



City of Riverton
Regular Council Meeting
Tuesday, September 20, 2022 at 7:00 pm
Riverton City Hall Council Chambers
816 N Federal Blvd.
Riverton, WY 82501

At 6:45 P.M. on Tuesday, September 20, 2022, the Finance Committee will meet in the City Hall Council Chambers to consider bills to be paid. This meeting is open to the public.

- 1) Call to order.
 - 2) Pledge of Allegiance.
 - 3) Invocation.
 - 4) Roll call: Ward I: Kyle Larson, Dean Peranteaux
Ward II: Karla Borders, Kristy K. Salisbury
Ward III: Mike Bailey, Lindsey Cox
 - 5) Declaration of quorum.
 - 6) Approval of the Agenda.
 - 7) Communication from the Floor – Citizen’s Comments.
 - 8) Consent Agenda:
 - Approval of the Minutes – September 6, 2022 Regular Council Meeting.
 - Approval of the Minutes – September 20, 2022 Finance Committee Meeting.
 - Approval of the Finance Committee Recommendations – September 20, 2022.
 - Ratify Open Container Permit Application: **Central Wyoming College**, Potluck Dinner @ Sunset Park – September 19, 2022, 5:00 PM – 7:00 PM (previously approved for September 9, 2022).
 - Approval of the Municipal Court Report for the Month of August 2022.
 - Open Container Permit Application: Riverton Downtowner's Fall Harvest Festival on Main Street from 2nd Street East to Federal Boulevard – September 24, 2022, 2:00 pm – 6:00 pm.
 - 9) Public Hearing and Consideration of the Sale of Airport Properties.
 - 10) Bid Award: Makeup Air Unit (MAU) for Wastewater Treatment Plant.
 - 11) Bid Award: Sanitation Truck.
 - 12) Consideration of Resolution 1457: State Loan & Investment Board (SLIB) Grant Application for American Rescue Plan Act (ARPA) Funds.
 - 13) A&T Mobile Home Village: Speed Limit Adjustment.
- Reports and Comments:
- 14) Council Committee Reports and Council Members’ Roundtable.
 - 15) City Administrator’s Report.
 - 16) Mayor’s Comments.
 - 17) Executive Session – Personnel & Potential Litigation.
 - 18) Adjourn.

RIVERTON CITY COUNCIL
Minutes of the
Regular Council Meeting
Held September 6, 2022
7:00 PM

The regular meeting of the Riverton City Council was held on the above date and time, duly convened by Mayor Richard P. Gard at 7:00 p.m. City Council Members present were: Karla Borders, Lindsey Cox, Mike Bailey, Dean Peranteaux, Kyle Larson, and Kristy K. Salisbury. Council Member Salisbury led the pledge of allegiance; and Council Member Larson conducted the invocation.

Roll call was conducted. Mayor Gard declared a quorum of the Council.

City Staff present were: City Clerk/Human Resource Director Kristin S. Watson, City Administrator Kyle J. Butterfield, Police Chief Eric Murphy, Finance Director Mia Harris, Community Development Director Michael Miller, and Administrative Assistant Tisha Tuttle.

Approval of the Agenda – Council Member Borders moved, seconded by Council Member Cox to approve the agenda as presented. Motion passed unanimously.

Communication from the Floor/Response to Citizen’s Comments – Dani Santee and Jackson Hill requested approval from the Council to place 4-H flags on Main Street the week of October 2 – 9, 2022, in honor of National 4-H week. There was no objection from the Council. Julie Buller introduced the new Director of the Riverton Chamber of Commerce, Sam Powers. Mrs. Buller also discussed the pathways of Riverton and the EDGE funding committee. Janet Winslow commented on the EDGE funding tax. Kip Post mentioned some possible funding opportunities for the City for weed and pest control.

Consent Agenda – City Clerk/Human Resource Director Kristin S. Watson read the consent agenda items by title only: Approval of the Minutes – August 16, 2022 Regular Council Meeting; Approval of the Minutes – August 16, 2022 Executive Session Meeting; Approval of the Minutes – September 6, 2022 Finance Committee Meeting; Approval of the Finance Committee Recommendations – September 6, 2022, in the amount of \$325,083.11, payroll & liabilities for 8/12/22 and 8/26/22 in the amount of \$723,636.69, for a total of \$1,048,719.80; Open Container Permit Applications: Michael Gustin, Block Party on E Fremont Ave from 10th – 12th Street – September 9, 2022, 5:00 pm – 12:00 am.; and Central Wyoming College, Potluck Dinner @ Sunset Park – September 9, 2022, 5:00 pm – 7:00 pm; Replat: Thompson Subdivision, a portion of Lot 19 Stratton Subdivision; Petitioner: Timothy and Lynn Thompson. Council Member Larson moved, seconded by Council Member Salisbury to approve the consent agenda as presented. Motion passed with Council Member Peranteaux abstaining from Traveling Computers and Wyonet claims.

Introduction & Oath of Office: Camille Bench – Dispatcher – Police Chief Eric Murphy introduced Dispatcher Camille Bench. Mayor Gard conducted the Oath of office.

Community Spotlight – Mayor Gard reported on the work done by many entities and volunteers in Riverton. Mayor Gard presented a Certificate of Appreciation to Greg Tallabas for his continued willingness to volunteer his time to help remediate graffiti around Riverton.

Presentation: Constitution Week Proclamation – Lynn Baxter of the Daughters of the American Revolution discussed the upcoming anniversary of the Constitution. Mayor Gard presented the signed proclamation.

Presentation: Hunger Action Month Proclamation – Sarah Lucas from Foundations for Nations spoke on the impact of food scarcity in homes for families and children alike in Fremont County. She discussed the initiative they have put forward to aiding in this issue and encouraged others to do so as well. Mayor Gard presented the signed proclamation.

Public Hearing & Consideration Of Firework Permit Application: Riverton High School – City Clerk/Human Resource Director Kristin S. Watson reported on the fireworks permit application received from Riverton High School for the detonation of a cannon at their home football games. Council Member Larson moved, seconded by Council Member Peranteaux to open the public hearing. Motion Passed unanimously. There being no one to speak, Council Member Larson moved, seconded by Council Member Bailey to close the public hearing. Motion Passed unanimously. Council Member Cox moved, seconded by Council Member Salisbury to approve the Riverton High School Firework Permit. Motion passed unanimously.

Bid Award: Airport Pickup – Operations Division Manager Brian Eggleston reported on the bid received. Council Member Bailey moved, seconded by Council Member Peranteaux to approve the purchase of one (1)

2022 Chevrolet 1/2-ton 4X4 work truck from Fremont Chevrolet, Buick, GMC in Riverton, WY. Motion passed unanimously.

Bid Award: Wide Area Mower – Operations Division Manager Brian Eggleston reported on the bid received. Council Member Cox moved, seconded by Council Member Bailey to approve the purchase of one (1) new 2022 John Deere 1600 Series III wide area mower, from Stotz Equipment in Evansville, WY. Motion passed unanimously.

Bid Award: Zero Turn Mower – Operations Division Manager Brian Eggleston reported on the bid received. Council Member Borders moved, seconded by Council Member Cox to approve the purchase of one (1) new 2022 John Deere Z994R mower, from Stotz Equipment in Evansville, WY. Motion passed unanimously.

Resolution No. 1456: Department of Justice Grant Application – Police Chief Murphy and Lead Dispatcher Sarah Nelson reported on the opportunity to apply for the Edward Byrne Memorial Justice Assistance Grant for the purpose of repairing the consoles in the dispatch center. City Clerk/Human Resource Director Kristin Watson read Resolution No. 1456 by title only. Council Member Peranteaux moved, seconded by Council Member Borders to approve Resolution No. 1456. Motion passed unanimously.

