Monday, May 1, 2023
Workshop with Meritain: 5:30 PM
Committee of the Whole: 6:30 PM
Regular City Council Meeting: 7:00 PM

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Invocation
4. Approval of Agenda (Pgs. 1-2)
5. Approval of the Minutes from 4/17/2023 (Pgs. 3-11)
6. Communications from the Mayor
7. Council Members Questions of the Mayor
8. Citizens Comments (Limited to five (5) minutes per Citizen)
9. Communications from Department Heads, HR, City Clerk and the Borough Representative (Pgs. 12-14)
10. Ongoing Projects Report
11. Unfinished Business
   a. Ordinance 23-07, An Ordinance of the City of North Pole Amending the User Fee Schedule and Title 15 (Pgs. 15-18)
12. **New Business**
   a. Resolution 23 – 07, A Resolution of the North Pole City Council in Support of SB 128 (Pgs. 19-20)
   b. NPFD Request to Purchase Command Vehicle (Pgs. 21-37)
   c. NPPD Approval of Contract for Accreditation (Pgs. 38-45)
   d. Saigon Garden Restaurant Request to Approve Liquor License (Pgs. 46-59)

13. **Council Comments**

14. **Adjournment**
Committee of the Whole – 6:30 P.M.
Regular City Council Meeting – 7:00 P.M.

A regular meeting of the North Pole City Council was held on Monday, April 17, 2023, in the North Pole City Hall Chambers.

CALL TO ORDER/ROLL CALL
Mayor Welch called the regular City Council meeting of Monday, April 17, 2023, to order at 7:00 p.m.

Present:
Mayor Welch
Jeffrey Jacobson – Mayor Pro Tem
DeJohn Cromer – Deputy Mayor Pro Tem
Anton Keller -Alt. Deputy Mayor Pro Tem
Chandra Clack – Via Zoom
David Skipps
Aino Welch

Absent/Excused:

PLEDGE OF ALLEGIANCE TO THE U.S. FLAG
Led by Melissa Dionne

INVOCATION
Given by Mr. Welch

APPROVAL OF AGENDA
Mr. Jacobson moved to approve the agenda of April 17, 2023

Seconded by Ms. Welch

Mr. Jacobson moved to amend the agenda of April 17, 2023, to consent the following items:

Unfinished Business
  a. Ordinance 23-05, An Ordinance of the City of North Pole Amending the Pay Scale for City of North Pole Police Department Employees
  b. Ordinance 23-06, An Ordinance of the City of North Pole Amending the 2023 Budget to Accept Grant Funds

New Business
  c. NPPD Professional Development Changes
  d. NPFD Acceptance of Grant Funds from the Firehouse Subs Safety Foundation
  e. Acceptance of Street Sweeping Bid
Seconded by Ms. Welch

On the Amendment
DISCUSSION
None
PASSED
Yes: 7 – A. Welch, Clack, Jacobson, Cromer, Keller, Skipps, Mayor Welch
No: 0
Absent: 0

On the Agenda as Amended
DISCUSSION
None
PASSED
Yes: 7 – A. Welch, Clack, Jacobson, Cromer, Keller, Skipps, Mayor Welch
No: 0
Absent: 0

APPROVAL OF MINUTES
Mr. Keller moved to approve the minutes from the 4/1/2023 meeting

Seconded by Ms. Welch

On the Minutes
DISCUSSION
None
PASSED
Yes: 7 – A. Welch, Clack, Jacobson, Cromer, Keller, Skipps, Mayor Welch
No: 0
Absent: 0

COMMUNICATIONS FROM THE MAYOR
- Mayor Welch read the proclamation for the student of the month, Derrick Dewilde.
- The Mayor shared that along with Mr. Wallace they did submit some grant proposals last week.
- He said that he plans on being at the Governors Sustainability Conference May 23-25.

COUNCIL MEMBER QUESTIONS OF THE MAYOR
- None

CITIZENS COMMENTS – (Limited to Five (5) minutes per Citizen)
- None

COMMUNICATIONS FROM DEPARTMENT HEADS, BOROUGH REPRESENTATIVE AND THE CITY CLERK

April 17, 2023
NOT A VERBATIM TRANSCRIPT
Police Department, Chief Dutra

- I am set to appear in front of House Committee on State Affairs for my 3rd committee interview for the Alaska Police Standards Council.
- I presented state of affairs of NPPD to the Rotary Club at the Elf's Den.
- I received notice that I was nominated for the 4th time for the Family Friendly Workplace Award. We have won the award 2 times going for a third.
  - I find it truly important to support my employees and their families in every way possible. They are the core of our organization and making sure their families are a top priority is my mission.
- We have seen a spike in applicants, and I am optimistic we will get a few onboarded soon.
- We had a Burglary in the Arms Room last week. We have developed leads and will hopefully report something promising soon.
- We have officially signed up to start the accreditation process for our police department. We are excited about the challenge and want the community to know we are at the cutting edge of police standards in North Pole.
- Officer Jim McBroom is retiring after 11 years of service to our city. We thank him for his service.

The Mayor asked Chief Dutra if he could join him in going to the Family Friendly Workplace award luncheon.
- Chief Dutra responded with a yes and said he would be leaving at 11:30.

The Mayor also asked if he planned on being at the air show on EAFB to talk about recruitment.
- Chief Dutra said that he had not considered it, but he would.

Fire Department, Chief Heineken

- The fire department is pleased to be awarded a grant of over $30,000 from the Firehouse Subs Foundation. This is the second grant we have received from this foundation. With this grant we will be able to purchase all new firefighting nozzles, valves, hydrant tools and hydrant bags. The firehouse sub's grants are made possible by the generous donations of their customers. If you choose to eat at a firehouse subs location anywhere in the nation, during payment you are presented an option to round up to the nearest dollar to support first responders. North Pole Fire Department highly encourages everyone to select the round up option.
- Last week was the annual EMS Symposium hosted by Interior Region EMS Council. I had the pleasure of attending the banquet last Friday evening. North Pole Fire Department was presented with the EMS service of the year award, Captain Shawn McGilvary received the EMS educator of the year award and our physician sponsor Dr. Robinson received the EMS physician sponsor of the year award. I am extremely proud of the hard work and professionalism of our emergency responders, each and every one of them add value to our agency and they deserve the highest recognition for their efforts.
- We continue to work with Public Consulting Group (PCG) on applying for the Alaska supplemental Emergency Medical Transport (SEMT) program. Their preliminary estimates for the 2022 period are higher than anticipated, we could possibly receive as much as $200,000 for the 2022 reimbursement. The reporting deadline is May 31st and we will have everything together for this deadline with exception of the Cities 2022 audit that is required to be attached. CFO Fogarty has advised us that the audit is
scheduled for completion at the end of June. I have sent a request to AlaskaSEMT asking for an extension until June 30th. I have not received a response from them at this time.

- The fire department is making plans to purchase a new Ford Explorer command vehicle similar to the one we received in 2022. Currently our Battalion officers are using C-21 a 2006 F350 as their primary response vehicle. C-21 now has over 115,000 miles on it and is tasked with carrying a wildland skid pump in the summers, it is also the only vehicle in our fleet capable of towing the technical rescue trailer. The purchase of a more economical vehicle for the Battalion officers to respond with will lengthen the service life of the aging F350. It has come to my attention that a Ford dealer in Anchorage has several responder Explorer units on order from Ford. I reached out to them last week and due to the lengthy time, it takes to get these units from Ford they pre ordered several last year. We would like to reserve one of their pre-ordered units as soon as possible, I should have everything together to request purchasing approval at the May 1st council meeting. Funds currently available within the fire department fleet fund will be used to make this purchase. I will be traveling back to Appleton Wisconsin for the final on the new fire engine May 1st so I will not be present at the meeting. If you have any questions or concerns about this future agenda item, I would be happy to get with you and discuss it before I travel.

The Mayor asked about the availability of the Ford and if it was ok to wait a little to purchase. He also asked what else needs to be installed on it after we receive it. He also asked if the old truck could be ready for auction in May.

- The Chief answered that it comes with the lights, etc. but that it will need decals and radios installed still. He said that they will be keeping the old truck because they will still need it to pull that rescue trailer.

Mr. Jacobson asked if the city could go ahead and make that offer this week to hold the vehicle pending the Council approval at the May 1 meeting. He also asked if last year's audit paperwork would work for the PCG deadline and to just let them know that we would supplement this years audit with it as soon as we have it completed.

- Chief Heineken said that he would make a call this week about the truck. He also said that he had not considered the idea of submitting last years audit as a placeholder for PCG and that he would look into it.

Finance, Tricia Fogarty

- I am happy to report that we are fully integrated with Tyler ERP Pro, sales tax and business licenses went live on April 1st and on May 1st we will bring on Tyler payments (credit card processing for utility billing) live. We started the process of conversion in March of 2021.

- We have been working with Altman & Rogers on yearend closing and general audit preparation. Last week I received the entry from them for the PERS liability portion and the construction in progress along with the fixed asset piece that has previously been done by Alliance.

- We received the statements today for the AMLIP investment accounts, our total interest was $25,517.71 for the month of March.

- Mt McKinley’s interest on our sweep account was $1,076.00.

- Michelle is working on the bank reconciliations, when she has them completed, I will send the Mayor and the Council the financial statements.

The Mayor asked what the AMLIP rate of return was.
Ms. Fogarty answered that she does not know it off the top of her head, but that she would make sure it was included with the financials next month.

**Director of City Services, Danny Wallace**

**Special Topics**

- **Summer Hires**
  - We have applicants for all positions and application closing date for these is Wed (April 19). We will conduct interviews beginning on Friday and anticipate a decision prior to 1 May.

- **Grant Submissions**
  - On Thursday, April 13, we submitted grant applications for both the Combined Heat and Power Plant and the City Water Main design. We will keep you posted on the progress of these submissions.
  - We also have a coordination meeting this week with Two Bears Consulting on the way ahead for grant writing and submissions. We are actively seeking grant opportunities to support other City needs (i.e., Fire and Police Departments).

