

TENTATIVE AGENDA OTTUMWA CITY COUNCIL

REGULAR MEETING NO. 16 Bridge View Center, 102 Church St.

May 6, 2025 5:30 O'Clock P.M.

PLEDGE OF ALLEGIANCE

A. ROLL CALL: Council Member Galloway, Hoffman, McAntire, Caviness, Reid and Mayor Johnson

B. CONSENT AGENDA Part I:

- 1. Minutes from Regular Meeting No. 15 on April 15, 2025 as presented.
- 2. Acknowledge and approve May 6, 2025 Claims List as submitted by the Finance Department.
- 3. Emergency Medical Services: We Care. For Everyone. Proclamation for May 18-24, 2025.
- 4. National Park Trust Kids to Parks Day Proclamation May 17, 2025.
- Resolution No. 78-2025, approving the contract, bond and certificate of insurance for the Mary Street from Ferry Street to Shaul Avenue Reconstruction Project.

B. CONSENT AGENDA Part II:

- Cigarette Permit Applications for: Elliott Oil Company Albia Road BP (1340 Albia Rd.); North Court BP (1301 N. Court St.); Pennsylvania & Jefferson BP (1147 N. Jefferson); Richmond & Ferry BP (720 Richmond Ave.); West Second BP (1049 W. Second); Walmart #1285 (1940 Venture Dr.); Smokin' Joe's Tobacco & Liquor Outlet #5 (1115 Albia Rd.); Fareway Stores #648 (1325 Albia Rd.). Effective July 1, 2025 – June 30, 2026.
- Tobacco Device Retailer Permit Application for Pink Clouds Smoke Shop (313 N. Madison Ave.) July 1, 2025 - June 30, 2026.
- 3. Beer and/or liquor applications for: Front Runners with outdoor service area, 837 Church St.; Fraternal Order of Eagles Ottumwa Aerie #114, 109 S. Green St.; American Legion OB Nelson #3, 550 W. Main St.; The Bougie Barrel, 101 Church St., Temporary 5-day license on 6/6/2025; Tiki X, 317 E. Main, Temporary 5-day license on 5/14/2025; Ottumwa Elks Lodge 347, Temporary Outdoor Service Area 5-day license 6/18-22 at the Jimmy Jones Shelter; All applications pending final inspections.

C APPROVAL OF AGENDA

D. ADMINISTRATORS REPORT TO COUNCIL AND CITIZENS:

- 1. Community Spotlight: Gateway Student Project to Address Chronic Absenteeism.
- 2. Greater Ottumwa Partners in Progress (GOPIP) Update Marc Roe, Executive Director.
- 3. Legislative Update

All items on this agenda are subject to discussion and/or action.

E. IDENTIFICATION OF CITIZENS DESIRING TO COMMENT ON AGENDA ITEMS:

(When called upon by the Mayor, step to the microphone; state their name, address and agenda item to be addressed. The Mayor will invite you to address the Council when that topic is being discussed. Remarks will be limited to three minutes or less. The City Clerk shall keep the time and notify the Mayor when the allotted time limit has been reached. Comments are to be directly germane to the agenda item being discussed; if not directly germane as determined by the Mayor will be ruled out of order.)

F. PUBLIC HEARING:

- 1. This is the time, place and date set for a public hearing on the proposal to convey certain real property located at 422 North Wapello to Alma Perez.
 - A. Open the public hearing.
 - B. Close the public hearing.
 - C. Resolution No. 81-2025, accepting the bid and approving the disposal of 422 North Wapello, Ottumwa, Iowa, to Alma Perez for the sum of \$7,777.77.

RECOMMENDATION: Pass and adopt Resolution No. 81-2025.

- This is the time, place and date set for a public hearing on the proposal to convey certain real property located at 126 South Cooper to Samuel Duran.
 - A. Open the public hearing.
 - B. Close the public hearing.
 - C. Resolution No. 82-2025, accepting the bid and approving the disposal of 126 South Cooper, Ottumwa, Iowa to Samuel Duran for the sum of \$25,607.

RECOMMENDATION: Pass and adopt Resolution No. 82-2025.

G. ORDINANCES:

 Ordinance No. 3242-2025, Establishing Solid Waste Fees for Noncommercial Establishments by Repealing and Replacing Section 31 ½ - 35 of the Municipal Code of the City of Ottumwa, Wapello County, Iowa.

RECOMMENDATION: Pass the third consideration and adopt Ordinance No. 3242-2025.

- H. DEPARTMENTAL, BOARD, OR COMMISSION RECOMMENDATIONS/REPORTS:
 - 1. Historic Preservation Certified Local Government Annual Report.

RECOMMENDATION: Accept Certified Local Government Annual Report.

I. RESOLUTIONS:

1. Resolution No. 69-2025, approving changes to the Compensation Handbook.

RECOMMENDATION: Pass and adopt Resolution No. 69-2025.

 Resolution No. 70-2025, setting May 20, 2025 as the date for a public hearing on the Amendment to Fiscal Year 2025 Budget.

RECOMMENDATION: Pass and adopt Resolution No. 70-2025.

 Resolution No. 71-2025, approving submission of application for the Iowa Airport Improvement Program (IAIP) and certifying eligibility requirements.

RECOMMENDATION: Pass and adopt Resolution No. 71-2025.

4. Resolution No. 72-2025, approving Minimum Assessment Agreements related to the Amended and Restated Ottumwa Urban Revitalization Plan for the Ottumwa Urban Revitalization Area.

RECOMMENDATION: Pass and adopt Resolution No. 72-2025.

 Resolution no. 73-2025, authorizing the Mayor to execute one (1) permanent Sewer Easement for 605 E. Fourth Street for Construction of Public Improvements for the Blake's Branch, Phase 8, Division 3, Sewer Separation Project.

RECOMMENDATION: Pass and adopt Resolution No. 73-2025.

 Resolution No. 74-2025, approving Change Order No. 4 for the Ottumwa Cemetery Office and Maintenance Building Project.

RECOMMENDATION: Pass and adopt Resolution No. 74-2025.

7. Resolution No. 75-2025, approving Hearing Protection Policy for City of Ottumwa employees.

RECOMMENDATION: Pass and adopt Resolution No. 75-2025.

8. Resolution No. 76-2025, approving the City's Wellness Program.

RECOMMENDATION: Pass and adopt Resolution No. 76-2025.

9. Resolution No. 77-2025, awarding the Washington Street Reconstruction Project to DC Concrete and Construction of Douds, Iowa in the amount of \$738,491.

RECOMMENDATION: Pass and adopt Resolution No. 77-2025.

 Resolution No. 79-2025, approving Change Order No. 1 and accepting the work as final and complete for the Church Street Crosswalks Project.

RECOMMENDATION: Pass and adopt Resolution No. 79-2025.

11. Resolution No. 80-2025, setting the date for a Public Hearing on the proposal to convey interests in real property to the Ottumwa Community School District via a Real Estate Exchange Agreement.

RECOMMENDATION: Pass and adopt Resolution No. 80-2025.

J. PUBLIC FORUM:

The Mayor will request comments from the public on topics of city business or operations other than those listed on this agenda. Comments shall not be personalized and limited to three minutes or less. Comments not directly applicable to operations, inappropriate, or an improper utilization of meeting time, as determined by the Mayor, will be ruled out of order. When called upon by the Mayor, step to the microphone; give your name, address and topic on which to address the Council. The Council is not likely to take any action on your comments due to requirements of the Open Meetings Law. Pertinent questions, comments or suggestions may be referred to the appropriate department, city administrator or legal counsel for response, if relevant.

K. MAYOR/CITY COUNCIL REPORT AND/OR COMMUNICATIONS

ADJOURN

*** It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. ***



FAX COVER SHEET

| City of Ott | | |
|-------------|--------------------------|--|
| DATE: | _5/2/2025 TIME: | 8:40 AM NO. OF PAGES 4 (Including Cover Sheet) |
| ТО: | News Media | CO: |
| FAX NO:_ | | |
| FROM: | Christina Reinhard | |
| FAX NO: | 641-683-0613 | PHONE NO:641-683-0620 |
| МЕМО: _ | Tentative Agenda for t | the Regular City Council Meeting #16 to be held on 5/6/202 |
| at 5:30 P.M | 1. at the Bridge View Ce | nter, 102 Church Street. |
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Ottumwa Waterworks Ottumwa Courier

Tom FM



City of Ottumwa

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FAX COVER SHEET

TO: News Media CO:

FAX NO:

FROM: Christina Reinhard

FAX NO: 641-683-0613 PHONE NO: 641-683-0620

MEMO: Tentative Agenda for the Regular City Council Meeting #16 to be held on 5/6/2025 at 5:30 P.M. at the Bridge View Center, 102 Church Street.

****** TX REPORT ***********

JOB NO. DEPT. ID 0550 4717

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Ottumwa Waterworks

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FAX COVER SHEET

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OTTUMWA CITY COUNCIL MINUTES Item No. BI.-1.

REGULAR MEETING NO. 15 Bridge View Center, 102 Church St.

April 15, 2025 5:30 O'Clock P.M.

The meeting was called to order at 5:30 P.M.

Present were Council Member Reid, Galloway, Hoffman, McAntire, Caviness and Mayor Johnson.

Galloway moved, seconded by Hoffman to approve consent agenda: Mins. from Special Mtg. No. 12 on March 27, 2025, Special Mtg. No. 13 on April 1, 2025 and Regular Mtg. No. 14 on April 1, 2025 as presented; Ack. and approve April 15, 2025 Claims List submitted by Finance; Ack. March 2025 Financial Stmts.; Civil Service Elig. Lists for April 9, 2025: Code Compliance Officer Entr.; Police Officer Entr.; Master Firefighter Promo; Fire Captain Promo; Asst. Fire Chief Promo; Proclamation of May 2025 as Mental Health Month; Res. No. 58-2025 – approving purchase of 2025 Polaris Ranger for Ottumwa Reg. Airport (\$17,914.46); Res. No. 62-2025, Setting May 6, 2025 as date for a Public Hearing on proposal to convey certain real property located at 422 N. Wapello, to Alma Perez; Res. No. 63-2025, Setting May 6, 2025 as date for a Public Hearing on proposal to convey certain real property located at 126 S. Cooper, to Samuel Duran; Beer and/or liquor applications for: Walgreens, 327 W. Fourth; Parkview Plaza (Hotel Ottumwa), 107 E. Second. Motion carried 4-1. Ayes: Galloway, Hoffman, McAntire, Caviness. Nays: Reid.

Hoffman moved, seconded by Reid to approve agenda as presented. All ayes.

Mayor Johnson presented Proclamation to Brittany Hoover, Executive Dir. of NAMI South Central Iowa.

City Admin. Rath reported on conference he attended followed by legislative update.

Mayor Johnson inquired if anyone from the audience wished to speak on any agenda items. There were none.

This was the time, place and date set for a public hearing approving Plans, Specs., Form of Contract and Est. Cost for Washington Street Reconstruction Project. PW Dir./City Engineer Burgmeier presented. No objections rec'd. Hoffman moved, seconded by Galloway to close public hearing. All ayes.

Caviness moved, seconded by Hoffman that Res. No. 53-2025, approving Plans, Specs., Form of Contract and Est. Cost for Washington Street Reconstruction Project, be passed and adopted. All ayes.

This was the time, place and date set for a public hearing on FY26 Annual City Budget and certifying taxes for the City of Ottumwa. Finance Dir. O'Donnell presented; council will vote on three separate positions before approving the authorizing resolution. Second yr. under HF718 regulations; some shortfalls planned; some not; \$0.19 increase to levy. Of the total amount coming in from property tax, only about 47% comes into the City. When Council adopted FY25 City Budget, they did so knowing of a shortfall around \$250,000; we are now predicting an actual surplus (around \$300,000) in the General Fund. Rath reported one of the major reasons for a budget shortfall is budgeting every position within the City as 100% filled; in reality, we have some vacancies. Ms. Howard asked what the current overall vacancy rate is for the City; HR Dir. Codjoe reported twelve vacancies with 191 full time equivalent positions across the City. Hoffman moved, seconded by McAntire to close public hearing. All ayes.

Caviness moved, seconded by McAntire to consider and approve Admin. Specialist position for Fire Dept. with est. salary \$44,644.57, to be included in FY26 City Budget. Motion failed 0-5. Ayes: None. Nays: Reid, Galloway, Hoffman, McAntire, Caviness.

McAntire moved, seconded by Reid to consider and approve Senior Maintenance Worker (Turf Specialist) for Parks Dept. with est. salary \$54,208.81, to be included in FY26 City Budget. Motion carried 4-1. Ayes: Reid, Galloway, Hoffman, McAntire. Nays: Caviness.

McAntire moved, seconded by Hoffman to consider and approve Facility Maintenance Mgr. with est. salary \$63,767.52, to be included in FY26 City Budget. Motion failed 0-5. Ayes: None. Nays: Reid, Galloway, Hoffman, McAntire, Caviness.

Galloway moved, seconded by Hoffman that Res. No. 60-2025, Adopting Annual Budget Estimate for FY Ending June 30, 2026, be passed and adopted. O'Donnell reported budgeted shortfall including one position passed by council, will be \$468,483. Motion carried 4-1. Ayes: Reid, Galloway, Hoffman, McAntire. Nays: Caviness.

This was the time, place and date set for a public hearing approving Plans, Specs., Form of Contract and Est. Cost for Mary St. Reconstruction Project. Burgmeier reported; estimated cost \$3,336,367.40. No objections rec'd. Caviness moved, seconded by Hoffman to close public hearing. All ayes.

Caviness moved, seconded by Hoffman that Res. No. 65-2025, approving Plans, Specs., Form of Contract and Est. Cost for Mary St. Reconstruction Project, be passed and adopted. All ayes.

Caviness moved, seconded by Hoffman to pass second consideration of Ord. No. 3242-2025, Establishing Solid Waste Fees for Noncommercial Establishments by Repealing and Replacing Section 31 ½ - 35 of the Municipal Code. All ayes.

Galloway moved, seconded by Reid to approve fee of \$150 with \$50 Damage Deposit for Railroad Clubhouse Rental. Parks & Rec. Dir. Rathje reported. All ayes.

Hoffman moved, seconded by Galloway to approve fees seven dollars per day for Summer Daily Admission and five dollars per day for indoor pool use only (beginning Summer 2025). All ayes.

Galloway moved, seconded by Hoffman to grant authorization to Ottumwa Area Arts Council to create a Graffiti Wall in Third St. Parking Lot. All ayes.

Hoffman moved, seconded by Reid that Res. No. 59-2025, removing special assessments applied to 112 College contained on the following Res: 131-2009, 1-2010, 13-2011, 215-2011, 238-2012, 252-2013, 291-2014, 268-2015, 286-2016, 267-2017, 284-2018, 266-2019, 260-2020, 209-2021, 41-2023 and 199-2024, be passed and adopted. Rath reported if and when a tax sale deed for the property at 112 College is obtained by Ottumwa Comm. School Dist., the special assessments for said property in the amt. \$15,704.88 including admin. costs and all interest be removed. All ayes.

McAntire moved, seconded by Hoffman that Res. No. 61-2025, Approving and Auth. a form of Loan and Disbursement Agt. by and Between the City of Ottumwa and the IA Finance Auth., and Auth. and Providing for Issuance and Securing Pymt. of \$16,000,000 Sewer Revenue Capital Loan Notes, Series 2025A, of the City of Ottumwa, Under Provisions of the Code of IA, and Providing for a Method of Pymt. of Said Notes; Approval of Tax Exemption Cert., be passed and adopted. All ayes.

Caviness moved, seconded by Hoffman that Res. No. 64-2025, approving Professional Services for V&K for CSO Long-Term Control Plan (LTCP) Update Agt. and Auth. Mayor to sign Agt., be passed and adopted. Individuals from V&K attended mtg. All ayes.

Caviness moved, seconded by McAntire that Res. 66-2025, awarding Mary Street Reconstruction Project to Jones Contracting of West Point, IA, (\$2,731,777), be passed and adopted. All ayes.

Caviness moved, seconded by Galloway that Res. No. 67-2025, approving Change Order No. 1 for Blake's Branch Sewer Separation Ph. 8, Div. 3 Project, be passed and adopted. Burgmeier reported CO#1 decreases contract by \$426,489.67; new contract sum \$14,281,073.33. All ayes.

Caviness moved, seconded by Reid that Res. No. 68-2025, approving Professional Services Agt. between City of Ottumwa and French Reneker for WPCF Concrete Repair Project, be passed and adopted. All ayes.

Mayor Johnson inquired if anyone from the audience wished to address Council on any non-agenda items. Mr. Paxton requested to speak on a few items. (1608 E. Main still needs repaired, shed hasn't been repaired according to repair plan; sidewalks need attention in the area of 1617 & 1620 E. Main; requested to purchase property on E. Main that was vacated years ago for Hwy 34/64 IDOT Project.

There being no further business, Galloway moved, seconded by Reid that the mtg. adjourn. All ayes.

Adjournment was at 7:31 P.M.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, CMC, City Clerk

Published in the Ottumwa Courier on 4/26/2025.

Item No. BI.-2.

| CITY OF OTTUMWA | | |
|---|-----------------------------------|------------|
| CLAIMS LISTING FOR 5-6-25 COUNCIL MEETING | | |
| Vendor Name | Purpose | Amount |
| AA LOCKS & KEYS | BUILDING MAINT REPAIR | 402.21 |
| ACCESS SYSTEMS | OFFICE SUPPLIES | 139.1 |
| AHLERS & COONEY P.C. | LEGAL FEES | 12,902.30 |
| ALL AMERICAN | GROUNDS MAINT & REPAIR | 200 |
| ALL ROADS TRUCK & TRAILER | VHCL MTCE SUPPLIES | 320 |
| ALTORFER | VHCL MTCE SUPPLIES | 1,742.57 |
| AMERICAN BOTTLING COMPANY | CONCESSION - RESALE | 161.4 |
| ATOMIC TERMITE & PEST | MISC CONTRACT WORK | 343 |
| BAILEY OFFICE EQUIPMENT | OFFICE SUPPLIES | 1,491.06 |
| BI-STATE CONTRACTING INC. | CONTRACTUAL SERVICES | 336,048.50 |
| BLACK'S TIRE COMPANY LLC | VHCL MTCE SUPPLIES | 1,225.46 |
| BRIDGE CITY SANITATION LL | FUEL SURCHARGE | 11,466.69 |
| BUB'S TREE CARE | TREE TRIMMING | 5,400.00 |
| CAITLYNN BELZ | REFUNDS | 50 |
| CALEB MITCHELL | CLOTHING ALLOWANCE | 200 |
| CANTERA AGGREGATES LLC | STREET MAINT SUPPLIES | 9,906.14 |
| CATRINA TOMAS SABASTAIN | PAYMENTS TO OTHER ENTITIES | 235 |
| CENTRAL IOWA FASTENERS | OTHER SUPPLIES | 284.05 |
| CHRISTINA REINHARD | TRAVEL & CONFERENCE | 118.58 |
| CHRISTNER CONTRACTING INC | CONTRACTUAL SERVICES | 17,647.36 |
| CITY OF OTTUMWA, CEMETERY | CASH INVESTED PASSBK SVNG | 350 |
| COBAN TECHNOLOGIES, INC | OTHER CAPITAL EQUIPMENT | 31,160.00 |
| CONSOLIDATED ELECTRICAL | STREET MAINT SUPPLIES | 66.4 |
| CRANE CONCRETE READY MIX INC | CAPITAL IMPROVEMENTS | 9,121.00 |
| D P PLUMBING PLUS | BLDG MAINT & REPAIR | 85 |
| DAKOTA SUPPLY GROUP | SEWER/DRAINAGE SUPPLIES | 14,857.40 |
| DANIELS FILTER SERVICE | OPERATING SUPPLIES | 694.16 |
| DAVID L. CECIL | PAYMENTS TO OTHER ENTITIES | 100 |
| DC CONCRETE & CONST LLC | CONTRACTUAL SERVICES | 102,560.10 |
| DOUDS STONE LLC | GROUNDS MAINT & REPAIR | 41.34 |
| | SLUDGE HAULING | 6,120.00 |
| ECOSYSTEMS INC | FUEL | 2,541.45 |
| ELLIOTT BULK SERVICES LLC | OFFICE SUPPLIES | 167.3 |
| FASTENAL COMPANY | ENGINEERING | 13,920.00 |
| GARDEN & ASSOCIATES LTD | STREET MAINT SUPPLIES | 2,402.20 |
| GEOTECH SAND & STONE INC | TOOLS & SMALL EQUIP | 2,995.00 |
| GILA LLC | VHCL MTCE SUPPLIES | 1,265.00 |
| GRAFIX SHOPPE | CONTRACTUAL SERVICES | 15,000.00 |
| GREATER OTTUMWA PARTNERS | TRAINING | 196.99 |
| GREG CANTRELL | HAZARDOUS WASTE DISPOSAL | 196 |
| GRP & ASSOCIATES | REFUNDS | 50 |
| HANNAH BATTERSON | LAB SUPPLIES | 179.39 |
| HARDY DIAGNOSTICS | CAPITAL IMPROVEMENTS | 2,332.80 |
| HDR ENGINEERING INC. | | 17,441.54 |
| HEIMAN FIRE EQUIPMENT | TOOLS & SMALL EQUIP | 17,441.3 |

| HELMUTH REPAIR INC. | VHCL MTCE SUPPLIES | 371.25 |
|------------------------------|-----------------------------------|-----------|
| HOPKINS & HUBBNER PC | LEGAL FEES | 8,868.44 |
| HYDRO DRAMATICS | EQUIP REPAIR | 1,125.49 |
| HY-VEE ACCOUNTS RECEIVABL | OTHER SUPPLIES | 131.71 |
| IDEAL READY MIX | STREET MAINT SUPPLIES | 4,146.00 |
| ILLINOIS LIBRARY ASSOCIATION | PROGRAM SUPPLIES | 341.26 |
| INGRAM LIBRARY SERVICES | LIBRARY MATERIALS | 2,648.42 |
| INTERNATIONAL CODE COUNCI | TRAINING | 69 |
| IOWA DEPT NATURAL RESOURC | IDNR SOLID WASTE FEES | 26,591.08 |
| IOWA DEPT TRANSPORTATION | STREET MAINT SUPPLIES | 12,434.38 |
| IOWA HAZMAT TASK FORCE | DUES & MEMBERSHIPS | 100 |
| IOWA LAW ENFORCEMENT ACADEMY | TRAINING | 975 |
| J & J MOWING | CONTRACTUAL SERVICES | 300.76 |
| JONES CONTRACTING CORP | CONTRACTUAL SERVICES | 44,295.88 |
| JUVENAL MARQUEZ | PAYMENTS TO OTHER ENTITIES | 235 |
| KATELYN RODRIGUEZ | REFUNDS | 50 |
| KEATON FOSDYCK | CLOTHING ALLOWANCE | 155.1 |
| KIRKHAM MICHAEL | ENGINEERING | 16,271.42 |
| KOLBY MERCER | TRAVEL & CONFERENCE | 91.57 |
| LEGACY FIRE APPARATUS | VHCL MTCE SUPPLIES | 4,059.25 |
| LEGACY FOUNDATION | TRAINING | 35 |
| LIBERTY TIRE | TIRE DISPOSAL | 2,769.68 |
| LINDA CHRISMAN | REFUNDS | 100 |
| LORI CREECH | C;LOTHING ALLOWANCE | 135 |
| MAIN STREET OTTUMWA | DOWNTOWN MAINTENANCE | 9,784.50 |
| MANATT'S INC | STREET MAINT SUPPLIES | 6,967.60 |
| MARTIN'S FLAG COMPANY LLC | OPERATING SUPPLIES | 248.63 |
| MATT MAHAFFEY | TRAINING | 260.72 |
| MCKENNA BOWEN-FITZGERALD | REFUNDS | 50 |
| MCKIM TRACTOR SERVICE LLC | VHCL MTCE SUPPLIES | 126.12 |
| MICHELLE ORTELL | REFUNDS | 120 |
| MICROBAC LABORATORIES INC | LAB SUPPLIES | 612.5 |
| MIDWEST ALARM SERVICES | BLDG MAINT & REPAIR | 16,937.42 |
| MIDWEST TAPE | LIBRARY MAT-GRUBB ESTATE | 41.23 |
| MIKES TIRE AND | VHCL MTCE SUPPLIES | 8,343.00 |
| MOBILE LOCKSMITH & ALARM, | BLDG MAINT & REPAIR | 286.75 |
| MOTION INDUSTRIES | OTHER MAINT & REPAIR | 688.56 |
| MUNICIPAL SUPPLY INC | OTHER MAINT & REPAIR | 5,993.38 |
| NEXT LEVEL RESPONSE SOL | OTHER PROF SERV | 2,995.00 |
| NORRIS ASPHALT PAVING INC | STREET MAINT SUPPLIES | 2,581.82 |
| OFFICIAL PEST CONTROL | GROUNDS MAINT & REPAIR | 55 |
| ONSITE SERVICE SOLUTIONS | CONTRACTUAL SERVICES | 375 |
| PETTY CASH THE BEACH | IMPREST CASH | 390 |
| PHENOVA, INC. | LAB SUPPLIES | 582.69 |
| PRAIRIE AG SUPPLY INC | OTHER CAPITAL EQUIP | 5,000.00 |
| RACOM CORPORATION | AUTOMOTIVE EQUIPMENT | 2,230.38 |
| RED ROOSTER WELDING | OTHER MAINT & REPAIR | 187.5 |

| REGINA TIPPETT | REFUNDS | 50 |
|----------------------------------|----------------------------|-----------|
| REVOCABLE TRUST CAROLYN DEARBORN | PAYMENTS TO OTHER ENTITIES | 760 |
| RICHARD LEVI RITZ | CLOTHING ALLOWANCE | 200 |
| RIPPLING WATERS | CONTRACTUAL SERVICES | 10,000.00 |
| RJ PERFORMANCE INC | VHCL MTCE SUPPLIES | 710.82 |
| ROTARY CLUB OF OTTUMWA | DUES & MEMBERSHIPS | 215.5 |
| S & L ALL SEASON | OPERATING SUPPLIES | 103.11 |
| SAMANTHA CAIN | TRAVEL & CONFERENCE | 15.4 |
| SCHUMACHER ELEVATOR CO | BUILDING MAINT REPAIR | 980.82 |
| SOLENIS | OPERATING SUPPLIES | 4,740.30 |
| STANARD & ASSOC INC | OTHER PROF SERV | 89.5 |
| SUPREME STAFFING INC | CONTRACT EMPLOYEES | 29,619.66 |
| SUTPHEN CORPORATION | PRINTING | 100 |
| THE DEALT HAND | PROGRAM SUPPLIES | 270 |
| THE STITCH DOCTOR | CLOTHING ALLOWANCE | 384.84 |
| THOMAS QUINN | PAYMENTS TO OTHER ENTITIES | 1,230.00 |
| TIMOTHY L. HALL | REFUNDS | 50 |
| TORRES CONSTRUCTION | CONTRACTUAL SERVICES | 8,000.00 |
| TOTAL CHOICE SHIPPING | POSTAGE & SHIPPING | 4.7 |
| TRUITT ABSTRACT COMPANY | CONTRACTUAL SERVICES | 935 |
| WALTER HORNBACK | TRAINING | 156.8 |
| WAPELLO COUNTY SHERIFF | ELECTRIC | 8,015.96 |
| WAYNE'S TIRE | VHCL MTCE SUPPLIES | 656 |
| WILLETT HOFMANN | CONTRACTUAL SERVICES | 1,575.00 |
| WINGER COMPANIES | SUSTENANCE SUPPLIES | 7,837.59 |
| WRH INC | CONTRACTUAL SERVICES | 34,485.00 |
| YOHANES KEREDE | CONTRACTUAL SERVICES | 10,000.00 |
| AFLAC | AFLAC DEDUCTION PAYABLE | 1694.3 |
| CENTURYLINK | TELEPHONE/IT | 163.12 |
| CHILD SUPPORT SERVICES | CHILD SUPPORT PAYABLE | 2077.06 |
| IOWA DEPT OF JUSTICE | PAYMENTS TO OTHER ENTITIES | 790 |
| MIDAMERICAN ENERGY CO | NATURAL GAS | 537.7 |
| MISSIONSQUARE | ICMA DEF COMP PAYABLE | 1305.38 |
| OTTUMWA WATER & HYDRO | OPERATING SUPPLIES | 153.24 |
| SOUTHERN IOWA ELECTRIC | OPERATING SUPPLIES | 84.72 |
| UKG KRONOS SYSTEMS LLC | CONTRACTUAL SERVICES | 6223.18 |
| UPS | POSTAGE & SHIPPING | 37.32 |
| WAPELLO COUNTY SHERIFF | PAYMENTS TO OTHER ENTITIE | 5155.84 |
| WINDSTREAM ENTERPRISE | Telephone/IT | 2228.05 |
| WOODRIVER ENERGY LLC | NATURAL GAS | 9499.28 |
| PITNEY BOWES BANK INC | POSTAGE & SHIPPING | 1500 |
| ALLIANT ENERGY COMPANY | ELECTRIC | 75312.2 |
| MIDAMERICAN ENERGY CO | NATURAL GAS | 80 |
| IMWCA | FIRE W/C 411 CLAIMS | 750 |
| BRIDGE CITY SANITATION LL | OTHER PROF SERV | 165100.93 |
| ELLIOTT OIL COMPANY | FUEL | 17488.2 |
| GREGG YOUNG AUTOMOTIVE | VHCL MTCE SUPPLIES | 999.00 |

| J & J MOWING | CONTRACTUAL SERVICES | 1832.5 |
|---------------------------|--------------------------|-----------|
| ADVANTAGE ADMINISTRATORS | OTHER PROF SERV | 190.3 |
| ALLIANT ENERGY COMPANY | EQUIP REPAIR | 1679.77 |
| AUTOZONE INC | VHCL MTCE SUPPLIES | 25.57 |
| CENTURYLINK | Telephone/IT | 1077.7 |
| CENTURYLINK | TELEPHONE/IT | 5.52 |
| CHILD SUPPORT SERVICES | CHILD SUPPORT PAYABLE | 2077.06 |
| ELLIOTT BULK SERVICES LLC | FUEL | 5373.51 |
| ELLIOTT OIL COMPANY | IOWA FUEL TAX | 162.65 |
| HUMANA INSURANCE CO | HEALTH CLAIMS | 26360.8 |
| HY-VEE accounting | TRAVEL & CONFERENCE | 5651 |
| IMWCA | FIRE W/C 411 CLAIMS | 17613.84 |
| INFOMAX OFF SYSTEMS INC | CONTRACTUAL SERVICES | 937.96 |
| MISSIONSQUARE | ICMA DEF COMP PAYABLE | 1305.38 |
| OTTUMWA HEALTH GROUP LLC | EMPLOYEE PHYSICALS/TESTS | 527 |
| OTTUMWA WATER & HYDRO | WATER | 489.53 |
| PITNEY BOWES BANK INC | POSTAGE & SHIPPING | 401 |
| RJ PERFORMANCE INC | OTHER CAPITAL EQUIP | 17914.46 |
| WAPELLO COUNTY UNITED WAY | UNITED WAY DED PAYABLE | 10 |
| TOTAL | | 1311286.2 |

Item No. BI.-3.



EMS Week Proclamation

To designate the Week of May 18-24, 2025, as Emergency Medical Services Week (EMS Week).

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services fills healthcare gaps by providing important, out-ofhospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating the Emergency Medical Services Week; now

THEREFORE, I Richard W. Johnson, Mayor, City of Ottumwa, IA in recognition of this event do hereby proclaim the weekof May 18 - 24, 2025, as

EMERGENCY MEDICAL SERVICES WEEK

The 51st anniversary of EMS Week theme is **EMS WEEK:** We Care. For Everyone. I encourage the community to observe this week with appropriate programs, ceremonies, and activities in honor of the EMS profession and the essential service it provides.

Richard W. Johnson, Mayor

Item No. BI.-4.



Proclamation Proclaiming May 17, 2025, as Kids to Parks Day in the City of Ottumwa

WHEREAS, May 17, 2025, is the fifteenth Kids to Parks Day organized and launched by the National Park Trust held annually on the third Saturday of May; and

WHEREAS, Kids to Parks Day Day empowers kids and encourages families to get outdoors and visit local parks, public lands, and waters; and

WHEREAS, we should encourage children to lead a more active lifestyle to combat issues of childhood obesity, diabetes, hypertension, and hypercholesterolemia; and

WHEREAS, Kids to Parks Day will broaden children's appreciation for nature and the outdoors; and

WHEREAS, Kids to Parks Day will recognize the importance of recreating responsibly while enjoying the benefits of the outdoors; and

NOW THEREFORE, I, Mayor, Richard Johnson do hereby proclaim May 17, 2025, as Kids to Parks Day.

Signed by the Mayor of Ottumwa, Iowa on this date 05/06/2025.

Richard W. Johnson Mayor

CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting of: May 6, 2025 | | |
|---|-----------------------------|---|
| | | |
| | _ | Phillip Burgmeier |
| | | Prepared By |
| Engineering | | Wil Bongarein |
| Department | | Department Head |
| | City Administrator Approval | |
| AGENDA TITLE: Resolution #78-202 the Mary Street from Ferry Street to Sh | | |
| ******** | ******* | ******* |
| **Public hearing required if this box is ch | attached to | f Publication for each Public Hearing must be ilus Staff Summary. If the Proof of Publication is the item will not be placed on the agenda ** |
| RECOMMENDATION: Pass and adop | ot Resolution #78-2025. | |
| DISCUSSION: These are the require Contracting Corp. of West Point, Iowa | | |
| Clerk. This project was awarded at | the April 15, 2025 City | Council Meeting in the amount of |
| \$3,336,367.40. | t the April 13, 2023 City | council viceting in the amount of |
| Funding Source | Funding Amount | |
| STBG/SWAP | \$ 2,173,460.08 | |
| 610-817 – Sewer Maintenance | \$ 490,044.40 | |
| Ottumwa Water Works | \$ 68,272.52 | |
| As-Bid Construction Cost | \$ 2,731,777.00 | |

Budgeted Item: Yes

RESOLUTION #78-2025

A RESOLUTION APPROVING THE CONTRACT, BOND, AND CERTIFICATE OF INSURANCE FOR THE MARY STREET FROM FERRY STREET TO SHAUL AVENUE RECONSTRUCTION PROJECT

WHEREAS, The City Council of the City of Ottumwa, Iowa accepted bids for the above referenced project and awarded the contract to Jones Contracting Corp. of West Point, Iowa in the amount of \$3,336,367.40 based on total unit price and estimated quantities; and,

WHEREAS, All proper bonds and a certificate of insurance have been filed with the City Clerk and the contract executed.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The contract, bond and certificate of insurance with Jones Contracting Corp. of West Point, Iowa, for the above referenced project are hereby approved.

APPROVED, PASSED, AND ADOPTED, this 6th day of May, 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, City Clerk

3/20/2025 6 19 PM

CONTRACT

Letting Date: March 18, 2025 Contract ID: 90-5825-650 Call Order: 106

County: WAPELLO Project Engineer: JOHNSON-ERICKSON-O'BRIEN & ASSOC., INC.

Cost Center: 631000 Object Code: 890 DBE Commitment: \$0.00

Contract Work Type: PCC PAVEMENT - GRADE & REPLACE

This agreement made and entered by and between the Contracting Authority,

CITY OF OTTUMWA

and Contractor,

JONES CONTRACTING CORP. (JO279)

City: WEST POINT State I/

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$___2,731,777.00__ payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting Authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting Authority and Contractor have signed this instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.



Contract Project(s)

Project Number: STBG-SWAP-5825(650)--SG-90 County: WAPELLO

Project Work Type: PCC PAVEMENT - GRADE & REPLACE

Location: In the city of Ottumwa, On Mary Street, from Ferry Street West 0.70 to Shaul Avenue

Route: MARY STREET

Non-Federal Aid - Predetermined Wages are not in Effect



Contract Time

Contract ID: 90-5825-650

Call Order: 106

Letting Date: March 18, 2025

| Site ID | | Site I | Details | | Liquidated Damages |
|---------|-----------------|------------|---------|-----------|-----------------------|
| 00 | Late Start Date | 06/02/2025 | 120 | WORK DAYS | \$1,400.00 |

(*) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit



Notes

Notes:

There are no notes for this contract.



Contract Addenda

No Addenda for this Contract.



Contract Specifications List

Contract ID: 90-5825-650 Call Order: 106 Letting Date: March 18, 2025

| Note | Description |
|----------|--|
| 001.2023 | *** STANDARD SPECIFICATIONS SERIES 2023 *** The Iowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2023, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract. |
| 110.11 | *** STORM WATER POLLUTION PREVENTION PLAN *** A Storm Water Pollution Prevention Plan has been developed by the Contracting Authority for one or more projects on this contract. See the project plans (or other contract document) for specific Storm Water Pollution Prevention Plan details. |
| 00.01 | *** WINTER WORK *** The free time allowed between November 15 and April 1 will not be permitted on this project. The Contractor shall work during the winter on all working days as defined in Article 1101.03 'Working Day'. |
| 3S-23003 | GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION |



Contract Schedule

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract Line | Item Number | Item Quantity | Unit Price | | Bid Amount | |
|------------------|--|---------------|------------|----------|------------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0010 | 2101-0850002 | 246.000 | | . 100 | | |
| | CLEARING AND GRUBBING | UNIT | | 10.00 | | 2,460.00 |
| 0020 | 2102-2710070 | 970.000 | | | | |
| | EXCAVATION, CLASS 10, ROADWAY AND BORROW | CY | | 8.24 | | 7,992.80 |
| 0030 | 2102-2710090 | 2,500.000 | | | | |
| | EXCAVATION, CLASS 10, WASTE | CY | | 12.88 | | 32,200.00 |
| 0040 | 2105-8425015 | 1,300.000 | | | | |
| | TOPSOIL, STRIP, SALVAGE AND SPREAD | CY | | 10.50 | | 13,650.00 |
| 0050 | 2109-8225100 | 36.780 | | | | |
| | SPECIAL COMPACTION OF SUBGRADE | STA | | 500.00 | | 18,390.00 |
| 0060 | 2115-0100000 | 2,479.900 | | | | |
| | MODIFIED SUBBASE | CY | | 60.40 | 1 | 49,785.96 |
| 0070 | 2123-7450020 | 74.160 | | | | |
| | SHOULDER FINISHING, EARTH | STA | | 275.00 | | 20,394.00 |
| 080 | 2301-1033080 | 12,616.900 | | | | |
| | STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 8 IN. | SY | | 65.20 | 8 | 22,621.88 |
| 0090 | 2315-8275025 | 70.380 | | | | |
| | SURFACING, DRIVEWAY, CLASS A CRUSHED STONE | TON | | 37.00 | | 2,604.06 |
| 100 | 2416-0100048 | 1.000 | | | | |
| | APRONS, CONCRETE, 48 IN. DIA. | EACH | 7, | ,000,000 | | 7,000.00 |



Contract Schedule

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract | Item Number | Item Quantity | Unit Price | | Bid Amount | |
|----------|---|---------------|------------|--------|------------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0110 | 2435-0140184 | 1.000 | | | | |
| | MANHOLE, STORM SEWER, SW-401, 84 IN. | EACH | 12, | 875.00 | | 12,875.00 |
| 0120 | 2435-0250100 | 3.000 | | | | |
| | INTAKE, SW-501 | EACH | 5, | 000.00 | 15,000.0 | |
| 0130 | 2435-0250300 | 2.000 | | | | |
| | INTAKE, SW-503 | EACH | 7, | 00.00 | | 14,000.00 |
| 0140 | 2435-0250500 | 11.000 | | | | |
| | INTAKE, SW-505 | EACH | 6, | 750.00 | 74,250.0 | |
| 0150 | 2435-0250600 | 12.000 | | | | |
| | INTAKE, SW-506 | EACH | 9,250.00 | | 111,000.0 | |
| 160 | 2435-0251100 | 2.000 | | | | |
| | INTAKE, SW-511 | EACH | 4, | 600.00 | | 9,200.00 |
| 0170 | 2435-0251300 | 1.000 | | | | |
| | INTAKE, SW-513 | EACH | 5, | 250.00 | | 5,250.00 |
| 0180 | 2435-0600010 | 4.000 | | | | |
| | MANHOLE ADJUSTMENT, MINOR | EACH | 2, | 240.25 | | 8,961.00 |
| 0190 | 2435-0600020 | 5.000 | | | | |
| | MANHOLE ADJUSTMENT, MAJOR | EACH | 3, | 090.00 | | 15,450.00 |
| 0200 | 2435-0700010 | 4.000 | | | | |
| | CONNECTION TO EXISTING MANHOLE | EACH | 2, | 060.00 | | 8,240.00 |
| 0210 | 2502-8212204 | 5,588.000 | | | | |
| | SUBDRAIN, PERFORATED PLASTIC PIPE, 4 IN, DIA. | LF | | 8.90 | | 49,733.20 |
| 0220 | 2502-8221006 | 4.000 | | | | |
| | SUBDRAIN RISER, 6 IN., AS PER PLAN | EACH | 1, | 000.00 | | 4,000.00 |



Contract Schedule

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract Line | Item Number | Item Quantity | Unit I | Price | Bid Ar | nount |
|------------------|--|---------------|---------|--------|---------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0230 | 2502-8221303 | 56.000 | | | | |
| | SUBDRAIN OUTLET, DR-303 | EACH | | 165.00 | | 9,240.00 |
| 0240 | 2503-0114615 | 763.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 15 IN. | LF | | 61.80 | | 47,153.40 |
| 250 | 2503-0114618 | 303.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 18 IN. | LF. | | 66.95 | | 20,285.85 |
| 260 | 2503-0114624 | 1,194.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 24 IN. | LF | | 82.40 | | 98,385.60 |
| 270 | 2503-0114630 | 71.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 30 IN. | ĹF | | 149.35 | | 10,603.85 |
| 280 | 2503-0114636 | 316.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 36 IN. | LF | | 154.50 | | 48,822.00 |
| 290 | 2503-0114648 | 62.000 | | | | |
| | STORM SEWER GRAVITY MAIN, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3750D (CLASS V), 48 IN. | LF | | 257.50 | | 15,965.00 |



Contract Schedule

Contract ID: 90-5825-650 Call Order: 106 Letting Date: March 18, 2025

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract | Item Number | Item Quantity | Unit | Price | Bid Ar | nount |
|----------|---|---------------|---------|--------|---------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0300 | 2503-0200036 | 2,673.000 | | | | |
| | REMOVE STORM SEWER PIPE LESS THAN OR EQUAL TO 36 IN. | LF | | 14.20 | | 37,956,60 |
| 0310 | 2503-0200136 | 53,000 | | | | |
| | REMOVE STORM SEWER PIPE GREATER THAN 36 IN. | LF | | 19,40 | | 1,028.20 |
| 0320 | 2507-6800061 | 30.000 | | | | |
| | REVETMENT, CLASS E | TON | | 53.56 | | 1,606.80 |
| 0330 | 2510-6745850 | 13,500.200 | | | | |
| | REMOVAL OF PAVEMENT | SY | | 4.75 | | 64,125.95 |
| 0340 | 2510-6750600 | 29.000 | | | | |
| | REMOVAL OF INTAKES AND UTILITY ACCESSES | EACH | | 504.70 | | 14,636.30 |
| 0350 | 2511-6745900 | 281.300 | | | | |
| | REMOVAL OF SIDEWALK | SY | | 6.50 | | 1,828.45 |
| 0360 | 2511-7526004 | 619.100 | | | | |
| | SIDEWALK, P.C. CONCRETE, 4 IN. | SY | | 51.50 | | 31,883.65 |
| 0370 | 2511-7526006 | 82.500 | | | | |
| | SIDEWALK, P.C. CONCRETE, 6 IN. | SY | | 72.10 | | 5,948.25 |
| 0380 | 2511-7528101 | 100.000 | | | | |
| | DETECTABLE WARNINGS | SF | | 56.65 | | 5,665.00 |
| 0390 | 2515-2475006 | 1,677.000 | | | | |
| | DRIVEWAY, P.C. CONCRETE, 6 IN. | SY | | 63.86 | . 1 | 07,093.22 |
| 0400 | 2515-6745600 | 1,157.000 | | | | |
| | REMOVAL OF PAVED DRIVEWAY | SY | | 8.70 | | 10,065.90 |



Contract Schedule

Contract ID: 90-5825-650 Call Order: 106 Letting Date: March 18, 2025

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract Line | Item Number | Item Quantity | Unit I | Price | Bid An | nount |
|------------------|--|---------------|---------|---------|---------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 410 | 2524-6765010 | 41.000 | | | | |
| | REMOVE AND REINSTALL SIGN AS PER PLAN | EACH | | 154.50 | | 6,334.50 |
| 420 | 2526-8285000 | | | | | |
| | CONSTRUCTION SURVEY | LUMP SUM | | | 1.0 | 29,925.00 |
| 430 | 2527-9263137 | 5,000 | | | | |
| | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED | EACH | | 103.00 | | 515.00 |
| 440 | 2527-9263209 | 40.800 | | | | |
| | PAINTED PAVEMENT MARKINGS, WATERBORNE OR SOLVENT-BASED | STA | | 247.20 | | 10,085.76 |
| 450 | 2528-2518000 | 9.000 | | | | |
| | SAFETY CLOSURE | EACH | | 100.00 | | 900.00 |
| 460 | 2528-8445110 | | | | | |
| | TRAFFIC CONTROL | LUMP SUM | | | | 22,042.00 |
| 470 | 2533-4980005 | | | | | |
| | MOBILIZATION | LUMP SUM | | | 1 | 14,536.56 |
| 480 | 2552-0000300 | | | | | |
| | TRENCH COMPACTION TESTING | LUMP SUM | | | | 8,944.00 |
| 490 | 2599-9999005 | 2.000 | | | | |
| | ('EACH' ITEM) CONNECTION TO EXISTING STORM SEWER/HEADWALL | EACH | 3 | ,090.00 | | 6,180.00 |
| 500 | 2601-2634100 | 4.800 | | | | |
| | MULCHING | ACRE | | 772.50 | | 3,708.00 |
| 510 | 2601-2636044 | 2.400 | | | | |
| | SEEDING AND FERTILIZING (URBAN) | ACRE | 1 | 539.85 | | 3,695.64 |



