

### CITY OF NORTH POLE

### Regular Meeting December 18, 2017 North Pole Council Chambers 125 Snowman Lane, North Pole, Alaska

www.northpolealaska.com

### MONDAY, December 18, 2017 Committee of the Whole: 6:30 p.m. Regular City Council Meeting – 7:00 p.m.

**MAYOR** 

Bryce Ward – Borough Rep 888-4444

CITY CLERK

Judy Binkley 488-8583

### **COUNCIL MEMBERS**

Avery Thompson – Mayor Pro Tem	388-5351
David Skipps – Deputy Mayor Pro Tem	750-5106
Aino Welch – Alt Dep Mayor Pro Tem	488-5834
Santa Claus	388-3836
Doug Isaacson	322-3133
Sharon Hedding	488-9075

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance to the US Flag
- 3. Invocation
- 4. Approval of the Agenda
- 5. Approval of the Minutes
- 6. Communications from the Mayor
  - Proclamation Bill of Rights
  - Reading of the Bill of Rights
  - Introduction of the 2018 King & Queen of North Pole Jeff and Brenda Howe
  - Proclamation Bruce Hanson Day

- 7. Council Member Questions of the Mayor
- 8. Communications from Department Heads, Borough Representative and the City Clerk
- 9. Ongoing Projects Report
- 10. Citizens Comments (Limited to Five (5) minutes per Citizen)
- 11. Old Business

### 12. New Business

- **a.** Ordinance 17-28, An Ordinance of the City of North Pole, Alaska to Amend Title 2, Administration and Personnel Chapter 36 Personnel System, Section 110 and 190 Regarding the City Hiring and Promotion Process.
- **b.** Approval Request to Purchase In-Car Video and Body Cameras.
- **c.** Resolution 17-22, A Resolution Establishing City of North Pole Legislative Priorities for the 30<sup>th</sup> Legislature 2018 Regular Session.
- **d.** Resolution 17-23, A Resolution Establishing the 2018 Capital Project Priority for the City of North Pole.

#### 13. Executive Session

- **a.** To discuss personnel issues regarding the Director of City Services.
- **b.** To discuss personnel issues regarding the Police Department.

### 14. Council Comments

### 15. Adjournment

The City of North Pole will provide an interpreter at City Council meetings for hearing impaired individuals. The City does require at least 48 hours' notice to arrange for this service. All such requests are subject to the availability of an interpreter. All City Council meetings are recorded on CD. These CD's are available for listening or duplication at the City Clerk's Office during regular business hours, Monday through Friday, 8:00 a.m. to 5:00 p.m. or can be purchased for \$10.00 per CD. The City Clerk's Office is located in City Hall, 125 Snowman Lane, North Pole, Alaska.



Introduced by: Mayor Jeffrey Jacobson

Date: December 17, 2001

### RESOLUTION 01-15 A RESOLUTION PROMOTING PUBLIC AWARENESS AND EDUCATION OF THE BILL OF RIGHTS

WHEREAS, the best hope for continuation of our liberties and the knowledge that our institutions are based in equality, and

WHEREAS, the full protection of these individual liberties is vital to maintain our republic, and

WHEREAS, the Bill of Rights is the sole lasting protection of individual liberties, and

WHEREAS, these guaranteed liberties have enabled this nation to prosper, adapt and survive in our changing world situation, and

WHEREAS, individuals of all persuasions need to be assured of their protection under the Constitution and the First Ten Amendments (The Bill of Rights).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH POLE, ALASKA:

- The Bill of Rights will be read publicly on an annual basis during the second meeting of the City Council each December.
- That the Constitution of the United States of America and specifically the Bill of Rights be posted in City Hall where the public may view and read them.

Passed and approved by a duly constituted quorum of the North Pole City Council this 17<sup>th</sup> day of December, 2001.

leffrey James Jacobson, Mayor

ATTEST:

Kathryn Weber, City Clerk

### **Bill of Rights**

### Amendment I

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

### **Amendment II**

A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

### **Amendment III**

No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

### Amendment IV

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

#### Amendment V

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

### Amendment VI

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the state and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.

### **Amendment VII**

In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be

otherwise reexamined in any court of the United States, than according to the rules of the common law.

### **Amendment VIII**

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

### **Amendment IX**

The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

### Amendment X

The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.





## Committee of the Whole – 6:30 P.M. Regular City Council Meeting – 7:00 P.M.

A regular meeting of the North Pole City Council was held on Monday, December 4, 2017 in the Council Chambers of City Hall, 125 Snowman Lane, North Pole, Alaska.

### CALL TO ORDER/ROLL CALL

Mayor Ward called the regular City Council meeting of Monday, December 4, 2017 to order at 7:03 p.m.

Absent/Excused

There were present:

Avery Thompson – Mayor Pro Tem

David Skipps – Deputy Mayor Pro Tem

Aino Welch – Alt Dep Mayor Pro Tem

Santa Claus

Doug Isaacson

### PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

Led by Mayor Ward

**Sharon Hedding** 

### **INVOCATION**

Invocation was given by Mr. Isaacson

### APPROVAL OF AGENDA

Mr. Thompson moved to approve the agenda of December 4, 2017

Seconded by Ms. Welch

### **DISCUSSION**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **APPROVAL OF MINUTES**

### Mr. Thompson moved to approve the Minutes of November 20, 2017

Seconded by Ms. Welch

### **Discussion**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **COMMUNICATIONS FROM THE MAYOR**

- Thank you to Christmas In Ice. We had a wonderful time with "Politicians with Power Tools." Mayor Matherly did get injured but he is okay. Mayor Kassel joined us on Sunday for the Candle Lighting ceremony. The fireworks were also a success.
- Our next Council meeting is when we will have the Community Reception

### COUNCIL MEMBER QUESTIONS OF THE MAYOR

• **Mr. Isaacson** asked for confirmation/clarification that next Council meeting is when the Community Reception will take place. **Mayor Ward** confirmed that is correct.

## COMMUNICATIONS FROM DEPARTMENT HEADS, BOROUGH REPRESENTATIVE AND THE CITY CLERK

### Fire Dept., Chief Coon

- The fire hydrants have all been cleared and are ready for the snow/rain that is predicted.
- We still have two open positions at the Fire Department. The Lieutenant interviews will be completed this week and the Engineer position has been posted.
- Caroling with the Squad starts on December 15<sup>th</sup> and runs through Christmas Day.
- All North Pole Fire Department FF-1 students passed their exams.
- Chief Coon thanked the Council on the consideration of increasing the Fire Department fleet fund.

### Police Dept., Chief Dutra

None

### Finance, Tricia Fogarty

• Had a meeting with our advisory accountant, Kathleen, from Cook & Haugeberg. We are working on schedules for audit.

- We also talked about transfers and what we need to do since some of our revenue isn't even received until after the new year.
- The full financials were emailed to you after 5 this evening and the summaries are available on the dais for you.

### **Director of City Services, Bill Butler**

### **Building Department**

• No new building permits issued since the November 20<sup>th</sup> Council meeting.