Lease Agreement: State of Wyoming, Department of Administration & Information, and General Services – City Administrator Kyle Butterfield presented the lease renewal opportunity for the building that is currently leased by DCI. Council Member Bailey moved, seconded by Council Member Cox to approve the Real Property Lease No. 8-09624 agreement between City of Riverton and State of Wyoming, Department of Administration & Information General Services Division. Motion passed unanimously.

Council Committee Reports & Council Members' Roundtable – Council Member Cox attended the Senior Center Meeting. Council Member Borders mentioned the Paws & Pearls Event and the Go Riverton webpage.

City Administrator Report – City Administrator Kyle J. Butterfield reported on the safety committee, and the upcoming WAMCAT institute that staff is set to attend. Other upcoming meetings include the Airport Board, FORCC Meeting, and Weed and Pest Program. Mr. Butterfield also announced that Brian Eggleston, the current Operations Division Manager, has accepted the interim position as the Public Works Director until a full-time replacement can be hired.

Mayor's Comments – Mayor Gard reported on weeds around town and commended Community Development Director Michael Miller on their joint effort to get property owners and businesses to help clean up their properties. Mayor Gard also discussed the concrete heave repair project on Federal Blvd. The following meetings were mentioned: RECDA, FCAG, meetings with residents near the High School and All Nations, and a meeting with Senator Barrasso's staff.

Adjourn – There being no further business to come before the Council, Mayor Gard adjourned the Regular Council Meeting at 8:19 p.m. There was no objection from the Council.

CITY OF RIVERTON, WYOMING

Richard P. Gard
Mayor

ATTEST:

Kristin S. Watson
City Clerk/Human Resource Director

Publication Date:



CITY OF RIVERTON

EVENT APPLICATION

&

USE OF PUBLIC SPACE

All applicable fees must be paid at time of submittal and are non-refundable. Please provide two (2) business days for staff approved items and up to three (3) weeks for council approved items (street closures, open container permits, & fireworks permits). Please contact the City Clerk's office at (307) 856-2227 with any questions.

EVENT INFORMATION	
NAME OF APPLICANT/RESPONSIBLE PARTY: Linda Bender for Brad Tyndall	ADDRESS, CITY, STATE, ZIP: 2660 Peck Avenue Riverton, WY 82501
ORGANIZATION (IF APPLICABLE): Central Wyoming College	
CONTACT PHONE NUMBER: 307-855-2102	CONTACT EMAIL ADDRESS: lbender@cw.edu
NAME & PURPOSE OF EVENT: College potluck dinner	
LOCATION OF EVENT: Sunset Park	
DATE(S) OF EVENT: Friday, September 19, 2022	
TIME OF EVENT: FROM 5 PM TO 7 PM	
WILL THE EVENT OCCUPY A PUBLIC AREA? (park, street, etc.) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 1.	WILL THE EVENT HAVE A LOUDSPEAKER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 3.
WILL THE EVENT HAVE ALCOHOL PRESENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 2.	WILL THE EVENT HAVE FIREWORKS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 4.

Upon signing any portion of this application, the applicant agrees to follow all rules and regulations set forth by the Riverton City Council and any current orders or directives issued by the Governor.

For alcohol related permits, the applicant accepts all responsibility for ensuring that no one under 21 years of age will be allowed access to any alcoholic beverages during the function and assumes responsibility for civil and criminal liability in the event a person under the age of 21 consumes or possesses alcohol at the function.

FOR OFFICE USE ONLY	
SECTION 1: PUBLIC AREA USE PERMITS	
<input checked="" type="checkbox"/> PARK RESERVATION \$30.00	
<input type="checkbox"/> STREET OR RIGHT-OF-WAY CLOSURE \$50.00	
SECTION 2: ALCOHOL PERMITS	
<input checked="" type="checkbox"/> OPEN CONTAINER* \$25.00	
<input type="checkbox"/> CATERING \$50.00	
<input type="checkbox"/> MALT BEVERAGE \$50.00	
<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE \$50.00	
SECTION 3: LOUDSPEAKER PERMIT	
<input type="checkbox"/> LOUDSPEAKER \$25.00	
SECTION 4: FIREWORKS PERMIT	
<input type="checkbox"/> FIREWORKS* \$25.00	
TOTAL PAYMENT:	
*REQUIRES COUNCIL APPROVAL	

SECTION 2: ALCOHOL PERMITS

TYPES OF PERMITS:	FEE:	CODE PROVISION:
<input checked="" type="checkbox"/> OPEN CONTAINER*	\$25.00	RMC 5.04.070 Allows alcoholic beverages on City property by permit with Council approval only.
<input type="checkbox"/> CATERING	\$50.00	RMC 5.04.230 Allows retail liquor license holders to sell alcohol or malt beverages outside of their licensed building.
<input type="checkbox"/> MALT BEVERAGE	\$50.00	RMC 5.04.100 Allows for the sale of malt liquors only for a picnic, bazaar, fair, rodeo, or similar gathering.
<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE	\$50.00	RMC 5.04.100 Allows for the sale of product at meetings, conventions, private parties, dinners, or similar gatherings.

NUMBER OF PEOPLE IN ATTENDANCE: 50	WILL UNDERAGE CHILDREN BE PRESENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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IF UNDERAGE CHILDREN WILL BE PRESENT, PLEASE EXPLAIN HOW YOU WILL ENFORCE THE PROHIBITION OF UNDERAGE DRINKING AT YOUR EVENT:

OPEN CONTAINER PERMIT (OUTSIDE EVENTS ON PUBLIC PROPERTY OR RIGHT-OF-WAY ONLY):
 The sale of alcohol is not permitted.
 Open containers are not allowed outside of the permitted area.
 The location shall be left clean and free of debris.

***REQUIRES COUNCIL APPROVAL**

Signature of Applicant _____

FOR OFFICE USE ONLY

DATE PAID: _____ PUBLIC HEARING DATE: _____ # OF PERMITS APPROVED: _____

APPROVED / DENIED BY COUNCIL ACTION ON: _____ City Clerk Signature _____

OTHER CONDITIONS SET FORTH BY RIVERTON CITY COUNCIL:

CATERING PERMIT (RETAIL LIQUOR LICENSE HOLDER ONLY):
 LIQUOR LICENSE HOLDER:

PLEASE EXPLAIN YOUR SECURITY PLAN:

PLEASE DESCRIBE IN DETAIL HOW THE PERMITTED AREA IN WHICH SALES, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES WILL BE RESTRICTED:

PLEASE DESCRIBE YOUR DESIGNATED DRIVER PLAN (i.e. offer free beverages to designated drivers, provide taxis, etc.)

Quina Bender
 Signature of Applicant

FOR OFFICE USE ONLY


DATE PAID: _____ AMOUNT PAID: _____ # OF PERMITS APPROVED: _____

APPROVED / DENIED ON: _____ City Clerk Signature _____

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):
x [Signature]

OTHER CONDITIONS SET FORTH BY CITY CLERK (OR DESIGNEE):

TOTAL DOCKETS FOR AUGUST 89									
	TOTAL	ADMIN			CREDIT				TOTAL
DATE	RECVD	FEES	FINES	COSTS	CARD	BOND	VCF	REST	RECVD
7/29-8/4/22	\$ 3,983.75	\$ 1,176.00	\$ 1,697.75	\$ 50.00	\$ 980.00		\$ 80.00		\$ 3,983.75
8/5-8/11/22	\$ 1,500.75	\$ 8.00	\$ 512.82	\$ 10.00	\$ 355.00	\$ 575.00		\$ 39.93	\$ 1,500.75
8/12-8/18/22	\$ 4,615.33	\$ 104.00	\$ 1,866.33	\$ 70.00	\$ 550.00	\$ 2,025.00			\$ 4,615.33
8/19-8/25/22	\$ 1,731.00	\$ 16.00	\$ 1,095.00		\$ 470.00		\$ 150.00		\$ 1,731.00
SUB TOTAL	\$ 11,830.83	\$ 1,304.00	\$ 5,171.90	\$ 130.00	\$ 2,355.00	\$ 2,600.00	\$ 230.00	\$ 39.93	\$ 11,830.83
VCF	\$ 230.00								
REST	\$ 309.93	\$50 PD W/ CC 8/3, \$200 PD W/ CC 8/12, \$20 PD WW CC 8/25							
BOND M	\$ 2,600.00								
OVER PAY									
<u>BCK GRNDS</u>									
E Shoshone	\$ 190.00								
WRC	\$ 270.00								
TOTAL	\$ 9,150.90								
							JUDGE MCKEE		



