



REGULAR CITY COUNCIL MEETING Monday, November 9, 2015

Committee of the Whole – 6:30 p.m. Regular City Council Meeting – 7:00 p.m.

MAYOR

Bryce Ward 888-4444

CITY CLERK Kathy Weber, MMC 488-8583

COUNCIL MEMBERS

| Kevin McCarthy- Mayor Pro Tem | 590-0800 |
|--|-------------|
| Preston Smith – Dep Mayor Pro Tem | 488-8824 |
| Elizabeth Holm – Alt Dep Mayor Pro Ten | n 488-6125 |
| Santa Claus | 388-3836 |
| Elyse Dawson 5 | 20-221-1340 |
| Thomas McGhee | 455-0010 |

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance to the US Flag
 - Presentation of Colors Troop 49
 - National Anthem NPMS
- 3. Invocation
- 4. Approval of the Agenda
- 5. Approval of the Minutes
- 6. Communications from the Mayor
 - <u>Students of the Month</u>

Quin McHenry – NPMS Meghan Geese - NPHS

7. Council Member Questions of the Mayor

8. Communications from Department Heads, Borough Representative and the City Clerk

9. Ongoing Projects Report

10. Citizens Comments (Limited to Five (5) minutes per Citizen)

11. Old Business.

- a. Ordinance 15-17, An Ordinance amending Title 2, Chapter 2.36 Personnel Code, Section .470 Pay.
- b. Ordinance 15-18, An Ordinance of the North Pole City Council amending Title 2.36.470, Personnel Code to add Records Manager/Archivist position.
- c. Ordinance 15-19, An Ordinance of the North Pole City Council establishing the 2016 operating and capital budget and levying the mill rate, *2nd reading*.
- d. Ordinance 15-20, an Ordinance of the City of North Pole, Alaska to amend Chapter 4.25, Designated Funds
- e. Ordinance 15-21, an Ordinance of the City of North Pole, Alaska amending Title 2, Administration and Personnel, Section 2.12.350 Council Compensation

12. New Business

- a. Ordinance 15-22, an Ordinance of the City of North Pole, Alaska to amend Title 13, Public Services
- b. Ordinance 15-23, an Ordinance of the City of North Pole, Alaska to amend 4.09.025 Bed Tax Distribution
- c. Ordinance 15-24, an Ordinance of the City of North Pole amending the 2015 budget requesting the purchase of computer equipment for the fire department.
- 13. Executive Session To discuss employee wage issues in the NPPD

14. Council Comments

15. Adjournment

The City of North Pole will provide an interpreter at City Council meetings for hearing impaired individuals. The City does require at least 48 hours' notice to arrange for this service. All such requests are subject to the availability of an interpreter. All City Council meetings are recorded on CD. These CD's are available for listening or duplication at the City Clerk's Office during regular business hours, Monday through Friday, 8:00 a.m. to 5:00 p.m. or can be purchased for \$10.00 per CD. The City Clerk's Office is located in City Hall, 125 Snowman Lane, North Pole, Alaska.

Regular City Council Meeting November 2, 2015 7:00 p.m.



Committee of the Whole – 6:30 P.M. Regular City Council Meeting – 7:00 P.M.

A regular meeting of the North Pole City Council was held on Monday, November 2, 2015 in the Council Chambers of City Hall, 125 Snowman Lane, North Pole, Alaska.

CALL TO ORDER/ROLL CALL

Mayor Ward called the regular City Council meeting of Monday, November 2, 2015 to order at 7:00 p.m.

There were present:

Absent/Excused

Ms. Holm Ms. Dawson Mr. McCarthy Mr. McGhee Mr. Smith Mr. Claus Mayor Ward

CALL TO ORDER/ROLL CALL

Mayor Ward called the regularly scheduled meeting of the North Pole City Council to order on Monday, November 2, 2015 at 7:00 p.m.

PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

Led by Troop 49 National Anthem sung by NPMS Choir

INVOCATION

Invocation was given by Councilman McGhee

APPROVAL OF AGENDA

Mr. McGhee moved to approve the Agenda of November 2, 2015

Seconded by Mr. Smith

Discussion

None

Mr. McGhee moved to amend by consenting the following items under New Business:

a. Recommendation to accept Fairbanks Fuel Distributors' proposal to provide heating fuel to the City of North Pole.

- b. Recommendation to approve a contract for engineering services with North Star Engineering and Inspections, Inc. to perform plan review and inspections at the Petro Star Asphalt Plant Project.
- c. Ordinance 15-17, An Ordinance amending Title 2, Chapter 2.36 Personnel Code, Section .470 Pay.
- f. Ordinance 15-20, an Ordinance of the City of North Pole, Alaska to amend Chapter 4.25, Designated Funds
- g. Ordinance 15-21, an Ordinance of the City of North Pole, Alaska amending Title 2, Administration and Personnel, Section 2.12.350 Council Compensation
- h. Resolution 15-18, A Resolution of the North Pole City Council rescheduling the November 16, 2015 council meeting to November 9, 2015 due to the AML conference in Anchorage, Alaska.
- i. Resolution 15-19, A Resolution of the North Pole City Council designating City official's authorization to sign on City of North Pole accounts.

Seconded by Mr. McCarthy

Discussion None

On the Amendment

PASSED

Yes: 7 –Holm, Smith, McCarthy, Claus, McGhee, Dawson, Ward No: 0 Absent: 0

On the agenda as amended

PASSED

Yes: 7 –Holm, Smith, McCarthy, Claus, McGhee, Dawson, Ward No: 0 Absent: 0

APPROVAL OF MINUTES

Mr. Smith moved to approve the minutes of October 19, 2015

Seconded by Mr. McGhee

Discussion

None

PASSED

Yes: 7 –Holm, Smith, McCarthy, Claus, McGhee, Dawson, Ward No: 0 Absent: 0

COMMUNICATIONS FROM THE MAYOR

<u>Proclamations</u> Connor Zelrick – NPMS Tim Markie – NPHS

Reorganization of Council

Mayor Pro Tem – Kevin McCarthy Deputy Mayor Pro Tem – Preston Smith Alternate Deputy Mayor Pro Tem – Elizabeth Holm Borough Assembly Representative – Mayor Ward

Mr. Smith asked if he (Mayor Ward) had met with the new Borough Mayor.

