required.

Vote Motion Passed.

Consider Agenda.

Motion by Commissioner Jennings to approve the agenda as published.

Vote Motion Passed.

Announcements.

Public Comments on Matters not on the Agenda.

Consider Water Pipeline Easement with the Sheridan Area Water Supply Joint Powers Board.

Cameron Duff, Administrative Coordinator.

This easement is to finalize the location of the waterline and to clean up easements that were done in the past.

Motion by Commissioner Wright to approve and authorize the Chairman to sign the Water Pipeline Easement with the Sheridan Area Water Supply Joint Powers Board

Vote Motion Passed.

Consider Grant of Easement from Sheridan County to the City of Sheridan for a water line under (vacated) Brooks St. between Burkitt St. and Whitney St.

Ken Muller, County Engineer.

The City would like to keep the waterline under Brooks Street in service until the South Hill waterline project is completed.

Motion by Commissioner Ringley I move to approve and authorize the Chairman to sign the Grant of Easement to the City of Sheridan for a water line under (vacated) Brooks St. between Burkitt St. and Whitney St.

Vote Motion Passed.

Consider item V-24-004: Tift Lot Size Variance.

Mark Reid, County Planner.

This variance would permit reduction of approximately 2.91 acre parcel to 2.41 acres in the Rural Residential District.

Comments.

Jeff Tift, Landowner.

The neighbors septic tank is on his property and this lot size variance request would help clean this up.

Motion by Commissioner Jennings to approve Item V-24-004: Tift Lot Size Variance with the 1 condition as recommended by the Planning and Zoning Commission.

Vote Motion Passed.

Consider item V-24-005: Crosby Lot Size Variance.

Mark Reid, County Planner.

This variance would permit reduction of approximately 64.08 acres to 43.99 acres in the Agricultural District.

Comments.

Thomas Tucker, Prestfeldt Surveying.

Mr. Tucker reported that Mr. Crosby is doing Estate Planning, and this recommendation was the best option.

Motion by Commissioner Wright to approve Item V-24-005: Crosby Lot Size Variance with the 1 condition as recommended by the Planning and Zoning Commission.

Vote Motion Passed.

Consider item S-24-002: Sunset Ridge Estates Subdivision.

Mark Reid, County Planner.

The applicant proposes the creation of three single-family residential lots. This land is currently platted as Lot 4, Sycamore Minor Subdivision.

Comments: None

Motion by Commissioner Haswell to approve Item S-24-002: Sunset Ridge Estates Subdivision with the 6 conditions as recommended by staff.

Vote Motion Passed.

Consider Resolution 24-10-022, Vacation of public right-of-way known as Ash Avenue, adjacent to Lots 1, 2 and 3 of Block 76 and Lots 1 and 2 of Block 81 of Downers Addition.

Ken Muller, County Engineer.

This vacation petition ran its course on October 3, 2024 and no objections were received in the County Clerk’s office.

Motion by Commissioner Wright to approve and authorize the Chairman to sign Resolution 24-10-022, Vacation of public right-of-way known as Ash Avenue, adjacent to Lots 1, 2 and 3 of Block 76 and Lots 1 and 2 of Block 81 of Downers Addition.

Vote Motion Passed.

Adjourn: Chairman Siddle adjourned the meeting at 9:20 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Nick Siddle, Chairman

Eda Schunk Thompson, County Clerk

Sheridan County Board of County Commissioners, Staff Meeting Minutes
County Courthouse, 224 S. Main Street, 2nd Floor Board Room, #220
Monday, October 21, 2024, 9:00 a.m.

Commissioners Present: Christi Haswell, Holly Jennings, Tom Ringley, Nick Siddle (Chair), Lonnie Wright.

County Clerk Present: Eda Schunk Thompson.

Elected Present:

None.

Staff Present:

Clint Beaver, Deputy County Attorney;
 Dan Coughlin, SAWSJPB Administrator;
 Kenny Custis, Human Resources Manager;
 Cameron Duff, Administrative Director;
 Misti Dunkelberger, County Clerk Administrative Coordinator;
 Robert Gill, Airport Manager;
 Erik Gillett, Building/Grounds Superintendent;
 Kelly Iott, Administrative Coordinator;
 Ken Muller, County Engineer;
 Deb Ottema, County Clerk Financial Coordinator;
 Mark Reid, County Planner;
 Kimber Solberg, Fairgrounds Director;
 Chris Thomas, Sheridan County Fire Warden.

Call to Order: Chairman Siddle called the meeting to order at 9:00 a.m.

Elk Fire Update.

Amy Ormseth-District Ranger.

The Elk Fire has burned around 96,000 acres and is 48% contained. Efforts are underway to reduce the closure area and allow safe public access to the forest. The number of firefighters has decreased from around 1,000 to 550 as the fire activity has decreased.

Rich Bowman, Rocky Mountain Incident Management Team 1.

The Incident Management Team is proposing to use the Fairgrounds as a base camp, which would require relocating scheduled community events through November 3rd, 2024. The county is working with the Fairgrounds to accommodate the team's needs while minimizing disruption. The base camp, outside the Exhibit Hall, may remain through mid to late November.

1st Quarter July – September 2024-2025 FY Budget Update.

Eda Schunk Thompson, County Clerk Budget Officer.

Ms. Thompson provided an overview of the 1st Quarter financial reports for July through September, highlighting both unanticipated revenues and expenses and confirmed no immediate budget amendments are needed. A bound book with detailed reports and summaries was shared with the Board, which will also be accessible on the county website under County Clerk. Ms. Thompson encouraged board members to review the documents and submit any questions for further discussion at the next Monday Staff meeting.

Elected and Staff Reports and Topics Discussed:

Ken Muller, County Engineer.

Road and Bridge crew operations for this week include three blade operators working on a fire line for the Elk Fire and road building for the Conservation District at Acme Power Plant. Last week's moisture allowed crews to successfully blade some county roads. Chairman Siddle requested recommendations from Mr. Muller and Clint Beaver, Deputy County Attorney regarding the declaration of Penrose Trail Road as a public road.

Mark Reid, County Planner.

Development permitting in Sheridan County is currently below the five-year average but slightly improved compared to last year. A pre-application meeting for a 29-lot conservation subdivision at Gillespie Draw is set for next week. Mr. Reid is awaiting feedback from the Corps of Engineers regarding the interagency partner support proposal for floodplain remapping in the Story area and will attend a City Transportation plan meeting tomorrow night.

Eda Schunk Thompson, County Clerk.

Ms. Thompson provided an update regarding potential costs associated with a special election due to an error on the General Election ballot. As the Press Release stated, this error is for one race, not all races on the ballot. The determination of whether a special election will be necessary can only be made after the results are finalized.

Clint Beaver, Deputy County Attorney.

Mr. Beaver attended the Sheridan City Planning Commission meeting last Monday night and reported that a couple of ordinances related to land use and zoning will be presented by City staff. One is related to the County Clerk's request that "county island" be annexed into the city.

Cameron Duff, Administrative Director.

Work on the County Attorney's building is set to begin tomorrow to repair hail damage caused by last month's storm.

Board Updates:

Ms. Haswell confirmed the approval of Operation Greenlight, which supports veterans. Ms. Jennings will be out Tuesday and maybe Wednesday morning. Chairman Siddle will be out all next week.

Brooks Street Greenspace – Art Discussion.

Greg Luhman, Sheridan Public Arts Committee Chairman.

Mr. Luhman discussed the counties involvement in the Sheridan Public Arts plan for

installing sculptures on the Brook Street Greenspace.

Sheila Flynn, Volunteer with Sheridan College Museum of Discovery.

Ms. Flynn discussed a budget-friendly outreach project for the Museum of Discovery at Sheridan College, emphasizing that the initiative would not cost the county anything, as she is not charging for her art.

Sheridan County Conservation District Quarterly Update.

Carrie Rogaczewski, District Manager.

Ms. Rogaczewski expressed gratitude towards Eda Thompson, Sheridan County Clerk for her handling of the ballot error issue and acknowledged Mark Reid, County Planner and Ken Muller, County Engineer for their assistance with various project challenges. Ms. Rogaczewski provided updates on ongoing projects, including the Soldier Creek diversion modification and water monitoring initiatives and discussed the progress of asbestos removal and property access road issues. Ms. Rogaczewski highlighted the success of public outreach efforts, including workshops and presentations, and the feedback received from a recent survey on natural resource priorities, saying areas need further communication and clarification about their services and capabilities. There will be a landowner town hall meeting next week to discuss resources and programs for landowners impacted by the Elk fire. This meeting will take place at the library from 1:00p.m. to 3:00p.m. on October 30, 2024.

Andrew Cassidy, District Conservationist with USDA.

Mr. Cassidy reiterated the allocation of approximately 2.7 million to address various local priorities, particularly the management of invasive annual grasses and irrigation, supported by funding from the Inflation Reduction Act. The Secretary of Agriculture has designated five Northeast counties as disaster areas due to wildfire, prompting coordinated efforts with the farm service agency to manage direct losses related to fire. Mr. Cassidy noted the focus on fire management, invasive species, reseeding fire lines, and the importance of interagency collaboration to address resource needs while navigating complications arising from a new fiscal year and an expired farm bill.

Adjourn: Chairman Siddle adjourned the meeting at 9:29 a.m.

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

Nick Siddle, Chairman

Eda Schunk Thompson, County Clerk



Sheridan County

W.S. 518-3-814 MONTHLY STATEMENT

Statement of the collections by Eda Schunk Thompson as
Name of Elected or Appointed County Official
County Clerk for the County of Sheridan,
Title
 State of Wyoming for the month ending September, 2024, filed with the
 County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 22 day of Oct, 2024

Eda Schunk Thompson
 Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Eda Schwab Thompson
Name of Elected or Appointed County Official

AS

County Clerk
TITLE

For the month of

September, 2024

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

OCT 23 2024

Eda Schwab Thompson, Clerk
Financial Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 23 day of

October, 2024

John Shadle
Chairman

SHERIDAN COUNTY
 224 S MAIN - SUITE B3
 SHERIDAN, WY 82801
 MISC RECEIPTS

Trans Date: 10/22/2024

Receipt#: 28779

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 39,397.38

Received Of: SHERIDAN CO CLERKS

On Account Of: CLERKS FEES

Line#	PT	Account	Description	Amount
1	R	1000.000.44003.0100.000	COUNTY CLERK RECORDING F	13,318.00
2	R	1000.000.44003.0100.000	PLATS (RECORDING FEES)	200.00
3	R	1000.000.42001.0100.000	MARRIAGE LICENSE	600.00
4	R	1000.000.44002.0100.000	FINANCING (FILING FEES)	6,133.00
5	R	1000.000.44002.0100.000	STATEMENTS (FILING FEES)	30.00
6	R	1000.000.44001.0100.000	TITLES	15,185.00
7	R	1000.000.44000.0100.000	CITY VIN INSPECTION FEE	370.00
8	R	1000.000.42000.0100.000	LIQUOR LICENSE & MALT BE	90.00
9	R	1000.000.40100.0100.000	GENERAL CO CHECKING ACCO	114.98
10	R	1000.000.42003.0100.000	COPIES & MAIL	242.50
11	R	1000.000.44000.0100.000	ALL OTHER INSPECTIONS	170.00
12	R	1000.000.44000.0100.000	SO VIN INSPECTIONS	1,760.00
13	R	1000.000.44000.0100.000	WY STATE TROOPER VIN INSPECTION	10.00
14	R	1000.000.44003.0100.000	IDOC FEES	930.00
15	R	1000.000.44000.0100.000	WY G&P INSPECTIONS	10.00
16	R	1000.000.44000.0100.000	RANCHESTER PD INSPECTIONS	10.00
17	R	1000.000.42003.0100.000	PUBLIC RECORDS FEES	10.00
18	R	1000.000.44003.0100.000	ARCSEARCH	213.90

Payment Type	Doc#	Description	Amount
CHECK	557	CLERKS FEES	39,397.38

Receipt Totals

By Date: 9/2/2024 12:00 AM - 9/30/2024 11:59 PM; Departments: All; Accrual-based detail.