- **HC Contractors Continue to Dispute Payment for Snow Removal in April 2022**
  - HC Contractors (Bill Hoople) continue to dispute the City’s snow removal bill from last year.
  - The City paid HC $413,280 for snow removed based on the number of loads reported by HC; HC is seeking the full contract price ($628,170)
  - HC claims that the snow is compacted when loaded (in a 3 to 1 ratio) and should be paid for the amount of snow on the ground, rather than the amount of snow that was hauled away.
  - The City disagrees, but, on the advice of Zane Wilson, has agreed to attend a compacting demonstration scheduled for Wednesday.
  - The City's position on this remains unchanged, as per the contract, HC will only be paid for the amount of snow that it hauled.

**Building Department**

- We continue to work with the Wescott Pool project manager on building permit requirements. Today they returned the assessment worksheet and we’re determining the permit requirements and costs.

**Public Works Department**

- We received only one bid for the Street Sweeping project, but we feel it will be sufficient. I’ll discuss later in this Council Meeting.
- We’re beginning work on the summer projects list. We have an internal meeting to review those on April 12th and I will present those on May 1st.
- On May 8th, David McBroon will shift from part-time to full-time employment as part of the Public Works Team (they’ll now have four full time employees)
- Our NP Streetlight Project will now potentially include the adding of LED lights to the NP Candy Cane Lights. We had submitted this as a project to FNSB/FAST, but they found a way to add it to the current project.
- The glass dividers in the Chambers will be removed in the next week.

**Utility Department**

April 17, 2023

NOT A VERBATIM TRANSCRIPT
• We met with Stantec (our water utility engineering firm) to discuss upcoming projects. We discussed: the MP 351 work (they are arranging for the Water Main move to support that overpass); Yukon Lift station maintenance and upgrades; water system control panels; and the need for a Utilities Master Plan.

The Mayor asked Mr. Wallace to talk about 3 Bears.
• Mr. Wallace said that there was some communication with 3 Bears, last week they met with reps from the borough and 3 Bears and made some headway. There are still some hurdles to cover but things are on track.

**Human Resources, Ellen Glab**
• Ms. Glab is out on maternity leave.

**Borough Representative**

Borough meeting 4/13/2023
• Ms. Welch attended this meeting.
• Appropriating $1,052,000 From the Chena Goldstream Fire Service Area for The Purpose Of Replacing A Fire Engine.  **PASS**
• Contract Award: Sourcewell Cooperative Contract #113021-RSD 1000 Gallon Pumper Fire Apparatus Approval of the proposal, as submitted by General Fire Apparatus in the amount of $955,659.00  **PASS**
• Property Tax Exemption for Housing Incentive Hamilton Plaza Subdivision, 1st Addition (Located Off B Street in Fairbanks). Amended to 4 years for studio apartments  **PASS**
• Property Tax Exemption for Housing Incentive Located at Lot 6, Eagle Estates Subdivision, (Located of Patriot Dr in North Pole). Amended to 4 years for studio apartments  **PASS**
• Additional Opioid Litigation Settlement Agreements and To Place Upon the Ballot for The Regular Election the Question of Expanding The Health And Social Services Power To Include Expending Settlement Funds For Opioid Remediation. Heavily amended  **PASS**

**Passed by consent.**
• 16.d. *RESOLUTION NO. 2023-20. A Resolution Establishing the Rate of Levy Of 2023 Real Property Taxes for Areawide, Non-Areawide, Solid Waste Collection District, And Service Areas Jurisdictions and Establishing The 2023 Tax Delinquency (Advance to June 8, 2023)*
• Will revisit at the next Thursday’s meeting. Heavily amended downwards, then back up and eventually they ran out of time with no one willing to suspend the rules.
• Adjourned 11:34

**City Clerk’s Office, Melissa Dionne**
• Ms. Dionne gave an update on the new city website; it is done! Training with Revize and at least 1 employee with each city department has been set for May 3. After this training she is going to give the
departments a week or so to review their info and change as necessary before giving the ok to go live with the site. The website will not be down at any point during this switchover.

- Ms. Dionne let everyone know that she will be speaking at the NPCCC luncheon April 25th at noon at the Hotel North Pole. She will be talking about elections, open seats and what it means to be a Council member.
- She also let the Council know that there will be a workshop before the next meeting on May 1, with Meritain to go over this year’s insurance decisions.

The Mayor asked to take a look at the website again.
- Ms. Dionne brought it back up on screen and shared a few things about it.

**ON GOING PROJECTS**

- None

**NEW BUSINESS**

- Ordinance 23-07, An Ordinance of the City of North Pole Amending the User Fee Schedule and Title 15

Mr. Jacobson *moved* to approve the Ordinance

Seconded by Ms. Welch

**On the Ordinance**

**DISCUSSION**

None

**PASSED**

Yes: 7 – A. Welch, Clack, Jacobson, Cromer, Keller, Skipps, Mayor Welch

No: 0

Absent:

- Resolution 23-06, A Resolution of the North Pole City Council Supporting Funding for an Interior Veterans Cemetery

Mr. Hank Bartos was with us tonight to talk about this Resolution. He shared the background of the project as well as pictures of the property they have purchased for the cemetery.

Mr. Jacobson *moved* to approve the Resolution

Seconded by Ms. Welch

**On the Resolution**

**DISCUSSION**

None

**PASSED**

Yes: 7 – A. Welch, Clack, Jacobson, Cromer, Keller, Skipps, Mayor Welch

No: 0

Absent:

April 17, 2023

NOT A VERBATIM TRANSCRIPT
* The Council asked if they could all be added as sponsors of this Resolution

COUNCIL COMMENTS

- Ms. Welch shared that she had the Clerk send out a resolution that the borough and City of Fairbanks is considering regarding salmon fishing. The proposal would stop commercial fishing for a period of a few weeks to allow salmon to come up stream and spawn. Over the last few years, the number of salmon coming up the rivers has been less and less so time is of the essence for this resolution and she would like to see it on the agenda for the next meeting.

- Mr. Keller thanked Retired Lt. Colonel Bartos for speaking tonight, he said the property is beautiful and that he almost wishes he would have seen it first as it is a beautiful piece of land. He said that he is looking forward to seeing how the cemetery plays out and that it will be a wonderful tribute for those that have served and their dependents. With warmer weather equals crazy things at night, things are colling down and freezing again making everything slippery especially around the turns so please continue being safe. But he said that he is excited for some sun and summer breeze to come through.

- Mr. Cromer also said that he is thankful for the sun and looks forward to getting some vitamin E.

- Mr. Jacobson concurred with Ms. Welch and said that it is important for us to protect the salmon coming into our waters and to not be overly fished. Many of the commercial fishers are from foreign countries and it is affecting our subsistence lifestyle here in Alaska. He thanked Officer Churness who wrote a very compelling and grateful letter to the Council thanking them for supporting the police pay increase. He said that it is not often that you get recognition for doing the right thing and he appreciates it very much. He said that a few meetings back he had handed out some literature about the mobile crisis team that is housed in City Hall in Fairbanks and Brenda McFarlane with the crisis team asked him to facilitate a meeting with the police and fire chiefs from NP. They did that today and they are very excited about the potential to coordinate with the team. The partnership would alleviate some of the pressure of the fire and police personnel when they respond to a crisis and has been very successful in Fairbanks. Mr. Jacobson said he feels like this partnership with benefit the city a lot. He talked a little of the assembly setting the school funding so low at the beginning of negotiations because it forces the school district to let go of so many schoolteachers in the spring because their positions cannot be guaranteed for the next school year. Some of the teachers will stick around while they work on it, but others will leave and seek positions elsewhere. He said that we lose a lot of good teachers because of this.

- The Mayor said that he is looking forward to the summer, for the most part he will be staying here because who would want to leave here in the summertime, it is the most coveted time to be here he believes. However, he did say that he might be taking a trip to Florida, whether he wants to or not later in July/August. He shared a story about a teacher that he knew and remembers that just about a year ago he was also talking about the teachers in our community getting laid off in his closing comments. He said that he will do his best to stay put for the next 3 months or so and asked that everyone take care and before we know it the mosquitoes will be out, and mud splashed everywhere and we will all really be enjoying ourselves.

ADJOURNMENT
Ms. Welch moved to adjourn
Secended by Mr. Jacobson

The regular meeting of Monday, April 17, 2023, adjourned at 8:22 p.m.

These minutes passed and approved by a duly constituted quorum of the North Pole City Council on Monday, April 17, 2023.

ATTEST:

______________________________
Melissa Dionne, City Clerk
# City Services Summer Projects List

<table>
<thead>
<tr>
<th>Project Description</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>Aug</th>
<th>Sep</th>
<th>Oct</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Hall parking lot resurfacing and space layout adjustments</td>
<td></td>
<td></td>
<td></td>
<td>X</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Retaining wall (City Hall)</td>
<td></td>
<td></td>
<td>X</td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>Trail sign reinstallation</td>
<td>X</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Overhead sand/gravels cover</td>
<td></td>
<td></td>
<td></td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>Light pole refresh (research/testing)</td>
<td></td>
<td>X</td>
<td>X</td>
<td>X</td>
<td></td>
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<tr>
<td>City Services file digitization</td>
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<td>X</td>
<td>X</td>
<td>X</td>
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<tr>
<td>Downtown streetlight installation</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
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<tr>
<td>Candy Cane LED Replacement</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
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<td></td>
<td></td>
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<tr>
<td>Doughchee Rd / Bridge planning</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
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<td>Drainage study</td>
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<td>Flood mitigation</td>
<td>X</td>
<td>X</td>
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<tr>
<td>External Door and trim repainting/touch up</td>
<td></td>
<td></td>
<td></td>
<td>X</td>
<td>X</td>
<td></td>
<td></td>
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<tr>
<td>Trashcan fabrications and installation</td>
<td>X</td>
<td></td>
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</tr>
<tr>
<td>Clearing the Dump Lot (w/Utilities - Phil H)</td>
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<td>X</td>
<td></td>
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<tr>
<td>Valve Can Dig (for Utilities - 5th Ave)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>X</td>
<td></td>
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<tr>
<td>Paint and fix windows on old water plant (Utilities)</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td>X</td>
</tr>
<tr>
<td>Memorial Park Beautification (by 13 May / 19 May ceremony)</td>
<td>X</td>
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<td>Summer road maintenance</td>
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<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
</tr>
</tbody>
</table>

**Daily/Weekly Tasks:** Parks maintenance/beautification, mowing/trimming, vehicle maintenance, equipment maintenance, grass watering, gravel removal, roundabout upkeep, flower planting, landscaping, trash removal, Dog Park maintenance, Park maintenance, Nature Trail cleanup and maintenance, brush cutting right-a-ways
Communicating to Manage Performance Certificate Program

The Communicating to Manage Performance (CMP) Certificate Program is a dynamic skills-based certificate of completion course designed to empower managers, team leaders and supervisors to build performance every day, through effective, consistent workplace communication. This online course will enable you to take advantage of emerging management best practices that focus on day-to-day behavior and tangible high-performance results.