Mayor Ward stated that he has met with the Mayor and keeping open channel of communications.

Office of the Mayor

Every third Friday of the month is Muffins with the Mayor, Please mark your calendars for this special event, all are welcome from 8-10 am here at City Hall in the Council Chambers.

The Festival Committee is having success meeting with local groups and coordinating activities and calendars. We are still in need of more participation and help. The committee will meet every first and third Tuesday of the month until the end of the year; all of the next meetings will be at City Hall and start at 6pm.

Budget Season is upon us and we have released the 2016 budget. We have copies available in the front office or they are available for download on the City Website. Northpolealaska.com

I am meeting with the City of Fairbanks Finance committee tomorrow morning at 7am to go over the FECC proposed business plan. We have recently developed a new cost allocation that better represents the cost to provide dispatch to each member agency. I am proposing that FECC be designated to its own fund in a manner that is in alignment with GASB rules, for example a proprietary fund such as our enterprise funds for water and sewer.

Wednesday Nov 4th is a busy night; starting at 5pm I will be walking with community members to support the homeless and at risk youth in the interior. We will start at the SOAP building on 7th avenue and walk to the First Presbyterian Church 7th and Cushman where the Mayors will read a proclamation for the at risk youth in our community.

Starting at 5:30 AIDEA will begin presentations at the Pioneer Park Centennial Building. All proposers will be able to give a presentation to the community and there will be question and answer sessions. Please come educate yourself on the future of energy for the interior.

FYI: Christmas is 53 days away!

COUNCIL MEMBER QUESTIONS OF THE MAYOR

None

<u>COMMUNICATIONS FROM DEPARTMENT HEADS, BOROUGH</u> <u>REPRESENTATIVE AND THE CITY CLERK</u>

Finance, Tricia Fogarty

- We received an additional 5,175 In PFD Garnishments last week.
- Now that we have our Improvement district program back, we were able to send out Assessment Billing. We also loaded an updated file to Xpress Bill Pay, so customers can pay online if they choose to.
- I am continuing to work on the new chart of accounts. I have emailed Caselle the General Fund for review. As I mentioned during our budget session, once this new chart of accounts is finalized we will have to do a budget amendment to show the budget with the new account numbers.
- We met with AlasConnect last week to Identify our main programs, and to give them help desk contact numbers for the programs we have tech support agreements with. We are setup to switch over on Friday the 13th at some point on Saturday they will give a few of us a call to come in and test our programs to see if they are working properly.

- This week I will be doing payroll to familiarize myself with the payroll process because our City Clerk is threatening to go on a vacation.
- November 16th to the 18th I will be attending the GFOA conference in Anchorage.

Police Department, Chief Dutra

- Recognition of Special Agent Stone, Lambert, and Goeden
- Fisher Employee of the year
- Glow Stick was a success we handed out 600 sticks in 45 minutes

Fire Department, Chief Lane

- Engineer has taken position with DOD and have hired new employee.
- ISO rating came in at Class II.

Borough Representative

- Borough approved zoning ordinance for marijuana and changed some set back requirements. Worked on issues with GU1. Mayor Ward encouraged council to read the ordinance to see what the changes are in the ordinance.
- Borough swore in the new Borough Mayor

Mr. Smith asked about changing the air quality monitor on Hurst Rd.

Mayor Ward said that it would be very expensive to change it and the borugh didn't have the budget for it. The City did offer up some properties to put the monitoring site.

Director of City Services

Building Department

- Building Permit with Petro Star Refinery for asphalt plant.
 - Total plan review and permit fees: \$175,545.56
 - 11 separate structures are part of the project.
 - The blanket permit approach makes managing the permitting, construction and inspection process easier for the City and Petro Star to manage.
 - Plan review and inspection before the Council for consideration.

Public Works

- To begin installing Christmas decorations beginning this week.
 - News Miner spotlighted the Public Works Department and Christmas decorations.
- Hawks is preparing a quote for special plowing of Santa Claus Lane.
- Begun snowplowing of the pedestrian paths.

• Extension of heating fuel contract with Fairbanks Fuel Distributors is before the Council this evening.

Utility Department

- Sewer outfall and Notice of Violation.
 - ADEC responded to City's NOV submission and was expecting the Utility to have a solution constructed and operational by October 2016.
 - Made the case that this was not a realistic deadline.
 - December 11 to submit City's final proposed option with a timeline for installation.

Natural Gas Utility Board

- Candidate for General Manager of IGU withdrew
 - IGU to re-open the position

City Clerk, Kathy Weber

- Worked on budget and putting documents together so we could have the 2016 Annual Budget Book out to council members by October 23rd.
- Will be putting out information to employees on the Flex System. This is a volunteer program which uses pre-tax dollars to pay for medical co-pays, prescriptions, and/or daycare fees, thereby reducing taxable income and increasing take-home pay. This is offered through the City of North Pole and is administered by TASC. When employees choose to enroll in a FlexSystem Healthcare and/or Dependent Care FSA they determine the dollar amount they want to contribute to each account based on their estimated expenses for the upcoming plan year. For more information please contact my office.
- Working with the City Attorney to set up laserfiche in his office which will give him the ability to see our legal documents. We have received the first 70,000 pages that will be scanned and categorized.
- We will be converting to Alasconnect on November 14th and will hold off on get the City Attorney and our template up and running until the middle of December.
- Bed Tax presentation will take place on Monday, November 23, 2015 according to the code. This will need to be changed next year to the 4th Tuesday of the month.
- AML will be held from November 16 20th. Santa Claus, Elyse Dawson, and Mayor Ward will be attending this year.
- The State Records Manager for the State of Alaska will be coming to North Pole for a Professional Records Management Consultation to provide advice and assistance regarding our records management program. After surveying our record holdings, she will prepare a report summarizing her findings and make recommendations for action. The report and recommendations will ensure that our records are administered according to State procedures, standards and best practices. This will be covered by the archive grant.

