

**POLK COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
APRIL 28, 2026 – FOLLOWING WORK SESSION**

CALL TO ORDER

APPROVAL OF AGENDA

1. Consider approval of agenda for the Regular Meeting of April 28, 2026.

APPROVAL OF MINUTES

1. Consider approval of Minutes for the Regular Meeting of March 31, 2026.

NEW BUSINESS

1. Consider presentation of Badge and Glock 45 Gen6 COA Service Weapon (Serial Number CHGZ818) to Captain Perry Davis following 27 years of service to the citizens of Polk County.
2. Z26-05: Request from JMJP Home represented by John Powell to rezone 4.278 acres from R-4 to R-1 located on Wieuca Way, Cedartown (Parcel: 025J-080). Planning Commission recommended approval.
3. TA26-01: Text Amendments to the Polk County Zoning Code of Ordinances, Section 708.15 – CN, Neighborhood Businesses, Section 708.24 – I-1, General Industrial, and Section 708.25 – I-2, Heavy Industrial. Planning Commission recommended approval.
4. SU26-01: Consider request from SME Properties, LLC for a special use permit for an event venue located at 1195 Grady Road, Rockmart (Parcel: 037-048). Planning Commission recommended approval. Tabled March 31, 2026.
5. Consider the purchase and installation of commercial fire bay doors from R+R Builders & Construction, LLC in the amount of \$75,500.00 for the Esom Hill Fire Station project.
6. Consider the approval of Mauldin & Jenkins as the official governmental auditing firm through FY28.
7. Consider the surplus of one vehicle & one property to be sold on GovDeals or sealed bid.
Vehicle VIN: 1GBJR34W9JJ126285 (1988 C30) Property Parcel #: R08-088A (0.09 acres)
8. Consider approval of a Grant Application for additional LRA funding from the Georgia Department of Transportation.
9. Consider approval of a bid from Northwest Georgia Paving in the amount of \$335,682.18 for roadway paving.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, may contact the County Clerk's Office at 770-749-2100. The County will make reasonable accommodation for those persons.

10. Consider a recommendation from County Administration to renew the County's Health Insurance for Fiscal Year 2027 with Cigna.

COUNTY MANAGER'S REPORT

COMMISSIONER COMMENTS

ADJOURN