### **Public Works**

- Staff have installed the majority of the Christmas decorations.
  - o Installation was delayed due to the repeated snowfalls and many of the lights on the trees had to be restrung.

### **Utility Department**

- Sulfolane settlement.
  - Proposals for the Water System Expansion Project due date has been extended to December 5.
    - Proposal review will be December 12-14.
    - I expect to recommend a construction contractor at the January 2<sup>nd</sup>
       Council meeting.
  - Recommendation to purchase 15,000 feet of 16 inch, insulated HDPE pipe as a special purchase is before Council this evening.
  - Recommendation to hire Stantec to provide construction start-up support as the City's representative is before Council this evening.
- Request for modest utility rate increases to support the proposed 2018 Utility budget is before the Council for its second reading this evening.
  - o Water increase from \$0.01705 to \$0.01750 (Senior rate from \$0.008525 to \$0.00875).
  - Sewer increase from \$0.01645 to \$0.01650 (Senior rate from \$0.00823 to \$0.00825).
- Utility will be submitting its Certificate of Performance for the state-funded Emergency Generator Project.
  - The project was an Alaska Clean Water Fund loan that financed the purchase of a replacement emergency generator for the wastewater plant and two mobile generators.
  - o ADEC requires that one year after the completion of an ACWF project, the recipient certify that the project performed as proposed.

- Utility has detected Perfluorohexanesulfonic acid (PFHxS) in our well water at levels ranging from 2.0 to 2.7 parts per trillion (ppt) values hovering at the 2 ppt detection limit of the laboratory testing method.
  - o It is not a compound regulated by the EPA or ADEC.
  - o This is not PFOA or PFOS, the compounds of concern detected at Moose Creek, the Fairbanks Fire Training site, and the Fairbanks International Airport, but it is in the same family.
  - o EPA health advisory level for PFOS & PFOA is 70 ppt and ADEC's cleanup level is 400 ppt. There is no level set for PFHxS.

### **Natural Gas Utility Board**

- Three public meetings were held, one at the North Pole Library, to inform the public about the evolution of the Interior Energy Project to its current decision point.
- IGU's board will vote on the Purchase and Sales Agreement at its December 5 meeting.
  - o The meeting will be held at the Borough Assembly Chambers starting at 6:00 pm where additional public comment can be given.
- AIDEA board will vote on the Purchase and Sales Agreement at their December 7 meeting.

### **Borough Representative**

• Received a lot of questions about air quality. So I got clarification on phase 1 vs. phase 2 and it's whether or not you have a registered stove. More information is available on the Borough website and there, you can get information on how to register your stove.

### City Clerk's Office, Judy Binkley

- I attended a PIO training last week at the Fire Training Center. It was a good experience and while the PIO responsibilities are intimidating, I learned a lot and am better prepared.
- Before you is the 2018 FNSB Borough Assembly calendar. I have the sign-up sheet for the meetings. Please sign up for 4 meetings and this will be done on a "first come, first serve" basis.

### **ONGOING PROJECTS**

None

### <u>CITIZENS COMMENTS – (Limited to Five (5) minutes per Citizen)</u>

• **Jerry Koerner**, 1141 Lake Dr: Mr. Koerner talked about an aid project he and his wife recently did in Israel. He stated that lots of folks have been asking him about the rezone and replat process. They are both going well and DOT wanted information about the traffic flow for the replat so that is in the works. Costs are higher than expected and there

- is a delay but the feedback has been positive and things continue to move along.
- Dee Lunbeck, 3225 Laurance Rd: Mr. Lunbeck spoke about a family friend who is a poor girl working at a local convenience store. She recently received a ticket from a North Pole Police Officer in the Safeway parking lot. He stated it was \$500 for 2 seatbelt violations. His friend was also pulled over a week earlier by the same officer so he should be aware of her tough financial situation. Mr. Lunbeck stated he believes that this officer discriminates against poor people and maybe even females because another friend received a seatbelt ticket from the same officer and the amount was much less. He also wanted to know why Laurance Rd wasn't better maintained.
  - Mr. Isaacson asked if this ticket was contested in court. Mr. Lunbeck replied
    that his friend was told she could pay the ticket at the Fire Department and is
    trying to work on a payment plan.
  - o **Mayor Ward** stated that he would provide his contact information to Mr. Lunbeck and they could speak more about this at a later time.
- Thomas McGhee, 1152 North Star Dr: Mr. McGhee stated it was nice seeing the 2017/2018 Council and wanted to know who was up for re-election in 2018. He thanked Public Works for the lights and stated the company taking care of our road service is doing a great job.

### **OLD BUSINESS**

# ORDINANCE 17-24, AN ORDINANCE OF THE NORTH POLE CITY COUNCIL ESTABLISHING THE 2018 OPERATING AND CAPITAL BUDGET AND LEVYING THE MILL RATE.

Mayor Ward introduced the ordinance.

### **Public Comment**

Thomas McGhee, 1152 North Star Dr: Mr. McGhee was looking for clarification on the mill rate because the minutes from the previous meetings did not match the ordinance that was published online. He spoke to Council and told them he knows it can be tough to make the decisions for the citizens. He stated that if the City needs money, we should be getting that from the individuals who use the services most. Mr. McGhee stated he was proud when the mill rate was decreased because that was by design to promote growth and development in the City. The number of people coming in and out of the City is far greater than the actual number of residents. During Council meetings, it's employees who fill the room, not the citizens. Earlier, Chief Coon thanked Council for reaching out to him, but did Council reach out to the residents? Mr. McGhee appreciates the budget and the efforts that went into it but reminded Council that the effects are long lasting. Look and see who really needs to be charged. He agreed that there are good causes, but encouraged Council to re-evaluate the budget. Raising sales tax has never hurt local businesses.

- o **Mr. Claus** asked Mr. McGhee where he thought the disconnect with Council and residents was regarding dispensaries. Mr. McGhee stated that "disconnect" was the key word. Things are notified, but the average constituent doesn't see it. The disconnect is we aren't calling our citizens or going door-to-door. Mr. McGhee stated that what happens outside North Pole often costs North Pole.
- O Mr. Thompson asked Mr. McGhee if he was aware that user fees are increasing. Mr. McGhee stated he was not aware but that means they are increasing for him as well. Mr. Thompson followed up and asked Mr. McGhee if the thought it would be easier to plan for a mill rate increase or a sales tax increase. Mr. McGhee replied that for him personally, a sales tax increase is easier to plan for because most don't even know about the mill rate increase. Residents have already received their letters from their mortgage companies so it will be a surprise when they receive a second letter much later with the new property tax figures. Mr. McGhee stated that he appreciates the sales tax, especially after traveling outside.
- Ms. Welch asked Mr. McGhee how he suggested on getting information out to the residents and public since there is a disconnect with Council and the citizens. Mr. McGhee replied that it's a connection between "you and I." Facebook is being utilized and more people are using it, but it doesn't reach everyone. Mr. McGhee suggested sending out a letter to residents a couple times a year with the Council meeting schedule and inviting residents to come. He also stated Council members just need to be willing to talk and share.
- **Bill Butler**, 125 Snowman Lane: Mr. Butler reminded Council that there are departments other than just Fire and Police who have needs. Public Works currently has vehicles that are over 30 years old and service the City on a daily basis.
  - o **Mr. Isaacson** asked Mr. Butler what he current needs are. Mr. Butler responded that the flat bed truck regularly fails and needs to be repaired and another truck does not go in reverse. **Mr. Isaacson** asked Mr. Butler what it would cost to get new vehicles/equipment. Mr. Butler replied that a flat bed truck is \$50k, a truck is \$20k, and a backhoe is \$90k. He reminded Council that at one point, a backhoe was budgeted and approved by Council but then it was taken away. Mr. Butler reiterated that he understands all departments have to work on accumulating their fleet funds, but to make sure Council remembers all departments.
  - Mr. Thompson asked when the last time the Public Works' fleet fund was used.
     Mr. Butler stated it was in 2015, and it was pretty much used in its entirety. Mr.
     Thompson asked how many vehicles need to be replaced in the near future. Mr.
     Butler replied it that 3 vehicles are due to be replaced.
- **Jerry Koerner**, 1141 Lake Dr: Mr. Koerner stated that every time we develop land, property taxes increase. His shareholders are concerned that when land is divided, their costs increase. However, many feel the benefit of City water and sewer is important so they are willing to build in the City.
  - o Ms. Welch asked if Mr. Koerner believed the increases or decreases in the mill