Contract Schedule

SECTION: 0001 SECTION TOTAL: \$2,173,460.08

| Contract | Item Number | Item Quantity | Unit F | Price | Bid An | nount |
|----------------|---|---------------|---------|--------|---------|----------|
| Line Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0520 | 2601-2638352 | 77.000 | | | | |
| | SLOPE PROTECTION, WOOD EXCELSIOR MAT | SQ | | 10.30 | | 793.10 |
| 0530 | 2601-2642120 | 2.400 | | | | |
| | STABILIZING CROP - SEEDING AND FERTILIZING (URBAN) | ACRE | | 515.00 | | 1,236.00 |
| 0540 | 2602-0000309 | 3,565,000 | | | | |
| | PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 9 IN. DIA. | LF | | 2.00 | | 7,130.00 |
| 0550 | 2602-0000351 | 3,565,000 | | | | |
| | REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE | LF | | 0.20 | | 713.00 |
| 0560 | 2602-0000530 | 52.000 | | | | |
| | GRATE INTAKE SEDIMENT FILTER BAG, EC-604 | EACH | | 154.50 | | 8,034.00 |
| 0570 | 2602-0000540 | 52.000 | | | | |
| | MAINTENANCE OF GRATE INTAKE SEDIMENT FILTER BAG | EACH | | 5.15 | | 267.80 |
| 580 | 2602-0000550 | 52.000 | | | | |
| | REMOVAL OF GRATE INTAKE SEDIMENT FILTER BAG | EACH | | 5.15 | | 267.80 |
| 0590 | 2602-0010010 | 6.000 | | | | |
| | MOBILIZATIONS, EROSION CONTROL | EACH | | 600.00 | | 3,600.00 |
| 0600 | 2602-0010020 | 6.000 | | | | |
| | MOBILIZATIONS, EMERGENCY EROSION CONTROL | EACH | 1, | 200.00 | | 7,200.00 |



Contract Schedule

Contract ID: 90-5825-650 Call Order: 106 Letting Date: March 18, 2025

SECTION: 0002 SECTION TOTAL: \$558,316.92

Roadway Items - Division 2

| Contract | Item Number | Item Quantity | Unit I | Price | Bid An | nount |
|----------|---|---------------|---------|--------|---------|-----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0610 | 2435-0130148 | 9.000 | | 47. | | |
| | MANHOLE, SANITARY SEWER, SW- 301, 48 IN. | EACH | 11, | 845.00 | 10 | 06,605.00 |
| 0620 | 2504-0114008 | 2,713.000 | | | | |
| | SANITARY SEWER GRAVITY MAIN, TRENCHED, POLYVINYL CHLORIDE PIPE (PVC), 8 IN. | LF | | 65.40 | -17 | 77,430.20 |
| 0630 | 2504-0124008 | 20.000 | | | | |
| | SANITARY SEWER GRAVITY MAIN, TRENCHLESS, POLYVINYL CHLORIDE PIPE (PVC), 8 IN. | LF | | 139.05 | | 2,781.00 |
| 0640 | 2504-0200404 | 1,832.000 | | | | |
| | SANITARY SEWER SERVICE STUB, POLYVINYL CHLORIDE PIPE (PVC), 4 IN. | LF | | 66.95 | 12 | 22,652.40 |
| 0650 | 2504-0240036 | 2,568.000 | | | | |
| | REMOVE SANITARY SEWER PIPE LESS THAN OR EQUAL TO 36 IN | LF | | 10.30 | | 26,450.40 |
| 0660 | 2504-0240235 | 9.000 | | | | |
| | SANITARY SEWER ABANDONMENT, PLUG | EACH | | 669.50 | | 6,025.50 |
| 0670 | 2549-0041005 | 487.100 | | | | |
| | CURED-IN-PLACE PIPE LINING, MAIN 10 INCH | LF | | 53.00 | - 1 | 25,816.30 |
| 0680 | 2549-0041005 | 401.800 | | | | |
| | CURED-IN-PLACE PIPE LINING, MAIN 8 INCH | LF | | 47.00 | 71 | 8,884.60 |
| 0690 | 2549-0041010 | 16.000 | | | | |
| | CURED-IN-PLACE PIPE LINING, BUILDING SANITARY SEWER SERVICE REINSTATEMENT | EACH | | 51,50 | | 824.00 |
| | | | | | | |



Contract Schedule

Contract ID: 90-5825-650 Call Order: 106 Letting Date: March 18, 2025

SECTION: 0002 SECTION TOTAL: \$558,316.92

Roadway Items - Division 2

| ollars (| - | | |
|----------|---------------------|--|------------------------------|
| onars (| Cents I | Dollars | Cents |
| | | | |
| 77 | .25 | | 33,572.85 |
| | | | |
| 1,545 | .00 | | 3,090.00 |
| | | | |
| 1,416 | 25 | | 4,248.75 |
| | | | |
| 1,442 | .00 | | 4,326.00 |
| | | | |
| 566 | .50 | | 1,699.50 |
| | | | |
| 618. | .00 | | 1,854.00 |
| | | | |
| 5,330 | .25 | 4 | 10,660.50 |
| | | | |
| 283 | .25 | | 566.50 |
| | | | |
| 602 | .55 | | 1,205.10 |
| | | | |
| 1,184 | 50 | | 1,184.50 |
| | | | |
| | | | 2,575.00 |
| | 5,330 283 602 | 5,330.25 283.25 602.55 1,184.50 | 5,330.25 283.25 602.55 |



Contract Schedule

 Letting Date: March 18, 2025

SECTION: 0002 SECTION TOTAL: \$558,316.92

Roadway Items - Division 2

| Contract Line | Item Number | Item Quantity | Unit I | Price | Bid Ar | nount |
|------------------|---|---------------|---------|-----------------|---------|----------|
| Number | Item Description | and Units | Dollars | Cents | Dollars | Cents |
| 0810 | 2599-9999009 | 438.000 | | 10 ⁷ | | |
| | ('LINEAR FEET' ITEM) REMOVAL OF WATER MAIN, 12 IN. | LF | | 13.39 | | 5,864.82 |

Total Bid: \$2,731,777.00

Doc Express® Document Signing History
Contract: 90-5825-650 Document: BO 106 90-5825-650 250318 CONTRACT

This document is in the process of being signed by all required signatories using the Doc Express® service. Following are the signatures that have occurred so far.

| Date | Signed By |
|------------|---|
| 04/18/2025 | Jennifer Wilcox Jones Contracting Corp Digital Signature (Signed by Contractor) |
| | (Local Public Agency Views and Signs Performance Bond) |
| 5.6.2025 | (Local Public Agency Signs Contract) |
| | (Checked by Contracts and Specifications Bureau) |
| | (Signed by Contracts and Specifications Bureau) |
| | (Marked Completed by Contracts and Specifications Bureau) |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | NAME: Reece Pitz | | |
|----------|---------------------------------------|--|--|
| | PHONE (A/C, No. Ext): 515-708-5408 | FAX (A/C, No): | |
| | ADDRESS: RPitz@holmesmurphy.com | | |
| | INSURER(S) AFFORDING C | OVERAGE | NAIC# |
| | INSURER A: Middlesex Insurance Compa | any | 23434 |
| JONCONPC | INSURER B : | | |
| | INSURER C : | | |
| | INSURER D : | | |
| | INSURER E : | | |
| | INSURER F : | | |
| | JONCONPC | JONCONPC JONCON | ### ADDRESS: RPitz@holmesmurphy.com INSURER(s) AFFORDING COVERAGE INSURER A : Middlesex Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F : |

COVERAGES CERTIFICATE NUMBER: 1824700665 REVISION NUMBER

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR | | TYPE OF INSURANCE | ADDL SUBR | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s |
|-----|------|--|-----------|-------------|----------------------------|----------------------------|---|----------------------------|
| A | X | CLAIMS-MADE X OCCUR | | A0217491004 | 2/1/2025 | 2/1/2026 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000 \$ 500,000 |
| | | | | | | | MED EXP (Any one person) | \$ 10,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | GE | N'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$3,000,000 |
| | X | POLICY X PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | | OTHER: | | | | | | 5 |
| Α | AU | TOMOBILE LIABILITY | | A0217491001 | 2/1/2025 | 2/1/2026 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | X | ANY AUTO | | | | | BODILY INJURY (Per person) | S |
| | | OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | S |
| | X | HIRED X NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | S |
| | | AUTOS GIACI | | | | | 1. 2. 200.00.1 | S |
| A | Х | UMBRELLA LIAB X OCCUR | | A0217491007 | 2/1/2025 | 2/1/2026 | EACH OCCURRENCE | \$5,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ 5,000,000 |
| | | DED RETENTIONS | | | | | | S |
| Α | | RKERS COMPENSATION DEMPLOYERS' LIABILITY | | A0217491006 | 2/1/2025 | 2/1/2026 | X PER OTH- | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE IN | N/A | | | | E.L. EACH ACCIDENT | \$1,000,000 |
| | (Mar | ndatory in NH) | 10.0 | | | | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| | | s, describe under SCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: PCC PAVEMENT - GRADE & REPLACE Project Number: STBG-SWAP-5825(650)--SG-90

The lowa Department of Transportation and all 99 counties are listed as an additional insured as it pertains to any project statewide, and in all 99 counties.

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Iowa Department of Transportation and all 99 Counties | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 800 Lincoln Way Ames IA 50010 | Kari Cooling |



| Contract | I.D.: 90-5825-650 | |
|----------|-------------------|--|
| County: | Wapello | |

Jones Contracting Corp.

of

PO Box 156, West Point, IA 52656

(hereinafter called the Principal) and

Westfield Insurance Company

of

1 Park Circle, Westfield, OH 44251

(hereinafter called the Surety) are held and firmly bound unto the

City of Ottumwa

(Iowa DOT, County, or City name, etc.)

(hereinafter called the Contracting Authority) lowa, in the sum of

Nine Million Forty One Thousand Nine Hundred Fourteen Dollars and 99/100

dollars

(\$ \$9,041,914.99

lawful money of the United States, to the payment of which sum, well and truly to be made, we bind ourselves, our executors administrators, successors, and assigns jointly and severally by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT whereas the above bounden Principal did enter into a written contract

with the Contracting Authority to perform

PCC Pavement - Grade & Replace, Project Number: STBG-SWAP-5825(650)--SG-90 In connection with Proposal Submitted March 18: 2025

Copy of which contract, together with all of its terms, covenants, conditions, and stipulations, is incorporated herein and made a part hereof as fully and completely as if said contract were recited at length; and whereas, the principal and sureties on this bond hereby agree to pay all persons, firms, or corporations having contracts directly with the principal or with subcontractors, all just claims due them for labor performed or materials furnished, in the performance of the contract on account of which this bond is given, when the same are not satisfied out of the portion of the contract price which the public corporation is required to retain until completion of the public improvements, but the principal and sureties shall not be liable to said persons, firms, or corporations unless the claims of said claimants against said portion of the contract price shall have been established as provided by law.

Now, if the principal shall in all respects fulfill his said contract according to the terms and tenor thereof, and shall satisfy all claims and demands incurred for the same, and shall fully indemnify and save harmless the Contracting Authority from all costs and damages which it may suffer by reason of failure to do so and shall fully reimburse and repay the Contracting Authority all outlays and expense which it may incur in making good any such default, then the obligation is to be void and of no effect: otherwise to remain in full force and effect. Every surety on this bond shall be deemed and held, any contract to the contrary notwithstanding, to consent without notice.

- 1. To any extension of time to the contractor in which to perform the contract.
- That the bond shall remain in full force and effect until the contract is completed within the specified contract period, within an
 extension thereof, or within a period of time after the contract period has elapsed and the liquidated damage is being charged against the
 contractor.
- 3. To any change in the plans, specifications, or contract, when such change does not involve an increase of more than 20
- percent of the total contract price, and shall then be released only as to such excess increase.
- 4. That no provision of this bond or of any other contract shall be valid which limits to less than five years from the completion of the contract the right to sue on this bond for defects in work quality or material not discovered or known to the Contracting Authority at the time such work is accepted.

This bond is to be considered a performance bond and secures the Contracting Authority the right to recover from the contractor on account of material or labor entered into the work or work performed not in accordance with the contract, specifications, or plans. The contractor does not by this obligation guarantee to maintain the work for five years.







| Bond Number: 441991Y | |
|---|---|
| Contract I.D.: 90-5825-650 | |
| County: Wapello | |
| IN WITNESS WHEREOF, we have hereunto set our han | |
| By: | By: Jun Freiermuth Surety |
| Title | Attorney-In-Fact Title Address: |
| By: | By: |
| Title | Address: |
| By: | By: |
| Title | Address: |
| | of Supervisors is the Contracting Authority: |
| This bond approved by the Board of Supervisors of this day of | |
| Signature | Title |
| For contracts where neither the DOT nor a Cour | nty Board of Supervisors is the Contracting Authority |
| This bond approved by the | |
| this day of | (Contracting Authority) |
| Signature | Title |

DISCLOSURE STATEMENT FOR CONTRACTOR'S PERFORMANCE BONDS

The information requested will be used by the lowa Department of Transportation to determine if a contractor/vendor is bonded in accord with the requirements established by the contracting authority. This secures the IDOT and/or the State of lows the right to recover from the contractor/vendor if material orlabor entered into the work performed is not in accord with the contract, specifications, or plans. Persons outside the Department may occasionally request this information. Failure to provide all required information will result in denial of the award of the contract.





Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint Jay Freiermuth

of Waukee and State of lowa its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed Unlimited

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY.

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

and on benair of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 01st day of May A.D., 2024.

Corporate Seals Affixed

amminute. IONAL SEA



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

W. Stumper, National Surety Leader and Senior Executive

State of Ohio County of Medina

On this 01st day of May A.D., 2024, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, did depose On this drist day of May A.D., 2024, before the personally came Gary W. Stumper to the known, who, being by the duly sword, did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notana Seal Affixed

State of Ohio County of Medina



David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 03/21/2025 A.D.





Frank A. Carrino, Secretary

BPOAC1S (combined) (05-24)



Item No. BII.-1.



MEMORANDUM

DATE: May 6, 2025

TO: Mayor, Council Members, City Administrator

FROM: Christina Reinhard, City Clerk

SUBJECT: Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

Effective July 1, 2025 - June 30, 2026.

The following applications are submitted for approval:

1. BP - Elliott Oil Company Albia Road 1340 Albia Rd. 2. BP - Elliott Oil Company North Court 1301 N. Court St. 3. BP – Elliott Oil Company Penn & Jeff 1147 N. Jefferson 4. BP – Elliott Oil Company Richmond & Ferry 720 Richmond Ave. 5. BP – Elliott Oil Company West Second 1049 W. Second 6. Walmart #1285 1940 Venture Drive 7. Smokin' Joe's Tobacco & Liquor Outlet #5 1115 Albia Rd. 8. Fareway Stores #648 1325 Albia Rd.



| Additional instructio | ns are or | the fina | I page. |
|-----------------------|-----------|----------|---------|
|-----------------------|-----------|----------|---------|

| For period (MM/DD/YYYY) 06 | / 30 / 2025 through | 06/30/2026 | |
|--|--------------------------|--------------------|---------------------------------|
| Use this form to apply for a retail permit to sell cigaret retail. If you need a different, non-retail cigaret permit is only valid for the location listed on the plocation you own or operate. | te or tobacco permit, u | se form 70-015. | If approved, the |
| Business Information: | | | |
| Legal name/Doing business as (DBA): Albia Ro | I. BP | | |
| lowa sales and use tax account number: 0-00 | -004862 | | |
| Retail address: 1340 ALBIA RD. | City: Ottumwa | State: IA | ZIP: 52530 |
| Mailing address: P.O. Box 473 | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 | | | |
| Legal Ownership Information: | | | |
| Type of ownership: Sole Proprietor ☐ Par Name of sole proprietor, partnership, corporation | | | LLP 🗆 |
| Primary office address: 207 W. 2nd St. | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 Fax: 641-684-70 | | | |
| Retail Information: | 0 - 10 | | |
| Types of Sales: Over-the-counter ☑ Ven- cigarettes □ Delivery sales of alternative Mobile sales (see instructions) □ VIN: | nicotine/vapor product | s (see instructio | ns) 🗆 |
| Types of Products Sold: (Check all that apply) Cigarettes ☑ Tobacco ☑ Alternativ | e nicotine products ☑ | Vapor prod | ducts 🗹 |
| Type of Establishment: (Select the options the Alternative nicotine/vapor store □ Bar □ Grocery store □ Hotel/motel □ Liquor store (provide description) □ | Convenience store/g | gas station 🛭 | Drug store □ Tobacco store □ |
| Do you have other permits issued under lowa Copermit number(s): NO | ode chapter 453A at th | s retail location | If yes, provide |
| Do you intend to make retail sales to ultimate co | nsumers? Yes ☑ No □ | | |
| Include with this application a list of your suppli- products on a separate sheet. | ers of cigarettes, tobac | cco, alternative i | nicotine and vapor |
| Identify partners or corporate officers (up to | three) if the business | is not a sole p | roprietorship. |
| Name: Andrew Woodard | Title: President | 1.74 | The second second |
| Address: 207 W. 2nd St. | | | |
| City: Ottumwa | State: lowa | ZIP: | 52501 |
| Name: | Title: | | |

| Address: | | |
|---|---|--|
| City: | State: | ZIP: |
| Name; | | |
| Address: | | |
| City: | State: | ZIP: |
| If this application is approved and observance of the laws governing the | | |
| Signature of Authorized Party | | |
| I, the undersigned, declare under application, and to the best of my kram authorized to act on behalf of the | nowledge and belief, it is true, correct taxpayer, and will only act within m | ect, and complete. I declare that ny authority. |
| Authorized Cinature | 15/22-1.1 | |
| Printed Name/Title: Andrew Woodard Authorized Signature: Date: 04/18/2025 | CLUVOSIW [| alliattail aam |
| Send this completed application and | | |
| must separately apply in each local questions about the status of your a auditor (outside city limits). NOTE: A local jurisdiction with the applicable for | application, contact your city clerk completed application is NOT a val | (within city limits) or your county |
| | COUNTY AUDITOR ONLY - MUST | BE COMPLETE |
| Fill in the amount paid for the permit: | | approved application to the lowar |
| Fill in the date the permit was approve by the council or board: | a | Revenue within 30 days of sure the information on the |
| Fill in the permit number issued by | permit does not r | mplete and accurate. A copy of the need to be sent; only the application |
| Fill in the name of the city or county issuing the permit: | is required. If a change of local | permit is being exchanged due to tion within the same jurisdiction, |
| New □ Renewal 10 | location informati the Department a exchange a valid additional fee v submitted. It is pr email, as this allo sent to the local a | e@iowaabd.com |



tax.iowa.gov

Additional instructions are on the final page.

| For period (MM/DD/YYYY) 06 / | 30 / 2025 through | 06/30/2026 | |
|--|--|-----------------------|---------------------------------|
| Use this form to apply for a retail permit to sell cig at retail. If you need a different, non-retail cigarett permit is only valid for the location listed on the po- location you own or operate. | te or tobacco permit, us | se form 70-015. | If approved, the |
| Business Information: | | | |
| Legal name/Doing business as (DBA): North Co | ourt BP | | |
| lowa sales and use tax account number: 0-00- | 004862 | | |
| Retail address: 1301 N. Court St. | _ City: Ottumwa | State: IA | ZIP: 52501 |
| Mailing address: P.O. Box 473 | | | |
| Phone: 641-684-4377 | | | |
| Legal Ownership Information: | | | |
| Type of ownership: Sole Proprietor □ Part Name of sole proprietor, partnership, corporatio | | | LLP 🗆 |
| Primary office address: 207 W. 2nd St. | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 Fax: 641-684-700 | | | |
| Retail Information: | | | |
| Types of Sales: Over-the-counter ☑ Vend cigarettes □ Delivery sales of alternative r Mobile sales (see instructions) □ VIN: | nicotine/vapor products | (see instruction | ns) 🗆 |
| Types of Products Sold: (Check all that apply) Cigarettes ☑ Tobacco ☑ Alternative | | | |
| Type of Establishment: (Select the options tha | t best describe the e | stablishment) | |
| Alternative nicotine/vapor store □ Bar □ Grocery store □ Hotel/motel □ Liquor st Other (provide description) □ | Convenience store/ga ore □ Restaura | as station ☑ ant □ | Drug store □ Tobacco store □ |
| Do you have other permits issued under lowa Coo permit number(s): NO | de chapter 453A at this | retail location? | If yes, provide |
| Do you intend to make retail sales to ultimate con | sumers? Yes ☑ No □ | | |
| nclude with this application a list of your supplied products on a separate sheet. | rs of cigarettes, tobacc | co, alternative n | icotine and vapor |
| dentify partners or corporate officers (up to th | ree) if the business i | s not a sole pr | oprietorship. |
| Name: Andrew Woodard | Title: President | | -Carrier Service |
| Address: 207 W. 2nd St. | | | |
| City: Ottumwa | State: lowa | ZIP: 5 | 52501 |
| Name: | Title: | | |

| Address: City: | | |
|--|---|---|
| | State: | ZIP: |
| Name: | | |
| Address: | | |
| City: | State: | ZIP: |
| f this application is approved and a pobservance of the laws governing the sa | | |
| Signature of Authorized Party | | |
| , the undersigned, declare under pen- application, and to the best of my knowl am authorized to act on behalf of the tax | ledge and belief, it is true, corn | rect, and complete. I declare that |
| Printed Name/Title: Andrew Woodard | | |
| Authorized Signature: Andrew vydodard | 2. Woods | |
| Date: 04/18/2025 | Email: awoodard@ | gelliottoil.com |
| must separately apply in each local juri questions about the status of your appl | isdiction in which you plan to | |
| auditor (outside city limits). NOTE: A con ocal jurisdiction with the applicable fee. | ication, contact your city clerk | (within city limits) or your county |
| auditor (outside city limits). NOTE: A con ocal jurisdiction with the applicable fee. | ication, contact your city clerk appleted application is NOT a va | (within city limits) or your county lid permit even if submitted to your |



City: Ottumwa

Name: _

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

tax.iowa.gov

Additional instructions are on the final page.

| For period (MM/DD/YYYY) 06 / | 30 / 2025 through | [H. 프라이스 : | |
|---|---|------------------------------------|---------------------------------|
| Use this form to apply for a retail permit to sell cig at retail. If you need a different, non-retail cigarett permit is only valid for the location listed on the pelocation you own or operate. | arettes, tobacco, alter e or tobacco permit, u | native nicotine, se form 70-015 | . If approved, the |
| Business Information: | | | |
| Legal name/Doing business as (DBA): Pennsylv | ania & Jefferson BP | | |
| lowa sales and use tax account number: 0-00- | 004862 | | |
| Retail address: 1147 N. Jefferson St. | City: Ottumwa | State: IA | ZIP: 52501 |
| Mailing address: P.O. Box 473 | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 | | | |
| Legal Ownership Information: | | | |
| Type of ownership: Sole Proprietor □ Part | nership Corporation | on 🛭 LLC 🗆 | LLP |
| Name of sole proprietor, partnership, corporatio | n, LLC, or LLP: Elliott | Oil Company | |
| Primary office address: 207 W. 2nd St. | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 Fax: 641-684-700 | 9 Email: accou | nting@elliottoil | .com |
| Retail Information: | | | |
| Types of Sales: Over-the-counter ☑ Vend cigarettes □ Delivery sales of alternative r Mobile sales (see instructions) □ VIN; | nicotine/vapor products | (see instruction | ons) 🗆 |
| Types of Products Sold: (Check all that apply) Cigarettes ☑ Tobacco ☑ Alternative | nicotine products 🛭 | Vapor pro | ducts ☑ |
| Type of Establishment: (Select the options that | nt best describe the e | stablishment) | |
| Alternative nicotine/vapor store □ Bar □ Grocery store □ Hotel/motel □ Liquor st Other (provide description) □ | | | Drug store □ Tobacco store □ |
| Do you have other permits issued under Iowa Coopermit number(s): NO | de chapter 453A at this | s retail location | ? If yes, provide |
| Do you intend to make retail sales to ultimate con | sumers? Yes ☑ No □ | | |
| Include with this application a list of your supplie products on a separate sheet. | rs of cigarettes, tobac | co, alternative | nicotine and vapo |
| Identify partners or corporate officers (up to the | nree) if the business | s not a sole p | roprietorship. |
| Name: Andrew Woodard | Title: President | V. 17. 17. 1 | - V V - V - V - V - A |
| Address: 207 W. 2nd St. | | | |

State: Iowa

ZIP: 52501

| Address: | | |
|---|--|---|
| City: | State: | ZIP: |
| Name: | | |
| Address: | | |
| City: | State: | ZIP: |
| If this application is approved and a observance of the laws governing the sa | permit is granted, I/we do her | eby bind ourselves to a faithful |
| Signature of Authorized Party | | |
| I, the undersigned, declare under per application, and to the best of my know am authorized to act on behalf of the ta | vledge and belief, it is true, corre xpayer, and will only act within m | ect, and complete. I declare that lay authority. |
| Printed Name/Title: Andrew Woodard | =/2-// | |
| Authorized Signature: Andrew Woodard Authorized Signature: Date: 04/18/2025 | 2. h Koom | |
| Date: 04/18/2025 | Email: awoodard@e | elliottoil.com |
| must separately apply in each local ju questions about the status of your app auditor (outside city limits). NOTE: A col local jurisdiction with the applicable fee. | olication, contact your city clerk mpleted application is NOT a vali | (within city limits) or your county id permit even if submitted to your |
| • Fill in the amount paid for the permit: | 0- 20 | approved application to the lowa |
| Fill in the date the permit was approved by the council or board: | issuance. Make | Revenue within 30 days of sure the information on the |
| Fill in the permit number issued by the city/county: | | nplete and accurate. A copy of the need to be sent; only the application |
| Fill in the name of the city or county | is required. If a | permit is being exchanged due to |
| issuing the permit: Offur We New □ Renewal P | | tion within the same jurisdiction, complete an application with new |
| New □ Renewal | location information | on and application should be sent to as described above. Permittees who |
| | exchange a valid | permit are not required to pay an |
| | | hen an exchange application is eferred that applications are sent via |
| | email, as this allo | ows for a receipt confirmation to be |
| | sent to the local a Email: iapledge | |
| | • Fax: 515-281-7 | |



Name:

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

tax.iowa.gov

Additional instructions are on the final page.

| For period (MM/DD/YYYY) 06 Use this form to apply for a retail permit to sell cig at retail. If you need a different, non-retail cigaret permit is only valid for the location listed on the plocation you own or operate. | garettes, tobacco, alter te or tobacco permit, u | rnative nicotine, or vapor products ase form 70-015. If approved, the |
|--|--|--|
| Business Information: | | |
| Legal name/Doing business as (DBA): Richmor | nd & Ferry BP | |
| lowa sales and use tax account number: 0-00 | -004862 | |
| Retail address: 720 Richmond Ave. | | State: IA ZIP: 52501 |
| Mailing address: P.O. Box 473 | | |
| Phone: 641-684-4377 | | |
| Legal Ownership Information: Type of ownership: Sole Proprietor □ Part Name of sole proprietor, partnership, corporation | | |
| Primary office address: 207 W. 2nd St. | City: Ottumwa | State: <u>IA</u> ZIP: <u>52501</u> |
| Phone: 641-684-4377 Fax: 641-684-700 | | |
| Types of Sales: Over-the-counter ☑ Vencigarettes □ Delivery sales of alternative Mobile sales (see instructions) □ VIN: Types of Products Sold: (Check all that apply) Cigarettes ☑ Tobacco ☑ Alternative | nicotine/vapor products Licens e nicotine products ☑ | s (see instructions) □ se plate number: Vapor products ☑ |
| Type of Establishment: (Select the options that Alternative nicotine/vapor store □ Bar □ Grocery store □ Hotel/motel □ Liquor store (provide description) □ | Convenience store/g | as station ☑ Drug store □ |
| Do you have other permits issued under lowa Co permit number(s): NO | de chapter 453A at thi | s retail location? If yes, provide |
| Do you intend to make retail sales to ultimate con | sumers? Yes ☑ No □ | |
| Include with this application a list of your supplie products on a separate sheet. | rs of cigarettes, tobac | co, alternative nicotine and vapor |
| Identify partners or corporate officers (up to the Name: Andrew Woodard | Title: President | is not a sole proprietorship. |
| Address: 207 W. 2nd St. | | |
| City: Ottumwa | State: lowa | ZIP: 52501 |
| | | |

Title:

| Address: | | |
|---|--|--|
| City: | State: | ZIP: |
| Name: | | |
| Address: | | |
| City: | State: | ZIP: |
| f this application is approved and a permobservance of the laws governing the sale of | nit is granted, I/we do he cigarettes, tobacco, alterna | reby bind ourselves to a faithfu ative nicotine, and vapor products |
| Signature of Authorized Party | | |
| , the undersigned, declare under penalties application, and to the best of my knowledge am authorized to act on behalf of the taxpayers. | e and belief, it is true, corre | ect, and complete. I declare that |
| Printed Name/Title: Andrew Woodard | | |
| Authorized Signature: AME. | heart | |
| Date: 04/18/2025 | Email: awoodard@ | elliottoil.com |
| an approved permit issued to you by the local must separately apply in each local jurisdic questions about the status of your application auditor (outside city limits). NOTE: A complet ocal jurisdiction with the applicable fee. | tion in which you plan to a on, contact your city clerk | act as a retailer. If you have any (within city limits) or your county |
| FOR CITY CLERK/COUNTY | | |
| Fill in the amount paid for the permit: \$ 100. | | BE COMPLETE /approved application to the lowar |



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Additional instructions are on the final page. M/DD/YYYY) 06 / 30 / 2025 through 06/30/ 2026

| | | The second second | 7 1 1 T T T T T T T T T T T T T T T T T | 2010 201 | |
|--------------|--------------------------------------|-------------------|---|----------|---|
| | For period (MM/DD/YYYY) | 06 / | 30 / | 2025 | through 06/30/ 2026 |
| Use this t | form to apply for a retail permit to | o sell cig | arettes, | tobac | co, alternative nicotine, or vapor products |
| at retail. I | f you need a different, non-retail | cigarett | e or tob | acco p | permit, use form 70-015. If approved, the |

| permit is only valid for the location listed on the pe location you own or operate. | ermit. You must obtain | a separate reta | il permit for each |
|--|--|-----------------------|--|
| Business Information: | | | |
| Legal name/Doing business as (DBA): West 2nd | I BP | | |
| lowa sales and use tax account number: 0-00- | 004862 | | |
| Retail address: 1049 West 2nd St. | City: Ottumwa | State: IA | ZIP: 52501 |
| Mailing address: P.O. Box 473 | City: Ottumwa | State: IA | ZIP: 52501 |
| Phone: 641-684-4377 | | | |
| Legal Ownership Information: | | | |
| Type of ownership: Sole Proprietor □ Parti | n, LLC, or LLP: Elliott C | Oil Company | |
| Primary office address: 207 W. 2nd St. | | | |
| Phone: 641-684-4377 Fax: 641-684-700 | 9 Email: accour | nting@elliottoil. | com |
| Retail Information: | | | |
| Types of Sales: Over-the-counter ☑ Vendicigarettes □ Delivery sales of alternative number Mobile sales (see instructions) □ VIN: | icotine/vapor products | (see instruction | ns) 🗆 |
| Types of Products Sold: (Check all that apply) Cigarettes ☑ Tobacco ☑ Alternative | | | |
| Type of Establishment: (Select the options tha | | | |
| Alternative nicotine/vapor store □ Bar □ Grocery store □ Hotel/motel □ Liquor sto Other (provide description) □ | Convenience store/ga ore □ Restaura | is station ☑ int □ | Drug store □ Tobacco store □ |
| Do you have other permits issued under Iowa Coo permit number(s): NO | le chapter 453A at this | retail location? | If yes, provide |
| Do you intend to make retail sales to ultimate cons | sumers? Yes ☑ No □ | | |
| nclude with this application a list of your supplier products on a separate sheet. | s of cigarettes, tobacc | o, alternative n | icotine and vapor |
| dentify partners or corporate officers (up to th | ree) if the business is | not a sole pro | oprietorship. |
| Name: Andrew Woodard | Title: President | | The state of the s |
| Address: 207 W. 2nd St. | | | |
| City: Ottumwa | State: lowa | ZIP: 5 | 2501 |
| Name: | Title: | | |

| Address: | | |
|---|---|---|
| City: | State: | ZIP: |
| Name: | | |
| Address: | | |
| City: | State: | ZIP: |
| If this application is approved and observance of the laws governing the | | |
| Signature of Authorized Party | | |
| I, the undersigned, declare under pa application, and to the best of my kno am authorized to act on behalf of the t | wledge and belief, it is true, corre | ect, and complete. I declare that |
| Printed Name/Title: Andrew Woodard | | |
| Authorized Signature: | 2. Woods | |
| Date: 04/18/2025 | Email: awoodard@ | elliottoil.com |
| an approved permit issued to you by the must separately apply in each local judgestions about the status of your application (outside city limits). NOTE: A colocal jurisdiction with the applicable fe | urisdiction in which you plan to a oplication, contact your city clerk ompleted application is NOT a vali | act as a retailer. If you have any (within city limits) or your county |
| FOR CITY CLERK/CO | DUNTY AUDITOR ONLY - MUST | BE COMPLETE |
| Fill in the amount paid for the permit: | | approved application to the lowar |
| Fill in the date the permit was approved by the council or board: | | Revenue within 30 days of e sure the information on the |
| Fill in the permit number issued by | application is cor | nplete and accurate. A copy of the need to be sent; only the application |
| the city/county: | is required. If a | permit is being exchanged due to |
| the city/county: Fill in the name of the city or county issuing the permit: | white should | tion within the same jurisdiction, complete an application with new |
| • New □ Renewal □ | location information | on and application should be sent to |
| | | as described above. Permittees who I permit are not required to pay an |
| | additional fee w | when an exchange application is |
| | | eferred that applications are sent via lows for a receipt confirmation to be |
| | sent to the local a | uthority. |
| | Email: iapledge Fax: 515-281-7 | |



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Additional instructions are on the final page.

| For period (MM/DD/YYYY) | 07 | / 01 | / 2025 thro | ugh 06/30/ | 2026 |
|-------------------------|----|------|-------------|------------|------|
| | | | | | |

Use this form to apply for a retail permit to sell cigarettes, tobacco, alternative nicotine, or vapor products at retail. If you need a different, non-retail cigarette or tobacco permit, use form 70-015. If approved, the permit is only valid for the location listed on the permit. You must obtain a separate retail permit for each location you own or operate.

| Business Information: | Johnson Inc. DRA M | almort Store #1285 |
|---|--|---|
| Legal name/Doing business as (DBA): | alman inc. DBA vv | alman Store # 1200 |
| lowa sales and use tax account number: | | 50504 |
| Retail address: 1940 Venture Drive | e city:_ Ottumw | a State: IA ZIP: 52501 |
| Mailing address:702 SW 8th Street, Attn: Dept # | 10901 City: Bentonville | State: <u>AR</u> ZIP: <u>72716-0500</u> |
| Phone: (641) 683-1040 | | |
| Legal Ownership Information: | | |
| Type of ownership: Sole Proprietor □ Name of sole proprietor, partnership, corpo | oration, LLC, or LLP: | Walmart Inc. |
| Primary office address: 702 SW 8th St | reet City: Bentonvi | lle state: AR ZIP: 72716-0500 |
| Phone: (479) 204-8411 Fax: | N/A Email: C | complic@wal-mart.com |
| Retail Information: | | |
| Types of Sales: Over-the-counter ☑ cigarettes □ Delivery sales of alterna Mobile sales (see instructions) □ VIN: | tive nicotine/vapor produc | ts (see instructions) |
| Types of Products Sold: (Check all that ap Cigarettes M Tobacco M Alter | ply) native nicotine products 🗹 | Vapor products □ |
| Type of Establishment: (Select the option Alternative nicotine/vapor store ☐ Bar Grocery store ☐ Hotel/motel ☐ Liquid Other (provide description) ☑ Discoun | s that best describe the Convenience store/ uor store □ Restau | establishment) gas station □ Drug store □ rant □ Tobacco store □ |
| Do you have other permits issued under low | | PROGRAMMENT AND A STATE OF THE PARTY OF THE |
| normit number(s) | s, List Attached | |
| Do you intend to make retail sales to ultimat | e consumers? Yes No D | 1 |
| Include with this application a list of your suproducts on a separate sheet. **Tobac Identify partners or corporate officers (up | co Supplier is Mc | Lane Company, Inc.** |
| Name: Officer List Attached | | 이 그림을 그렇게 하는데 그리고 하는데 그렇게 하는데 그렇게 되었다. 그런데 그를 꾸는데 그 그 모든데 |
| Address: | | |
| City: | | ZIP: |
| NTS | Tialo | |

| Address: | | |
|--|--|--|
| City: | State: | ZIP: |
| Name: | | |
| Address: | | |
| City: | State: | ZIP: |
| If this application is approved and a permit observance of the laws governing the sale of ci | is granted, I/we do he igarettes, tobacco, altern | ereby bind ourselves to a faithfu ative nicotine, and vapor products |
| Signature of Authorized Party | | |
| I, the undersigned, declare under penalties application, and to the best of my knowledge am authorized to act on behalf of the taxpayer, Printed Name/Title: Authorized Signature: Date: 4/ /0 /2025 | and belief, it is true, corr , and will only act within r Assistant Secretar | rect, and complete. I declare that my authority. |
| Date: 4/ 10 12023 | Email:COTT | plic@wai-mart.com |
| must separately apply in each local jurisdiction questions about the status of your application auditor (outside city limits). NOTE: A completed local jurisdiction with the applicable fee. | n, contact your city clerk | (within city limits) or your count |
| FOR CITY CLERK/COUNTY | | |
| Fill in the amount paid for the permit: 100,00 Fill in the date the permit was approved by the council or board: | Department of issuance. Make | d/approved application to the lower of Revenue within 30 days on the sure the information on the personal accurate. A copy of the |
| Fill in the permit number issued by the city/county: | permit does not | emplete and accurate. A copy of the need to be sent; only the application |
| Fill in the name of the city or county issuing the permit: | | a permit is being exchanged due to ation within the same jurisdiction |
| • New □ Renewal □ | location informate the Department exchange a vali | d complete an application with new tion and application should be sent to as described above. Permittees who id permit are not required to pay a when an exchange application is |

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor Instructions

General Instructions

- Complete all applicable fields. A permit will not be issued until this application is properly completed
 and has been approved by your local jurisdiction or the lowa Department of Revenue.
- Fill in the month, day, and years that this application covers.
- · All permits expire annually on June 30.
- · A new application must be submitted every year.

Business Information

- Fill in the legal name/DBA name of the business.
- Fill in the 9-digit lowa sales and use tax permit number.
- Fill in the retail location address, city, and ZIP code. This is the address that will appear on the
 permit, if approved. If you are making mobile sales (see below for further instructions), use this line
 to report the address of the location from which your vehicle will be dispatched.
- . Fill in the mailing address or PO Box, city, state, and ZIP code.
- · Fill in the 10-digit phone number of the business.

Legal Ownership Information

- Check the ownership type of the business.
- Fill in the name(s) of the sole proprietor, partnership, the corporation, the LLC, or the LLP that owns
 the business. This is not the store manager or the corporate president. Do not fill in the name of an
 individual unless the type of ownership is sole proprietor.
- Fill in the address, city, state, and ZIP code of the business' primary office.
- Fill in the 10-digit phone number, fax number, and email address of the legal owner.

Retail Information

- · Check the box for the type of sales the business will make.
- If you will make mobile retail sales, include the vehicle identification number (VIN) and license plate number for the vehicle from which sales will be made. NOTE: Each vehicle is a separate retail location. If you plan to make retail sales from more than one vehicle, you must complete a separate application for each vehicle from which retail sales will be made.
- · Check the types of products sold at the business.
- Check the box that best describes the type of business establishment.
- Print the name of the sole proprietor, the partner(s), or corporate officials (up to three).
- Sign and date the application. The application must be signed by an authorized party.
- Return this application and fee to your local jurisdiction: city clerk (within city limits) or county auditor (outside of city limits).

Permit Fees

The price of a retail permit depends on the location of the business and the month issued

| Location | Jul-Sep | Oct-Dec | Jan-Mar | Apr-Jun |
|--------------------------|----------|---------|---------|---------|
| Outside of city limits | \$50.00 | \$37.50 | \$25.00 | \$12.50 |
| City of less than 15,000 | \$75.00 | \$56.25 | \$37.50 | \$18.75 |
| City of 15,000 or more | \$100.00 | \$75.00 | \$50.00 | \$25.00 |

For City Clerk/County Auditor Only

Send completed/approved applications within 30 days of issuance to iapledge@iowaabd.com or by fax to 515-281-7375.

Visit the Iowa Department of Revenue at tax.iowa.gov for information regarding minimum price, a list of approved brands, a list of licensed distributors, and answers to frequently asked questions.