The CMP Certificate Program will fundamentally help you achieve three goals:

- Solid communication skills for developing and sustaining a core team.
- Manage competitive strength for communicating results.
- The ability to produce solutions in today’s globally-networked environment through clear, thoughtful and comprehensive messaging.

Participants will gain or enhance skills that will allow them to set expectations, provide clear and timely redirection of performance or behavior that is ineffective (or inappropriate) and value the unique contribution of each employee through proven listening and encouraging techniques. After taking this course, you will be armed with substantive tools to enhance your career and provide immediate application at work.

The CMP Certificate Program provides the building blocks that emerging and experienced leaders need to make a powerful impact within their workplace.

The topics within this Certificate Program include: setting expectations, clear communication, ownership of performance behavior, positive performance feedback, active listening, acknowledgement of ideas and appropriate feedback for improvement.
Crisis Communication Certificate Program

Effective crisis communication can help organizations maintain trust, inspire consumer confidence and build competitive advantage. Recent poorly handled crises in business, government and nonprofits show how ineffective crisis communication can set an organization back significantly. To provide more education and understanding surrounding crisis communication, PRSA has re-developed the Crisis Communication Certificate Program.

Designed as a certificate of completion program, the Crisis Communication Certificate Program will equip management-level communicators with best practices in industry perspectives by sharing resources and ideas and working through various crises.

This Certificate Program is designed for:

- Manager and senior-level PR and communication professionals.
- Professionals who are responsible for corporate reputation.
- Any professional responsible for managing a corporate communications team.
- Leaders charged with advising leaders, lawyers and other executives.
- Professionals responsible for managing digital communications.
- Risk Management professionals.
- Managers with five or more years of experience.

By the end of this certificate program, participants will have learned how to:

- Master key skills and tools needed to understand the drivers of trust in the context of fulfilling expectations.
- Obtain forgiveness through the specific language of apologies.
- Understand the techniques for building and sustaining a corporate narrative.
- Effectively communicate how to persuade CEOs and other senior executives during a crisis.
ORDINANCE NO. 2023-07

AN ORDINANCE OF THE CITY OF NORTH POLE AMENDING THE
USER FEE SCHEDULE AND TITLE 15

WHEREAS, changes to the North Pole Municipal Code are a continually changing requirement; and

WHEREAS, the City of North Pole wishes to amend the Municipal Code to confirm to the requirements of the City; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Pole:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. Title 4 Chapter 4 section 10.020 User Fee Schedule and Title 15 Chapter 82, Fuel Gas Code is hereby amended in the North Pole Code of Ordinances as follows: [new text in red, deleted text in strikethrough].

4.10.020 USERFEE SCHEDULE.

<table>
<thead>
<tr>
<th>Ambulance Fee</th>
<th>$1,100.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ambulance/Patient Transport Mileage (loaded miles)</td>
<td>$15.00 per mile</td>
</tr>
<tr>
<td>Fire/Ambulance Run Reports</td>
<td>$25.00</td>
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<tr>
<td>Building Permit Fees</td>
<td>Based on building evaluation and 1997 Uniform Administrative Code</td>
</tr>
<tr>
<td>City Annual Business License</td>
<td>$75.00</td>
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<tr>
<td>Copies of Public Records</td>
<td>$1.00 first pg; $0.25 thereafter</td>
</tr>
<tr>
<td>Declaration of Candidacy Filing Fee</td>
<td>$25.00</td>
</tr>
<tr>
<td>Service Description</td>
<td>Cost</td>
</tr>
<tr>
<td>----------------------------------------------------------------------</td>
<td>------------</td>
</tr>
<tr>
<td>Event/Parade Permit</td>
<td>$50.00</td>
</tr>
<tr>
<td>Faxes Send/Receive Local Calling Area (per page)</td>
<td>$1.00</td>
</tr>
<tr>
<td>Faxes Send Long Distance in U.S. Only (per page)</td>
<td>$2.00</td>
</tr>
<tr>
<td>Fingerprinting per Card</td>
<td>$40.00</td>
</tr>
<tr>
<td>Fireworks Annual Permit to Retail Vendor of Class “C”</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Glass Mug</td>
<td>$10.00</td>
</tr>
<tr>
<td>Hydrant Meter Charge</td>
<td>$50.00/mo. (min)</td>
</tr>
<tr>
<td>Hydrant Meter Deposit – to be refunded upon return in good condition</td>
<td>$500.00</td>
</tr>
<tr>
<td>Hydrant Meter Water Usage Rate</td>
<td>$0.035/gallon</td>
</tr>
<tr>
<td>Impound Fee</td>
<td>$500.00</td>
</tr>
<tr>
<td><strong>Natural Gas Installation</strong></td>
<td></td>
</tr>
<tr>
<td>for buildings</td>
<td>$250 per installation (business or home)</td>
</tr>
<tr>
<td>for main line</td>
<td>$585 plus $.35 per linear foot</td>
</tr>
<tr>
<td>North Pole stuffed bears</td>
<td>$10.00</td>
</tr>
<tr>
<td>North Pole flag 12 x 18</td>
<td>$30.00</td>
</tr>
<tr>
<td>North Pole pins</td>
<td>$2.00 or 3/$5.00</td>
</tr>
<tr>
<td>Notary Services per Document</td>
<td>$10.00</td>
</tr>
<tr>
<td>Plan Specifications Copies @ cost + 10% Admin. fee</td>
<td>See Department Head</td>
</tr>
<tr>
<td>Police Reports</td>
<td>$25.00</td>
</tr>
<tr>
<td>Photo Copy Fee (per page)</td>
<td>$0.25</td>
</tr>
<tr>
<td>Residential and commercial properties water and sewer fees shall be</td>
<td></td>
</tr>
<tr>
<td>the following (per NPMC <strong>13.08.090</strong>(B)):</td>
<td></td>
</tr>
<tr>
<td>Water tie-in fee – 3/4 inches to 2 inches</td>
<td>$250.00</td>
</tr>
<tr>
<td>Sewer tie-in fee – 3/4 inches to 2 inches</td>
<td>$250.00</td>
</tr>
<tr>
<td>Service Description</td>
<td>Cost</td>
</tr>
<tr>
<td>----------------------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Water tie-in fee – Greater than 2 inches up to 4 inches</td>
<td>$300.00</td>
</tr>
<tr>
<td>Sewer tie-in fee – Greater than 2 inches up to 4 inches</td>
<td>$300.00</td>
</tr>
<tr>
<td>Water – Greater than 4 inches</td>
<td>$350.00</td>
</tr>
<tr>
<td>Sewer – Greater than 4 inches</td>
<td>$350.00</td>
</tr>
<tr>
<td>Residential Water Meter Replacement</td>
<td>At replacement cost</td>
</tr>
<tr>
<td>Commercial Water Meter Replacement</td>
<td>At replacement cost</td>
</tr>
<tr>
<td>False/Nuisance Alarms (Police and Fire)</td>
<td>$250.00</td>
</tr>
<tr>
<td>For each alarm over 5 per calendar year</td>
<td></td>
</tr>
</tbody>
</table>

24 Chapter 15.82 FUEL GAS CODE.

25 Sections:
26 15.82.010 Adoption.
27 15.82.020 Modifications.
28 15.82.030 Appeals.
29 15.82.040 Local amendments to the International Fuel Gas Code, 2018 Edition.
30 15.82.050 Review/Inspect Installations

31 15.82.050 Review/Inspect Installations
32 The City of North Pole may require gas lines, fixtures, and appliance installations within City limits to be inspected by a City representative to ensure the lines, fixtures, or equipment comply with the International Fuel Gas Code. All installations must be in good repair and in proper service.

33

34 Section 3. Effective Date. This ordinance shall become effective upon signing.


36 ________________________________

37 Mayor Michael W Welch
ATTEST:

Melissa Dionne, City Clerk

PASSED/FAILED
Yes:
No:
Absent:
CITY OF NORTH POLE
RESOLUTION 2023 - 07

A RESOLUTION OF THE NORTH POLE CITY COUNCIL IN SUPPORT OF SB 128

WHEREAS, The average (1997-2022) summer chum salmon run as reported by Alaska Fish and Game at Pilot Station near the mouth of the Yukon River was 1,562,978; and

WHEREAS, The measured totals were 1,612,688 in 2018, 1,402,925 in 2019, 692,602 in 2020, 153,718 in 2021, and 463,806 in 2022; and

WHEREAS, The average (1997-2022) chinook salmon run as reported by Alaska Fish and Game at Pilot Station near the mouth of the Yukon River was 167,993; and

WHEREAS, The measured totals were 161,831 in 2018, 219,624 in 2019, 162,252 in 2020, 124,845 in 2021, and 48,439 in 2022; and

WHEREAS, The average (1997-2022) summer chum salmon run as reported by Alaska Fish and Game at the Chena River was 8,973; and

WHEREAS, The measured totals were 15,244 in 2018, 2,704 in 2019, 155 in 2020, 577 in 2021, and 897 in 2022; and

WHEREAS, The average (1997-2022) chinook salmon run as reported by Alaska Fish and Game at the Chena River was 4,989; and

WHEREAS, The measured totals were 6,100 in 2018, 2,018 in 2019, 502 in 2020, 1,417 in 2021, and 355 in 2022; and

WHEREAS, Local numbers of chinook and chum salmon in the Chena River and other interior rivers have fallen to very low levels and the salmon health in the drainage of the Yukon River is of significant recreational, economic, and cultural value to the people who live in the Fairbanks North Star Borough; and

WHEREAS, Area M is the main commercial fishery that the State of Alaska can impose regulations on to limit commercial harvest that will increase the escapement of our wild salmon resource into the Yukon River drainage; and
WHEREAS, The State of Alaska Board of Fisheries has failed to impose proposed new restrictions in the commercial harvest out of Area M at its February meeting as suggested in Proposal 140; and

WHEREAS, Article VIII - Natural Resources of the Alaska Constitution states that the natural resources of the State should be used for the "maximum benefit of the people" and that "whenever occurring in their natural state, fish... are reserved to the people for common use" and "fish... shall be utilized, developed, and maintained on the sustained yield principle,"

NOW THEREFORE BE IT RESOLVED that given the current health of the chum and chinook salmon runs in the Yukon River drainage, the State of Alaska must increase escapement of salmon to the Yukon River to comply with Article VIII of the Alaska Constitution and other international agreements.