rate really had a total effect on if individuals were willing to buy property in the City. Mr. Koerner replied that the service in North Pole is good and there is a value associated with that, but some people just want to live outside the City. It's hard to say what people want and why they want what they want, but having City water is a big draw, more so than having City sewer.

- **Geoff Coon**, 110 Lewis St: Mr. Coon stated that this was an opportunity for him to answer any question. He reminded Council that the Fire Department has 11 vehicles and numerous trailers to maintain. He doesn't want to take away from other departments, and is responsible for his own budget. Mr. Coon stated that the Fire Department brings in more revenue than what is brought in with property taxes.
  - o **Mr. Thompson** asked Mr. Coon to talk about the aging vehicles. Mr. Coon stated that the Fire Department has the oldest vehicle in the City. The fleet fund will be used to replace ambulances. As for the fire trucks, even if the department receives a \$50k grant, it will still take a very, very long time to purchase a new fire truck. All the vehicles also have high miles.
  - O Mr. Isaacson asked Mr. Coon if there was any objection to making the Public Works' Fleet fund whole by sharing some of the funds with them. Mr. Coon replied that he can't speak to another department's needs but trusts Council to make sure the distribution is equitable. The age of the vehicles in the Fire Department fleet is a growing concern.

Mr. Thompson *moved to* adopt Ordinance 17-24, an ordinance of the North Pole City Council establishing the 2018 operating and capital budget and levying the mill rate.

Seconded by Ms. Welch

### **Discussion**

- Mr. Thompson stated it was important that Chief Coon asked Council to consider the Fire Department vehicles now because we cannot afford to replace all of them at once. Starting to plan now is important. He heard Public Works as well this evening and isn't opposed to helping them out. However, this amended ordinance is to fix specific, identified issues. The City has done what it can with increasing user fees. Sales tax could be increased but the property tax increase is a small amount.
- Mr. Isaacson agreed with Mr. Thompson and the idea of looking forward to plan for some huge expenses. Save now to avoid failure tomorrow. But he stated that Public Works also have pressing issues and they need a champion. What they are asking for is not frivolous. He asked Mayor Ward how the City can help out Public Works. Mayor Ward stated that the fleet funds aren't set up to be fully funded because the City simply cannot afford it.
- **Mr. Thompson** stated that the value of the Fire Department fleet is about \$4 million. The amended ordinance is replacing pick-ups or police cars. It's for very expensive fire trucks and ambulances. The valuation of equipment is different so we need to plan

ahead. This amended ordinance will allow the Fire Department to replace a vehicle in 5 years instead of 10.

Mr. Thompson moved to amend Ordinance 17-24 with the following:

Account	Title	Debit	Credit	Notes
01-009-998	Transfer in Fund Balance		10,000	
1-51-9-999	Transfer out to Cap Proj	10,000		General fund transfer to cover difference of redesign cost
2-10-9-920	Justice Fund Exp		10,000	
2-10-9-999	Transfer out to Cap Proj	10,000		justice fund transfer (expense) to cover difference of redesign cost for PD only
5-10-9-998	Transfer to Fund Balance		5,000	
5-10-9-999	Transfer out to Cap Proj	5,000		Transfer to cover difference of redesign cost
0-00-3-902	CH&PD redesign rev		25,000	
0-02-9-116	CH&PD redesign expense	25,000		adds 25,000 to the budget to approve RFP for city hall Police redesign
1-52-1-003	Clerk Benefits	495		increase in council meetings for FNSB
1-52-1-004	PERS	3,235		increase in council meetings for FNSB and more counicl in PERS
1-52-1-050	Wages Council	1,500		increase in council meetings for FNSB
01-51-1-003	Admin Benefits		5,230	
11-10-1-001	water wages full time	51,810		add position to water fund
41-10-1-003	water benefits	2,398		add position to water fund
11-10-1-004	water PERS	11,398		add position to water fund
1-10-1-013	Water Health Insurance	18,980		add position to water fund
1-10-9-998	Transfer to Fund Balance		84,586	reduce transfer to savings
2-12-1-001	sewer wages full time		2,910	change position to water
2-12-1-003	Sewer benefits		231	change position to water
2-12-1-004	Sewer PERS		640	change position to water
2-12-9-998	Transfer to Fund Balance	3,781		add to sewer savings
4-10-9-902	Developer agreement Plan Review & Inspection	10,000		add expense line for developers agreement
4-00-3-998	Transfer in from fund balance		10,000	add revenue for developer agreement cost
0-00-3-904	Strategic planning grant 15-DC-117	53,365		closed out grant in 2017
0-03-9-007	Strategic planning grant 15-DC-117		53,365	closed out grant in 2017
31-00-3-156	SHSP ENW 2015-SS-00026-S01		100,948	Reduce for completed componets of grant
31-14-9-520	SHSP 2015 Active Shooter	17,571		Reduce for completed componets of grant
31-13-9-521	SHSP 2015 Prepared Conference Travel	9,678		Reduce for completed componets of grant
31-14-9-522	SHSP 2015 Preparedness expo	6,500		Reduce for completed componets of grant
31-14-9-523	SHSP 2015 Door Security Upgrade	43,868		Reduce for completed componets of grant
31-14-9-524	SHSP 2015 Exercise Participation	12,896		Reduce for completed componets of grant
31-14-9-525	SHSP 2015 Exercise Travel	5,946		Reduce for completed componets of grant
31-14-9-526	SHSP 2015 State Deliver Training	4,489	_	Reduce for completed componets of grant
32-00-3-001	2016 SHSP Laptops and Shields		64,245	Reduce for completed componets of grant
32-03-9-001	2016 SHSP PD equip	59,250		Reduce for completed componets of grant
32-03-9-002	2016 SHSP Other	3,625		Reduce for completed componets of grant
32-03-9-003	2016 SHSP FD Equip	1,370		Reduce for completed componets of grant

### Seconded by Ms. Welch

### **Discussion**

• Mayor Ward briefly discussed the items in the amendment by each department. The amendment also reflects changes due to the complete of grants. Mr. Isaacson wanted to make sure that the amendment doesn't change the grand total of the ordinance. Mayor Ward confirmed that it does not.

