**SPECIMEN BALLOT PUTNAM COUNTY, ILLINOIS GENERAL ELECTION NOVEMBER 5, 2024** I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN PUTNAM COUNTY ON TUESDAY, NOVEMBER 5, 2024 Dina O-eau TINA DOLDER, COUNTY CLERK PUTNAM COUNTY, ILLINOIS STATE ADVISORY QUESTIONS **ELECTION WORKER PROTECTION AND** CANDIDATE ACCOUNTABILITY REFERENDUM "Should any candidate appearing on the Illinois ballot for federal, State, or local office be subject to civil penalties if the candidate interferes or attempts to interfere with an election worker's official duties?" Yes O No PROPERTY TAX RELIEF AND FAIRNESS **REFERENDUM** "Should the Illinois Constitution be amended to create an additional 3% tax on income greater than \$1,000,000 for the purpose of dedicating funds raised to property tax relief?" Yes O No **ASSISTED REPRODUCTIVE HEALTH REFERENDUM** "Should all medically appropriate assisted reproductive treatments, including, but not limited to, in vitro fertilization, be covered by any health insurance plan in Illinois that provides coverage for pregnancy benefits, without limitation on the number of treatments?" Yes O No **FEDERAL** FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for one) (Kamala D. Harris **DEMOCRATIC** (Tim Walz (Donald J. Trump) **REPUBLICAN** (JD Vance (Robert F. Kennedy Jr. INDEPENDENT (Nicole Shanahan ( Write-in **CONGRESSIONAL** FOR REPRESENTATIVE IN CONGRESS FOURTEENTH CONGRESSIONAL DISTRICT (Vote for one) 🔘 Lauren Underwood **DEMOCRATIC** James T. "Jim" Marter **REPUBLICAN** Write-in FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one) No Candidate **DEMOCRATIC** Darin LaHood **REPUBLICAN** Write-in **LEGISLATIVE** FOR STATE SENATOR
FIFTY-THIRD LEGISLATIVE DISTRICT
(For an unexpired 2-year term) (Vote for one) No Candidate **DEMOCRATIC** Chris Balkema **REPUBLICAN REPRESENTATIVE** FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIFTH REPRESENTATIVE DISTRICT O No (Vote for one) Morgan Phillips **DEMOCRATIC** 

Dennis Tipsword Jr.

**REPUBLICAN** 

No Candidate **DEMOCRATIC** Christina (Judd) Mennie REPUBLICAN FOR CIRCUIT CLERK (Vote for one) Carly R. Zielinski **DEMOCRATIC** No Candidate REPUBLICAN **COUNTY BOARD** FOR MEMBERS OF THE COUNTY BOARD AT LARGE (Vote for not more than two) Floyd "BJ" Holocker **DEMOCRATIC** Marlee Giacometti **DEMOCRATIC** No Candidate **REPUBLICAN JUDICIAL** FOR JUDGE OF THE SUPREME COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Rita B. Garman) (Vote for one) No Candidate **DEMOCRATIC** Lisa Holder White REPUBLICAN FOR JUDGE OF THE APPELLATE COURT **FOURTH JUDICIAL DISTRICT** (To fill the vacancy of the Hon. John W. Turner) (Vote for one) No Candidate **DEMOCRATIC** Amy Lannerd **REPUBLICAN** FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Lisa Holder White) (Vote for one) No Candidate **DEMOCRATIC** Gene Doherty **REPUBLICAN** JUDICIAL RETENTION **BALLOT FOR JUDICIAL CANDIDATES SEEKING** RETENTION IN OFFICE "Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office." APPELLATE COURT JUDGE **SHALL** William E. Holdridge be retained in office as JUDGE OF THE APPELLATE COURT THIRD JUDICIAL DISTRICT? Yes ⊃ No **CIRCUIT COURT JUDGE SHALL** Kate Gorman be retained in office as JUDGE OF THE CIRCUIT COURT **TENTH JUDICIAL CIRCUIT?** Yes ○ No **PROPOSITION PUTNAM COUNTY CUSD NO. 535** PROPOSITION TO ISSUE \$34,000,000 SCHOOL **BUILDING BONDS** Shall the Board of Education of Putnam County Community Unit School District Number 535, Putnam, LaSalle and Marshall Counties, Illinois, alter, repair and equip school buildings, including constructing security and health/life safety improvements, increasing classroom, cafeteria and gymnasium space and replacing heating, ventilation and air conditioning (HVAC) systems, improve school sites and issue its bonds to the amount of \$34,000,000 for the purpose of paying the costs thereof? Yes

**COUNTY** 

FOR STATE'S ATTORNEY

(Vote for one)