Sheridan County
Friday, October 11, 2024 12:15 PM

Summary:

Receipt Item Totals

	Paid	Charged	Debited	Total
Document:	\$37,896.00	\$0.00	\$0.00	\$37,896.00
Non Document:	\$242.50	\$0.00	\$0.00	\$242.50
Subtotal:	\$38,138.50	\$0.00	\$0.00	\$38,138.50

Payment on Account Totals

Applied:	\$0.00
Refunded:	\$0.00
Unposted:	\$0.00
Net Posted:	\$0.00

Payments & Refunds

Cash:	\$7,118.50
Check:	\$21,195.00
Debit/Credit:	\$4,148.00
eRECORDING:	\$5,677.00
Total:	\$38,138.50

Revenue Account Activity

1000.000.44003.0100.000	RECORDING FEES (REAL)	\$13,318.00	\$0.00	\$0.00	\$13,318.00
1000.000.44003.0100.000	PLATS (RECORDING FEES)	\$200.00	\$0.00	\$0.00	\$200.00
1000.000.42001.0100.000	MARRIAGE LICENSES	\$600.00	\$0.00	\$0.00	\$600.00
1000.000.44002.0100.000	FINANCING (FILING FEES)	\$6,133.00	\$0.00	\$0.00	\$6,133.00
1000.000.44002.0100.000	STATEMENTS (FILING FEES)	\$30.00	\$0.00	\$0.00	\$30.00
1000.000.44001.0100.000	TITLES	\$15,185.00	\$0.00	\$0.00	\$15,185.00
1000.000.44000.0100.000	ALL OTHER INSPECTIONS	\$170.00	\$0.00	\$0.00	\$170.00
1000.000.44000.0100.000	CTY POLICE INSPECTION	\$370.00	\$0.00	\$0.00	\$370.00
1000.000.42000.0100.000	LIQUOR LICENSES	\$90.00	\$0.00	\$0.00	\$90.00
1000.000.44000.0100.000	SO INSPECTION	\$1,760.00	\$0.00	\$0.00	\$1,760.00
1000.000.42003.0100.000	COPIES	\$242.50	\$0.00	\$0.00	\$242.50
1000.000.44000.0100.000	WY G&F INSPECTIONS	\$10.00	\$0.00	\$0.00	\$10.00
1000.000.44000.0100.000	WY ST TROOPER INSPECTIONS	\$10.00	\$0.00	\$0.00	\$10.00
1000.000.44000.0100.000	RANCHESTER PD INSPECTIONS	\$10.00	\$0.00	\$0.00	\$10.00
1000.000.42003.0100.000	PUBLIC RECORDS FEES	\$10.00	\$0.00	\$0.00	\$10.00



Receipt Totals

By Date: 9/2/2024 12:00 AM - 9/30/2024 11:59 PM; Departments: All; Accrual-based detail.

Sheridan County

Friday, October 11, 2024 12:15 PM

Totals:	\$38,138.50	\$0.00	\$0.00	\$38,138.50
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Sheridan County Clerk
224 S Main ST STE B2
Sheridan, WY 82801

557
99-7311/3023

10/22/24

DATE

\$ 39,397.38

THIRTY-NINE THOUSAND THREE HUNDRED NINETY-SEVEN AND 38/100 DOLLARS

Security features
include:
- Microprint
- Watermark
- See back

PAY TO THE
ORDER OF

County Treasurer

Thirty-nine thousand three hundred ninety-seven and 38/100



FIRST FEDERAL
BANK & TRUST
Member FDIC

FOR
Sept 2024 Business Eda f Charles Thompson

⑆30237318⑆ 01 030112 13⑈00557

Date	Decouple	Decouple	First Federal	Bank Deposits	Last deposit	Over	Short	Credit Cards	Credit Cards	E-Recording	Check	Road Vacate	Road Vacate	International Only
	Total Business	Days Business	Bank Balance		Previous Month			Funded	E-Recording	Funded	Reimbursement	Deposits	Debits	
1	145,501.46	10.00	145,259.45	10.00	1,592.50			10.00	10.00	1,592.50				
2	147,434.40	10.00	147,291.45	10.00	1,592.50			10.00	10.00	1,592.50				
3	149,367.35	10.00	149,224.40	10.00	1,592.50			10.00	10.00	1,592.50				
4	151,300.30	10.00	151,157.35	10.00	1,592.50			10.00	10.00	1,592.50				
5	153,233.25	10.00	153,090.30	10.00	1,592.50			10.00	10.00	1,592.50				
6	155,166.20	10.00	155,023.25	10.00	1,592.50			10.00	10.00	1,592.50				
7	157,099.15	10.00	156,956.20	10.00	1,592.50			10.00	10.00	1,592.50				
8	159,032.10	10.00	158,889.15	10.00	1,592.50			10.00	10.00	1,592.50				
9	160,965.05	10.00	160,822.10	10.00	1,592.50			10.00	10.00	1,592.50				
10	162,898.00	10.00	162,755.05	10.00	1,592.50			10.00	10.00	1,592.50				
11	164,830.95	10.00	164,688.00	10.00	1,592.50			10.00	10.00	1,592.50				
12	166,763.90	10.00	166,621.05	10.00	1,592.50			10.00	10.00	1,592.50				
13	168,696.85	10.00	168,554.00	10.00	1,592.50			10.00	10.00	1,592.50				
14	170,629.80	10.00	170,486.85	10.00	1,592.50			10.00	10.00	1,592.50				
15	172,562.75	10.00	172,419.80	10.00	1,592.50			10.00	10.00	1,592.50				
16	174,495.70	10.00	174,352.75	10.00	1,592.50			10.00	10.00	1,592.50				
17	176,428.65	10.00	176,285.70	10.00	1,592.50			10.00	10.00	1,592.50				
18	178,361.60	10.00	178,218.65	10.00	1,592.50			10.00	10.00	1,592.50				
19	180,294.55	10.00	180,151.60	10.00	1,592.50			10.00	10.00	1,592.50				
20	182,227.50	10.00	182,084.55	10.00	1,592.50			10.00	10.00	1,592.50				
21	184,160.45	10.00	184,017.50	10.00	1,592.50			10.00	10.00	1,592.50				
22	186,093.40	10.00	186,000.45	10.00	1,592.50			10.00	10.00	1,592.50				
23	188,026.35	10.00	188,000.40	10.00	1,592.50			10.00	10.00	1,592.50				
24	189,959.30	10.00	189,980.35	10.00	1,592.50			10.00	10.00	1,592.50				
25	191,892.25	10.00	191,950.30	10.00	1,592.50			10.00	10.00	1,592.50				
26	193,825.20	10.00	193,917.25	10.00	1,592.50			10.00	10.00	1,592.50				
27	195,758.15	10.00	195,850.20	10.00	1,592.50			10.00	10.00	1,592.50				
28	197,691.10	10.00	197,783.15	10.00	1,592.50			10.00	10.00	1,592.50				
29	199,624.05	10.00	199,716.10	10.00	1,592.50			10.00	10.00	1,592.50				
30	201,557.00	10.00	201,649.05	10.00	1,592.50			10.00	10.00	1,592.50				
			158,138.50	12,623.00	158,138.50									

Total Business 09/30/2024
 Interest \$18,688
 Subtotal \$185,912.93
 Check for previous month (including) (445,501.46)
 Last deposit in August 11,592.50
 Credit Cards Deposited in September 14,024.00
 E-Recording Deposited in Deposit 15,543.00
 ACH for Accounts 1213.90
 Bank balance as of 09/30/2024 136,704.88
 Total Business 09/30/2024 \$38,138.50
 Interest \$18,688
 Total Over/Short \$0.00
 E-Recording 1990.00
 ACH for Accounts 1213.90
 Credit Cards 150,997.88
 Check to Treasurer (138,946.88)
 Total bank deposits/withdrawals as of 09/30/2024 132,962.50
 Last deposit in Aug CC & E-Recording deposit in Aug 13,262.50
 Difference \$3,013.00
 First deposit in October/Sept CC & E-Recording deposit in Sept 13,203.00
 Month end difference 10.00

Prepared By: _____
 Sheridan County
 Reconciliation of Clerk & Recorder's Account

Requested By: *Cheryl Johnson* 10/24/24
 Check # *101025*

Ashly over 1.00 in Debit/Credit
 Ashly short 1.00 in Debit/Credit
 Sarah short 15.00 in Debit/Credit



Sheridan County

W.S. 18-3-814 MONTHLY STATEMENT

Statement of the collections by JAMES TEMPLE as
Name of Elected or Appointed County Official
ELECTION SUPERVISOR for the County of Sheridan,
Title
 State of Wyoming for the month ending SEPTEMBER, 20 24, filed with the
 County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 22 day of OCTOBER, 20 24


 Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

JAMES TEMPLE
Name of Elected or Appointed County Official

AS

ELECTION SUPERVISOR
Title

For the month of
SEPTEMBER, 2024

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

OCT 24 2024

IDA SCHUNK THOMPSON, CLERK
Edna Schunk Thompson
Financial Coordinator

Presented and acknowledged by the Board of County
Commissioners on this 29th day of

October, 2024

Jonny Jhyt; Chair Pro Temp
Chairman

2h.

Step #2 – County Clerk



Sheridan County

W.S. 18-3-814 MONTHLY STATEMENT

Statement of the collections by Rene Botten as Clerk of
Name of Elected or Appointed County Official
District Court for the County of Sheridan, State of Wyoming for the month ending
Title
September, 2024, filed with the County Clerk for presentation to the Board of
 County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 15th day of October, 2024


 Sheridan County Elected or Appointed County Official

REPORT OF
Collection of Monies

Rene Botten

Name of Elected or Appointed County Official

AS

Sheridan County Clerk of District Court

Title

For the month of

September, 2024

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

OCT 15 2024

EDA SCHUNK THOMPSON, CLERK
EDA Schunk Thompson
Financial Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 20 day of
October, 2024

Nick Middle
Chairman

SHERIDAN COUNTY
 201 S MAIN - SUITE B3
 SHERIDAN, WY 82801
 MISC RECEIPTS

Trans Date: 10/14/2024

Receipt #: 28691

Clerk ID: kschaefr

Receipt Total: 7,115.00

Receipt Type: MISC

Received Of: SHERIDAN CO DISTRICT COURT

OR Account Of: DISTRICT COURT FEES

OR Acct	OR Account	Description	Amount
1 R	1000.000.44100.0200.000	CDC CIVIL FEES	8,570.00
2 R	1000.000.44301.0200.000	CDC PROBATE FEES	350.00
3 R	1000.000.44303.0200.000	CDC CERTIFICATES & SEALS	23.50
4 R	1000.000.44305.0200.000	CDC MISCELLANEOUS FEES	1,218.50
5 R	1000.000.44308.0200.000	CDC JUV CT REIMBURSED FE	23.00

Payment Type	Doc#	Description	Amount
CHECK	6-933	DISTRICT COURT FEES	7,115.00

Monthly Statement


Statement of the Earnings or Collections of **RENE BOTTEN as Clerk of District Court** within and for the County of **Sheridan**, State of Wyoming, for the month ending **September 2024**, and reported to the Board of County Commissioners of said County.

1000.000.44300.0200.000 -----	Civil/Appeal Fees	<u>5500.00</u>
1000.000.44301.0200.000 -----	Probate Fees	<u>350.00</u>
1000.000.44302.0200.000 -----	Jury Fees	<u>-0-</u>
1000.000.44303.0200.000 -----	Certifications, Authentications, & Abatements	<u>23.50</u>
1000.000.44305.0200.000 -----	Miscellaneous Fees (copies, fax, postage, records search, pro se packs and court costs)	<u>1218.50</u>
1000.000.44308.0200.000 -----	JV Court Reimbursed Atty Fees	<u>23.00</u>
1000.210.50297.0200.000 -----	Indigent Burial	<u>-0-</u>
Criminal Fines/Bond Forfeitures-----		<u>\$ -0-</u>
TOTAL -----		<u>\$ 7115.00</u>

THE STATE OF WYOMING }
County of Sheridan }

I hereby certify that the above is a true and correct statement of the earnings of my office, or of money's collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 7th day of October, 2024.