### On the amendment

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### Discussion on the motion as amended

• Mayor Ward stated there has been lots of good discussion the last few weeks. He still stands by his original budget as proposed. He understands that there are needs in the City but wants to make sure the City doesn't act too fast. Agrees with Mr. McGhee that Council stays engaged with the public and stays informed on what is going on with the City and each of the departments' needs. One thing we haven't even looked at is the depreciation of our buildings. We need to be cognizant of any unintentional detriments to our community.

#### On the motion as amended

### **PASSED**

Yes: 6 – Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 1 – Skipps Absent: 0

### **OLD BUSINESS**

## ORDINANCE 17-26, AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND 2017 OPERATING BUDGET AND OTHER FUNDS.

Mayor Ward introduced the ordinance.

### **Public Comment**

None

Mr. Thompson *moved to* adopt Ordinance 17-26, an ordinance of the City of North Pole, Alaska to amend 2017 operating budget and other funds.

Seconded by Ms. Welch

### **Discussion**

Mr. Isaacson *moved to* amend Ordinance 17-26 with the following:

account	title	Debit	Credit	Notes
01-53-5-510	travel and Training	3,500		additional child interview training and executive development
01-53-7-700	building maintenance	7,000		kitchen repair and remodle
01-53-9-915	investigations	4,500		additional investigation expenses
01-53-9-905	equipment outlay	7,500		New UFED system- computer forensics
01-53-3-345	Uniforms	500		
01-53-1-001	wages full time		23,000	reduction due to not being fully staffed
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01-54-1-001	Fire Wages Full Time		10,500	Reduce in wages due to unfilled pos
01-54-7-700	Fire Building Maintenance	8,000		Add to maint for repairs to heating system
01-54-6-600	Equipment Repair	2,500		additional cost to cover defib repairs
	, , , , ,			·
01-58-3-340	Operational Supplies		12,700	
01-58-1-002	Wages : Holiday Pay	1,000		
01-58-1-003	Benefits	1,500		
01-58-1-007	Overtime: Regular	3,000		
01-58-2-215	Insurance	2,100		
01-58-2-230	Maintenance Contracts	100		
01-58-6-600	Equipment repair and Maint	2,000		
01-58-6-605	Vehicle Gas & oil	3,000		
01-58-9-920	Miscellaneous		2,000	
01-58-3-310	Heating Fuel	2,000		
41-10-9-998	Transfer to Fund Balance		13,400	
41-10-2-222	Laboratory Fees	5,000		
41-10-2-210	Credit Card Fees	6,000		
41-10-2-215	Insurance	900		
41-10-2-225	legal	1,500		
41-00-1-010	Allowance for doubtfull accounts		3,000	
41-10-3-300	Bad Debt	3,000		
42-12-9-998	Transfer to Fund Balance		28,050	
42-12-2-230	Maintenance Contracts	2,500		
42-00-1-010	Allowance for doubtfull accounts		500	
42-12-3-300	Bad Debt	500		
42-12-3-320	Phone/Data	16,000		
42-12-2-210	Credit Card Fees	6,000		
42-12-2-215	Insurance	550		
42-12-2-225	legal	3,000		
04-10-1-013	Health Insurance	700		
04-10-2-200	Advertisment		700	
04-10-9-902	Developer agreement Plan Review & Inspection	10,000		add expense line for developers agreement
04-10-9-308	Developer agreement fees		10,000	
		103,850	103,850	

### Seconded by Mr. Claus

### **Discussion**

None

### On the amendment

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### Discussion on the motion as amended

None

On the motion as amended

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **OLD BUSINESS**

## ORDINANCE 17-27, AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND TITLE 13, PUBLIC SERVICES UTILITY RATES FOR 2018.

Mr. Butler introduced the ordinance

### **Public Comment**

None

Mr. Thompson *moved to* adopt Ordinance 17-27, an ordinance of the City of North Pole, Alaska to amend Title 13, Public Services Utility rates for 2018.

Seconded by Ms. Hedding

### **Discussion**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **NEW BUSINESS**

### APPROVAL REQUEST FOR THE 2018 COUNCIL MEETING SCHEDULE.

Madam Clerk introduced the request.

### **Public Comment**

None

### Mr. Thompson moved to approve the 2018 Council meeting schedule

### Seconded by Ms. Welch

### **Discussion**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **NEW BUSINESS**

### RESOLUTION 17-21, A RESOLUTION ESTABLISHING THE 2018 CITY OF NORTH POLE BED TAX GRANT DISTRIBUTION.

Mayor Ward introduced the resolution

**Mr. Isaacson** declared a potential conflict of interest as a member of the North Pole Lions Club. **Mayor Ward** ruled there is no conflict of interest as Mr. Isaacson does not have significant financial interest nor receives financial benefit from the North Pole Lions Club.

**Ms. Hedding** declared a potential conflict of interest as an employee of the North Pole Community Chamber of Commerce. **Mayor Ward** ruled there is a conflict of interest as Ms. Hedding receives financial benefit from the North Pole Community Chamber of Commerce. Mayor Ward asked Ms. Hedding to step down from the dais and join the audience.

**Mr. Claus** declared a potential conflict of interest as a member of the North Pole Community Chamber of Commerce. **Mayor Ward** ruled there is no conflict of interest as Mr. Claus does not have significant financial interest nor receives financial benefit from the North Pole Community chamber of Commerce.

**Mr. Skipps** declared a potential conflict of interest as a member of the North Pole Lions Club. **Mayor Ward** ruled there is no conflict of interest as Mr. Skipps does not have significant financial interest nor receives financial benefit from the North Pole Lions Club.

**Ms.** Welch declared a potential conflict of interest as an ice carver for Christmas in Ice, Inc. **Mayor Ward** ruled there is no conflict of interest as Ms. Welch does not have significant financial interest nor receives financial benefit from Christmas in Ice, Inc.

### **Public Comment**

None

### Mr. Thompson *moved to* introduce and adopt Resolution 17-21, a resolution establishing the 2018 City of North Pole Bed Tax Grant distribution.

Seconded by Ms. Welch

### **Discussion**

• Mr. Isaacson stated he appreciates the work of the Bed Tax Committee. The distributions help entities bring revenue back into the City. Congratulations to all of the recipients.

### **PASSED**

Yes: 6 - Skipps, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

Abstained: 1 - Hedding

**Mayor Ward** declared a potential conflict of interest regarding the water expansion project as his company, Ward Alaska LLC, recently purchased two lots located within the water expansion area. As the chair, Mayor Ward passed the gavel to Mr. Thompson, Mayor Pro Tem.