RIVERTON
WYOMING
CITY OF RIVERTON

EVENT APPLICATION

&

USE OF PUBLIC SPACE

All applicable fees must be paid at time of submittal and are non-refundable. Please provide two (2) business days for staff approved items and up to three (3) weeks for council approved items (street closures, open container permits, & fireworks permits). Please contact the City Clerk's office at (307) 856-2227 with any questions.

EVENT INFORMATION

NAME OF APPLICANT/RESPONSIBLE PARTY: Traci Cooper		ADDRESS, CITY, STATE, ZIP: 413 E Main Street Riverton Wyo. 82501	
ORGANIZATION (IF APPLICABLE): Riverton Downtowners			
CONTACT PHONE NUMBER: 307-321-2223		CONTACT EMAIL ADDRESS: libertypawn413@gmail.com	
NAME & PURPOSE OF EVENT: Fall Harvest Festival			
LOCATION OF EVENT: Main Street Riverton Wy			
DATE(S) OF EVENT: Oct 24 2022			
TIME OF EVENT: FROM 2 PM TO 6 PM			
WILL THE EVENT OCCUPY A PUBLIC AREA? (park, street, etc.) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 1.		WILL THE EVENT HAVE A LOUDSPEAKER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 3.	
WILL THE EVENT HAVE ALCOHOL PRESENT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 2.		WILL THE EVENT HAVE FIREWORKS? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE COMPLETE SECTION 4.	

Upon signing any portion of this application, the applicant agrees to follow all rules and regulations set forth by the Riverton City Council and any current orders or directives issued by the Governor.

For alcohol related permits, the applicant accepts all responsibility for ensuring that no one under 21 years of age will be allowed access to any alcoholic beverages during the function and assumes responsibility for civil and criminal liability in the event a person under the age of 21 consumes or possesses alcohol at the function.

FOR OFFICE USE ONLY

SECTION 1: PUBLIC AREA USE PERMITS		<p><i>Waiving street closure fee per Kyle.</i></p>
<input type="checkbox"/> PARK RESERVATION	\$30.00	
<input checked="" type="checkbox"/> STREET OR RIGHT-OF-WAY CLOSURE	\$50.00	
SECTION 2: ALCOHOL PERMITS		
<input checked="" type="checkbox"/> OPEN CONTAINER*	\$25.00	
<input type="checkbox"/> CATERING	\$50.00	
<input type="checkbox"/> MALT BEVERAGE	\$50.00	
<input type="checkbox"/> MANUFACTURER'S OFF-PREMISE	\$50.00	
SECTION 3: LOUDSPEAKER PERMIT		
<input checked="" type="checkbox"/> LOUDSPEAKER	\$25.00	
SECTION 4: FIREWORKS PERMIT		
<input type="checkbox"/> FIREWORKS*	\$25.00	
TOTAL PAYMENT:	\$50 -	
*REQUIRES COUNCIL APPROVAL		

SECTION 1: PUBLIC AREA USE PERMITS

TYPES OF PERMITS:

- PARK RESERVATION
- STREET OR RIGHT-OF-WAY CLOSURE

FEE:
\$30.00
\$50.00

CODE PROVISION:
FOR USE OF PARK SHELTER AREA
RMC 10.04 TEMPORARY TRAFFIC MODIFICATION

PARK RESERVATION (SHELTER ONLY):

PERMITS REQUESTS (i.e. bounce house, stakes, electricity, etc.)

This only reserves the shelter area and does not guarantee cleanliness of facilities or use of restrooms - please plan accordingly.
Alcohol is not permitted without proper permit (see Section 2, if alcohol will be requested).
Bounce houses, tents, stakes, etc. must be approved by parks staff.
The location shall be left clean and free of debris.

Traci Cooper
Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____ AMOUNT PAID: _____ SIGN WEBSITE

APPROVED / DENIED ON: _____ City Clerk Signature

OTHER CONDITIONS SET FORTH BY PARKS SUPERVISOR (OR DESIGNEE):

STREET OR RIGHT-OF-WAY CLOSURE REQUEST:

LOCATION DESCRIPTION OF DESIRED CLOSURE:

Main street closed from 2nd E to Federal Street

CLOSURE IMPACT (i.e. total closure, partial closure, remain open to traffic) Attach event map and traffic control plan:

Total closure

DESCRIPTION:

Vendors, Food and Fun

STREET BARRICADES:

- CITY
- EVENT SPONSOR

PLEASE EXPLAIN BARRICADE TYPE PER TRAFFIC CONTROL PLAN.

PLEASE EXPLAIN HOW YOU WILL NOTIFY NEIGHBORS WHO MAY BE IMPACTED BY THE REQUESTED CLOSURE (i.e. door hangers, letters, in-person request, etc.):

STATE HIGHWAYS REQUIRE ADDITIONAL PERMITTING FROM WYDOT

Traci Cooper
Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____ AMOUNT PAID: _____

APPROVED / DENIED ON: _____ *Knefu*
City Clerk Signature

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):

CONDITIONS SET FORTH BY PUBLIC WORKS DIRECTOR (OR DESIGNEE):

SECTION 2: ALCOHOL PERMITS

TYPES OF PERMITS:

- OPEN CONTAINER*
 CATERING
 MALT BEVERAGE
 MANUFACTURER'S OFF-PREMISE

FEE:

\$25.00
\$50.00
\$50.00
\$50.00

CODE PROVISION:

RMC 5.04.070 Allows alcoholic beverages on City property by permit with Council approval only.
RMC 5.04.230 Allows retail liquor license holders to sell alcohol or malt beverages outside of their licensed building.
RMC 5.04.100 Allows for the sale of malt liquors only for a picnic, bazaar, fair, rodeo, or similar gathering.
RMC 5.04.100 Allows for the sale of product at meetings, conventions, private parties, dinners, or similar gatherings.

NUMBER OF PEOPLE IN ATTENDANCE:

2000

WILL UNDERAGE CHILDREN BE PRESENT?

YES NO

IF UNDERAGE CHILDREN WILL BE PRESENT, PLEASE EXPLAIN HOW YOU WILL ENFORCE THE PROHIBITION OF UNDERAGE DRINKING AT YOUR EVENT:

wrist bands

OPEN CONTAINER PERMIT (OUTSIDE EVENTS ON PUBLIC PROPERTY OR RIGHT-OF-WAY ONLY):

The sale of alcohol is not permitted.
Open containers are not allowed outside of the permitted area.
The location shall be left clean and free of debris.

Traci Cooper
Signature of Applicant

*REQUIRES COUNCIL APPROVAL

FOR OFFICE USE ONLY

DATE PAID: _____

PUBLIC HEARING DATE: 9/1/2022

OF PERMITS APPROVED: _____

APPROVED / DENIED BY COUNCIL ACTION ON: _____

Kurtz
City Clerk Signature

OTHER CONDITIONS SET FORTH BY RIVERTON CITY COUNCIL:

x E S M h

CATERING PERMIT (RETAIL LIQUOR LICENSE HOLDER ONLY):

LIQUOR LICENSE HOLDER:

PLEASE EXPLAIN YOUR SECURITY PLAN:

PLEASE DESCRIBE IN DETAIL HOW THE PERMITTED AREA IN WHICH SALES, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES WILL BE RESTRICTED:

PLEASE DESCRIBE YOUR DESIGNATED DRIVER PLAN (i.e. offer free beverages to designated drivers, provide taxis, etc.)

Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____

AMOUNT PAID: _____

OF PERMITS APPROVED: _____

APPROVED / DENIED ON: _____

City Clerk Signature

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):

OTHER CONDITIONS SET FORTH BY CITY CLERK (OR DESIGNEE):

MALT BEVERAGE PERMIT (ANY INDIVIDUAL OR ORGANIZATION SELLING MALT BEVERAGES ONLY):

PLEASE EXPLAIN YOUR SECURITY PLAN:

PLEASE DESCRIBE IN DETAIL HOW THE PERMITTED AREA IN WHICH SALES, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES WILL BE RESTRICTED:

PLEASE DESCRIBE YOUR DESIGNATED DRIVER PLAN (i.e. offer free beverages to designated drivers, provide taxis, etc.)

Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____ AMOUNT PAID: _____ # OF PERMITS APPROVED: _____

APPROVED / DENIED ON: _____

City Clerk Signature

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):

OTHER CONDITIONS SET FORTH BY CITY CLERK (OR DESIGNEE):

MANUFACTURER'S OFF-PREMISE PERMIT (LICENSED MANUFACTURERS SELLING OWN PRODUCT ONLY):

PLEASE EXPLAIN YOUR SECURITY PLAN:

PLEASE DESCRIBE IN DETAIL HOW THE PERMITTED AREA IN WHICH SALES, POSSESSION, AND CONSUMPTION OF ALCOHOLIC BEVERAGES WILL BE RESTRICTED:

PLEASE DESCRIBE YOUR DESIGNATED DRIVER PLAN (i.e. offer free beverages to designated drivers, provide taxis, etc.)

Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____ AMOUNT PAID: _____ # OF PERMITS APPROVED: _____

APPROVED / DENIED ON: _____

City Clerk Signature

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):

OTHER CONDITIONS SET FORTH BY CITY CLERK (OR DESIGNEE):

SECTION 3: LOUDSPEAKER PERMIT

TYPES OF PERMITS: LOUDSPEAKER **FEE:** \$25.00 **CODE PROVISION:** RMC 8.16.010 Allows loudspeakers & amplifiers by permit between 8:00 AM and 12:00 AM

LOUDSPEAKER PERMIT:

PLEASE EXPLAIN THE NATURE OF EQUIPMENT, THE VOLUME OF AMPLIFICATION, AND THE PURPOSE OF THE SOUND:
 Inty 10 DJing

Permit only issued for times between 8:00 AM and 12:00 AM.
 Permit not to exceed four (4) months.

[Signature]
 Signature of Applicant

FOR OFFICE USE ONLY

DATE PAID: _____ DATES APPROVED: _____ TIMES APPROVED: _____

APPROVED / DENIED ON: _____ _____
 Chief of Police Signature *[Signature]*

OTHER CONDITIONS SET FORTH BY CHIEF OF POLICE (OR DESIGNEE):

SECTION 3: LOUDSPEAKER

SECTION 4: FIREWORKS PERMIT

TYPES OF PERMITS: FIREWORKS* **FEE:** \$25.00 **CODE PROVISION:** RMC 8.04.010 Allows fireworks displays by permit with Council approval only.

FIREWORKS PERMIT:

PERSON IN CHARGE OF FIREWORKS DISPLAY OR PYROTECHNIC OPERATIONS:

LIST TYPES AND CLASS OF FIREWORKS TO BE DISPLAYED:

EVENT DESCRIPTION (Attach site map):

FIREWORKS DISPLAY MUST FOLLOW PROVISIONS OF THE CURRENT INTERNATIONAL FIRE CODE (IFC) CHAPTER 56, SECTIONS 5608.1-5608.10 AND CHAPTER 4, SECTION 403; AND NFPA 1123 OR NFPA 1126.
 APPLICANT IS REQUIRED TO ADVERTISE IN LOCAL NEWSPAPER OR MEDIA OUTLETS TO INFORM THE PUBLIC OF THE EVENT(S).

Attach letter of recommendation from Riverton Volunteer Fire Department Fire Chief.
 Required attendance at public hearing.

***REQUIRES COUNCIL APPROVAL** Signature of Applicant

FOR OFFICE USE ONLY


DATE PAID: _____ PUBLIC HEARING DATE: _____

APPROVED / DENIED BY COUNCIL ACTION ON: _____ _____
 City Clerk Signature

OTHER CONDITIONS SET FORTH BY RIVERTON CITY COUNCIL:

SECTION 4: FIREWORKS

CITY COUNCIL STAFF REPORT

TO: His Honor the Mayor and Members of the City Council
FROM: Kyle J. Butterfield, City Administrator 
DATE: September 20, 2022
SUBJECT: Sale of Property – 4455 Airport Road & 4424 Skylane Avenue

Recommendation: Following public hearing, the City Council approves the sale of property to R&N Investments, LLC of 4455 Airport Road in the amount of \$100,000 and 4424 Skylane Avenue in the amount of \$12,250 for a combined total of \$112,250.

Background: The City of Riverton’s real estate representative received an offer from R&N Investments, LLC to purchase two parcels of land from the city in May 2022. The first parcel is located 4455 Airport Road and comprises LOT 1A of the Energy Industrial Park Replat. It is 4.99 acres in size and has direct access to Airport Road. The second parcel is located at 4424 Skylane Avenue and comprises 4.90 acres. Its western boundary is contiguous to Lot 3 of the Wind River Industrial Park and does not have public access. The parcel was created from a 302.01 acre parcel held by the City of Riverton via a survey and land description completed in July 2022. The offer from R&N Investments, LLC is for the purpose of economic development (see attached letter).

The offer price to purchase 4455 Airport Road is \$100,000. The comparative market analysis for the parcel is \$105,000. The offer price to purchase 4424 Skylane Avenue is \$12,250. The comparative market analysis for the parcel is \$12,750.

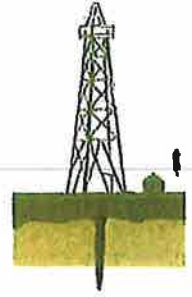
Discussion: The City Council considered R&N Investments, LLC’s offer to purchase the above described parcels during the August 16, 2022 business meeting. It unanimously passed a motion “to submit a counter offer agreeing to the price offer, contingent upon meeting advertising requirements and agreeing to the drainage easement and approval of the economic development letter.” A description of the drainage easement was completed on August 17, 2022 and was included on the Land Description of the parcel. R&N Investments, LLC accepted the city’s counter offer on August 18, 2022.

Pursuant to Wyoming statute, Public Notice of a public hearing addressing the sale, parcel locations, combined offer price, and realtor-assessed value of the parcels was advertised in the Riverton Ranger on August 27th, September 3rd, and September 10th. The sale of property will close September 30, 2022, pending the public hearing and final approval of the council.

Budget Impact: Revenue received from the above described sale of property will be deposited in the Airport Enterprise Fund. These funds represent a surplus in revenues budgeted in the adopted fiscal year 2023 budget.



4424 SKYLANE AVENUE
P.O. BOX 112
RIVERTON, WYOMING 82501
(307) 856-1577



August 12, 2022

Mayor Richard Gard

City of Riverton

816 N Federal Blvd.

Riverton, Wyoming 82501

Re: Proposed Land Purchase

Mr. Gard

I am writing you on behalf of Nucor Drilling of which I am a principal owner regarding the proposed sale of land located in the Energy Industrial Park and a parcel adjacent to our current location on Airport Dr.