BE IT FURTHER RESOLVED THAT that the City Council of the City of North Pole supports the timely passage of SB 128 to create a nearly 3-week escapement window in Area M by temporarily halting the commercial harvest from June 10 through June 30, 2023.

BE IT FURTHER RESOLVED THAT the Council directs the Clerk to distribute a copy of this resolution to the Honorable Governor Mike Dunleavy, Alaska Department of Fish and Game Board of Fisheries, the Honorable Senator Olson, and the Alaskan Interior Delegation.

Section 1. Effective date.
This resolution shall become effective immediately upon City Council approval.

PASSED by a duly constituted quorum of the North Pole City Council this ___ day of May 2023.

__________________________
Michael W. Welch
Mayor

ATTEST:

__________________________
Melissa Dionne
City Clerk
Memo

To: North Pole City Council, Mayor Welch
From: Chad Heineken, Fire Chief
Date: 4/18/2023
Re: Request to Purchase, 2023 Ford Explorer Command Vehicle

North Pole Fire Department is requesting permission to purchase a 2023 Ford Explorer AWD fire department command vehicle. We have received the attached proposal from Kendall Ford with a price of $49,740.00. We are fortunate that Kendall Ford ordered several units last fall to stay ahead of the market demand in Alaska. The prospective build week for this unit is the week of June 5th. I estimate this purchase will save approximately 1 year of wait time compared to if the dealer was placing a new order with the factory today.

The balance of the Fire Department Fleet Fund is $584,468.69 as of April 2023. The proposed price does not include License and Registration Fees and we also estimate an additional $15,000 to upfit the vehicle with radios, department insignia and miscellaneous equipment once it arrives.

North Pole Fire Department formally requests from City Council, the spending approval of $64,740.00 from the Fire Department Fleet Fund for the purchase and upfit of this new command vehicle.
2023 Police Interceptor Utility AWD Base (K8A)
Price Level: 350

$49,400.00
FOB FAIRBANKS
IF YOU WANT
KEYLESS ENTRY
ADD $340.00

Prepared for: Chad Heineken, Northpole Fire department
Office: 907-488-2232
Email: cheineken@northpolefire.org

Client Proposal
Prepared by:
TERESA WINTER
Office: 907-793-8216
Date: 04/14/2023

Kendall Ford Fleet | 431 Unga St, Anchorage, Alaska, 99501
Office: 907-793-8216 | Fax: 907-793-8255
## 2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 350

### As Configured Vehicle

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>K8A</td>
<td>Base Vehicle Price (K8A)</td>
</tr>
</tbody>
</table>

**Packages**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>500A</td>
<td>Order Code 500A</td>
</tr>
<tr>
<td></td>
<td>Includes:</td>
</tr>
<tr>
<td></td>
<td>- 3.73 Axle Ratio</td>
</tr>
<tr>
<td></td>
<td>- GVWR: 6,840 lbs (3,103 kgs)</td>
</tr>
<tr>
<td></td>
<td>- Tires: 255/60R18 AS BSW</td>
</tr>
<tr>
<td></td>
<td>- Wheels: 18&quot; x 8&quot; 5-Spoke Painted Black Steel</td>
</tr>
<tr>
<td></td>
<td>Includes polished stainless steel hub cover and center caps.</td>
</tr>
<tr>
<td></td>
<td>- Radio: AM/FM/MPX3 Capable</td>
</tr>
<tr>
<td></td>
<td>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2&quot; color LCD screen center stack smart display.</td>
</tr>
</tbody>
</table>

**Powertrain**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>99B</td>
<td>Engine: 3.3L V6 Direct-Injection (FFV)</td>
</tr>
<tr>
<td></td>
<td>(136-MPH top speed). Note: Deletes regenerative braking and lithium-ion battery pack. Aids 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLi battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>44U</td>
<td>Transmission: 10-Speed Automatic (44U)</td>
</tr>
<tr>
<td></td>
<td>3.73 Axle Ratio</td>
</tr>
</tbody>
</table>

**Wheels & Tires**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>STDAX</td>
<td>GVWR: 6,840 lbs (3,103 kgs)</td>
</tr>
<tr>
<td>STDG</td>
<td>255/60R18 AS BSW</td>
</tr>
<tr>
<td>STDW</td>
<td>Wheels: 18&quot; x 8&quot; 5-Spoke Painted Black Steel</td>
</tr>
<tr>
<td></td>
<td>Includes polished stainless steel hub cover and center caps.</td>
</tr>
</tbody>
</table>

**Seats & Seat Trim**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>STDTR</td>
<td>Unique HD Cloth Front Bucket Seats w/Cloth Rear</td>
</tr>
<tr>
<td>STDW</td>
<td>Includes driver 6-way power track (fore/aft, up/down, tilt with manual recline), 2-way manual lumbar and passenger 2-way manual track (fore/aft, with manual recline).</td>
</tr>
</tbody>
</table>

**Other Options**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAINT</td>
<td>Monotone Paint Application</td>
</tr>
</tbody>
</table>

*Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.*
# As Configured Vehicle (cont'd)

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>119WB</td>
<td>119&quot; Wheelbase</td>
</tr>
</tbody>
</table>
| STDRD  | Radio: AM/FM/MP3 Capable  
Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display. |
| 66A    | Front Headlamp Lighting Solution  
Recommend using ultimate wiring package (67U).  
Includes LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured; driver's side white/red/passenger side white/blue). Wiring and LED lights included (in headlamps only; grille lights not included). Controller not included.  
Includes:  
- Grille LED Lights, Siren & Speaker Pre-Wiring |
| 66B    | Tail Lamp Lighting Solution  
Recommend using ultimate wiring package (67U).  
Includes LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps. LED lights only. Wiring and controller not included. |
| 66C    | Rear Lighting Solution  
Recommend using ultimate wiring package (67U).  
Includes (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) mounted to inside liftgate glass and (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open). LED lights only. Wiring and controller not included. |
| 67H    | Ready for the Road Package  
Includes Whelen Cencom light controller head with dimmable back light, Whelen Cencom relay center/siren/lamp with traffic advisor control (mounted behind 2nd row seat), light controller/relay Cencom wiring (wiring harness) with additional input/output pigtail, high current pigtail, Whelen specific WECAN cable (connects to cargo area) connects Cencom to control head and grille linear LED lights (red/blue) harness.  
Includes:  
- Front Headlamp Lighting Solution  
Includes LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured; driver's side white/red/passenger side white/blue). Wiring and LED lights included (in headlamps only; grille lights not included). Controller not included.  
- Grille LED Lights, Siren & Speaker Pre-Wiring  
- Tail Lamp Lighting Solution  
Includes LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps. LED lights only. Wiring and controller not included.  
- Rear Lighting Solution |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
### As Configured Vehicle (cont'd)

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>41H</td>
<td>Engine Block Heater</td>
</tr>
<tr>
<td>60A</td>
<td>Grille LED Lights, Siren &amp; Speaker Pre-Wiring</td>
</tr>
<tr>
<td>52P</td>
<td>Hidden Door-Lock Plunger</td>
</tr>
<tr>
<td>85R</td>
<td>Rear Console Plate</td>
</tr>
<tr>
<td>549</td>
<td>Heated Sideview Mirrors</td>
</tr>
<tr>
<td>60R</td>
<td>Noise Suppression Bonds (Ground Straps)</td>
</tr>
<tr>
<td>18X</td>
<td>100 Watt Siren/Speaker w/Bracket &amp; Pigtail</td>
</tr>
<tr>
<td>59W</td>
<td>4G LTE Wi-Fi Hotspot Credit</td>
</tr>
</tbody>
</table>

### Emissions

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>425</td>
<td>50 State Emission System</td>
</tr>
</tbody>
</table>

Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.