Madam Clerk presented the declaration along with the recommendation of City Attorney, Zane Wilson. The two issues pending before the City Council will be the approval of a purchase of certain pipe for the piped water project and for the approval of professional services for the piped water project. City Attorney Wilson stated he does not believe that Mayor Ward has a substantial financial interest in either of these matters.

Mr. Isaacson *moved to* rule that Mayor Ward does not have a conflict of interest as he does not have substantial financial interest in the two issues pending before the City Council.

Seconded by Ms. Welch

#### **PASSED**

Yes: 6 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch

No: 0 Absent: 0

Abstained: 1 – Ward

### **NEW BUSINESS**

REQUEST TO AUTHORIZE THE SPECIAL PURCHASE OF 15,000 FEET OF INSULATED 16 INCH HDPE WATER PIPE FROM ISCO INDUSTRIES NEEDED FOR THE WATER SYSTEM EXTENSION PROJECT WINTER CONSTRUCTION

### **ACTIVITIES.**

Mr. Butler introduced the request.

### **Public Comment**

None

Mr. Thompson *moved to* authorize the special purchase of 15,000 feet of insulated 16 inch HDPE water pipe from ISCO Industries needed for the water system extension project winter construction activities.

Seconded by Ms. Hedding

### **Discussion**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0 Absent: 0

### **NEW BUSINESS**

# REQUEST TO ACCEPT A PROFESSIONAL SERVICES AGREEMENT WITH STANTEC FOR PRELIMINARY CONSTRUCTION ADMINISTRATION SERVICES FOR THE WATER SYSTEM EXTENSION PROJECT.

Mr. Butler introduced the request.

### **Public Comment**

None

Mr. Thompson *moved to* accept a professional services agreement with Stantec for preliminary construction administration services for the water system extension project.

Seconded by Ms. Welch

### **Discussion**

None

### **PASSED**

Yes: 7 – Skipps, Hedding, Thompson, Claus, Isaacson, Welch, Ward

No: 0

Absent: 0
COUNCIL COMMENTS None
Mr. Isaacson moved to adjourn the meeting at 9:26 p.m.
Seconded by Mr. Skipps
The regular meeting of Monday, December 4, 2017 adjourned at 9:27 p.m.
<b>These minutes passed and approved</b> by a duly constituted quorum of the North Pole City Council on Monday, December 18, 2017.
Bryce J. Ward, Mayor
ATTEST:
Judy Binkley, North Pole City Clerk

Sponsored by: Mayor Bryce J. Ward Introduced & Advanced: December 18, 2017 Possible Adoption: January 2, 2018

1	CITY OF NORTH POLE
2 3	ORDINANCE 17-28
4 5 6 7 8 9	AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND TITLE 2, ADMINISTRATION AND PERSONNEL CHAPTER 36 PERSONNEL SYSTEM, SECTION 110 AND 190 REGARDING THE CITY HIRING AND PROMOTION PROCESS
10 11	<b>WHEREAS</b> , changes to the practices, regulations and policies is a continually changing requirement; and
12	WHEREAS, the City desires to hire the most qualified person for a position; and
13	WHEREAS, City employees are given equal opportunity for advancement and promotion; and,
14 15	<b>WHEREAS</b> , job opportunities shall be advertised and employees shall be notified of all job openings; and,
16	NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Pole:
17	Section 1. This ordinance is of a general and permanent nature and shall be codified.
18 19 20	<b>Section 2</b> . Title 2 Administration and personnel, Chapter 36 Personnel systems is amended in the North Pole Code of Ordinances as by inserting the text <u>underlined</u> , and removing the lines that have been <del>stricken</del> :
21	2.36.110 Hiring policy.
22 23 24 25 26	A. The City's hiring policy is based upon the following criteria: The City of North Pole is an equal opportunity employer and will not discriminate in the hiring process on the basis of sex, religion, race, color, age, disability, marital or veteran status, or national origin. Complete records of this process will be kept. Hiring preference will be granted to current employees and volunteers/reserves of the City for any vacancy as per the job description.
27 28 29	B. The City will always try to hire the best qualified applicant. <u>All</u> Positions for which the City will <u>be</u> advertised <u>and</u> will be posted for all current employees to see. Files of applicants will be maintained by the City Clerk. These files will be reviewed when seeking new employees.
30 31 32 33	C. The City will conduct its employee selection policies and procedures so as to achieve the best possible match between applicants for jobs and open positions. In no way will any City employee or department head exert personal or professional prejudice against any applicant because of sex, color, race, religion, age, disability, marital or veteran status, or national origin.
34 35	D. Applicants who falsify their job applications or who furnish misleading information are subject to immediate termination at the time that the fraud is uncovered.

Sponsored by: Mayor Bryce J. Ward Introduced & Advanced: December 18, 2017 Possible Adoption: January 2, 2018

- 36 E. The City is committed, by policy and preference, to afford all individuals who have the
- 37 necessary qualifications an equal opportunity to compete for employment and advancement
- within the City. To assure equal opportunity, the Chief Executive shall formulate and implement
- 39 procedures to ensure that there shall be no illegal discriminatory treatment concerning any
- 40 individual or group because of race, religion, marital status, changes in marital status, disability,
- 41 pregnancy or parenthood:
- 1. The applicant's level of education relative to the written requirements of the position
- 43 vacancy;
- 44 2. The results of an oral interview conducted by a City supervisor who has been delegated the
- authority to hire, or delegated the authority to effectively recommend hiring action;
- 46 3. If applicable, the results of a uniform examination or demonstration test, which meets the
- 47 criteria of applicable equal opportunity employment regulations and statutes.
- 48 F. The City is an at-will employer. Employment is at will for an indefinite period of time,
- 49 unless terminated by either the City or the employee, with or without cause. That means either
- 50 party may end the relationship. (Ord. 04-05 § 2, 2004; Ord. 00-07 § 2, 2000; Ord. 99-23 § 2,
- 51 1999; Ord. 98-12 § 2, 1998)

### 52 **2.36.190** Employee promotions.

- A. Concurrent with recruitment action, department heads will survey the immediate workforce
- 54 for possible promotion potential. Preference shall be given to current employees to fill vacancies.
- No employee will be promoted unless they fulfill the specified minimum job requirements of the
- vacant position. If there are no qualified employees currently with the City, the promotion will
- 57 be filled externally.
- B. Department head appointments are political appointments and are not subject to the same
- 59 criteria as regular promotions. The Chief Executive shall promote current employees to the
- position of department head only when the employee is qualified and is in the best interest of the
- 61 department.
- 62 C. The City will ensure promotions encompass the same equal employment opportunity
- philosophy as the hiring, discipline and all other decision-making processes. No individual will
- be denied a promotion because of a personal characteristic not related to the effective
- 65 performance of the position in question.
- 66 D. All opportunities will be publicized.
- 67 E. The City will use objective, job-related criteria to make selections, apply the same standards
- 68 to everyone, and will not raise or lower them for individual employees. The general personnel
- 69 file will be reviewed as part of the promotion process.