NAME AND TITLE

Carl Douglas McMillon President & CEO

Matthew Allen Assistant Treasurer

Emma Waddell Senior Vice President

Sarah Little Assistant Secretary

BUSINESS ADDRESS

702 S.W 8th Street Bentonville, AR 72716

702 S.W 8th Street Bentonville, AR 72716

702 S.W. 8th Street Bentonville, AR 712716

702 S.W 8th Street Bentonville, AR 72716

The above officers / directors own less than 1% stock of Walmart Inc. a public corporation.

| Iowa Tobacco Licenses Held (2025-2026) | | | | | | |
|--|--------------------|----------------|-------------------------|-----------------|-------|-------|
| Store # | Tobacco License | Туре | Address | City | State | Zip |
| 559 | MUSC 25-41 | WM Supercenter | 3003 N HIGHWAY 61 | MUSCATINE | IOWA | 52761 |
| 581 | 2025-030 | WM Supercenter | 2802 S CENTER ST | MARSHALLTOWN | IOWA | 50158 |
| 646 | 2025-09 | WM Supercenter | 101 115TH ST | ANAMOSA | IOWA | 52205 |
| 647 | 2024-13 | WM Supercenter | 415 INDUSTRIAL AVE | GRINNELL | IOWA | 50112 |
| 748 | 24-26 | WM Supercenter | 300 IOWA SPEEDWAY DR | NEWTON | IOWA | 50208 |
| 749 | 25-15 | WM Supercenter | 3105 GRAND AVE | AMES | IOWA | 50010 |
| 750 | 25-107 | WM Supercenter | 302 ENTERPRISE DR | INDEPENDENCE | IOWA | 50644 |
| 751 | P25-09 | WM Supercenter | 1650 WASHINGTON ST | PELLA | IOWA | 50219 |
| 784 | 2024-14 | WM Supercenter | 1045 N GRAND AVE | MOUNT PLEASANT | IOWA | 52641 |
| 797 | 2024-05 | WM Supercenter | 324 W AGENCY RD | WEST BURLINGTON | IOWA | 52655 |
| 810 | 25-32 | WM Supercenter | 4151 4TH ST SW | MASON CITY | IOWA | 50401 |
| 841 | T-FY25-06 | Wal-Mart | 1126 HIGHWAY 38 NORTH | TIPTON | IOWA | 52772 |
| 985 | 25-04 | WM Supercenter | 2701 W BURLINGTON AVE | FAIRFIELD | IOWA | 52556 |
| 1005 | WAV 25-03 | WM Supercenter | 2700 4TH ST SW | WAVERLY | IOWA | 50677 |
| 1152 | 8-2025 | WM Supercenter | 255 16TH ST SW | SIOUX CENTER | IOWA | 51250 |
| 1285 | 2251-2025 | WM Supercenter | 1940 VENTURE DR | OTTUMWA | IOWA | 52501 |
| 1389 | 2025-011 | WM Supercenter | 1515 SE MARSHALL ST | BOONE | IOWA | 50036 |
| 1393 | 24/25-20 | WM Supercenter | 2203 AVENUE A WEST | OSKALOOSA | IOWA | 52577 |
| 1415 | 2024-07 | WM Supercenter | 2200 17TH ST | SPIRIT LAKE | IOWA | 51360 |
| 1431 | 2024-2 | WM Supercenter | 300 NO. PARK DRIVE | KEOKUK | IOWA | 52632 |
| 1435 | 06-25 | WM Supercenter | 806 LAUREL ST | CRESTON | IOWA | 50801 |
| 1475 | 2024-003 | WM Supercenter | 2485 HIGHWAY 92 | WASHINGTON | IOWA. | 52353 |
| 1491 | 24-21 | WM Supercenter | 1500 N JEFFERSON WAY | INDIANOLA | IOWA | 50125 |
| 1496 | FY25-071 | WM Supercenter | 1334 FLAMMANG DR | WATERLOO | IOWA | 50702 |
| 1506 | 2025-10 | WM Supercenter | 1220 W MAIN ST | MANCHESTER | IOWA | 52057 |
| 1509 | 2024-10 | WM Supercenter | 103 E CARLISLE | MAQUOKETA | IOWA | 52060 |
| 1526 | FY 24-25-11 | WM Supercenter | 1831 LAKE AVE | STORM LAKE | IOWA | 50588 |
| 1528 | CIG006780-05-2024 | WM Supercenter | 2645 BLAIRS FERRY RD NE | CEDAR RAPIDS | IOWA | 52402 |
| 1546 | 24-12 | Wai-Mart | 840 S OAK ST | IOWA FALLS | IOWA | 50126 |
| 1621 | 2024-04 | WM Supercenter | 23148 HWY 5 | CENTERVILLE | IOWA | 52544 |
| 1625 | 2024-10 | WM Supercenter | 1111 HOLTON DR | LE MARS | IOWA | 51031 |
| 1721 | 25047 | WM Supercenter | 919 HIGHWAY 1 W | IOWA CITY | IOWA | 52246 |
| 1723 | BUSN-2022-015886 | WM Supercenter | 5101 SE 14TH ST | DES MOINES | IOWA | 50320 |
| 1732 | 2024-476-12 | WM Supercenter | 510 AVENUE C | DENISON | IOWA | 51442 |
| 1764 | 24-3 | WM Supercenter | 1001 73RD ST | WINDSOR HEIGHTS | IOWA | 50324 |
| 1787 | C2025-12 | WM Supercenter | 2014 KITTYHAWK RD | CARROLL | IOWA | 51401 |
| 1965 | 1232077 | WM Supercenter | 3201 MANAWA CENTRE DR | COUNCIL BLUFFS | IOWA | 51501 |
| 2004 | DB02025-01 | WM Supercenter | 4200 DODGE ST | DUBUQUE | IOWA | 52003 |
| 2714 | S1014-24 | WM Supercenter | 500 11TH ST SW | SPENCER | IOWA | 51301 |
| 2716 | CIG0067981-05-2024 | WM Supercenter | 3601 29TH AVE SW | CEDAR RAPIDS | IOWA | 52404 |
| 2764 | 2024-010 | WM Supercenter | 3501 8TH ST SW | ALTOONA | IOWA | 50009 |
| 2827 | 2024-010 | WM Supercenter | 2801 COMMERCE DR | CORALVILLE | IOWA | 52241 |
| 2935 | 2025-16 | WM Supercenter | 814 W BELL AVE | KNOXVILLE | IOWA | 50138 |
| 3150 | 1232078 | WM Supercenter | 1800 N 16TH ST | COUNCIL BLUFFS | IOWA | 51501 |
| 3630 | 1423 | WM Supercenter | 5491 BUSINESS HWY 151 | MARION | IOWA | 52302 |
| 4606 | 2024-09 | WM Supercenter | 2400 COLLEGE DR | OSCEOLA | IOWA | 50213 |

REVENUE

City:

Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor

tax.iowa.gov

| Additional instructions a | are on | the fina | I page. |
|---------------------------|--------|----------|---------|
|---------------------------|--------|----------|---------|

| For period (MM/DD/YYYY) 07 / | | | | | |
|---|---------------------------------|--|-------------------------------|------------|--------------------|
| Use this form to apply for a retail permit to sell cigat retail. If you need a different, non-retail cigarette permit is only valid for the location listed on the pelocation you own or operate. | arettes, to | bacco, alterna co permit, use | tive nicotine, form 70-015 | . If appro | ved, the |
| Business Information: | | | | | |
| Legal name/Doing business as (DBA): Smoki | n' Joe's T | obacco & Lig | uor Outlet # | 5 | |
| | -1886784 | | | | |
| Retail address: 1115 Albia Rd. | City: | Ottumwa | State: | ZIP: | 52501 |
| Mailing address: 1916 N. Sturdevant St. | | | | | |
| Phone: 563-322-8340 | | | 7174 | | |
| Legal Ownership Information: | | | | | |
| Type of ownership: Sole Proprietor Partn | nership 🗆 | Corporation | Z LLC | LLP | |
| Name of sole proprietor, partnership, corporation | | | | | |
| Primary office address: 1916 N. Sturdevant S | | | | | 5280 |
| Phone:563-322-8340 Fax: | E | mail:licens | sing@smoki | njoesout | lets.c |
| Retail Information: | | | | | |
| Types of Sales: Over-the-counter Vending cigarettes Delivery sales of alternative not Mobile sales (see instructions) VIN: Types of Products Sold: (Check all that apply) | icotine/vap | or products (| see instructio | ns) | nbles |
| Cigarettes ✓ Tobacco ✓ Alternative | nicotine p | roducts 🔽 | Vapor prod | ducts 🔽 | |
| Type of Establishment: (Select the options that Alternative nicotine/vapor store Bar Grocery store Hotel/motel Liquor store Other (provide description) | t best des Convenie ore ☑ | cribe the estance store/gas Restauran | ablishment) station | Drug sto | ore 🗆 o store 🗹 |
| | | | | | |
| Include with this application a list of your suppliers | and custo | mers on a se | parate sheet. | | |
| | | | 04.4 | | |
| Identify partners or corporate officers if the bus | | | prietorship | | |
| Name: Anthony Gripp | Title: | President | | | |
| Address: 1916 N. Sturdevant St. | 22.79 | 1.0 | 12101 | E200 | |
| City: Davenport | | | | | |
| Name: | Title: | | | | |
| Address: | | | | | |

State: _

ZIP:

| Name: | Title: | |
|---|---|--|
| Address: | | |
| City: | | ZIP: |
| If this application is approved and a permit is observance of the laws governing the sale of cigar I declare under penalties of perjury or false certification best of my knowledge and belief, it is true, correct | rettes, tobacco, alterr ficate, that I have exa | ative nicotine, and vapor products |
| Signature of Owner(s), Partner(s), or Corporate | e Official(s) | |
| Printed name: Anthony Gripp, President | Printed name: _ | |
| Signature: | Signature: | |
| Date: 4/28/2025 | | |
| Printed name: | | |
| Signature: | | |
| Date: | | |
| questions about the status of your application, condition (outside city limits). NOTE: A completed appocal jurisdiction with the applicable fee. FOR CITY CLERK/COUNTY AUG | oplication is NOT a va | lid permit even if submitted to your |
| Fill in the amount paid for the permit: 1000 | | d/approved application to the lowa |
| Fill in the date the permit was approved by the council or board: | Department o issuance. Ma | f Revenue within 30 days of ke sure the information on the |
| Fill in the permit number issued by the city/county: | the permit doe | complete and accurate. A copy of as not need to be sent; only the |
| Fill in the name of the city or county issuing the permit: Offwhwa New □ Renewal ■ | exchanged due same jurisdiction application wit application sho described abore valid permit are fee when an ex is preferred that | required. If a permit is being to change of location within the on, permittee should complete and new location information and all be sent to the Department as we. Permittees who exchange a not required to pay an additional change application is submitted. It applications are sent via email, |
| | to the local auth | ge@iowaabd.com |











< CITY OF OTTUMWA

Retail Tobacco License Review

CITY OF OTTUMWA 1608370801

Application Information

Legal Ownership Information

Name of sole proprietor, partnership,

corporation, LLC, or LLP

: FAREWAY STORES INC

Type of ownership

: Corporation

Primary office address

: 8800 NW 62ND AVE JOHNSTON IA

50131-2849

Legal Ownership Phone

: 515-432-2623

Legal Ownership Email

: storelicenses@farewaystores.com

Application Information

City/County Permit Number

: 2187-2025

Sales and Use Permit Number

: 190007282

Location Name

: FAREWAY STORES INC. #648

Location Phone Number

: 641-684-5520

Location Address

: 1325 ALBIA RD OTTUMWA IA 52501-3945

Location Mailing Address

: 8800 NW 62ND AVE JOHNSTON IA 50131-2849

Renewal

: Yes

Start Date

: 01-Jul-2025

End Date

: 30-Jun-2026

License Fee

: 100.00

Types of Sales : Over the Counter

Type of Establishment : Grocery store

Types of Products Sold : Cigarettes, Tobacco, Vapor Products, Alternative Nicotine

Products

Do you intend to make retail sales to

ultimate consumers?

: Yes

Do you have other permits issued under : No Iowa Code chapter 453A at this retail

location? If yes, provide permit number(s) in the next step:

Corporate Officers

| Title | Name | Address | |
|-------|-------------|--|--|
| CFO | MORAN, JAKE | PO BOX 70 715 8TH STREET BOONE IA 50036-0070 | |

Suppliers List

Midwest Quality Wholesale

Decision

Select the decision of whether you approve or deny this permit application.

lowa Department of Revenue will be issuing a permit number if this application is approved. However, the local authority has the option to also issue a permit number. If the local authority decides to issue a local permit number, it can be entered in the "Local Permit Number" field. Otherwise, only the state-issued permit number will appear on the permit.



Your online session will timeout after 30 minutes of inactivity. All unsaved information will be lost

Item No. BII.-2.



MEMORANDUM

DATE:

May 6, 2025

TO:

Mayor, Council Members, City Administrator

FROM:

Christina Reinhard, City Clerk

SUBJECT:

Tobacco Device Retailer Permit Application Effective July 1, 2025 - June 30, 2026.

The following applications are submitted for approval:

➤ Pink Clouds Smoke Shop 313

313 N. Madison Ave.











< CITY OF OTTUMWA

Device Retailer License Review

CITY OF OTTUMWA 1608370801

Application Information

Legal Ownership Information

Name of sole proprietor, partnership, : KHALIQ, ABDUL corporation, LLC, or LLP

Type of ownership: Limited Liability - Single Member

Primary office address: 195 PIRIE DR APT 4 HIAWATHA IA 52233-1339

Legal Ownership Phone : 319-331-0851

Legal Ownership Email : Abdulkhaliq550171@gmail.com

Application Information

Sales Permit Number: : 300309128

Location Name : PINK CLOUDS SMOKE SHOP

Location Phone Number: 319-331-0851

Location Address: 313 N MADISON AVE OTTUMWA IA 52501-4314

Location Mailing Address : 195 PIRIE DR APT 4 HIAWATHA IA 52233-1339

Renewal: Yes

Start Date: 01-Jul-2025

End Date : 30-Jun-2026

License Fee : 1,500.00

Types of Sales : Over the Counter

Type of Establishment: Alternative nicotine/vapor store, Tobacco store

Does this retail location ensure that : Yes no person younger than 21 years of age is present or permitted to enter at any time?

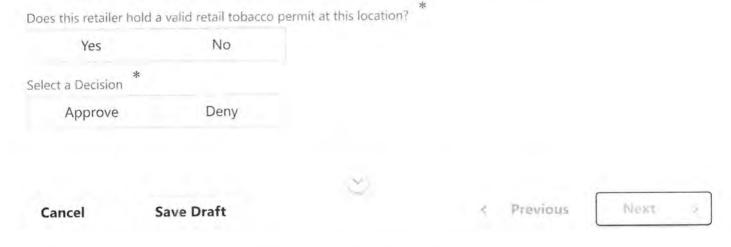
Corporate Officers

Title Name Address

Decision

Select the decision of whether you approve or deny this permit application.

lowa Department of Revenue will be issuing a permit number if this application is approved. However, the local authority has the option to also issue a permit number. If the local authority decides to issue a local permit number, it can be entered in the "Local Permit Number" field. Otherwise, only the state-issued permit number will appear on the permit.



Your online session will timeout after 30 minutes of inactivity. All unsaved information will be use

Resources

Frequently Asked Questions Contact Us Subscribe to Undates

Other Links

State of lowa Directory Website Policies

Present for Success: Improving Absenteeism

Ottumwa City Council Spring 2025

Team Members Presenting Today

Lola Randolph Cadence Keyes Javier Aranda





Our Project

- Student-Driven Project
- Goal Reduce chronic absenteeism
- Process collect data from adults and students
- Solutions through policy, mindset changes, and collaboration
- Result Students desire learning skills more than a diploma
- A grant from the State of Iowa to fund our projects



Chronic Absenteeism

Iowa law defines chronic absenteeism as missing more than 10% of school days or instructional hours in a grading period. This means that even if absences are excused, if a student misses more than 10% of the school year, they are considered chronically absent.

The State of Iowa is changing some coding, but our focus in getting kids who could be at school to school more.



Things we've done so far

- · Learned about Chronic Absenteeism
- Shared information about Gateway and connected with community members at the CASA conference
- Collected data from the community to get other opinions and ideas, 41 respondents so far
- Analyzed current school attendance data

Perceptions of Responsibility

(Scale: 1 = Not Responsible, 5 = Highly Responsible)

Stakeholder Group Average Responsibility Rating

Families: 4.44

Schools: 4.33

Students: 4.22

Community Agencies: 3.68

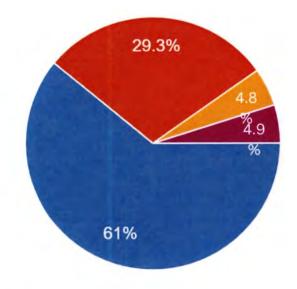
Local Government: 3.37

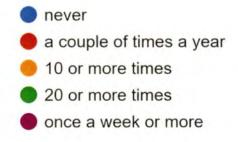
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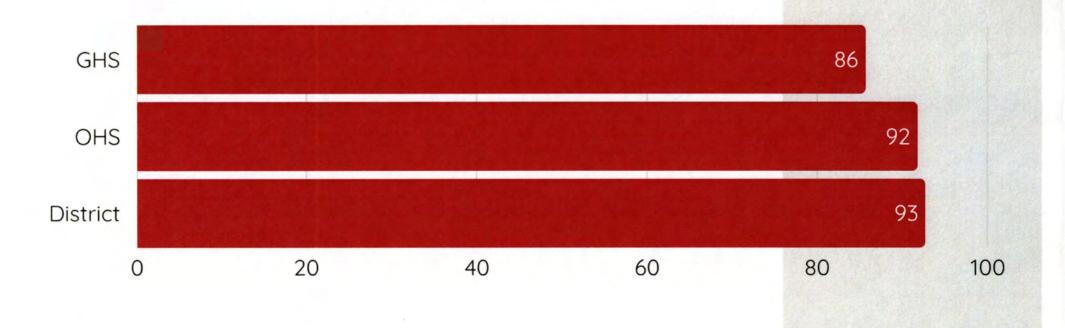
Times Have Changed

How often did you skip school? (back in the day) 41 responses





Ottumwa's Attendance Rates

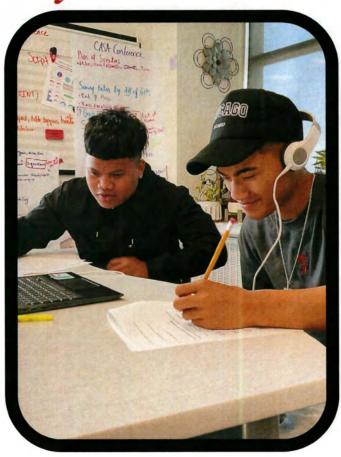


Solution Ideas from the Survey



- Transportation Assistance
- Mentorship & Relationship
 Building
- Job-related Opportunities
- Community Involvement
- School Engagement
 Opportunities
- Mental Health Services
- Community Collaboration

Why we are here:



To ask you to share this survey with the entire community from your social platforms. This will allow us to gather data from a more diverse group.

The survey results illustrate that chronic absenteeism is more of a community-wide issue than an individual failure. Addressing it will likely require empathy, solid planning, and targeted support systems.





Following is the data from our survey.

Great ideas but from a small sample. We thought you might be interested what people said.





Respondent Demographics

Professional Roles:

Child advocacy / nonprofit service: ~50% Education / academic support: ~20% DHS / Social Work / Mental Health: ~15% Business / Financial / Other: ~15%

Age Range:

Most respondents between 41–60 years old Some respondents were over 60 years old Some respondents were between 21-30 years old

Sample Size

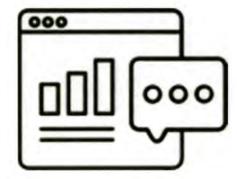
41 respondents

Frequency of Working with Chronically Absent Students:

Occasionally: ~60%

Weekly/Almost daily: ~20%

Rarely/Never: ~20%





Top Reported Barriers to Attendance



Barrier Category and
Percent of Respondents Mentioning
Family Instability/Crisis ~80%
Mental Health Issues ~75%
School Disengagement ~60%
Lack of Transportation ~50%
Housing Insecurity ~30%
Work/Caregiving Duties ~25%
Bullying or Social Issues ~20%

Suggested Student Motivations for Skipping School

Common responses included:

- Lack of engagement or boredom
- Poor relationships with school staff
- Mental health (depression, anxiety, etc.)
- Feeling school is irrelevant to their future
- Bullying or lack of peer connection
- Home environment/family situations
- Work
- Transportation issues



Proposed Solutions



- Mentorship & Relationship-Building
- · Mental Health Services
- · Community Collaboration
- School Engagement Initiatives
- Transportation Assistance
- Alternative Learning Paths

- Expand Mentorship Programs Community members should be trained and mobilized.
- Provide Transportation
 Solutions Address one of the most cited practical barriers.
- Increase Policy Communication
 Clarify state attendance
 requirements to parents and
 stakeholders.
- Implement Engagement-Based Learning Models – Consider vocational tracks.

Enhance Mental Health
 Access – Increase in-school
 counselors and community
 partnerships.



••••

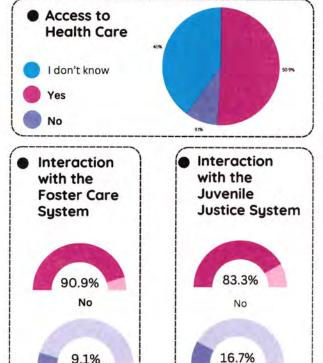
Thank you

••••

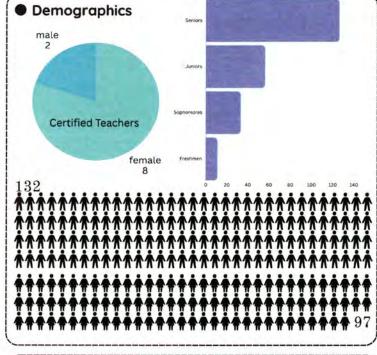
Gateway High School

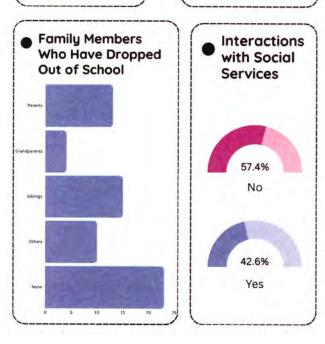
See Us, Hear Us: Elevating Youth Stories to Drive Change

This infographic presents data from two student-created surveys, the State of Iowa's Conditions for Learning Survey, and Gateway's Iowa School Performance Profile. The goal is to highlight student perspectives and school performance data to spark meaningful conversations and inspire positive change in our community.

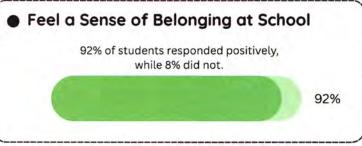


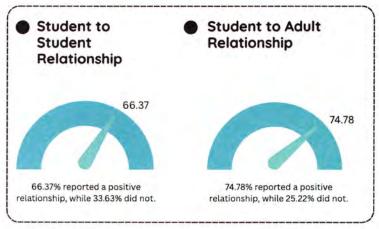
Yes





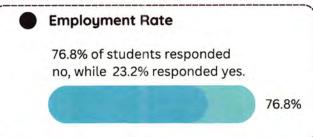
Yes

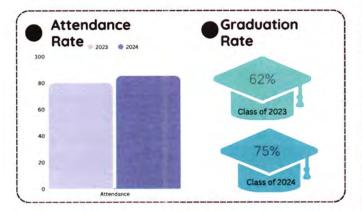




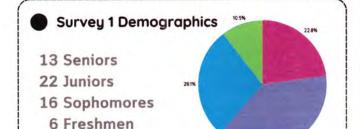
Physical Safety 68.97% of students responded positively, while 31.03% did not. 69%

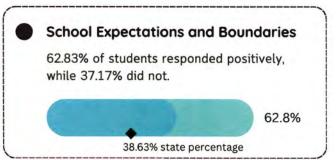


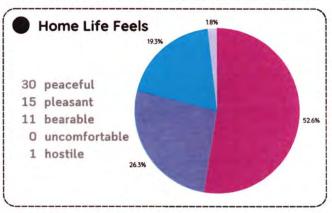


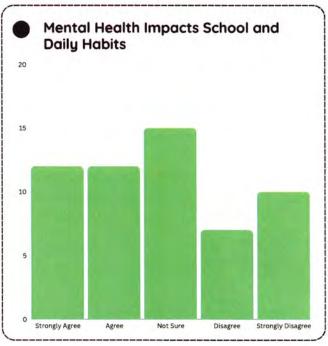


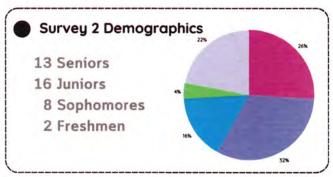
Graph prepared by Cadence Keyes If you have any questions, email c.keyes2025@ottumwaschools.com

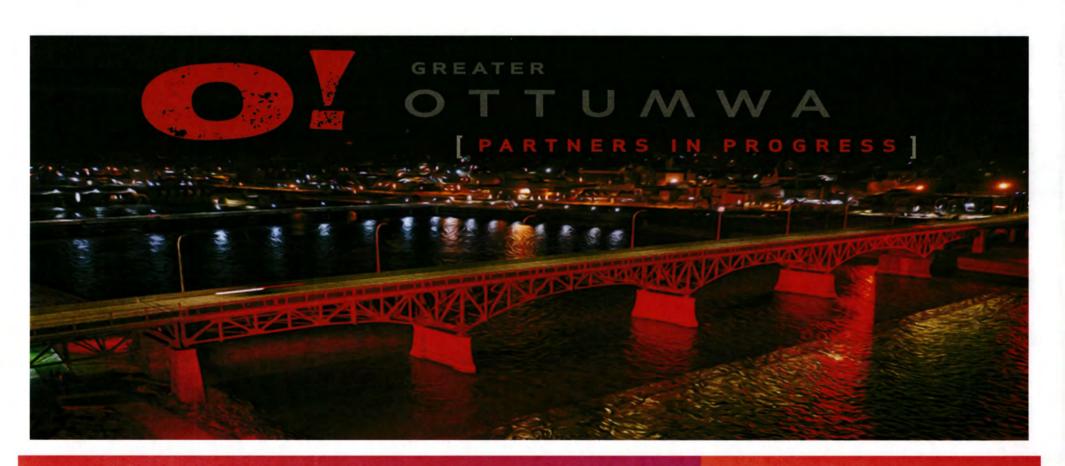












OTTUMWA CITY COUNCIL

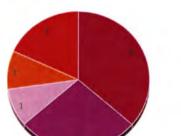
MAY 6, 202



BUSINESS EXPANSION

Calendar Year 2024

- New Openings
 - 11
- Closures
 - . 9



2024 Business Growth

■ Restaurants ■ Retail ■ Grocery ■ Recreation ■ Healthcare

Net Positive Growth



REAL ESTATE CLIMATE



Percent change compares results from March 2024 to March 2025. Data provided by the MLSs in lowa, updated 04/16/25. 402025 Domos Analysis





HOUSING INVENTORY - 2024

New Home Build Permits - 5

Net Condemnations - 21

<u>Total Houses Razed – 15</u>



WORKFORCE

| | Feb, 2025 Feb, 2 | 024 |
|--------------------------|------------------|--------|
| Unemployment Rate | | |
| Wapello County | 4.1% | 3.1% |
| lowa | 3.3% | 2.7% |
| U.S. | 4.5% | 4.2% |
| | | |
| Labor Participation Rate | | |
| Wapello | 62.1% | 62.1% |
| lowa | 67.0% | 67.0% |
| U.S. | 62.4% | 62.6% |
| | | |
| Jobs | | |
| Wapello County | 16,700 | 16,350 |



89

57

15

13

31

205

WORKFORCE

Duration of UI Benefits By Occupation Group March, 2025

Sector Weeks Claimed Protective Service 10 Construction and Extraction 61 Production 44 Transportation and Material Moving 44 All Other Occupational Groups 46 205

Duration of UI Benefits By Industry Sector

March, 2025 Sector Weeks Claimed Construction & Manufacturing Transportation and Warehousing

Admin., Support, Waste Mgmt. Remediation

All Other Sectors



GOPIP REPORT TO COUNCIL

- Retail Development
 - Retail Strategies
 - Recruitment
 - Jersey Mike's (1255 Theater Drive) Summer 2025
 - Land Acquisition for QSR
 - Quincy Place Mall
 - · RS trying to reopen communication lines
 - · City Demand for repair
 - · Deadline lapsed; necessary repairs not met
 - Other
 - · Engagement with site selector; other business district



ADVOCACY

- www.gopip.org/advocacy
 - Complete Voter Information Site
 - Part 1 of multi-layered education toolkit
 - Part 2 to come
- Corporate/Governmental Advocacy Efforts
 - ABI Legislative Forum
 - IACC Legislative Forum
 - Day on the Hill



HELGERSON FLATS

- Significant Progress
 - Reaffirmed future partnership with Alliant Energy
 - Movement with future land use
 - Marketing property based on community assets
- Future Site Efforts, looking past HF





312 E ALTA VISTA

- Completed Studies
 - IDNR Grant
 - Phase 2 Environmental
 - Geotechnical Assessment
- Next Steps
 - Infrastructural Design/Funding
 - Marketing Property





BUSINESS ENGAGEMENT

- GOPIP Bucks
 - \$14K issued this year
- Ambassadors
 - 17 Ribbon Cuttings July 1, 2024 Current
- Business Retention and Expansion Surveys
 - May/June 2025



MARKETING

- www.gopip.org
 - 20% growth in traffic YoY
 - Top traffic pages
 - Business Directory, Available Buildings, Events, News
- · Social Media
 - 56% growth in engagement YoY



CONTRACT SERVICES

- Video Production
 - Production complete on Marketing Video - City
- City of New Sharon
 - Economic Development starting 1-1-25





2025 EVENT PRODUCTIONS

- · Lean In
 - March 6, 2025
 - Attendance: 200+
 - Mission attainment: DEIB
- Ottumwa International Film Festival
 - March 21-22, 2025
 - Attendance surpassed targets
 - Mission attainment: Quality of Life







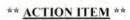
QUESTIONS?





CITY OF OTTUMWA

Staff Summary





| Council Meeting | of: May 6, 2025 | |
|--|--|---|
| | | Jake Rusch |
| | | Prepared By |
| Planning & D | Development | |
| Depart | ment | Department Head |
| | By Rt | |
| | City Administrator Ap | pproval |
| ************************************** | E: Resolution No. 81-2025, a resolution the sale of 422 N Wapello to Alma *********************************** | Perez for the sum of \$7,777.77 ********** ******* ******* ****** |
| | | |
| DISCUSSION: | The City accepted bids on this property of the bids were submitted. Alma Peramount of \$7,777.77 and staff recort the bid and a bid tab is attached. | |

Source of Funds: 151-3-342-6499 Budgeted Item: Budget Amendment Needed:

RESOLUTION No. 81 - 2025

A RESOLUTION ACCEPTING THE BID AND APPROVING THE SALE OF CITY OWNED PROPERTY LOCATED AT 422 N WAPELLO TO ALMA PEREZ FOR THE SUM OF \$7.777.77

WHEREAS, the City of Ottumwa, is the present title holder to the property legally described as GRANT'S SUB. OF GIL. N 40 1/2' LOT 23 City of Ottumwa, Wapello County, Iowa, also known as 422 N Wapello and

WHEREAS, pursuant to published notice regarding the sale of said property to the successful bidder; and

WHEREAS, the City accepted sealed bids for the abovementioned property; and

WHEREAS, the City received Three bids; and

WHEREAS, Alma Perez submitted the best bid in the amount of \$7,777.77; and

WHEREAS, the property will be transferred by quit claim deed, with no abstract, and the buyer shall pay all costs associated with the conveyance of the property including any property taxes owed; and

WHEREAS, the buyer will repair the property in conformance with applicable City Codes and submit a six-month repair plan to the Health Department no later than thirty days after the property is transferred.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA, that the bid received from Alma Perez, in the amount of \$7,777.77 be and it is hereby accepted and the sale of said property is approved and the Mayor and City Clerk are hereby authorized to sign the appropriate deed on behalf of the city conveying said property.

PASSED AND ADOPTED this 6th day of May 2025.

City of Ottumwa, Iowa

Christina Reinhard, City Clerk

ATTEST

422 N WAPELLO

| Bidder | Bid |
|----------------|------------|
| Alma Perez | \$7,777.77 |
| Samual Duran | \$7,050.00 |
| Pedro Martinez | \$5,000.00 |

PURCHASE AGREEMENT BID FORM FOR 422 N WAPELLO OTTUMWA, IOWA

This proposal is for a City owned property located at GRANT'S SUB. OF GIL. N 40 1/2' LOT 23 City of Ottumwa, Wapello County, Iowa legally known as 422 N WAPELLO. The property is located in an R-4 Residential zoning district and must be used in that regard.

The property is offered for sale subject to the following conditions: A bid security in the form of a certified check or cash in the amount of 10% of the bid price is required to be submitted with the proposal. The property will be transferred by Quit Claim Deed with no abstract and the buyer will pay the costs of conveyance as well as any property taxes owed.

It is understood that the City of Ottumwa reserves the right to accept or reject any or all proposals, to disregard any formality in connection therewith, or to accept any proposal which in its opinion is in the best interest of the City.

Bidders also understand that the costs of conveyance (publishing the public hearing notice, recording fees and preparation of the deed) and any property taxes owed are costs that are in addition to the total purchase price offered for the property.

It is understood and agreed that a Purchase Agreement Form, once submitted and opened, cannot be withdrawn without the consent of the City of Ottumwa.

| \$ Seven thousand & Seven 1 | rundred Seventy seven 77/100 |
|--|---|
| TOTAL PURCHASE PRICE OFFERED FOR | |
| If my proposal is accepted, I the undersigned furt any and all nuisances and to keep the grass cut be Hima Perez | ther agree to keep the property free of elow 10" in height. |
| NAME OF BIDDER (PRINTED) | TELEPHONE NUMBER |
| Ottumwa, 1A, 52501 | A-P. |
| MAILING ADDRESS 03/12/25 | SIGNATURE |
| DATE | EMAIL ADDRESS |

THIS DOCUMENT HAS VISIBLE FIBERS, INVISIBLE FLUORESCENT FIBERS, CHEMICAL REACTANT STAINS, AND A WATERMARK ON BACK
NO. 0000830524

Community 1st Credit Union

MAIN OFFICE: 235 RICHMOND OTTUMWA, IOWA 52501

866.360.5370 CASHIER'S CHECK

*** SEVEN HUNDRED SEVENTY-SEVEN DOLLARS AND 77 CENTS ***

72-7572/2739

NCUA

03/11/25

\$777.77

PAY

TO THE ORDER OF EXACTLY 777 Dollars 77 Cents

CITY OF OTTUMWA

VOID AFTER 90 DAYS

RIZED SIGNATURE

422 NORTH WAPELLO ST.

Alma Perez

422 N Wapell St.



Bid 7777.77 Securds 797.77

PROOF OF PUBLICATION

STATE OF IOWA WAPELLO COUNTY

I. Kyle Ocker, being duly sworn on my oath, say that I am the General Manager of the Ottumwa Courier, a newspaper printed in said Wapello County, Iowa and of general circulation there in, and that the advertisement PH-422 N WAPELLO

CITY OF OTTUMWA

hereto attached was published in said newspaper for one consecutive weeks to-wit:

04/19/2025

Subscribed and sworn to before me, and in my presence, by the said 22nd day of April, 2025



Traci Counterman

Notary Public

In and for Wapello County

Printer's Fee: \$ 36.90

COPY OF ADVERTISEMENT

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA, ON THE MATTER OF THE PROPOSAL TO CONVEY REAL PROPERTY LOCATED AT 422 NORTH WAPELLO, OTTUMWA, IOWA, TO ALMA PEREZ, AND THE HEARING THEREON PUBLIC NOTICE is hereby given that the Council of the City of Ottumwa in the State of lowa, will hold a public hearing on May 6, 2025, at 5:30 p.m. in the Bridge View Center, 102 Church Street, Ottumwa, Iowa, at which meeting the Council proposes to take action on the proposal to convey certain City-owned real property to Alma Perez (the Buyer) for 57,777.77 and other good and valuable consideration. The real property proposed to be sold and conveyed is legally described as follows:

GRANTS SUB. OF. GIL. N 40 1/2 LOT 23 City of Ottumwa, Wapello County, lowa, and locally known as 422 North Wapello, Ottumwa, Lowa.

At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in writing, on the proposed conveyance and proposed conveyance and proposed conveyance and proposed agreement. After the public hearing, the Council may make a final determination to approve the Agreement as submitted, or upon condition that certain terms be changed, or the Council may defer action on the Agreement and proposed of the City Council of the City of Ottumwa in the State of lowa, as provided by Section 364.7 of the City Code of lowa. Dated this 15th day of April, 2025.

2025. Christina Reinhard City Clerk, City of Ottumwa in the State of Iowa



CITY OF OTTUMWA Staff Summary

** ACTION ITEM **

| | | Jake Rusch |
|-------------------|--|--|
| | | Prepared By |
| | Development | |
| Depa | Of the | Department Head |
| | dity Administrator App | proval |
| ***** | LE: Resolution No. 82-2025, a resolutio the sale of 126 S Cooper to Samue | 그리는 그 그 그 그렇게 하지 말 그렇게 되는 것이 되었다. 그 그 그는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |
| | ****** | |
| ▼ **Public | nearing required if this box is checked.** | "The Proof of Publication to each Public Hearing must be sited fined Surremany. If the Proof of Publication is not attented the the beginning of the Surremany of the Proof of Publication is not attented the the passed on the Superior." |
| | nearing required if this box is checked.** DATION: Pass and adopt Resolution No | The Proof of Publication line and Public Public Public Pleasing street for ethnic time and attention the line that Summary. If the Proof of Publication is and attention the line that Summary. If the Proof of Publication is and attention the line that the line is a summary of the line is a summar |
| | The City accepted bids on this prope Three bids were submitted. Samuel I | rty until 2:00 PM March 26, 2025. |

Budgeted Item:

Budget Amendment Needed:

Source of Funds: 151-3-342-6499

RESOLUTION No. 82 - 2025

A RESOLUTION ACCEPTING THE BID AND APPROVING THE SALE OF CITY OWNED PROPERTY LOCATED AT 126 S COOPER TO SAMUEL DURAN FOR THE SUM OF \$25.607.00

WHEREAS, the City of Ottumwa, is the present title holder to the property legally described as JANNEY ADD LOT 26 BLK 2 City of Ottumwa, Wapello County, Iowa, also known as 126 S Cooper and

WHEREAS, pursuant to published notice regarding the sale of said property to the successful bidder; and

WHEREAS, the City accepted sealed bids for the abovementioned property; and

WHEREAS, the City received Six bids; and

WHEREAS. Samuel Duran submitted the best bid in the amount of \$25,607.00; and

WHEREAS, the property will be transferred by quit claim deed, with no abstract, and the buyer shall pay all costs associated with the conveyance of the property including any property taxes owed; and

WHEREAS, the buyer will repair the property in conformance with applicable City Codes and submit a six-month repair plan to the Health Department no later than thirty days after the property is transferred.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA, that the bid received from Samuel Duran, in the amount of \$25,607.00 be and it is hereby accepted and the sale of said property is approved and the Mayor and City Clerk are hereby authorized to sign the appropriate deed on behalf of the city conveying said property.

PASSED AND ADOPTED this 6th day of May 2025.

City of Ottumwa, Iowa

Richard W. Johnson Mayor

ATTEST:

Christina Reinhard City Clerk

126 S COOPER

| Bidder | Bid |
|--------------------|-------------|
| Samual Duran | \$25,607.00 |
| Manny Martinez | \$23,500.00 |
| Lidtka Estates LLC | \$20,005.00 |
| Alma Perez | \$14,444.44 |
| Arnulfo Aldaba | \$8,000.00 |
| Pedro Martinez | \$8,000.00 |
| | |

PURCHASE AGREEMENT BID FORM FOR 126 S COOPER OTTUMWA, IOWA

This proposal is for a City owned property located at JANNEY ADD LOT 26 BLK 2 City of Ottumwa, Wapello County, Iowa legally known as 126 S Cooper. The property is located in an R-4 Residential zoning district and must be used in that regard.

The property is offered for sale subject to the following conditions: A bid security in the form of a certified check or cash in the amount of 10% of the bid price is required to be submitted with the proposal. The property will be transferred by Quit Claim Deed with no abstract and the buyer will pay the costs of conveyance as well as any property taxes owed.

It is understood that the City of Ottumwa reserves the right to accept or reject any or all proposals, to disregard any formality in connection therewith, or to accept any proposal which in its opinion is in the best interest of the City.

Bidders also understand that the costs of conveyance (publishing the public hearing notice, recording fees and preparation of the deed) and any property taxes owed are costs that are in addition to the total purchase price offered for the property.

It is understood and agreed that a Purchase Agreement Form, once submitted and opened, cannot be withdrawn without the consent of the City of Ottumwa.

\$ 25,607

MAILING ADDRESS

DATE

3-24-25

| TOTAL PURCHASE PRICE OFFERED FOR | R THIS PROPERTY |
|---|--|
| If my proposal is accepted, I the undersigned furthany and all nuisances and to keep the grass cut be Samue Duran | her agree to keep the property free of flow 10" in height. |
| NAME OF BIDDER (PRINTED) 707 Chester Aug | TELEPHONE NUMBER |
| Oftumwa TA 52501 | Simul peru |

SIGNATURE

ran774@gmail.com

PROOF OF PUBLICATION

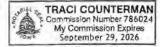
STATE OF IOWA WAPELLO COUNTY

I, Kyle Ocker, being duly sworn on my oath, say that I am the General Manager of the Ottumwa Courier, a newspaper printed in said Wapello County, Iowa and of general circulation there in, and that the advertisement PH-126 S COOPER DISPOSAL

hereto attached was published in said newspaper for one consecutive weeks to-wit:

04/19/2025

Subscribed and sworn to before me, and in my presence, by the said 22nd day of April, 2025



Traci Counterman

Notary Public

In and for Wapello County

Printer's Fee: \$ 36.29

COPY OF ADVERTISEMENT

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA, ON THE MATTER OF THE PROPOSAL TO CONVEY REAL PROPERTY LOCATED AT 126 SOUTH COOPER, OTTUMWA, IOWA, TO SAMUEL DURAN, AND THE HEARING THEREON PUBLIC NOTICE is hereby given that the Council of the City of Ottumwa in the State of lowa, will hold a public hearing on May 6, 2025, at 5:30 p.m. in the Bridge View Center, 102 Church Street, Ottumwa, Iowa, at which meeting the Council proposes to take action on the proposal to convey certain City-owned real property to Samuel Duran (the Buyer) for \$25,607 and other good and valuable consideration. The real property proposed to be sold and conveyed is legally described as follows:

JANNEY ADD LOT 26 BLK 2 City of Ottumwa, Wapello County, lowa, and locally known as 126 South Cooper, Ottumwa, lowa.

At the time and place set for

County, lowa, and locally known as 126 South Cooper. Ottumwa, lowa.

At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in witing, on the proposed Agreement. After the public hearing, the Council may make a linal determination to approve the Agreement as submitted, or upon condition that certain terms be changed, or the Council may defer action on the Agreement and proposal until a subsequent meeting. This notice is given by order of the City Council of the City of Ottumwa in the State of lowa, as provided by Section 364,7 of the City Code of lowa. Dated this 15th day of April, 2025.

Christina Reinhard

2025. Christina Reinhard City Clerk, City of Ottumwa in the State of Iowa



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meetin | g of: May 6, 2025 | |
|----------------|---|--|
| | | Philip Rath |
| | | Prepared By |
| Administrat | ion | |
| Depa | rtment | Department Head |
| | Do Roth | |
| | City Administrator App | proval |
| | - 35 of the Municipal Code of the City ******************** earing required if this box is checked.** OATION: Pass and adopt the third reading | ********* |
| DISCUSSION: | This ordinance adopts new solid was establishment customers. Per the agon the per unit cost will increase. To consincreases related to landfill tipping fee administrative costs an increased fee recommended for FY26 and again in in a new rate of \$24.50 / month on Judy 1, 2026. The first reading was a 2025, the second reading 5-0 on April | preement with Bridge City Sanitation, ver this increase as well as potential es, fuel surcharges, clean-ups, and e of \$1.50 / unit / month is FY27. This adjustment would result uly 1, 2025 and \$26.00 / month on dopted by a vote of 5-0 on April 1, |

Source of Funds: N/A

ORDINANCE NO. 3242-2025

AN ORDINANCE ESTABLISHING SOLID WASTE FEES FOR NONCOMMERCIAL ESTABLISHMENTS BY REPEALING AND REPLACING SECTION 31 ½ - 35 OF THE MUNICIPAL CODE OF THE CITY OF OTTUMWA, WAPELLO COUNTY, IOWA

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA, THAT:

SECTION ONE.

Section 31 ½ - 35 of the municipal code of the City of Ottumwa is hereby amended by repealing Section 31 ½ -35 in its entirety and enacting the following in lieu thereof:

Sec. 31 1/2 - 35. Solid Waste Fees for Noncommercial Establishment Customers.

(a) Solid waste fees are mandatory for all single-family dwellings and other dwellings containing four units or less. This shall not apply to mobile home parks wherein water service is metered by one meter for the mobile home park, places of worship, or multifamily dwellings containing more than four dwelling units. Dwelling units housed with a commercial and/or business building shall also be exempt providing there is a written agreement between the tenant and business landlord that the commercial or business building owner or occupant will provide weekly solid waste disposal from a city licensed hauler. Any of the above referenced exceptions may subscribe to the city's solid waste collection services if the contractor agrees to provide service. The mandatory monthly collection rates are hereby established for garbage, refuse, recyclables and bulk items per residence for 64 gallons of refuse, in a cart provided by the contractor for curbside customers or two 32-gallon bags, provided by the customer, for walk up customers, one bulky item and recyclables in the provided bin for the following rates:

July 1, 2025 through June 30, 2026: \$24.50 per unit per month

July 1, 2026 through June 30, 2027: \$26.00 per unit per month

- (1) Additional 32-gallons or less bags with properly attached city stickers costing \$1.00 each will be collected. Bags without these stickers will not be collected. Rates for yard waste bag stickers will be \$1.00 each.
- (2) Residents qualifying for Southern Iowa Economic Development Association (SIEDA) Energy Assistance Program are allowed to pay a reduced rate of \$2.00 per month lower than the rates listed above (e.g. \$22.50).
- (b) The Ottumwa Water and Hydro shall collect noncommercial establishment solid waste fees, as established in this section, as a part of the monthly water bill for the applicable customer.
- (c) The city shall direct bill those noncommercial establishment customers that are not billed by the Ottumwa Water and Hydro for water service.

SECTION TWO. Severability. If any section, subsection, sentence, clause, phrase or portion of this Ordinance be held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portion hereof.

SECTION THREE. Repealer. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION FOUR. Effective. This Ordinance shall be in full force and effect, from and after its passage, adoption, and approval and publication as required by law, unless a subsequent effective date is set out hereinabove.

SECTION FIVE. When this Ordinance is in effect, it shall automatically supplement, amend, and become a part of the City of Ottumwa, Iowa Code of Ordinance (Municipal Code) of the City of Ottumwa, Iowa.

| PASSED on its first PASSED on its sec | | | | | 3.11 | | | | , 2025. | |
|--|---------------|------------|-----|---|------|-------|---------|----------|-----------|-----|
| Requirement of c | onsiderati | | | | | prior | Council | meetings | suspended | the |
| APPROVED this | 6th | day of | May | | | | , 2025 | 5. | | |
| CIT OF OTTUM | IWA, IOW | / A | | | | | | | | |
| By: Kielow Richard W. Johnso | d W. | Joh | usd | W | | | | | | |
| | | | | | | | | | | |
| No action ta | ken by Ma | ayor. | | | | | | | | |
| Vetoed this | | day of _ | | | 20 |)25. | | | | |
| Dishard W. Johnso | (6. KVa./ +3. | - | | | | | | | | |

| 4 | _Repassed and adopted | over the veto this | day of | , 2025. |
|---------|-------------------------|------------------------|--------------|-------------------------|
| repass. | _Veto affirmed this | day of | , 2025 by fa | ailure of vote taken to |
| | _Veto affirmed no timel | y vote taken to repass | s over veto. | |
| ATTES | ST: | | | |
| Chris B | W Reunhard | , | | |



** ACTION ITEM **

| | | Philip Rath |
|--|--|--------------------------------------|
| | | Prepared By |
| Planning & D | evelopment | |
| Depart | ment | Department Head |
| | Ola Att. | |
| | City Administrator App | roval |
| | | |
| AGENDA TITLE | : Historic Preservation Certified Local | Government Annual Report |
| | | |
| | | |
| ************************************** | ring required if this box is checked.** | ******** |
| | ining required if the box to directed. | |
| RECOMMENDA | TION: Accept Certified Local Government | nent Annual Report |
| | | |
| | | |
| | | |
| | | |
| DISCUSSION: | The Ottumwa Historic Preservation Co | ommission has completed the |
| | Certified Local Government Annual R | eport for 2024 and has submitted the |
| | report to City Council to be reviewed a Report is required to be completed an | |
| | Development and Finance Authority to | |
| | preservation needs and programs. | |
| | | |
| | | |
| | | |
| 200 | | |
| Funds: | Budge | ted Item: Budget Amendment Needed: |

Budgeted Item:

The Annual Report ensures the Ottumwa Historic Preservation Commission completes certain requirements to remain in good standing as a Certified Local Government. Such requirements include: meeting at least three times a year and attending at least one state-sponsored or state-approved training sessions.

After Council review, the report will be signed and submitted to the State Historic Preservation Office. HPC members will be present to provide an update to City Council about the work of the Commission and respond to questions.

NOT SUBMITTED

Reviewers cannot see your material until you submit your application. Once you have finished the last step, you will receive a confirmation message and ID number.

Iowa Economic Development Authority

SHPO CLG Annual Report 2024

Ottumwa Historic Preservation Commission / Brenda Case 105 E. Third Ottumwa, IA 52501, United States 6417777607 case.brenda7@gmail.com

Forms Edit

SHPO Certified Local Government Annual Report * in

* indicates a required field

Under the CLG Agreement with the State, local governments and their historic preservation commissions are responsible for submitting an annual report documenting the commission's preservation work and that they have met the requirements of the CLG program.

This annual report is also an important tool for your commission to evaluate its own performance and to plan for the coming year.

We look forward to hearing from each CLG this year!

1.

I am aware this report must be presented and reviewed by either the City Council or the Board of Supervisors prior to submission and requires a signature from either the mayor or the chair of the board of supervisors.

The signature form is located here: https://iowa1.sharepoint.com/:w:/s/PublicShares-SHPO2/EWJOyE84x5BEqsMBNQhGagMBGTwUBVRnzrokBawjj6h_3w?e=08uYUM

yes

2. Name of the city, county, or land use district:

Please choose from the drop down list.

Ottumwa Historic Preservation Commission

3. Did your commission undertake any survey or identification projects during 2024?

CLG Standards are in your local government's Certified Local Government (CLG) Agreement and the National Historic Preservation Act:

The CLG shall maintain a system for the survey and inventory of historic and prehistoric properties in a manner consistent with and approved by the STATE.

