

VILLAGE OF ROBBINS  
REGULAR MEETING OF THE  
MAYOR AND BOARD OF TRUSTEES  
March 11, 2025, 7:00 P.M.  
3323 W. 137<sup>th</sup> St. Robbins, IL  
Robbins Courtroom, 2<sup>nd</sup> Floor

MINUTES

CALL TO ORDER (Time): 7: 02 PM

BY: Mayor Darren E. Bryant

Pledge of Allegiance and Lord's Prayer said in Unison

ROLL CALL (TRUSTEES)

A David R. Dyson                      P Tiffany S. Robinson  
P Ernest Maxey Jr                      P Gregory N. Jackson  
P Thomas Harper Jr.                      P Michael Collier Sr

ADMINISTRATIVE STAFF

P Mayor Darren E. Bryant  
P Village Clerk Sharon Dyson  
P VA Korie Dickson

QUORUM ESTABLISHED? Yes

- I. It was moved by Trustee Harper and seconded by Trustee Robinson to approve the Regular minutes of 2-25-25.

Roll call ayes: Maxey, Robinson, Harper, Jackson, Collier

Absent: Dyson

Motion carried.

- II. Communications/Announcements

1. Please sign up for text alerts, a cell phone number is required. Updates can also be found on the village website as well as all village social media pages.
2. If you need assistance with paying your water bill and to avoid disconnection as well as senior services, please reach out to your local township, either Bremen 708-333-9530 or Worth 708-371-2900.
3. There is a Health & Wellness Fair on Saturday, March 15<sup>th</sup> at the Bremen township wellness center 15350 Oak Park Ave., Oak Forest IL, from 10am-2pm. You can call 708-419-4100
4. The Robbins Resource & Job Fair 2025, Thursday March 20<sup>th</sup>, 10am-2pm. Sponsored by the Village of Robbins and Blue Island & Robbins Neighborhood Network. Job opportunities, resources, food, prizes and more. Location 13800 Trumbull Ave.
5. The Robbins Fire Department is still assisting residents with getting free smoke detectors installed in their homes. Please contact the building dept or the fire department.
6. I am so proud to announce our fire department led by Chief Malley received a grant for \$25,000 from Fire House Subs. I remember when we first got in office, and I saw the condition of the fire house and their equipment, I asked Chief Malley who was deputy chief at that time if he could apply for the grants at Fire house subs because I had seen the book that they have in the restaurant showcasing the communities that had received grants. He informed me that he couldn't apply due to prior reports not being in compliance prior to him coming. Through his and dc Bollinger's commitment, they worked diligently to turn things around and this is one of the products of that dedication. Chief Malley would you please come up and share with the citizens?

Chief Malley addressed the audience and gave details of what they used the money for.

He and DC Bollinger took pictures with the mayor.

- III. A. Mayor's Report: The mayor read the proclamation and presented the key to the city to Larry 'Larro' Holmes, owner of the Chopp Shopp. He highlighted the many contributions Mr. Holmes has made over the years to the community. Mr. Holmes spoke to the audience and photos were taken with the board and his family.
- B. VA Report: None.
- C. Clerk's Report: Revenue dates: 2/11/25-3/10/25. Transfer stamp tax \$795.00, Flea Market \$3065.00, Comm Center Rentals \$2480.00, Vehicle Sticker \$1940.00, Senior Vehicle Sticker \$1990.00
- D. Treasurer's Report: It was moved by Trustee Jackson and seconded by Trustee Collier to approve the treasurer's report in the amount of \$577,126.54 for February.  
Roll call ayes: Maxey, Robinson, Harper, Jackson, Collier  
Absent: Dyson  
Motion carried.

IV. STANDING COMMITTEE REPORTS

Trustee Robinson said Happy Women's History Month. Her next Chit, Chat & Chew will be Wednesday March 26 at 5:30 pm at the Park District. Thank you to Dr. McCaskill for the meet and greet on this past Saturday. The COW meeting will be on Wednesday at 5pm.  
Public Safety: Shout out to the public safety team and to the police for being out in the community.

License/ordinance- Reminded citizens that ordinances are online. We are almost done with the codification process. Provided her email address and phone number.

Trustee Collier-Public works. We are getting ready for the summer. Gave a shout out to the mayor for helping out when we had the snowstorm.

Water-Reminder to citizens to pay bills on time. Asked water supervisor Emani to speak about the status of the grant for \$5.1 million.

Trustee Jackson-Finance-Had a meeting with the mayor, VA and project manager to discuss the grant situation. We have 4 grants in total that we're waiting on the funding for. He asked the mayor to provide more information about the delays, being on the no pay list because of past audits. The village hall is about 6 weeks away from being complete once the work starts again. He also stated we weren't supposed to get any money because of past administrations practices, but because we have made connections in Springfield, we have been getting the help to move forward.

VI. CITIZENS COMMENTS

- 1. Ms. Fulson thanked the mayor and Emani for helping her when her pipes froze. She asked about having a specified handicapped parking spot in front of the police department.
- 2. Mr. Anderson asked is the \$5.1 million grant for the pumping station?

VII. Adjournment

It was moved by Trustee Collier and seconded by Trustees Harper and Robinson to adjourn. Upon a unanimous vote in the affirmative, the meeting adjourned at 7:48 PM

Sharon Dyson/Village Clerk