Sponsored by: Mayor Bryce J. Ward Introduced & Advanced: December 18, 2017 Possible Adoption: January 2, 2018

70 71	F. If there are two or more employees whose qualifications are similar, seniority will be part of the selection decision.
72 73 74	G. An employee promoted will be elevated to the appropriate pay line, and paid at the rate that is the next higher pay rate indicated on that line that is higher than the currently received rate of pay. (Ord. 04-05 § 2, 2004; Ord. 98-12 § 2, 1998)
75	Section 3. Effective date.
76 77	This ordinance shall become effective upon passage.
78 79 80 81	<b>PASSED AND APPROVED</b> by a duly constituted quorum of the North Pole City Council this 18 <sup>th</sup> of December, 2017.
82 83	Bryce J. Ward, Mayor
84	Bryce 3. Ward, Mayor
85	
86 87 88	ATTEST:
89 90	Judy L. Binkley, North Pole City Clerk
90 91	Judy L. Bilikiey, North Fole City Clerk
92	
93	
94	PASSED/FAILED
95	Yes:
96	No:
97	Absent:
98 99	
99	



### **North Pole Police Department**

### **Chief Steve Dutra**

125 Snowman Ln. North Pole, AK 99705 907-488-6902 northpolepolice.org



December 4, 2017

To: Honorable Mayor Ward

North Pole City Council

Re: In car Video and Body Camera Purchases

The North Pole Police must replace 2 systems and buy 2 additional body camera and car video recording systems for our next year fleet purchases. We currently use WatchGuard Systems and have been very happy with their performance.

I have requested three quotes from the company and received discounts for the purchase of all four systems. These are the best systems with integrated Wi-Fi enabled body cameras. These cameras integrate with the car cameras and the current software we have on our server.

I would asked that you permit me to order the package that costs \$24,400.00. We have monies within our 2017 budget to cover the costs for these purchases.

Thank you for your time.

Chief Steve Dutra



### **4RE/VISTA Price** Quote

**CUSTOMER:** North Pole Police Department

ISSUED: 11/9/2017 9:35 PM

EXPIRATION: 2/2/2018 10:00 AM

Attn: Accounts Payable,

125 Snowman Ln,,

North Pole, AK, United States,

99705-7708

\$24,400.00

TOTAL PROJECT ESTIMATED AT:

SALES CONTACT: Daniel Muha

ATTENTION: Steve Dutra

**PHONE:** 907-488-6902

DIRECT:

E-MAIL: SDutra@northpolepolice.org

E-MAIL: DMuha@WatchGuardVideo.com

**4RE and VISTA Proposal** 

VISTA HD Can	neras and Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
VIS-EXT-WIF-BUN	VISTA HD WiFi and 4RE System Bundle. Includes 4RE Standard DVR Camera System with integrated 200GB automotive grade hard drive, ZSL camera, 16GB USB removable thumb drive, rear facing cabin camera, GPS, hardware, cabling and your choice of mounting bracket. It will also include the VISTA HD Wi-Fi Extended Capacity Wearable Camera with 9 hours continuous HD recording, one camera mount, 32 GB of storage, Wi-Fi docking base, Power over Ethernet Smart Switch	4.00	\$5,550.00	\$250.00	\$21,200.00
VISTA HD War	ranties				
Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-VIS-CAM-1ST	Warranty, VISTA 1st Year (Months 1-12) Included	4.00	\$0.00	\$0.00	\$0.00
Evidence Libr	ary 4 Web Software and Licensing				
Part Number	Detail	Qty	Direct	Discount	Total Price
KEY-EL4-DEV-004	Evidence Library 4 Web VISTA Combo-Discount Device License Key	4.00	\$75.00	\$0.00	\$300.00
KEY-EL4-DEV-001	Evidence Library 4 Web 4RE In-Car Device License Key	4.00	\$150.00	\$0.00	\$600.00
4RE In-Car Sys	stem and Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
CAM-4RE-PAN-NHD	Front Camera, 4RE, HD Panoramic, (Reduced EMI)	4.00	\$200.00	\$0.00	\$800.00
Wireless Vide	o Transfer and Networking Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
4RE-WRL-KIT-101	MikroTik Configured Wireless Kit, 4RE In-Car 802.11n (Radio, Antenna, PoE, 2-10' Ethernet Cables)	4.00	\$200.00	\$0.00	\$800.00



# 4RE/VISTA Price Quote

### **4RE Hardware Warranties**

Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-4RE-CAR-1ST	Warranty, 4RE, In-Car, 1st Year (Months 1-12)	4.00	\$0.00	\$0.00	\$0.00
Shipping and	Handling				
Part Number	Detail	Qty	Direct	Discount	Total Price
Freight	Shipping/Handling and Processing Charges	1.00	\$700.00	\$0.00	\$700.00
					\$24,400.00

	Total Estimated Tax, may vary from State to State	\$0.00
Configuration Discounts	\$1,00	0.00
Additional Quote Discount	\$	0.00
Total Amount	\$24,40	0.00

NOTE: This is only an estimate for 4RE & VISTA related hardware, software and WG Technical Services. Actual costs related to a turn-key operation requires more detailed discussion and analysis, which will define actual back-office costs and any costs associated with configuration, support and installation. Please contact your sales representative for more details.

To accept this quotation, sign, date and return with Purchase Order:	DATE:
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### **4RE/VISTA Price** Quote

**CUSTOMER:** North Pole Police Department

ISSUED: 11/9/2017 9:38 PM

**EXPIRATION: 2/2/2018 6:00 PM** 

Attn: Accounts Payable, 125 Snowman Ln,,

North Pole, AK, United States,

99705-7708

TOTAL PROJECT ESTIMATED AT:

\$23,600.00

**ATTENTION:** Steve Dutra

SALES CONTACT: Daniel Muha

**PHONE:** 907-488-6902

**DIRECT:** 

E-MAIL: SDutra@northpolepolice.org

E-MAIL: DMuha@WatchGuardVideo.com

### **4RE and VISTA Proposal**

VISTA HD Can	neras and Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
VIS-EXT-WIF-BUN	VISTA HD WiFi and 4RE System Bundle. Includes 4RE Standard DVR Camera System with integrated 200GB automotive grade hard drive, ZSL camera, 16GB USB removable thumb drive, rear facing cabin camera, GPS, hardware, cabling and your choice of mounting bracket. It will also include the VISTA HD Wi-Fi Extended Capacity Wearable Camera with 9 hours continuous HD recording, one camera mount, 32 GB of storage, Wi-Fi docking base, Power over Ethernet Smart Switch	4.00	\$5,550.00	\$250.00	\$21,200.00
VISTA HD War	ranties				
Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-VIS-CAM-1ST	Warranty, VISTA 1st Year (Months 1-12) Included	4.00	\$0.00	\$0.00	\$0.00
Evidence Libr	ary 4 Web Software and Licensing				
Part Number	Detail	Qty	Direct	Discount	Total Price
KEY-EL4-DEV-004	Evidence Library 4 Web VISTA Combo-Discount Device License Key	4.00	\$75.00	\$0.00	\$300.00
KEY-EL4-DEV-001	Evidence Library 4 Web 4RE In-Car Device License Key	4.00	\$150.00	\$0.00	\$600.00
4RE In-Car Sys	stem and Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
CAM-4RE-ZSL-UWD	Front Camera, 4RE, HD Zero Sightline (ZSL)	4.00	\$0.00	\$0.00	\$0.00
Wireless Vide	o Transfer and Networking Options				
Part Number	Detail	Qty	Direct	Discount	Total Price
4RE-WRL-KIT-101	MikroTik Configured Wireless Kit, 4RE In-Car 802.11n (Radio, Antenna, PoE, 2-10' Ethernet Cables)	4.00	\$200.00	\$0.00	\$800.00