### Exterior Color

- E4_01 Vermillion Red

### Interior Color

- F6_01 Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Cloth Rear
2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 350

Selected Equip & Specs

Dimensions

- Conventional Capacity: 5,000 lbs. • Vehicle body length: 199" • Vehicle body width: 79" • Vehicle body height: 69"
- Wheelbase: 119" • Front track: 67" • Rear track: 67" • Interior cargo volume: 52 cu.ft. • Interior cargo volume with seats folded: 90 cu.ft. • Max interior cargo volume: 90 cu.ft. • Total passenger volume: 118.0 cu.ft. • Headroom first-row: 40.7" • Headroom second-row: 40.4" • Leg room first-row: 40.9" • Leg room second-row: 40.7" • Shoulder room first-row: 61.8" • Shoulder room second-row: 61.3" • Hip room first-row: 59.3" • Hip room second-row: 59.1"

Powertrain

- 3.3L V-6 gasoline direct injection, DOHC, variable valve control, engine with 285HP • Engine cylinders: V-6 • Spark ignition system • Horsepower: 285 HP@6500 RPM • Torque: 260 lb.-ft.@4000 RPM • Engine block heater • Engine oil cooler • Heavy-duty radiator • 10-speed automatic • Automatic full-time AWD • All-wheel drive • Regular unleaded • Easy Fuel capless fuel filler • All-speed ABS and driveline traction control • Permanent locking hub control

Fuel Economy and Emissions

- Gasoline secondary fuel type • ULEV II emissions • E85 additional fuel types

Suspension and Handling

- Standard ride suspension • Gas-pressurized front shock absorbers • Gas-pressurized rear shock absorbers

Driveability

- 4-wheel disc brakes • Front and rear ventilated disc brakes • 4-wheel antilock (ABS) brakes • Four channel ABS brakes • Brake assist system • Hill start assist • Independent front suspension • Strut front suspension • Front anti-roll bar • Front coil springs • Independent rear suspension • Multi-link rear suspension • Rear anti-roll bar • Electric power-assist steering system • Rack-pinion steering • 2-wheel steering system

Body Exterior

- Trailer wiring harness • 4 doors • Clearcoat paint • Monotone paint • Body-colored bodyside cladding • Black wheel well trim • Black side window trim • Black windshield trim • Black door handles • Body-colored front bumper • Black front bumper rub strip • Front tow hook • Body-colored rear bumper • Black rear bumper rub strip • Black grille • Black door mirrors • Standard style side mirrors • Convex spotter in driver and passenger side door mirrors • Conventional left rear passenger door • Conventional right rear passenger door • Liftgate rear cargo door • P255/60RW18 AS BSW front and rear tires • 18 x 8-inch front and rear black steel wheels

Convenience

- Power door locks • Power tailgate/rear door lock • Cruise control with steering wheel mounted controls • Day/Night rearview mirror • Power first-row windows • Cargo area tray/organizer • Driver foot rest • Power cargo area access release • Fixed interval rear windshield wipers • Heated rear wiper park • Rear window defroster • Fixed rear windshield • Locking glove box • 2 beverage holders • Driver and passenger door bins • Dashboard storage • Retained accessory power • PRND in IP • Trip computer

Comfort

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
2023 Police Interceptor Utility AWD Base (K8A)
Price Level: 350

Selected Equip & Specs (cont'd)
- Automatic climate control • Dual-zone front climate control • Cabin air filter • Rear under seat climate control ducts • Cloth headliner material • Full headliner coverage • Full vinyl floor covering • Full floor coverage • Cloth rear seat upholstery • Carpet rear seatback upholstery • Manual tilting steering wheel • Manual telescopic steering wheel • Urethane steering wheel

Seats and Trim
- Seating capacity: 5 • Bucket front seats • Driver seat with 8-way directional controls • Front passenger seat with 4-way directional controls • Height adjustable front seat head restraints • Manual front seat head restraint control • Manual reclining driver seat • Power height adjustable driver seat • Power driver seat fore/aft control • Power driver seat cushion tilt • Manual reclining passenger seat • Manual passenger seat fore/aft control • Fixed rear seats • Split-bench rear seat • Height adjustable rear seat head restraints • Manual driver seat lumbar • Cloth front seat upholstery

Entertainment Features
- 1 total number of 1st row displays • 4.2 inch primary LCD display • AM/FM stereo radio • Seek scan • External memory control • Speakers number: 4 • Standard grade speakers • Steering wheel mounted audio controls • Speed sensitive volume • Integrated roof audio antenna

Lighting, Visibility and Instrumentation
- Metal-look instrument panel insert • Analog instrumentation display • Trip odometer • In-radio display clock • Vehicle systems monitor • Redundant digital speedometer • Tachometer • Engine/electric motor temperature gauge • Engine hour meter • Traction battery level gauge • Deep tinted windows • Projector beam headlights • LED low and high beam headlights • Auto on/off headlight control • Multiple enclosed headlights • Variable intermittent front windshield wipers • Speed sensitive wipers • Front reading lights • Rear reading lights • Variable instrument panel light • High mounted center stop light • LED brake lights • Fade interior courtesy lights

Technology and Telematics
- Bluetooth handsfree wireless device connectivity • Fleet Telematics Modem selective service internet access • 1 USB port

Safety and Security
- Driver front impact airbag • Seat mounted side impact driver airbag • Curtain first and second-row overhead airbags • Passenger front impact airbag • Seat mounted side impact front passenger airbag • Airbag occupancy sensor • Passenger side knee airbag • 7 airbags • Rear seat center 3-point seatbelt • Front height adjustable seatbelts • Front seatbelt pretensioners • 2 seatbelt pre-tensioners • External acoustic pedestrian alert • Rear camera with washer • Electronic stability control system with anti-roll • Manual rear child safety door locks

Dimensions

<table>
<thead>
<tr>
<th>General Weights</th>
<th>Payload</th>
<th>1,670 lbs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>GVWR</td>
<td>6,840 lbs.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Trailering Weights</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Conventional capacity</td>
<td>5,000 lbs.</td>
<td></td>
</tr>
</tbody>
</table>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
2023 Police Interceptor Utility AWD Base (K8A)
Price Level: 350

Selected Equip & Specs (cont’d)

Off Road
  - Min ground clearance 7.6” Loading floor height 30.9 ”

Exterior Measurements
  Vehicle body length 199” Vehicle body width 79”
  Vehicle body height 69” Wheelbase 119”
  Front track 67” Rear track 67”

Interior Measurements
  Interior cargo volume 52 cu.ft. Max interior cargo volume 90 cu.ft.
  Interior cargo area max width 48 ” Interior cargo volume with seats folded 90 cu.ft.
  Length to rear seat 46 ”

Interior Volume
  Total passenger volume 118.0 cu.ft.

Headroom
  Headroom first-row 40.7” Headroom second-row 40.4”

Legroom
  Leg room first-row 40.9” Leg room second-row 40.7”

Shoulder Room
  Shoulder room first-row 61.8” Shoulder room second-row 61.3”

Hip Room
  Hip room first-row 59.3” Hip room second-row 59.1”

Powertrain

Engine
  - Engine 3.3L V-6 gasoline direct injection, DOHC, variable valve control, engine with 285HP
    Valves per cylinder 4
    Engine cylinders V-6
    Ignition Spark ignition system
    Engine block material Iron engine block
    Engine location Front mounted engine
    Engine mounting direction Longitudinal mounted engine
    Cylinder head material Aluminum cylinder head

Engine Specs
  Displacement 3.3L cc 204 cu.in.
  Bore 3.56” Stroke 3.41”
  Compression ratio 12.0

Engine Power
  Horsepower 285 HP@6500 RPM Torque 260 lb.-ft.@4000 RPM

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 350

Selected Equip & Specs (cont'd)

**Alternator**
- Alternator amps: 250A
- Alternator type: Regular duty alternator

**Battery**
- Battery amps: 80Ah
- Battery type: Lead acid battery
- Battery rating: 730CCA

**Engine Extras**
- Block heater: Engine block heater
- Engine cooler: Engine oil cooler
- Radiator: Heavy-duty radiator

**Transmission**
- Transmission: 10-speed automatic
- Transmission electronic control: Transmission electronic control
- Lock-up transmission: Lock-up transmission
- Second gear ratio: 2.985
- Fourth gear ratio: 1.769
- Sixth gear ratio: 1.275
- Seventh gear ratio: 1
- Ninth gear ratio: 0.689
- Transmission oil cooler: Transmission oil cooler

**Drive Type**
- 4WD type: Automatic full-time AWD
- Drive type: All-wheel drive

**Drivetrain**
- Axle ratio: 3.73

**Exhaust**
- Tailpipe: Stainless steel dual exhaust

**Fuel**
- Fuel type: regular unleaded

**Fuel Tank**
- Capless fuel filler: Easy Fuel capless fuel filler
- Fuel tank capacity: 21.40 gal.

**Drive Feature**
- Traction control: All-speed ABS and driveline control
- Locking hub control: Permanent locking hub control

**Electric Powertrain**
- Number of electric motors: 1

**Provisions**
- Provisions: Police/fire provisions

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Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Selected Equip & Specs (cont'd)

Fuel Economy and Emissions

Fuel Economy
Secondary fuel type Gasoline secondary fuel type

Emissions
Emissions ULEV II emissions Emissions tiers Tier 2 Bin 5 emissions

Fuel Economy (Alternate 1)
• Additional fuel types E85 additional fuel types

Suspension and Handling

Suspension
Suspension Standard ride suspension Front shock absorbers Gas-pressurized front shock absorbers
Rear shock absorbers Gas-pressurized rear shock absorbers

Driveability

Brakes
Brake type 4-wheel disc brakes Ventilated brakes Front and rear ventilated disc brakes
ABS brakes Four channel ABS brakes ABS brakes 4-wheel antilock (ABS) brakes

Brake Assistance
Hill start assist Hill start assist Brake assist system Brake assist system

Front Suspension
Anti-roll bar front Front anti-roll bar Suspension ride type front suspension Independent front suspension
Suspension type front Strut front suspension

Front Spring
Regular front springs Regular front springs Springs front Front coil springs

Rear Spring
Springs rear Rear coil springs Rear springs Regular grade rear springs

Rear Suspension
Anti-roll bar rear Rear anti-roll bar Suspension type rear Multi-link rear suspension Suspension ride type rear Independent rear

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.
Selected Equip & Specs (cont'd)

**Steering**
- Electric power-assist steering system
- Steering type number of wheels 2-wheel steering system
- Steering type
- Rack-pinion steering

**Exterior**

**Front Wheels**
- Front wheels diameter 18"
- Front wheels width 8"

**Rear Wheels**
- Rear wheels diameter 18"
- Rear wheels width 8"

**Front And Rear Wheels**
- Appearance black
- Material steel

**Front Tires**
- Aspect 60
- Sidewalls BSW
- Tread AS
- Width 255mm
- Diameter 18"
- Speed W
- Type P

**Rear Tires**
- Aspect 60
- Sidewalls BSW
- Tread AS
- Width 255mm
- Diameter 18"
- Speed W
- Type P

**Body Exterior**

**Trailer**
- Towing capability
- Towing hitch
- Trailer towing capability
- Trailer hitch
- Towing class
- Towing wiring harness
- Class III tow rating
- Trailer wiring harness

**Exterior Features**
- Number of doors 4 doors

**Body**
- Body panels Galvanized steel and aluminum
- Body panels with side impact beams

**Mirrors**
- Convex spotter
- Convex spotter in driver and passenger side door mirrors

**Spare Tire**
2023 Police Interceptor Utility AWD Base (K8A)

Price Level: 350

Selected Equip & Specs (cont'd)