No

3.1.

Please explain how your local government plans to meet this CLG requirement in the future?

Our preservation plan includes areas to target for surveys in the future.

4. Did your commission undertake any registration/nomination projects in 2024?

The CLG reviews all National Register nominations for any resources that lies within the jurisdiction of the historic preservation commission.

No

5.

Within your local government's jurisdiction were any National Register of Historic Places listed properties moved or demolished in 2024?

If you need a list of the properties that are listed on the National Register of Historic Places within your jurisdiction, please contact historic.preservation@iowaeda.com

6. Does your local government designate local landmarks or local districts?

IMPORTANT: Most local governments do not have a program for local designation. If you have questions about whether you have a local designation program or not, please contact the CLG Coordinator at historic.preservation@iowaeda.com before you complete this section.

No

7.
Has your community passed any ordinances that directly or indirectly impact the preservation of historic resources?

No

8.
Did your city, county, LUD or its historic preservation commission undertake any of the following activities in this calendar year? Please think broadly about this question and include any activity (small or large) that facilitated historic preservation in your community. This is your opportunity to boast about your accomplishments and get credit for the great work you do!

Please check all that apply!

CLG Standards found in CLG Agreement and National Historic Preservation Act:

- 1) The CLG will enforce all appropriate state and local ordinances for designating and protecting historic properties.
- The CLG shall provide for adequate public participation in the local historic preservation programs.
 - a. Historic preservation planning. Examples include the development or revision of an preservation plan, development of a work plan for your commission, etc.|c. Sponsored public educational programming in historic preservation. Examples include training sessions offered to the public, walking tours, open houses, lectures, Preservation Month activities, etc.
- 8.1.

 Describe your communities historic preservation planning activities in this calendar year.

The City of Ottumwa commissioned a Historic Preservation Plan by The Lakota Group. Public input was sought at citywide meetings and individual interviews were conducted

with known community stakeholders to identify key areas for preservation. The plan was reviewed by the Community Development Director, City Council, and the Historic Preservation Commission. Amendments were made and the plan was officially accepted on September 9, 2024.

Planning was begun to prioritize projects from the preservation plan and develop detailed work plans for implementing the action.

Plans were made to present an award for outstanding contributions to historic preservation in Ottumwa. Property owners / developers were considered on the basis of their longtime contributions to historic properties both listed and artfully preserved or restored.

The Commission planned for increasing the training of HPC members. Training subjects were planned in both theory and hands-on preservation arts.

8.2. Please describe your community's public education programs in his calendar year.

Please provide specific details such as date of event, description of the event, how many people participated, whether the commission partnered with other organizations.

The Ottumwa Historic Preservation Commission held an awards celebration in Central Park on May 8, 2024 from 4pm to 7pm. The lifetime contributions of Tim Schwartz and Fred Zesiger were listed for the full appreciation of a crowd of nearly 100 people. Music and food were part of the celebration. The HPC members were introduced and Chairperson and Architectural Historian Molly Myers Naumann gave an eloquent and heartfelt list of the honorees' accomplishments in the area of historic preservation, restoration, and business development in Ottumwa.

A walking tour of the historic buildings surrounding Central Park followed the awards. Molly Naumann pointed out and described the Carnegie Library, City Hall in a repurposed Federal Post Office, and St. Mary's Catholic Church. She successfully authored the nominations of these and many other Ottumwa sites listed on the National Register of Historic Places.

On September 24, 2024, the HPC partnered with Ottumwa Hy-Noon Kiwanis for historic tours of Ottumwa Cemetery, a NRHP-listed property. HPC member and Kiwanian Bob Swanson developed and organized the tour. As a former director of the cemetery, his knowledge of the property and many of the people interred there is encyclopedic. Bob designed the event as a series of small-group tours guided by local community leaders from both organizations. The tour guides described notable monuments as they escorted guests to a series of reenactors in period costume, dispersed throughout the cemetery, portraying storied decedents. Four hundred ticketed guests joined the event that evening. HPC member and Kiwanian Brenda Case portrayed Mary Brooks Thrall, (b.1838-d.1889),

resident of the cemetery who was instrumental in the founding and development of hospitals in Ottumwa. HPC member Kate Bagby lead a tour group.

HPC members Kate Bagby and Brenda Case attend the Iowa Historic Preservation Summit in Mt. Pleasant on June 7-9, 2024. Each brought what they learned at summit back and presented their notes to the other commission members at our regular meeting on October 23, 2024. Brenda covered Grant Writing: What a Preservation Grant Is / Is Not; Making Your Organization Grant-Ready; Specific Grants and Resources; CLG Grant Examples; and National Park Service Grants. Kate shared what she learned about Deconstruction and Restoration: craft and salvage; Ties that Bind: The stories of the occupants and structure of historic architecture; Structure and Process: Organization and Influence.

9.
Were there any issues, challenges or successes your preservation commission encountered or accomplished this year?

Our Chair, Molly Myers Naumann, resided in Hawaii for all but a couple of months in the summer. We had some minor technical issues with remote video meetings that were quickly resolved. One member of our commission, Wes Olsen, resigned. We gained one new member, Lorna Benge. Our previous Chair, Dennis Willhoit also resigned. Our city council representative who attended our meetings and served as our liaison with the full council was not reelected. We feel the gap of her absence. Twenty twenty-five has been a year of challenges.

10. What partnerships did your commission form or continue with other entities? Examples include local main street office, local school, historical society, library, museum, service club, etc.

If none, enter N/A

We continue our supportive relationship with Main Street Ottumwa, Ottumwa Regional Legacy Foundation, and the Heartland History Connection. Stronger ties were created with Hy-Noon Kiwanis through the historic cemetery tour. Our relationship with the Iowa Heartland History Connection and museum was nourished by member Bob Swanson's display and lectures on Native American life in this area. He is a reenactor, curator, and artist who builds authentic items related to before- and early- contact tribes in this area. The Saux and Fox were the principal tribes in this area, so they are the focus of this exhibit. Member Kate Bagby made introductions and lead tours of that exhibit. Kate brings extensive knowledge of Native American art and culture from her years teaching High School Art and History on or near Native American reservations. Kate volunteers at the museum regularly.

11.

Did your historic preservation commission receive any grants (other than CLG) this year? If so, please describe. If none, enter N/A.

We received an Ottumwa Legacy Foundation Bright Ideas grant for the Ottumwa Historic Preservation Plan.

12. Does your Historic Preservation Commission have a website?

Yes

12.1. What is the website address?

https://ottumwa.us/preservation/

13.

List dates of public commission meetings held (please note these are meetings actually held with a quorum, not just those that were scheduled).

CLG Standards found in CLG Agreement and National Historic Preservation Act:

- 1) The CLG will organize and maintain a historic preservation commission, which must meet at least three (3) times per year.
- 2) The commission will be composed of community members with a demonstrated positive interest in historic preservation, or closely related fields, to the extent available in the community.
- 3) The commission will comply with Iowa Code Chapter 21 (open meetings) in its operations.
- 4) Commission members will participate in state-sponsored or state-approved historic preservation training activities.

January 24, March 27, April 24, June 26, July 24, August 28, October 23, November 20

14.

Based on the work plan submitted last year for your commission please provide a self assessment of the progress your commission made on the initiatives and programs that were identified last year.

Initiating the planning process and working with Lakota Group to develop the Historic Preservation Plan has been a significant goal for many years and this goal has now been achieved.

Our goals to find private buyers for the First National Bank and the W.R. Daum House

were not successful. Some interest was shown, but there was ultimately no sale.

We hosted an event to honor a pair of outstanding local preservationists during Historic Preservation Month. This was a successful and well attended event.

Two Commission members attended training activities at the Summit. They shared what they learned with the full membership. Our training goal was successful.

15. Where are your official CLG files located?

Please describe where the paper or physical files are stored and where the digital records are being stored.

CLG files are maintained by the Ottumwa Planning Office

16.

In this calendar year, what was the dollar amount of the historic preservation commission's annual budget?

We recommend that the local government provide the commission a minimum of \$750 annual budget to pay for training and other commission expense.

1450

17. Additional Budget information

This is an optional question, if there is any additional information you wish to share with the State Historic Preservation Office regarding your community's budget.

The HPC operating budget was \$1450. An additional \$45,000 (including a \$25,000 Bright Ideas Grant) was budgeted for the Historic Preservation Plan

18, 2025 Work Plan

Each Commission should develop an annual work plan for the upcoming year. Please include the project(s), initiatives and programs your commission plans to begin or complete.

2025 Ottumwa HPC Work Plan.odt

19.

Does your commission have any vacancies? If so, how many? If you have no vacancies please enter N/A.

Please also use this field to describe any plans the commission has to fill those vacant positions.

Yes, we have two vacancies as of today's date and our staff person is interim until a new City Planner is hired.

20. Commission Members

Please include all commission members in this table.

If the commissioner represents a locally designated district please provide the district in their role field.

If the commissioner doesn't have an email address please enter a phone number.

For any new commissioners please include the biographical sketch in the following question.

| First and Last Name | Mailing Address | Email Address | Term | Role |
|---|-------------------------------|---------------------------|----------|----------------------|
| Molly Myers Naumann (deceased 3/2025) | 167 W Alta Vista Ave | mollynaumann@outlook.com | deceased | Chair |
| Bob Swanson | 165 W Alta Vista Ave | bodhranplayer55@gmail.com | 1/1/2025 | Commission Member |
| Kate Bagby | 1109 N Court | kate@katebagby.com | 1/1/2026 | Commission Member |
| Lorna Benge | 205 Pleasant St | lornabenge4@gmail.com | 1/1/2026 | Commission Member |
| Brenda Case | 1530 N Elm St | brenda.case@mchsi.com | 1/1/2025 | Commission Member |

21.

Please attach biographical sketches for commissioners who were newly appointed in last calendar year.

Please be sure newly appointed commissioners sign and date their statement.

Case.Biographical.Sketch.pdf

22.

Which of your commission members, staff, and/or elected officials attended the 2024 Preserve Iowa Summit?

Now is also a good time to start planning to attend the 2025 Preserve Iowa Summit in Muscatine June 5-7, 2025.

Kate Bagby, Brenda Case

23. Commission Training Table

An important requirement of the Certified Local Government program is annual statesponsored or state-approved training undertaken by at least one member of the historic preservation commission and/or staff liaison.

In this table, please provide information about the commissioners' involvement in historic preservation training (beyond or instead of the Preserve Iowa Summit), listing the name of the conference, workshop or meeting (including online training opportunities); the sponsoring organization; the location and date when the training occurred. Be sure to provide the names of commissioners, staff, and elected officials who attended.

| Name of Event | Sponsor Organization | Location | Date | Name of Attendees |
|------------------|-------------------------|----------|----------|----------------------|
| Preserve Iowa | Dept of Cultural | Mt | June 7- | Brenda Case, |
| | Affairs | Pleasant | 10, 2024 | Kate Bagby |

24. Chief Elected Official

Did your communities Chief Elected Official (Mayor, Chairman of the Board of Supervisors, or President of LUD Trustees) change in 2024?

25. Has the contact information for your communities staff liaison changed?

If you have a new staff liaison please select yes.

Yes

25.1. Please provide updated contact information for your staff liaison.

Please include their First & Last Name, Job Title, Mailing Address, Phone number, & Email Address.

Philip Rath, City Administrator and acting liaison, 105 E Third, 641-683-0600, rathp@ottumwa.us

26.

What training topic would be most helpful for your Historic Preservation Commission?

Historic Preservation 101. Most members are new and have not yet had that training. Basics of identifying likely candidates for preservation, and those worthy of a professional survey. How to advise homeowners inquiring about grants available to older homes (first steps). Roles and responsibilities for commission members.

27. Suggestions for improvement

The CLG program is here to support the Historic Preservation Commissions across Iowa. Do you have any suggestions for how we can improve our services to your commissions?

Molly Naumann was able to offer training locally, but we don't know what other opportunities are available other than the summit. A training catalog would be useful.

28. Authorized Official Signature

https://iowa1.sharepoint.com/:w:/s/PublicShares-SHPO2/EWJOyE84x5BEqsMBNQhGagMBGTwUBVRnzrokBawjj6h_3w?e=HeBDes

signatures.pdf

29.

Agenda or minutes from the public meeting where this report was presented to the City Council or Board of Supervisors.

agenda for clg approval.odt

MEDIA Edit



Bagby.BiographicalSketch

Two new members joined in 2024. I could not upload both bios in item 21



B4

Downtown business owner reenacting a veteran in our historic cemetery tour



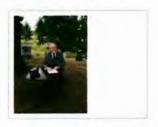
B6

Kiwanis member reenacting a notable citizen in the historic cemetery tour



C67

HPC member Brenda Case portraying Mary Brooks Thrall at the historic cemetery tour



C71

Ottumwa Community Players actor and director portraying a notable citizen at the historic cemetery tour



C68

HPC member Bob Swanson played a doctor interred at the cemetery during the historic tour



HPC members Bob Swanson and Kate Bagby, tour leader, with a friend after the historic cemetery tour

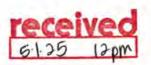


Benge.BiographicalSketch

No room to attach under 21

Printed April 28, 2025 01:30 CST/CDT. Copyright © 2012 SlideRoom





CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting of: | May 6, 2025 | |
|---------------------|------------------------------------|------------------------------|
| | | Barbara Codjoe |
| | | Prepared By |
| Administration | | Barbara Codjoe |
| Department | PSIRIT | Department Head |
| | City Administrator Appro | val |
| ******* | solution #69-2025 - Approve chang | ges to Compensation Handbook |
| RECOMMENDATION | N: Pass and adopt resolution #69-2 | 025 |
| | | |
| DISCUSSION: | | |

- 1) Added the FY26 rate table which increased by 2.5% (for the cost of living adjustment).
- Separated the rates for seasonal lifeguards and seasonal customer service representatives (concessions / admissions). Lifeguards should be at the hire rate due to the certification that they are required to hold.
- 3) Added Head Lifeguard as a grade 1 (previously was lifeguard). The Beach has had a head lifeguard position in the past. We have established specific duties above and beyond the lifeguard job description. Those in these positions tend to be our regular part-time employees that stay more than for just the summer.
- 4) Program Supervisor changed from a grade 3 to a grade 2 from feedback from department. This is a position that assists in supervising the Beach programs. It is seasonal and through the summer months mostly (occasional duties in the winter / spring to teach a class).
- 5) Changed rates for seasonal / contracted employees as outlined in the attached Wage Rate analysis.
- 6) Updated rates for those at the Landfill and Recycling Center. The Solid Waste Commission approved these rates in fall of 2022. Somehow, it was missed and never updated.
- 7) Added the position of Director of Community Development with Urban Planning to grade 15 as per the attached job analysis.

pulled out and voted on separately.
Motion to approve No. 7 Failed 1-3-1

RESOLUTION NO. 69-2025

RESOLUTION TO APPROVE UPDATED COMPENSATION HANDBOOK

WHEREAS, the City of Ottumwa, Iowa had approved a Compensation Handbook on July 18, 2023, which incorporated a classification framework and wage structure as part of the document, and;

WHEREAS, staff for the City of Ottumwa has updated the FY26 rate table with a 2.5% COLA increase as proposed and approved during the budget approval process, and;

WHEREAS, staff for the City of Ottumwa separated the rates for seasonal lifeguards and seasonal customer service representatives due to certifications that are required, and;

WHEREAS, staff for the City of Ottumwa added the position of Head Lifeguard to the Classification Structure and Classification Framework due to an evaluation of current positions, and;

WHEREAS, staff for the City of Ottumwa reclassified the position of Program Supervisor in the Parks and Recreation Job family from a grade 3 to a grade 2 due to an evaluation of current, and;

WHEREAS, staff for the City of Ottumwa changed seasonal / contracted employee wage rates from \$14 / \$15 per hour to \$15 / \$16 per hour, and;

WHEREAS, staff for the City of Ottumwa changed seasonal / contracted employee wage rates for the Landfill and Recycling Center from \$9 / \$8.50 per hour to \$11 per hour as approved by the Solid Waste Commission in fall of 2022, and;

WHEREAS, staff for the City of Ottumwa added the position of Director of Community

Development with Urban Planning at a grade 15 as per job analysis, and; Removed and voted on Superately

Failed 1-3-1

WHEREAS, staff has reviewed the current classification and wage structure and determined the current policy does not meet the short and long term care for employees and operational needs for the employer, and;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Ottumwa, Iowa that the current Compensation Handbook approved on July 18, 2023 and any supplements thereafter are hereby repealed and that the attached Compensation Handbook is hereby adopted and in place with an effective date of May 6, 2025.

BE IT FURTHER RESOLVED, by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

PASSED, ADOPTED and APPROVED this 6th day of May, 2025

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, City Clerk



Date: April 21, 2025

From: Barb Codjoe, Director of HR

To: City Administrator, Phil Rath

RE: Wage rate for Seasonal / Contracted Positions

HR was contacted on April 17, 2025 with a request to review our current seasonal / contracted labor pay rates. The request came from other Department Heads due to a need to fill positions that are typically contracted out during the spring / summer months to provide mowing and other road work for the City.

Contracted labor

Currently, the city contracts seasonal labor through Supreme Staffing. Typically, these positions run from late April / early May through late August / early September, dependent upon the weather and when we need the help.

This is a separate line item from regular salaries and charged as an expense from line item code. 6410 – Contract Employees. Supreme Staffing charges us 38% on top of the hourly rate. This is to cover fees for pre-employment checks, employment taxes and such for their work. For example, for an employee being paid \$14 per hour, the city is charged \$19.32 per hour.

This is reviewed yearly to assess if it would make more sense to bring the employees in-house as opposed to using a service.

We contract with them for the following:

- Parks 4 people
- Cemetery 4 people
- Streets 4 people
- Sewer 2 people
- Traffic 2 people
- WPCF 2 people

We also work with them for contracted employees at the Landfill and the Recycling center.

Current Wage Rate

Current seasonal positions in Parks, Cemetery, Lifeguards, Public Works and WPCF are \$14 per hour to start and \$15 per hour if they return years after that.

From the current compensation handbook:

| | easonal / Contracted Employees |
|----------------------------|--|
| | departments with no exceptions unless otherwise eved by City Administrator. |
| | |
| Lifeguards / Pub | lic Works / Parks / WPCF |
| Lifeguards / Pub Year 1 | lic Works / Parks / WPCF \$14.00 per hour |



| Customer Servic | e Representative (Beach) | |
|------------------------|--------------------------|--|
| Year 1 | \$12.00 per hour | |
| Year 2 | \$13.00 per hour | |

Comparable City Data

| Community | Minimum | Maximum |
|--------------------------|---------|-----------|
| Altoona | \$15.00 | \$15.25 |
| Ankeny | \$18.00 | \$20.00 |
| Cedar Falls | \$17.29 | \$21.04 |
| Clive | \$21.00 | \$24.35 |
| Dubuque | \$14.00 | \$16.00 |
| Franklin County | \$23.00 | \$25.30 |
| Grimes | \$15.00 | \$16.50 |
| Johnston | \$17.00 | \$21.00 |
| Mason City | \$13.00 | \$15.00 |
| Muscatine | \$13.00 | \$15.00 |
| Sioux City | \$11.00 | \$18.03 |
| Spencer | \$16.00 | \$16.00 |
| Tama County Conservation | \$15.00 | \$15.00 |
| Urbandale | \$17.50 | \$20.50 |
| Waukee | \$17.00 | \$19.00 |
| Webster City | \$14.00 | \$14.50 |
| Average | \$16.05 | \$\$18.28 |

Other Comparable Data

I reached out to Supreme Staffing who we contract our seasonal labor through.

Six or seven of the businesses we work with in Ottumwa or within a 30-mile radius pay between \$15-\$17/hour. I would bet we may get a better response if we started the pay at \$15/hour for the 1st year and then move the person to \$16/hour the following year if that same person returns.

Below are other positions from around the area and their pay ranges.

| Company | Position | Amount |
|----------------------------|--|--------------------------|
| Insight Partnership Group | Direct Support Manager | \$16.50 - \$17.50 / hour |
| Manpower | Forklift Operator | \$7.50 - \$20 /per hour |
| Happy Home Services | Home & Community Based Habilitation | \$17 / hour |
| Culvers | Front Register | \$8 - \$12 / hour |
| Voss Distributing | Red Bull Merchandiser | \$17.50 / hour |
| Ottumwa Radio | News Journalist | \$15 / hour |
| Vaughn Automotive | Quick Lube Service Advisor | \$20 / hour |
| Goodwill | Store Clerk | \$14.50 - \$15.50 / hour |
| McGregors Furniture | Delivery / Warehouse | \$17 - \$19 / hour |
| Community 1st Credit Union | Part-time teller | \$15 / hour |
| Wal-Mart | Personal Shopper | \$16.50 / hour |



Recommendation

Based on feedback and research here, I would recommend we move our seasonal / contracted employee's rates to \$15 / \$16 per hour.

Department Heads of the respective departments would be responsible for monitoring their actual dollars spent to their budget and make adjustments as the year goes on if needed.

Financial Impact

In calendar year 2024, we spent a total of \$163,027 in seasonal labor in the three main departments:

- Parks 4033.50 hours
- Cemetery 225.50 hours
- Public Works (Sewer, Streets, Traffic) 3358 hours

Using these numbers as a budget and raising the rates to \$15 / \$16 per hour, this would add approximately \$10,511 in expenses to that total. Approximately \$5,566 of that would be from the General Fund. The majority of the rest would come from Road Use Tax fund.

Current totals as of April 17, 2025

| Fund | Segment | Account No | YTD | Budget |
|------------------------------|-----------------------------|--------------|-------------|--------------|
| 001 - GENERAL OPERATING FUND | 64 - GENERAL OPERATING FUND | 001-430-6410 | \$86,265.55 | \$156,026.00 |
| 110 - ROAD USE TAX | 64 - ROAD USE TAX | 110-210-6410 | \$21,329.28 | \$ 52,992.00 |
| 110 - ROAD USE TAX | 64 - ROAD USE TAX | 110-240-6410 | \$ 4,518.81 | \$ 25,612.80 |
| 110 - ROAD USE TAX | 64 - ROAD USE TAX | 110-270-6410 | \$ - | \$ 3,312.00 |
| 135 - CEMETERY | 64 - 411 MEDICAL COSTS | 135-450-6410 | \$38,499.72 | \$ 60,500.00 |
| 610 - SEWER UTILITY | 64 - SEWER UTILITY | 610-815-6410 | \$ 5,326.80 | \$ 52,000.00 |
| 610 - SEWER UTILITY | 64 - SEWER UTILITY | 610-817-6410 | \$11,830.22 | \$ 32,292.00 |
| 670 - LANDFILL | 64 - LANDFILL | 670-840-6410 | \$31,837.50 | \$ - |
| 673 - RECYCLING | 64 - LANDFILL | 673-843-6410 | \$68,139.66 | \$ - |

Current Budgets for FY26

| Fund | Account No | FY25 Budget |
|------------------------------|--------------|-------------|
| 001 - General Operating Fund | 001-430-6410 | \$180,000 |
| 110 - Road Use Tax | 110-210-6410 | \$52,992 |
| 110 - Road Use Tax | 110-240-6410 | \$25613 |
| 110 - Road Use Tax | 135-450-6410 | \$68,000 |
| 610 - Sewer Utility | 610-815-6410 | \$31,200 |
| 610 - Sewer Utility | 610-817-6410 | \$32,292 |
| 670 - Landfill | 670-840-6410 | \$45,000 |
| 673 - Recycling | 673-843-6410 | \$100,000 |



Date: April 30, 2025

From: Barb Codjoe, Director of HR

To: City Administrator, Phil Rath

RE: Director of Community Development Pay grade

The Director of Community Development position came open in March 2025. In compliance with our hiring policy, the City Administrator and HR reviewed the current job description to make any needed changes prior to posting. The position was posted on April 3, 2025. We initially received five applications with two being qualified.

A panel of six people interviewed the two candidates with questions selected by the City Administrator. One candidate was extremely qualified and has a lot of planning experience and knowledge. It should be noted that the city does not currently have a planner and has looked at adding back this role for the last few years.

The City Administrator requested HR to review the job description and salary range to add additional Planning responsibilities to the role.

Current Salary

The salary currently for the Director of Community Development is assigned to a grade 13. This is a salary range of \$107,134.81 - \$139,290.28 for FY25.

| | | | | Difference from | Adjusted | |
|----------------------|--------------|--------------|----------------------|-----------------|---------------|--------------|
| City | Minimum | Maximum | Cost of Living Index | Ottumwa | Minimum | Maximum |
| Altoona, IA | \$127,316.80 | \$181,211.51 | 89.70% | 18.60% | \$ 103,635.88 | \$147,506.17 |
| Ames, IA | \$115,752.00 | \$179,649.60 | 90.30% | 19.20% | \$ 93,527.62 | \$145,156.88 |
| Ankeny, IA | \$134,724.00 | \$180,802.00 | 92.20% | 21.10% | \$ 106,297.24 | \$142,652.78 |
| Bettendorf, IA | \$127,108.80 | \$170,560.00 | 88.50% | 17.40% | \$ 104,991.87 | \$140,882.56 |
| Clive, IA | \$134,648.00 | \$175,057.00 | 95.90% | 24.80% | \$ 101,255.30 | \$131,642.86 |
| Coralville, IA | \$100,897.00 | \$139,120.00 | 90.60% | 19.50% | \$ 81,222.09 | \$111,991.60 |
| Dubuque, IA | \$102,689.60 | \$134,201.60 | 82.00% | 10.90% | \$ 91,496.43 | \$119,573.63 |
| Fort Dodge, IA | \$ 96,595.00 | \$133,182.00 | 70.10% | -1.00% | \$ 97,560.95 | \$134,513.82 |
| Johnston, IA | \$124,459.00 | \$175,750.00 | 96.30% | 25.20% | \$ 93,095.33 | \$131,461.00 |
| Mason City, IA | \$103,896.00 | \$133,577.60 | 70.00% | -1.10% | \$ 105,038.86 | \$135,046.95 |
| Muscatine, IA | \$106,683.20 | \$149,364.80 | 75.10% | 4.00% | \$ 102,415.87 | \$143,390.21 |
| Ottumwa, IA (Client) | \$107,140.80 | \$139,297.60 | 71.10% | 0.00% | \$ 107,140.80 | \$139,297.60 |
| Norwalk, IA | \$131,533.50 | \$175,378.00 | 92.00% | 20.90% | \$ 104,043.00 | \$138,724.00 |
| Urbandale, IA | \$137,036.00 | \$180,330.00 | 91.20% | 20.10% | \$ 109,491.76 | \$144,083.67 |
| Waukee, IA | \$117,789.00 | \$157,053.00 | 95.80% | 24.70% | \$ 88,695.12 | \$118,260.91 |
| West Des Moines, IA | \$172,313.00 | \$258,469.00 | 88.90% | 17.80% | \$ 141,641.29 | \$212,461.52 |
| | | | | | \$ 101,971.84 | \$139,790.38 |

Based on our job description and comparing it to other cities, range 13 is right in line for a Director of Community Development.

Job Recommendations

In researching other positions, many other cities have positions like Planner I, Planner II, Senior Planner, or an Assistant Director that handles a lot of the planning duties while the Director



oversees it all. In reviewing job descriptions, the following are additional duties the City would add to the job description for Director of Community Development with Urban Planning:

- Oversees and directs the administration of CDBG, HOME, ESG, and other federal and state and local grants to provide housing rehabilitation and neighborhood revitalization. Prepares requests for capital grants and similar revenue sources.
- Directs the preparation or updating of the City's Comprehensive Plan, urban renewal plans, ordinances relating to the department, and voluntary and involuntary annexations.
- Works with developers, consultants, citizens, and public officials on matters concerning
 the development of planning strategies, compliance with development requirements, and
 the implementation of community development related projects. Identifies needs of the
 developer and negotiates tentative incentive packages in line with drafted policies and
 appetite of the City Council related to potential developments.
- Provides policy guidance for the planning process; reviews and stays current with state
 and federal legislative and regulatory changes, and legal challenges related to planning
 and development issues; makes recommendations regarding policy in administration of
 the zoning ordinance; contributes to the development of new ordinances
- Performs independent analysis on a variety of planning projects and proposals including rezoning applications, and ordinance amendments and makes recommendations utilizing the principles of good planning and land use practices.
- Added further responsibilities as the City liaison with 10-15 Transit, Area 15 Regional Planning Commission (RPC)
- Develops and maintains the zoning map and other planning and community development maps

The salaries for these planner positions range anywhere from \$56,000 - \$127,748 (adjusted).

| | | | | | Difference from | Adjusted | |
|--|--------------|---------------|--------------|------------------|-----------------|--------------|----------------|
| Job Title | City | Minimum | Maximum | Cost of Living I | Ottumwa | Minimum | Maximum |
| Planner II | Urbandale | \$ 83,790.00 | \$110,262.00 | 91.20% | 20.10% | \$ 66,948.21 | \$ 88,099.34 |
| Assistant Director Community Development | Urbandale | \$ 103,171.00 | \$135,766.00 | 91.20% | 20.10% | 5 82,433.63 | \$ 108,477.03 |
| Senior Planner | Sioux City | \$ 71,449.04 | \$104,342.78 | 74.80% | 3.70% | \$ 68,805.43 | \$100,482.10 |
| Community Development Operations Manager | Sioux City | \$ 87,650.58 | \$122,728.32 | 74.80% | 3.70% | \$ 84,407.51 | \$ 118, 187.37 |
| Assistant Housing & Community Development Di | Marshalltown | \$ 96,729.00 | \$130,090.00 | 72.90% | 1,80% | \$ 94,987.88 | \$127,748.38 |
| Senior Planner | Grimes | \$ 80,724.80 | \$107,686.80 | 94.00% | 22.90% | \$ 62,238.82 | \$ 83,026.52 |
| Senior City Planner | Des Moines | \$ 91,499.20 | \$115,980.80 | 78.70% | 7.60% | \$ 84,545.26 | \$107,166.26 |
| Planner II | Ames | \$ 71,986.93 | \$105,243.01 | 90.30% | 19.20% | \$ 58,165.44 | \$ 85,036.35 |
| City Planner II | Burlington | \$ 57,558.00 | \$ 78,659.00 | 68.70% | -2.40% | \$ 58,939.39 | \$ 80,546.82 |
| Planner II | Johnston | \$ 74,923.00 | \$101,033.00 | 96.30% | 25.20% | \$ 56,042.40 | \$ 75,572.68 |
| Planning & Zoning Manager | Mason City | \$ 77,542.40 | \$ 99,694.40 | 70.00% | -1.10% | \$ 78,395.37 | \$100,791.04 |
| City Planner | Muscatine | \$ 64,314.00 | 5 90,022.00 | 75.10% | 4.00% | \$ 61,741.44 | \$ 86,421.12 |

We also added the American Institute of Certified Planners (AICP) certification is required within 1 year of appointment. This is a common certification that is obtained by professional planners that have demonstrated a commitment to high standards of professional practice and a mastery of theories and tools of planning.

To become AICP certified, the following is required:

 Master's or Doctoral degree in planning from an accredited program and 2 years of professional planning experience



- Master's or Doctoral degree in planning NOT from an accredited program and 3 years of professional planning experience
- Bachelor's degree in planning from an accredited program and 3 years of professional planning experience
- Any other graduate or undergraduate degree and 4 years of professional planning experience

The registration fee to take the exam is \$305. This certification is good for two years. Members must participate in a minimum of 32 hours every two years in order to maintain their certification.

Salary Recommendation

The recommendation would be to add the distinction of Director of Community Development with Urban Planning and classify it to a grade 15. This would put the range for the position at \$129,630 - \$168,526.

Moving the position to this grade would add approximately \$23,000 - \$30,000 (depending upon step). Based on the salaries listed above for a planner, adding this to this position would save the City money and also provide some of the additional responsibilities that we have looked at for other positions.

We have made a change like this previously with the Director of Public Works. When the Director of Public Works has a Professional Engineering certification and also focuses on engineering work, they are assigned to a grade 15. Without the PE, the position is a grade 13.

Financial Impact

For FY2026, the City has \$121,549.34 budgeted for the current Director of Community Development salary. There is a potential for recovery of some of the difference in salary with the responsibility of grant writing.

The benefit cost will be taken from the employee benefit reserves which has a balance that can sustain the additional costs.



PURPOSE OF THE COMPENSATION HANDBOOK

The City of Ottumwa Compensation Handbook serves as a reference document that outlines the organization's compensation philosophy and practices for employees. The purpose of a compensation handbook is to ensure that employees are aware of the compensation they can expect to receive for their work, and the City of Ottumwa is able to apply consistent and fair compensation practices. It provides detailed information about salary ranges, benefits, and any other compensation-related information that employees need to know.

By providing transparency and clarity around compensation, a compensation handbook helps to ensure employee satisfaction, retention, and engagement.

This handbook includes 2 distinct policies:

- Compensation Philosophy
- Classification & Compensation Administrative Guidelines

There are additional appendices and forms included:

- Appendix A Classification Structure
- Appendix B Classification Framework
- Appendix C Salary Schedule
- Position Description Questionnaire
- Job Analysis Request

ELIGIBILITY

The City of Ottumwa Compensation Handbook applies to all employees. Salary information for elected officials and contracted employees are also included in Appendices. If any provision of the handbook conflicts with collective bargaining agreements, the terms of the collective bargaining agreements will prevail.

Revised May 2025



The City of Ottumwa's compensation philosophy outlines the City's approach to compensating its employees. It is not an employment contract. The City retains the right to amend this handbook at its sole discretion.

PURPOSE

The purpose of a compensation philosophy is to provide a clear and consistent framework for compensation decisions across the organization. It serves as a guiding principle for how the City values and rewards its employees, and how we position ourselves in the job market. It helps to attract and retain top talent, promote fairness and equity in compensation practices, and ensure that compensation decisions are transparent and consistent.

The City of Ottumwa's compensation philosophy provides a framework for communicating with employees about compensation decisions, and helps to ensure that compensation decisions are made based on objective criteria and internal equity considerations.

The City of Ottumwa is committed to being the employer of choice. Our valued employees are the key to delivering on our commitment to improve lives of the citizens through excellence of service. Our compensation philosophy, including salary and benefits, is a reflection of our values. The City will pursue sustainable compensation goals in accordance with its overall fiscal position while respecting the goals of the philosophy. The City's compensation philosophy is designed to meet the following key objectives:

- Externally Competitive Salary and Benefits. The City will strive for salary midpoint to be at the 75th percentile of comparisons to identified benchmark jobs across comparable cities and regional industry employers. We will provide affordable and comprehensive benefit options that best fit employee needs and promote consumerism.
- Equitable. The City will strive to provide a framework of consistent compensation
 practices that are fair, equitable and free of discrimination. The City will work to
 continually improve this process by conducting periodic performance evaluations and
 updating position descriptions. We will regularly assess our market to ensure that our
 salary rates remain competitive.
- Excellence. The City employs high quality employees and we value continuous
 improvement as part of our commitment to excellence. Our compensation practices are
 intended to attract and retain employees who exemplify our values and delivery on our
 mission and vision. Qualified employees who work to advance their skills and
 knowledge as they contribute to the achievement of organizational objectives will also be
 paid competitively. External hires will be paid competitively in order to attract new talent
 within the designated ranges.
- Emphasis on Service. Individual employee goals may be developed to support overall
 performance and strategic priorities and exemplary service to the residents and property
 owners. We support and promote continual learning and employee growth by providing
 personal and professional development in order to produce high-quality, relevant
 programs and services. This is essential to efficient delivery of services as well as our
 growth and sustainability as a City.



Easy to Communicate. Because the City is confident of the equity, validity, and
reliability of the compensation system and practices, we maintain open communication
with employees regarding their individual compensation. The compensation system is
easily implemented, communicated and is simplistic in its design. Each employee will
know how their compensation is determined. The City will develop a communication
plan for our compensation program that supports our status as an employer of choice.

The City, as stewards over entrusted public funds, must be fiscally responsible as we administer compensation and benefits to employees. It is important to us that our compensation practices are sustainable well into the future. The City will seek opportunities, where appropriate, to invest in employees through compensation and benefits that are sustainable by connecting broad City performance measures that increase revenue with ongoing strategic investments in the people who work here.

Comparator/Peer Organizations

Factors considered in selecting comparator/peer organizations for market compensation comparison may include employer size and complexity, services rendered, aspirational organizations, from whom the City gains talent or to whom the City loses talent, population, proximity, and budget. While the selected comparator organizations are subject to change based on market or other conditions, the goal is to maintain consistency for as long as viable. As of 2022, the City's comparator organizations are as follows:

- · Clinton, Iowa
- Dubuque, Iowa
- Fort Dodge, Iowa
- Marshalltown, lowa
- Oskaloosa, lowa

- Burlington, lowa
- Muscatine, Iowa
- · Bettendorf, lowa
- Altoona, Iowa
- Mason City, Iowa

Additionally, the City will utilize reliable published survey sources to obtain additional public sector and private sector data especially related to cross industry jobs where competition warrants such comparisons.

Pay Structure and Progression

The City will develop its pay structure using the 75th percentile of the market for actual salaries anchored at the midpoint. Open pay ranges will be utilized and progression through the pay ranges will be based on tenure and as prescribed by the City's Salary Administration Guidelines.

A classification system is a method of describing and naming work performed in an organization. It provides a structure or framework for understanding how jobs relate to one another and the business reasons for those jobs. A classification system results in a sensible hierarchy of related jobs and groups similar positions together under the same classification title. A classification system is not intended to be used to reward individual employees.



Total Compensation

Every employee will have access to their total compensation package provided by the City of Ottumwa through the human capital system (currently UKG). This statement will include the dollar value of base pay, benefits and other variable/discretionary pay.

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PURPOSE

The purpose of administrative guidelines for compensation is to establish a clear and consistent approach to determining compensation for employees within the City of Ottumwa. These guidelines typically cover a range of issues such as salary structures, incentive plans, employee benefits, and performance evaluations.

By providing a framework for how compensation decisions are made, the City of Ottumwa can ensure that our compensation policies are fair, transparent, and aligned with our overall business strategy. Additionally, guidelines for compensation can help to attract and retain talented employees, promote employee satisfaction and engagement, and mitigate potential legal and regulatory risks.

Classification & Compensation System Goals

The City of Ottumwa adopted a classification and compensation program for all employees. The goals of the program are to:

- Define job families/series and career paths; and
- Develop and maintain a compensation system that is internally equitable and externally competitive.

The Classification and Compensation Program consists of three systems:

- · A Classification System;
- A Job Evaluation System; and
- A Compensation System.

Each of these systems is described below.

Classification System

A classification system is a method of describing and naming work performed in the City of Ottumwa. It provides a structure or framework for understanding how jobs relate to one another and the business reasons for those jobs. A classification system results in a sensible hierarchy of related jobs and groups similar positions together under the same classification title. A classification system is not intended to be used to reward individual employees.

Definition of Terms in this Section

| Term | Definition | |
|------------------------------|--|--|
| Position | A position is the job held by one person. It is the set of duties assigned to an individual. | |
| Classification | A body of work performed by a group of positions and jobs with similar responsibilities at a similar level of responsibility. | |
| Classification Specification | A general description of a class of work. A classification typically includes a general summary of the work; distinguishing characteristics of the class; the essential duties of the class; the knowledge and skills required at entry to the | |

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| Term | Definition |
|--|--|
| | class; and any licensing and special physical requirements. Classification specifications do not describe the duties and responsibilities of each individual employee in a class. Classification describes the collective responsibilities of all employees that are allocated to that classification. A class specification includes: |
| | A description of the type and level of work; A description of the characteristics which distinguish this class from others |
| | which may be in the same occupation or at the same level of authority and responsibility; |
| | Information which indicates standards for recruiting and selecting staff, determining appropriate pay, defining career growth opportunities, identifying performance expectations and complying with the Americans with Disabilities Act (ADA). |
| Classification Series | A set of classifications which are closely related to one another, but reflect increasing levels of decision-making, difficulty and/or accountability. This is also often referred to as a job family. In order for multiple levels to be defined within a classification series, there must be distinct differences in the level of decision-making, responsibility, and/or accountability. The differences must be clearly defined and require additional knowledge, education, and/or skill. A new level should not be added due to any of the following: |
| | The volume of work; The number or variety of specific assignments; |
| | An employee's longevity in a current classification; or A change in reporting relationships. |
| Classification Structure | An arrangement of all the classification series and classifications an employer uses, together with the classification specifications. |
| Classification Titles | A classification title names a class of work and should be easily understood by employees, applicants, other organizations, and the public. The following terms have been used in classification titles. |
| Position Description Questionnaire (PDQ) | The form used to identify new or changed positions or jobs to provide updated content for review by City Human Resources. |

Classification Structure

New Positions

When new positions are created, the hiring manager will work with Human Resources to complete a Position Description Questionnaire. Human Resources will determine the appropriate placement within the classification system and update the classification structure.

Requests for Reclassification

From time to time, it may be necessary to reclassify certain positions, to update classification specifications, and/or to develop a new classification. It may be necessary to make one or more of these changes when an individual's duties and responsibilities change significantly, a department or function reorganizes, or a new job or position is created. Before any changes to the class structure are made, a job analysis must be completed. Job analysis is a systematic way of collecting data and analyzing the duties and nature of a specific job or position. The job

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analysis provides the information necessary to allocate a position to a classification, modify a classification, or develop a new classification.

A job analysis will be performed if:

- A new job or position is created in the organization;
- A position's or classifications essential duties of the position have substantially changed.
 Typically, this means that thirty percent (30%) or more of the duties have changed.
- The new responsibilities have been performed for a minimum of six (6) months, and are determined to be permanent.

Employees who believe their duties and responsibilities have substantially changed should get approval from their Department Head to request a job analysis. A job analysis request form is available from the Human Resources department. Individuals requesting a job analysis will be asked to complete a Position Description Questionnaire. The PDQ will be used to help determine if the job is appropriately classified, should be allocated to a different classification, or if a new classification should be developed. Human Resources will conduct the review of the PDQ and may conduct interviews of appropriate departmental personnel. Human Resources will make the final determination as to the classification, title, FLSA, job evaluation rating, pay grade, and related areas. If there is a concern with the final ruling, this may be appealed to the City Administrator for review. The City Administrator's determination will be final.

Job Evaluation System

The City of Ottumwa uses a combination of market data and a classification framework to maintain internal equity. This is achieved by first aligning a classification to the appropriate pay range midpoint that is most closely aligned with the market's 75th percentile. This placement is then validated against the classification framework that establishes the levels of work across the City functions. For jobs without market data, the City will review the classification framework and similar classifications to assign to the appropriate pay range.

It is recommended that the internal alignment is reviewed on an annual basis and is supported through the classification processes. Appendix B is the classification framework for the City. This will be continuously reviewed and revised as necessary based on the City's needs and priorities.

Compensation System

The City of Ottumwa intends to compensate employees at a level that is competitive with the market and maintains the City's internal equity of its classifications through the application of the job evaluation methodology. Therefore, the City has adopted salary structures based on the job evaluation results (internal equity) and market data. The salary structures will be reviewed and updated periodically to ensure the structures remain competitive with the market. (See Structure Maintenance section.)

Revised May 2025



Annual Increases and Salary Structure Adjustments

The City of Ottumwa may adjust its salary structure (Appendix C) on an annual basis, to ensure competitiveness with the labor market and account for changes in market conditions and trends. Salary structure adjustments will be based on information related to market trends and organization financials. The City of Ottumwa will use the Midwest CPI as published in the Iowa League of Cities Annual Special Budget Report to guide future adjustments. The Midwest CPI measures changes in the cost of total compensation, which includes wages, salaries, and the employer's cost of employee benefits.

Note on Salary Structure Adjustments and Employee Increase Amount:

The salary structure adjustment is separate from the employee increase amount. While
a salary structure adjustment will impact the entire pay grid, it does not equate to acrossthe-board increases for employees. Employee compensation may be impacted on an
individual basis due to step increases or other factors.

Pay structure adjustments must be approved within the City's budget process. Employees may or may not receive an adjustment to their individual pay as a result of the pay structure adjustment process.

In addition to adjusting the salary structure each year to keep pace with the market, the City should conduct a comprehensive market compensation study at least every fifth year. This schedule may vary depending on market conditions.

Hiring Range

At the City of Ottumwa, the hiring range will span from the position grade's Step 1 up to Step 3; hiring rates above Step 3 will be offered to exceptionally qualified or preferred qualifications of individuals and be done in consultation with the Human Resources Department.

Appointment above step 1 shall require approval by the Human Resources Department, and any hiring amount over the mid-point shall require the approval of the City Administrator.

Progression through the Salary Structure

As mentioned above, range spans (spreads) will vary by level of job. Therefore, the length of time for progression within the salary range will increase as jobs move up through the salary grade structure.

An employee will progress from step 1 through step 7 each year on their anniversary date in position. Once an employee reaches step 7 (midpoint), step progression will happen every three (3) years on the anniversary date in position.

If an employee is hired into a step greater than step 1, the employee will progress through the steps quicker. For example, if an employee was hired in at a step 3, their progression would look like this:



| Hire | Step 3 |
|--------------------------------------|---------|
| 1 year anniversary date in position | Step 4 |
| 2 year anniversary date in position | Step 5 |
| 3 year anniversary date in position | Step 6 |
| 4 year anniversary date in position | Step 7 |
| 7 year anniversary date in position | Step 8 |
| 10 year anniversary date in position | Step 9 |
| 13 year anniversary date in position | Step 10 |
| 16 year anniversary date in position | Step 11 |
| 19 year anniversary date in position | Step 12 |
| 22 year anniversary date in position | Step 13 |

If an employee obtains a certification that is deemed pertinent to their current job and will be of benefit to the city on a regular basis, an employee may increase their steps. This would be approved by the City Administrator and the certification must be documented.

Promotional Increases

In many situations, an employee promoted to a position in a higher pay range (grade) will receive an immediate pay increase. This increase is separate and distinct from any annual salary adjustment. Promotional increases will generally provide an increase between 5% and 10%. In the event that an individual is currently receiving a salary that exceeds the maximum of the salary range for the new job, then the employee shall receive no increase in base compensation.