**4RE Hardware Warranties** 

415 Century Parkway • Allen, TX • 75013 Toll Free (800) 605-6734 • Main (972) 423-9777 • Fax (972) 423-9778 www.WatchGuardVideo.com



# 4RE/VISTA Price Quote

Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-4RE-CAR-1ST	Warranty, 4RE, In-Car, 1st Year (Months 1-12)	4.00	\$0.00	\$0.00	\$0.00
Shipping and	Handling				
Part Number	Detail	Qty	Direct	Discount	Total Price
Freight	Shipping/Handling and Processing Charges	1.00	\$700.00	\$0.00	\$700.00 \$23.600.00

	Total Estimated Tax, may vary from State to State	\$0.00
Configuration Discounts	\$1,000.	.00
Additional Quote Discount	\$0.	.00
Total Amount	\$23,600.	.00

NOTE: This is only an estimate for 4RE & VISTA related hardware, software and WG Technical Services. Actual costs related to a turn-key operation requires more detailed discussion and analysis, which will define actual back-office costs and any costs associated with configuration, support and installation. Please contact your sales representative for more details.

To accept this quotation, sign,	date and return with Purchase Order:	DATE:



### **4RE/VISTA Price** Quote

**CUSTOMER:** North Pole Police Department

ISSUED: 11/9/2017 9:43 PM

**EXPIRATION: 2/3/2018 2:00 AM** 

Attn: Accounts Payable, 125 Snowman Ln,,

North Pole, AK, United States,

99705-7708

TOTAL PROJECT ESTIMATED AT:

\$21,860.00

SALES CONTACT: Daniel Muha

**ATTENTION:** Steve Dutra

DIRECT:

**PHONE:** 907-488-6902

E-MAIL: SDutra@northpolepolice.org

E-MAIL: DMuha@WatchGuardVideo.com

**4RE and VISTA Proposal** 

Part Number	Detail	Qty	Direct	Discount	Total Price
VIS-EXT-WIF-BUN	VISTA HD WiFi and 4RE System Bundle. Includes 4RE Standard DVR Camera System with integrated 200GB automotive grade hard drive, ZSL camera, 16GB USB removable thumb drive, rear facing cabin camera, GPS, hardware, cabling and your choice of mounting bracket. It will also include the VISTA HD Wi-Fi Extended Capacity Wearable Camera with 9 hours continuous HD recording, one camera mount, 32 GB of storage, Wi-Fi docking base, Power over Ethernet Smart Switch	2.00	\$5,550.00	\$250.00	\$10,600.00
VISTA HD War	ranties				
Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-VIS-CAM-1ST	Warranty, VISTA 1st Year (Months 1-12)	2.00	\$0.00	\$0.00	\$0.00
***************************************	Included		40.00	40.00	*****
	ary 4 Web Software and Licensing			*****	
		Qty	Direct	Discount	
Evidence Libr	ary 4 Web Software and Licensing			W.	Total Price
Evidence Libr	Detail  Evidence Library 4 Web VISTA Combo-Discount	Qty	Direct	Discount	Total Price \$150.00 \$600.00
Evidence Libr Part Number KEY-EL4-DEV-004 KEY-EL4-DEV-001	Detail  Evidence Library 4 Web VISTA Combo-Discount Device License Key  Evidence Library 4 Web 4RE In-Car Device	Qty 2.00	<b>Direct</b> \$75.00	Discount \$0.00	Total Price \$150.00
Evidence Libr Part Number KEY-EL4-DEV-004 KEY-EL4-DEV-001	Detail  Evidence Library 4 Web VISTA Combo-Discount Device License Key  Evidence Library 4 Web 4RE In-Car Device License Key	Qty 2.00	<b>Direct</b> \$75.00	Discount \$0.00	Total Price \$150.00
Evidence Libr Part Number KEY-EL4-DEV-004 KEY-EL4-DEV-001 4RE In-Car Sys	Detail  Evidence Library 4 Web VISTA Combo-Discount Device License Key Evidence Library 4 Web 4RE In-Car Device License Key stem and Options	Qty 2.00 4.00	<b>Direct</b> \$75.00 \$150.00	<b>Discount</b> \$0.00 \$0.00	Total Price \$150.00 \$600.00 Total Price
Evidence Libr Part Number KEY-EL4-DEV-004 KEY-EL4-DEV-001 4RE In-Car Sys	Detail  Evidence Library 4 Web VISTA Combo-Discount Device License Key Evidence Library 4 Web 4RE In-Car Device License Key Evidence Library 4 Web 4RE In-Car Device License Key Stem and Options  Detail  4RE Standard DVR Camera System with integrated 200GB automotive grade hard drive, 16GB USB removable thumb drive, rear facing cabin camera, GPS, hardware, cabling and	Qty 2.00 4.00  Qty	\$75.00 \$150.00 Direct	So.00 \$0.00 Discount	Total Price \$150.00 \$600.00



Configuration Discounts

Additional Quote Discount

# 4RE/VISTA Price Quote

Part Number	Detail	Qty	Direct	Discount	Total Price
4RE-WRL-KIT-101	MikroTik Configured Wireless Kit, 4RE In-Car 802.11n (Radio, Antenna, PoE, 2-10' Ethernet Cables)	4.00	\$200.00	\$0.00	\$800.00
4RE Hardware	e Warranties				
Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-4RE-CAR-1ST	Warranty, 4RE, In-Car, 1st Year (Months 1-12)	4.00	\$0.00	\$0.00	\$0.00
Shipping and	Handling				
Part Number	Detail	Qty	Direct	Discount	Total Price
Freight	Shipping/Handling and Processing Charges	1.00	\$520.00	\$0.00	\$520.00
					\$21,860.00

Total Estimated Tax, may vary from State to State	\$0.00
•	
\$90	00.00
	\$0.00

Total Amount \$21,860.00

NOTE: This is only an estimate for 4RE & VISTA related hardware, software and WG Technical Services. Actual costs related to a turn-key operation requires more detailed discussion and analysis, which will define actual back-office costs and any costs associated with configuration, support and installation. Please contact your sales representative for more details.