- Thursday, November 19th from 3:00 6:00 the Public Health Nursing will hold a Child Immunization Clinic at the North Pole Fire Department, 110 Lewis St.
 - Parents Must be present
 - All childhood immunizations will be available including vaccines to protect against chickenpox, whooping cough and the flu.
 - Whooping Cough and flu vaccine for adults will also be available
 - Fees will be assessed for services. No one will be refused service due to inability to pay.
 - No TB tests will be offered at this clinic.
- ▶ For more information, call the Fairbanks Regional Public Health Center at 452-1776

ONGOING PROJECTS

• None

CITIZENS COMMENTS

• None

OLD BUSINESS

• None

NEW BUSINESS

ORDINANCE 15-18, AN ORDINANCE OF THE NORTH POLE CITY COUNCIL AMENDING TITLE 2.36.470, PERSONNEL CODE TO ADD RECORDS MANAGER/ARCHIVIST POSITION

Ms. Weber stated this position is basically for the litigation and scanning of the documents that are going to be coming in in regards to the sulfolane plume. She also stated that this would be the most cost effective way for the city to get these item archived.

Mr. Smith asked if we have a big enough database to support the millions of pages we will be scanning in.

Ms. Weber answered yes.

Public Comment

None

Mr. McGhee *moved to* introduce and advance Ordinance 15-18, an Ordinance of the North Pole City Council amending Title 2.36.470, Personnel Code to add Records Manager/Archivist position

Seconded by Mr. McCarthy

Discussion

Ms. Holm referred council to page 28 of the budget binder and said that the council could go based off the numbers that were given by the Mayor. On the assumption that we will continue to grow our sales tax base by 3.5% per year, and employees continue to grow at that rate also, their salaries at 3%, those cost won't be covered and we will actually be going into the red by 2020 by over \$65,000.00. She said if tobacco, bed taxes, alcohol, sales tax, and property tax increase at 3% across the board in 2020 we will only have \$40,000.00. She knows that things look positive for the city right now but taking on a new full time position still is fiscally irresponsible. As far as the litigation is concerned which is the pressing matter on why we're trying to hire an archiving position so quickly, she felt the City may be wanting to reconsidering that for looking so positive in the building aspect and not scaring off businesses but businesses are looking at us like we are a good place to settle and felt the City needed to reconsider our relationship with Zane Wilson. She wanted to point out that we do already have 2 employees, Stephanie DeCristo and Michelle Myhill, who works at the Fire Department who is capable and trained on laserfiche. She said last year when we went over this position and we were going to hire this position full time, the Fire Chief did express that when that position over the fire department is not working that he is willing to have her come over if she doesn't have anything to do. If there are two staff members who are totally capable of using laserfiche then the City should utilize that and not create another permanent position that comes with overtime, holiday pay, Medicare, social security, PERS and if it wasn't for PERS everybody would be fully staffed. She said she would vote no for now and will have to see what happens with the building in the future and see if they can get more than 3% growth for the City.

Mr. Smith asked if this new employee would be able to multi-task and do other things around the office as well as just the archiving.

Mayor Ward stated that yes certainly anytime we have a full time position that is not restrained by a grant that they would be able to do other duties. He said that last year that position processed 58,000 records within the last year and the estimates for this case are in excess of 1,000,000 pages and so the City is looking at a significant amount of work that is involved. He understands that there are limitations and ramifications that we have to look at within our budget and we have provided for that. With the transfer from the fund balance, which is not an ideal situation, however, it is something that when we signed up for the action that we have taken it is something that is going to cost resources and time to make sure we're doing that properly. He said it's not an easy or simple thing but we need to have the expertise to be able to perform our duties and responsibilities in an efficient manner and this is the best way to do it. He stated that he will disagree with Ms. Holm on the fact that this is not something that can be done on a part time basis.

Ms. Holm said if we reconsider the litigation that will relieve us from the millions of documents that need to be filed. This fund for the fleet vehicles is not be coming back at this point and we

are going to spend over \$55,000 a year and buying an employee and spending the money on an employee but we are not going to be funding our vehicle fleet in exchange for that. She said it is not looking so good for 2017. In exchange for vehicles we will be archiving. She said she just wanted to point that out in case anyone had any comments.

PASSED

Yes: 6 – Claus, Dawson, McGhee, McCarthy, Smith, Ward No: 1 - Holm Absent: 0

ORDINANCE 15-19, AN ORDINANCE OF THE NORTH POLE CITY COUNCIL ESTABLISHING THE 2016 OPERATING AND CAPITAL BUDGET AND LEVYING THE MILL RATE

Mayor Ward gave the introduction to the 2016 budget.

Public Comment None

Mr. McGhee *moved to* introduce and advance Ordinance 15-19, an Ordinance of the North Pole City Council establishing the 2016 operating and capital budget and levying the mill rate

Seconded by Mr. McCarthy

Discussion

Mr. McGhee said there was a discrepancy with the operating budget total.

Mayor Ward said he will look into the discrepancy and get it fixed.

Ms. Holm said she wanted to reiterate on some of the points that she had just made on the last item. During the budget workshop process the departments cannot squeeze anymore from the non-personnel. Council has also consented to not fund our vehicles. In four years we'll be in the red even at the best growth possible and not be able to expand on the line items that are being shorted and we need to do better. She would like to remove those costs associated with hiring another employee but council has already gone over that so she wouldn't make a motion. She said she was curious to see if anyone else saw anything different in this budget that was sustainable. She asked if the council thought this budget was sustainable for 4 years.

Mayor Ward said that for a number of years the City had a difficult time with the cash basis, cash allocation to the general fund. He said there was a time when we spent more than we brought in. The last few years the council has been looking at the revenue stream watching our revenues. Over the last 3 years the City has been able to correct that through a number of different means

looking at revenue streams, making sure that we are actually accounting for tax revenues that should be accounted for and that we are making sure that businesses in the City are paying those sales taxes etc. We have also been watching our expenditures. Departments have been under budget the last 3 years consistently. Taking those things into consideration and losing approximately \$200,000 in property tax revenue which was difficult for a City our size. We do have to look at our obligations and needs to provide the services that we are here to do and do it to the best of our ability. The budget does account for a \$40,000 transfer from fund balance in a \$5.3 million dollar budget that we are looking at which is pretty small. He would love to be in a situation where we could put money back in the fund balance and that is, of course, a goal. Our strategic planning is a big part where we go in the future. If you were to look at this budget and multiply it 4 times, to the future, that would be a pretty bleak future. However, a budget is something that needs to take into consideration all the things that are going on at the current time. If someone asked him 4 years ago if he would be sitting here, He'd probably say, probably not. The point he was trying to make is that things can change. Investing in our future and a lot of hard work on the council's part and a lot of hard work from the citizens in our community, to look at North Pole as a positive investment.