In determining the promotional increase, the following other guidelines will be used:

- An employee's salary will be increased at least to the minimum of the new salary range;
 and
- In no case will a promotional increase place an employee's salary above the maximum
 of the new salary range.

For positions assigned to a step system, any promotional increase will result in a salary that is "on step" and must correspond to a particular step.

Acting Pay: Pay Rates for Work in a Higher Job Classification

In situations where the assignment or scheduling of work requires an employee to perform in a higher-level classification (higher pay grade or pay range), a temporary pay rate may be established for the period of that assignment or work schedule. To receive the adjusted rate, an employee must be working in the higher classification at least 50% of their workday for a minimum of fifteen (15) days.

The effective hourly rate of pay should be within the pay range for the salary grade of the temporary assignment, and should be determined using the same considerations, as noted above, for a promotional increase. This action should only take place when prior approval is given. This policy should not apply to situations of vacation replacement. Once the temporary assignment has been completed, the pay rate will revert to the previous rate.

Revised May 2025



- Occupational Group Management = 10% of current base salary
- Occupational Group Professional = 7.5% of current base salary
- Occupational Group Technical / Specialist = 5% of current base salary

Discretionary Increases/Incentives

A Department Director, upon the review and approval of the Human Resources Director, may grant a discretionary increase to an employee. Such increases or incentives may be necessary for the following:

- · To relieve compression;
- To address pay equity situations:
- · To retain top performers outside of the performance cycle;
- To reward an employee with sustained favorable performance; or
- If given as a base salary increase, such increases are to be in accordance with the provisions of the pay plans to which an employee is assigned.

If such increase or incentive is given as a means of retaining an employee, the employee must (1) have achieved a performance ranking of higher than meeting expectations on the employee's most recent performance evaluation unless there is an extreme business need to keep the position filled and (2) have the approval of the Human Resources Director. Retention increases are not to be given more than once in a thirty-six (36) month period.

If the discretionary increase or incentive is granted due to performance, an employee must have a performance evaluation ranking of higher than meeting expectations on the employee's most recent performance evaluation and the employee shall not be eligible for more than one such increase per calendar/fiscal year.

All discretionary increases or incentives of more than five percent (5%) must be approved in writing by the Human Resources Director and City Administrator or their designee unless the increase is for an employee on a step system and such movement is to the next highest step.

A discretionary increase will not be provided if it places the resulting base salary above that of the respective pay range maximum.

Leaves of Absence

Salary increases are not earned while on an unpaid leave of absence and in compliance with leave regulations. Upon reinstatement, the employee shall be paid at the same rate he/she had prior to the leave of absence. If, during the absence, an increase had been provided, the salary of the incumbent should be reviewed at the time he/she returns for any pay action.

Voluntary Reassignment

An employee who voluntarily accepts a reassignment to a position having a classification in a lower assigned pay grade shall have their salary set at a rate of pay within the new pay grade providing it does not result in an increase in pay or does not exceed the maximum of the new assigned pay grade. Employees who are subsequently reclassified, or promoted back to the original classification from which they took a voluntary reassignment, may not have their rate of pay adjusted to a level above that prescribed for reclassifications or promotions.

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Involuntary Reassignment (Demotion)

An employee who is involuntary reassigned to a position having a classification in a lower assigned pay grade shall have their salary set at a rate of pay within the new pay grade providing it does not result in an increase in pay or does not exceed the maximum of the new assigned pay grade. A minimum of 5% reduction in pay is considered, but in no case will the employee be paid over the maximum of the new pay range.

Involuntary Transfer to a Lower Grade

When an employee receives an involuntary transfer, (not resulting from a demotion) to a new position with a salary range that is less than the range of the employee's present grade (e.g., abolition of a job and the consequent reassignment of a position with a lower grade), no immediate salary reduction should occur. For employees with positions on a step system, their "new" position should be placed on the pay scale at the closest, next highest step if the job is also assigned to a step pay range. Under this circumstance, the employee's situation will be reviewed during the next pay adjustment cycle to determine if the employee is eligible for any further step adjustment. If the employee's salary is above the maximum of the lower grade, no salary increases will be granted to the employee until the maximum for the new grade equals or exceeds the employee's salary.

Lateral Transfer

When necessary, the City may change an employee or group of employees from one job to another within the same pay grade. This will happen when the City deems the change to be in the interest of efficiency and meeting objectives. When an employee(s) is transferred to a position assigned to the same pay grade, he or she will not receive an adjustment in pay. Likewise, an employee who voluntarily requests a lateral transfer to a job within the same pay grade will not receive a pay adjustment.

Reclassification/Regrade

An employee who is advanced to a higher pay grade through reclassification or classification regrade shall have their salary set within the range of the new pay grade under the following guidelines:

- The minimum of the assigned pay grade; but not above pay grade maximum unless the current salary is above the maximum.
- 2) On the next highest step to that of the current salary.

An employee who is reduced to a lower pay grade by reclassification or regrade action may retain the previous rate of pay so long as it does not exceed the midpoint of the new pay range unless authorization is received from the Human Resources Director. In no case shall the salary exceed the maximum of the new pay grade.



| Job Family | Series Title | New Class Title | Serie Leve |
|---|--------------------------|---|---------------|
| Accounting | Accounting | Accounting Specialist | 1 |
| Accounting | Accounting | Accountant | 2 |
| Accounting | Accounting | Director of Finance | 3 |
| Administrative Support | Administrative Support | Administrative Clerk | 1 |
| Administrative Support | Administrative Support | Administrative Specialist | 2 |
| Airport | Airport | Airport Facilities Technician | 1 |
| Airport | Airport | Equipment Operator | 2 |
| Airport | Airport | Aviation Services Supervisor | 3 |
| Airport | Airport | Director of Airport Operations | 4 |
| Fire | Fire | Firefighter | 1 |
| Fire | Fire | Master Firefighter | 2 |
| Fire | Fire | Fire Captain | 3 |
| Fire | Fire | Assistant Fire Chief | 4 |
| Fire | Fire | Deputy Fire Chief | 5 |
| Fire | Fire | Fire Chief | 6 |
| Facilities Maintenance | Facilities Maintenance | Janitor | 1 |
| Facilities Maintenance | Facilities Maintenance | Custodian | 2 |
| Facilities Maintenance | Facilities Maintenance | Maintenance Worker | 3 |
| Facilities Maintenance | Facilities Maintenance | Maintenance Manager | 4 |
| Human Resources | HR | HR Generalist | 1 |
| Human Resources | HR | Director of Human Resources | 2 |
| Library | Library | Library Assistant | 1 |
| Library | Library | Librarian | 2 |
| Library | Library | Adult Services Librarian | 3 |
| Library | Library | Youth Services Librarian | 3 |
| | | | 4 |
| Library | Library | Assistant Library Director | |
| Library | Library | Library Director | 5 |
| Clerk | Clerk | City Clerk | n/a |
| City Management | City Management | City Administrator | n/a |
| Parks and Recreation | Parks and Recreation | Customer Service Representative | 1 |
| Parks and Recreation | Parks and Recreation | Lifeguard | 2 |
| Parks and Recreation | Parks and Recreation | Head Lifeguard | 3 |
| Parks and Recreation | Parks and Recreation | Program Instructor | 4 |
| Parks and Recreation | Parks and Recreation | Program Supervisor | 5 |
| Parks and Recreation | Parks and Recreation | Aquatic Facility Supervisor | 6 |
| Parks and Recreation | Parks and Recreation | Director of Parks & Recreation | 7 |
| Community Development | Landfill | Grounds Worker | 1 |
| Community Development | Landfill | Gatekeeper | 2 |
| Community Development | Landfill | Equipment Operator | 3 |
| Community Development | Recycling | Gatekeeper Demanufacturing Technician | 2 |
| Community Development Community Development | Recycling Solid Waste | Demanufacturing Technician Solid Waste Superintendent | 4 |



| Job Family | Series Title | New Class Title | Level |
|------------------------|-----------------------|-----------------------------------|-------|
| Community Development | Planning and Zoning | Code Compliance Officer | 1 |
| Community Development | Planning and Zoning | Building Inspector | 2 |
| Community Development | Planning and Zoning | Planning and Zoning Coordinator | 3 |
| Community Development | Planning and Zoning | Director of Community Development | 4 |
| Public Safety | Public Safety | 911 Communication Specialist | 1 |
| Communications | Communications | 311 Communication specialist | - |
| Public Safety | Public Safety | 911 Dispatch Supervisor | 2 |
| Communications | Communications | | |
| Public Safety | Public Safety | Parking Attendant | n/a |
| Public Safety | Public Safety | Police Officer | 1 |
| Public Safety | Public Safety | Sergeant | 2 |
| Public Safety | Public Safety | Lieutenant | 3 |
| Public Safety | Public Safety | Police Chief | 4 |
| Public Works | Sewer Maintenance | Equipment Operator | 1 |
| Public Works | Sewer Maintenance | Sewer Maintenance Supervisor | 2 |
| Public Works | Street Maintenance | Equipment Operator | 1 |
| Public Works | Street Maintenance | Street Maintenance Supervisor | 2 |
| Public Works | Traffic Maintenance | Equipment Operator | 1 |
| Public Works | Traffic Maintenance | Electrician | 2 |
| Public Works | Traffic Maintenance | Senior Electrician | 3 |
| Public Works | Traffic Maintenance | Traffic Maintenance Supervisor | 4 |
| Public Works | Mechanic | Mechanic | 1 |
| Public Works | Mechanic | Garage Supervisor | 2 |
| Public Works | Management | Public Works Superintendent | 3 |
| Public Works | Civil Engineering | Engineering Technician I | 1 |
| Public Works | Civil Engineering | Engineering Technician II | 2 |
| Public Works | Civil Engineering | Engineering Technician III | 3 |
| Public Works | Civil Engineering | Engineering Supervisor | 4 |
| Public Works | Civil Engineering | Assistant City Engineer | 5 |
| Public Works | Civil Engineering | City Engineer | 6 |
| Public Works | Laboratory Operations | Laboratory Technician | 1 |
| Public Works | Laboratory Operations | Laboratory Chemist | 2 |
| Public Works | Wastewater | Plant Operator | 1 |
| Public Works | Wastewater | Maintenance Technician | 1 |
| Public Works | Wastewater | Pre-Treatment Coordinator | 2 |
| Public Works | Wastewater | WPCF Supervisor | 3 |
| Public Works | Wastewater | Water Superintendent | 4 |
| | | Director of Public Works | 2 |
| Public Works | Management | | |
| Information Technology | IT | IT Technician | 1 |
| Information Technology | IT | IT Manager | 2 |
| Stand alone | Stand alone | GIS Administrator | n/a |
| Stand alone | Stand alone | Public Information Officer | n/a |



| Occupational Group | Title | Level Definition | Position Title | Grade |
|-----------------------|-----------------------|--|--|-------|
| | City Administrator | Overall strategic and operational direction and management of the City responsible for executing the goals and objectives of the Council | City Administrator | 17 |
| | | | Director of Public Works – with PE License | 15 |
| | Senior Director | | Director of Finance | 14 |
| | | Direct and oversee departments and functions across | Police Chief | 14 |
| | | the City with overall policy development. Impacts of decisions and responsibilities go across functional Director of Community Development | | 13 |
| | | areas and impact all or most City operations. | Director of Human Resources | 13 |
| | | | Director of Public Works – without PE license | 13 |
| MANAGEMENT | | | Fire Chief | 13 |
| (EXEMPT) | | | Library Director | |
| | | Direct the operations, goals, and services of a City | Director of Airport Operations | 12 |
| | Director | department or functional area by defining the operations with the scope of established goals and | City Engineer | 12 |
| | Director | objectives. Incumbents develop and manage a budget, | Police Lieutenant | 12 |
| | | and ensure the operations meet City-wide strategies. | IT Manager | 12 |
| | | | Director of Parks & Recreation | 12 |
| | 123.40 | Oversee the operations and planning of a work unit, function, or division; may serve as second-incommand, and typically report to a department head. | Deputy Fire Chief | 11 |
| | Manager | Responsible to determine and plan the operations of the assigned area through planning, functional management, or project management assignments. | Wastewater Superintendent | 11 |



| Occupational Group | Title | Level Definition | Position Title | Grade |
|--------------------------|--|---|------------------------------------|-------|
| | | Responsible for the advanced level of analysis, programming, | Public Works Superintendent | 10 |
| | Lead/Principal/ | and execution of assigned work in the area of assignment to the broader City. Typically responsible for assignments and work | Solid Waste Superintendent | 10 |
| | Administrator | that impact within the department and across the City through the operations and work of an assigned functional area. | Police Sergeant | 10 |
| | | | Accountant | 10 |
| | | Represent an area of assignment to related functions or by providing information to the broader City. Incumbents have | Assistant City Engineer | 9 |
| | Senior Officer / Analyst / Coordinator | limited to no budget responsibility with impact of work and information on departments or functions across the City. The | Assistant Fire Chief | 9 |
| PROFESSIONAL (EXEMPT) | | assignments require diverse decisions that require complex decision making skills through the analysis, evaluation, and methodology development to review information and data. | Aviation Services Supervisor | 9 |
| | | Assignments are generally broad in nature. Incumbents | City Clerk | 9 |
| | | determine which process to utilize in carrying out duties. | Senior Electrician | 9 |
| | | | WPCF Maintenance Supervisor | 8 |
| | | Journey-level analytical work in an assigned area, department, or operations of the City. Incumbents have limited to no budget | WPCF Operations Supervisor | 8 |
| | Officer/Analyst/ | responsibility with the impact of work concentrated within the area of assignment. Duties often require complex decision | Laboratory Chemist | 8 |
| | Supervisor | making skills to troubleshoot standard processes or steps. Assignments are generally broad in nature that require input | Planning and Zoning Coordinator | 8 |
| | | from multiple sources to identify errors or solutions. | Police Officer | 8 |
| | | | Maintenance Electrician | 8 |
| | | | Garage Supervisor | 8 |



| Occupational Group | Title | Level Definition | Position Title | Grad |
|---------------------|---|--|--------------------------------|------|
| | | | Street Maintenance Supervisor | 7 |
| | | | Traffic Maintenance Supervisor | 7 |
| | | | Sewer Maintenance Supervisor | 7 |
| | | | Maintenance Manager | 7 |
| | | | 911 Dispatch Supervisor | 7 |
| | Foreman / Lead | Top level of operation, administrative services, | Engineering Supervisor | 7 |
| | | office coordination, administrative support for | Assistant Library Director | 7 |
| | | program or staff, may serve as the lead worker. | Aquatic Facilities Manager | 7 |
| | | | HR Generalist | 7 |
| | | | Public Information Officer | 7 |
| ECHNICAL/SPECIALIST | | | GIS Administrator | 7 |
| (NON-EXEMPT) | | | Building Inspector | 7 |
| | | | Fire Captain | 7 |
| | | Advanced specialized program support or complex technical, administrative support for | Engineering Technician II | 6 |
| | staff. Work is primarily routine i specific goals and objectives, bu ability to address non-routine sapplying or adapting established | staff. Work is primarily routine in nature, with specific goals and objectives, but includes the | Pre-treatment Coordinator | 6 |
| | | ability to address non-routine situations by applying or adapting established processes and procedures; requires a comprehensive | Master Firefighter | 6 |
| | | knowledge and skill of the assigned area or function to complete the assigned responsibilities assigned. | Mechanic | 6 |



| Occupational Group | Title | Level Definition | Position Title | Grade |
|----------------------|--------------|--|--------------------------------|-------|
| | | Zeros August Champatha Andrew Champan | Water Laboratory Technician | 5 |
| | | Specialized program support or moderately | Code Compliance Officer | 5 |
| | | complex technical, administrative support for | Traffic Maintenance Technician | 5 |
| | Specialist / | staff. Work is primarily routine in nature, with | Equipment Operator | 5 |
| | Technician | specific goals and objectives, but includes the ability to address non-routine situations by | IT Technician | 5 |
| | | applying or adapting established processes and | WPCF Maintenance Technician | 5 |
| | | procedures. | WPCF Plant Operator | 5 |
| TECHNICAL/SPECIALIST | | procedures. | Firefighter | 5 |
| (NON-EXEMPT) | | | 911 Communication Specialist | 4 |
| | | Work is routine in nature with the majority of | Accounting Specialist | 4 |
| | | time dedicated to the performance of tasks | De-manufacturing Technician | 4 |
| | Assistant/ | related to one area of responsibility, with | Administration Specialist | 4 |
| | Technician | standardized responsibilities of basic | Engineering Technician I | 4 |
| | | maintenance and repair, transaction | Maintenance Worker | 4 |
| | | processing, general administrative support. | Adult Services Librarian | 4 |
| | | | Youth Services Librarian | 4 |



| Occupational Group | Title | Level Definition | Position Title | Grade |
|-----------------------|--|--|-------------------------------|-------|
| | | Role is within a defined area, department, or operations of the City. The scope of responsibilities | Administrative Clerk | 3 |
| | Worker/Representative | are limited to the area of assignment and defined job responsibilities with a broader understanding of area | Custodian | 3 |
| | Role is typically assigned with department, or operations of the | of assignment operations and how responsibilities of multiple positions interact and impact that area. | Librarian | 3 |
| SUPPORT (NON- | | Role is typically assigned within a defined area, department, or operations of the City. The scope of responsibilities are limited to the area of assignment | Library Assistant | 2 |
| EXEMPT) | Worker | and defined job responsibilities with a broader understanding of area of assignment operations. | Program Supervisor | 2 |
| | | | Airport Facilities Technician | 1 |
| | | Work is in a defined area, department, or operations | Gatekeeper | 1 |
| | Clark | of the City. The scope of responsibilities are limited | Grounds Worker | 1 |
| | Clerk | to the area of assignment and defined job responsibilities; with the position accountable for the | Janitor | 1 |
| | | specific assignments. | Head Lifeguard | 1 |
| | | Transis and Sandara | Parking Attendant | 1 |



| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 |
|-------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | Hire | 1 Year | 3 Year |
| 1 | \$ 33,092.80 | \$ 33,904.00 | \$ 34,736.00 | \$ 35,568.00 | \$ 36,400.00 | \$ 37,232.00 | \$ 38,043.20 | \$ 38,875.20 | \$ 39,707.20 | \$ 40,539.20 | \$ 41,350.40 | \$ 42,182.40 | \$ 43,014.40 |
| 2 | \$ 36,400.00 | 5 37,294.40 | \$ 38,209.60 | \$ 39,124.80 | \$ 40,040.00 | \$ 40,934.40 | \$ 41,849.60 | \$ 42,764.80 | \$ 43,680.00 | \$ 44,574.40 | \$ 45,489.60 | \$ 46,404.80 | \$ 47,320.00 |
| 3 | \$ 40,040.00 | \$ 41,038.40 | \$ 42,036.80 | \$ 43,035.20 | \$ 44,033.60 | \$ 45,032.00 | \$ 46,030.40 | \$ 47,028.80 | \$ 48,048.00 | \$ 49,046.40 | \$ 50,044.80 | \$ 51,043.20 | \$ 52,041.60 |
| 4 | \$ 44,033.60 | \$ 45,136.00 | \$ 46,238.40 | \$ 47,340.80 | \$ 48,443.20 | \$ 49,545.60 | \$ 50,648.00 | \$ 51,750.40 | \$ 52,832.00 | \$ 53,934.40 | \$ 55,036.80 | \$ 56,139.20 | \$ 57,241.60 |
| 5 | \$ 48,443.20 | \$ 49,649.60 | \$ 50,856.00 | \$ 52,062.40 | \$ 53,289.60 | \$ 54,496.00 | \$ 55,702.40 | \$ 56,908.80 | \$ 58,115.20 | \$ 59,342.40 | \$ 60,548.80 | \$ 61,755.20 | \$ 62,961.60 |
| 6 | \$ 53,289.60 | \$ 54,620.80 | \$ 55,952.00 | \$ 57,283.20 | \$ 58,614.40 | \$ 59,945.60 | \$ 61,276.80 | \$ 62,608.00 | \$ 63,939.20 | \$ 65,270.40 | \$ 66,601.60 | \$ 67,932.80 | \$ 69,264.00 |
| 7 | \$ 58,614.40 | \$ 60,070.40 | \$ 61,547.20 | \$ 63,003.20 | \$ 64,459.20 | \$ 65,936.00 | \$ 67,392.00 | \$ 68,868.80 | 5 70,324.80 | \$ 71,801.60 | \$ 73,257.60 | 5 74,713.60 | \$ 76,190.40 |
| 8 | \$ 64,459.20 | \$ 66,081.60 | \$ 67,683.20 | \$ 69,305.60 | \$ 70,907.20 | \$ 72,529.60 | \$ 74,131.20 | \$ 75,753.60 | \$ 77,355.20 | \$ 78,977.60 | \$ 80,579.20 | \$ 82,201.60 | \$ 83,803.20 |
| 9 | \$ 70,907.20 | \$ 72,696.00 | \$ 74,464.00 | \$ 76,232.00 | \$ 78,000.00 | \$ 79,768.00 | \$ 81,556.80 | \$ 83,324.80 | \$ 85,092.80 | \$ 86,860.80 | \$ 88,649.60 | \$ 90,417.60 | \$ 92,185.60 |
| 10 | \$ 78,000.00 | \$ 79,955.20 | \$ 81,910.40 | \$ 83,844.80 | \$ 85,800.00 | \$ 87,755.20 | \$ 89,710.40 | \$ 91,644.80 | \$ 93,600.00 | \$ 95,555.20 | \$ 97,510.40 | \$ 99,444.80 | \$101,400.00 |
| 11 | \$ 85,800.00 | \$ 87,942.40 | \$ 90,084.80 | \$ 92,248.00 | \$ 94,390.40 | \$ 96,532.80 | \$ 98,675.20 | \$100,817.60 | \$ 102,960.00 | \$ 105,102.40 | \$ 107,244.80 | \$ 109,387.20 | \$ 111,550.40 |
| 12 | \$ 94,390.40 | \$ 96,740.80 | \$ 99,091.20 | \$101,462.40 | \$103,812.80 | \$106,184.00 | \$108,534.40 | \$110,905.60 | \$ 113,256.00 | \$115,606.40 | \$117,977.60 | \$ 120,328.00 | \$122,699.20 |
| 13 | \$ 103,812.80 | \$ 106,412.80 | \$109,012.80 | \$111,612.80 | \$114,192.00 | \$116,792.00 | \$119,392.00 | \$121,992.00 | \$ 124,571.20 | \$127,171.20 | \$ 129,771.20 | \$ 132,371.20 | \$ 134,971.20 |
| 14 | \$114,192.00 | \$117,062.40 | \$ 119,912.00 | \$122,761.60 | \$125,611.20 | \$128,481.60 | \$131,331.20 | \$ 134,180.80 | \$ 137,030.40 | \$139,900.80 | \$142,750.40 | \$ 145,600.00 | \$ 148,449.60 |
| 15 | \$125,611.20 | \$ 128,752.00 | \$131,892.80 | \$135,033.60 | \$138,174.40 | \$ 141,315.20 | \$ 144,456.00 | \$ 147,596.80 | \$ 150,737.60 | \$153,878.40 | \$157,019.20 | \$ 160,160.00 | \$ 163,300.80 |
| 16 | \$ 138,174.40 | \$ 141,627.20 | \$ 145,080.00 | \$ 148,553.60 | \$152,006.40 | \$155,459.20 | \$158,912.00 | \$ 162,364.80 | \$ 165,817.60 | \$169,270.40 | \$172,723.20 | \$ 176,176.00 | \$ 179,628.80 |
| 17 | \$152,006.40 | \$ 155,792.00 | \$ 159,598.40 | \$ 163,404.80 | \$167,190.40 | \$170,996.80 | \$174,803.20 | \$178,588.80 | \$ 182,395.20 | \$ 186,201.60 | \$ 189,987.20 | \$ 193,793.60 | \$ 197,600.00 |
| 18 | \$ 167,190.40 | \$ 171,371.20 | \$175,552.00 | \$179,732.80 | \$ 183,913.60 | \$ 188,094.40 | \$192,275.20 | \$196,456.00 | \$ 200,636.80 | \$ 204,817.60 | \$ 208,998.40 | \$ 213,179.20 | \$ 217,360.00 |

City Council – paid monthly - \$6,000 per year

Mayor – paid monthly - \$10,200 per year

| Seasonal / Contracte | d Employees |
|---|--------------------------------|
| This includes all departments with no exce and approved by City Administrator. | ptions unless otherwise stated |
| Year 1 | \$14.00 per hour |
| Year 2 | \$15.00 per hour |
| Landfill contracted employees | \$9.00 per hour |
| Recycling Center Contracted Employees | \$8.25 per hour |
| Landfill and Recycling Center rates set by | the Solid Waste Commission. |
| WPCF Contracted (with certifications) | \$20.00 per hour |



3.2% COLA - Effective July 1, 2024

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 |
|-------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | Hire | 1 Year | 3 year |
| 1 | \$ 34,151.77 | \$ 34,988.93 | \$ 35,847.55 | \$ 36,706.18 | \$ 37,564.80 | \$ 38,423.42 | \$ 39,260.58 | \$ 40,119.21 | \$ 40,977.83 | \$ 41,836.45 | \$ 42,673.61 | \$ 43,532.24 | \$ 44,390.86 |
| 2 | \$ 37,564.80 | \$ 38,487.82 | \$ 39,432.31 | \$ 40,376.79 | \$ 41,321.28 | \$ 42,244.30 | \$ 43,188.79 | \$ 44,133.27 | \$ 45,077.76 | \$ 46,000.78 | \$ 46,945.27 | \$ 47,889.75 | \$ 48,834.24 |
| 3 | \$ 41,321.28 | \$ 42,351.63 | \$ 43,381.98 | \$ 44,412.33 | \$ 45,442.68 | \$ 46,473.02 | \$ 47,503.37 | \$ 48,533.72 | \$ 49,585.54 | \$ 50,615.88 | \$ 51,646.23 | \$ 52,676.58 | \$ 53,706.93 |
| 4 | \$ 45,442.68 | \$ 46,580.35 | \$ 47,718.03 | \$ 48,855.71 | \$ 49,993.38 | \$ 51,131.06 | \$ 52,268.74 | \$ 53,406.41 | \$ 54,522.62 | \$ 55,660.30 | \$ 56,797.98 | \$ 57,935.65 | \$ 59,073.33 |
| 5 | \$ 49,993.38 | \$ 51,238.39 | \$ 52,483.39 | \$ 53,728.40 | \$ 54,994.87 | \$ 56,239.87 | \$ 57,484.88 | \$ 58,729.88 | \$ 59,974.89 | \$ 61,241.36 | \$ 62,486.36 | \$ 63,731.37 | \$ 64,976.37 |
| 6 | \$ 54,994.87 | \$ 56,368.67 | \$ 57,742.46 | \$ 59,116.26 | \$ 60,490.06 | \$ 61,863.86 | \$ 63,237.66 | \$ 64,611.46 | \$ 65,985.25 | \$ 67,359.05 | \$ 68,732.85 | \$ 70,106.65 | \$ 71,480.45 |
| 7 | \$ 60,490.06 | \$ 61,992.65 | \$ 63,516.71 | \$ 65,019.30 | \$ 66,521.89 | \$ 68,045.95 | \$ 69,548.54 | \$ 71,072.60 | \$ 72,575.19 | \$ 74,099.25 | \$ 75,601.84 | \$ 77,104.44 | \$ 78,628.49 |
| 8 | \$ 66,521.89 | \$ 68,196.21 | \$ 69,849.06 | \$ 71,523.38 | \$ 73,176.23 | \$ 74,850.55 | \$ 76,503.40 | \$ 78,177.72 | \$ 79,830.57 | \$ 81,504.88 | \$ 83,157.73 | \$ 84,832.05 | \$ 86,484.90 |
| 9 | \$ 73,176.23 | \$ 75,022.27 | \$ 76,846.85 | \$ 78,671.42 | \$ 80,496.00 | \$ 82,320.58 | \$ 84,166.62 | \$ 85,991.19 | \$ 87,815.77 | \$ 89,640.35 | \$ 91,486.39 | \$ 93,310.96 | \$ 95,135.54 |
| 10 | \$ 80,496.00 | \$ 82,513.77 | \$ 84,531.53 | \$ 86,527.83 | \$ 88,545.60 | \$ 90,563.37 | \$ 92,581.13 | \$ 94,577.43 | \$ 96,595.20 | \$ 98,612.97 | \$ 100,630.73 | \$ 102,627.03 | \$ 104,644.80 |
| 11 | \$ 88,545.60 | \$ 90,756.56 | \$ 92,967.51 | \$ 95,199.94 | \$ 97,410.89 | \$ 99,621.85 | \$ 101,832.81 | \$ 104,043.76 | \$ 106,254.72 | \$ 108,465.68 | \$ 110,676.63 | \$ 112,887.59 | \$ 115,120.01 |
| 12 | \$ 97,410.89 | \$ 99,836.51 | \$ 102,262.12 | \$ 104,709.20 | \$ 107,134.81 | \$ 109,581.89 | \$ 112,007.50 | \$ 114,454.58 | \$ 116,880.19 | \$ 119,305.80 | \$ 121,752.88 | \$ 124,178.50 | \$ 126,625.57 |
| 13 | \$ 107,134.81 | \$ 109,818.01 | \$ 112,501.21 | \$ 115,184.41 | \$ 117,846.14 | \$ 120,529.34 | \$ 123,212.54 | \$ 125,895.74 | \$ 128,557.48 | \$ 131,240.68 | \$ 133,923.88 | \$ 136,607.08 | \$ 139,290.28 |
| 14 | \$ 117,846.14 | \$ 120,808.40 | \$ 123,749.18 | \$ 126,689.97 | \$ 129,630.76 | \$ 132,593.01 | \$ 135,533.80 | \$ 138,474.59 | \$ 141,415.37 | \$ 144,377.63 | \$ 147,318.41 | \$ 150,259.20 | \$ 153,199.99 |
| 15 | \$ 129,630.76 | \$ 132,872.06 | \$ 136,113.37 | \$ 139,354.68 | \$ 142,595.98 | \$ 145,837.29 | \$ 149,078.59 | \$ 152,319.90 | \$ 155,561.20 | \$ 158,802.51 | \$ 162,043.81 | \$ 165,285.12 | \$ 168,526.43 |
| 16 | \$ 142,595.98 | \$ 146,159.27 | \$ 149,722.56 | \$ 153,307.32 | \$ 156,870.60 | \$ 160,433.89 | \$ 163,997.18 | \$ 167,560.47 | \$ 171,123.76 | \$ 174,687.05 | \$ 178,250.34 | \$ 181,813.63 | \$ 185,376.92 |
| 17 | \$ 156,870.60 | \$ 160,777.34 | \$ 164,705.55 | \$ 168,633.75 | \$ 172,540.49 | \$ 176,468.70 | \$ 180,396.90 | \$ 184,303.64 | \$ 188,231.85 | \$ 192,160.05 | \$ 196,066.79 | \$ 199,995.00 | \$ 203,923.20 |
| 18 | \$ 172,540.49 | \$ 176,855.08 | \$ 181,169.66 | \$ 185,484.25 | \$ 189,798.84 | \$ 194,113.42 | \$ 198,428.01 | \$ 202,742.59 | \$ 207,057.18 | \$ 211,371.76 | \$ 215,686.35 | \$ 220,000.93 | \$ 224,315.52 |

City Council – paid monthly - \$6,000 per year

Mayor – paid monthly - \$10,200 per year

| Seasonal / Contracte | d Employees |
|---|--------------------------------|
| This includes all departments with no exce and approved by City Administrator. | ptions unless otherwise stated |
| Year 1 | \$14.00 per hour |
| Year 2 | \$15.00 per hour |
| Landfill contracted employees | \$11.00 per hour |
| Recycling Center Contracted Employees | \$11.00 per hour |
| Landfill and Recycling Center rates set by | the Solid Waste Commission. |
| WPCF Contracted (with certifications) | \$20.00 per hour |



2.5% COLA - Effective July 1, 2025

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 |
|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Hire | 1 Year | 3 year |
| 1 | \$ 35,005.56 | \$ 35,863.65 | \$ 36,743.74 | \$ 37,623.83 | \$ 38,503.92 | \$ 39,384.01 | \$ 40,242.10 | \$ 41,122.19 | \$ 42,002.28 | \$ 42,882.37 | \$ 43,740.45 | \$ 44,620.54 | \$ 45,500.63 |
| 2 | \$ 38,503.92 | \$ 39,450.02 | \$ 40,418.11 | \$ 41,386.21 | \$ 42,354.31 | \$ 43,300.41 | \$ 44,268.51 | \$ 45,236.61 | \$ 46,204.70 | \$ 47,150.80 | \$ 48,118.90 | \$ 49,087.00 | \$ 50,055.10 |
| 3 | \$ 42,354.31 | \$ 43,410.42 | \$ 44,466.53 | \$ 45,522.63 | \$ 46,578.74 | \$ 47,634.85 | \$ 48,690.96 | \$ 49,747.06 | \$ 50,825.17 | \$ 51,881.28 | \$ 52,937.39 | \$ 53,993.50 | \$ 55,049.60 |
| 4 | \$ 46,578.74 | \$ 47,744.86 | \$ 48,910.98 | \$ 50,077.10 | \$ 51,243.22 | \$ 52,409.34 | \$ 53,575.45 | \$ 54,741.57 | \$ 55,885.69 | \$ 57,051.81 | \$ 58,217.93 | \$ 59,384.05 | \$ 60,550.16 |
| 5 | \$ 51,243.22 | \$ 52,519.35 | \$ 53,795.48 | \$ 55,071.61 | \$ 56,369.74 | \$ 57,645.87 | \$ 58,922.00 | \$ 60,198.13 | \$ 61,474.26 | \$ 62,772.39 | \$ 64,048.52 | \$ 65,324.65 | \$ 66,600.78 |
| 6 | \$ 56,369.74 | \$ 57,777.88 | \$ 59,186.03 | \$ 60,594.17 | \$ 62,002.31 | \$ 63,410.46 | \$ 64,818.60 | \$ 66,226.74 | \$ 67,634.89 | \$ 69,043.03 | \$ 70,451.17 | \$ 71,859.32 | \$ 73,267.46 |
| 7 | \$ 62,002.31 | \$ 63,542.47 | \$ 65,104.63 | \$ 66,644.78 | \$ 68,184.94 | \$ 69,747.10 | \$ 71,287.26 | \$ 72,849.42 | \$ 74,389.57 | \$ 75,951.73 | \$ 77,491.89 | \$ 79,032.05 | \$ 80,594.21 |
| 8 | \$ 68,184.94 | \$ 69,901.12 | \$ 71,595.29 | \$ 73,311.46 | \$ 75,005.64 | \$ 76,721.81 | \$ 78,415.98 | \$ 80,132.16 | \$ 81,826.33 | \$ 83,542.51 | \$ 85,236.68 | \$ 86,952.85 | \$ 88,647.02 |
| 9 | \$ 75,005.64 | \$ 76,897.83 | \$ 78,768.02 | \$ 80,638.21 | \$ 82,508.40 | \$ 84,378.59 | \$ 86,270.78 | \$ 88,140.97 | \$ 90,011.16 | \$ 91,881.35 | \$ 93,773.55 | \$ 95,643.74 | \$ 97,513.93 |
| 10 | \$ 82,508.40 | \$ 84,576.61 | \$ 86,644.82 | \$ 88,691.03 | \$ 90,759.24 | \$ 92,827.45 | \$ 94,895.66 | \$ 96,941.87 | \$ 99,010.08 | \$101,078.29 | \$103,146.50 | \$105,192.71 | \$107,260.92 |
| 11 | \$ 90,759.24 | \$ 93,025.47 | \$ 95,291.70 | \$ 97,579.93 | \$ 99,846.17 | \$102,112.40 | \$104,378.63 | \$106,644.86 | \$108,911.09 | \$111,177.32 | \$113,443.55 | \$115,709.78 | \$117,998.01 |
| 12 | \$ 99,846.17 | \$102,332.42 | \$104,818.67 | \$107,326.93 | \$109,813.18 | \$112,321.44 | \$114,807.69 | \$117,315.94 | \$119,802.20 | \$122,288.45 | \$124,796.71 | \$127,282.96 | \$129,791.21 |
| 13 | \$109,813.18 | \$112,563.46 | \$115,313.74 | \$118,064.02 | \$120,792.30 | \$123,542.58 | \$126,292.86 | \$129,043.14 | \$131,771.42 | \$134,521.70 | \$137,271.98 | \$140,022.26 | \$142,772.54 |
| 14 | \$120,792.30 | \$123,828.61 | \$126,842.91 | \$129,857.22 | \$132,871.53 | \$135,907.84 | \$138,922.14 | \$141,936.45 | \$144,950.76 | \$147,987.07 | \$151,001.37 | \$154,015.68 | \$157,029.99 |
| 15 | \$132,871.53 | \$136,193.87 | \$139,516.20 | \$142,838.54 | \$146,160.88 | \$149,483.22 | \$152,805.56 | \$156,127.90 | \$159,450.23 | \$162,772.57 | \$166,094.91 | \$169,417.25 | \$172,739.59 |
| 16 | \$146,160.88 | \$149,813.25 | \$153,465.62 | \$157,140.00 | \$160,792.37 | \$164,444.74 | \$168,097.11 | \$171,749.49 | \$175,401.86 | \$179,054.23 | \$182,706.60 | \$186,358.97 | \$190,011.34 |
| 17 | \$160,792.37 | \$164,796.78 | \$168,823.19 | \$172,849.60 | \$176,854.01 | \$180,880.42 | \$184,906.82 | \$188,911.23 | \$192,937.64 | \$196,964.05 | \$200,968.46 | \$204,994.87 | \$209,021.28 |
| 18 | \$176,854.01 | \$181,276.46 | \$185,698.91 | \$190,121.36 | \$194,543.81 | \$198,966.26 | \$203,388.71 | \$207,811.16 | \$212,233.61 | \$216,656.06 | \$221,078.51 | \$225,500.96 | \$229,923.41 |

City Council - paid monthly - \$6,000 per year

Mayor - paid monthly - \$10,200 per year

| Seaso | nal / Contracted Employees | | |
|-------------------------|--|--|--|
| | departments with no exceptions unless and approved by City Administrator. | | |
| | As of 5/7/2025 | | |
| Lifeguards / Public | Lifeguards / Public Works / Parks / WPCF | | |
| Year 1 | \$15.00 per hour | | |
| Year 2 | \$16.00 per hour | | |
| Customer Service | Representative (Beach) | | |
| Year 1 \$12.00 per hour | | | |
| Year 2 | \$13.00 per hour | | |

| Contracted Em | |
|--|-----------------------------|
| This includes all departments with no exceptions unless otherwise state and approved by City Administrator. | |
| Landfill | \$11.00 per hour |
| Recycling Center | \$11.00 per hour |
| Landfill and Recycling Center rates set by | the Solid Waste Commission. |
| WPCF Contracted (with certifications) | \$20.00 per hour |



Position Description Questionnaire (PDQ)

I. BACKGROUND

EMPLOYEE INFORMATION: In this section, you will provide information regarding your name, current job title, your immediate supervisor, etc. This information will help us make sure we refer to the correct job throughout the study

| Employee Name | Date Form Completed |
|-----------------------------------|---|
| Official Job Title | Department |
| Work Phone (if applicable E-mail | Less than 1 year 1-3 years 3-5 years 5-10 years 10+ years |
| Immediate Supervisor | Immediate Supervisor Reports To |
| Name | Name |
| Title | Title |

II. POSITION INFORMATION

1. POSITION SUMMARY

Please write 1 to 3 sentences that describe the purpose and major duties of your position.

Example: Computer Support Technician

Summary: To operate, maintain and repair computer equipment and to provide technical assistance to users; provide

guidance to users on how to fix problems; install equipment and programs; troubleshoot problems by

researching potential solutions; and provide input on software and equipment purchases.



2. SUPERVISION AND ORGANIZATIONAL RELATIONSHIPS

a. Supervisory and Lead Worker/Working Supervisor Responsibilities

For each statement in the chart below, if the statement applies to your position, please check the box under the "Yes" column and then indicate the number of employees for which you are responsible for supervising to the right of the statement.

Supervisor/Manager: Officially responsible for regularly directing the work of full-time/part-time employees and has the authority to evaluate performance, sign performance reviews, and reward/discipline. This is different from "lead" worker duties.

Lead Worker/Working Supervisor: Position functions in a "lead" capacity for a group of employees. The Lead Worker/Working Supervisor does not have full formal supervisory authority, however they are responsible for assigning, scheduling, directing daily work assignments, reviewing work, and providing guidance as the most technically skilled member of the work team. In addition to lead worker duties, the position is responsible for performing the same responsibilities as assigned employees.

NOTE: Employees serving as project managers that supervise, coordinate, or lead organizational or cross department/division projects, please describe such duties and responsibilities in <u>Section 3 – Essential Duties</u>.

| Yes | Duty | # of Employees |
|-----|---|----------------|
| | I do not officially supervise other employees (sign performance reviews, approve timecards, conduct job interviews, reward/discipline, etc.). | NA |
| | I evaluate and sign performance reviews, approve timecards, conduct job interviews, reward/discipline, etc. of other regular employees. | |
| | I evaluate and sign performance reviews, approve timecards, conduct job interviews, reward/discipline, etc. of part-time or contract employees. | |
| | I assign work and provide work direction as a "lead-worker/working supervisor" for other regular employees. | |
| | I assign work and provide work direction as a "lead-worker/working supervisor" for part- time or contract employees. | |



3. ESSENTIAL RESPONSIBILITIES

In the table below, please list your essential duties, and the decisions you make in carrying out each duty. Essential Responsibilities describe why your role with exists. Please reference the following guidelines when completing this section:

DO

List responsibilities that make up at least 5% of your time.

Use descriptive action verbs such as - prepares, calculates, operates, etc. to start each statement.

Provide enough detail so that someone outside of the organization and not directly familiar with your job will have a clear understanding of what it is that you do.

Follow the format of what, how and why – "I do this, by doing this, in order to..."

Indicate how often you perform each duty in the "Frequency" column.

Estimate how much of your time is spent on each task in the "Percent of Time" column. The total cannot exceed 100%. Example: Sally conducts property value estimates 20% of the time, it may mean she spends one day out of five on that task, or that she spends around two hours each day. These need only be estimates so do not spend a great deal of time trying to come up with an exact percentage. The percentages of your essential duties should not exceed 100%, but should account for at least 80% of your time.

DON'T

Copy and paste language from your current job specification unless it is accurate and reflects current duties and responsibilities.

List specific tasks (e.g., complete weekly project status report).

Use phrases such as "assists with" or "participates in." If you must use these phrases, provide specific details of what you assist with.

Use acronyms.

Spend a great deal of time trying to come up with an exact percentage in the "Percent of Time" column.

Example

DON'T WRITE "Prepares quality assurance reports"

<u>DO</u> WRITE "Prepares quality assurance reports by summarizing client error reports in order to add to the knowledge- base and identify broader solutions 20% of the time". This may mean the employee spends one day out of five on that task OR spends around two hours each day.



| Essential Duties (What you do and how you do it.) | Decisions Required | Frequency | % of Time |
|--|--|---------------------------|-----------|
| EXAMPLES: (Lis | st actual essential duties below examples) | | 1 75 |
| Prepares monthly newsletters by gathering information, writing copy, editing, and preparing for publication. | Articles to include, editorial changes, graphics, layouts | М | 25% |
| Performs inventory spot checks and monthly counts of supplies in warehouse. | When to check supplies | М | 10% |
| Plans, develops, and manages department policies and programs. | How to plan department activities based on organization goals set forth by higher-level staff | М | 20% |
| 1. | | Pull down menu options | |
| 2. | | Pull down menu options | |
| 3. | | Pull down menu options | |
| 4. | | Pull down menu options | |
| 5. | | Pull down menu options | |
| 3. | | Pull down menu options | |
| 7. | | Pull down menu options | |
| 8. | | Pull down menu options | |
| 9. | | Pull down menu options | |
| 10. | | Pull down menu options | |

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4. REQUIRED KNOWLEDGE AND SKILLS

Please list the knowledge and skills required for **entry into your position**, and not what you might necessarily know or be able to do after being in your position for a number of years.

Knowledge: refers to the possession of concepts and information gained through experience, training and/or education and can be measured through testing.

Examples: 1. Basic carpentry, plumbing, and masonry work. 2. Project management. 3. Accounting principles.

Skills: refers to proficiencies that can be demonstrated and are typically manual in nature and/or can be measured through testing.

Examples: 1. Computer proficiency. 2. Communication skills. 3. Report writing.

| | Knowledge and Skills | |
|----|----------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 1 | | |
| | | |
| 37 | | |
| 1 |). | |
| | | |

years



III. EDUCATION, EXPERIENCE, AND EQUIPMENT

1. EDUCATION

Identify the minimum level of education you believe is needed to satisfactorily perform your job at entry level. This may be different from what the organization currently requires and/or from your own level of education.

| differen | t from what the organization currently requires and/or from your own leve | I of education. |
|----------|---|-------------------------------|
| | Position Requires | |
| | Less than High School Diploma or equivalent (G.E.D.) (ability to read, | write, and follow directions) |
| | High School Diploma or equivalent (G.E.D.) | |
| | Up to one year of specialized or technical training beyond high school | |
| | Associate degree (A.S., A.A.) or two-year technical certificate | |
| | Bachelor's degree in | |
| | Master's degree in | |
| | Other (explain): | |
| | What field(s) should training or degree be in: | |
| | 2. EXPERIENCE | |
| xampl | le: | |
| pe of | Experience: Professional-level engineer experience | |
| linimur | m Time Required: 2 years | |
| | Identify the minimum type and years of experience require | d for entry into your job? |
| | Type of Experience | Minimum Time Required |
| | | years |



years

3. SPECIAL REQUIREMENTS

List any registrations, certifications or licenses that are required for entry into your position. Do not use acronyms. If no certifications or licenses are required, just leave this section blank. Registration, Certification, or Licenses:

Example:

Certificate of Registration as a professional engineer in the State required at entry or must obtain within 6 months of employment and maintain while employed in the position.

Example:

State Class B Driver's License required at entry and must be maintained while employed in the position.

4. MACHINES, TOOLS AND EQUIPMENT

List any specialized machines, tools, equipment or software used in your work and show the time spent using each.