This acquisition will expand ground necessary to expand our business. This growth will in turn increase employment for our business as it grows.

We appreciate your cooperation in making this sale occur.

Respectfully submitted




DocuSigned by:

1235A20CD3C446A...
Nick Bebout

Nucor Drilling

Fremont County Wyoming MapServer



-  Lot and Parcel Lines
-  Incorporated Towns
-  2020 Aerial Photography (high resolution)



Fremont County provides this map for display purposes only and invokes its sovereign and governmental immunity in allowing access to or use of this data, and makes no warranties as to the validity, and assumes no liability associated with the use or misuse of this information.

printed 8/16/2022

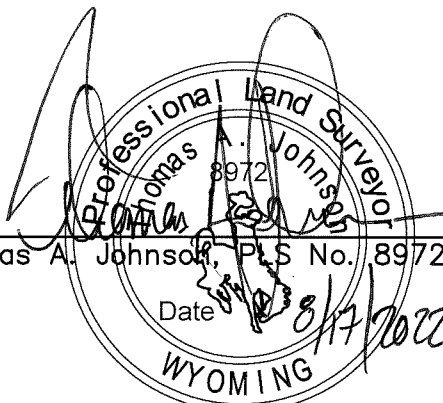
LAND AND EASEMENT DESCRIPTIONS
(SEE ACCOMPANYING MAP EXHIBIT "A")

Client: City of Riverton, Wyoming
Date: August 17, 2022

A parcel of land located in the SE1/4SW1/4, Section 18, T.1N., R.4E., W.R.M., Fremont County, Wyoming more particularly described as follows:
Commencing at the southeast corner of the SE1/4SW1/4, said Section 18; thence S89°56'00"W, along the south line of said SE1/4SW1/4, 230.00 feet to the point of beginning; thence, continue along said south line, S89°56'00"W 37.34 feet to the southeast corner of Lot 3, Wind River Industrial Park subdivision, as recorded in plat cabinet 6, page 191 in the office of the Clerk and Recorder of Fremont County; thence along the easterly boundary of said Lot 3 the following four (4) courses:
N6°17'04"W 555.68 feet; N30°53'44"W 263.54 feet;
N63°20'23"W 295.69 feet; N40°01'38"W 228.42 feet;
thence N50°34'49"E 140.07 feet; thence S38°34'18"E 101.17 feet; thence S86°57'19"E 121.68 feet; thence S36°00'28"E 965.54 feet; thence S34°59'03"W 376.35 feet more or less to the point of beginning of this description containing 4.90 acres more or less.

SUBJECT TO:

An access and drainage easement over, under and across part of the SE1/4SW1/4, Section 18, T.1N., R.4E., W.R.M., Fremont County, Wyoming more particularly described as follows:
Commencing at the southeast corner of the SE1/4SW1/4, said Section 18; thence S89°56'00"W, along the south line of said SE1/4SW1/4, 267.34 feet to the southeast corner of Lot 3, Wind River Industrial Park subdivision, as recorded in plat cabinet 6, page 191 in the office of the Clerk and Recorder of Fremont County; thence along the easterly boundary of said Lot 3 the following four (4) courses:
N6°17'04"W 555.68 feet; N30°53'44"W 263.54 feet;
N63°20'23"W 295.69 feet; N40°01'38"W 228.42 feet;
thence N50°34'49"E 100.00 feet to the point of beginning of this easement description; thence continue N50°34'49"E 40.07 feet; thence S38°34'18"E 101.17 feet; thence N60°17'31"W 108.26 feet to the point of beginning of this easement description containing 2,027 square feet more or less.


Thomas A. Johnson, P.L.S. No. 8972, CFedS
Date 8/17/2022



APEX SURVEYING, INC.
ENGINEERING AND LAND SURVEYING

407 West Adams Avenue, Box 1751
Riverton, Wyoming 82501
(307)856-1647

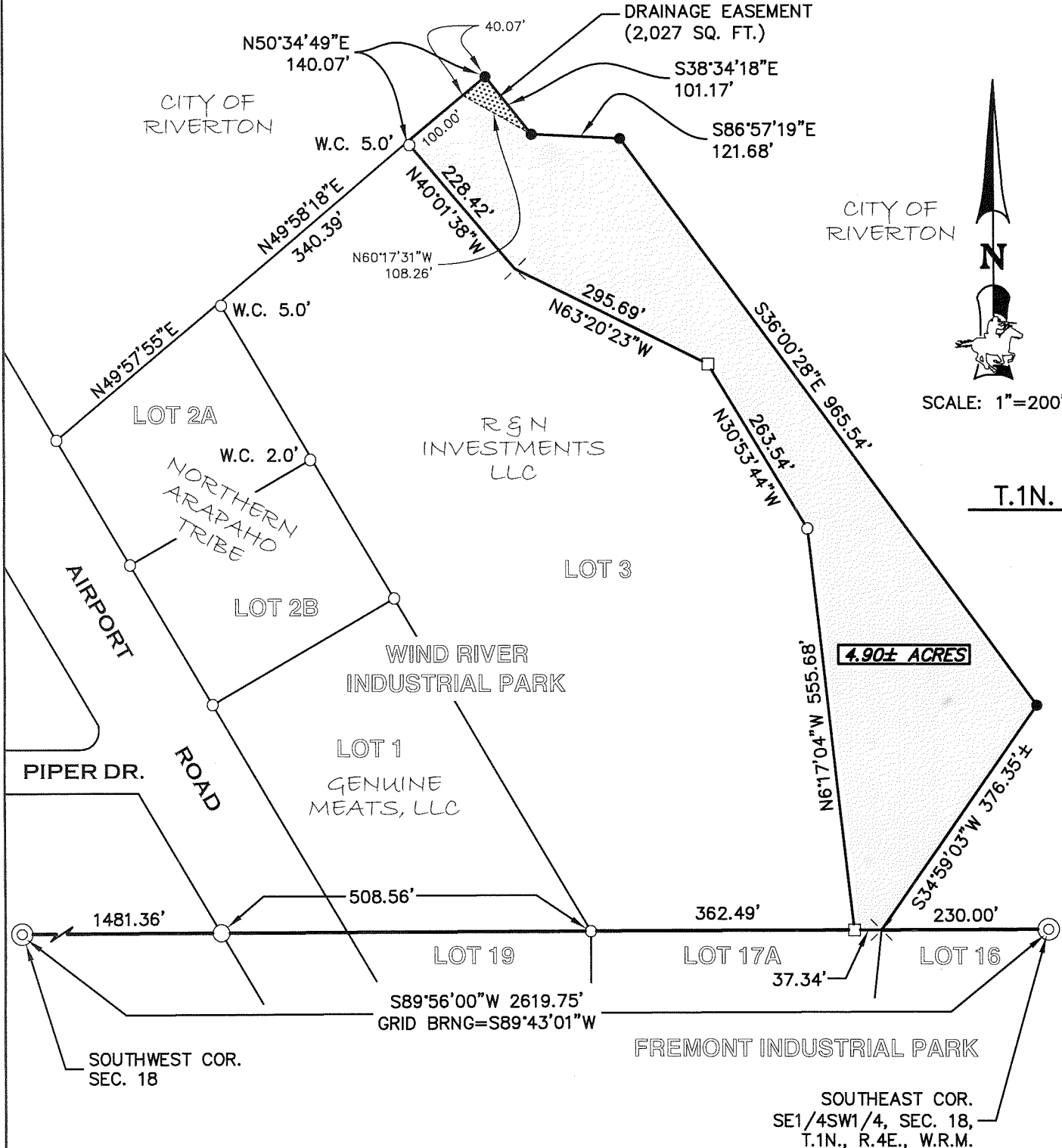
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Bk: 283&GPS
Pg: 37

EXHIBIT "A"
MAP TO ACCOMPANY
LAND AND EASEMENT DESCRIPTIONS

Client: City of Riverton, Wyoming
 Date: August 17, 2022

R.4E.