Mr. McGhee said he has a lot of years of experience sitting up here on this council and listening to a lot of budgets and he didn't get to listen to Chief Lane's as he wasn't feeling well. He did review the Fire Departments budget and gave him kudo's for having done the most cuts of all the departments. Even though he doesn't agree with removing fleet funds, it is an important fund and was a hard push to get it on here and start doing it and was supported by every department head, but he also heard every department head support the removal of it for this year. It was emphasize at the budget hearings that it was only going to be this year and he will see it come back next year and if it mean cuts to help protect ourselves as far as equipment then they will need to do that. At the same time he is the advocate for taxes and doesn't think the people that are burning up our resources are paying their fair share. The property owners are being the ones being burdened with the improvements and maintaining the status quo as far as what our departments can provide for us and he felt our department heads are doing the best they can with the limited resources that they have. Too many years he has sat and heard arguments and discussions from both the police and fire departments and is pleased with City of North Pole and the budget as brought forward and is happy with how the administration office is working on it. He is supporting it as he supported the last vote for the new personnel because as his experience has learned when he needs information from that office, he needs to get accurate information. He said the budget is a tight one and they had to pull from the general fund but at the same time they have a year to get together with a new council, new members, and council hopefully coming back for re-election next year that they help make sure they don't have to burden themselves. He understands Ms. Holm and appreciates what she as offered, but he will support the budget as brought forward.

PASSED

Yes: 6 – Claus, Dawson, McGhee, McCarthy, Smith, Ward No: 1 - Holm

Absent: 0

COUNCIL COMMENTS

Mr. McCarthy – No comment but thank you for voting for me.

Mr. Smith – Thanks for all the great budget presentations. He looks forward to another great year of city council actions and all the positive things that are going to come out of budgets and Agnew:Beck with their plan to energize North Pole. Have a safe ride home.

Mr. Claus – Stay safe on the roads.

Ms. Holm – The round-abouts look good. She thanked the public works as the Christmas lights look amazing. Good night.

Ms. Dawson – said she was excited to be here and thankful for this opportunity to serve my community. It was really cool to meet all the department heads. It was awesome to see it from this viewpoint and appreciates everything they do. She appreciated them and appreciates Mr. Butler and everything that they do because they wouldn't even be functioning as a City without them.

Mr. McGhee – Looking at the pictures on the back wall and realized that he has been in the City for 6 Mayors and served with 3 Mayors in the time he's been here and grateful for the last 3 years. He said that because he did a survey recently and was asked what would really help to bring in new business and new economic development and he had to say that it was an administration that wasn't making the news for all the wrong reasons. We made news for all the right decisions. He is grateful and gives congratulations for doing it for another 3 years. Be careful on the roads.

Mayor Ward – it's been a pleasure to work with councils and the ability to put our own desires aside and to work with great people. He is really excited and feels that there are great things in store for North Pole and is encouraged with strategic planning. It's a great way to engage with ourselves and the community and find out what drives us in the community, take the survey.

ADJOURNMENT

Mr. McGhee moved to adjourn the meeting at 8:27 p.m.

Seconded by Ms. Holm

The regular meeting of November 2, 2015 adjourned at 8:27 p.m.

These minutes passed and approved by a duly constituted quorum of the North Pole City Council on Monday, November 9, 2015.

Bryce J. Ward, Mayor

ATTEST:

Kathryn M. Weber, MMC North Pole City Clerk

Office of the Mayor City of North Pole

Proclamation

WHEREAS, Quin McHenry is in the 7th grade at North Pole Middle School and is the son of Kevin & Julie McHenry of North Pole; and

WHEREAS, Quin is a great student who is on the honor roll. He displays excellent leadership skills and encourages others to do their best; and

WHEREAS, Quin is involved in various academics and sports such as Interior Youth Sports, boys basketball, Advanced Math, and the Extended Learning Program; and

WHEREAS, Quin is a strong student with a challenging schedule at North Pole Middle School. He is able to balance a strong academic focus with activities that keep him engaged and healthy; and

WHEREAS, the City of North Pole desires to recognize the outstanding students in the community.

NOW, THEREFORE, I, Bryce J. Ward, Mayor of the City of North Pole, do hereby proclaim Quin McHenry the:

> North Pole City Council Middle School Student of the Month for November 2015.

Bryce J. Ward, Mayor

SEAL

ATTEST:

Kathryn M. Weber, MMC

North Pole City Clerk

Office of the Mayor City of North Pole

Proclamation

WHEREAS, Meghan Geese is a junior at North Pole High School and is the daughter of Kevin & Shannon Geese of North Pole; and

WHEREAS, Meghan is focused and self-disciplined. She is a member of the National Honor Society, Ignition (a student-to-student mentoring program for incoming freshmen) and the basketball manager at NPHS; and

WHEREAS, Meghan has been awarded the Excellent Sportsmanship Award for volleyball, lettered in choir and has been Student of the Month at NPHS and is a honor roll student; and

WHEREAS, Meghan willingly volunteers her time at her church, Foodbank, Santa Senior Center, and as a choreographer for the choir; and

WHEREAS, Meghan is a self-motivated, dedicated, and respectful young person who truly enjoys volunteering her time and making others happy; and

WHEREAS, the City of North Pole desires to recognize the outstanding students in the community.