Do not list common office equipment and software such as Microsoft Office, e-mail applications, copiers, faxes, personal computers, etc.

| Machines, Tools, Equipment | Time |
|----------------------------|------------------------|
| | Pull down menu options |



IV. DECISION MAKING AND JUDGMENTS

Example 1: Make decisions on the best and most proper way of reporting revenue items, determine if certain practices or procedures are compliant with cash handling policies.

Example 2: Make decisions regarding project timeline, deliverables, and budget compliance.

| | and the state of t |
|---------|--|
| Descri | be two decisions and/or judgments you make regularly and independently in the performance of your duties. |
| 1. | |
| | |
| | |
| 2. | |
| | |
| | |
| When | making decisions do you most often (Check only one): |
| | Routinely check with your supervisor before doing anything other than following standard procedures. |
| | Follow standard procedures and established practices to resolve problems using limited discretion. |
| | Use some discretion in your daily work and recommend new or revised policies, procedures and standard practices, which may be implemented after being approved by your supervisor. |
| | Create and implement new solutions not previously applied |
| Indicat | e which of the following types of decisions you make regularly in the course of your work. |
| | I plan and schedule the work of others. |
| | I set goals and objectives for others. |
| | I provide training and instruction to others. |
| | I assign work activities to others. |
| | I establish standard procedures. |
| | I make hiring and promotion decisions. |

I provide advice to peers that they must consider carefully before making a decision. (Example: Purchasing

Revised May 2025

I provide discipline and performance counseling.



Coordinator provides instruction regarding procurement/purchasing processes)

☐ I provide information to supervisors/management that they use in making a decision.

V. PHYSICAL REQUIREMENTS

1. PHYSICAL FACTORS

Your answers in this section will not affect how your job is classified.

Check the box that best describes the overall amount of physical effort required to perform your job.

| Sedentary Work: Exerting up to 10 pounds of force occasionally and/or a negligible amount of force frequently or constantly to lift, carry, push, pull or otherwise move objects, including the human body. Sedentary work involves sitting most of the time. Jobs are sedentary if walking and standing are required only occasionally and all other sedentary criteria are met. |
|---|
| Light Work : Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects. If the use of arm and/or leg controls requires exertion of forces greater than that for Sedentary Work and the worker sits most of the time, the job is rated for Light Work |

| Medium Work: Exerting up to 50 pounds of force occasionally, and/or up to 20 pounds of force frequently, and/or up to |
|---|
| 10 pounds of force constantly to move objects. |

Heavy Work: Exerting up to 100 pounds of force occasionally, and/or up to 50 pounds of force frequently, and/or up to 20 pounds of force constantly to move objects.

Very Heavy Work: Exerting in excess of 100 pounds of force occasionally, and/or in excess of 50 pounds of force frequently, and/or in excess of 20 pounds of force constantly to move objects.

For each physical activity listed below, indicate the amount of time you spend performing each physical activity during the course of your work, and the level of importance of each physical activity to the performance of your essential duties.

| Physical Activity | Time | Importance |
|--|------------------------|------------------------|
| Climbing: Ascending or descending ladders, scaffolding, ramps, poles and the like, using feet and legs and/or hands and arms. Body agility is emphasized. | Pull down menu options | Pull down menu options |
| Balancing : Maintaining body equilibrium to prevent falling when walking, standing or crouching on narrow, slippery or erratically moving surfaces. | Pull down menu options | Pull down menu options |
| Stooping: Bending body downward and forward by bending spine at the waist. | Pull down menu options | Pull down menu options |



For each physical activity listed below, indicate the amount of time you spend performing each physical activity during the course of your work, and the level of importance of each physical activity to the performance of your essential duties.

| Physical Activity | Time | Importance |
|--|------------------------|------------------------|
| Kneeling: Bending legs at knee to come to a rest on knee or knees. | Pull down menu options | Pull down menu options |
| Crouching: Bending the body downward and forward by bending leg and spine. | Pull down menu options | Pull down menu options |
| Crawling: Moving about on hands and knees or hands and feet. | Pull down menu options | Pull down menu options |
| Reaching: Extending hand(s) and arm(s) in any direction. | Pull down menu options | Pull down menu options |
| Standing: Particularly for sustained periods of time. | Pull down menu options | Pull down menu options |



For each physical activity listed below, indicate the amount of time you spend performing each physical activity during the course of your work, and the level of importance of each physical activity to the performance of your essential duties.

| Physical Activity | Time | Importance |
|--|------------------------|------------------------|
| Walking: Moving about on foot to accomplish tasks, particularly for long distances. | Pull down menu options | Pull down menu options |
| Pushing: Using upper extremities to press against something with steady force in order to thrust forward, downward or outward. | Pull down menu options | Pull down menu options |
| Pulling : Using upper extremities to exert force in order to draw, drag, haul or tug objects in a sustained motion. | Pull down menu options | Pull down menu options |
| Lifting : Raising objects from a lower to a higher position or moving objects horizontally from position-to-position. | Pull down menu options | Pull down menu options |
| Fingering: Picking, pinching, typing or otherwise working, primarily with fingers rather than with the whole hand or arm as in handling. | Pull down menu options | Pull down menu options |
| Grasping: Applying pressure to an object with the fingers or palm. | Pull down menu options | Pull down menu options |
| Feeling: Perceiving attributes of objects, such as size, shape, temperature or texture by touching the skin, particularly that of fingertips. | Pull down menu options | Pull down menu options |
| Talking : Expressing or exchanging ideas by means of the spoken work. Those activities in which they must convey detailed or important spoken instructions to other workers accurately, loudly, or quickly. | Pull down menu options | Pull down menu options |
| Hearing : Ability to receive detailed information through oral communication, and to make fine discriminations in sound, such as when making fine adjustments on machined parts. | Pull down menu options | Pull down menu options |
| Seeing: The ability to perceive the nature of objects by the eye. | Pull down menu options | Pull down menu options |
| Repetitive Motions: Substantial repetitive movements (motions) of the wrists, hands, and/or fingers. | Pull down menu options | Pull down menu options |



2. WORKING CONDITIONS

Your answers in this section will not affect how your job is classified.

Check the box next to each working condition that you are subject to during the course of your work, and indicate the amount of time you are subject to that condition.

If most of your work is in an office setting, you may select the "Does Not Apply" box below.

Does Not Apply

| Condition | Time |
|--|------------------------|
| Hazardous physical conditions (mechanical parts, electrical currents, vibration, etc.) | Pull down menu options |
| Atmospheric Conditions (fumes, odors, dusts, gases, poor ventilation) | Pull down menu options |
| Hazardous materials (chemicals, blood and other body fluids, etc.) | Pull down menu options |
| Extreme temperatures | Pull down menu options |
| Inadequate lighting | Pull down menu options |
| Work space restricts movement | Pull down menu options |
| Intense noise | Pull down menu options |
| Travel | Pull down menu options |
| Environmental (challenging behaviors, imminent danger, threatening environment) | Pull down menu options |



VI. ADDITIONAL COMMENTS

Are there any additional comments you would like to make to be sure you have described your job adequately?

VII. EMPLOYEE, SUPERVISOR, AND DEPARTMENT DIRECTORS SIGNATURES

EMPLOYEE CERTIFICATION

I certify that the above statements and responses are accurate and complete to the best of my knowledge.

Employee Signature:

Date:

IF APPROPRIATE, TO BE COMPLETED BY THE IMMEDIATE SUPERVISOR AND DEPARTMENT DIRECTOR

Use this section to note any additional comments, additional duties or disagreements with any section of the questionnaire. Do not change anything written by the individual filling out the questionnaire and do not address any performance issues. If you disagree with any information provided or believe some information is missing, indicate below the question number and your comments.

Question No. Comments

*** Any supervisor or department director comments must be discussed with the employee. ***



SUPERVISOR AND DEPARTMENT DIRECTOR SIGNATURES

| Please | check the appropriate statement: | |
|----------|---|---|
| | I agree with the employee's position questionnaire as | s written. |
| | The above modifications have been discussed with the | he employee, and the employee agrees with these modifications. |
| | The above modifications have been discussed with the | he employee, and the employee disagrees with these modifications. |
| Supervi | sor Signature: | Date: |
| Departn | nent Director Signature: | Date: |
| I have n | oted the modifications made by my supervisor in the comme | ents section above. |
| Employe | ee Signature: | Date: |



| | n Name: | |
|-----------------|---------------------------------------|--|
| Departi | ment: | |
| | of person sting analysis | |
| Reason | for request (ple | ease check one) |
| | A new positio | n needs to be created |
| | | es of the position have substantially changed of the duties have changed) |
| | | bilities have been performed for a minimum of 6 months and are be permanent |
| | Other (please | list) |
| | | |
| | | pleted Position Description Questionnaire (PDQ) and another other ion with this submission to HR for review. |
| | | |
| | ng documentat | |
| Review | ng documentat | |
| Review | ng documentat red by: ompleted: | |
| Review Date co | ng documentat red by: ompleted: | |





| Em | ployee Name | |
|--------------|--|--|
| Dep | partment | Current Position |
| Тур | e of certification (please check one) | |
| | Professional (general work in a profe | ssion) |
| | Operational / Product-specific | |
| Nan | ne of Certification received | |
| Des | scription of how certification obtained is | pertinent to the current position |
| | | |
| | | |
| This | s certificate is used | times a (daily/weekly/monthly/annually) |
| earr as r | ning this certification. I understand that | (step / grade) due to it is my responsibility to keep the certification curre or expire, I understand that I will lose the pay |
| Emp | oloyee Signature | Date |
| Dep | partment Head Signature | Date |
| HR | Director Signature | Date |
| City | Administrator Signature | Date |
| *Ple | ease attach a copy of the certification re | eceived with this notice. |



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| | | O'Donnell |
|-------------|---|--|
| | | Prepared By |
| Finance | | O'Donnell |
| Depar | tment | Department Head |
| | 1/16/ | Pa |
| | City Administra | ator Approval |
| | Citywalininsiid | |
| AGENDA TITL | E: A RESOLUTION SETTING A | PUBLIC HEARING ON AMENDMENT |
| (100)(10) | | T FOR THE CITY OF OTTUMWA, IOV |
| | | |
| ********* | ********** | ********************************** |
| **Public he | earing required if this box is checked.** | Staff Summary. If the Penel of Publication is not be justed in the guests. |
| | | |
| RECOMMEND | ATION: Pass and adopt Resolut | ion No. 70-2025. |
| | | |
| | | |
| | | |
| | | |
| | During the budgeting process. | staff re-estimates revenues and |
| DISCUSSION: | | |
| DISCUSSION: | expenditures for the current fis- | cai year based on year to date informa |
| DISCUSSION: | expenditures for the current fise Doing so, allows a better estim | ate on ending/beginning balances for t |
| DISCUSSION: | expenditures for the current fis- Doing so, allows a better estim next fiscal year and helps to man | ate on ending/beginning balances for take new estimates more accurate. To |
| DISCUSSION: | expenditures for the current fis- Doing so, allows a better estim next fiscal year and helps to man | ate on ending/beginning balances for t |
| DISCUSSION: | expenditures for the current fiscologies, allows a better estiment fiscal year and helps to make the process, the re-estimates at the amendment for Fiscal Year | ate on ending/beginning balances for take new estimates more accurate. To are codified in a budget amendment. ar 2025 is ready for approval. Prior to |
| DISCUSSION: | expenditures for the current fiscologies, allows a better estiment fiscal year and helps to make the process, the re-estimates at the amendment for Fiscal Year | ate on ending/beginning balances for take new estimates more accurate. To are codified in a budget amendment. |

RESOLUTION NO. 70-2025

A RESOLUTION SETTING A PUBLIC HEARING ON AMENDMENT TO FISCAL YEAR 2025 BUDGET FOR THE CITY OF OTTUMWA, IOWA

WHEREAS, the City of Ottumwa, Iowa adopted the Fiscal Year 2025 Annual Budget; and,

WHEREAS, it is necessary to amend said budget to reflect changes in revenues and expenditure estimates; and

WHEREAS, prior to approval of said amendment a public hearing must be held to receive comments and questions from the citizenry.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT:

The public hearing for the proposed Amendment to the Fiscal Year 2024 Annual Budget is hereby set for Tuesday, May 20, 2025, at 5:30pm.

APPROVED, PASSED, AND ADOPTED, this 6th day of May 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, City Clerk

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

City of OTTUMWA

Fiscal Year July 1, 2024 - June 30, 2025

The City of OTTUMWA will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025 Contact: Cole O'Donnell Phone: (641) 683-0622 Meeting Date/Time: 5/20/2025 05:30 PM

Meeting Location: Bridge View Center 102 Church St Ottumwa, IA

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
|---|----|---|----------------------|---|
| Taxes Levied on Property | 1 | 14,373,233 | 378,200 | 14,751,433 |
| Less: Uncollected Delinguent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Tax | 3 | 14,373,233 | 378,200 | 14,751,433 |
| Delinquent Property Tax Revenue | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 1,451,782 | 8,291 | 1,460,073 |
| Other City Taxes | 6 | 6,959,746 | 38,832 | 6,998,578 |
| Licenses & Permits | 7 | 373,200 | -14,930 | 358,270 |
| Use of Money & Property | 8 | 1,677,060 | 233,425 | 1,910,485 |
| Intergovernmental | 9 | 11,497,233 | -1,811,340 | 9,685,893 |
| Charges for Service | 10 | 13,091,588 | 2,211,132 | 15,302,720 |
| Special Assessments | 11 | 46,000 | -25,000 | 21,000 |
| Miscellaneous | 12 | 4,683,477 | -735,583 | 3,947,894 |
| Other Financing Sources | 13 | 6,794,450 | 873,691 | 7,668,141 |
| Transfers In | 14 | 18,432,744 | 389,241 | 18,821,985 |
| Total Revenues & Other Sources | 15 | 79,380,513 | 1,545,959 | 80,926,472 |
| EXPENDITURES & OTHER FINANCING USES | | | | |
| Public Safety | 16 | 11,406,680 | -73,578 | 11,333,102 |
| Public Works | 17 | 11,592,467 | -750,000 | 10,842,467 |
| Health and Social Services | 18 | 1,214,471 | 17,291 | 1,231,762 |
| Culture and Recreation | 19 | 3,154,503 | 584,268 | 3,738,771 |
| Community and Economic Development | 20 | 1,596,791 | -533,606 | 1,063,185 |
| General Government | 21 | 3,616,023 | -744,766 | 2,871,257 |
| Debt Service | 22 | 4,364,500 | 0 | 4,364,500 |
| Capital Projects | 23 | 17,420,988 | 4,000,000 | 21,420,988 |
| Total Government Activities Expenditures | 24 | 54,366,423 | 2,499,609 | 56,866,032 |
| Business Type/Enterprise | 25 | 17,154,200 | -9,000,441 | 8,153,759 |
| Total Gov Activities & Business Expenditures | 26 | 71,520,623 | -6,500,832 | 65,019,79 |
| Transfers Out | 27 | 18,432,744 | 389,241 | 18,821,985 |
| Total Expenditures/Transfers Out | 28 | 89,953,367 | -6,111,591 | 83,841,776 |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | -10,572,854 | 7,657,550 | -2,915,304 |
| Beginning Fund Balance July 1, 2024 | 30 | 17,075,924 | 25,193,470 | 42,269,394 |
| Ending Fund Balance June 30, 2025 | 31 | 6,503,070 | 32,851,020 | 39,354,090 |



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting | g of: May 6, 2025 | |
|-------------------------|--|--|
| | | JD Wheaton |
| Airport | | Prepared By JD Wheaton |
| Depa | Coly Administrator Approva | Department Head |
| AGENDA TITL | E: Resolution # 71-2025 Approving the sul lowa Airport Improvement Program and requirements. | |
| *********** **Public he | ************************************** | ******** |
| RECOMMEND | ATION: Approve and adopt Resolution 71- | 2025 |
| DISCUSSION: | This application will be for taxi-lane rehab | pilitation in the area around our |
| | current t-hangers and t-hangers that are future. The following is included in the pla description, amount of requested IDOT de 15% of the project. | going to be built in the near an: data sheets with project |

Source of Funds: 85% IDOT 15% Local Match

RESOLUTION #71-2025

A RESOLUTION AUTHORIZING THE SUBMISSION OF APPLICATION FOR IOWA AIRPORT IMPROVEMENT PROGRAM AND CERTIFYING ELIGIBILITY REQUIREMENTS

WHEREAS, the desires to make an application for Airport Improvement Program funding to the Iowa Department of Transportation for certain improvements at the Ottumwa Regional Airport as described as follows:

Taxiway Improvements

WHEREAS, the Iowa Department of Transportation requires a resolution certifying certain application requirements, commitments and criteria; and

WHEREAS, on behalf of the City of Ottumwa, Kirkham Michael and Associates has prepared an application describing the proposed improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA. THAT:

- The City of Ottumwa endorses the Airport State Funding Application for said improvements.
- 2. The Sponsor (City of Ottumwa) is hereby authorized to sign and submit the Application.
- 3. The City of Ottumwa hereby commits availability of the local share of the funds as outlined in the Application

PASSED AND ADOPT this May 6th, 2025

CITY OF OTTUMWA, IOWA

ATTEST:

Christina Reinhard, City Clerk



AIRPORT STATE FUNDING APPLICATION

| Airport Sponsor Name: City of Ottumwa | | 7. T. | | |
|--|-----------------------|---|---------------------------|---------------------------|
| Contact Person: Jay Wheaton | Title: Direct | tor or Airport Oper | rations | |
| Address: 14802 Terminal St | | | | |
| City: Ottumwa | | State: IA | ZIP Code: 52 | 501 |
| Daytime Phone: 641-683-0619 | E-mail: wheatonjo | @ottumwa.us | | |
| FAX: | _ | | | |
| Project Description: If applying for more than one project, list in order of priority. A separate project application data sheet is needed for each project. | Project Type | Total Project Amount | State Amount Requested | Percent State Share |
| Taxilane Rehabilitation | Pavement Preservation | \$468,350.00 | \$398,097.00 | 84.999893 |
| | | | | NaN |
| | | | whate to the host of | f his/her |
| The sponsor certifies that the information contain knowledge. | | Airport Operations | | Thismei |
| Signature of Authorized Sponsor's Representat | | port operations | | |
| Jay Wheaton | | 22, 2025 | | |



AIRPORT STATE FUNDING APPLICATION PROJECT DATA SHEET

Fiscal Year: 2026

| Airport: | Ottumwa Regional Airport | | Date: | April 22, 2025 |
|---|--|---|---------------------------------------|---|
| | Airport Improvement Project | | | |
| Funding Program | : | | | |
| | Taxilane Rehabilitation for two reconstruction of areas identi | o T-Hangars on the north por fied. | tion of the termin | al area. Full Depth |
| Project Description | n: | | | |
| Engineering Firm (If unknown, write | unknown): Kirkham, Michael & | Associates, Inc. | | |
| Shown on curren | t Airport Layout Plan (ALP) | Yes 🗌 No Curr | ent ALP Date: Ja | anuary 03, 2020 |
| | | | | |
| | Attach separate sketch from AI The existing asphalt in front of inspection report. This area in | of the T-Hangars in this area h | rance and thus n | ot eligible for FAA funds |
| Project Justificati (Include detailed information and data to support need): Detailed Cost Estimate (Attach | The existing asphalt in front of | of the T-Hangars in this area h n within 50' of the hangar ent in this area. The pavement is i | rance and thus n | ot eligible for FAA funds |
| Project Justificati Include detailed Information and data to support need): Detailed Cost Estimate (Attach separate sheet if | The existing asphalt in front of inspection report. This area in there are no drainage issues these T-Hangars for current a | of the T-Hangars in this area h n within 50' of the hangar ent in this area. The pavement is i | rance and thus n | ot eligible for FAA funds |
| Project Justificati Include detailed Information and data to support need): Detailed Cost Estimate (Attach separate sheet if | The existing asphalt in front of inspection report. This area in there are no drainage issues these T-Hangars for current a | of the T-Hangars in this area h n within 50' of the hangar ent in this area. The pavement is i | rance and thus n n need of rehabil | ot eligible for FAA funds |
| Project Justificati Include detailed Information and data to support need): Detailed Cost Estimate (Attach separate sheet if | The existing asphalt in front of inspection report. This area in there are no drainage issues these T-Hangars for current a | of the T-Hangars in this area h n within 50' of the hangar ent in this area. The pavement is i and future tenants. | rance and thus n n need of rehabil | ot eligible for FAA funds itation to keep access to |
| Project Justificati (Include detailed information and data to support need): Detailed Cost Estimate (Attach separate sheet if | The existing asphalt in front of inspection report. This area in there are no drainage issues these T-Hangars for current and See Attached | of the T-Hangars in this area h n within 50' of the hangar ent in this area. The pavement is i and future tenants. Amount | rance and thus n n need of rehabil | ot eligible for FAA funds itation to keep access to |
| Project Justificati (Include detailed information and data to support need): Detailed Cost Estimate (Attach separate sheet if necessary): | The existing asphalt in front of inspection report. This area in there are no drainage issues in these T-Hangars for current and these T-Hangars for current and these T-Hangars for current and the second s | Amount \$468,350 | rance and thus n n need of rehabil | Percentage 100% |

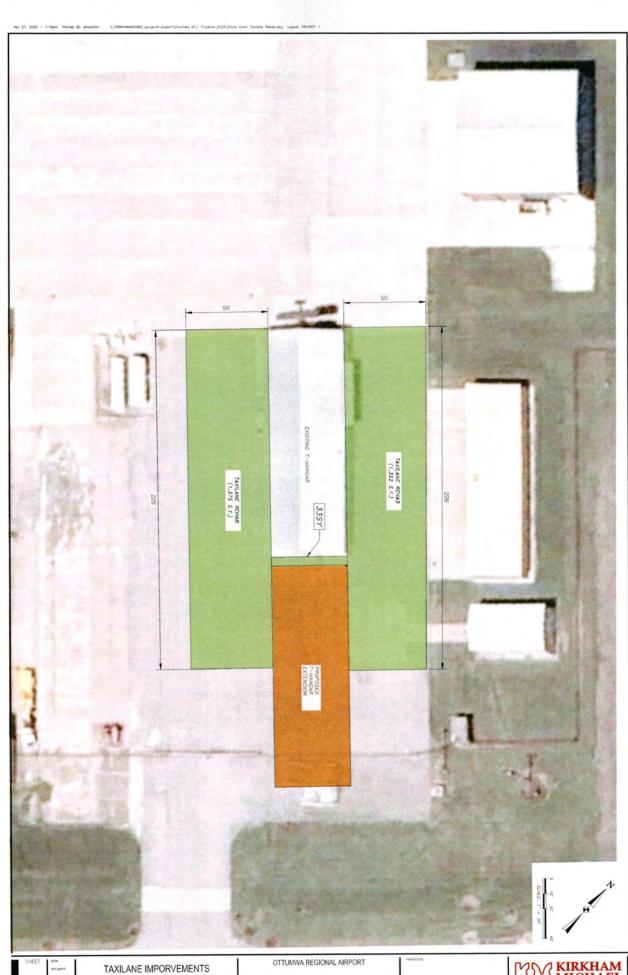
Ottumwa Regional Airport (OTM) Taxilane Rehabilitation

State Airport Grant Application FY 2026

| Item No. | Description | Estimated Quantity | Units | | Unit Price | Amount |
|-------------|--------------------------------------|-----------------------|---------|-----|--------------|------------------|
| 1 | Mobilization | 1 | LS | \$ | 35,000.00 | \$ 35,000.00 |
| 2 | Traffic Control and Safety Plan | 1 | LS | \$ | 20,000.00 | \$ 20,000.00 |
| 3 | Pavement Removal | 2,880 | SY | \$ | 12.00 | \$ 34,560.00 |
| 4 | Chemically Treated Subgrade, 12-Inch | 2,880 | LS | \$ | 9.00 | \$ 25,920.00 |
| 5 | 6-Inch Aggregate Base | 2,880 | LS | \$ | 15.00 | \$ 43,200.00 |
| 6 | 7-Inch PCC | 2,880 | EA | \$ | 75.00 | \$ 216,000.00 |
| | | TOTAL CONSTRUCTION O | OST EST | IMA | ATE BASE BID | \$ 374,680.00 |

A Engineering & Administration LS \$ 93,670.00

BASE BID PLUS ENGINEERING \$ 468,350.00



KIRKHAM MICHAEL



AIRPORT STATE FUNDING CHECKLIST AND APPLICATION

| Please attach the following documents | s with your ap | plication. | | | |
|--|--|--------------------------|-------------------|----------------------------------|-----------------------|
| Airport State Funding Application | Checklist | | | | |
| Project data sheet, including a det | ailed cost brea | kdown. Use on | e for each proj | ect. | |
| City/Sponsor resolution that endor | ses the project | t and certifies a | vailability of ma | atching funds. | |
| Five-Year Capital Improvement Pr | ogram (CIP) | | | | |
| ☐ Verification that project is identified Transportation Aviation (when app | | The second second second | The second second | Control of the second section in | |
| ☐ Pavement maintenance program (DOT or similar program when app | | | | | ded by the lowa |
| ☐ Protective land use zoning and/or | planning (plea | se answer the f | following). | | |
| Height zoning | □Yes | Date adopted | | □ No | Pending |
| Land use planning/zoning | Yes | Date adopted | | ☐ No | Pending |
| Comprehensive plan adopted w | Comprehensive plan adopted with airport land use included Yes No Pending | | | | |
| Other (please explain) | | | | | |
| Provide verification that you have N - numbers to lowa DOT Aviation | | the www.based | daircraft.com w | ebsite or subm | nitted based aircraft |
| ☐ Minority Impact Statement (Iowa D | OOT Form 105 | 1010 | | | |
| Send one signed copy of the application | materials to th | e address listed | d below. | | |
| Please e-mail the signed application to: | | | 3 | | |



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| | O'Donnell |
|--|--|
| | Prepared By |
| Finance | O'Donnell |
| Department | Department Head |
| De | PU |
| City Adminis | strator Approval |
| AGENDA TITLE: RESOLUTION APPROVING M TO THE AMENDED AND RES PLAN FOR THE OTTUMWA U | IINIMUM ASSESSMENT AGREEMENTS RELA TATED OTTUMWA URBAN REVITALIZATION RBAN REVITALIZATION AREA |
| *********** | ************************************** |
| **Public hearing required if this box is checked | |
| KECOMMENDATION acc and acceptance | |
| RECOMMENDATION COS GIVE GOOD | |
| | |
| RECOMMENDATION: Pass and adopt Reso DISCUSSION: See attached. | |
| DIRCHESION | |
| Discussion | |

At the January 21, 2025 Regular Meeting, the Council approved three commercial tax abates as follows:

SMD, LLC - 100x106 Shipping/receiving building - est. cost \$1,300,000 P and M Properties - New building - est. cost \$170,000 Ottumwa Mini Storage- 6 40x100 buildings - est cost \$450,000

HF 718 requires minimum assessment agreements be executed for the abatements. The resolution approves the agreement for each property with minimum assessments as follows:

SMD, LLC - \$1,000,000 before rollback. P and M Properties - \$120,000 before rollback. Ottumwa Mini Storage - \$800,000 before rollback.

Assessed valuations from the Wapello County Assessor for all three properties already exceed the minimum assessments.

RESOLUTION NO. 72-2025

RESOLUTION APPROVING MINIMUM ASSESSMENT AGREEMENTS RELATED TO THE AMENDED AND RESTATED OTTUMWA URBAN REVITALIZATION PLAN FOR THE OTTUMWA URBAN REVITALIZATION AREA

WHEREAS, pursuant to the provisions of Iowa Code Chapter 404, on December 21, 2021, the City of Ottumwa, Iowa (the "City") adopted the Amended and Restated Ottumwa Urban Revitalization Plan (the "Amended and Restated Plan" or "Plan") for the Ottumwa Urban Revitalization Area (the "Revitalization Area" or "Area"), which Amended and Restated Plan has been amended by an Amendment No. 1 on May 7, 2024; and

WHEREAS, pursuant to the terms of the Amended and Restated Plan, property owners submitting applications for tax abatement on or after July 1, 2024 for improvements to property assessed as commercial must enter into a written assessment agreement with the City; and

WHEREAS, the City has received an application for abatement from SMD, L.L.C. for eligible improvements completed at the property known locally as 907 Railroad Street, Ottumwa, Iowa, and in connection with such application has submitted a minimum assessment agreement setting the minimum actual value of the property at not less than \$1,000,000; and

WHEREAS, the City has received an application for abatement from P and M Properties, L.L.C. for eligible improvements completed at the property known locally as 1268 West 2nd Street, Ottumwa, Iowa, and in connection with such application has submitted a minimum assessment agreement setting the minimum actual value of the property at not less than \$120,000; and

WHEREAS, the City has received an application for abatement from Ottumwa Mini-Storage, LLC for eligible improvements completed at the property known locally as 1827 West 2nd Street, Ottumwa, Iowa, and in connection with such application has submitted a minimum assessment agreement setting the minimum actual value of the property at not less than \$800,000; and

WHEREAS, the City finds the proposed minimum assessment agreements to be reasonable and consistent with Iowa Code Chapter 404 and the Amended and Restated Plan.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, STATE OF IOWA:

Section 1. That the form and content of the Minimum Assessment Agreements, the provisions of which are incorporated herein by reference, be and the same hereby are in all respects authorized, approved, and confirmed, and the Mayor and the City Clerk be and they hereby are authorized, empowered, and directed to execute, attest, seal, and deliver the Minimum Assessment Agreements for and on behalf of the City in substantially the form and content now before this meeting, but with such changes, modifications, additions, or deletions therein as shall be approved by such officers, and that from and after the execution and delivery of the Minimum Assessment Agreements, the Mayor and City Clerk are hereby authorized, empowered, and directed to do all

such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Minimum Assessment Agreements as executed.

PASSED AND APPROVED this 6th day of May, 2025.

ina Runhard

Richard W. Johnson

ATTEST:

2

CERTIFICATE

| STATE OF IOWA |) |
|-------------------|------|
| |) SS |
| COUNTY OF WAPELLO |) |

I, the undersigned City Clerk of the City of Ottumwa, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective city offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this _____ 6th ___ day of May _____, 2025.

(SEAL)

4897-9804-6011-1\10981-092

COPY

CITY OF OTTUMWA, IOWA APPLICATION FOR TAX ABATEMENT UNDER THE URBAN REVITALIZATION PLAN

| Approval of Impro | vements Completed Intended Improvements* | | | |
|--|---|--|--|-------|
| Address of Property: | 268 W. 200 | l_st. | | |
| Legal Description of Prope | rry; | | | |
| Title Holder or Contract Bu | yer Pand M | Paperties | | 200 |
| Address of Owner (if differ Phone number (day): 641 | ent (han above): 1806 -177-9069 | 17494 Bl | uegass Vd Offennua, | TA |
| Existing Property Use: | Residential Industrial | Multi-residential Undeveloped | ∠ Commercial | |
| Proposed Property Use: | Residential Industrial | Multi-residential | Commercial | |
| Proposed Occupancy: | Owner-occupied | Rental | | |
| Nature of Improvements: Describe specifically: 7 | New construction | cuitara in back | General Improvements | |
| Cleaning | inside. | | 1 | |
| Estimated or actual date of a Estimated or actual cost of a Building Permit No.: | mprovements: 8/70,0 | 24,00.00 | | |
| | | allowed: (see reverse side for | | |
| | andard (3-year 190%) storical Building (5-year | Commercial or Indust | ling Unit (10-year sliding scale) trial (5-year sliding scale) impleted prior to Jan. 1, 2022) | S1-51 |
| If applicable, the name()) of | the tenants (if different th | an the owner) that occupied the | | |
| SIGNED: N MI | hew Whove | DATE: | 8/27/2024 | |
| Return completed form to the completed. | e Planning and Developme | ent Department, City Hall, Ro | on 204, after improvements are | |
| Prior approval will require Development staff prior to m | : City Council action before aking this selection. | re permits or construction will | be allowed to begin. Contact Economic | |
| POR CITY COUNCIL US Approved by Ottumwa City 01/21/20/25 | Council on Asses | SSOR: Present Assessed Vised Value with Improvement le or Not Eligible for Tax Ab | 131,740 | |
| Devised Needs Assess ment | MINIMUM Signar AGREEMENT | with only | Date 3-29-25 | |

URBAN REVITALIZATION (COMMERCIAL PROPERTY EXEMPTION) MINIMUM ASSESSMENT AGREEMENT

THIS MINIMUM ASSESSMENT AGREEMENT ("Minimum Assessment Agreement") is dated as of May 1p , 2025, by and between the City of Ottumwa, Iowa (the "City"), an Iowa municipal corporation, and P and M Properties, L.L.C., an Iowa limited liability company ("Owner").

WHEREAS, consistent with the provisions of the City's Amended and Restated Urban Revitalization Plan, as amended (the "Plan"), the Owner has submitted an Application for Tax Abatement dated as of August 27, 2024 (the "Application") regarding certain commercial real estate owned by Owner and located in the Ottumwa Urban Revitalization Area, which real estate is legally described as follows:

JERRY SEYMOUR'S ADD LOT 10

Known locally as: 1268 West 2nd Street, Ottumwa, Iowa

(the "Property");

WHEREAS, the Application describes certain improvements that have been constructed on the Property (the "Eligible Improvements"); and

WHEREAS, pursuant to Iowa Code Section 404.3C, the City and Owner desire to establish a Minimum Actual Value for the Eligible Improvements and Property following completion of the Eligible Improvements for the duration of the tax abatement requested by the Owner by submission of the Application, under the provisions of the Plan; and

WHEREAS, the Wapello County Assessor has reviewed the preliminary plans and specifications for the Eligible Improvements that are contemplated to be constructed.

NOW, THEREFORE, the parties to this Minimum Assessment Agreement, in consideration of the promises, covenants and agreements made by each other, do hereby agree as follows:

 Upon substantial completion of construction of the Eligible Improvements, but in no event later than January 1, 2025, the minimum actual value fixed for assessment purposes for the Eligible Improvements and the Property (building and land value) in the aggregate shall be not less than One Hundred Twenty Thousand Dollars (\$120,000), before rollback.

The Minimum Actual Value shall terminate and be of no further force or effect as of December 31, 2029 ("Assessment Termination Date"). Upon the Assessment Termination Date, this Minimum Assessment Agreement shall no longer control the assessment of the Property.

2. This Minimum Assessment Agreement shall be promptly recorded by the City with the Recorder of Wapello County, Iowa. Such filing shall constitute notice to any subsequent encumbrancer of the Property (or part thereof), whether voluntary or involuntary, and this

Minimum Assessment Agreement shall be binding and enforceable in its entirety against any such subsequent encumbrancer, including the holder of any mortgage. The City shall pay all costs of recording.

- This Minimum Assessment Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties hereto and their respective successors and permitted assigns.
- 4. Nothing herein shall be deemed to waive the rights of Owner from seeking administrative or legal remedies to reduce the actual value assignment made by the Assessor in excess of the Minimum Actual Value established herein. In no event, however, shall Owner seek to reduce the actual value to an amount below the Minimum Actual Value established herein during the term of this Minimum Assessment Agreement. This Minimum Assessment Agreement may be amended or modified and any of its terms, covenants, representations, warranties or conditions waived, only by a written instrument executed by the parties hereto, or in the case of a waiver, by the party waiving compliance.
- 5. If any term, condition or provision of this Minimum Assessment Agreement is for any reason held to be illegal, invalid or inoperable, such illegality, invalidity or inoperability shall not affect the remainder hereof, which shall at the time be construed and enforced as if such illegal or invalid or inoperable portion were not contained herein.
- 6. The Minimum Actual Value herein established shall be of no further force and effect and this Minimum Assessment Agreement shall terminate pursuant to the Assessment Termination Date set forth in Section I above.

[Remainder of this page is blank. Signatures start on the next page.]

| 10 | DA | TY |
|----|----|----|
| 10 | LF | L) |

CITY OF OTTUMWA, IOWA

ATTEST:

STATE OF IOWA

) SS

COUNTY OF WAPELLO

Richard W. Johnson (CR) , 2025, before me a Notary Public in and for said State, personally appeared Rick Johnson and Chris Reinhard, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively, of the City of Ottumwa, Iowa, a Municipality created and existing under the laws of the State of Iowa, and that the seal affixed to the foregoing instrument is the seal of said Municipality, and that said instrument was signed and sealed on behalf of said Municipality by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said instrument to be the free act and deed of said Municipality by it voluntarily executed.

KATY KING Commission Number 801361 My Commission Expires January 25, 205

Notary Public in and for the State of Iowa

[Signature page to Minimum Assessment Agreement - City]

| | P AND M PROPERTIES, L.L.C. |
|--------------------|--|
| | Print Name Maken Known |
| | Its: Owner |
| STATE OF IOWA | |
| COUNTY OF WAPELLO |) SS) |
| ZUZJ. UV | howledged before me on this day of of P AND M half of whom the record was executed. |
| Commission My Comm | Notary Public in and for said state Notary Public in and for said state Notary Public in and for said state Notary Public in and for said state |

[Signature page to Minimum Assessment Agreement - Owner]

CERTIFICATION OF ASSESSOR

The undersigned, having reviewed the plans and specifications for the Eligible Improvements to be constructed, and being of the opinion that the minimum actual value contained in the foregoing Minimum Assessment Agreement appears reasonable, hereby certifies as follows:

The undersigned Assessor, being legally responsible for the assessment of the above described property upon completion of the improvement to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall be not less than \$120,000.

Assessor for Wapello County, Iowa

GARS & SM. 74

4-28-25
Date

STATE OF IOWA)
SS
COUNTY OF WAPELLO)

Subscribed and sworn to before me by Gary R. Smith, Assessor for Wapello County, Iowa on this 28 day of April , 2025.

Notary Public for the State of Iowa

AUTUM WONDERLIN
Commission Number 840939
My Commission Expires
July 19, 2025

Consistent with Iowa Code §404.3C, a copy of Iowa Code §404.3C is attached, as follows:

1. For revitalization areas established under this chapter on or after the effective date of this division of this Act and for first-year exemption applications for property located in a revitalization area in existence on the effective date of this division of this Act filed on or after the effective date of this division of this Act, commercial property shall not receive a tax exemption under this chapter unless the city or county, as applicable, and the owner of the qualified real estate enter into a written assessment agreement specifying a minimum actual value until a specified termination date for the duration of the exemption period.

2. a. The assessment agreement shall be presented to the appropriate assessor. The assessor shall review the plans and specifications for the improvements to be made to the property and if the minimum actual value contained in the assessment agreement appears to be reasonable, the assessor shall execute the following certification upon the agreement:

The undersigned assessor, being legally responsible for the assessment of the above described property upon completion of the improvements to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall not be less than \$-------

b. The assessment agreement with the certification of the assessor and a copy of this subsection shall be filed in the office of the county recorder of the county where the property is located. Upon completion of the improvements, the assessor shall value the property as required by law, except that the actual value shall not be less than the minimum actual value contained in the assessment agreement. This subsection does not prohibit the assessor from assigning a higher actual value to the property or prohibit the owner from seeking administrative or legal remedies to reduce the actual value assigned except that the actual value shall not be reduced below the minimum actual value contained in the assessment agreement. An assessor, county auditor, board of review, director of revenue, or court of this state shall not reduce or order the reduction of the actual value below the minimum actual value in the agreement during the term of the agreement regardless of the actual value which may result from the incomplete construction of improvements, destruction or diminution by any cause, insured or uninsured, except in the case of acquisition or reacquisition of the property by a public entity. Recording of an assessment agreement complying with this subsection constitutes notice of the assessment agreement to a subsequent purchaser or encumbrancer of the land or any part of it, whether voluntary or involuntary, and is binding upon a subsequent purchaser or encumbrancer.

4898-5854-8794-1\10981-092

My Jr. Wrynt, L. Wydd a

COPY

312812572

CITY OF OTTUMWA, IOWA APPLICATION FOR TAX ABATEMENT UNDER THE URBAN REVITALIZATION PLAN

| | for Intended Improvem | | | |
|---|--|---|--|---|
| Address of Property: | 907 Rolling | 1 ST | | |
| Legal Description of Pro | operty: Courtages S | Sibbl 1 Being in S | 1/2 SEC 3071-13 | |
| Title Holder or Contract | Buyer: SMO L | LC | | |
| Address of Owner (if die Phone number (day): | (ferent than above): | 213 Lyanced Ave | OHLMMA | |
| Existing Property Use: | Residential | Multi-residential Undeveloped | Commercial | |
| Proposed Property Use: | Residential | Multi-residential | | |
| Proposed Occupancy: | Industrial Owner-occupied | A Rental | | |
| Nature of Improvements Describe specifically: | New construction | n Addition | General Improvements | |
| | 6218 | election allowed: (see reverse side | for full exemption schedules) velling Unit (10-year sliding scale) | |
| Residential: | Historical Building (5- | -year | ustrial (5-year sliding scale) Completed prior to Jan. 1, 2022) | |
| If applicable, the name s |) of the tenants (if diffe | erent than the owner) that occupie | d the building on April 21. | |
| SIGNED: | -w | DATE: | 1/8/2025 | |
| Return completed form to completed. | the Planning and Dev | | Room 204, after improvements are | |
| Prior approval will req Development staff prior t | uire City Council action making this selection | n before permits or construction v | vill be allowed to begin. Contact Economic | Ċ |
| FOR CITY COUNCIL Approved by Ottumwa 01 / 21 /20 25 | | ASSESSOR: Present Assessed Assessed Value with Improveme Eligible or Not Eligible for Tax | ents \$ 1.0%,030 | |
| Denied Ne | es Minimum Agreement | Signature R | Date 3-27-25 | |
| As poon H | F-718 | WINGE S | | |
| | | | | |

URBAN REVITALIZATION (COMMERCIAL PROPERTY EXEMPTION) MINIMUM ASSESSMENT AGREEMENT

THIS MINIMUM ASSESSMENT AGREEMENT ("Minimum Assessment Agreement") is dated as of May & , 2025, by and between the City of Ottumwa, Iowa (the "City"), an Iowa municipal corporation, and SMD, L.L.C., an Iowa limited liability company ("Owner").

WHEREAS, consistent with the provisions of the City's Amended and Restated Urban Revitalization Plan, as amended (the "Plan"), the Owner has submitted an Application for Tax Abatement dated as of January 8, 2025 (the "Application") regarding certain commercial real estate owned by Owner and located in the Ottumwa Urban Revitalization Area, which real estate is legally described as follows:

COURTNEY'S SUB LOT 1 BEING IN S 1/2 SEC 30-72-13 6.08 AC

Known locally as: 907 Railroad Street, Ottumwa, Iowa

(the "Property");

WHEREAS, the Application describes certain improvements that have been constructed on the Property (the "Eligible Improvements"); and

WHEREAS, pursuant to Iowa Code Section 404.3C, the City and Owner desire to establish a Minimum Actual Value for the Eligible Improvements and Property following completion of the Eligible Improvements for the duration of the tax abatement requested by the Owner by submission of the Application, under the provisions of the Plan; and

WHEREAS, the Wapello County Assessor has reviewed the preliminary plans and specifications for the Eligible Improvements that are contemplated to be constructed.

NOW, THEREFORE, the parties to this Minimum Assessment Agreement, in consideration of the promises, covenants and agreements made by each other, do hereby agree as follows:

 Upon substantial completion of construction of the Eligible Improvements, but in no event later than January 1, 2025, the minimum actual value fixed for assessment purposes for the Eligible Improvements and the Property (building and land value) in the aggregate shall be not less than One Million Dollars (\$1,000,000), before rollback.

The Minimum Actual Value shall terminate and be of no further force or effect as of December 31, 2029 ("Assessment Termination Date"). Upon the Assessment Termination Date, this Minimum Assessment Agreement shall no longer control the assessment of the Property.

2. This Minimum Assessment Agreement shall be promptly recorded by the City with the Recorder of Wapello County, Iowa. Such filing shall constitute notice to any subsequent encumbrancer of the Property (or part thereof), whether voluntary or involuntary, and this Minimum Assessment Agreement shall be binding and enforceable in its entirety against any

such subsequent encumbrancer, including the holder of any mortgage. The City shall pay all costs of recording.

- This Minimum Assessment Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties hereto and their respective successors and permitted assigns.
- 4. Nothing herein shall be deemed to waive the rights of Owner from seeking administrative or legal remedies to reduce the actual value assignment made by the Assessor in excess of the Minimum Actual Value established herein. In no event, however, shall Owner seek to reduce the actual value to an amount below the Minimum Actual Value established herein during the term of this Minimum Assessment Agreement. This Minimum Assessment Agreement may be amended or modified and any of its terms, covenants, representations, warranties or conditions waived, only by a written instrument executed by the parties hereto, or in the case of a waiver, by the party waiving compliance.
- 5. If any term, condition or provision of this Minimum Assessment Agreement is for any reason held to be illegal, invalid or inoperable, such illegality, invalidity or inoperability shall not affect the remainder hereof, which shall at the time be construed and enforced as if such illegal or invalid or inoperable portion were not contained herein.
- 6. The Minimum Actual Value herein established shall be of no further force and effect and this Minimum Assessment Agreement shall terminate pursuant to the Assessment Termination Date set forth in Section 1 above.

[Remainder of this page is blank. Signatures start on the next page.]

(SEAL)

CITY OF OTTUMWA, IOWA

By: Kiehard W. Jahrush

Richard W. Johnson (CR)

ATTEST:

By: Chustina Reinhara
City Clerk

STATE OF IOWA

SS

COUNTY OF WAPELLO

KATY KING
Commission Number 801361
My Commission Expires
January 25, 20

Notary Public in and for the State of Iowa

[Signature page to Minimum Assessment Agreement - City]

SMD, L.L.C.

27.

Print Name:

Stop Deart mas Manual

STATE OF IOWA

) SS

COUNTY OF WAPELLO

This record was acknowledged before me on this 28th day of 1001 2025, by Daniel Throsper, as the Shop Operations of SMD, L.L.C.

behalf of whom the record was executed.