Rene Botten, Clerk of District Court

District Court of Sheridan County (Sheridan)

User: Rbotten

End of Period Disbursement Detail
 Bank Account: First Interstate Bank - 0010200129

Check Number: 35833

Date	Description	Case Number	Payer	Citation No.	Amount	
Account 3010 - Court Appointed Attorney Fee					Account 3010 Total:	\$23.00
Court Appointed Attorney Fee						\$23.00
09/27/2024	CasePayment	2021-JV-0000014	Wegener, Jenny May		\$ 23.00	
Court Appointed Attorney Fee Total:						\$ 23.00
Account 4000 - Child Support Abatement Fees					Account 4000 Total:	\$20.00
Child Support Abatement Fee						\$10.00
09/05/2024	CasePayment	2011-CV-0000585	Frost, Ty Randall		\$10.00	
09/11/2024	CasePayment	2010-CV-0000010	Williams, Rory Reese		\$ 20.00	
Child Support Abatement Fee Total:						\$ 20.00
Account 5000 - Civil Filing Fee					Account 5000 Total:	\$5,610.00
Civil Filing Fee						\$110.00
09/04/2024	CivilFilingPayment	2024-CV-0000206	Shropshire, Sonya		\$110.00	
09/04/2024	CivilFilingPayment	2011-CV-0000312	State of Wyoming, Department of Family Services		\$110.00	
09/04/2024	CivilFilingPayment	2009-CV-0000592	State of Wyoming Department of Family Services, ex rel; State of Montana		\$110.00	
09/04/2024	CivilFilingPayment	2010-CV-0000200	State of Wyoming, Department of Family Services		\$110.00	
09/04/2024	CivilFilingPayment	2024-DR-0000013	State of Wyoming Department of Family Services, ex rel; State of Montana		\$110.00	
09/06/2024	CivilFilingPayment	2015-CV-0000243	State of Wyoming, Department of Family Services		\$110.00	
09/06/2024	CivilFilingPayment	2024-CV-0000207	Sherwood, Christopher		\$110.00	
09/06/2024	CivilFilingPayment	2012-CV-0000042	State of Wyoming Department of Family Services, ex rel; State of Montana		\$110.00	
09/06/2024	CivilFilingPayment	2024-DR-0000139	State of Wyoming, Department of Family Services		\$110.00	

End of Period Disbursement Detail
 Bank Account: First Interstate Bank - 0010200129

Check Number: 35833

Date	Description	Case Number	Payer	Citation No.	Amount	
Account 5000 - Civil Filing Fee					Account 5000 Total:	\$5,610.00
Civil Filing Fee						
09/06/2024	CivilFilingPayment	2024-DR-0000026	State of Wyoming Department of Family Services, ex rel; State of Montana		\$110.00	
09/10/2024	CivilFilingPayment	2024-CV-0000209	Price, Alexis		\$110.00	
09/10/2024	CivilFilingPayment	2024-CV-0000210	Popp, Devin		\$110.00	
09/11/2024	CivilFilingPayment	2024-CV-0000212	Gorzalka, Davin		\$110.00	
09/11/2024	CivilFilingPayment	2024-CV-0000213	First Northern Bank of Wyoming		\$110.00	
09/11/2024	CivilFilingPayment	2024-CV-0000215	Lee, Amanda		\$110.00	
09/12/2024	CivilFilingPayment	2024-DR-0000140	Khusainov, Ruslan		\$110.00	
09/12/2024	CivilFilingPayment	2024-DR-0000141	Jokerst, Benjamin		\$110.00	
09/12/2024	CivilFilingPayment	2016-CV-0000295	State of Wyoming, Department of Family Services		\$110.00	
09/12/2024	CivilFilingPayment	2024-DR-0000142	State of Wyoming, Department of Family Services		\$110.00	
09/12/2024	CivilFilingPayment	2024-DR-0000143	State of Wyoming, Department of Family Services		\$110.00	
09/12/2024	CivilFilingPayment	2024-CV-0000218	Stamenkovic, Andraya		\$110.00	
09/12/2024	CivilFilingPayment	2024-DR-0000144	Titus, Kristi		\$110.00	
09/13/2024	CivilFilingPayment	2024-CV-0000219	Krinkee, Karla		\$110.00	
09/16/2024	CivilFilingPayment	2024-DR-0000145	State of Wyoming, Department of Family Services		\$110.00	
09/16/2024	CasePayment	2018-CV-0000380	Johnson, Brandon Ross		\$110.00	
09/17/2024	CivilFilingPayment	2024-DR-0000146	Roberts, Amanda		\$110.00	
09/18/2024	CivilFilingPayment	2024-CV-0000221	Sheridan Police Department		\$110.00	
09/18/2024	CivilFilingPayment	2024-CV-0000222	Jorn & Associates LLC		\$110.00	
09/18/2024	CivilFilingPayment	2024-CV-0000223	Jorns & Associates LLC		\$110.00	
09/18/2024	CivilFilingPayment	2024-CV-0000224	Jorns & Associates LLC		\$110.00	
09/18/2024	CivilFilingPayment	2024-CV-0000225	Jorns & Associates LLC		\$110.00	
09/18/2024	CivilFilingPayment	2024-DR-0000147	State of Wyoming, Department of Family Services		\$110.00	
09/18/2024	CivilFilingPayment	2024-DR-0000148	State of Wyoming, Department of Family Services		\$110.00	

District Court of Sheridan County (Sheridan)

User: Rbotten

End of Period Disbursement Detail
 Bank Account: First Interstate Bank - 0010200129

Date	Description	Case Number	Payer	Citation No.	Amount	
Account 5000 - Civil Filing Fee					Account 5000 Total:	\$5,610.00
Civil Filing Fee						\$110.00
09/18/2024	CivilFilingPayment	2008-CV-0000107	McGee, Adam		\$110.00	
09/18/2024	CivilFilingPayment	2009-CV-0000642	State of Wyoming Department of Family Services, ex rel; State of Montana		\$110.00	
09/19/2024	CivilFilingPayment	2024-CV-0000228	Hill, Robert		\$110.00	
09/19/2024	ReversalReceipt	2024-CV-0000225			-\$110.00	
09/20/2024	CivilFilingPayment	2020-CV-0000329	State of Wyoming, Department of Family Services		\$110.00	
09/20/2024	CivilFilingPayment	2021-CV-0000403	State of Wyoming, Department of Family Services		\$110.00	
09/20/2024	CivilFilingPayment	2024-CV-0000229	Steger, Joseph		\$110.00	
09/20/2024	CivilFilingPayment	2024-CV-0000230	Schwerr, Frederick		\$110.00	
09/20/2024	CivilFilingPayment	2024-DR-0000149	Bowen, Melissa		\$110.00	
09/21/2024	CivilFilingPayment	2024-DR-0000150	Thom, Jenny		\$110.00	
09/24/2024	CivilFilingPayment	2024-DR-0000151	Costas, Sierra		\$110.00	
09/25/2024	CasePayment	2019-CV-0000124	Gilmore, Tyson A		\$110.00	
09/25/2024	CivilFilingPayment	2024-CV-0000233	Sherwood, Christopher		\$110.00	
09/25/2024	CivilFilingPayment	2024-CV-0000234	Wendtland, Debra		\$110.00	
09/26/2024	CivilFilingPayment	2024-DR-0000152	Kelley, Lauren		\$110.00	
09/27/2024	CivilFilingPayment	2024-DR-0000153	Morrow, Patrick		\$110.00	
09/27/2024	CivilFilingPayment	2024-CV-0000236	Reimers, Bonney		\$110.00	
09/30/2024	CivilFilingPayment	2024-CV-0000238	Walter, Charlotte		\$110.00	
09/30/2024	CivilFilingPayment	2024-CV-0000239	Aibel, Jordan		\$110.00	
Civil Filing Fee Total:					\$ 5,500.00	
Probate Filing Fee						\$110.00
09/23/2024	CivilFilingPayment	2024-CV-0000231	Wendtland, Anthony		\$110.00	
Probate Filing Fee Total:					\$ 110.00	
Account 5010 - Inventory and Appraisal Fee					Account 5010 Total:	\$240.00
Inventory and Appraisal Fee						\$120.00
09/23/2024	CasePayment	2024-CV-0000167	Blackley, Sue		\$120.00	
09/30/2024	CasePayment	2024-CV-0000034	Lueders, Shirley		\$120.00	
Inventory and Appraisal Fee Total:					\$ 240.00	

End of Period Disbursement Detail

Bank Account: First Interstate Bank - 0010200129

Check Number: 35833

Date	Description	Case Number	Payer	Citation No.	Amount	
Account 6000 - Administrative Fee - County					Account 6000 Total:	\$1,203.00

Certifications and Seals

09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.50
09/20/2024	MiscellaneousPayment		Payor, Public		\$0.50
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$2.50
Certifications and Seals Total:					\$ 3.50

Copy Fee - First Page

09/05/2024	MiscellaneousPayment		Conner, Katrina		\$1.00
09/10/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.25
09/10/2024	MiscellaneousPayment		Dalton, Bailee		\$1.00
09/13/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$2.00
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$1.00
09/20/2024	MiscellaneousPayment		Payor, Public		\$1.00
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$1.00
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$1.00
09/25/2024	MiscellaneousPayment		Yonkee & Toner		\$1.00
09/25/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.75
09/25/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.25
Copy Fee - First Page Total:					\$ 10.25

Copy Fee - Subsequent Pages

09/05/2024	MiscellaneousPayment		Conner, Katrina		\$4.00
09/10/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.75
09/10/2024	MiscellaneousPayment		Dalton, Bailee		\$2.50
09/13/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$2.00
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$0.50
09/20/2024	MiscellaneousPayment		Payor, Public		\$1.50
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$4.50
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$7.00
09/25/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$8.00
09/25/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$1.50
Copy Fee - Subsequent Pages Total:					\$ 32.25

Electronic Transmission Fee (Email & Fax)

09/03/2024	MiscellaneousPayment	2022-CV-0000269	Broken Spoke LLC		\$5.00
09/24/2024	MiscellaneousPayment	2024-CR-0000036	Bennett, Terrence Scott Jr		\$7.00
09/27/2024	MiscellaneousPayment	2023-CR-0000063	Bulkley, Katelynn Rae		\$6.00
09/27/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$19.00
Electronic Transmission Fee (Email & Fax) Total:					\$ 37.00

District Court of Sheridan County (Sheridan)

User: Rbotten

End of Period Disbursement Detail
 Bank Account: First Interstate Bank - 0010200129

Date	Description	Case Number	Check Number: 35833 Payer	Citation No.	Amount	
Account 6000 - Administrative Fee - County					Account 6000 Total:	\$1,203.00
Pro Se Packet Fee - County						
09/05/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/05/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/11/2024	MiscellaneousPayment	2024-DR-0000127	Hicks, Craig		\$10.00	
09/11/2024	MiscellaneousPayment		Payor, Public		\$10.00	
09/13/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/17/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/23/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/26/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/30/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
Pro Se Packet Fee - County Total:					\$ 100.00	
Records Search Fee						\$60.00
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$30.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$50.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$50.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$30.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/04/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$30.00	
09/09/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/09/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$40.00	
09/09/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$40.00	
09/09/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$40.00	
09/10/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/11/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$20.00	
09/11/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/11/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/11/2024	MiscellaneousPayment		Payor, Public		\$60.00	
09/12/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$50.00	
09/12/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$100.00	
09/12/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$30.00	
09/16/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$50.00	
09/16/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$50.00	
09/16/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/17/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/19/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	
09/19/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00	

End of Period Disbursement Detail
 Bank Account: First Interstate Bank - 0010200129

Check Number: 35833

Date	Description	Case Number	Payer	Citation No.	Amount
Account 6000 - Administrative Fee - County					
				Account 6000 Total:	\$1,203.00
Records Search Fee					
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$40.00
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$20.00
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$20.00
09/20/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$70.00
09/23/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00
09/23/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$20.00
09/24/2024	MiscellaneousPayment	2024-AM-9999999	Payor, Public		\$10.00
09/27/2024	MiscellaneousPayment		Hopton, Melissa		\$10.00
				Records Search Fee Total:	\$ 1,020.00
Account 6095 - Interest Earned					
				Account 6095 Total:	\$19.00
Journal Entry					
08/30/2024	JournalEntry				\$19.00
Bank Reconciliation Journal Entry: Bank Interest for August 2024					
				Journal Entry Total:	\$ 19.00
				Check Total:	\$ 7,115.00



Sheridan County

W.S. 18-3-814

AIRPORT MONTHLY STATEMENT

Statement of the collections of E. Robert Gull as
Name of Appointed County Official
Airport Manager for the County of Sheridan,
Title
 State of Wyoming for the month ending September, 2024, filed with
 the County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the moneys collected by me and deposited.