NOW, THEREFORE, I, Bryce J. Ward, Mayor of the City of North Pole, do hereby proclaim Meghan Geese the:

> North Pole City Council High School Student of the Month For November 2015

Bryce J. Ward, Mayor

SEA

ATTEST:

Kathryn M Weber, MMC

North Pole City Clerk

CITY OF NORTH POLE

ORDINANCE 15-17

AN ORDINANCE OF THE NORTH POLE CITY COUNCIL AMENDING TITLE 2, CHAPTER 2.36 PERSONNEL CODE, SECTION .470 PAY

WHEREAS, changes to the North Pole Municipal Code is a continually changing requirement; and

WHEREAS, the City of North Pole Municipal Code should be amended to conform to the requirements of the City and to clarify questionable areas.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of North Pole:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. Amend Title 2, Chapter 36 Personnel Code, Section .470 Pay, as follows [new text in *italicized red font*; deleted text in *strikethrough* font:

2.36.470 Pay.

A. All City employees in the City service excluding the Mayor, contractual employees, casual employees and temporary employees shall be paid the monthly/hourly wage in accordance with the position classification title and date of hire or range, except that employees being promoted to positions of higher pay shall receive a start date adjustment that places them at the increased salary closest to their subsequent pay scale salary. Such adjustment shall be recorded in the employee's personnel file and shall be used throughout the employee's tenure of that position. Salaries of employees whose tenure exceeds the twenty-step pay plan shall receive a two *three* percent annual salary increase.

Section 3. <u>Effective Date</u>. This ordinance shall become effective on January 1, 2016.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 16th day of November, 2015.

ATTEST:

Bryce J. Ward, Mayor

Kathryn M. Weber, MMC North Pole City Clerk PASSED/FAILED Yes: No: Absent:

City of North Pole Ordinance 15-17

CITY OF NORTH POLE

ORDINANCE 15-18

AN ORDINANCE OF THE NORTH POLE CITY COUNCIL AMENDING TITLE 2, CHAPTER 2.36 PERSONNEL CODE, SECTION .470 PAY

WHEREAS, changes to the North Pole Municipal Code is a continually changing requirement; and

WHEREAS, the City of North Pole wishes to add the position of Records Manager/Archivist to the pay scale; and

WHEREAS, the City of North Pole Municipal Code should be amended to conform to the requirements of the City and to clarify questionable areas.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of North Pole:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. Amend Title 2, Chapter 36 Personnel Code, Section .470 Pay, as follows [new text in *italicized red font*; deleted text in *strikethrough* font :

2.36.470 Pay.

See attached revised Unified Pay Scale

Section 3. <u>Effective Date.</u> This ordinance shall become effective on November 23, 2015.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 23rd day of November, 2015.

ATTEST:

Bryce J. Ward, Mayor

Kathryn M. Weber, MMC North Pole City Clerk PASSED/FAILED Yes: No: Absent:

City of North Pole Ordinance 15-18



2016 PROPOSED BUDGET

Appendix 2016 A per Ordinance 15-19

125 Snowman Lane North Pole, Alaska 99705 www.northpolealaska.com

ANNUAL BUDGET

OF THE

CITY OF NORTH POLE

FOR

CALENDAR YEAR 2016

BRYCE WARD CITY MAYOR

TRICIA FOGARTY CHIEF FINANCIAL OFFICER

KATHY WEBER CITY CLERK/HR MANAGER

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|---------------------------------|----|
| Fund 04 (Assessments) | 79 |

Building Department

| Narrative – Director of City Services, Bill Butler | 80 |
|--|----|
| Building Department Revenues and Expenses | 82 |

Non-Major Funds

| Category Description | 83 |
|---|----|
| Fund 16 (Fire Department) | 84 |
| Fund 21 (ABADE- Federal Forfeitures) | 85 |
| Fund 22 (AHSO- Traffic Officer) | 86 |
| Fund 23 (BYRNE JAG-Drug Officer) | 87 |
| Fund 24 (ABADE- State Forfeitures) | 88 |
| Fund 31 (Capital Projects General Government) | 89 |
| Fund 33 (IRS - Forfeitures) | 91 |
| Fund 36 (Impound Lot) | 92 |

Community Purpose Funds

| Category Description | 93 |
|---------------------------------|----|
| Fund 18 (NP Community Ice Rink) | 94 |
| Fund 20 (North Pole Festival) | 95 |
| Fund 32 (Itadori- Sister City) | 96 |
| Fund 35 (Bed Tax) | 97 |

Reserve Funds

| Category Description | 98 |
|---|-----|
| Fund 50 (Fleet Fund- Fire) | 99 |
| Fund 51 (Fleet Fund- Police) | 100 |
| Fund 52 (Fleet Fund-Admin) | 101 |
| Fund 53 (Fleet Fund- Public Works) | 102 |
| Fund 54 (General Government Capital Projects Reserve) | 103 |
| Fund 55 (Fleet Fund – Utility) | 104 |
| Fund 56 (Health Insurance Fund) | 105 |



City Hall 907-488-2281 Fax: 907-488-3002

Mayor 907-488-8584

City Clerk 907-488-8583

> Police Department

907-488-6902

CITY OF NORTH POLE

"Where the Spirit of Christmas Lines Year Round"

125 Snowman Lane • North Pole, Alaska 99705-7708 E-mail: mayor@northpolealaska.com • Website: www.northpolealaska.com

Honorable North Pole City Council,

It is my duty and pleasure to present to the Council and North Pole city residents the Mayor's 2016 proposed budget. As is required by GASB our budget is balanced and reflects our best projections for revenues and expenditures for the upcoming year.

Overall the City is healthy and has been stable. Sales tax revenues are healthy, averaging 4% or more of an increase annually. We are expecting 2016 sales tax to be much the same. Construction of the gas distribution system in 2015 helped to spark some of the new interest in the North Pole area. Although there is no gas in the line yet many businesses and residents are anxiously awaiting its arrival. Areas of concern for the city still revolve around the Flint Hills Refinery closure and the impact devaluation has had on the City of North Pole property tax base.