Notary Public in and for said state

KATY KING
Commission Number 801361
My Commission Expires
January 25, 20

[Signature page to Minimum Assessment Agreement - Owner]

CERTIFICATION OF ASSESSOR

The undersigned, having reviewed the plans and specifications for the Eligible Improvements to be constructed, and being of the opinion that the minimum actual value contained in the foregoing Minimum Assessment Agreement appears reasonable, hereby certifies as follows:

The undersigned Assessor, being legally responsible for the assessment of the above described property upon completion of the improvement to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall be not less than \$1,000,000.

Assessor for Wapello County, Iowa Suit 4

7 28 25 Date

STATE OF IOWA

SS

COUNTY OF WAPELLO

Subscribed and sworn to before me by Gary R. Smith, Assessor for Wapello County, Iowa on this 28 day of April , 2025.

AUTUM WONDERLIN
Commission Number 840939
My Commission Expires
July 19, 2025

Notary Public for the State of Iowa

Consistent with Iowa Code §404.3C, a copy of Iowa Code §404.3C is attached, as follows:

1.For revitalization areas established under this chapter on or after the effective date of this division of this Act and for first-year exemption applications for property located in a revitalization area in existence on the effective date of this division of this Act filed on or after the effective date of this division of this Act, commercial property shall not receive a tax exemption under this chapter unless the city or county, as applicable, and the owner of the qualified real estate enter into a written assessment agreement specifying a minimum actual value until a specified termination date for the duration of the exemption period.

2. a. The assessment agreement shall be presented to the appropriate assessor. The assessor shall review the plans and specifications for the improvements to be made to the property and if the minimum actual value contained in the assessment agreement appears to be reasonable, the assessor shall execute the following certification upon the agreement:

The undersigned assessor, being legally responsible for the assessment of the above described property upon completion of the improvements to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall not be less than\$ •••••••

b. The assessment agreement with the certification of the assessor and a copy of this subsection shall be filed in the office of the county recorder of the county where the property is located. Upon completion of the improvements, the assessor shall value the property as required by law, except that the actual value shall not be less than the minimum actual value contained in the assessment agreement. This subsection does not prohibit the assessor from assigning a higher actual value to the property or prohibit the owner from seeking administrative or legal remedies to reduce the actual value assigned except that the actual value shall not be reduced below the minimum actual value contained in the assessment agreement. An assessor, county auditor, board of review, director of revenue, or court of this state shall not reduce or order the reduction of the actual value below the minimum actual value in the agreement during the term of the agreement regardless of the actual value which may result from the incomplete construction of improvements, destruction or diminution by any cause, insured or uninsured, except in the case of acquisition or reacquisition of the property by a public entity. Recording of an assessment agreement complying with this subsection constitutes notice of the assessment agreement to a subsequent purchaser or encumbrancer of the land or any part of it, whether voluntary or involuntary, and is binding upon a subsequent purchaser or encumbrancer.

4907-2257-5162-1\10981-092



COPY

APPLICATION FOR TAX ABATEMENT UNDER THE URBAN REVITALIZATION PLAN

| | r Intended Improvements* | to de la companya de | |
|--|---|--|--|
| Address of Property: | 1827 Wº | tarelst. Ottu | emust IA 52501 |
| Legal Description of Prop BG 100'SE | ENSE CON | HI Swaese I Fairview ADDI | HALD MWSE SE 167.96/696 ETCC 1820 |
| Title Holder or Contract B | uyer: OHuman | 4 min' store | se John sholes |
| Address of Owner (if diffe Phone number (day): | | (E-MEIN St. | Oftume A IA 50501 |
| Existing Property Use: | Residential Industrial | Multi-residential Undeveloped | Commercial . |
| Proposed Property Use: | Residential Industrial | Multi-residential | X Commercial |
| Proposed Occupancy: | Owner-occupied | X Rental | |
| Nature of Improvements: Describe specifically: | X New construction 6 - 40×100 | Addition Stores | General Improvements |
| Estimated or actual date of Estimated or actual cost of Building Permit No.: Tax Exemption Schedule 5 | improvements: \$ 7 | n allowed: (see reverse side for | full exemption schedules) |
| Residential: S | Standard (3-year 100%) | Residential: 3+ Dwell | ing Unit (10-year sliding scale) |
| Residential: I | listorical Building (5-year | 10/April 17 | rial (5-year sliding scale) mpleted prior to Jan. 1, 2022) |
| If applicable, the name(s) (1992: | of the tenants (if different th | nan the owner) that occupied th | ne building on April 21. |
| SIGNED: John | Khole | DATE: | 9/36/24 |
| | the Planning and Developm | | om 204, after improvements are |
| * Prior approval will requi Development staff prior to | ire City Council action beformaking this selection. | ore permits or construction will | be allowed to begin. Contact Economic |
| Approved by Ottumwa C | ity Council on Asset | ESSOR: Present Assessed Vassed Value with Improvements ble or Not Eligible for Tax Aba | \$ 825,010 |
| No minimun AS | SESSMENT Signal | store by lake | Date 3-28-25 |

URBAN REVITALIZATION (COMMERCIAL PROPERTY EXEMPTION) MINIMUM ASSESSMENT AGREEMENT

THIS MINIMUM ASSESSMENT AGREEMENT ("Minimum Assessment Agreement") is dated as of ________, 2025, by and between the City of Ottumwa, Iowa (the "City"), an Iowa municipal corporation, and Ottumwa Mini-Storage, LLC, an Iowa limited liability company ("Owner").

WHEREAS, consistent with the provisions of the City's Amended and Restated Urban Revitalization Plan, as amended (the "Plan"), the Owner has submitted an Application for Tax Abatement dated as of September 26, 2024 (the "Application") regarding certain commercial real estate owned by Owner and located in the Ottumwa Urban Revitalization Area, which real estate is legally described as follows:

SE PT AL1 SWNESE PT AL2 NWSE BG 100' SE FR SE COR FAIRVIEW ADD/SE167.96/696 ETC

Known locally as: 1827 West 2nd Street, Ottumwa, Iowa

(the "Property");

WHEREAS, the Application describes certain improvements that have been constructed on the Property (the "Eligible Improvements"); and

WHEREAS, pursuant to Iowa Code Section 404.3C, the City and Owner desire to establish a Minimum Actual Value for the Eligible Improvements and Property following completion of the Eligible Improvements for the duration of the tax abatement requested by the Owner by submission of the Application, under the provisions of the Plan; and

WHEREAS, the Wapello County Assessor has reviewed the preliminary plans and specifications for the Eligible Improvements that are contemplated to be constructed.

NOW, THEREFORE, the parties to this Minimum Assessment Agreement, in consideration of the promises, covenants and agreements made by each other, do hereby agree as follows:

1. Upon substantial completion of construction of the Eligible Improvements, but in no event later than January 1, 2025, the minimum actual value fixed for assessment purposes for the Eligible Improvements and the Property (building and land value) in the aggregate shall be not less than Eight Hundred Thousand Dollars (\$800,000), before rollback.

The Minimum Actual Value shall terminate and be of no further force or effect as of December 31, 2029 ("Assessment Termination Date"). Upon the Assessment Termination Date, this Minimum Assessment Agreement shall no longer control the assessment of the Property.

2. This Minimum Assessment Agreement shall be promptly recorded by the City with the Recorder of Wapello County, Iowa. Such filing shall constitute notice to any subsequent

encumbrancer of the Property (or part thereof), whether voluntary or involuntary, and this Minimum Assessment Agreement shall be binding and enforceable in its entirety against any such subsequent encumbrancer, including the holder of any mortgage. The City shall pay all costs of recording.

- This Minimum Assessment Agreement shall be binding upon and inure to the benefit of and be enforceable by the parties hereto and their respective successors and permitted assigns.
- 4. Nothing herein shall be deemed to waive the rights of Owner from seeking administrative or legal remedies to reduce the actual value assignment made by the Assessor in excess of the Minimum Actual Value established herein. In no event, however, shall Owner seek to reduce the actual value to an amount below the Minimum Actual Value established herein during the term of this Minimum Assessment Agreement. This Minimum Assessment Agreement may be amended or modified and any of its terms, covenants, representations, warranties or conditions waived, only by a written instrument executed by the parties hereto, or in the case of a waiver, by the party waiving compliance.
- 5. If any term, condition or provision of this Minimum Assessment Agreement is for any reason held to be illegal, invalid or inoperable, such illegality, invalidity or inoperability shall not affect the remainder hereof, which shall at the time be construed and enforced as if such illegal or invalid or inoperable portion were not contained herein.
- 6. The Minimum Actual Value herein established shall be of no further force and effect and this Minimum Assessment Agreement shall terminate pursuant to the Assessment Termination Date set forth in Section 1 above.

[Remainder of this page is blank. Signatures start on the next page.]

(SEAL)

CITY OF OTTUMWA, IOWA

By: Kitad W. Johnson

ATTEST:

By: Chyoline Reinfara

STATE OF IOWA

) SS

COUNTY OF WAPELLO

Richard W. Johnson (CR) , 2025, before me a Notary Public

KATY KING
Commission Number 801361
My Commission Expires
January 25, 20

Notary Public in and for the State of Iowa

[Signature page to Minimum Assessment Agreement - City]

OTTUMWA MINI-STORAGE, LLC

| | | By: Rose Shels |
|---|---|--|
| | | Print Name: Prose Shoke |
| | | Its:Owner |
| STATE OF IOWA |) | |
| COUNTY OF WAPELLO |) SS) | |
| This record was ack 2025, by Rose Sho Storage, LLC, on behalf of | es | before me on this 28 day of April, as the Owner of Ottumwa Mini- |
| Storage, ELC, on ochan or | | Notary Public in and for said state |
| STATE OF | SHERRIE Jo Commission Numb My Commission February 8, | ber 732856 in Expires |

[Signature page to Minimum Assessment Agreement - Owner]

CERTIFICATION OF ASSESSOR

The undersigned, having reviewed the plans and specifications for the Eligible Improvements to be constructed, and being of the opinion that the minimum actual value contained in the foregoing Minimum Assessment Agreement appears reasonable, hereby certifies as follows:

The undersigned Assessor, being legally responsible for the assessment of the above described property upon completion of the improvement to be made on it, certifies that the actual value assigned to that land and improvements upon completion shall be not less than \$800,000.

Assessor for Wapello County, Iowa
GARG R Sunth

Date

STATE OF IOWA

)SS

COUNTY OF WAPELLO

Subscribed and sworn to before me by Gary Roger Smith, Assessor for Wapello County, Iowa on this 30 day of April, 2025.

Notary Public for the State of Iowa

SHERI FEIKERT
Commission Number 853250
My Commission Expires
January 17, 20

Consistent with Iowa Code §404.3C, a copy of Iowa Code §404.3C is attached, as follows:

- 1. For revitalization areas established under this chapter on or after the effective date of this division of this Act and for first-year exemption applications for property located in a revitalization area in existence on the effective date of this division of this Act filed on or after the effective date of this division of this Act, commercial property shall not receive a tax exemption under this chapter unless the city or county, as applicable, and the owner of the qualified real estate enter into a written assessment agreement specifying a minimum actual value until a specified termination date for the duration of the exemption period.
- 2. a. The assessment agreement shall be presented to the appropriate assessor. The assessor shall review the plans and specifications for the improvements to be made to the property and if the minimum actual value contained in the assessment agreement appears to be reasonable, the assessor shall execute the following certification upon the agreement:

b. The assessment agreement with the certification of the assessor and a copy of this subsection shall be filed in the office of the county recorder of the county where the property is located. Upon completion of the improvements, the assessor shall value the property as required by law, except that the actual value shall not be less than the minimum actual value contained in the assessment agreement. This subsection does not prohibit the assessor from assigning a higher actual value to the property or prohibit the owner from seeking administrative or legal remedies to reduce the actual value assigned except that the actual value shall not be reduced below the minimum actual value contained in the assessment agreement. An assessor, county auditor, board of review, director of revenue, or court of this state shall not reduce or order the reduction of the actual value below the minimum actual value in the agreement during the term of the agreement regardless of the actual value which may result from the incomplete construction of improvements, destruction or diminution by any cause, insured or uninsured, except in the case of acquisition or reacquisition of the property by a public entity. Recording of an assessment agreement complying with this subsection constitutes notice of the assessment agreement to a subsequent purchaser or encumbrancer of the land or any part of it, whether voluntary or involuntary, and is binding upon a subsequent purchaser or encumbrancer.

4905-5519-6730-1\10981-092



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| | Phillip Burgmeier |
|--|--|
| | Prepared By |
| 40.000.2000 | Dis O |
| Engineering Department | The Brynein |
| Department | Department Head |
| PA | RE |
| City Adminis | strator Approval |
| | |
| | zing the Mayor to execute one (1) permanent Sewer on of Public Improvements for the Blake's Branch, |
| | ********** |
| **Public hearing required if this box is checked, ** | **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda ** |
| RECOMMENDATION: Pass and adopt Resolution | ı #73-2025. |
| collection system, the attached easement is require | parts of the Phase 8 Division 3 storm and sanitary red. Staff met and worked with this property owner he permanent sewer easement will remain in place in keep of the utility infrastructure. |
| The permanent Sewer Easement will be filed and re | corded at the Wapello County Recorder's Office. |

Source of Funds: SRF Budgeted Item: Yes Budget Amendment Needed: No

RESOLUTION #73-2025

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ONE (1) PERMANENT SEWER EASEMENT FOR 605 E. FOURTH STREET FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS FOR THE BLAKE'S BRANCH, PHASE 8 DIVISION 3, SEWER SEPARATION PROJECT

WHEREAS, The project includes the installation of new sewer lines; and,

WHEREAS, This resolution will authorize the Mayor to sign the Sewer Easement with the property owner for construction of the public improvements.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The Mayor is authorized to sign the permanent Sewer Easement for the Construction of Public Improvements of the Blake's Branch, Phase 8 Division 3, Sewer Separation Project.

APPROVED, PASSED, AND ADOPTED, this 6th day of May, 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, City Clerk

SEWER EASEMENT (Recorder's Cover Sheet)

Preparer Information:

Veenstra & Kimm, Inc., 3000 Westown Parkway, West Des Moines, Iowa 50266 (Phone 515-225-8000)

Return Document to:

City Clerk, City of Ottumwa, 105 E Third Street, Ottumwa, Iowa 52501

Name of Grantor:

David L. Cecil

Name of Grantee

City of Ottumwa, Iowa

Legal Description:

See Exhibit "A"

SEWER EASEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, **DAVID L. CECIL**, (collectively, the "Grantor"), in consideration of the sum of **One Hundred Dollars (\$100.00)**, and other valuable consideration, in hand paid by the City of Ottumwa, Iowa, a municipal corporation in the County of Wapello, State of Iowa (the "City" or "Grantee") receipt of which is hereby acknowledged, does hereby sell, grant and convey unto the City, a permanent easement under, through, and across the real estate described on Exhibit "A" hereto, which is incorporated herein by this reference (the "Easement Area").

That the above-described easement is granted unto the City for the purpose of the City to install and maintain a sanitary sewer together with necessary appurtenances thereto, under, over, through, on, within and across said Easement Area, and subject to the following terms and conditions:

- Erection and Placement of Structures, Obstructions, Plantings or Materials Prohibited. Grantor and its
 grantees, successors, assigns and transferees shall not erect any fence or other structure under, over, on,
 through, across or within the Easement Area without obtaining the prior written consent of the City,
 nor shall Grantor cause or permit any obstruction, planting or material to be placed under, over, on,
 through, across or within the Easement Area without obtaining the prior written consent of the City.
- Change of Grade Prohibited. Grantor and its grantees, successors, assigns and transferees shall not
 change the grade, elevation or contour of any part of the Easement Area without obtaining the prior
 written consent of the City. The City shall have the right to restore any changes in grade, elevation or
 contour without prior written consent of the Grantor, its grantees, successors, assigns or transferees.
- 3. Right of Access. The City shall have the right of access to the Easement Area and have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area from property adjacent thereto as herein described, including but not limited to, the right to remove any unauthorized fences, structures, obstruction, planting or material placed or erected under, over, on, through, across or within the Easement Area.
- 4. Property to be Restored. Upon completion of any construction, reconstruction, repair, enlargement or maintenance of any improvements by the City in the Easement Area, the City shall restore the Easement Area in good and workmanlike manner to a condition comparable to its condition before such construction, reconstruction or alteration. Provided, however, that the City's duty of restoration shall be limited to grading and replacing grass, sod or any other ground cover (but not including any structures, trees, or shrubs). The City shall not be responsible for any construction, reconstruction, replacement, repair or maintenance of any private improvements located within the Easement Area.
- 5. <u>Liability</u>. Except as may be caused by the negligent acts or omissions of the City, its employees, agents or its representatives, the City shall not be liable for injury or property damage occurring in or to the Easement Area, the property abutting said Easement Area, nor for property damage to any improvements or obstructions thereon resulting from the City's exercise of this Easement. Grantor and its successors and assigns agree to indemnify and hold City, its employees, agents and representatives harmless against any loss, damage, injury or any claim or lawsuit for loss, damage or injury arising out of or resulting from the negligent or intentional acts or omissions of Grantor or its employees, agents or representatives.
- Easement Benefit. This easement shall be for the benefit of the City, its successors and assigns, and its permittees and licensees.

- Easement Runs with Land. This Easement shall be deemed perpetual and to run with the land and shall be binding on Grantor and on Grantor's heirs, successors and assigns.
- 8. <u>Approval.</u> This Easement shall not be binding until it has received the final approval and acceptance by the governing body of the City.
- Five Year Right to Renegotiate. City hereby gives notice of the five-year right of Grantor to renegotiate
 construction or maintenance damages not apparent at the time of the signing of this agreement, as
 required by Section 6B.52 of the Code of Iowa.
- 10. Consent and Subordination of Mortgage Holder. AHEAD, Inc. dba AHEAD Regional Housing Trust Fund is the holder of a Mortgage on the Property dated December 3, 2021, and recorded December 23, 2021, in Book 2021 on Page 6016 of the Wapello County records. By signing this Agreement, AHEAD Inc. dba AHEAD Regional Housing Trust Fund, its successors and assigns, consents to the terms of this easement agreement and hereby subordinates its mortgage interest in the Easement Area to the interest of the City and its successors and assigns.

| Inc. dba AHEAD Regional Housing Tr this easement agreement and hereby su interest of the City and its successors an | ibordinates its m | ortgage interest in the Easement Area to the |
|---|-------------------|---|
| Consented to by AHEAD, Inc. | | |
| By: Mi Bowerd | | |
| Name: Chris Bowers | _ | |
| Title: Ececutive Directo | | |
| STATE OF IOWA |)) ss: | MATT M. NAUMANN Commission Number 715510 |
| COUNTY OF wapello |) | My Commission Expires 3 - 12 - 202 W |
| personally appeared Chr. 5 Bowers | that the forego | ersigned, a Notary Public in the State of Iowang by me duly sworn did state that he is the bing instrument was signed on behalf of the nowledged the execution of the instrument to |

Signature of Notary Public

That the Grantor does hereby covenant with the said Grantee, and successor-in-interest, that said Grantor holds said real estate by title and fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be herein stated; that said Grantor covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be herein stated.

[End of Agreement; Signature Page and Exhibit Follows]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

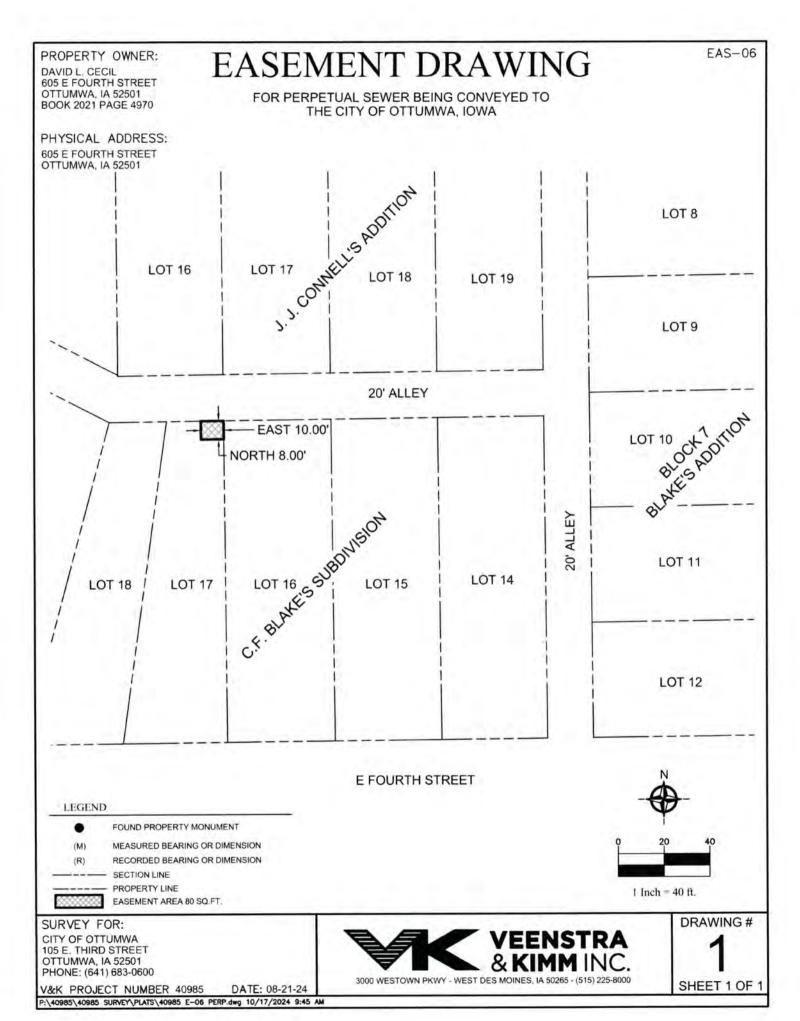
| Signed the _ | 38th | day of | February | y 2025. |
|---------------------------------|--|---|---|---|
| PROPERT By: A DAVI | Y OWNE | en | 7 | |
| ALL PURPOS STATE OF COUNTY OF _ | IOWA | LEDGMENT) SS | | CAPACITY CLAIMED BY SIGNER: INDIVIDUAL(S) CORPORATE Title(s) of Corporate Officer(s): |
| On this | day of Fagned, a Notary ared Notary enally known, sfactory evide to the within inted the same in anatures on the | Public in and for proved to nee to be the per- enstrument and ach their authorized instrument the p | me on sons whose names knowledged to me | Corporate Seal is affixed No Corporate Seal procured PARTNER(s): Limited Partnership General Partnership ATTORNEY-IN-FACT EXECUTOR(s), ADMINISTRATOR(s), or TRUSTEE(s) GUARDIAN(s) or CONSERVATOR(s) OTHER: |
| (NOTARY SEA | AL) | | L. BANKSON ion Number 146583 mmission Expires | (Sign in ink) Aliesa S. Bankson (Print/type name) Aliesa L. Bankson Notary Public in and for the State of Iowa |

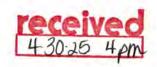
| Signed the day of May | <u>, 2025</u> . |
|---|--|
| CITY OF OTTUMWA, IOWA | |
| By: Kieland W. Johnson, Mayor | Attest: Chris Reinhard, City Clerk |
| STATE OF IOWA |))SS: |
| WAPELLO COUNTY |) |
| Richard W. Johnson and Chris Reinhard, to me personally known Clerk, respectively, of the City of Otumwa, lowa; that the seal that the instrument was signed and sealed on behalf of the corporation. | Color River Voluntary act and deed of the corporation, by it voluntary exercises |
| | Notary Public in and for Wapello County, Iowa |
| KATY KING Commission Number 801361 My Commission Expires January 25, 20 | |

Exhibit "A"

The North 8.00 feet of the East 10.00 feet of Lot 17, C.F. Blake's Subdivision in the City of Ottumwa, Wapello County, Iowa.

Containing 80 square feet, more or less.





CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting | g of: May 6, 2025 | |
|----------------------------|---|---|
| | | Gene Rathje |
| | | Prepared By |
| Park & Rec | reation | Gene Rathje |
| 3-634 6-64 4-65 4 | rtment | Department Head |
| | City Administrator App | proval |
| AGENDA TITL | E: Resolution #74-2025, Approving Ch Office and Maintenance Building Pr | |
| ************ **Public h | ************************************** | ******* |
| RECOMMEND | ATION: Pass and Adopt Resolution #7 | 74-2025 |
| | | |
| DISCUSSION: | Construction of Ottumwa, Iowa for \$1 maintenance building in Ottumwa Ce remove clay from the building site an material that is more suitable for conson. The cost of change order #4 is \$ | emetery. Change order #4 is to ad replace with better quality fill structing a concrete slab and building \$28,277.35, which will increase the \$551,497.90. Change orders #1,2, and which did not require city council |

Source of Funds: CIP

RESOLUTION # 74-2025

A RESOLUTION APPROVING CHANGE ORDER #4 FOR THE CEMETERY OFFICE AND MAINTENANCE BUILDING PROJECT

WHEREAS, The City of Ottumwa entered into a contract with RG Construction of Ottumwa, lowa on February 4, 2025; and

WHEREAS, Change order #4 increases the total contract amount by \$28,277.35 to \$1,551,497.90

WHEREAS, The City of Ottumwa desires to construct a high quality office and maintenance building for the Ottumwa Cemeteries.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: That the above mentioned change order for this project is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 6th day of May, 2025.

TY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

Christin@ Reinhard, City Clerk



215 E. FOURTH STREET
OTTUMWA, IA 52501
WWW.RGCONSTRUCTIONCOMPANY.COM
PHONE: 641.954.9898

FAX: 641.316.8181

Proposal Request #4

To: Willett Hoffman

Address:

Paul Newman

625 32nd Avenue SW Cedar Rapids, IA 52404 Date: 4/24/2025

Phone: 815-994-8290

JOB NAME JOB NUMBER JOB ADDRESS

Ottumwa Cemetery 1520C22 401 E Park Ave, Ottumwa, IA 52501

PROPOSAL SUMMARY

Furnish and install the recommendation in the soils report to remove and stabilize the soil under the interior slab at the bid amount of \$50.00 per square yard

AMOUNT

734 square yards@ 24" depth \$24,5

\$24,589.00

Markup @ 15%

\$3,688.35

Total Request

\$28,277.35

Approval:

Owner/Owner R

Date



DRISH CONSTRUCTION, INC.

1701 S Main Street Fairfield, Iowa 52556 Phone (641) 472-9506 Fax (641) 472-9417 drish_inc@iowatelecom.net

Client Information

DATE April 24, 2025

Quotation # 1

Project: Ottumwa Cemetary

Office & Maintenance

Building

Quotation valid until: May 24, 2025

Prepared by: Brandon Smithburg

Comments or special instructions:

Prices DO NOT include miscellaneous fees, dues, or bond costs. Prices DO NOT include utility permits or density testing unless otherwise stated. These costs will be in addition to the quoted prices. Prices DO NOT include tax. Prices are subject to change and cannot be guarenteed at this time due to the material supply disruptions and fluctuation in pricing.

| Item | Description | Quantity | Unit | Ur | nit Price | E | xtension |
|--------|---|----------|-------|----|-----------|----|-----------|
| | Unit Pricing - (Addendum #5) | | | | | | |
| 1 a | Removal & Stabilization - Interior Slabs Removal and disposal of unsuitable material under proposed interior slab to a depth of 24" from slab. | | 734SY | \$ | 50.00 | \$ | 24,589.00 |
| b | Furnishing, hauling, placing and compacting engineered fill to replace unsuitable material. | | | | | | |
| NOTE: | . Construction staking and layout to be provided by others. | | | | | | |
| | | | | | TOTAL | \$ | 24,589.00 |

If you have any questions concerning this quotation, please do not hesitate to contact us.

THANK YOU FOR YOUR BUSINESS!

Gene Rathje

From: Paul Newman < pnewman@willetthofmann.com>

Sent: Tuesday, April 29, 2025 8:41 AM

To: Gene Rathje

Subject: Change Order #4 - Building pad subgrade **Attachments:** Test results.pdf; Proposal Request #4.pdf

Gene – The test results for the native subgrade material for the building pad came back from Terracon. Per the report (see attached) the soils do not meet project specifications for Liquid limit and plasticity index. Basically, it is a clay that is retaining to much water and could be unstable under the slab. The soils report recommends removing this material and replacing with structural fill. That is our recommendation as well. A per/yard unit price was included in RG's bid of \$50/yd to remove the bad soil and replace with engineered fill. Attached is RG's change order for doing this. Please review. I will give you a call later this morning to discuss.

Thank you,

Paul Newman, AIA, NCARB, LEED AP

Architect

T: (319) 378-1401 Ext. 7000 C: (815) 994-8290 F: (319) 378-1975

625 32nd Ave. SW Cedar Rapids, IA 52404

LABORATORY COMPACTION CHARACTERISTICS OF SOIL REPORT

Report Number: 06241310,0003

Service Date: 03/27/25

RG Construction LLC

Attn: Becca Stockton

215 East 4th Street

Ottumwa, IA 52501

Client

Report Date: 04/18/25 Revision 1 - entering in Atterberg Data

Task:

02 - Laboratory Soil-Aggregate Testing

Project

Ottumwa Cemetery Office & Maintenance Building

Cedar Rapids, IA 52404-3440

319-366-8321

1302 North Court Street Ottumwa, IA 52501

Project Number: 06241310

Material Information

Source of Material:

Proposed Use:

Structural Fill

Sample Information

Sample Date: Sampled By:

03/27/25 By Others

Sample Location: Onsite

Sample Description: Brown Lean Clay

Laboratory Test Data

Test Procedure: ASTM D698 **Test Method:** Method A Sample Preparation: Wet

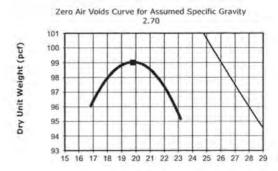
Rammer Type: Manual

Maximum Dry Unit Weight (pcf): 99.0 Optimum Water Content (%): 19.8

Result **Specifications** Liquid Limit: 48 Maximum 45 **Plastic Limit:** 22 **Plasticity Index:** 26 Maximum 23

In-Place Moisture (%):

USCS:



Water Content (%)

An asterisk (*) appears next to test results which do NOT meet the project specifications as noted above. Per the Comments:

geotechnical report: CL soils with a LL > 45 and PI > 23, recommended CL/CH and CH soils not be used as fill withlin 4' of FSG.

Obtain a sample of fill material at a project site and return it to the laboratory. Prepare and test the sample for standard Proctor Services:

moisture-density relationship.

Terracon Rep.: Dillon Nolan

Reported To:

Contractor: Drish Report Distribution:

(1) RG Construction LLC, Becca Stockton

(1) RG Construction LLC, Rod Grooms

(1) Terracon Consultants, Inc., Max Laue

Reviewed By:

rvw2: pc

Max Laue Field Engineer

Test Methods:

The tests were performed in general accordance with applicable ASTM, AASHTO, or DOT test methods. This report is exclusively for the use of the client indicated above and shall not be reproduced except in full without the written consent of our company. Test results transmitted herein are only applicable to the actual samples tested at the location(s) referenced and are not necessarily indicative of the properties of other apparently similar or identical materials.

PROOFROLLING OBSERVATION REPORT

Report Number: 06241310.0005 Service Date: 04/15/25 Report Date: 04/18/25

Task:

01 - Earthwork Observation & Testing

2640 12th St SW Cedar Rapids, IA 52404-3440 319-366-8321

Project

Ottumwa Cemetery Office & Maintenance Building

1302 North Court Street Ottumwa, IA 52501

Project Number: 06241310

Attn: Becca Stockton 215 East 4th Street Ottumwa, IA 52501

RG Construction LLC

Client

General Information

Deb with RG Construction requested Terracon to be on site to observe proofrolling as described in the table below. Work is being performed by Ron with Drish. The results of observation(s) for today were reported to Deb with RG Construction.

The construction documents referenced for this observation include: C.05 10/25/24.

Equipment Used

Ron with Drish used a fully loaded dump truck to make single passes in a parallel pattern.

Field Summary

| Observed Location | Visual Subgrade Description & Elevation | Status | Comments |
|------------------------------------|--|-----------------|---|
| (1) Building Pad - Building Pad | Brown lean clay - Final Soil Subgrade | Does Not Comply | 18" of backfill material which did not meet the recommended soils to be used as structural fill as noted in the geotechnical report – See observation summary |

Observation Summary

Based on our observations, proofroll activities at the above-referenced locations DO NOT appear to be completed in accordance with project plans and specifications.

As noted in report No .0003 and the geotechnical report, expansive soils recommended not to be used within 2 feet of final grade.

Limitations

As construction proceeds, the subgrade may be disturbed due to utility excavations, construction traffic, desiccation, or excessive wetting from inclement weather. As a result, the subgrade may not be suitable for construction and corrective action will be required. The subgrade should be re-evaluated prior to paying for signs of disturbance or excessive rutting. If disturbance/desiccation/excessive wetting has occurred, subgrade areas should be reworked in accordance with specifications and recommendations. Terracon should be contacted if conditions are not as described in our report.

Services:

Terracon Rep.: David Sams

Reported To: Deb with RG Construction

Contractor: Drish Report Distribution:

(1) RG Construction LLC, Becca Stockton

(1) RG Construction LLC, Rod Grooms

(1) Terracon Consultants, Inc., Max

rvw2: pc

Reviewed By:

Max Laue Field Engineer

The tests were performed in general accordance with applicable ASTM, AASHTO, or DOT test methods. This report is exclusively for the use of the client indicated above and shall not be reproduced except in full without the written consent of our company. Test results transmitted herein are only applicable to the actual samples tested at the location(s) referenced and are not necessarily indicative of the properties of other apparently similar or identical materials.

CT0001, 10-16-13, Rev.10

Photo Log

 Report Number:
 06241310.0005

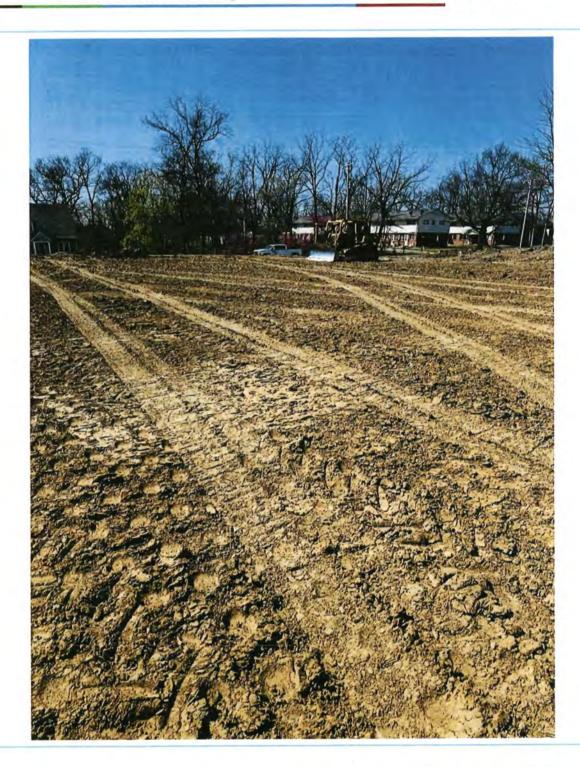
 Service Date:
 04/15/25

 Report Date:
 04/18/25

Task: 01 - Earthwork Observation & Testing

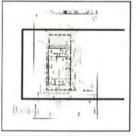


2640 12th St SW Cedar Rapids, IA 52404-3440 319-366-8321



(P1) Building Pad







2640 12th St SW **△ ⊕** Deviation

Cedar Rapids, 1A 52404-3440 319-366-8321 terracon.com

Proofrolling Observation

A-1

Report Number: Service Date: Employee: Scale: 06241310.0005 04/15/2025 Refer to Drawing Sams, David



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| | | | Barbara Codjoe |
|--|-------------------------------|-----------------------------|---|
| | | | Prepared By |
| Administrati | on | | Barbara Codjoe |
| Depar | tment | | Department Head |
| | Ω | 1- 1TO | |
| | 10 | 7 rec | |
| | CAS | Administrator Approval | |
| Colorada anal | - D - L | e kommunicania | Logica Bolisa |
| AGENDA TITI | E: Resolution #/5-202 | 5 - Approve Hearing Pro | tection Policy |
| | | | |
| | | | |
| ************************************** | earing required if this box i | ****************** | ***** |
| r dolle n | saming required it this box i | s checked. | |
| RECOMMEND | ATION: Pass and ado | ot resolution #75-2025 | |
| RECOMMEND | Trion. r doo did ddoj | 2020 | |
| | | | |
| | | | |
| | | | |
| | | | |
| DISCUSSION: | Staff has started revi | ewing different policies in | n the Health & Safety Manual |
| | | as the first to review. The | TO SERVICE OF THE PROPERTY OF |
| | | | ng, our testing procedures |
| | | | s identified through feedback |
| | from departments an | d work with the Safety C | ommittee. |
| | | | |
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| | | | |
| | | | |
| Funds: N/A | | Budgeted Item: | |

RESOLUTION NO. 75-2025

RESOLUTION APPROVE HEARING PROTECTION POLICY

WHEREAS, staff for the City of Ottumwa has reviewed the current policies regarding hearing protection in the Health and Safety Manual and determined the current policy does not meet the short and long term care for employees and operational needs for the employer, and;

WHEREAS, staff has drafted and revised the Hearing Protection Policy to meet the needs of both employee and employer and finds that approval of said policy as revised, would be in the best interest of the City and the employees of the City, and;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Ottumwa, Iowa, that the current Hearing Protection Policy and any supplements thereafter are hereby repealed and that the attached Hearing Protection Policy are hereby adopted in their place with an effective date of May 6, 2025.

BE IT FURTHER RESOLVED, by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

PASSED, ADOPTED and APPROVED this 6th day of May 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayo

tillalle Re

Christina Reinhard, City Clerk

ATTEST



Purpose

The purpose of the Hearing Protection Policy at the City of Ottumwa is to safeguard employees from occupational noise exposure that may lead to hearing loss and related health issues. This policy aims to establish comprehensive procedures for assessing noise levels, implementing effective hearing conservation measures, and providing appropriate hearing protection devices. By fostering a culture of safety and awareness, we are committed to ensuring the well-being of our workforce and promoting a safe working environment for all employees.

Scope

This policy applies to all the employees of the City of Ottumwa.

General

The City of Ottumwa is committed to ensuring the safety and well-being of all employees. The following guidelines have been established to reduce the risk of hearing loss and promote a safe working environment.

The City of Ottumwa will conduct regular assessments of workplace noise levels to identify areas where noise exposure exceeds regulatory limits. These assessments will be documented on the Noise Audit Worksheet (enclosed).

The City of Ottumwa will follow these general guidelines as shown in *OSHA 29 CFR* 1910.95 – *Occupational Noise Exposure*:

- Hearing protection devices are recommended to be worn in any area that is equal to, or greater than, 85 dB(A).
- Hearing protection devices shall be worn in any area where noise levels are equal to, or greater than, 90 dB(A).
- Hearing protection devices shall be worn in any area where noise levels are greater than 85 dB(A) TWA when an employee has not had a baseline audiogram.

Please see the Noise Exposure Determination Work Practice Guidelines contained within for specific instructions on calculating levels.

Areas where noise levels are greater than or equal to 90 dB(A) shall be posted with a sign indicating that hearing protection is required beyond that point. Exposure to continuous noise shall not exceed 115 dB(A). Exposure to impulsive or impact noise shall not exceed 140 dB peak sound pressure level.

The Department Head and/or Supervisors shall ensure that employees are aware of and compliant with wearing Hearing Protectors in posted locations.

Employees should refer questions or comments about this policy to their supervisor, Safety Committee members, and/or Human Resources.



Audiometric Testing

All new employees will receive a baseline hearing test as part of their pre-employment physical.

Positions notes in table 3 will receive annual Audiometric tests. These are positions classified as having exposures equal or exceed an 8-hour-time-weighted average of 85 dB(A).

 All testing shall be preceded by at least 14 hours without exposure to workplace noise.

If an employee moves to a new position or a workspace has a change in levels, testing shall be performed within six months of an individual's first exposure at or above an 8-hour-time-weighted average of 85 dB(A).

Audiometric tests shall be performed by a licensed or Certified Audiologist, Otolaryngologist, other physician, or by a technician who is certified by the Council of Accreditation in Occupational Hearing Conservation.

The City of Ottumwa currently uses MedCompass as their preferred company for annual testing. Employees undergoing pre-employment or regular physical testing (Fire Department) may have audiometric tests completed by the entity completing the physical testing.

 Employees that are under consistent care by a medical professional and have ongoing, annual hearing evaluations are not required to undergo the city's standard hearing tests. Employees in this category must submit a written note from their healthcare provider confirming they are receiving regular hearing tests along with any indication of Standard Threshold Shifts (STSs) in the test. This documentation should be provided annually to ensure continued exemption from the city's testing requirements.

If it is determined than an employee has sustained a standard threshold shift, Human Resources shall be notified so that appropriate reporting and corrective actions can be implemented.

Training

Employees are accountable for the proper care, maintenance, and proper use of the hearing protection.

Training will be provided to all employees so they acquire the understanding, knowledge, and skills necessary for the safe performance of their duties. Training will be completed online annually through NEOGOV.

Hearing Protectors

Hearing Protective Devices shall be made available to all employees exposed to noise levels greater than or equal to 85 dB(A). Employees shall be given the opportunity to



select their hearing protectors from a variety of suitable hearing protectors at no cost to them. Hearing protectors must be compatible when worn with other personal protective equipment (i.e. hard hats and eye protection).

Hearing protection devices shall have a noise reduction rating (NRR) high enough to attenuate an individual's exposure to at least an 8 hour time-weighted average of 90 dB.

• Employees who have experienced a Standard Threshold Shift (STS) shall wear hearing protection that provides attenuation to less than 85 dB(A) 8 Hr. TWA.

Monitoring

Monitoring of office, plant or site work areas where levels are greater than or equal to 80 dB(A) shall be performed by the safety representative or designee. Monitoring shall be performed by using a calibrated sound level meter or dosimeter.

Monitoring shall be repeated whenever there has been a significant change in the operation that may result in increased noise levels.

Definitions

| Action Level | An 8-hour time weighted average of 85 decibels measured on the scale, slow response, or equivalently, a dose of fifty percent |
|-----------------------------------|--|
| Audiogram | A chart, graph, or table resulting from an audiometric test showing an individual's hearing threshold levels as a function of frequency. |
| Audiologist | A professional, specializing in the study and rehabilitation of hearing, who is certified by the American Speech-Language- Hearing Association or licensed by a state board of examiners. |
| Baseline Audiogram | The audiogram against which future and audiograms are compared |
| Criterion Sound Level | A sound level of 90 decibels. |
| Decibel (dB) | Unit of measurement of sound level. |
| Hertz (Hz) | Unit of measurement of frequency, numerically equal to cycles per second. |
| Noise dosimeter | An instrument that integrates a function of sound pressure over a period of time in such a manner that it directly indicates a noise dose. |
| Sound level meter | An instrument for the measurement of sound level. |
| Time weighted average sound level | That sound level, which if constant over an 8-hour exposure, would result in the same noise dose as is measured. |



Noise Exposure Determination Work Practice Guideline

Employee exposure levels are determined based on the noise levels and the amount of time at the specific noise level. For continuous noise levels throughout a work shift a noise measurement can be made using a sound level meter and assuming an 8-hour work shift. The employees 8-hour time-weighted-average (TWA) exposure to noise will be the level measured on the sound level meter.

When noise levels are intermittent throughout a work shift or employee exposure levels to noise vary throughout the work shift, then two primary methods can be used to determine 8-hour TWA exposure levels to noise.

- A noise dosimeter can be placed onto the employee and worn throughout the
 work shift. The noise dosimeter will integrate the noise levels over the time
 period worn and provide the user an 8-hour TWA noise exposure level and noise
 dose.
- A sound level meter can be used to make noise measurements throughout the
 employee's work shift. Each noise level should be associated with an estimated
 amount of time at that noise level. From this point the formula in Table 1 should
 be followed to calculate an estimated 8-hour TWA noise exposure for the
 employee. Table 2 is also necessary to provide permissible exposure times (PT) in
 hours to various noise levels.

Table 1 - Noise Combined Exposure

When the daily noise exposure is composed of two or more periods of exposure to different noise levels, their combined effect should be considered. The noise dose (D) is then calculated as:

$$D = \underbrace{T1}_{PT1} + \underbrace{T2}_{PT2} + \dots + \underbrace{Tn}_{PTn} \times 100$$

Where: Tl = total time (hours of employee exposure per day to sound level LI)
PT1 = permissible exposure time corresponding to sound level LI (see Table 2)



Table 2 - Permissible Noise Exposures

When employees are subjected to sound exceeding those listed in the table below, feasible administrative or engineering controls shall be utilized. If such controls fail to reduce sound levels within the levels of the table, personal protective equipment shall be provided and used to reduce sound levels within the levels of the table.

| Duration per day, hours | Sound level dB(A) slow response |
|--------------------------------|---------------------------------|
| 8 | 90 |
| 6 | 92 |
| 4 | 95 |
| 3 | 97 |
| 2 | 100 |
| 1.5 | 102 |
| 1 | 105 |
| 0.5 | 110 |
| 0.25 or less | 115 |

Exposure to impulsive or impact noise should not exceed 140 dB peak sound pressure level.