- Spare tire Full-size spare tire with steel wheel
- Spare tire location Spare tire mounted under the cargo floor

Aerodynamics
- Spoiler Rear lip spoiler

Wheels
- Dual rear wheels Dual rear wheels
- Wheel covers Wheel hub covers

Convenience

Door Locks
- Door locks Power door locks
- Tailgate control Power tailgate/rear door lock

Cruise Control
- Cruise control Cruise control with steering wheel mounted controls

Rear View Mirror
- Day/Night rearview mirror Day/Night rearview mirror

Exterior Mirrors
- Door mirrors Power door mirrors
- Heated door mirrors Heated driver and passenger side door mirrors
- Folding door mirrors Manual folding door mirrors

Front Side Windows
- First-row windows Power first-row windows

Overhead Console
- Overhead console Mini overhead console
- Overhead console storage

Driver Visor
- Visor driver mirror Driver visor mirror

Passenger Visor
- Visor passenger mirror Passenger visor mirror

Power Outlets
- 12V power outlets 2 12V power outlets

Cargo Features
- Cargo tie downs Cargo area tie downs
- Cargo light Cargo area light

Cargo Trim
- Cargo floor type Carpet cargo area floor
- Trunk lid trim Plastic trunk lid trim

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
Selected Equip & Specs (cont'd)

**Pedals**
- Driver foot rest

**Remote Releases**
- Cargo access release
- Power cargo area access release

**Rear Windshield**
- Rear window defroster
- Rear windshield wipers
- Rear window defroster
- Fixed interval rear
- Rear windshield
- Fixed rear windshield
- Heated wiper area
- Heated rear wiper park

**Storage**
- Door bins front and passenger door bins
- Glove box
- Locking glove box
- Number of beverage holders
- 2 beverage holders
- Dashboard storage
- Dashboard storage

**Windows Feature**
- One-touch up window
- Driver and passenger one-touch up windows
- One-touch down window
- Driver and passenger one-touch down windows

**Windows Rear Side**
- Second-row windows
- Power second-row windows
- Third-row windows
- Fixed third-row windows

**Miscellaneous**
- Trip computer
- Accessory power
- Trip computer
- Retained accessory power
- PRND in IP
- PRND in IP

**Comfort**

**Climate Control**
- Climate control
- Automatic climate control
- Dual-zone front climate control
- Dual-zone front climate control
- Cabin air filter
- Cabin air filter
- Rear under seat climate control ducts

**Headliner**
- Headliner material
- Cloth headliner material
- Headliner coverage
- Full headliner coverage

**Door Trim**
- Door panel insert
- Metal-look door panel insert

**Floor Trim**
- Floor covering
- Full vinyl floor covering
- Floor coverage
- Full floor coverage

**Second-Row Seat Trim**
Selected Equip & Specs (cont’d)

<table>
<thead>
<tr>
<th>Feature</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rear seat upholstery</td>
<td>Cloth rear seat upholstery</td>
</tr>
<tr>
<td>Rear seatback upholstery</td>
<td>Carpet rear seatback upholstery</td>
</tr>
<tr>
<td>Steering Wheel</td>
<td></td>
</tr>
<tr>
<td>Steering wheel telescopic</td>
<td>Manual telescopic</td>
</tr>
<tr>
<td>Steering wheel</td>
<td></td>
</tr>
<tr>
<td>Steering wheel tilt</td>
<td>Manual tilting steering wheel</td>
</tr>
<tr>
<td>Steering wheel material</td>
<td>Urethane steering wheel</td>
</tr>
</tbody>
</table>

Seats and Trim

**Seat Capacity**

- Seating capacity: 5

**Front Seats**

- Driver seat direction: Driver seat with 8-way directional controls
- Driver seat fore/aft control: Power driver seat fore/aft control
- Passenger seat direction: Front passenger seat with 4-way directional controls
- Reclining passenger seat: Manual reclining passenger seat
- Front head restraints: Height adjustable front seat head restraints
- Reclining driver seat: Manual reclining driver seat
- Height adjustable driver seat: Power height adjustable driver seat
- Driver seat cushion tilt: Power driver seat cushion tilt
- Split front seats: Bucket front seats
- Passenger seat fore/aft control: Manual passenger seat fore/aft control
- Front head restraint control: Manual front seat head restraint control

**Rear Seats**

- Bench seats: Split-bench rear seat
- Folding second-row seats: 35-30-35 folding rear seats
- Rear seat folding position: Fold forward rear seatback
- Rear head restraint control: Manual rear seat head restraint control
- Rear seats fixed or removable: Fixed rear seats
- Rear seat direction: Front facing rear seat
- Rear head restraints: Height adjustable rear seat head restraints
- Number of rear head restraints: 3 rear seat head restraints

**Lumbar Seats**

- Driver lumbar: Manual driver seat lumbar

**Front Seat Trim**

- Front seat upholstery: Cloth front seat upholstery
- Front seatback upholstery: Vinyl front seatback upholstery

**Interior Accents**

- Interior accents: Metal-look interior accents

**Gearshifter Material**

---

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
2023 Police Interceptor Utility AWD Base (K8A)
Price Level: 350

Selected Equip & Specs (cont’d)
Gearshifter material
Urethane gear shifter material

Entertainment Features

**LCD Displays**
Number of first-row LCD displays 1 total number of 1st row displays

**Radio Features**
External memory
External memory control

**Speakers**
Speakers
Standard grade speakers

**Audio Features**
Steering mounted audio control
Steering wheel mounted audio controls

Lighting, Visibility and Instrumentation

**Instrument Panel Trim**
Panel insert Metal-look instrument panel insert

**Instrumentation**
Trip odometer
Trip odometer

**Instrumentation Displays**
Speedometer
Redundant digital speedometer
Clock
In-radio display clock

**Instrumentation Gauges**
Tachometer
Tachometer

Engine/electric motor temperature gauge
Engine/electric motor temperature gauge

**Instrumentation Warnings**
Engine temperature warning
Engine temperature warning
Low fuel warning
Low fuel warning
Low brake fluid warning
Low brake fluid warning
Headlights on reminder
Headlights on reminder
Door ajar warning
Door ajar warning

**Lighting, Visibility and Instrumentation**

**Instrumentation display**
Analog instrumentation display

**Systems monitor**
Vehicle systems monitor

**Traction battery level gauge**
Traction battery level gauge

**Engine hour meter**
Engine hour meter

**Oil pressure warning**
Oil pressure warning

**Low washer fluid warning**
Low washer fluid warning

**Battery charge warning**
Battery charge warning

**Key in vehicle warning**
Key in vehicle warning

**Trunk warning**
Rear cargo ajar warning

---
Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer’s computer system. See salesperson for the most current information.
Selected Equip & Specs (cont’d)

Service interval warning  Service interval indicator

Glass
Tinted windows  Deep tinted windows

Headlights
LED low and high beam headlights
Auto headlights  Auto on/off headlight control

Front Windshield
Variable intermittent front windshield wipers

Interior Lighting
Variable instrument panel light
Rear reading lights  Rear reading lights

Lights
Fade interior courtesy lights
High mounted center stop light

Technology and Telematics

Connectivity
Handsfree  Bluetooth handsfree wireless device connectivity

Internet Access
Internet access  Fleet Telematics Modem selective service internet access

USB Ports
1 USB port

Safety and Security

Airbags
Front impact airbag driver  Driver front impact airbag
Front impact airbag passenger  Passenger front impact airbag
Front side impact airbag driver  Seat mounted side impact driver airbag

Number of airbags  7 airbags
Knee airbag  Passenger side knee airbag
Front side impact airbag passenger  Seat mounted side impact front passenger airbag
<table>
<thead>
<tr>
<th><strong>Occupancy sensor</strong></th>
<th><strong>Airbag Occupancy sensor</strong></th>
<th><strong>Overhead airbags</strong></th>
<th><strong>Curtain First and Second-row overhead airbags</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Seatbelts</strong></td>
<td></td>
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<tr>
<td>3-point seatbelt</td>
<td>Rear seat center 3-point</td>
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</tr>
<tr>
<td>seatbelt</td>
<td>Front seatbelt pretensioners</td>
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<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Height adjustable seatbelts</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Front height adjustable seatbelts</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Seatbelt pretensioners number 2</td>
</tr>
<tr>
<td><strong>Active Driving Assistance</strong></td>
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</tr>
<tr>
<td>External acoustic pedestrian alert</td>
<td>External acoustic pedestrian alert</td>
<td></td>
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</tr>
<tr>
<td><strong>Cameras</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Rear camera</td>
<td>Rear camera with washer</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Traction Control</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electronic stability control</td>
<td>Electronic stability control system with anti-roll</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Occupant Safety</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Child door locks</td>
<td>Manual rear child safety door locks</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
April 24, 2023

Re: Approval of Contract for Accreditation

Honorable City Council,

Please find the first step in the accreditation process for the North Pole Police Department. This contract allows us to start the process to become accredited. Our city Attorney has approved the language and all changes submitted were implemented.

This process will take approximately 1-2 years to conclude.

Thank you.

Chief Steve Dutra
ACCREDITATION AGREEMENT

This Agreement is entered into between the North Pole Police Department, with Principal offices at 125 Snowman Ln, North Pole, AK 99705, telephone number (907) 488-6902, hereafter referred to as the "Agency," and the Oregon Accreditation Alliance, with principal offices at 10135 NW Coyner Ave, Redmond, Oregon 97756, telephone number (503) 881-5566, a function of the Oregon Accreditation Alliance Board, a standing Committee of the Oregon Association Chiefs of Police, the Oregon State Sheriff's Association, and the Oregon Association of Public Safety Communications Officers (APCO/NENA) hereafter referred to as the "Board".

The Agency and the Oregon Accreditation Alliance for and in consideration of the mutual covenants as outlined in this Agreement and the fees to be paid to the Oregon Accreditation Alliance as hereafter specified agree to be bound by the provisions, terms, and covenants contained herein.