This 14 day of October, 2024


 Sheridan County Appointed County Official

REPORT OF

Earning or Collection

E. Robert Gull
Name of Appointed County Official

AS
Airport Manager
Title

For the month of
September, 2024

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

OCT 14 2024

ETA SCHUNK THOMPSON, CLERK
Financial Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 15 day of
October, 2024

Mike Shadle
Chairman

Sheridan County Airport
Balance Sheet
 As of September 30, 2024

Sep 30, 24

ASSETS

Current Assets

Checking/Savings

1100 · Fst Fed Operating Account	190,943.56
1101 · Fst Fed Operating Warrants	-90,872.15
1102 · Fst Fed CI Account	126,209.62
1104 · Fst Fed Hangar Account	64,902.42
1105 · Fst Fed PFC Account	61,517.65
1201 · Petty Cash	200.00
1211 · Wyo Star	3,060,881.06
1224 · 2013 Bond Reserve Account	265,524.43

Total Checking/Savings 3,679,306.59

Accounts Receivable

1209 · Accounts Receivable	11,034.21
----------------------------	-----------

Total Accounts Receivable 11,034.21

Other Current Assets

1240 · State Grant Receivable	16,940.54
1260 · Gas Tax Receivable	6,235.80
1499 · Undeposited Funds	5,592.00

Total Other Current Assets 28,768.34

Total Current Assets 3,719,109.14

Fixed Assets

Property & Equipment

1300 · Construction in Progress	4,739,753.72
2301 · Land	1,125,805.57
2307 · Buildings	8,472,027.53
2313 · Improvements	40,215,239.88
2319 · Equipment	3,733,871.19
2331 · Accumulated Depreciation	-39,077,576.94

Total Property & Equipment 19,209,120.95

Total Fixed Assets 19,209,120.95

Other Assets

1902 · Lease Receivable	3,423,345.58
1320 · Deferred Outflow - Pension	448,045.00
1320.1 · Deferred Outflows - OPEB	8,859.00

Total Other Assets 3,880,249.58

TOTAL ASSETS 26,808,479.67

LIABILITIES & EQUITY

Liabilities

Current Liabilities

Accounts Payable

3401 · Accounts Payable	17,469.05
-------------------------	-----------

Total Accounts Payable 17,469.05

Other Current Liabilities

2400 · Retainage Payable	198,372.65
3390 · Accrued Salary - Overtime	1,238.53
3403 · Compensated Absences Payable	41,960.64
3404 · Current Revenue Bonds	200,000.00
3409 · Interest Payable	11,096.67

Total Other Current Liabilities 452,668.49

Total Current Liabilities 470,137.54

Long Term Liabilities

11:13 AM

10/14/24

Accrual Basis

Sheridan County Airport
Balance Sheet
As of September 30, 2024

	<u>Sep 30, 24</u>
3423 · Deferred Inflow - Leases	3,423,345.58
3411 · Rev Bond 2013 Payable	688,587.18
3412 · Unfunded Pension Liability	929,572.00
3421 · OPEB Liability	35,559.00
3420 · Deferred Inflows	255,514.00
3422 · Deferred Inflows - OPEB	18,115.00
Total Long Term Liabilities	<u>5,350,692.76</u>
Total Liabilities	5,820,830.30
Equity	
4500 · Fund Balance	21,215,311.89
Net Income	-227,662.52
Total Equity	<u>20,987,649.37</u>
TOTAL LIABILITIES & EQUITY	<u><u>26,808,479.67</u></u>

2j.

Step #2 – County Clerk



Sheridan County

W.S. 18-3-814 MONTHLY STATEMENT

Statement of the collections by DEBRA HAAR as
Name of Elected or Appointed County Official
Nurse Manager for the County of Sheridan,
Title
 State of Wyoming for the month ending September, 2024 filed with the
 County Clerk for presentation to the Board of County Commissioners.

See attached documents.

I hereby certify that the above is true and correct statement of the monies collected by me and that the same has been paid to the County Treasurer.

This 9th day of October, 2024

Sheridan County Elected or Appointed County Official

5

REPORT OF
Collection of Monies

Debra Hoare
Name of Elected or Appointed County Official

AS

Nurse Manager
Title

For the month of
September, 2024

TO BE COMPLETED BY THE COUNTY CLERK
FILED WITH COUNTY CLERK

FILED
Sheridan County Clerk & Recorder

OCT 08 2024

BOA SCHUNK THOMPSON, CLERK
Theresa A. Thompson
Financial Coordinator

Presented and acknowledged by the Board of County

Commissioners on this 11 day of

October, 2024

Paul Stabile
Chairman

DEPOSIT

DATE: 9/30/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
3rd PARTY PAYER FORM**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$6,014.79
1000.000.44603.0400.000	LT 101 / STATE REIMBURS	\$0.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM & FEES	\$2,278.30
1000.637.48803.0400.866	COMMU. DISEASE / HIV GRANT	\$1,755.00
1000.000.44604.0400.000	CITY PARTICIPATION	\$0.00
1000.637.48803.0400.914	RYAN WHITE PROGRAM GRANT	\$0.00
1000.611.48817.0400.000	MATERNAL CHILD HEALTH REVENUE	\$0.00
1000.000.44609.0400.000	DONATION	\$0.00
	TOTAL	\$10,048.09

VERIFIED BY:

initials

date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 10/03/2024

Receipt#: 28672

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 10,048.09

Received Of: SHERIDAN CO PUBLIC HEALTH

On Account Of: PUBLIC HEALTH FEES

Line#	PT Account	Description	Amount
1	R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	2,278.30
2	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	6,014.79
3	R 1000.637.48803.0400.866	PH FY-13 COMMUNICABLE DISEASE GRANT REV	1,755.00

Payment Type	Doc#	Description	Amount
CHECK	20-CHECKS	PUBLIC HEALTH FEES	10,048.09

COPY

DEPOSIT

DATE: 9/30/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CASH AND CHECK DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>CASH</u>	<u>CHECK</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS			\$360.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM		\$0	\$290.00
1000.000.44609.0400.000	IMM. DONATION			\$0.00
1000.611.48817.0400.000	MCH			\$0.00
<u>SCPH PATIENT RCPT #'S</u>			TOTAL	\$650.00

CASH \$530.00
CHECKS \$120.00

TOTAL \$650.00

VERIFIED BY: _____
 initials date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 10/03/2024

Receipt#: 28671

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 650.00

Received Of: SHERIDAN COUNTY PUBLIC HEALTH

On Account Of: PUBLIC HEALTH FEES

Line#	PT Account	Description	Amount
1	R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	290.00
2	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	360.00

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC HEALTH FEES	530.00
CHECK	5-CHECKS	PUBLIC HEALTH FEES	120.00

COPY

DEPOSIT

DATE: 9/4/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CASH AND CHECK DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>CASH</u>	<u>CHECK</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS			\$220.00
1000.000.44600.0400.000	HIV/AIDS PROGRAM		\$0	\$234.00
1000.000.44609.0400.000	IMM. DONATION			\$0.00
1000.611.48817.0400.000	MCH			\$0.00
<u>SCPH PATIENT RCPT #'S</u>			TOTAL	\$454.00

CASH \$364.00
CHECKS \$90.00

TOTAL \$454.00

VERIFIED BY: _____
 initials date

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/06/2024

Receipt#: 28552

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 454.00

Received Of: SHERIDAN CO PUBLIC HEALTH

On Account Of: PUBLIC HEALTH FEES

Line#	PT Account	Description	Amount
1 R	1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	234.00
2 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	220.00

Payment Type	Doc#	Description	Amount
CURRENCY		PUBLIC HEALTH FEES	364.00
CHECK	4-CHECKS	PUBLIC HEALTH FEES	90.00

COPY

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/06/2024

Receipt#: 28567

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 259.68

Received OF: POC NETWORK TECH

On Account OF: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	259.68

Payment Type	Doc#	Description	Amount
OTHER	ACH	PUBLIC HEALTH FEES - IMMUNIZATIONS	259.68

COPY

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/23/2024

Receipt#: 28628

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 175.61

Received Of: STATE OF WYOMING

Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

COPY

Line#	PT Account	Description	Amount
1	R 1000 000.44606 0400 000	CH IMMUNIZATIONS	175.61

Payment Type	Doc#	Description	Amount
CHECK	4623927	PUBLIC HEALTH FEES - IMMUNIZATIONS	175.61

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/23/2024

Receipt#: 28630

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 311.68

Received Of: NORIDIAN NDSDWY

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	311.68

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	311.68

COPY

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/23/2024

Receipt#: 28611

Clerk ID: kschaefr

Receipt Type: MISC

Receipt Total: 277.40

Received Of: POC NETWORK TECH

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1 R	1000.000.44606.0400.000	CH IMMUNIZATIONS	277.40

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	277.40

 Outlook

ACH

From Danielle Rivers <danielle.rivers@wyo.gov>

Date Fri 9/20/2024 8:22 AM

To Katie Araas <karaas@sheridancountywy.gov>; Katie Schaefer <kschaefer@sheridancountywy.gov>

Caution! This message was sent from outside your organization.

From Transact for immu \$277.40

--
Danielle Rivers
Sheridan County Public Health
Office Coordinator
(307) 675-2495

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E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

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SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

ns Date: 09/27/2024

Receipt#: 28651

Clerk ID: kschaefer

pt Type: MISC

Receipt Total: 679.74

ived Of: POC NETWORK TECH

ount Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

PT Account	Description	Amount
R 1000.000.44606.0400.000	CH IMMUNIZATIONS	679.74

ymnt Type	Doc#	Description	Amount
HER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	679.74

30124

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/13/2024

Receipt#: 28588

Clerk ID: kschaefer

Receipt Total: 597.60

Receipt Type: MISC

Received Of: POC NETWORK TECH

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

COPY

Line#	PT Account	Description	Amount
1 R	1000 000.44606.0400.000	CH IMMUNIZATIONS	597.60

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	597.60

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Trans Date: 09/13/2024

Receipt#: 28586

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 2,298.30

Received Of: GLAXOSMITHKLINE

On Account Of: PUBLIC HEALTH FEES - IMMUNIZATIONS

Line#	PT Account	Description	Amount
1	R 1000.000.44606.0400.000	CH IMMUNIZATIONS	2,298.30

Payment Type	Doc#	Description	Amount
OTHER	ACH DEP	PUBLIC HEALTH FEES - IMMUNIZATIONS	2,298.30

COPY

ACH

Danielle Rivers <danielle.rivers@wyo.gov>

Thu 9/5/2024 2:18 PM

To:Katie Araas <karaas@sheridancountywy.gov>;Katie Schaefer <kschaefer@sheridancountywy.gov>

Caution! This message was sent from outside your organization.

Hello,

There will be an ach coming through in the next few days from GSK for \$ 2,298.30 This will be applied back to the Immunization line. Thank you

--

Danielle Rivers
Sheridan County Public Health
Office Coordinator
(307) 675-2495

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E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

DEPOSIT

DATE: 9/3/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$0.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$125.00
	<u>TOTAL</u>	<u>\$125.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Date: 09/30/2024

Receipt#: 28662

Clerk ID: kschaefer

Receipt Type: MISC

Receipt Total: 125.00

Issued Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH CC CHG

COPI

PT Account	Description	Amount
1000 000.44600.0400.000	CH AIDS PROGRAM & FEES	125.00

Payment Type Doc#	Description	Amount
EDIT 4-CHARGES	PUBLIC HEALTH CC CHG	125.00

DEPOSIT

DATE: 9/5/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$20.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$0.00

COPY

TOTAL \$20.00

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

is Date: 09/30/2024

Receipt#: 28665

Clerk ID: kschaefr

il Type: MISC

Receipt Total: 20.00

ved Of: SHERIDAN CO PUBLIC HEALTH

unt Of: PUBLIC HEALTH CC CHG

Account	Description	Amount
1000.000.44606.0400.000	CH IMMUNIZATIONS	20.00

ment Type Doc#	Description	Amount
ADIT 1-CHARGE	PUBLIC HEALTH CC CHG	20.00

COPY

DATE: 9/11/2024

DEPOSIT

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$0.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$35.00
	<u>TOTAL</u>	<u>\$35.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Issue Date: 09/30/2024

Receipt#: 28664

Clerk ID: kschaefer

Receipt Total: 35.00

Receipt Type: MISC

Issued Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH CC CHG

COPY

Payment Account	Description	Amount
1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	35.00

Payment Type Doc#	Description	Amount
EDIT 2-CHARGES	PUBLIC HEALTH CC CHG	35.00

DEPOSIT

DATE: 9/17/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$20.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$0.00
	<u>TOTAL</u>	<u>\$20.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Issue Date: 09/30/2024

Receipt#: 28663

Clerk ID: kschaefer

Receipt Total: 20.00

Receipt Type: MISC

Issued Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH CC CHG

COPY

Account	Description	Amount
1000.000.44606.0400.000	CH IMMUNIZATIONS	20.00

Document Type	Doc#	Description	Amount
EDIT	1-CHARGE	PUBLIC HEALTH CC CHG	20.00

DEPOSIT

DATE: 9/19/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$0.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$60.00
	<u>TOTAL</u>	<u>\$60.00</u>

DEPOSIT RCPT # _____

DEPOSIT

DATE: 9/19/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$0.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$50.00
	<u>TOTAL</u>	<u>\$50.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

is Date: 09/30/2024

Receipt#: 28666

Clerk ID: kschaefer

Receipt Total: 110.00

nt Type: MISC

ved Of: SHERIDAN CO PUBLIC HEALTH

unt Of: PUBLIC HEALTH CC CHG

PT Account	Description	Amount
1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	110.00

ment Type Doc#	Description	Amount
EDIT 2-CHARGES	PUBLIC HEALTH CC CHG	110.00

DEPOSIT

DATE: 9/23/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$60.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$0.00
	<u>TOTAL</u>	<u>\$60.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