ACCESS &
 DRAINAGE EASEMENT
 (2,027 SQ. FT.)



SCALE: 1"=200'

T.1N.

LEGEND:

- ⊙ - EXISTING 3-1/4" DIA. BLM BRASS CAP
- - 1-1/2" DIA. ALUMINUM CAP AND 5/8"x24" REBAR SET, INSCRIBED PLS 8972
- - EXISTING 2" DIA. ALUMINUM CAP
- ◊ - EXISTING 1-1/2" DIA. ALUMINUM CAP
- - EXISTING 5/8" DIA. REBAR (CAP MISSING), DISTURBED
- ✕ - MONUMENT NOT RECOVERED DUE TO HEAVY EQUIPMENT ON CORNER LOCATION

BASIS OF BEARING FOR THIS SURVEY IS A RECORD BEARING OF S89°56'00"W ALONG THE SOUTH LINE OF THE SW1/4, SECTION 18, AS SHOWN ON THE PLAT OF WIND RIVER INDUSTRIAL PARK RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF FREMONT COUNTY AS DOCUMENT No. 1287956, IN PLAT CABINET 6, PAGE 191.

Thomas A. Johnson, PLS No. 8972, CFedS
 Date 8/17/2022

CITY COUNCIL STAFF REPORT

TO: His Honor the Mayor and Members of the City Council

FROM: Brian Eggleston, Interim Public Works Director
Brendan P. Thoman, City Engineer

THROUGH: Kyle Butterfield, City Administrator

DATE: September 20, 2022

SUBJECT: Bid Award – 2023 Wastewater Treatment Plant MAU Replacement Project

Recommendation: The City Council awards Sweetwater Aire LLC the Sludge Building and Headwork’s Building Make-up Air Units (MAU)/heaters replacement project at the Wastewater Treatment Plant in the amount of \$111,745.00.

Background: The MAU project replaces two of six units at the Wastewater Treatment Plant. MAU units serve to heat and replace air inside the plant’s buildings by taking away harmful gases that may be present from the treatment process. The units to be replaced run on a constant basis. The first is located in the Headworks Building and the second is the Sludge Building. As a reminder, the MAU in the Dewatering Building of the plant was replaced last fiscal year.

Discussion: City staff prepared plans and specifications for the Wastewater Treatment Plant MAU Replacement project. Request for bids were advertised on three occasions, beginning August 20, 2022. It specifically included the following information:

Supply and install a gas-fired heating, and ventilating (MAU) unit(s) for the “Sludge Building” and the “Head-works Building” at the Wastewater Treatment Plant. The “Sludge Building” unit will include a base bid to be installed in its original interior location or an alternate bid to re-locate the unit to the exterior of the building for ease of installation and maintenance.

Bids were opened and publically read September 15, 2022 at 10 a.m. with the following results.

Contractor Name	Total Bid
Sweetwater Aire LLC	\$111,745.00
Sheet Metal Specialties, Inc.	\$118,020.00

Staff reviewed the bids to ensure they were complete and responsive to the bid specifications and recommends the council award the project to Sweetwater Aire, LLC of Lander, Wyoming.

Budget Impact: The Wastewater Treatment Plant MAU Replacement Project will be paid from the Wastewater Enterprise Fund. The adopted budget for fiscal year 2023 includes \$110,000 towards this project, \$55,000 was budgeted for the replacement of each unit. The \$1,745 overage will need to be absorbed in the capital cost center budget or the enterprise fund’s operating budget.

The above described MAU units represent two of nine facility improvements scheduled to be completed this fiscal year at the Wastewater Treatment Plant. Four of these projects are already underway. Each of the four projects have come in at, or below, the budgeted amount. Specifically, the plant influent bar screen and grinder was \$8,850 under the budgeted amount of \$25,000.

CITY COUNCIL STAFF REPORT

TO: His Honor the Mayor and Members of the City Council

FROM: Brian Eggleston, Interim Public Works Director
Dan Adcock, Operations Supervisor

THROUGH: Kyle Butterfield, City Administrator

DATE: September 20, 2022

SUBJECT: ONE (1) NEW, CAB FORWARD REFUSE TRUCK W/ AUTOMATED SIDE LOADER AND BLADE STYLE COMPACTOR.

Recommendation: The Riverton City Council approves the purchase of **ONE (1) NEW, CAB FORWARD REFUSE TRUCK W/ AUTOMATED SIDE LOADER AND BLADE STYLE COMPACTOR.**

Background: During the preparation and adoption of the 2022-2023 budget, the Riverton City Council authorized the purchase of **ONE (1) NEW, CAB FORWARD REFUSE TRUCK W/ AUTOMATED SIDE LOADER AND BLADE STYLE COMPACTOR**, at the request of the Public Works Department. The Riverton City Council budgeted \$325,000.00 for the total project, which included procurement of the vehicle, and the purchase and installation of the required equipment. It should be noted that dealer pricing was not available to the dealers until early September 2022. The pricing provided during the preparation of the budget was based on very early estimates, historical purchase prices, and assuming a six (6) percent price increase.


Discussion: Wyoming State Statute requires that the purchase of any vehicle be competitively bid. The bid was advertised beginning September 3, 2022 and closed on September 13, 2022 with the bid opening held September 13, 2022. We received bids from two companies with all bids being responsive. Listed are the bids received:

VENDOR	Product Supplied	UNIT PRICE
Kois Brothers Equipment	New Commercial Side Loader Refuse Truck	\$397,596.00
Peterbilt of Wyoming	New Commercial Side Loader Refuse Truck	\$353,396.00

Staff proposes the City of Riverton Awards the bid to Peterbilt of Wyoming in the amount of \$353,396.00. The increased amount, totaling \$28,396.00, is primarily due to the availability of equipment in the current heavy truck market.

Budget Impact: \$325,000.00 was originally budgeted for the purchase of One (1) New Cab Forward Refuse Truck W/ Automated Side Loader and Blade Style Compactor. The remaining amount of \$28,396.00 will be absorbed within the Sanitation Fund Capital Budget with savings from postponed purchases.

CITY COUNCIL STAFF REPORT

TO: His Honor the Mayor and Members of the City Council
FROM: Kyle J. Butterfield, City Administrator 
DATE: September 20, 2022
SUBJECT: Resolution No. 1457 – SLIB Application for ARPA Water & Sewer Grant

Recommendation: The City Council approves Resolution No. 1457 supporting an application to the State Loan and Investment Board (SLIB) for an American Rescue Plan Act (ARPA) water and sewer grant.

Background: ARPA became law in early March 2021 and provided \$1.9 trillion in COVID relief funding throughout the nation. Among its many programs, ARPA includes provisions to assist state and local governments. The State of Wyoming received a total of \$1.68 billion in funding from these provisions. The governor’s office, the Joint Appropriations Committee, and the legislature have since worked to prioritize the use of ARPA funds. Senate Enrolled Act 20 of the recent legislative session appropriated \$334,539,726 of ARPA monies towards established priorities. One funded priority was \$50 million towards water and sewer improvement projects. SLIB has opened a competitive grant process for communities to apply for these funds.

Discussion: The broadcasting and reading equipment related to the city’s water metering infrastructure are aging, frequently breaking down, and are no longer supported by the manufacturer. These items are critical in the accounting of potable water that is distributed and consumed throughout the city. They also enable Utility Billing to accurately invoice and receive revenue for both the water and wastewater utilities. What’s more, recent low-lead regulations render current meters obsolete and prohibit city staff from repairing and replacing existing units. Consequently, staff would like to submit an application to the SLIB to support a water meter replacement project under the ARPA Water and Sewer Grant Program.

