

**RESOLUTION NO. 2025-02**

**RESOLUTION OF THE CITY OF SAGINAW, TEXAS, ADOPTING THE CITY OF SAGINAW'S AMERICANS WITH DISABILITIES ACT TITLE II COMPREHENSIVE EVALUATION AND TRANSITION PLAN OF THE CITY'S PUBLIC FACILITIES, SERVICES, ACTIVITIES, AND PROGRAMS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Saginaw, Texas (the "City"), is a home rule city acting under its charter adopted by the electorate pursuant to Article XI, Section 5, of the Texas Constitution and Chapter 9 of the Local Government Code; and

**WHEREAS**, the Americans with Disabilities Act (the "Act") was enacted on July 26, 1990, with Title II of the Act becoming effective on January 26, 1992; and

**WHEREAS**, Title II requires that city and state governments ensure nondiscrimination on the basis of disability in all public programs, services, and activities and requires certain administrative procedures and evaluations be conducted; and

**WHEREAS**, in accordance with requirements of the Act, the City has initiated a comprehensive evaluation of its facilities, services, activities, and programs and has incorporated the results into a transition plan to be implemented; and

**WHEREAS**, the City Council finds it in the best interest of the citizens of the City to adopt and implement this transition plan pursuant to the requirements of the Act.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAGINAW, TEXAS, THAT:**

**SECTION 1.**

All the above premises are true and correct of the City Council, and they are hereby approved, ratified, and incorporated into the body of this Resolution as if copied in their entirety.

**SECTION 2.**

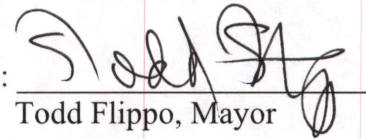
The City's ADA Self-Evaluation and Transition Plan, attached hereto as Exhibit "A," is hereby adopted for implementation.

**SECTION 3.**

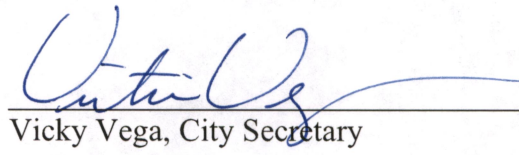
This Resolution shall take effect immediately upon its passage and approval.

**PASSED AND APPROVED** on this 4<sup>th</sup> day of February, 2025.

APPROVED:

  
Todd Flippo, Mayor

ATTEST:

  
Vicky Vega, City Secretary

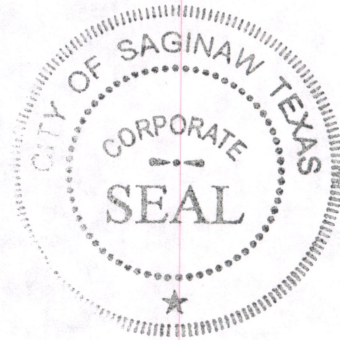


**EXHIBIT A**

**A.D.A. Transition Plan**