Date: 09/30/2024

Receipt#: 28667

Clerk ID: kschaefr

Receipt Total: 60.00

Item Type: MISC

Issued Of: SHERIDAN CO PUBLIC HEALTH

Account Of: PUBLIC HEALTH CC CHG

Account	Description	Amount
1000.000.44606.0400.000	CH IMMUNIZATIONS	60.00

Item Type	Doc#	Description	Amount
EDIT	1-CHARGE	PUBLIC HEALTH CC CHG	60.00

DEPOSIT

DATE: 9/24/2024

**SHERIDAN COUNTY PUBLIC HEALTH SERVICES
CREDIT/DEBIT CARD DEPOSIT SUMMARY**

COPY

<u>ACCOUNT #</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
1000.000.44606.0400.000	IMMUNIZATIONS	\$120.00
1000.000.44600.0400.000	AIDS/HIV PROGRAM	\$20.00
	<u>TOTAL</u>	<u>\$140.00</u>

DEPOSIT RCPT # _____

SHERIDAN COUNTY
224 S MAIN - SUITE B3
SHERIDAN, WY 82801
MISC RECEIPTS

ns Date: 09/30/2024

Receipt#: 28668

Clerk ID: kschaefer

pt Type: MISC

Receipt Total: 140.00

ived Of: SHERIDAN CO PUBLIC HEALTH

ount Of: PUBLIC HEALTH CC CHG

PT Account	Description	Amount
R 1000.000.44606.0400.000	CH IMMUNIZATIONS	120.00
R 1000.000.44600.0400.000	CH AIDS PROGRAM & FEES	20.00

Payment Type Doc#	Description	Amount
EDIT 5-CHARGES	PUBLIC HEALTH CC CHG	140.00

SHERIDAN COUNTY MASTER LICENSE AGREEMENT

The County of Sheridan, a political subdivision of the State of Wyoming, ("County") and Milan + Kara Schreiber ("Grantee") enter into this Master License Agreement ("Master License").

County: Sheridan County
Public Works Department
224 S. Main St., Suite 428
Sheridan WY 82801
307-674-2920

Grantee: Milan + Kara Schreiber
759 Dutch Creek Road
Wynona, WY 82895
Phone 307 737 2391

The parties agree as follows:

1) OBLIGATIONS OF COUNTY.

- a) County agrees, to the extent County has authority to do so, to grant Grantee this *Master License*, which has been properly applied for, and which has been approved by County.
- b) This nonexclusive *Master License* is granted for the purpose of laying, constructing, maintaining, operating, replacing, increasing the capacity of, repairing and removing and doing all necessary work in connection therewith a utility, facility, or device or part thereof ("utility").
- c) This *Master License* is subject to Grantee moving or relocating its utility if County shall construct, reconstruct or move any portion of the County Road wherein a Grantee's utility is located. Grantee, when requested by County, shall move the utility without delay and at no cost to County; provided, however, nothing herein shall preclude either County or Grantee from seeking or securing reimbursement of lawful relocation costs from other entities. The parties specifically agree to immediately amend this *Master License* to reflect each new crossing location description. The remainder of this *Master License* shall remain in effect. County shall not unreasonably request such movement or relocation.

2) OBLIGATIONS OF GRANTEE. In exchange for this *Master License* grant, Grantee shall:

- a) Pay an inspection fee to County for each license granted after the execution of this *Master License*.
- b) Place any utility, future alterations, or expansions in each crossing location in a manner that conforms with recognized standards, applicable federal, state, and local laws, codes, ordinances, and resolutions current at the time placement is made.
- c) Construct the installation in a safe manner, to not interfere with or endanger public travel and to perform all work in a neat and workmanlike manner and that each crossing location will be cleaned and left in a condition equal to or better than the original condition. The applicant will fully protect the traffic on the roadway during construction by proper barricades, flagmen, and/or lights.
- d) Responsible for installing a crossing or lateral transition through each crossing location in accordance with this *Master License*.
 - i) The Grantee shall furnish industry accepted post markers at property lines for all underground crossings.
 - ii) All construction by the Grantee shall meet the standards set by the County Public Works Department and approved by the Board of County Commissioners at the time of application.
 - iii) The Grantee shall be responsible for repair of roadways or other improvements if damage occurs to such roadways or improvements as a result of the Grantee's use of each license.
 - iv) The County may require the installation of a casing pipe on bored installations. When a bored crossing is requested, the difference in outside diameter of the bore hole and outside diameter of the pipe must be approved by the County Public Works Department.
- e) Place any utility, alteration, or expansion in a manner and at a time to minimize disruption of each crossing location.
- f) Place gravel on approach for 100 feet outside each crossing.
- g) Not place utility within the traveled roadway or five feet from each shoulder, except lines crossing roadways.
- h) Bury electrical cable and gas mains in the area within five feet of crossing line and telephone and television cable on opposite side of the roadway, within five feet of crossing line. County shall approve any deviations hereof in writing prior to such deviation being made.
- i) Bury utilities four inches in diameter and less at a minimum depth of 48 inches from the bottom of the borrow ditch to top of the utility. Bury utilities greater than four inches in diameter at a minimum depth of 60 inches from the bottom of the borrow ditch to top of the utility, with the exception of plowed cable installations which shall be placed to a minimum depth of 30 inches. In joint open trench, installation shall be to a minimum depth of 36 inches to the top of the highest utility.
- j) Restore all disturbed surfaces to their original condition. All loose rock shall be removed. Reseed with seeding mixtures and requirements as set forth by the County Engineer.
- k) Compact and grade all trenches to the standards set forth in the county Road Fund Manual or succeeding current document. If settlement occurs, Grantee shall re-compact the area within five

- days after notice from the County to do so. Whether settlement has occurred shall be in the sole discretion of County and County shall notify Grantee of such occurrence. All compacting and re-compacting shall be to the satisfaction of County. Provide compaction tests as required by County. A fee will be charged for repairs, if such repairs disturb the roadway surfacing.
- l) Locate any overhead utility as near to the edge of a crossing line as practicable.
 - m) Provide a traffic control plan to the County Public Works Department for approval prior to construction.
 - n) Contact the County Public Works Department 24-hours prior to construction to request inspections.
 - o) Provide a map of every utility placed in each crossing and along with the identification by coordinates defined as longitude and latitude based on NAD 83.
 - p) Grantee shall locate and mark the utility placed as follows:
 - i) When requested by County, Grantee shall locate the utility.
 - ii) Location shall include marking the utility on the ground as specified in W.S. § 37-12-301, et seq.
 - iii) Indicate the nature and elevation or depth of the utility on plans created by Grantee.
 - iv) Grantee shall bear all costs for locating and marking its utility.
 - q) Grantee shall notify County that Grantee has completed installment of its utility prior to backfilling the area. County may inspect installment prior to Grantee backfilling each crossing.
- 3) TERM. This Master License is for a term of five years or for the time Grantee is lawfully authorized to provide utility services in the County, whichever is longer, commencing when this Master License is fully executed, unless sooner terminated in accordance with the provisions herein. The term will automatically renew unless one party gives notice of intent to not renew and reasonable cause for such declination to renew.
- 4) APPLICATION. This Master License shall apply and be incorporated into each *Sheridan County License Agreement* executed and approved by County and Grantee after the date of this Master License.
- 5) GENERAL COVENANTS.
- a) NONWAIVER. Any waiver by County of any breach of any covenant herein to be kept and performed by Grantee shall not be deemed as a continuing waiver and shall not operate to prevent County from declaring a forfeiture for any succeeding breach, either of the same or other covenant.
 - b) MODIFICATION. No modification of the terms of this Master License shall be effective unless such modification is in writing and signed and dated by the parties.
 - c) ASSIGNMENT. This Master License is not assignable without the prior written consent of the parties which shall not be unreasonably withheld; provided, however, Grantee may assign this Master License to any Affiliate or subsidiary of Grantee or a successor organization.
 - d) TERMINATION.
 - i) This Master License may be terminated by either party at any time if the other party breaches this Master License and the breaching party does not correct the breach within 90 days of written notice; or upon mutual written agreement by the parties.
 - ii) In the event this Master License is terminated or when the Master License expires, Grantee shall remove or abandon in accordance with the current standards or mutual agreement with the County its utility and restore all disturbed surfaces to their original condition. All loose rock shall be removed. Grantee shall reseed with seeding mixtures and requirements as set forth by the County Engineer.
 - e) NOTICES. Notices shall be sufficient if faxed, delivered in person or sent by United States Mail, postage prepaid, to the addresses provided herein.
 - f) COMPLIANCE WITH LAWS. Grantee shall comply with all applicable municipal, state, and federal ordinances, laws, rules, and regulations as they are now or as they are enacted, and shall not engage in any practice which may have the effect of discriminating against any entity on the basis of disability, age, sex, race, creed, color, national origin, ancestry, or religion.
 - g) INDEMNIFICATION. Grantee shall indemnify, defend, and hold harmless County from and against any and all claims of any nature whatsoever arising from or in connection with its use of County ROW pursuant to this Master License unless County is grossly negligent.
 - h) GOVERNMENTAL IMMUNITY. Nothing in this Master License shall in any way be deemed a waiver of any of the requirements or immunities provided by the Wyoming Governmental Claims Act.
 - i) THIRD PARTIES. The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Master License shall not be construed so as to create such status.
 - j) CHOICE OF LAW. The laws of the State of Wyoming govern this Master License. Any litigation of this Master License shall occur in a court located in Sheridan, Wyoming or a federal court located within Wyoming.
 - k) INDEPENDENCE OF AGREEMENT. Grantee is an independent contractor, and nothing herein is intended, or should be construed as creating a relationship of partners, agency, representative, or employee/employer for any purpose.

- l) PARAGRAPH HEADINGS. The paragraph headings contained herein are for convenience in reference and are not intended to define or limit the scope of any provision of this Master License.
 - m) FORCE MAJEURE. Neither party shall be liable for failure to perform under this Master License if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include but are not limited to acts of the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event and takes all reasonable steps to minimize delays.
 - n) ATTORNEY'S FEES. In the event this Master License is placed in the hands of an attorney for enforcement of this Master License, Grantee shall pay County reasonable attorney's fees for services rendered to County in that regard.
- 6) ENTIRE AGREEMENT. This three-page document constitutes the entire agreement of the parties, superseding all previous agreements between the parties.
- 7) BEYOND TERM. This Master License provides a definable benefit to Sheridan County and its citizens and County desires to enter into this Master License beyond the term of this Board of County Commissioners so that the full benefit to Sheridan County might be realized.

By signing below, the parties agree to the terms of this Master License. Additionally, any person signing certifies he or she has been properly authorized to enter into this by his or her respective party.

Milan & Kara Schweibeis
GRANTEE (Company Name)

BY: Andrea Hauber
Authorized Representative Signature

Kara Schweibeis, owner
Printed Representative Name & Title

DATE: 10/11/24

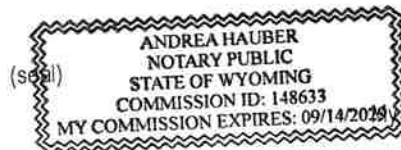
STATE OF WYOMING)
) ss.
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me on Oct. 11, 2024 by _____
Date

Kara Schweibeis
Name of Person

WITNESS my hand and official seal.

Andrea Hauber
Signature of Notarial Officer



Commission Expires: Sept. 14, 2029

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

By: _____
Chairman

County Clerk

SHERIDAN COUNTY LICENSE AGREEMENT

Submit to: Public Works Department, 224 S. Main Street, Suite 428, Sheridan, WY 82801; (307) 674-2920

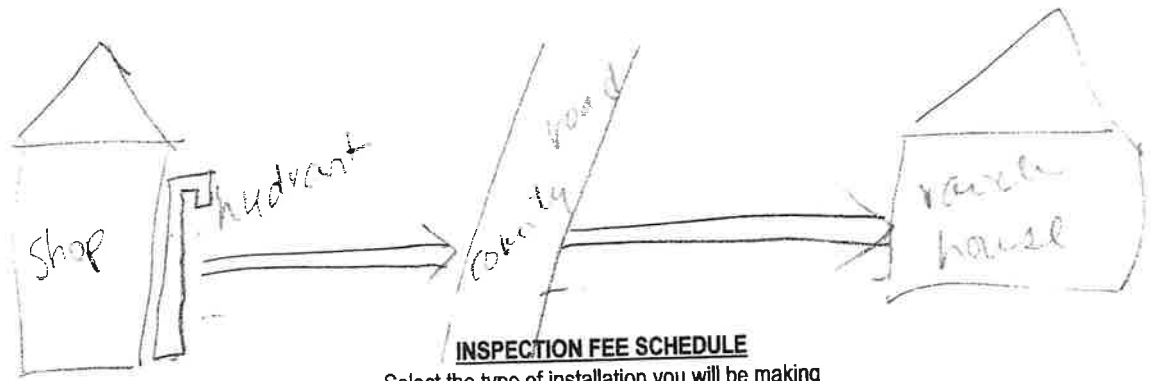
License requested for County Road CR# 101 Dutch Creek Rd

Mile Post B02 Dutch Crk ^{Range} Township/Range/Section _____

GPS Coordinates _____

Type of installation proposed water line to existing well

SKETCH (or attach separately)



INSPECTION FEE SCHEDULE

Select the type of installation you will be making

- Open Trench Installation/Repair, perpendicular to roadway centerline: \$600.00 plus \$6.00 per foot
Compaction test under roadway required.
- Open Trench Installation/Repair, parallel to roadway centerline: \$600.00 plus \$2.40 per foot
Compaction test under roadway required.
- Plowed type installation: \$600.00 plus \$0.25 per foot.
- Overhead install with poles or structures in County ROW: \$600.00 plus \$0.25 per foot
- Overhead install without poles or structures in County ROW: \$150.00 plus \$0.25 per foot
- Bored crossing: \$150.00 plus \$0.25 per foot of installation/repair.