The City Council adopted Resolution 1453 on August 2, 2022 in support of a grant application for the above referenced improvements. The Office of State Lands and Investment (OSLI) contacted city staff on September 11, 2022 requesting the dollar amount referenced in Resolution 1453 be amended to reflect only the state’s portion of the project costs, instead of the total project cost. Resolution 1457 does so.

Budget Impact: The FY23 budget does not reflect an allocation to the meter replacement project. Should grant funds be awarded from SLIB, the city would need to amend its budget to appropriately reflect the revenue and expenditures associated with the project. There are sufficient funds in the Water and Wastewater Enterprise Funds to cover the city’s obligation to match the potential grant. The table below reflects staff’s estimate of project costs and offsetting grant monies.

	SLIB Grant	Water Fund	Wastewater Fund	Total Project Costs
Meter Replacement Project	\$2,982,000	\$284,000	\$284,000	\$3,550,000

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD FOR A GRANT THROUGH WATER AND SEWER ARPA GRANT PROGRAM FUNDING ON BEHALF OF THE GOVERNING BODY FOR THE

City of Riverton

(NAME OF APPLICANT)

FOR THE PURPOSE OF

Replacing noncompliant and unsupported water meters that predate current low-lead requirements and automating the manner by which water consumption is read and reported

(STATE TITLE AND PUPOSE OF PROJECT)

WITNESSETH

WHEREAS, the Governing Body for the City of Riverton desires to participate in the Water & Sewer ARPA Grant program to assist in financing this project; and

WHEREAS, the Governing Body for the City of Riverton recognized the need for the project: and

WHEREAS, the WATER & SEWER ARPA GRANT program required that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE City of Riverton

that a grant application in the amount of \$2,982,000 be submitted to State Loan and Investment Board for consideration at a State Loan and Investment Board meeting to assist in funding

the Riverton LCR Compliance and Automated Metering Infrastructure Project

(Name of project)

BE IT FURTHER RESOLVED, that the City Administrator, Public Works Director, and Finance Director

(Name and title of persons)

are hereby designated as the authorized representatives of the City of Riverton

to act on behalf of the Governing Body on all matters relating to this loan application.


PASSED, APPROVED AND ADOPTED THIS Tuesday, September 20, 2022

Date

Signature [Signature Line]
Printed Richard P. Gard, Mayor
Name & Title

Attest:
Signature [Signature Line]
Printed Kristin S. Watson, City Clerk
Name & Title

CITY COUNCIL STAFF REPORT

TO: His Honor the Mayor and Members of the City Council
FROM: Kyle J. Butterfield, City Administrator 
DATE: September 20, 2022
SUBJECT: A&T Mobile Home Village Speed Limit

Recommendation: The City Council considers a citizen request to amend the safe maximum speed limit at the A&T Mobile Home Village subdivision.

Background: Mr. Jose Proo participated in the public comment portion of the September 6, 2022 business meeting of the City Council. During his remarks, he requested the city examine the speed limit at the A&T Mobile Home Village subdivision. Mr. Proo expressed concern the posted limit was too high for gravel road conditions and believed it posed a safety threat to his neighborhood. Currently, the posted speed limit in the neighborhood is twenty-five miles per hour.

Discussion: Riverton Municipal Code 10.12.070 states:

A. No person shall drive a motor vehicle within the city at a greater speed than is reasonable and prudent under the conditions and having regard to the actual and potential hazards then existing.

B. No person shall drive a motor vehicle in the city at a speed in excess of thirty (30) miles per hour, except when a special hazard exists that requires lower speed for compliance with subsection A of this section.

C. Whenever the mayor and the council of the city shall determine on the basis of engineering and traffic investigation that the maximum speed permitted or established in subsection B of this section is greater or less than is reasonable and safe under the conditions found to exist upon a street or part of a street within the city, the mayor and the council may declare a reasonable safe maximum limit therewith, which shall be effective when appropriate signs giving notice thereof are erected.

The City Council has authority to establish a safe maximum speed limit for roads or sections of roads different than the baseline limit of thirty miles per hour established by Wyoming statute. However, the council shall make its determination to change the limit on the basis of 1) engineering and 2) traffic investigation.

To address the traffic investigation requirement of the code, the police department has compiled the following table to inform the council on traffic related incidents and citations for A&T Mobile Home Village. The data comprises the years 2019-2022. The city does not have traffic counts for the area.

2019-2022 ACCIDENTS/CITATIONS: A&T M.H. VILLAGE			
	PROPERTY DAMAGE ACCIDENTS	PERSONAL INJURY ACCIDENTS	CITATIONS
CROW	0	0	0
CHEROKEE	0	0	0
CHEYENNE	0	0	1
NAVAHO	0	0	0
BLACKFOOT	2	1	2
APACHE	1	0	2
COMANCHE	0	0	1
SHOSHONE	0	0	0
ARAPAHOE	2	0	5
SIOUX	0	0	4
TOTAL	5	1	15

When reviewing safe maximum speed limits, the council should consider engineering standards as they relate to stopping distances. In residential areas, stopping distances are critical to protecting the health, safety, and welfare of the community. Many variables influence stopping distances. These include velocity, driver reaction, vehicle mass, braking system, tires, and surface conditions. Unfortunately, it is not always possible to measure each of these variables when analyzing stopping distances. For example, mass and braking systems vary between vehicles. Furthermore, surface conditions change based on temperature, precipitation, and road type.

Despite multiple variables influencing stopping distances, they can still be estimated in feet per second by determining a driver's reaction distance and the vehicle's braking distance. Reaction distance is the distance a vehicle travels after a driver reacts to an obstacle, hazard, or traffic control prompt. Reaction times vary from driver to driver. Braking distance is the distance a vehicle travels before it comes to a full stop after a driver applies the brake. Braking time varies on braking systems and vehicle mass. The following table estimates stopping distances for a medium sized vehicle, with antilock brakes, good tires, and traveling on a smooth, dry road surface.

MPH	Ft./Sec.	Perception Distance	Braking Distance	Stopping Distance
10	14.7	22'	5'	27'
15	22	33'	11'	44'
20	29.3	44'	19'	63'
25	36	55'	30'	85'
30	44	66'	43'	109'
35	51.3	77'	59'	136'
40	58.7	88'	76'	164'

Federal law gives individual states the authority to establish their own maximum speed limits. The Wyoming State Legislature has set the maximum limits for roads in Wyoming at eighty miles per hour on interstate highways, thirty miles per hour in urban areas, and twenty miles per hour in designated school zones with signs posted indicating a reduced limit. As previously noted, the City Council may set limits that vary from statutory limits once engineering and traffic investigations are completed.

Maximum speed limits must be realistic to ensure motorists comply with posted limits and assist law enforcement officials to reasonably enforce them. Reducing limits does not automatically lead to drivers traveling at slower speeds. As reported by the Wyoming Department of Transportation, “a driver’s choice of speed is a balance between expedience and safety, and may be influenced by the presence of other vehicles, weather, road conditions and road geometrics. Other factors include the length, purpose and urgency of the trip, whether the driver is late or on time, ambient light and time of day, driver skill and familiarity with the road, condition of vehicle, the personality and emotional condition of the driver and the presence or history of law enforcement.” In brief, motorists drive as they perceive road conditions and may disregard a maximum speed limit that is unrealistically too low or too high. Realistic limits promote voluntary compliance.