Fire 2015 saw a significant reduction in property tax revenue, primarily from the devaluation Department of the refining units at the Flint Hills Refinery (approximately 20%). The facility has 907-488-2232 been repurposed to serve as a terminal and currently operates as such. The distillation towers are still intact and supposedly the facility is still for sale. Significant challenges to Utilities running the refinery include: the high cost of energy; the premium charged for Alaska 907-844-6111 North Slope crude vs. other crudes; and quality bank values as determined by the Federal Energy Regulatory Commission (FERC). The City is continuing to be engaged with our Director of local legislators and the Governor's office to address any regulatory issues impeding the **City Services** ability for these important industries to operate in our community and state. 907-488-8593

Finance 907-488-8594 In 2016 we are expecting another adjustment to our property tax rolls. However, this time instead of decreasing we are expecting a slight increase. Petro Star, now the only operating refinery in the interior, is constructing an asphalt distillation plant to make the asphalt oil needed for paving projects. This project is expected to bring in more than 20 million dollars in value to the tax base. Not all of the facility will be constructed by December 31st of 2015 which is the cutoff for determining value for the next year. However, it is expected to be fully operational in May of 2016.

Due to the loss of revenues from the Flint Hills Refinery devaluation, I am proposing that we suspend the fleet fund and capital projects fund transfers for one year. Suspension of the reserves transfers is only intended to be a short term fix as we focus on development of our local economy, one way of which is to not raise taxes or adjust currently provided services. Implementation of our strategic plan is also a critical part of the City's responsibility to be intuitive with our residents.

The City of North Pole's 2016 Budget is the third budget since institution of the Vehicle Fleet Funds and the Capital Projects Fund. It is also the second year of the newly created Health Care Fund. These funds continue to grow and add to the fiscal stability of the city

by aiding in our available cash flow. As our cash balance grows, it not only improves the stability of the City, but it also requires that new investment policies be established to ensure that we are garnering an appropriate return on our assets.

Administration is creating a new full time position to perform the archiving work as required by the Sulfolane litigation the City is involved in. It is expected that we will have to process and catalog a million pages of documents during this litigation. This new position will primarily be focused on working with the attorney's office through the City Clerk to manage and catalog all case related documents. The archiving position may also perform other duties. However, all time related to the litigation will be tracked for potential reimbursement to the General Fund balance.

In late 2015 we will be bringing all departments under our existing IT contract with Alasconnect IT Services and terminating the administration contract with Tekmate. Please note the increased amount for dispatch services provided by the City of Fairbanks. We are now in the second year of a three year stepped increase to reflect the cost of providing this service.

There are several new additions to our annual budget. To begin, per discussion with the auditors, we are removing the PERS relief accounts from our budget. As per GASB, we have to show the PERS relief on our financials but it is not productive to show it in the budget. We have included a PERS relief summary page to show the PERS relief allocation per department and City total (expected). We have also included a Funds overview summary, which gives a picture of all funds budgeted in this document (*please note that these budgets also include inter fund transfers that may elevate the actual revenue or expenditures*). We have also changed the format of our budget ordinance page to better explain the budget revenues and expenditures for all funds.

It is my hope that the 2016 budget is easy to read and transparent. Staff and I have done our best to ensure that adequate and informative information is provided in the budget document to help the council and residents understand how City finances are allocated.

Respectfully,

march

Bryce J. Ward, Mayor

Taxes: Tobacco

Taxes: Hotel- Motel

Taxes: State collected Shared Taxes

Fees: Licenses, fee schedule

| 1 | CITY OF NORTH POLE | | | | | | | | |
|----------------------------|---|------------------------------|---------------------------------|--|--|--|--|--|--|
| 2 3 | ORI | DINANCE 15-19 | | | | | | | |
| 4 5 6 | AN ORDINANCE OF THE NORTH POLE CITY COUNCIL ESTABLISHING THE 2016 OPERATING AND CAPITAL BUDGET AND LEVYING THE MILL RATE | | | | | | | | |
| 7 8 9 | WHEREAS, pursuant to City of North Pole Home Rule Charter Section VI the Mayor has proposed an operating budget with anticipated income and expenditures of the City during the next fiscal year; and | | | | | | | | |
| 10 11 | WHEREAS , pursuant to Title 4 Revenue capital and vehicle fleet- reserve fund but | 1 | • • • | | | | | | |
| 12 13 14 | WHEREAS , The City of North Pole operates a water and sewer utility through an enterprise fund and thus the mayor has proposed an operating and capital budget for the Utility with anticipated income and expenditures of the City during the next fiscal year; and | | | | | | | | |
| 15 16 17 | WHEREAS, The City of North Pole has Major and Community Funds that are our reserve budgets; and | - | - | | | | | | |
| 18 19 | WHEREAS, The Budget is a living docu actual conditions; and, | ument that needs to be | adjusted as needed to reflect | | | | | | |
| 20 | NOW, THEREFORE, BE IT ORDAIN | NED by the Council of | the City of North Pole: | | | | | | |
| 21 22 | Section 1 . This ordinance is of a special of Ordinances. | nature and shall not be | included in the North Pole Code | | | | | | |
| 23 24 25 26 27 | Section 2 . There is hereby appropriated to the 2016 General Fund Operating Budget (Fund 1) from the following sources of revenue for the City of North Pole in the amount indicated to the departments named for the purpose of conducting the business of said departments of the City of North Pole, Alaska, for the fiscal year commencing January 1, 2016 and ending December 31, 2016. | | | | | | | | |
| | Revenue Source | Mayor | Council | | | | | | |
| | | Recommended | Appropriation | | | | | | |
| | Taxes: Property | 895,000 | | | | | | | |
| | Taxes: General Sales | 2,909,999 | | | | | | | |
| | Taxes: Alcohol | 264,500 | | | | | | | |

264,500

162,500

22,500

50,000

134,750

Sponsored by: Mayor Bryce J. Ward Introduced & Advanced: November 2, 2015 2nd Reading: November 9, 2015 Adoption & Final Reading: December 7, 2015

| Contracts: FNSB, ARMY COPRS | 502,000 | |
|-----------------------------------|-----------|--|
| Citations: Current and Prior Year | 91,000 | |
| Fire: Other | 2,500 | |
| Police: Other | 1,000 | |
| State: Revenue Sharing-Assistance | 171,000 | |
| Interest | 2,750 | |
| Other: Miscellaneous | 20,000 | |
| Grants: Small non-capital grants | 25,000 | |
| Intergovernmental Transfers | 62,585 | |
| Total | 5,317,357 | |