Additional inspection fees may apply.

\$ 150.00 Fee for type of installation
 + \$ 15.00 (\$ 0.25 per foot x 60 feet)
 \$ 165.00 Total Fee

Exceptions

- a. Service for utilities for individual residences may be exempt from charges, however, an application with a waiver request (including name & address of the individual) must be filed with the Public works department.
 - b. For joint trench installation, only one fee will be charged. All utilities using the joint trench shall be listed on the application.
 - c. For repair work, the fee may be charged only when work disturbs roadway surface.
- If an exception is desired, applicant shall submit a request in writing to the public works department. The department shall make a recommendation to the Board of County Commissioners, who shall take action to accept, reject, or modify the proposed exception.*

AGREEMENT

I, the undersigned applicant, request a Sheridan County License Agreement to construct the aforementioned installation at the above location, subject to the terms of Sheridan County Master License Agreement No. MSA-07 entered with Sheridan County.

Company LANDOWNER Rep. Name Milana Kava Schreiber Title owner
 Address B01 Dutch Creek Rd City/State/Zip WYarno WY 82845
 Phone 3077372391 Email deadrkarn@orange.web.net

Reviewed and approved by Sheridan County Public Works Department:

[Signature]
 County Representative Signature

10-11-24
 Date

APPROVAL

By signing below, the parties agree to the terms of this agreement, and that this License Agreement is subject to the terms of the Sheridan County Master License Agreement No. M24-07, which is hereby incorporated by reference. Any person signing below certifies he or she has been properly authorized to enter into this Agreement by his or her respective party.

Miken & Kara Schreibers

GRANTEE (Company Name)

BY: Kara Schreibers
Authorized Representative Signature

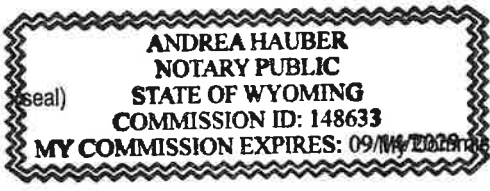
Kara Schreibers Owner

Printed Representative Name & Title

DATE: 10/11/24

STATE OF WYOMING)
) ss.
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me on Oct. 11, 2024 by
Kara Schreibers
Name of Person



WITNESS my hand and official seal

Andrea Hauber
Signature of Notarial Officer

Commission Expires: September 14, 2029

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

By: _____
Chairman

_____ County Clerk

2m.



BOARD OF COUNTY COMMISSIONERS
CHRISTI HASWELL • HOLLY JENNINGS • TOM RINGLEY • NICK SIDDLE • LONNIE WRIGHT

October 16, 2024

VIA EMAIL (SCM_LBA1_EIS@wwcengineering.com)

Office of Surface Mining Reclamation and Enforcement Western Regions 5, 7-11
ATTN: Spring Creek Mining Plan Modification EIS
C/O: Marcelo Calle
P.O. Box 25065
Lakewood, CO 80225-0065

RE: Spring Creek Mine's Mining Plan Modification Draft Environmental Impact Statement ("EIS") Public Comment

To Whom it May Concern:

The Sheridan County Board of County Commissioners (BOCC) submits this comment regarding the draft EIS for the Spring Creek Mine.

The commission supports the Proposed Alternative in the draft EIS. We understand that the Spring Creek Mine mines coal on State, Federal, and private land. Well over a decade ago in 2011, the Montana DEQ already approved the Spring Creek Mine's mine plan modification, which is the same mine plan modification that the Office of Surface Mining Reclamation and Enforcement (OSMRE) is now reviewing in its draft EIS. We understand OSMRE approved the Spring Creek Mine's mine plan modification in 2012, but that due to court challenges and regulatory delays, OSMRE is again conducting a procedural analysis of the impacts of the Spring Creek Mine's mine plan modification. For the reasons discussed below, it is important to the Sheridan BOCC that the Spring Creek Mine be authorized to mine the entirety of its leased coal and that OSMRE select the Proposed Action alternative.

Mining provides quality employment in rural Montana and Wyoming. Good paying jobs that can support an entire family are particularly vital in rural areas like Sheridan County and Big Horn County. We have seen far too many mining projects stopped in their tracks due to burdensome regulatory requirements that make mining



uneconomic or that force proposed projects to never make it off the ground. The quality jobs provided by mining are second to none. The quality jobs mines like Spring Creek Mine provide are the type that attract substantial numbers of individuals and families to states like Montana and Wyoming. If OSMRE does not authorize the Spring Creek Mine to mine all the coal it has lawful leases to mine, these quality jobs will be lost.

It is difficult to succeed in the complex regulatory environment and we are concerned with the delays in permitting mining projects. These mining projects are critical to providing resources that are necessary to the Nation's energy supply, and the development of minerals required for the green energy transition. Wyoming is home to mines that serve both of those national strategic objectives. However, the BOCC has seen how the challenges posed by the federal regulatory environment prevent the development of these critical resources.

The BOCC are concerned that any alternative other than the Proposed Action alternative in the draft EIS would greatly curtail the Spring Creek Mine's operations. A curtailment of the Spring Creek Mine's operations would have extensive economic and employment ripple effects both locally and in neighboring counties.

The Sheridan BOCC supports responsible mining, and the Spring Creek Mine is an example of a mine that operates responsibly, in an environmentally appropriate manner, and is a pillar of the local community. We urge the OSMRE to adopt the Proposed Action alternative in its draft EIS.

Sincerely,



Nick Siddle, Chairman
Board of County Commissioners

2N.

24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES PERMIT

Applicant: Black Tooth Brewery

Business / Trade Name (D/B/A): Black Tooth Brewing Co.

Name of Event: Let It Rain Community Event

Event Location: Parkman Bar, 268 Hwy 345, Parkman WY 82838

Permit Date(s): October 19, 2024

This permit authorizes the applicant and their representatives to sell alcoholic beverages under the permit type designated below for on-premises sales and consumption only pursuant to all applicable Wyoming state laws and rules, and all applicable local laws and rules.

TYPE OF PERMIT (CHOOSE ONLY ONE)

- Catering Permit** (W.S. 12-4-502(b))
For the sale of the Retail or Resort license holder's alcohol inventory only
- Malt Beverage Permit** (W.S. 12-4-502(a) / W.S. 12-2-201(b))
For the sale of malt beverage products obtained from a licensed malt beverage wholesaler
- Manufacturer's Off-Premise Permit** (W.S. 12-2-203(g)(iii))
For the sale of the manufacturer's own Wyoming manufactured products only
- Winery's Off-Premise Permit** (W.S. 12-4-414(g))
For the sale of the winery's own Wyoming manufactured products only

Authorized by the City/Town Council or the Board of County Commissioners of:

Sheridan County

Licensing Jurisdiction

Licensing Authority Official:

Travis Saddle
Signature

10/16/2024
Date

Post this permit in a conspicuous location at the event



2024-L-9029 10/15/2024 4:50 PM PAGE: 1 OF 5
BOOK: PAGE: FEES: \$30.00 MD LIQUOR LICENSE MARGIN
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



24 HOUR/DAILY ALCOHOLIC BEVERAGE SALES

PERMIT APPLICATION (W.S. 12-2-203, 12-4-502)

PERMIT VALID FOR ONLY ON-PREMISE SALES AND CONSUMPTION AT THE PERMITTED EVENT, NO PACKAGE SALES ALLOWED

To be completed by City/County Clerk

Date filed with clerk: <u>10/15/2024</u>	Local Permit #: <u>2024-L-9029</u>
Permit Fee Per Day: \$ <u>30.00</u>	(\$50.00 maximum fee per day)
Number of Days: <u>1</u>	
Total Permit Fee: \$ <u>30.00</u>	(Permit fee per day x number of days)
Permit Date: <u>10/19/24</u>	through <u>10/19/24</u>

Applicant: Black Tooth Brewery
 Business/Trade Name (DBA): Black Tooth Brewing Co.
 Contact Person: Ashley Lockwood Phone: (307) 675-2337
 Address: 321 Broadway St. City: Sheridan State: WY Zip: 82801
 Mailing Address: 321 Broadway St. City: Sheridan State: WY Zip: 82801
 Business Phone: (307) 675-2337 Email Address: ashley@btbrew.com
 Event Name: Let It Rain Community Celebration Event Location: Parkman Bar, Parkman WY 268 Hwy. 345

FILING IN (CHOOSE ONLY ONE) <input type="checkbox"/> CITY OF: _____ <input type="checkbox"/> COUNTY OF: <u>Sheridan</u>		FILING AS (CHOOSE ONLY ONE) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____	
TYPE OF PERMIT (CHOOSE ONLY ONE)			
<input checked="" type="checkbox"/> MALT BEVERAGE PERMIT (W.S. 12-4-502(a)/W.S. 12-2-201(b)) Malt beverage permit applicants receiving anything of value (i.e. money, goods and or services from any industry representative must answer the following: (W.S. 12-5-402(a)) Nonprofit corporation under the laws of Wyoming? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Tax Exempt Organization under the Internal Revenue Code? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> And has the applicant been in continuous operation for not less than two (2) years? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		<input type="checkbox"/> CATERING PERMIT (W.S. 12-4-502(b)) For currently licensed Retail or Resort license holders only	
		<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE PERMIT (W.S. 12-2-203(g)(iii)) For the sale of the manufacturer's own Wyoming manufactured products only	
		<input type="checkbox"/> MALT BEVERAGE PERMIT FOR MICROBREWERIES (W.S. 12-4-415 (e)) For the sale of the microbrewery's own Wyoming brewed products only	
		<input type="checkbox"/> WINERY OFF-PREMISE PERMIT (W.S. 12-4-414(g)) For the sale of the winery's own Wyoming manufactured products only	

10/15/2024 4:50 PM PAGE: 2 OF 5
 2024-L-9029 FEES: \$30.00 MD LIQUOR LICENSE MARGIN
 BOOK: PAGE: _____
 BOA SCHINK THOMPSON, SHERIDAN COUNTY CLERK

By filing this application, the applicant and their representatives agree to sell alcoholic beverages and operate under the requirements of all applicable Wyoming state and local laws and rules, and submit any required sales tax and reports.

Under penalty of perjury, and the possible revocation or cancellation of the permit, I swear the above stated facts, are true and accurate.

<u>Ashley Lockwood</u>	<u>Ashley Lockwood</u>	<u>10/15/24</u>
Applicant Signature	Printed Name	Date
<u>Nick Siddle</u>	<u>Nick Siddle</u>	<u>10/16/24</u>
Signature of Licensing Authority Official		Date

SHERIDAN COUNTY LICENSE AGREEMENT

Submit to: Public Works Department, 224 S. Main Street, Suite 428, Sheridan, WY 82801; (307) 674-2920

License requested for County Road Beaver Creek Road # 87Mile Post 4.63 Township/Range/Section T55N, R85W, Sec 27, PT SWSEGPS Coordinates Long 107° 4' 59.48" W Lat 44° 42' 14.94" NType of installation proposed Bore: Underground power line approx. 60ft in lengthSKETCH (or attach separately)

See Attached: Exhibit "A"

INSPECTION FEE SCHEDULE

Select the type of installation you will be making

- Open Trench Installation/Repair, perpendicular to roadway centerline: \$600.⁰⁰ plus \$6.00 per foot
Compaction test under roadway required.
- Open Trench Installation/Repair, parallel to roadway centerline: \$600.⁰⁰ plus \$2.40 per foot
Compaction test under roadway required.
- Plowed type installation: \$600.⁰⁰ plus \$0.25 per foot.
- Overhead install with poles or structures in County ROW: \$600.⁰⁰ plus \$0.25 per foot
- Overhead install without poles or structures in County ROW: \$150.⁰⁰ plus \$0.25 per foot
- Bored crossing: \$150.⁰⁰ plus \$0.25 per foot of installation/repair.