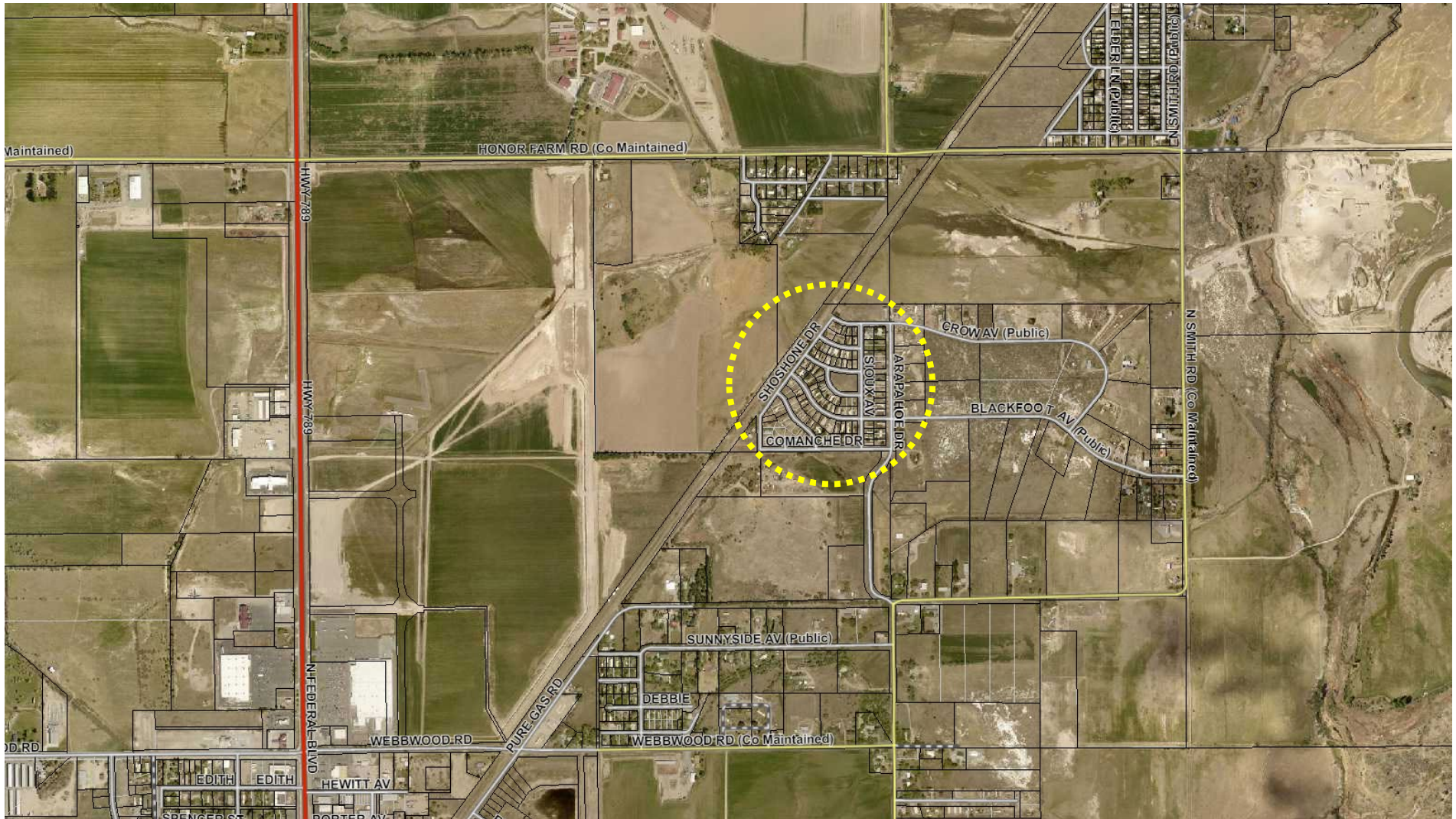
Mr. Proo is requesting the City Council reduce the safe maximum speed limit in the A&T Mobile Home Village to fifteen miles per hour. He has worked with his neighbors to collect signatures of support for the request. The petition is attached to this report. As mentioned above, the current speed limit for the subdivision is twenty-five miles per hour, which is below the legislatively prescribed maximum safe limit of thirty miles per hour.

Available Actions:

1. Change the current, safe maximum speed limit in the A&T Mobile Home Village subdivision to fifteen miles per hour.
2. Change the current limit to a safe maximum limit different than Mr. Proo’s suggestion.
3. Leave the safe maximum limit at twenty-five miles per hour.
4. Direct staff to perform more in-depth engineering analysis on A&T Mobile Home Village.

Budget Impact: Should the City Council change the current, safe maximum speed limit at A&T Mobile Home Village, the city would be responsible to install new signs. There are sufficient funds in the Streets and Alleys budget to cover the city’s cost to do so.

A&T MOBILE HOME VILLAGE SUBDIVISION





**Petition from Residence of All Nation Neighborhood
Requesting Reducing Speed Limit from 25 Miles per Hr. to 15 Miles per Hr.**

Date	Printed Name	Signature	Address
9-10-22	Dale Smith	Dale Smith	116 Apache Riverton
9-10-22	Darren Akao	Darren Akao	19 Blackfoot Riverton
9/10/22	Roberto V. Garcia	Roberto V. Garcia	113 South 8th west Riverton
9/10/22	Michelle Holden	Michelle Holden	87 blackfoot Riverton
9-10-22	Brian Wertz	Brian Wertz	123 Apache Riverton
9-10-22	Cindy Gonzalez	Cindy Gonzalez	118 Apache Riverton
9-10-22	Rosendo Gonzalez	Rosendo Gonzalez	118 Apache Riverton
9-10-22	Keathi Hamilton	Keathi Hamilton	126 Apache Riverton
9-10-22	Charles Goodman	Charles Goodman	113 Apache Riverton
9-10-22	Mary Shakespeare	Mary Shakespeare	136 Comanche Rd.
9-10-22	James Jenkins Sr	James Jenkins Sr	138 Shoshone Dr
9-10-22	Feather Montoya	Feather Montoya	83 Black Foot Ave
9-10-22	KATHY DONOVAN	Kathy Danovers	97 Black foot Ave
9-10-22	Omar Tillman	Omar Tillman	81 Blackfoot Ave
9-10-22	Fred Michalik	Fred Michalik	77 Blackfoot
9-10-22	Kimberly Harris	Kimberly Harris	76 Blackfoot Ave.
9-10-22	Donald Bennett	Donald Roemnick	109 Comanche

**Petition from Residence of All Nation Neighborhood
Requesting Reducing Speed Limit from 25 Miles per Hr. to 15 Miles per Hr.**

Date	Printed Name	Signature	Address
9-10-22		Carl West	Commanche Street
9-10-22		Joe B. B.	33 Blackfoot Ave
9-10-22	Matthew Brown	Matthew Brown	14 Arapaho drive.
9-10-22	Lacey Calvert	Lacey Calvert	13 Arapaho Drive
9-10-22	TIESA AKAO	Tina Akao	12 Arapaho Drive
9-10-22	Wandi Mead	Wandi Mead	11 Arapaho Drive
9-10-22	Craig KUCERA	Craig Kucera	3 Arapaho Dr.
9-10-22	Fernando do Morroja	Fernando Morroja	AV Crow 41
9-10-22	Hugo Najera	Hugo Najera	30 Sioux Ave.
9-10-22	Vicki Najera	Vicki Najera	30 Sioux Ave
9-10-22	Leslie Najera	Leslie Najera	30 Sioux Ave.
9-10-22	Leona Hiebert	Leona Hiebert	28 Sioux Ave
9-10-22	Sandra Skinnette	Sandra Skinnette	25 Sioux Ave.
9-10-22	Cindy Skinnette	Cindy Skinnette	20 Sioux Ave.
9-10-22	Samuel Teran	Samuel Teran	77 Navaho Ave.
9-10-22	Rosemary Montoya	Rosemary Montoya	71 Navaho Ave
9-10-22	Raquel Elias	Raquel Elias	69 Navaho Ave