Table 3 - Annual Testing Requirements by position

Positions identified as having exposure at or above an 8-hour-time-weighted average of $85~\mathrm{dB}(A)$ require annual hearing tests.

| Department | Position | Annual Test Required | | |
|--|-------------------------------------|-------------------------|--|--|
| Airport | All Positions | Yes | | |
| Beach | Lifeguard | No | | |
| | Maintenance Worker / Utility Worker | Yes | | |
| | Aquatic Facility Manager | Yes | | |
| | Janitor | No | | |
| Building & Code Enforcement | All Positions | No | | |
| Cemetery | Maintenance Worker / Utility Worker | Yes | | |
| City Hall - Administration | All Positions | No | | |
| Engineering | Engineering Tech (I / II / III) | Yes | | |
| | Engineering Supervisor | No | | |
| | GIS Administrator | Yes | | |
| | Assistant City Engineer | No | | |
| | Director of Public Works | No | | |
| Fire | All Positions | Yes | | |
| Landfill | All Positions | Yes | | |
| Library | All Positions | No | | |
| Parks | Maintenance / Utility Worker | Yes | | |
| | Director of Parks and Recreation | No | | |
| Police | All Positions | No | | |
| Police - Dispatch | All Positions | No | | |
| Public Works – Sewer / Street Cleaning / Streets / Traffic | All Positions | Yes | | |
| Recycling Center | Gatekeeper | Yes | | |
| | Demanufacturing Technician | Yes | | |
| Water Pollution Control | Plant Operator | Yes | | |
| Facility | Maintenance Technician | Yes | | |
| | Pre-Treatment Coordinator | Yes | | |
| | Laboratory Tech | No | | |
| | Laboratory Chemist | No | | |
| | Operations Supervisor | Yes | | |
| | Maintenance Supervisor | Yes | | |
| | Superintendent | Yes | | |
| | Administrative Clerk | No | | |



| Location: | Date: | Date: | | | | | | |
|------------------------------|-------------------------|-------------------|--|--|--|--|--|--|
| Updated by: | | | | | | | | |
| Location or Equipment | Noise Monitoring Method | Noise Level dB(A) | | | | | | |
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Revised May 2025 7



CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting of: | May 6, 2025 | |
|---------------------|------------------------------------|-------------------------|
| | | Barbara Codjoe |
| | | Prepared By |
| Administration | | Barbara Codjoe |
| Department | 01/4 | Department Head |
| | City Administrator App | roval |
| AGENDA TITLE; Re | solution #76-2025 - Approve the | City's Wellness Program |
| ****** | ********** | ******** |
| **Public hearing | required if this box is checked.** | |
| RECOMMENDATIO | N: Pass and adopt resolution #76- | -2025 |
| | | |
| DISCUSSION: See | attached | |

The Employee Wellness Program outlines the three current programs that we offer to employees. This includes Health Screenings, annual Flu shots and an Employee Assistance Program (EAP). This program policy adds the parameters to the programs and gives employees one space to be able to review all our offerings.

The Employee Advocacy group has taken a deep dive into out health screenings and flu shots. The consensus from that group is that our employees wish to continue these programs.

All costs pertaining to our wellness programs come from account 860-665-6412. We have \$12,000 budgeted in this account currently.

We will continue to monitor all these programs and evaluate the offerings to ensure our employees are finding benefits from them.

RESOLUTION NO. 76-2025

RESOLUTION APPROVE EMPLOYEE WELLNESS PROGRAM POLICY

WHEREAS, staff for the City of Ottumwa has reviewed the current policies regarding employee wellness programs and determined the current policies does not meet the short and long term care for employees and operational needs for the employer, and;

WHEREAS, staff has drafted and revised the Employee Wellness Program Policy to meet the needs of both employee and employer and finds that approval of said policy as revised, would be in the best interest of the City and the employees of the City, and;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Ottumwa, Iowa, that the current Employee Wellness Program Policy and any supplements thereafter are hereby repealed and that the attached Employee Wellness Program Policy are hereby adopted in their place with an effective date of May 6, 2025.

BE IT FURTHER RESOLVED, by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

PASSED, ADOPTED and APPROVED this 6th day of May 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, May

Christina Reinhard, City Clerk

ATTEST:



PURPOSE

The purpose of our Employee Wellness Program is to enhance the overall health and well-being of our workforce by providing comprehensive resources, tools, and support that promote physical, mental, and emotional wellness. We are committed to fostering a positive workplace culture where employees feel empowered to prioritize their health through engaging activities, educational resources, and supportive initiatives. By investing in our employees' well-being, we aim to increase productivity, reduce stress, and create a healthier, more resilient workforce that thrives both personally and professionally.

ELIGIBILITY

This policy applies to all employees of the City of Ottumwa.

PROGRAM COMPONENTS

The City of Ottumwa offers the following components as part of the Wellness Program:

- Health Screenings
- · Flu Shots
- Employee Assistance Programs (EAP)

Health Screenings

The City of Ottumwa is pleased to partner with Ottumwa Regional Health Center to bring Healthy Choices wellness screenings to our



employees. Annually, all employees and their spouses are eligible for wellness screenings at no cost to the employee / eligible spouse. There are a number of items included in the wellness screening:

- Blood Chemistry Profile (22 different tests)
- Resting Blood Pressure, Body Mass Index (Height and Weight)
- Body Composition Analysis (Percent body fat and percent body lean)
- Personal One-on-One Consultation (Initial)
- Goal Setting/Health Coaching (Initial)
- · 6 month Cholesterol recheck for elevated levels

Two additional options are available at a cost for the employee

- PSA (prostate specific antigen) \$38
- Red/White Blood Cell Count \$25

Approximately 3-4 weeks after the initial blood draw, a follow-up consultation with a nurse is completed to obtain results and set health goals. Employees will then be given a report detailing their health assessment level.



For calendar year 2025, employees that participate in the blood draw and the follow-up consultation will receive four (4) hours of incentive time in their accrued bank.

- · Employee must sign up prior to appointment.
- · Employee not qualified if only spouse completes draw.
- Incentive hours must be taken prior to December 31 each year.
- Employees must attend BOTH* appointments to qualify for the incentive leave.
 - *If the employee chooses to follow up with their medical provider instead of the nurse, they may provide a note stating that the results of the initial draw have been reviewed. This must be provided within 30 days of the scheduled follow up visits in order to be eligible for the additional accrued time.
- If employee does not have incentive time as an option, the additional four (4) hours will be added to their vacation accrual bank.
- Employee's spouse is defined as per our medical insurance requirements.

Starting in calendar year 2026, employees must maintain or improve their health assessment level in order to receive the additional incentive hours. These levels would be determined based upon the Consultation with Healthy Choices or their medical provider.

Cost to the city is \$75 per screening.

Flu Shots

Annual flu shots are available for all employees and spouses at no cost to the employee. These are provided by Ottumwa Regional Health Center and are part of the Healthy Choices program.

Shots are typically provided in October each year.

Cost to the city is \$25 per flu shot.

Employee Assistance Program (EAP)



The City of Ottumwa offers provide confidential, professional assistance to employees and their immediate family members. Our current EAP provider is CuraLink Healthcare which can be reached at 1-888-881-LINC (5462). All regular

full-time and part-time employees, as well as family members in their home, are eligible to utilize the EAP services.

The EAP ensures that all interactions and discussions between employees and EAP counselors remain strictly confidential, within legal limits. Information shared with the



EAP will not be disclosed to supervisors, managers, or colleagues without the employee's written consent, unless required by law.

The EAP offers a wide range of support services, including but not limited to:

- a. Short-term counseling: Confidential counseling sessions with licensed professionals to address personal, family, or work-related concerns.
- b. Work-life balance assistance: Resources and guidance on managing stress, improving relationships, time management, and similar challenges.
- c. Referrals: Assistance in identifying appropriate resources and referrals for specialized needs, such as legal, financial, childcare, eldercare, or substance abuse services.
- d. Crisis intervention: Support for employees facing urgent and critical situations that may impact their well-being and ability to function at work.

Employees can access EAP services by contacting the designated EAP provider's phone number or website. The EAP provider will arrange an initial appointment or assessment to identify the employee's needs and recommend appropriate resources.

The EAP services are provided at no cost to the employee or their immediate family members. Any additional services or treatments beyond the scope of the EAP may require the employee to seek coverage through their health insurance or other resources.

An employee may call directly for an EAP appointment or may be referred to the EAP if it is observed that the employee has a deterioration in work performance or attendance or other incidents which indicate a possibility of a personal problem.

- a. Consult with human resources, management or legal department to confirm the Formal Management Referral is appropriate
- b. Prior to meeting with the employee, contact the SupportLinc program at 1-888-881-5462 for a consultation with a Care Advocate to review the process and discuss expectations.
- c. The SupportLinc Care Advocate will provide the Referral Contact with a case number that the employee should reference when calling.
- d. The Care Advocate will send the Authorization for Disclosure of Records and Information (ROI) form. This form must be signed by the employee and a witness and returned to the Care Advocate.
- e. The employee should be instructed to contact SupportLinc, typically within 24 hours, and reference their case number.
- f. A Formal Referral Specialist (FRS) will be assigned to the case and will provide compliance updates to the Referral Contact at the agreed upon frequency and per the agreed upon method of communication. If the



- employee is compliant and completes all recommended services, a completion letter will be sent to the Referral Contact.
- g. If the employee is not compliant, the Referral Contact will also be notified.
- h. If the employee chooses not to accept assistance at this time, the supervisor should reinforce the expectation for improved performance and the consequences for failure to improve. The supervisor should also point out that the EAP will be available should the employee change their mind in the future. The discussion of the EAP as an option should be clearly documented by the supervisor.
- The supervisor will be sensitive to the employee's needs while the employee is involved in the program and participate, as needed, in the continuing recovery plan.

It is expected that city employees will comply with any referrals for diagnosis and cooperate with prescribed counseling or therapy. Employees who refuse evaluation, diagnosis and treatment, if indicated, will be handled in accordance with standard administrative disciplinary policies for unacceptable job performance. The City of Ottumwa EAP is not to be considered a substitute for disciplinary action and failure to receive treatment and to make satisfactory progress will result in the employee being subject to normal disciplinary procedures.

Time away from work will be treated the same as for any other absence due to illness, injury, or for personal reasons. An employee may use accumulated available sick leave, vacation, personal days and/or compensatory time during the treatment if the employee must be absent. It is the responsibility of the employee to advise their department immediately of the need to be absent from work. An unpaid leave must be requested for any portion of leave time not covered by paid leave, pursuant to standard procedures.

In cases of drug and alcohol abuse treatment, the treatment must be provided in an approved facility. The employee or dependent must be sure that the facility is approved before entering. Employees or dependents that receive alcohol and\or drug abuse treatment are expected to participate in follow-up therapy. In cases where the employee is referred to a treatment center in lieu of discipline, the employee must remain for the full course of treatment or the employee will be subject to the originally planned discipline. The cost of drug and alcohol abuse treatment will be paid by the employee subject to any coverage by the City's group health insurance program.

An employee who must be absent from work because of counseling or treatment shall be returned to their regular position with full benefits and seniority afforded other employees with medical problems if the position has not been filled. The department head will require the returning employee to furnish a return to work release.

Cost to the city is \$32.04 per member per year.



Participation

Participation in any Employee Wellness Program is voluntary. Employees are encouraged to engage in activities that resonate with their personal health goals.

Confidentiality

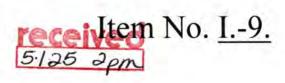
All personal health information collected through the Employee Wellness Programs will be kept confidential and used solely for the purpose of promoting the programs. Data will be aggregated and anonymized for reporting purposes.

Review and Amendments

This policy will be reviewed annually or as needed to ensure its effectiveness and compliance with security standards.

The Employee Advocacy Group for the City of Ottumwa is dedicated to managing and overseeing the program specifics for the Employee Wellness Programs. Suggestions for amendments can be submitted to the Employee Advocacy Group, Human Resources Department or City Administrator for consideration.

CITY OF OTTUMWA



Staff Summary

** ACTION ITEM **

| Council Me | eting of: May 6, | 2025 |
|---------------------------|--------------------------------------|---|
| | | Phillip Burgmeier |
| | | Prepared By |
| | | 21.1 |
| | Engineering | WI Dugacin |
| | Department | Department Head |
| | | 1/19 /Ch |
| | | City Administrator Approval |
| AGENDA T | TITLE: Resolution | on #77-2025. Awarding the Washington Street Reconstruction Project. |
| ****** | ***** | ************ |
| **Public | c hearing required if | this box is checked. ** **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda. ** |
| RECOMME | ENDATION: Pa | ss and adopt Resolution #77-2025. |
| Street from out new sa | 100' north of 5th nitary and a se | t will consist of full width, full depth pavement reconstruction of Washington Street to the south side of the 4th Street intersection. While the pavement is parated storm sewer system will be installed. The storm sewer will be I the trunk lines from Gateway make it to the area. |
| | nd the low bidd | ned by the City of Ottumwa on April 30, 2025 at 2:00 p.m. Four (4) bids were ler is DC Concrete and Construction of Douds, Iowa, in the amount of |
| Bid Tab and | l Plan Holders lis | st are attached. |
| Estimate: | \$794,661 | |
| Funding: | \$ 72,000 | OWW |
| | \$666,491 | 301 - Street Construction |

RESOLUTION #77-2025

A RESOLUTION AWARDING THE WASHINGTON STREET RECONSTRUCTION PROJECT

WHEREAS, The City Council of the City of Ottumwa, Iowa did advertise and accept bids for the above referenced project; and,

WHEREAS, Bids were received, proper, and mathematically correct.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The award of the above referenced project is made to the lowest responsible bidder, DC Concrete and Construction of Douds, Iowa, in the amount of \$738,491.00.

APPROVED, PASSED, AND ADOPTED, this 6th day of May, 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayo

ATTEST:

Christina Reinhard City Clerk

| UNIT | C CONCRE | TE & CONST. | DRISH CON | ISTRUCTION | TV COL | | | |
|--|-----------|--|-------------------------|--------------------------|--------------------------------|---|---|---|
| UNIT | | | | STRUCTION | TV COL | The second second | | |
| 5 | NIT PRICE | | | | | NCRETE | JONES CO | TRACTING |
| - | | | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSIO |
| | 40.00 | 1.1.7.7.7.7 | \$ 17.50 | \$1,750.00 | \$ 45.00 | \$4,500.00 | \$ 20.60 | \$2,060. |
| S | 10.00 | 20100000 | | \$9,525.00 | \$ 22.00 | \$13,970.00 | \$ 17.00 | \$10,795 |
| \$ | 15.00 | Contract of the Contract of th | | \$7,250.00 | \$ 45.00 | \$4,500.00 | \$ 77.25 | \$7,725 |
| \$ | 1.00 | | \$ 1.75 | \$6,212.50 | \$ 2.00 | \$7,100.00 | \$ 2.06 | \$7,313.0 |
| \$ | 6.00 | \$21,300.00 | \$ 11.00 | \$39,050.00 | \$ 900 | \$31,950.00 | \$ 11.85 | \$42,067.5 |
| | 5,000.00 | \$5,000.00 | | \$6,704.00 | \$ 4,000.00 | \$4,000.00 | \$ 7,590.59 | \$7,590.5 |
| 5 | 42.00 | \$31,962.00 | \$ 75.00 | \$57,075.00 | \$ 80.00 | \$60,880.00 | \$ 87.55 | \$66,625 |
| 5 | 48.00 | \$2,400.00 | \$ 125.00 | \$6,250.00 | 5 140.00 | \$7,000.00 | \$ 133.90 | \$6,695.0 |
| \$ | 60.00 | \$3,000.00 | \$ 132.00 | \$6,600 00 | \$ 170.00 | \$8,500.00 | \$ 144.20 | \$7,210.0 |
| S. | 40.00 | \$15,600.00 | \$ 85.00 | \$33,150.00 | \$ 62.50 | | \$ 97.85 | \$38.161.5 |
| \$ | 15.00 | \$15,450.00 | \$ 14.50 | \$14,935.00 | \$ 16.50 | \$16,995.00 | \$ 16.48 | \$16,974.4 |
| \$ | 65.00 | \$8,775.00 | \$ 58.00 | \$7,830.00 | \$ 95.00 | \$12,825.00 | \$ 63.86 | \$8,621.1 |
| \$ | 70.00 | \$61,950.00 | \$ 67.00 | \$59,295.00 | \$ 95.00 | \$84,075.00 | | \$65,631.6 |
| \$ | 75.00 | \$3,750.00 | \$ 105.00 | \$5,250.00 | \$ 140.00 | | \$ 123.60 | \$6,180.0 |
| \$ | 21.00 | \$32,949.00 | \$ 10.25 | \$16,082.25 | \$ 11.00 | \$17,259.00 | | \$17,384.5 |
| \$ | 100.00 | \$700.00 | \$ 165.00 | \$1,155.00 | | \$1,750.00 | | \$1,297.8 |
| \$ | 60.00 | \$39,180.00 | \$ 55.00 | \$35,915.00 | | \$36,568.00 | | \$40,355.4 |
| \$ | 70.00 | \$5,740.00 | | \$6,560.00 | | \$8,938.00 | | \$7,179.1 |
| \$ | 10.00 | \$11,960.00 | | \$20,332.00 | | | \$ 18.54 | \$22,173.8 |
| 5 | 400.00 | \$2,000.00 | | \$10,000.00 | | | \$ 2,214.50 | \$11,072.5 |
| \$ 2 | 2,500.00 | \$2,500.00 | | | \$ 3,200.00 | | \$ 3,311.45 | \$3,311.4 |
| 5 4 | 4,000.00 | \$8,000.00 | | \$8,430.00 | | | 5 4,341.45 | \$8,682.9 |
| - | 4,500.00 | \$18,000.00 | 7 7 7 7 7 7 7 7 7 7 7 7 | \$27,000.00 | | | \$ 6,952.50 | \$27,810.0 |
| | 4.000.00 | \$12,000.00 | | \$16,620.00 | 11100000 | | \$ 5,706.20 | \$17,118.6 |
| | 4,000.00 | \$12,000.00 | | \$15,000.00 | | | \$ 5,700.20 | \$15,450.0 |
| - | 4,000.00 | \$8,000.00 | | \$15,000.00 | | | \$ 7.725.00 | \$15,450.00 |
| | 14,000.00 | \$42,000.00 | 7,1000,00 | \$29,790.00 | | \$37,500.00 | 71777 | |
| | B,000.00 | \$8,000.00 | | \$8,725.00 | | | \$ 8,986.75 | \$30,683.7 |
| | 2,000.00 | \$20,000.00 | | \$7,500.00 | | 31-4-2-0-0 | | \$8,986.7 |
| \$ | 62.00 | the second second second second | \$ 85.00 | The second second second | | | 77-77 | \$7,725.0 |
| 5 | 10 00 | | 5 9.00 | \$720.00 | | | \$ 84.55 | \$276,055.7 |
| 5 | 10.00 | | \$ 5.00 | \$1,830.00 | | | \$ 9.27 | \$741.6 |
| 5 | 70 00 | | \$ 68.00 | | | \$3,111.00 | | \$1,884.9 |
| S | 50.00 | | \$ 50.00 | \$25,296.00 | | \$27,900.00 | | \$25,296.0 |
| 5 | 70.00 | | \$ 70.00 | \$9,500.00 | | \$9,120.00 | | \$9,500.00 |
| \$ | 40.00 | the state of the s | \$ 38.00 | \$7,070.00 | | \$7,070.00 | | \$7,070.00 |
| \$ | 9.00 | \$29,475.00 | 7-1-0 | \$950.00 | 7,5,74,6 | \$1,250.00 | | \$978.50 |
| | 5.000.00 | | | \$16,375.00 | 2.000 | \$20,305.00 | | \$16,866,2 |
| Acres de la companya del la companya de la companya | 10,000.00 | \$5,000.00 | | \$3,800.00 | | | \$ 8,240.00 | \$8,240.0 |
| \$ 10, | 3.00 | | | \$4,500.00 | 4-100-00-00 | | \$ 4,892.50 | \$4,892.5 |
| \$ | 1.00 | | \$ 500 | \$500.00 | | | \$ 5.15 | \$515.00 |
| | 9,500.00 | | \$ 1.00 | | \$ 2.50 | \$250.00 | | \$103.00 |
| | 25.000.00 | \$9,500.00 | | | \$ 7,500.00 | \$7,500.00 | | \$9,500.00 |
| | | \$25,000.00 | | | \$ 40,000.00 | and the second of the balance of the second | \$ 27,000.00 | \$27,000.00 |
| 5 1,0 | 1,000.00 | \$1,000,00 | \$ 1,000,00 | \$1,000.00 | 3,500.00 | \$3,500.00 | \$ 500.00 | \$500.0 |
| | | | | | | | | |
| | - | \$738,491.00 | | \$874.866.75 | | \$881 267 00 | | \$917,475.3 |
| 1.00 | 1.00 | 1.00 | 1.00 \$738,491.00 | 1.00 \$738,491.00 | 1.00 \$738,491.00 \$874,866.75 | 1.00 \$738,491.00 \$874,866.75 | 1.00 \$738,491.00 \$874,866.75 \$881,267.00 | 1.00 \$738,491.00 \$874,866.75 \$881,267.00 |

Washington Street Reconstruction Ottumwa, Iowa 52501

Plan Deposit: \$40.00 (\$40.00 refundable)

| et No | Name & Address of Plan Holder | Phone/Fax | Plans Mailed Received Refund Mail | | | | | |
|-------|---|--------------|-----------------------------------|--|--|------------------------------------|--|--|
| | Jones Contracting Corp 1808 Hwy 16 PO Box 156 West Point, IA 52656 pjones@jonescontractingcorp.com | 319-837-8129 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| 2 | DC Concrete & Construction 15476 Emerald Rd Douds, IA 52551 dcconstruction.ia@gmail.com | 641-919-0636 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| | Wicks Construction PO Box 428 Decorah, IA 52101 dave@wicksconstruction.com | 563-380-0334 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| | Wanner's Excavating 201 N. Madison Ottumwa, IA 52501 wannersexcavating@gmail.com | 641-226-2618 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| | MJ Daly Construction Co Inc 1916 Mt. Pleasant St. Burlington, IA 52601 dalyconst@aol.com | 319-754-8119 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| | Fye Excavating 10165 Sperry Rd Sperry, IA 52650 sbush@fyeexcavating.com | 319-209-0002 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |
| 7 | Ideal Ready Mix 2901 N Court St Ottumwa, IA 52501 jmartsching@idealrm.com | 319-759-0246 | Emailed 4/16/2025 | | | Emailed 4/23/2: Emailed 4/25/2: | | |
| 8 | Manatt's, Inc. 1775 Old 6 Rd Brooklyn, IA 52211 nickg@manatts.com | 641-522-9206 | Emailed 4/16/2025 | | | Emailed 4/23/2 Emailed 4/25/2 | | |
| 9 | Sternquist Construction 1110 N 14th St Indianola, IA 51025 nwaterhouse@sternquistconstructi | 515-961-8127 | Emailed 4/16/2025 | | | Emailed 4/23/2 Emailed 4/25/2 | | |
| 10 | Hawkeye Paving Corp 801 42nd St Bettendorf, IA 52722 tperkins@hawkeyepaving.com | 563-355-6834 | Emailed 4/16/2025 | | | Emailed 4/23/2 Emailed 4/25/2 | | |
| 11 | Metro Pavers, Inc. 101 Southgate Ave Iowa City IA 52240 craig@metro-pavers.com | 319-351-8800 | Emailed 4/16/2025 | | | Emailed 4/23/2: Emailed 4/25/2: | | |
| 12 | DeLong Construction 1320 North 8th Ave Washington, IA 52353 kjohnson@delonginc.com | 319-653-3334 | Website 4/21/2025 | | | Emailed 4/23/2: Emailed 4/25/2: | | |
| 13 | Absolute Concrete Construction 505 1st ave N, PO Box 148 Slater, IA 50244 Ipetersen@ac-iowa.com | 515-497-6137 | Emailed 4/16/2025 | | | Emailed 4/23/2: Emailed 4/25/2: | | |
| 14 | Blommer's Construction 1117-222nd Ave Pella, IA 50219 jblommers5@gmail.com | 641-628-4068 | Emailed 4/16/2025 | | | Emailed 4/23/2: Emailed 4/25/2: | | |
| 15 | Drish Construction 1701 S Main St Fairfield, IA 52556 drish.brandon@gmail.com | 641-472-9506 | Emailed 4/16/2025 | | | Emailed 4/23/25 Emailed 4/25/25 | | |

Engineer's Estimate: \$794,661.00

| | 10703 Justin Dr Urbandale, IA 50322 jared@jkcia.com | 515-450-0812 | Emailed 4/16/2025 | Emailed 4/23/25 Emailed 4/25/25 |
|----|--|------------------------------|--|------------------------------------|
| 17 | Cornerstone Excavating, Inc. PO Box 928 Washington, IA 52353 office@cstoneinc.com | 319-653-3957 | Emailed 4/16/2025 | Emailed 4/23/25 Emailed 4/25/25 |
| 18 | TK Concrete 1608 Fifield Rd Pella, IA 50219 jen@vermeergroup.com | 641-628-4590 | City Website 4/18/2025 | Emailed 4/23/25 Emailed 4/25/25 |
| 19 | Peterson Contractors Inc PO Box A Reinbeck, IA 50613 matt@pcius.com | 319-345-2713 | City Website 4/21/2025 | Emailed 4/23/25 Emailed 4/25/25 |
| 20 | Core & Main 2500 SE Enterprise Drive Grimes, IA 50111 nathaniel barnhart@coreandmai | 515-259-8041 | City Website 4/22/2025 | Emailed 4/23/25 Emailed 4/25/25 |
| 21 | | | | |
| 22 | | | | |
| | Master Builders 221 Park Street Des Moines, IA 50309 CAdams@mbionline.com | 800-362-2578 515-288-8718 | Notice of Project 4/16/2025 | Emailed 4/24/25 Emailed 4/25/25 |
| | City of Ottumwa 105 E Third St | 641-683-0680 | Notice of Project, P&S 4/16/2025 | Emailed 4/23/25 Emailed 4/25/25 |

Item No. <u>I.-10.</u>

CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| | ACTION ITEM | |
|--|--|---|
| Council Meeting of: May 6, | 2025 | |
| Engineering Departm | ent | Phillip Burgmeier Prepared By |
| Department | | Department Head |
| | Coli | |
| | City Administrator Approv | al |
| | | |
| AGENDA TITLE: Resolution and complete for the Church | | rder #1 and accepting the work as final |
| ************************************** | this box is checked. ** The Proo | ********** f of Publication for each Public Hearing must be to this Staff Summary. If the Proof of Publication is need, the item will not be placed on the agenda.** |
| RECOMMENDATION: Pass | s and adopt Resolution #79-2025. | |
| located at Ransom Street and | | with ADA ramps across Church Street with ADA ramps was installed at Moore of Douds, Iowa. |
| | f quantity adjustments for lengthen etween the ramp and back of curb, ar | ing ramps to meet ADA requirements, and a street patch at Moore Street |
| | | above referenced work according to the Order #1 with final payment releasing all |
| Original Contract Amount: | \$36,820.50 | |
| Change Order #1: | \$ 7,114.36 | |
| New Contract Amount: | \$43,934.86 | |
| Less Previous Payments | \$34,825.10 | |
| Final Payment | \$ 9,109.76 | |
| | | |

RESOLUTION #79-2025

A RESOLUTION APPROVING CHANGE ORDER #1 AND ACCEPTING THE WORK AS FINAL AND COMPLETE FOR THE CHURCH STREET CROSSWALKS PROJECT

WHEREAS, The City Council of the City of Ottumwa, Iowa entered into a contract on October 1, 2024 with DC Concrete & Construction of Douds, Iowa for the above referenced project; and

WHEREAS, Change Order #1 increased the contract amount by \$7,114.36 for contract quantity adjustments. The new contract sum is \$43,934.86, and

WHEREAS, The project is now complete and final payment can be made releasing all retainage.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The Church Street Crosswalks Project is hereby accepted as complete and authorization to make final payment to DC Concrete & Construction of Douds, Iowa in the amount of \$9,109.76 is hereby approved.

APPROVED, PASSED, AND ADOPTED, this 6th day of May, 2025.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christina Reinhard, City Clerk

SECTION 630 PAY ESTIMATE

CITY OF OTTUMWA

APPLICATION FOR PAYMENT

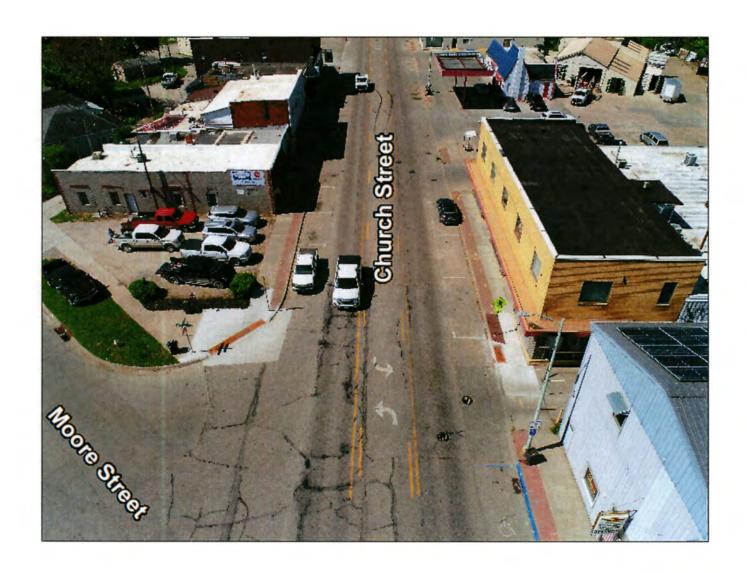
| TO OWNER: City of Ottumwa PROJECT: C | hurch Street Crosswalks | | PAY REQUEST NO. 2 Final |
|--|---|---|--|
| FROM CONTRACTOR: DC CONCRETE | F | PAY PERIOD: | |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application for payment is made as follows: | | | |
| 1. Original Contract Sum | | | \$36,820.50 |
| 2. Net change by Change Orders | | | \$7,114.36 |
| Contract Sum to Date (Line 1± Line 2) | | | \$43,934.86 |
| Total Completed and Stored to Date | | | \$43,934.86 |
| 5. Retainage: 0 % of Completed work | | | \$0.00 |
| 6. Total Earned Less Retainage Amount | | | \$43,934.86 |
| 7. Less Previous Payments | | | \$34,825.10 |
| | | | \$9,109.76 |
| The undersigned Contractor certifies that to the best of the been completed in accordance with the Contract Documents, the Applications for Payment were issued and payments received the contract of the cont | hat the Contractor has | paid for all W | y this Application has ork which previous |
| The undersigned Contractor certifies that to the best of the been completed in accordance with the Contract Documents, the Applications for Payment were issued and payments received the due. | hat the Contractor has | paid for all W | y this Application has ork which previous |
| | hat the Contractor has from the Owner, and th | paid for all W | y this Application has ork which previous |
| The undersigned Contractor certifies that to the best of the been completed in accordance with the Contract Documents, the Applications for Payment were issued and payments received the due. | hat the Contractor has from the Owner, and the DATE: TITLE: n-site observations and of the Engineer's known tract Documents, and the AMOUNT Contract Documents. | paid for all What current pay 4/10/20 The information of the Contract e | or this Application has ork which previous ment (Line 8) is now on contained in this ork has progressed as intitled to payment of \$9,109.76 |

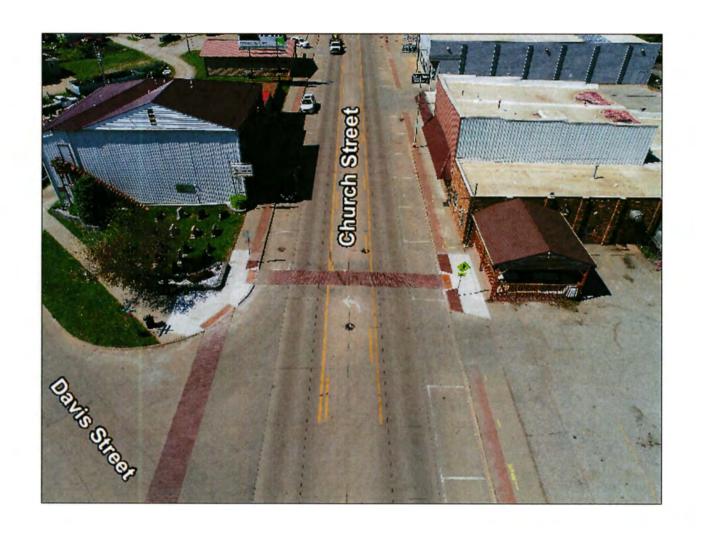
Section 640 CHANGE ORDER

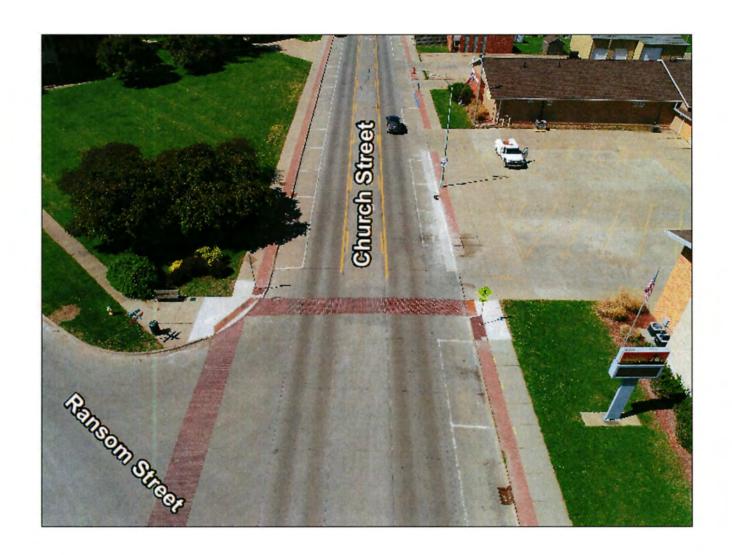
| Project: Church Street Crosswalks | S | To Contractor: | DC CONCRETE |
|--|------------------------------------|-------------------|-----------------------|
| Change Order Number: 1 | | | |
| The Contract is changed as follows: | | 4-Apr-2 | 5 |
| 0. (c) 300 (d) 200 (d) 400 (d) | | \$0.00 | |
| Adjustment of Quantities: See Tab sh | neet | \$7,114.36 | 7 |
| | | \$0.00 | |
| | | \$0.00 | |
| | | \$0.00 | - |
| | | \$0.00 | _ |
| | | \$0.00 | _ |
| | Total: | \$7,114.36 | |
| Base bid amount | \$36,820.50 | | |
| | NEW PROJECT TOTAL | \$43,934.86 | 3 |
| NOT VALID UNTIL SIGN | ED BY THE OWNER AND CO | NTRACTOR | |
| The Original Contract Sum was | | | \$36,820.50 |
| Net change by previously authorized | Change Orders | | \$0.00 |
| The Contract Sum prior to this chang | e order | | \$36,820.50 |
| The Contract Sum will be increased | by this change order in the a | mount of | \$7,114.36 |
| The new Contract Sum including this | change order | | \$43,934.86 |
| The Contract Time will be unchange | ed by | | 0days |
| The date of Substantial Completion as o | f the dare of this Change Order is | in accordance wit | h contract documents. |
| 0 | | | |
| ENGINEER/ SANKASON | <u> </u> | 4-10-2025 DATE | |
| DIRECTOR OF PUBLIC WORKS | | | |
| DC CONCRETE | | 4/10/200 | 5 |
| CONTRACTOR | =/ | DATE | |
| Bridge Coffee | | TITLE | |
| DT 9 W | | THEE | |

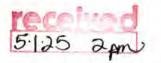
| 2 4/4 ITEM | A/2025 DESCRIPTION | | | | | | | | | | |
|------------------|--------------------------------------|------|---------|------------|-------------|----------|-------------|------------|---------|-------|---------------|
| TEM | | 1 | | | | | | | | | - |
| | DESCRIPTION | | OC CONC | RETE | | AS BUILT | | QUANTITY | % OF | - | - |
| 1 MC | | UNIT | QTY | PRICE | EXTENSION | | EXTENSION | | | | - |
| | ODIFIED SUBBASE | TN | 15 | \$32.50 | \$487.50 | 10 | \$325.00 | (\$162.50) | 66.67% | | - |
| 2 CU | JRB AND GUTTER, 2.5' PCC, 6" | LF | 110 | \$54.00 | \$5,940.00 | 116.7 | \$6,301.80 | \$361.80 | 106.09% | | \rightarrow |
| 3 SIE | DEWALK, PCC, 6" | SY | 85 | \$75.00 | \$6,375.00 | 140.3 | \$10,522.50 | \$4,147,50 | 165.06% | | - |
| 4 DE | ETECTABLE WARNINGS | SF | 90 | \$60.00 | \$5,400.00 | 98.18 | \$5,890.80 | \$490.80 | 109.09% | | _ |
| 5 CO | ONCRETE, COLORED AND STAMPED, 9" PCC | SY | 70 | \$160.00 | \$11,200.00 | 80.32 | \$12,851.20 | \$1,651,20 | 114,74% | | |
| 6 RE | EMOVAL OF PAVEMENT | SY | 186 | \$13.00 | \$2,418.00 | 234.12 | \$3,043.56 | \$625.56 | 125.87% | | |
| 7 TR | RAFFIC CONTROL | LS | 1 | \$2,000.00 | \$2,000.00 | 1 | \$2,000.00 | \$0.00 | 100.00% | | |
| 8 MC | OBILIZATION | LS | 1 | \$3,000.00 | \$3,000.00 | 1 | \$3,000.00 | \$0.00 | 100.00% | | |
| | | | | | | | | | | | - |
| + | | | | TOTAL | \$36,820.50 | | | | | | - |
| | | | ASBL | JILT TOTAL | | | \$43,934.86 | | | | |

Church Street ADA Ramps









Item No. <u>I.-11</u>.

CITY OF OTTUMWA

Staff Summary

** ACTION ITEM **

| Council Meeting of: May 6, 2025 | |
|--|--|
| | Phillip Burgmeier |
| | Prepared By |
| Engineering | All Bynen |
| Department | Department Head |
| AGENDA TITLE: Resolution #80-2025. Fixing the | trator Approval e date for a Public Hearing on the proposal to convey hool District via a Real Estate Exchange Agreement. |
| *********** | *********** |
| **Public hearing required if this box is checked. ** | **The Proof of Publication for each Public Hearing must be attached to this Staff Summary. If the Proof of Publication is not attached, the item will not be placed on the agenda.** |
| RECOMMENDATION: Set time, date and place of | public hearing as: |
| | 20, 2025 |
| |) p.m. |
| | icil Meeting iew Center |
| | COLL STREET |

DISCUSSION: the City of Ottumwa (the "City") has negotiated a Real Estate Exchange Agreement with the Ottumwa Community School District (the "District") whereby the City will convey certain property to the District in exchange for the District conveying permanent sewer easements to the City.

ITEM TO INCLUDE ON AGENDA

CITY OF OTTUMWA, IOWA

May 6, 2025 5:30 P.M.

 Resolution setting the date for a public hearing on the proposal to convey interests in real property to the Ottumwa Community School District via a Real Estate Exchange Agreement

IMPORTANT INFORMATION

- The above agenda items should be included, along with any other agenda items, in the
 meeting agenda. The agenda should be posted on a bulletin board or other prominent
 place easily accessible to the public and clearly designated for that purpose at the
 principal office of the body holding the meeting. If no such office exists, the notice must
 be posted at the building in which the meeting is to be held.
- If you do not now have a bulletin board designated as above mentioned, designate one and establish a uniform policy of posting your notices of meeting and tentative agenda.
- 3. Notice and tentative agenda must be posted at least 24 hours prior to the commencement of the meeting.

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE CHAPTER 21 AND THE LOCAL RULES OF THE CITY.

The City Council of the City of Ottumwa in the State of Iowa, met in regular session, in the Bridge View Center, 102 Church Street, Ottumwa, Iowa, at 5:30 P.M., on the above date. There were present Mayor Johnson, in the chair, and the following named Council Members:

| ntitled LTC NITY od that called |
|---|
| |
| |
| |
| |

Whereupon, the Mayor declared the Resolution duly adopted as follows:

RESOLUTION NO. #80-2025

RESOLUTION SETTING THE DATE FOR A PUBLIC HEARING ON THE PROPOSAL TO CONVEY INTERESTS IN REAL PROPERTY TO THE OTTUMWA COMMUNITY SCHOOL DISTRICT VIA A REAL ESTATE EXCHANGE AGREEMENT

WHEREAS, the City of Ottumwa (the "City") has negotiated a Real Estate Exchange Agreement with the Ottumwa Community School District (the "District") whereby the City will convey certain property to the District in exchange for the District conveying permanent sewer easements to the City; and

WHEREAS, the property to be conveyed by the City is legally described as follows:

Lot 26 Norris Subdivision Legal Description:

The West sixteen feet of Lot Twenty-six (26) in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

Lot 19 Norris Subdivision Legal Description:

Lot Nineteen (19) except the East Twenty (20) feet and the Southwest Eight (8) feet in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

AND

The East Twenty (20) feet and the Southwest Eight (8) feet in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

Alley Legal Description:

The North-South Alley being 12 feet wide and lying between Lots Twenty-five (25) and Twenty-six (26) in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

And

That portion of the East-West alley being 18 feet wide and lying between the South line of Lots Twenty (20) through Twenty-seven (27) in Norris' Subdivision of Out Lot No. Thirty-three (33) and the North line of Lots Seven (7) through Eleven (11) in Block Two (2) in Blake's Addition and the North line of Lots Eight (8) through Twelve (12) in Connell's Addition, all in the City of Ottumwa, Iowa and being more particularly described as follows:

Beginning at the Northeast corner of Lot 11 in Block Two (2) of said Blake's Addition; thence West along the North line of Lots Seven (7) through Eleven (11) in said Block Two (2) and the North line of Lots Eight (8) through Twelve (12) in said Connell's Addition and the Westerly extension thereof to the East line of Lot Seven (7) in said Connell's Addition; thence North along said East line to the Southwest corner of Lot Twenty (20) in said Norris' Subdivision; thence East along the South line

of Lots Twenty (20) through Twenty-seven (27) in said Norris' Subdivision to a point 18 feet North of the Point of Beginning; thence South to the Point of Beginning.

WHEREAS, the property to be conveyed by the City shall be conveyed subject to reserved easements and completion of formal vacation proceedings; and

WHEREAS, to comply with the procedural requirements of the Iowa Code, this Council has set forth its proposal in this Resolution and should now set a date for a public hearing on the proposed conveyance of the City's interests in the Property, at which time this Council proposes to take action thereon and to receive oral and/or written objections from any resident or property owner of said City to such action.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA:

Section 1. That this Council shall hold a public hearing at its meeting which begins at 5:30 P.M. on May 20, 2025, in the Bridge View Center, 102 Church Street, Ottumwa, Iowa for the purpose of taking action on the matter of the proposal to convey interests in real property to the Ottumwa Community School District, pursuant to the terms and conditions of the proposed Real Estate Exchange Agreement.

Section 2. That the City Clerk is hereby directed to cause at least one publication of a notice of said public hearing in a newspaper published at least once weekly and having general circulation in said City, said publication to be not less than four (4) clear days nor more than twenty (20) days before the date of said public meeting.

Section 3. The notice of the public hearing and proposed action shall be in substantially the following form:

NOTICE OF PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA, ON THE MATTER OF THE PROPOSAL TO CONVEY INTERESTS IN REAL PROPERTY TO THE OTTUMWA COMMUNITY SCHOOL DISTRICT VIA A REAL ESTATE EXCHANGE AGREEMENT, AND THE HEARING THEREON

PUBLIC NOTICE is hereby given that the Council of the City of Ottumwa in the State of Iowa, will hold a public hearing before itself at its meeting that commences at 5:30 P.M. on May 20, 2025, in the Bridge View Center, 102 Church Street, Ottumwa, Iowa, at which meeting the Council proposes to take action on the proposal to approve a Real Estate Exchange Agreement (the "Agreement") whereby the City will convey certain property to the District in exchange for the District conveying permanent sewer easements to the City. The property to be conveyed by the City is legally described as follows:

Lot 26 Norris Subdivision Legal Description:

The West sixteen feet of Lot Twenty-six (26) in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

Lot 19 Norris Subdivision Legal Description:

Lot Nineteen (19) except the East Twenty (20) feet and the Southwest Eight (8) feet in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

AND

The East Twenty (20) feet and the Southwest Eight (8) feet in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

Alley Legal Description:

The North-South Alley being 12 feet wide and lying between Lots Twenty-five (25) and Twenty-six (26) in Norris' Subdivision of Out Lot No. Thirty-three (33) in the City of Ottumwa, Iowa.

And

That portion of the East-West alley being 18 feet wide and lying between the South line of Lots Twenty (20) through Twenty-seven (27) in Norris' Subdivision of Out Lot No. Thirty-three (33) and the North line of Lots Seven (7) through Eleven (11) in Block Two (2) in Blake's Addition and the North line of Lots Eight (8) through Twelve (12) in Connell's Addition, all in the City of Ottumwa, Iowa and being more particularly described as follows:

Beginning at the Northeast corner of Lot 11 in Block Two (2) of said Blake's Addition; thence West along the North line of Lots Seven (7) through Eleven (11) in said Block Two (2) and the North line of Lots Eight

(8) through Twelve (12) in said Connell's Addition and the Westerly extension thereof to the East line of Lot Seven (7) in said Connell's Addition; thence North along said East line to the Southwest corner of Lot Twenty (20) in said Norris' Subdivision; thence East along the South line of Lots Twenty (20) through Twenty-seven (27) in said Norris' Subdivision to a point 18 feet North of the Point of Beginning; thence South to the Point of Beginning.

The property to be conveyed by the City shall be conveyed subject to reserved easements and completion of formal vacation proceedings.

A copy of the Agreement is on file for public inspection during regular business hours in the office of the City Clerk, City Hall, City of Ottumwa, Iowa.

At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in writing, on the proposed conveyance and proposed Agreement. After all objections have been received and considered, the Council may at this meeting or at any adjournment thereof, take additional action to approve the Agreement or to modify the Agreement, or may abandon the proposal to authorize said Agreement.

This notice is given by order of the City Council of the City of Ottumwa in the State of Iowa, as provided by Iowa Code Section 364.7.

| Dated this | day of | , 2025. |
|------------|--------|---|
| | | City Clerk, City of Ottumwa in the State of |
| | (End o | Iowa of Notice) |

PASSED AND APPROVED this 6th day of May, 2025.

otina Reinhard

Kichard W. Jahreson

ATTEST:

5

CERTIFICATE

| STATE OF IOWA |) |
|-------------------|------|
| |) SS |
| COUNTY OF WAPELLO |) |

I, the undersigned City Clerk of the City of Ottumwa, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the City showing proceedings of the Council, and the same is a true and complete copy of the action taken by the Council with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Council and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Council pursuant to the local rules of the Council and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective City offices as indicated therein, that no Council vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the City or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Council hereto affixed this 6th day of May, 2025.

Chustina Reinhard
City Clerk, City of Ottumwa, State of Iowa