Additional inspection fees may apply.

\$ _____ Fee for type of installation
 + \$ _____ (\$ _____ per foot x _____ feet)
 \$ 0.00 Total Fee

Exception A.

Exceptions

- a. Service for utilities for individual residences may be exempt from charges, however, an application with a waiver request (including name & address of the individual) must be filed with the Public works department.
- b. For joint trench installation, only one fee will be charged. All utilities using the joint trench shall be listed on the application.
- c. For repair work, the fee may be charged only when work disturbs roadway surface.
- If an exception is desired, applicant shall submit a request in writing to the public works department. The department shall make a recommendation to the Board of County Commissioners, who shall take action to accept, reject, or modify the proposed exception.*

AGREEMENT

I, the undersigned applicant, request a Sheridan County License Agreement to construct the aforementioned installation at the above location, subject to the terms of Sheridan County Master License Agreement No. M08-03 entered with Sheridan County.

Company Montana-Dakota Utilities Co. Rep. Name Chris Lawler Title Elec. SuperintendentAddress 2324 Dry Ranch Rd City/State/Zip Sheridan, WY 82801Phone 307-674-3542 Email danilee.sorenson@mdu.com

Reviewed and approved by Sheridan County Public Works Department:


 County Representative Signature

10-17-24
 Date

APPROVAL

By signing below, the parties agree to the terms of this agreement, and that this License Agreement is subject to the terms of the Sheridan County Master License Agreement No. M08-03, which is hereby incorporated by reference. Any person signing below certifies he or she has been properly authorized to enter into this Agreement by his or her respective party.

Montana-Dakota Utilities Co.

BY: _____

Christopher A. Lawler
Authorized Representative Signature

GRANTEE (Company Name)

DATE: _____

9-23-2024

Christopher A. Lawler

Printed Representative Name & Title

STATE OF WYOMING)

) ss.

COUNTY OF SHERIDAN)

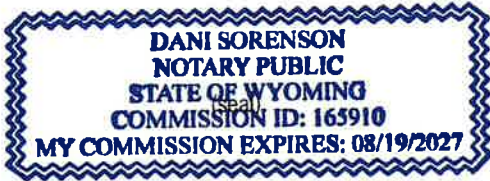
The foregoing instrument was acknowledged before me on _____

9/23/24
Date

by

Christopher A. Lawler
Name of Person

WITNESS my hand and official seal.



[Signature]
Signature of Notarial Officer

My Commission Expires: _____

08/19/2027

BOARD OF COUNTY COMMISSIONERS
Sheridan County, Wyoming

Attest:

By: _____
Chairman

County Clerk



In the Community to Serve

2324 Dry Ranch Road
Sheridan, WY 82801

September 23, 2024

Sheridan County Public Works
224 S Main St
Suite B8
Sheridan, Wyoming 82801

Ken Muller
County Engineer

Montana-Dakota Utilities Co. is requesting approval of a Sheridan County License Agreement to install underground electric primary conductors crossing Beaver Creek Road. The purpose of this application is to install buried electric line to serve a new residence located at 460 Beaver Creek Rd, Sheridan WY. The project consists of installing an underground single-phase primary electric line located at mile post 4.63, starting at the existing power pole located at the southern edge of the right-of-way and boring under the Road at a minimum depth of 48" and approximately 60ft in length. The electric conductors will be installed in 2" HDPE bore pipe and will cross the road from south to north, perpendicular to the road. The project will continue onto private easement on each side of the road right-of-way fencing.

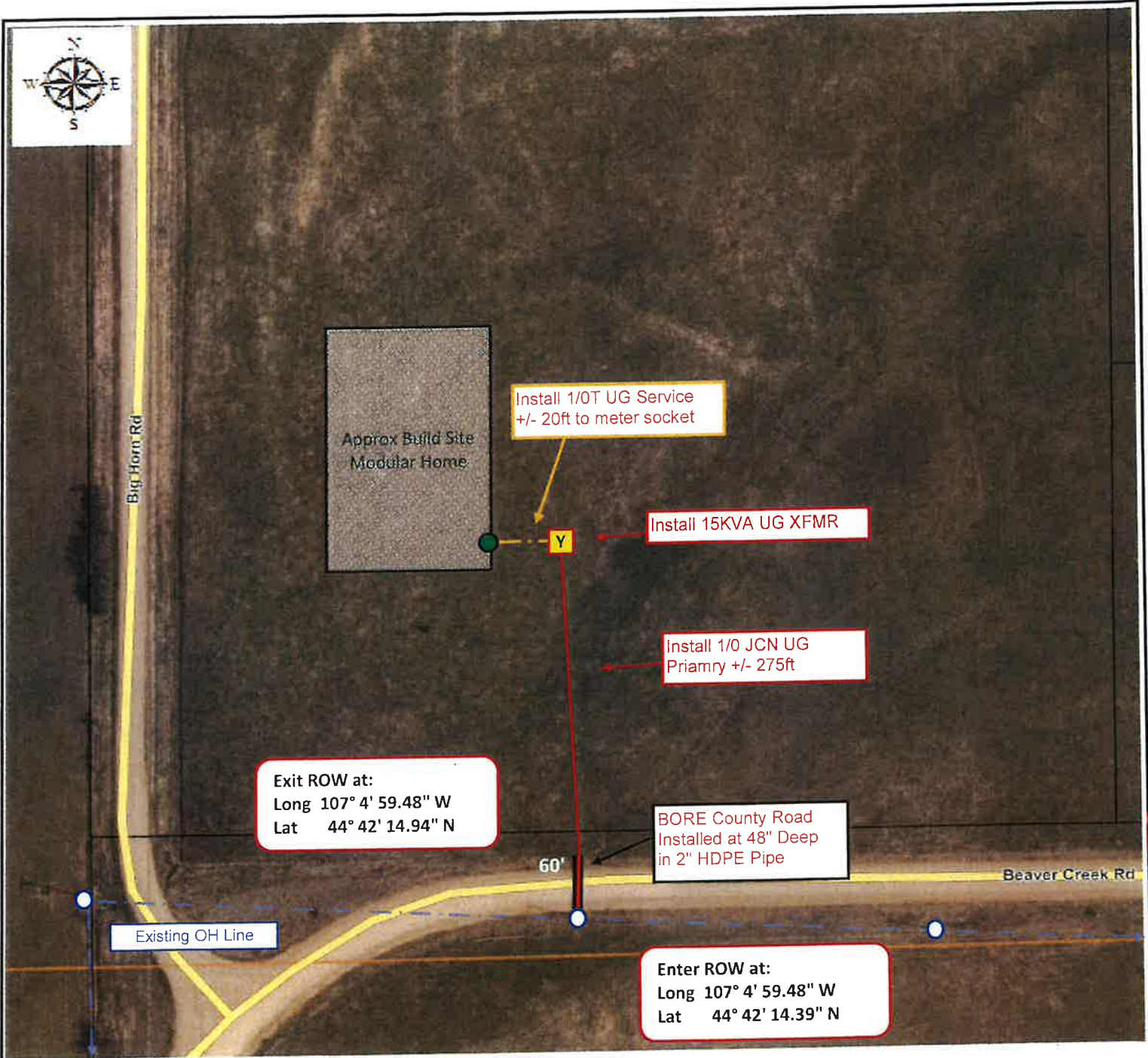
Enclosed with this cover letter, is the exhibit of the parcel of land and primary conductors to be installed, and the Sheridan County License Agreement. Please review the submitted agreement and execute upon your approval. If you have any questions, please contact me at 307-751-4568.

Sincerely,

Dani Sorenson
Field Operations Coordinator

Montana-Dakota Utilities Co.
2324 Dry Ranch Road
Sheridan, Wyoming 82801

(307)-674-3542
danilee.sorenson@mdu.com



LOCATION: T55N R85W SEC. 27 PT SWSE 9/23/2024 SORENSOND

ADDRESS: 460 Beaver Creek Road, Sheridan WY

NOTES: The project consists of installing an UG 1-phase primary electric line starting at the existing power pole located at the southern edge of the R-O-W and boring under the Road at a min depth of 48" and approximately 75ft in length. The electric conductors will be installed in 2" HDPE bore pipe and will cross the road from south to north, perpendicular to the road.

EXHIBIT "A"



OATH OF VIEWER

STATE OF WYOMING)
) ss.
County of Sheridan)

I, Ken Muller, duly appointed as viewer on the 5th day of November 2024, by the Board of County Commissioners of Sheridan County, Wyoming, do solemnly swear that I will faithfully and impartially perform the duties of Viewer.

I will view and report on the expediency of the proposed vacation of Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue in Downers Addition and that I will file a written report to the Board as soon as practicably possible addressing the following:

- a. Whether Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue or any road, in the vicinity is required;
b. The public and private convenience and the expense of maintaining Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue;
c. Whether or not my judgment, the proposed vacation of Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue is practicable, and ought or ought not be vacated;
d. The probable expense of vacating Maple Ave from 17th Street to 16th Street and 16th Street from Maple Avenue to Birch Avenue including damages to the property owners along the line thereof, the benefits thereto, and such other matters therein as shall enable the Board to act understandingly in the premises.

Ken Muller, County Engineer

Subscribed in my presence and sworn to before me this ___ day of ___, 20__.

Eda Schunk Thompson, County Clerk



SHERIDAN COUNTY AIRPORT

908 W Brundage Ln • Sheridan, WY 82801
Phone: 307-674-4222 • FAX: 307-672-6795

E. Robert Gill C.M., Manager
rgill@sheridancountyairport.com

7.48

MEMO

TO: Sheridan County Board of Commissioners
Kelly Iott, Administrative Coordinator

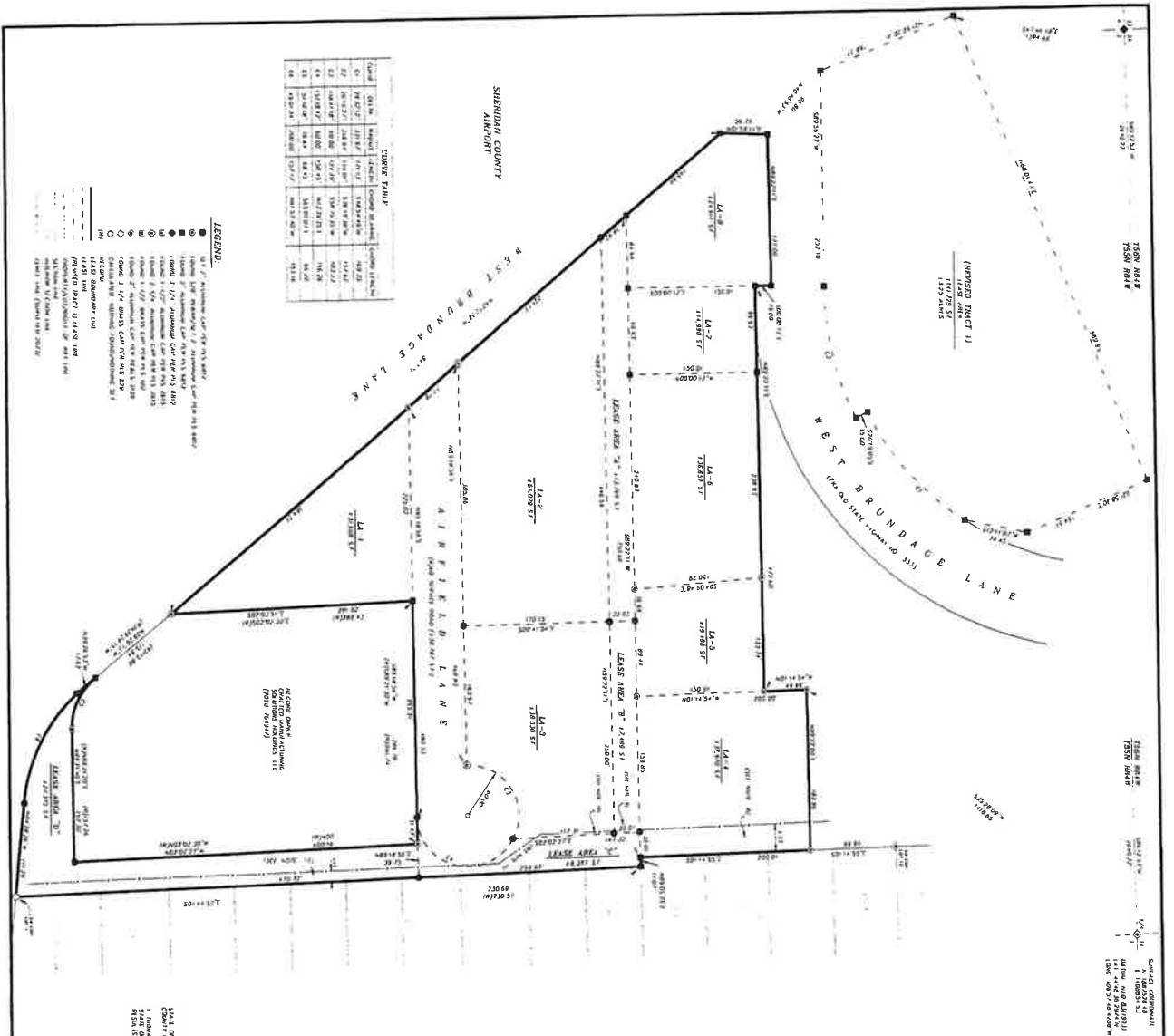
FROM: E. Robert Gill
Airport Manager

DATE: 10/22/2024

RE: Airport Business for BoCC Meeting of November 5, 2024

Kelly, please place the following item on the BoCC agenda for consideration at their November 5, 2024 meeting.