WHEREFORE, each party covenants and agrees as follows:

INTRODUCTION

Oregon’s law enforcement and emergency communications Oregon Accreditation Alliance is a joint effort of the Oregon Association Chiefs of Police, the Oregon State Sheriff’s Association, and the Oregon Association Public Safety Communications Officers. The accreditation program provides for voluntary participation of Oregon and Alaska law enforcement and emergency communications agencies to comply with established professional standards of police and emergency communications practices.

1. PURPOSE OF THIS AGREEMENT

1.1. The purpose of this Agreement is to establish the relationships between and set the responsibilities of the Parties of the Agreement (a) by the Oregon Accreditation Alliance are assessing the Agency’s compliance with applicable standards established by the Board in order for the Oregon Accreditation Alliance to determine if the Agency is eligible for designation as accredited and (b) by the Agency maintaining compliance with those standards by which they were accredited.
2. AGENCY'S RESPONSIBILITIES

Agency agrees to:

2.1. Provide all information, using its best and honest judgment in good faith, as requested by the Oregon Accreditation Alliance.

2.2. Provide all documents, files, records, and other data as required by the Oregon Accreditation Alliance so far as the same may be provided in accordance with laws, regulations, and ordinances of the state, county, locality, or municipality in which the agency is located.

2.3. Conduct a self-assessment on compliance with established standards and provide complete and accurate results to the Oregon Accreditation Alliance.

2.4. Provide one or more persons to assist the Oregon Accreditation Alliance's representatives, hereafter referred to as the "Assessors," in making the necessary inquiries and assessments of agency information relative to compliance with applicable standards.

2.5. Respond to all communications from the Oregon Accreditation Alliance within thirty (30) business days from the receipt thereof.

2.6. Purchase the PowerDMS accreditation module for the agency's accreditation Records Management System (RMS).

2.7. Provide the Assessor "Rights" to access PowerDMS and conduct an assessment.

3. OREGON ACCREDITATION ALLIANCE’S RESPONSIBILITIES:

The Oregon Accreditation Alliance agrees to:

3.1. Provide necessary documentation, forms, and instructions regarding the accreditation process.

3.2. Provide Assessors to conduct an on-site assessment of Agency's compliance with applicable standards.

3.3. Analyze compliance data and advise Agency of the results of the on-site assessment and the need for additional information, if any.

3.4. Conduct a hearing and nominate Agency to its respective Association for accreditation if the relevant standards are complied with.

3.5. If Agency is accredited, (a) provide a certificate, and (b) make available an indication of accreditation.

3.6. If the Agency is not accredited following an examination of compliance with applicable standards, provide Agency with reasons for the Board's decision.

4. TIME PERIOD COVERED BY THIS AGREEMENT

4.1. The Agreement shall take effect when the Agency's authorized representative, and the Executive Director of the Oregon Accreditation Alliance, acting on its behalf, sign the Agreement. This Agreement shall be effective upon signing by the second party.
4.2. The terms and covenants of this Agreement shall terminate in the following circumstances:

1. Upon execution of a modified Accreditation Agreement between the Agency and Oregon Accreditation Alliance; or
2. Upon written notice by the Agency; or
3. Upon expiration or revocation of the Agency's accredited status.

4.3 The Board may recommend revocation of accredited status in the following circumstances:

1. Failure to maintain compliance with the standards.
2. Failure to pay annual fees; or
3. Any other failure to comply with the terms and covenants as determined by the Board.

5. MODIFICATION

5.1. There shall be no modifications of this Agreement except in writing, signed by both parties, and executed with the same formalities as this document.

5.2. The Agency recognizes and acknowledges that it will be necessary for the Oregon Accreditation Alliance to make reasonable modifications and amendments to the accreditation standards, procedures, and written documentation and agrees to endorse all changes and revisions.

6. TIME AND MANNER OF PAYMENT:

6.1. Annual fees are assessed per Exhibit A, Schedule of Fees. The Agency shall remit the first-year payment no later than thirty (30) days after the Agency signs this Agreement. Subsequent annual fees will be due on the anniversary date for each year the Agreement is in effect. Payment does not include on-site assessment costs if any. Projected agency on-site assessment costs and arrangements for payment will be determined before the on-site assessment.

6.2. If the Agency's initial on-site assessment is not successful (i.e., work after the initial on-site assessment is required to achieve compliance with applicable standards), any additional costs for follow-up assessment work shall be determined, and arrangements for payment made at the time of scheduling follow-up work.

7. CONFIDENTIALITY:

7.1 The Oregon Accreditation Alliance shall receive and hold confidential any and all reports, files, records, and other data obtained from the Agency under this Agreement. The Oregon Accreditation Alliance shall not disclose, distribute, or release to any person or organization, except authorized Agency officials, employees, or agents, or upon order of any court, state or federal, any materials or contents thereof, either provided by the Agency or developed by the Oregon Accreditation Alliance in the furtherance of its responsibilities under this Agreement. Notwithstanding anything in this Agreement to the contrary, including
the above, the Oregon Accreditation Alliance is authorized, but not required, in the exercise of its sole discretion, to conduct an open meeting regarding the Agency’s candidacy for state accreditation or its continued assessment, appraisal, and determination of state accreditation, and all comments which form a basis for the opinion either in favor of or against accreditation unless specifically notified by the Agency in writing to the contrary, in which case such meeting shall be closed to the public. Nothing herein shall be construed to require the Oregon Accreditation Alliance to conduct all or part of its meeting in public, including but not limited to the right of the Oregon Accreditation Alliance, in the exercise of its sole discretion, to terminate an open meeting at any time and conclude such meeting in a closed session.

7.2. In response to inquiries concerning the Agency, the Oregon Accreditation Alliance’s reply will be to identify the Agency’s status in the accreditation process. All other requests for information will be directed to the Agency’s attorney (City or County Counsel).

8. NEWS RELEASES

8.1. Notwithstanding any provision of this Agreement to the contrary, the Oregon Accreditation Alliance shall have the right to identify the Agency in news releases and its publicity program after the Agency’s on-site assessment has been scheduled; the purpose of the said news release, and to identify the Agency as seeking accreditation. Where specific mention of the Agency is used in this regard, a copy of the news release or publicity material will be provided to the Agency for its information.

9. THE OREGON ACCREDITATION ALLIANCE AS AN INDEPENDENT CONTRACTOR

9.1. In all matters pertaining to this Agreement, the Oregon Accreditation Alliance shall be acting as an independent contractor and neither the Oregon Accreditation Alliance nor any officer, employee, or agent of the Oregon Accreditation Alliance will be deemed an employee of the Agency. The selection and designation of the personnel of the Oregon Accreditation Alliance in performance of its responsibilities under this Agreement shall be made by the Oregon Accreditation Alliance.

9.2. In all matters pertaining to this Agreement and the relationship between the Parties hereto, the Executive Director of the Oregon Accreditation Alliance will act in the name of the Oregon Accreditation Alliance Board.

10. INDEMNIFICATION:

10.1. To the extent permitted by Alaska law each party shall be legally responsible for all claims, demands, suits or actions arising from any negligence or wrongful acts or omissions of that party..

10.2. Each party shall be solely responsible for any contract claims, delay damage, or similar items arising from or caused by the action or inaction of the party under this Agreement.
10.3. To the extent permitted by Alaska law, each party shall also be legally responsible for its all claims, lawsuits or actions for damages, costs and expenses arising from the acts of their officers, employees and agents torts, as the term “tort” is defined in Alaska law.

10.4. The person signing on behalf of the law enforcement Agency hereby represents and warrants that they have the power and authority to execute this Agreement and to bind said Agency to all terms and covenants contained herein, including, but not limited to, the provisions of this Section 10.

11. INTEGRATION

11.1. This instrument embodies the whole agreement of the parties. The parties warrant that there are no promises, terms, conditions, or obligations other than those contained herein. This Agreement shall supersede all previous communications, representations, or agreements, either verbal or written, between the parties hereto.

12. SEVERABILITY

12.1. If any provision of this agreement or the application of such provision to any person or circumstance shall be held invalid, the remainder of this Agreement and the application of such provisions to persons or circumstances other than those to which it is held invalid shall not be affected thereby.

13. CHOICE OF LAW:

13.1. This Agreement and the rights of the parties hereunder shall be governed by and interpreted in accordance with the law of the State of Alaska.

14. MAINTAINING THE AGENCY’S ACCREDITATION STATUS:

14.1. When the Agency is awarded accreditation by its respective Association, the term of accreditation is for three years, beginning the date of the Board approval and nomination to the respective Association. During the three-year accredited period, the Agency agrees to maintain compliance with those standards under which the award was made. After the award of accreditation, the Agency agrees to notify the Oregon Accreditation Alliance when it cannot or does not maintain compliance with applicable standards.

14.2. As regards maintaining the agency's state accreditation status, the Agency, and the Oregon Accreditation Alliance acknowledge and agree to be bound by the provisions of the Oregon Accreditation Alliance process as established by the Oregon Accreditation Alliance Board.

15. WARRANTY NOT INTENDED OR IMPLIED:

15.1. It is understood that the Oregon Accreditation Alliance's award of accreditation does not constitute a warranty, expressed or implied, of total or continued compliance by the Agency with all applicable standards of accreditation and further, that it is not a substitute for the Agency's ongoing and in-depth monitoring and evaluation of its activities and the quality of its services.
16. WAIVER:

16.1. Any waiver by either party of any breach of this Agreement shall relate only to that breach and shall not amount to a general waiver.

17. NOTICE:

17.1. Any notices between the Parties shall be in writing sent via email or postage.

18. CONSENT TO BE BOUND

18.1. The Agency has read the following documents and agrees to and accepts them:

1. Oregon Accreditation Alliance Standards for Law Enforcement Agencies or the Standards for Communications Agencies.

IN WITNESS WHEREOF, The Agency has caused this Agreement to be executed on ________________, 2023

By ____________________

IN WITNESS WHEREOF, the Oregon Accreditation Alliance has caused this Agreement to be executed by the Executive Director of the Oregon Accreditation Alliance, acting on its behalf, on April 20th, 2023.