28

- 29
- 30 **Section 3**. There is hereby appropriated to the 2016 General Fund Operating Budget (Fund 1)
- 31 expenditures for the City of North Pole in the amount indicated.

| Department Expenditures | Mayor Recommended | Council Appropriated |
|-------------------------|-------------------|----------------------|
| Administration | 600,472 | |
| Professional Services | 357,750 | |
| Police Department | 1,839,575 | |
| Fire Department | 1,895,174 | |
| Public Works | 624,386 | |
| Total | 5,317,357 | |

32

33

- 34 **Section 4**. There is hereby appropriated to the 2016 Major Enterprise Operating and Capital
- 35 Budget from the following sources of revenue for the City of North Pole Utilities in the amount
- 36 indicated to the departments named for the purpose of conducting the business of said Utility
- 37 Departments of the City of North Pole, Alaska, for the fiscal year commencing January 1, 2016
- 38 and ending December 31, 2016. A Major Enterprise Fund is used to account for operations that
- 39 are financed and operated in a manner similar to a private business enterprise.

| | | Μ | Mayors | | ouncil |
|--------|--------------------------|-----------|--------------|----------|--------------|
| | | Recom | mendations | Appro | opriations |
| Fund # | Description | Revenue | Expenditures | Revenues | Expenditures |
| 2 | Utility Fund Water | 609,853 | 609,853 | | |
| 2 | Utility Fund Sewer | 607,302 | 607,302 | | |
| 25 | Utility Water Reserve | 176,165 | 176,165 | | |
| 27 | Utility Sewer Reserve | 937,017 | 937,017 | | |
| 3 | Utility Capital Projects | 2,391,000 | 2,391,000 | | |
| 55 | Utility Fleet Reserve | 22,500 | 22,500 | | |
| Total | | 4,721,337 | 4,721,337 | | |

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- 46 **Section 5**. There is hereby appropriated to the 2016 North Pole City Budget revenue and
- 47 expenditures for the following capital and vehicle replacement-reserve funds in the amount
- 48 indicated. The following Funds are committed by Ordinance and can only be used for the
- 49 specific purpose as defined by City Code.

| | | | layors mendations | Council Appropriations | |
|--------|------------------------|---------|----------------------|---------------------------|--------------|
| Fund # | Description | Revenue | Expenditures | Revenues | Expenditures |
| 50 | Fire Fleet Res | 0 | 0 | | |
| 51 | Police Fleet Res | 0 | 0 | | |
| 52 | Admin Fleet Res | 0 | 0 | | |
| 53 | Public Works Fleet Res | 0 | 0 | | |
| 54 | Capital Projects Res | 0 | 0 0 | | |
| Total | | 0 | 0 | | |

50

- 51 Section 6. There is hereby appropriated to the 2016 North Pole City Budget revenue and
- 52 expenditures for the following Non-Major Funds in the amounts indicated. Non-Major Funds
- are established to finance a particular activity and are created from receipts of designated and
- 54 restricted funds.

| | | Mayors | | Council | |
|-------|----------------------------|---------|--------------|----------|--------------|
| | | Recon | nmendations | Appro | opriations |
| Fund | Description | Revenue | Expenditures | Revenues | Expenditures |
| 5 | Building Dept. | 312,500 | 312,500 | | |
| 16 | Fire Fund | 0 | 0 | | |
| 21 | ABADE- Dept Justice | 110,000 | 110,000 | | |
| 22 | AHSO | 0 | 0 | | |
| 23 | Bryne JAG | 35,000 | 35,000 | | |
| 24 | ABADE- State Forfeitures | 8,500 | 8,500 | | |
| 31 | Capital Projects- Gen Gov. | 780,741 | 780,741 | | |
| 33 | IRS Forfeitures | 34,000 | 34,000 | | |
| 36 | Impound Lot | 25,000 | 25,000 | | |
| Total | | 984,741 | 984,741 | | |

55

56

- 57 **Section 7**. There is hereby appropriated to the 2016 North Pole City Budget revenue and
- 58 expenditures for the following Debt Service Fund in the amounts indicated. The Debt Service
- 59 Fund is used to account for the accumulation of resources for, and the payment of, general
- 60 obligation bond and special assessment debt principle, interest and related cost for issuance that
- 61 are not accounted for elsewhere.

| Fund | Description | Mayor | | Co | uncil |
|------|-----------------|----------------|--------------|----------|--------------|
| | | Recommendation | | Appro | priations |
| | | Revenue | Expenditures | Revenues | Expenditures |
| 4 | Assessment Fund | 241,965 | 241,965 | | |

| Total | 241,965 | 241,965 | |
|-------|---------|---------|--|
| | | | |

62 Section 8. There is hereby appropriated to the 2016 North Pole City Budget revenue and

63 expenditures for the following Community Purpose Funds in the amounts indicated. Community

- 64 Purpose Funds are established to finance a particular activity or event and are created from
- 65 receipts of designated funds.

| | | Ν | Mayors | | ouncil |
|-------|-----------------------|---------|--------------|----------|--------------|
| | | Recom | mendations | Appro | opriations |
| Fund | Description | Revenue | Expenditures | Revenues | Expenditures |
| 18 | NP Community Ice Rink | 10,962 | 10,962 | | |
| 20 | Festival | 8,500 | 8,500 | | |
| 32 | Sister City | 0 | 0 | | |
| 35 | Bed tax Fund | 90,000 | 90,000 | | |
| Total | | 109,462 | 109,462 | | |

66

- 67 Section 9. Supplemental: See appendix 2016 A for the budget breakdown of revenues and
- 68 expenditures per individual account line.