- 1. Consider Record of Survey for the Legacy Business Park located at the Sheridan County Airport.** This record of survey designates in a two-page document all easements and easements of record along West Brundage Lane and Airfield Lane at the Sheridan County Airport Legacy Business Park. This record of survey also identifies all lease areas surveyed and referenced in lease agreements, and areas where utilities are located in easements. All lease areas are currently leased under agreements varying with both county owned assets and private assets constructed on county owned land. As the airport continues to evolve, having all information compiled, approved and recorded into one location will be beneficial for future planning and construction on the airport. **Therefore, I respectfully recommend the Sheridan County Board of County Commissioners to approve the Record of Survey for the Legacy Business Park.**
- 2. Consider Specialized Operator Use Agreement amendment number 1 between Sheridan County and RoCo, INC.** This agreement grants the non-exclusive privilege to engage as the Operator of the Sheridan County Airport Self-Service 100 Octane AvGas facility and provide the following commercial aviation activities/services: Self-Serve Aviation Fuel Sales. The original term of this agreement was 5 years with a 5-year option to extend. This option has been exercised and with the term nearing expiration, this amendment extends the term on the agreement for an additional 6 months to allow for a proper period to receive proposals to offer this commercial service. **Therefore, I respectfully recommend the Sheridan County Board of County Commissioners to approve the Specialized Operator Use Agreement amendment number 1 between Sheridan County and RoCo, INC.**



NOTES - SHEET 1 OF 2

- THIS IS NOT A SUBDIVISION AND DOES NOT MEET SUBDIVISION STANDARDS.
- THE LEASE AREAS AS SHOWN ON THIS PLAT ARE NOT FOR SALE.
- THESE ARE SEWER AND WATER TO ALL LEASE AREAS EXCEPT LA-3 AND LEASE AREAS A THRU D.
- EXEMPTIONS & RESERVATIONS OF RECORD ARE SHOWN ON SHEET 2 OF 2.
- ROAD RIGHT-OF-WAYS AS SHOWN ARE FOR INGRESS AND EGRESS.
- ZONE: RESIDENTIAL ZONE

A STATION WAS FOUND BY THE SURVEYOR AND INDICATED WITH THE SURVEY AND THE LOCATION OF THE STATION IS SHOWN ON THE PLAT. THE STATION WAS FOUND BY THE SURVEYOR AND INDICATED WITH THE SURVEY AND THE LOCATION OF THE STATION IS SHOWN ON THE PLAT.

CERTIFICATE OF APPROVAL
BOARD OF COUNTY COMMISSIONERS

DATE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SHERIDAN COUNTY, WYOMING: _____

DATE OF SURVEY: _____

COUNTY CLERK: _____

CERTIFICATE OF RECORD

STATE OF WYOMING: _____

COUNTY CLERK: _____

PHIL KIMMERY
 SURVEYOR'S CERTIFICATE

I, PHIL KIMMERY, a duly licensed and qualified Surveyor in the State of Wyoming, do hereby certify that the foregoing plat was prepared by me or under my direct supervision and that the same is a true and correct copy of the original plat on file in my office.

DATE OF SURVEY: _____

PHIL KIMMERY
 SURVEYOR

LEGACY BUSINESS PARK
 RECORD OF SURVEY

STATE OF WYOMING: _____

DATE OF SURVEY: _____

PHIL KIMMERY
 SURVEYOR



SASO USE AGREEMENT AMENDMENT No. 1
SCA SELF-SERVICE 100 OCTANE AVGAS FACILITY
SHERIDAN COUNTY AIRPORT

THIS AMENDMENT is made and entered into this 5th day of November, 2024, by and between Sheridan County, Wyoming, (“County”), and RoCo, INC., (“Operator”).

WHEREAS, the parties entered into a Specialized Aviation Service Operator (SASO) Use Agreement leasing certain premises to Operator and authorizing Operator to provide certain aviation services at the Sheridan County Airport, dated November 3rd, 2014.

WHEREAS, the parties, by mutual agreement, wish to amend said Specialized Aviation Service Operator Use Agreement again as set forth below;

NOW, THEREFORE, IT IS AGREED as follows, that:

I.

Article VII. TERM. Shall be revised as follows:

Delete paragraphs 1 and 2 and replace with

1. This agreement is for a term of six months commencing November 1, 2024 (the “Commencement Date”) and ending April 30, 2025 (the "Expiration Date”), unless sooner terminated in accordance with the provisions herein.

II.

All other terms of the Lease Agreement entered into between the parties dated November 3, 2014, shall remain in full force and effect, and the provisions of this amendment are hereby incorporated therein.

Dated this 5th day of November, 2024.

**BOARD OF COUNTY
COMMISSIONERS**
Sheridan County, Wyoming

BY:

Nick Siddle, Chairman Date

ATTEST:

Approved as to Form:

BY:

BY:

Eda Schunk Thompson Date
County Clerk

Clinton D. Beaver Date
Deputy County Attorney

STATE OF WYOMING)
) **ss.**
COUNTY OF SHERIDAN)

On this 3rd day of November, 2024, before me personally appeared, _____ being first duly sworn, did say that she/he is the Chairman of the Board of County Commissioners, Sheridan County, Wyoming and that this instrument was signed and sealed on behalf of the said County by authority of said Board and she/he acknowledged said instrument to be the free act and deed of said Board.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

RoCo, INC.

BY: _____
Date

STATE OF WYOMING)
) ss.
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me by _____
on the _____ day of _____, 2024.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:



PUBLIC WORKS DEPARTMENT

ENGINEERING • PLANNING • ROAD & BRIDGE • BUILDING OFFICIAL

MEMORANDUM

To: BOCC
From: Ken Muller, County Engineer
Date: 10/28/2024
RE: Agenda Item for November 5th, 2024 – Consider Award of County Road #97
(a.k.a. Earley Creek Road) Improvement Project

The Public Works Department publicly advertised for the above referenced project and opened bids on October 24th, 2023. Six contractors purchased project plans and the County received 3 bids for the project. The bids ranged from \$225,402 to \$287,453. The Engineer's Estimate of Probable Construction Cost for the project is \$251,855.

Northern Underground, LLC of Sheridan Wyoming has submitted the lowest responsible bid of \$225,402.00 and is a qualified contractor for this project. I recommend the Board award the County Road #97 Improvement project to Northern Underground LLC. This project will be funded using the Sheridan County Road Fund (SCRF).

Suggested motion:

I move to award the County Road #97 Improvement Project to Northern Underground, LLC and authorize the Chairman to sign Contract Documents.

Attachments:

Bid Opening Tabulation

SHERIDAN COUNTY ROAD IMPROVEMENTS
SHERIDAN COUNTY ROAD 97 - Early Creek Road

Date: 10/24/2024
 Time: 10:00 A.M.

No.	Company	Bid Bond	Addendum	Subcontractor's List	Total	Plus 5% Out of State Contractor	Irregularities
1	Northern Underground	X	N/A	X	\$225,402.00	In - State	
2	LJS Concrete & Excavating, LLC	X	N/A	X	\$241,541.62	In - State	
3	Hot Iron, Inc	X	N/A	X	\$287,453.90	In - State	
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15	Engineers Estimate				\$251,855.00		



SHERIDAN COUNTY AIRPORT

908 W Brundage Ln • Sheridan, WY 82801
Phone: 307-674-4222 • FAX: 307-672-6795

E. Robert Gill C.M., Manager
rgill@sheridancountyairport.com

10.

MEMO

TO: Sheridan County Board of Commissioners
Kelly Iott, Administrative Coordinator

FROM: E. Robert Gill
Airport Manager

DATE: 10/31/2024

RE: Airport Business for BoCC Meeting of November 5, 2024

Kelly, please place the following item on the BoCC agenda for consideration at their November 5, 2024 meeting.

- 3. Consider Contract for display of photographic prints between Sheridan County Sheridan County Travel & Tourism Joint Powers Board.** This Agreement is for the display of photographic prints at the Sheridan County Airport Terminal building. Sheridan County Travel and Tourism is willing to provide photographic prints of various dimensions to serve as a public exhibit showcasing historic and natural attractions of Sheridan County, Wyoming. Sheridan County Airport and Sheridan County Travel and Tourism will work together to select various images that highlight the natural beauty of Sheridan County. These images will be selected for their visual appeal. These images shall be non-commercial, promotional-only in nature. Sheridan County Travel and Tourism will install, remove, and insure the displays. There will be no compensation exchanged for the displays. This agreement will expire December 31, 2029 **Therefore, I respectfully recommend the Sheridan County Board of County Commissioners to approve Contract for display of photographic prints between Sheridan County Sheridan County Travel & Tourism Joint Powers Board.**

CONTRACT FOR DISPLAY OF PHOTOGRAPHIC PRINTS

This Agreement is made as of January 1, 2025, by and between:

EXHIBITOR:

Sheridan County Travel & Tourism Joint Powers Board
PO Box 7155
Sheridan, WY 82801

Contact:

Shawn Parker, Executive Director
307.683.6585
sparker@sheridanwy.gov

AND

VENUE OWNER:

Sheridan County
224 S. Main Street, Suite B1
Sheridan, WY 82801

FOR

VENUE:

Sheridan County Airport
908 W Brundage Ln,
Sheridan, WY 82801

Contact:

E. Robert Gill, Airport Manager
307.674.4222 ext. 1
rgill@sheridancountyairport.com

1. Purpose

This Agreement sets forth the terms and conditions under which the Exhibitor will display photographic prints at the Sheridan County Airport (the "Venue").

2. Duration of Display

The display will commence on January 1, 2025, and will continue until December 31, 2029, unless terminated earlier in accordance with this Agreement.

3. Description of Artwork

The Exhibitor shall provide photographic prints of various dimensions to serve as a public exhibition showcasing historic and natural attractions of Sheridan County, Wyoming. The Exhibitor and Venue Contact shall work together to select various images that highlight the

natural beauty of Sheridan County. These images will be selected for their visual appeal. These images shall be non-commercial, promotional-only in nature.

A list of the artwork to be displayed, including titles and descriptions, is attached as Exhibit A.

4. Installation and Dismantling

- The Exhibitor shall be responsible for the installation and dismantling of the artwork.
- The Exhibitor and Venue Contact shall coordinate an appropriate time for installation.
- The Exhibitor must coordinate with the Venue Contact to ensure compliance with airport regulations and security protocols.

5. Compensation

- The Exhibitor shall not be compensated by the Venue Owner for acquiring or displaying artwork. Ownership of artwork shall remain with the Exhibitor.
- The Exhibitor shall be responsible for the production, purchase, and installation of artwork.

6. Insurance and Liability

- The Exhibitor shall obtain insurance for the artwork, covering damage or loss during the display period.
- The Venue Owner shall not be liable for any loss or damage to the Exhibitor's artwork, except in cases of gross negligence.

7. Promotion

- The Venue Contact may promote the photographic display through its channels, including social media, newsletters, or any other marketing efforts within reason.
- The Exhibitor may also promote the display in conjunction with the Venue Contact.

8. Termination

- Either party may terminate this Agreement with 60 days written notice if the other party breaches any material provision of this Agreement.
- Upon termination, the Exhibitor shall promptly remove the artwork.

9. Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the State of Wyoming.

10. Entire Agreement

This Agreement constitutes the entire understanding between the parties regarding the subject matter hereof and supersedes all prior agreements and understandings, whether written or oral.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Exhibitor:

[Exhibitor Name]

[Title]

[Date]

Venue Owner:

Sheridan County
Chairman of the Board of County Commissioners

Exhibit A: List of Artwork