To accept this quotation, sign, date and return with Purchase Order:	DATE:
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**Sponsored by**: Mayor Bryce Ward **Introduced and Adopted**: December 18, 2017

1	CITY OF NORTH POLE
2	RESOLUTION 17-22
3 4	A RESOLUTION ESTABLISHING CITY OF NORTH POLE LEGISLATIVE PRIORITIES FOR THE 30 <sup>th</sup> LEGISLATURE 2018 REGULAR SESSION
5 6	<b>WHEREAS</b> , the City of North Pole considers resolutions through the year to support legislative and policy actions of the State and other local governments; and
7 8	<b>WHEREAS</b> , the City of North Pole is concerned with Statewide and Federal issues that affect the City and its residents; and
9 10	<b>WHEREAS</b> , the following list is a list of issues that the City feels are important to residents of the City of North Pole, State of Alaska and Citizens of the United States;
11 12	#1 Priority, Legislative adoption of a sustainable budget plan
13 14 15 16 17 18	The City of North Pole implores the legislature to adopt a sustainable plan that is multi-faceted, involving cuts and new sources of revenue. We feel it is imperative that the legislature make these changes immediately as the state is currently deficit spending. The City also requests that as more responsibilities are passed down to the municipalities that the state provides more tools for municipalities to provide for themselves such as deregulation of Title 29.
19 20	#2 Priority, Encourage oil production, refining and other extraction and value added industries in Alaska.
21 22 23 24 25 26	The City of North Pole encourages the 30 <sup>th</sup> Alaska State Legislature and the Walker Administration to establish competitive investment opportunities through taxation and regulatory policies that will facilitate additional natural resource exploration and extraction, development and increased production of existing facilities to include viscous, heavy oils, natural gas and mining.
27 28 29 30 31	Alaska exports most of its natural resources without any value added processes. Encouraging development of value added industries will be a key to establishing diversified, stable and consistent economies the State of Alaska. Oil refining is one of the value added industries that is finding it challenging in our current economic condition. Some of the items that could be considered to alleviate the oil refinery issues
32 33 34 35 36	are: -Reducing high cost of Energy -Addressing quality bank disparities (Pipeline) -Consider lower or comparable cost of AK royalty oil to instate refiners -Encourage local industries to make investment in Alaska
37	

38

**Sponsored by**: Mayor Bryce Ward **Introduced and Adopted**: December 18, 2017

39 40 41 42 43 44	The City of North Pole understands that the State of Alaska has substantial fiscal challenges; however, as the state continues to cost shift to municipalities, and as municipalities are subdivisions of the state, revenue sharing or "state assistance" is just as imperative as funding for other "state departments." The City supports reforming the revenue sharing program to be based on the Permanent Fund Dividend earning by allocating a percentage of the revenue for the revenue sharing program. The City also supports the current base and population allocation formula.				
46 47	#4 Priority, Reduce the high cost of energy in the Interior and develop a statewide long term energy goal.				
48 49 50 51 52 53 54	Reducing the high cost of energy in Interior Alaska requires a short, mid and long term solution. A significant amount of work has been done already, and with the approval of the IGU and Pentex acquisition, the interior is on its way to begin this process of developing and implementing an energy plan. A statewide energy plan is still needed to ensure we leave a respectable legacy for our future residents and encourage economic development in the state of Alaska. The City of North Pole supports the natural gas trucking project as a short to midterm project and construction of a Gas Pipeline from the North Slope to local and statewide markets as a long term project.				
56 57	<b>NOW THEREFORE BE IT RESOLVED</b> , that the North Pole City Council requests the 30 <sup>th</sup> legislature consider timely and appropriate action on the issues mentioned.				
58 59	<b>PASSED AND APPROVED</b> by a duly constituted quorum of the North Pole City Council this 18 <sup>th</sup> day of November, 2017.				
60 61 62	Bryce J. Ward, Mayor				
63					
64 65 66 67	ATTEST:				
68	Judy L. Binkley, North Pole City Clerk				
	PASSED/FAILED Yes: No: Absent:				

Sponsored by: Mayor Bryce Ward

Introduced and Adopted: December 18th, 2017

CITY OF NORTH POLE 1 2 **RESOLUTION 17-23** A RESOLUTION ESTABLISHING THE 2018 CAPITAL PROJECT PRIORITY 3 4 FOR THE CITY OF NORTH POLE WHEREAS, changes in the flow of the Tanana River have resulted in a periodic loss of river flow where 5 6 the City of North Pole discharges treated wastewater, causing the City to be in violation of its wastewater 7 discharge permit; and, 8 WHEREAS, in November of 2014 the Alaska Department of Environmental Conservation City issued 9 the City of North Pole a Notice of Violation (NOV) for its discharge permit; and, 10 WHEREAS, the City of North Pole is seeking funding from the State of Alaska and the Federal 11 Government for a wastewater discharge sewer main extension; and 12 WHEREAS, the City of North Pole operates its Utility as an enterprise fund to provide water and sewer 13 services to City residents; and WHEREAS, the City of North Pole seeks to provide its utility customers with a quality level of service 14 15 and charges a per gallon rate to cover the cost of operations; and 16 WHEREAS, utility customers pay a Facility Repair and Replacement fee (FRR) to repair and replace the utility infrastructure when in need; and 17 WHEREAS, utility customers pay a base charge for water and sewer services that also is dedicated to 18 19 facility repair and replacement; and WHEREAS, the City Utility will be able to contribute up to \$1,000,000 raised through FRR and base 20 21 charge fees by the end of 2018; and, 22 WHEREAS, the City Voters approved up to two million dollars of debt to pay for the proposed project; 23 and, WHEREAS, the City of North Pole's capital project priority for 2018 is as follows: 24 25 TITLE: Wastewater discharge main design and construction 26 Project Cost: \$4,326,300 27 City Contribution: \$3,000,000 28 Total Legislative Request: \$1,326,300 29 **Description and Justification:** Changes in flow of the Tanana River have resulted in periodic loss of river flow where the City of North Pole Utility discharges treated wastewater. The Alaska Department of 30 31 Environmental Conservation (ADEC) permits the Utility to discharge treated wastewater to the Tanana River. Part of the permit requires a mixing zone to disperse the treated wastewater. The periodic loss of 32 33 river flow, an act of nature, has caused the Utility to be in violation of its discharge permit resulting the 34 ADEC issuing the City a Notice of Violation (NOV) in November 2014. The NOV requires the Utility 35 resolve the situation. The Utility used a \$500,000 legislative award to assess solutions to the NOV. In 36 conjunction with its consulting engineer, the Utility determined that the most reasonable and cost 37 effective approach is to extend the treated wastewater discharge main to a more active channel of the 38 Tanana River. The estimated cost to resolve the NOV if it were built in 2015 is \$3.77 million, escalating

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39 40	to \$4.5 million if it were built in 2020. The estimated cost includes engineering, construction management, permitting, wetlands mitigation and construction. The Utility will use the balance of its			
41	legislative award to complete the engineering of the project, but it will need additional funding to			
12	construct the extension of the sewer main. The sooner the project is constructed, the lower the estimated cost.			
13				
14	NOW THEREFORE BE IT RESOLVED, that the North Pole City Council endorses and requests			
15	consideration by the Governor and the Alaska State Legislature for the project herein.			
16	PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 18th day			
7	of December 2018.			
8				
19		Bryce J. Ward, Mayor		
0	ATTEST:			
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2				
3	Judy L. Binkley, North Pole City Clerk			
		ALCCED THAT ED		
		ASSED/FAILED		
		es: Jo:		
	A	Absent:		