By ____________________

Scott Hayes, Executive Director
Oregon Accreditation Alliance
EXHIBIT A

SCHEDULE OF FEES FOR LAW ENFORCEMENT AND STAND-ALONE EMERGENCY COMMUNICATIONS AGENCIES

<table>
<thead>
<tr>
<th>SIZE AGENCY</th>
<th>FTE</th>
<th>Annual Fee</th>
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</thead>
<tbody>
<tr>
<td>A</td>
<td>1-10</td>
<td>1,028.50</td>
</tr>
<tr>
<td>B</td>
<td>11-25</td>
<td>1,963.50</td>
</tr>
<tr>
<td>C</td>
<td>26-75</td>
<td>2,975.00</td>
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<tr>
<td>D</td>
<td>76-200</td>
<td>3,833.50</td>
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<tr>
<td>E</td>
<td>201+</td>
<td>4,853.50</td>
</tr>
</tbody>
</table>

Law enforcement agencies with their own communications component who wish to pursue concurrent accreditation for both law enforcement and emergency communications will not include those persons assigned to communications as part of the “Authorized Full Time Employees” fee structure. The communications component will be assessed according to 50% of the fee structure based upon the number of “Authorized Full-Time Employees” assigned to that component.

If a second component of a member agency decides to also seek accredited status, the fee for the additional component will be one-half of the regular fee based on the total FTE of the second component. As an example, if the ABC Police Department has a total FTE of 70, their annual fee would be $2,975.00. If that department has a 911/communications division that also wishes to seek accredited status independent of the law enforcement agency, and their 911 FTE was 10 personnel, their annual fee would be $514.00.
Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Why is this form needed?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrées prepared on-site and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required $50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>Uyen Nguyen</th>
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</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
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<tr>
<td>License Number:</td>
<td>10200966</td>
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<tr>
<td>Doing Business As:</td>
<td>Sai Gon Garden LLC</td>
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<tr>
<td>Premises Address:</td>
<td>301 N Santa Claus Lane Unit 7</td>
</tr>
<tr>
<td>City:</td>
<td>North Pole</td>
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<tr>
<td>State:</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99705</td>
</tr>
<tr>
<td>Contact Name:</td>
<td>Uyen Nguyen</td>
</tr>
<tr>
<td>Contact Phone:</td>
<td></td>
</tr>
</tbody>
</table>

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

1. [ ] Dining after standard closing hours: AS 04.16.010(c)
2. [✓] Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
3. [✓] Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
4. [✓] Employment for any persons under 21 years of age: AS 04.16.049(c)

NOTE: Under AS 04.16.049(d), a Department of Labor and Workforce Development work permit is not required to employ a person 18 - 20 years of age.

<table>
<thead>
<tr>
<th>Transaction #:</th>
<th>Initials:</th>
</tr>
</thead>
</table>

[Form AB-03] (rev 10/27/2022)
Section 3 – Minor Access

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the kitchen.)

Minors will only be allowed in the dining area and kitchen area.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

There will be a Manager or supervisor at all times on the premises to ensure minors do not gain access to bar area. Cameras will be installed over bar area, and "No Underage Drinking" signs will be posted on the grounds.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?  
Yes ☑️  No ☐

Section 4 – DEC Food Service Permit

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: http://dec.alaska.gov/eh/fss/food/
Please follow this link to the Municipality Food Safety Website: http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx

If you are unable to certify the below statement, please discuss the matter with the AMCO office:  
I have attached a copy of the current food service permit for this premises OR the plan review approval.

*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.
Section 5 – Hours of Operation

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday - Sunday open 8am - closed 10pm

Section 6 – Entertainment & Service

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes ☐  No ☑

If “Yes”, describe the entertainment offered or available and the hours in which the entertainment may occur:

Food and beverage service offered or anticipated is:

☐ table service  ☐ buffet service  ☐ counter service  ☐ other

If “other”, describe the manner of food and beverage service offered or anticipated:
Section 7 – Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

There are tables or counters at my establishment for consuming food in a dining area on the premises.  

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons. This menu includes entrées that are regularly sold and prepared by the licensee at the licensed premises.

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted. (AB-03 applications that accompany a new or transfer license application will not be required to submit an additional copy of their premises diagram.)

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Printed name of licensee

Signature of licensee

Local Government Review (to be completed by an appropriate local government official):

Approved

Denied

Signature of local government official

Date

Printed name of local government official

Title
Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:  

Enforcement Recommendation:  

<table>
<thead>
<tr>
<th>Approve</th>
<th>Deny</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Signature of AMCO Enforcement Supervisor  

Printed name of AMCO Enforcement Supervisor  

Date  

Enforcement Recommendations:  

AMCO Director Review:  

Approved  

Denied  

<table>
<thead>
<tr>
<th>Approved</th>
<th>Denied</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Signature of AMCO Director  

Printed name of AMCO Director  

Date  

Limitations:  

[Form AB-03] (rev 10/27/2022)  
Page 5 of 5
Certificate of Occupancy

City of North Pole
Building Department

This structure has been inspected and complies with the applicable codes in effect when the permit was issued. All final inspections have been completed, and this dwelling is approved for occupancy.

Use Classification: Restaurant
Group: A2
Type Construction: VB
Occupant Load:
Subdivision: North Pole Plaza 1st
Building owner and address:
Gavora, Inc.
PO Box 70021
Fairbanks, AK. 99707

Permit Number: C009-2022 BLDG
Zoning: GC
Lot: Tract A
Block:
Project address:
301 N Santa Claus Lane
Ste. 7
North Pole, AK 99705

Building Official

Date
January 19, 2023
State of Alaska
Department of Commerce, Community, and Economic Development
Corporations, Business, and Professional Licensing

Certificate of Organization

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that a duly signed and verified filing pursuant to the provisions of Alaska Statutes has been received in this office and has been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce, Community, and Economic Development, and by virtue of the authority vested in me by law, hereby issues this certificate to

Sai Gon Garden LLC

IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective July 12, 2022.

Julie Sande
Commissioner
Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

Why is this form needed?

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO’s Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to be licensed.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>Uyen Nguyen</th>
</tr>
</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
</tr>
<tr>
<td>Statutory Reference:</td>
<td>04.11.100</td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Saigon Garden Restaurant LLC</td>
</tr>
<tr>
<td>Premises Address:</td>
<td>301 N Santa Claus Lane Unit 7</td>
</tr>
<tr>
<td>City:</td>
<td>North Pole</td>
</tr>
<tr>
<td>State:</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99705</td>
</tr>
<tr>
<td>Community Governing Body:</td>
<td>North Star Borough</td>
</tr>
</tbody>
</table>

| Mailing Address:    | 301 N Santa Claus Lane Unit 2    |
| City:               | North Pole                       |
| State:              | AK                               |
| ZIP:                | 99705                            |

| Designated Licensee:| Uyen Nguyen                      |
| Contact Phone:     |                                   |
| Business Phone:    | 907-385-0338                     |
| Contact Email:     | saisaiorgarden10@gmail.com        |

Seasonal License? [ ] Yes [x] No  If “Yes”, write your six-month operating period: _________________________________

<table>
<thead>
<tr>
<th>OFFICE USE ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Complete Date:</td>
</tr>
<tr>
<td>Board Meeting Date:</td>
</tr>
<tr>
<td>Issue Date:</td>
</tr>
</tbody>
</table>

[Form AB-00] (rev 2/24/2022)
**Form AB-00: New License Application**

### Section 2 – Premises Information

Premises to be licensed is:

- [ ] an existing facility
- [ ] a new building
- [ ] a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

N/A

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

N/A

### Section 3 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4.

If more space is needed, please attach a separate sheet with the required information.

The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: [ ] applicant [ ] affiliate

<table>
<thead>
<tr>
<th>Name</th>
<th>Uyen Nguyen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>301 N Santa Claus Lane Unit 7</td>
</tr>
<tr>
<td>City</td>
<td>North Pole</td>
</tr>
<tr>
<td>State</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP</td>
<td>99705</td>
</tr>
</tbody>
</table>

This individual is an: [✓] applicant [ ] affiliate

<table>
<thead>
<tr>
<th>Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State:</td>
</tr>
</tbody>
</table>

[Form AB-00] (rev 2/24/2022)
Section 4 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer.

- If the applicant is a limited liability organization, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager.

- If the applicant is a partnership, including a limited partnership, the following information must be completed for each partner with an interest of 10% or more, and for each general partner.

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th>Phone:</th>
<th>% Owned:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
<td>ZIP:</td>
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</table>
Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

<table>
<thead>
<tr>
<th>DOC Entity #:</th>
<th>10200966</th>
<th>AK Formed Date:</th>
<th>11/17/2022</th>
<th>Home State:</th>
<th>AK</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registered Agent:</td>
<td>Uyen Nguyen</td>
<td>Agent’s Phone:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agent’s Mailing Address:</td>
<td>301 N Santa Claus Lane Unit 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>North Pole</td>
<td>State:</td>
<td>AK</td>
<td>ZIP:</td>
<td>99705</td>
</tr>
</tbody>
</table>

Residency of Agent: 810 Country Club Dr Yakima, WA 98901-1521

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

☐ ☑

Section 5 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

☐ ☑

If “Yes”, disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

Section 6 – Authorization

Communication with AMCO staff:

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

☐ ☑

If “Yes”, disclose the name of the individual and the reason for this authorization:

[Form AB-00] (rev 2/24/2022)
Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that all proposed licensees have been listed with the Division of Corporations.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Signature of licensee
UYEN NGUYEN
Printed name of licensee

Signature of Notary Public
ROGER A. MARTINEZ
Notary Public for the State of Washington

My commission expires: 7-16-2024

Subscribed and sworn to before me this 19th day of November, 2022.
Alaska Food Code
2023 Establishment Permit
Division of Environmental Health
Food Safety & Sanitation Program

Permit Number: 13541
Issued to: Uyen Nguyen
For: Saigon Garden
For Operation of: FF-1 Food Service
Located at: 301 N Santa Claus LN North Pole, AK 99705

This permit, issued under the provisions of 18 AAC 31, is valid until the noted expiration date or unless suspended or revoked by the department.

This permit is not transferable for change of ownership, facility location, or type of operation. It must be posted in plain view in the establishment and is the property of the State of Alaska.

Expiration Date: December 31, 2023

Program Manager: [Signature]

If you have questions or concerns regarding safe food handling practices call toll free:

1-87-SAFE-FOOD

(in Anchorage call 334-2560)