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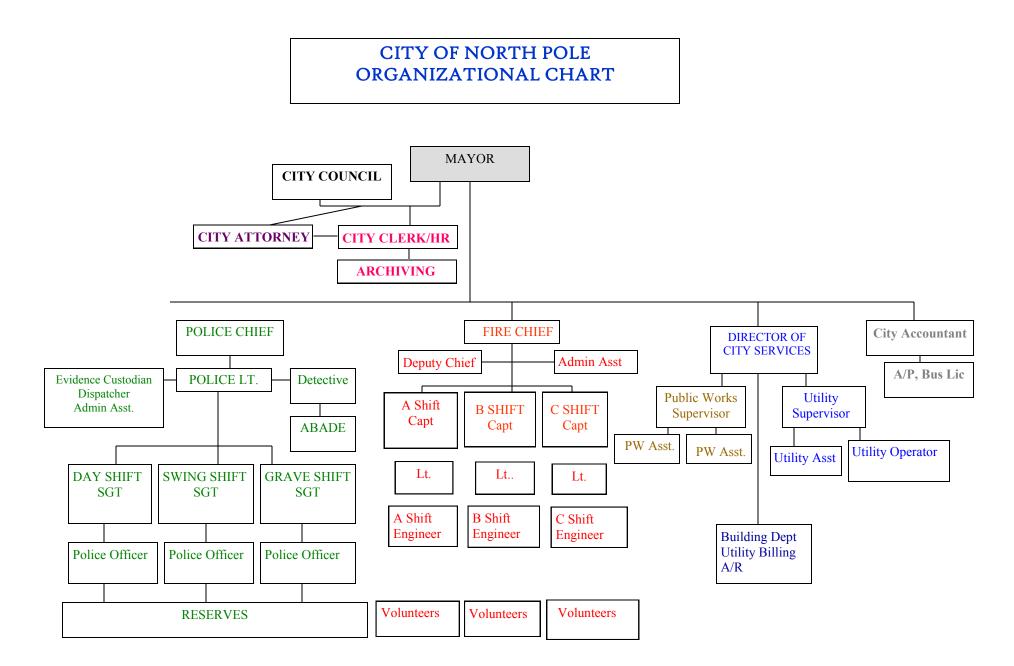
- 70 Section 10. Effective date. This ordinance shall become effective January 1, 2016.
- PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this
 7th day of December, 2015.
- 74
- 75
- 76
- 77
- 78
- 79
- 80 ATTEST:
- 81
- 82
- 83

84 Kathryn M. Weber, MMC

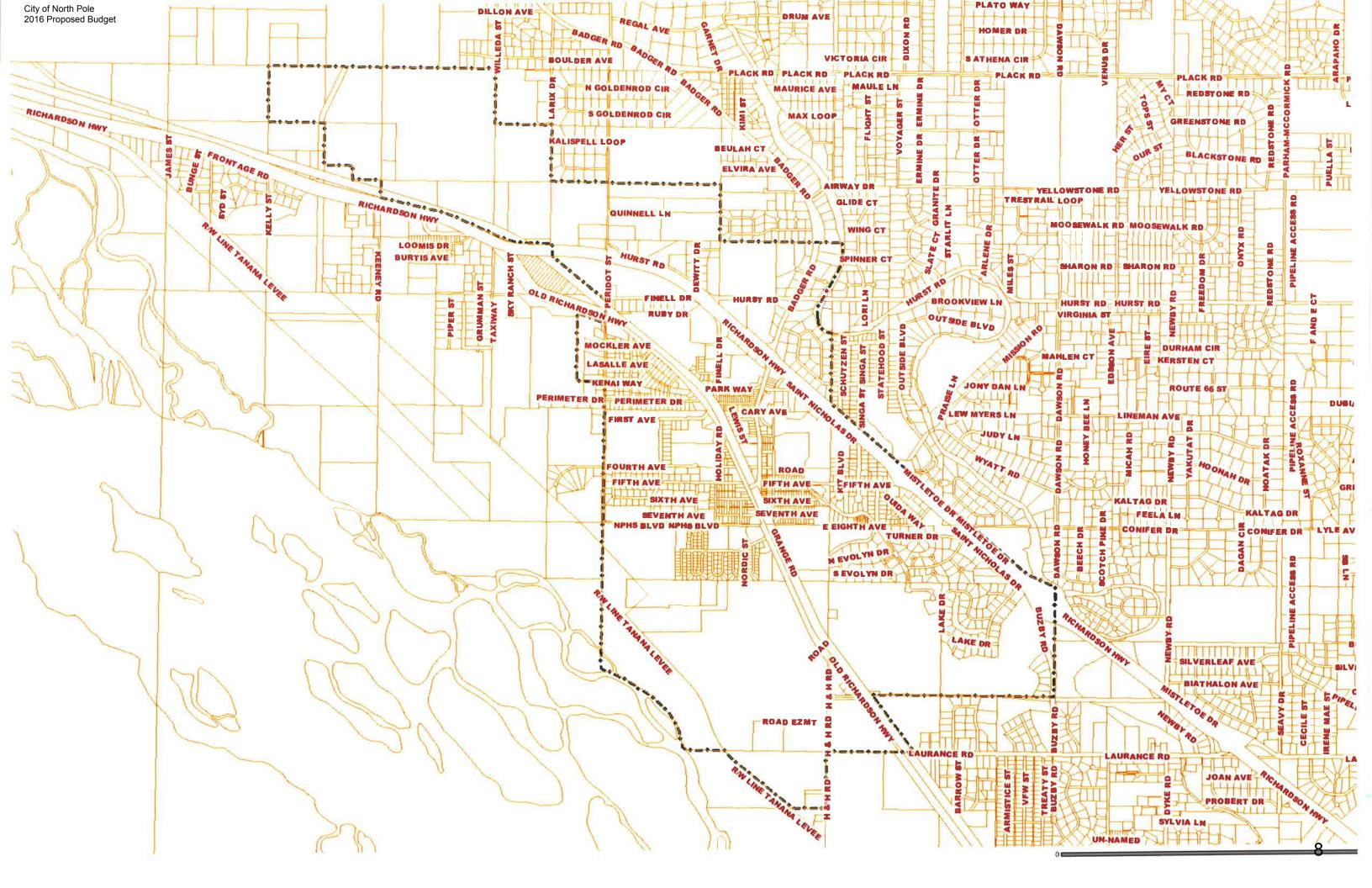
85 North Pole City Clerk

| PASSED | | |
|---------|--|--|
| Yes: | | |
| No: | | |
| Absent: | | |
| | | |

Bryce J. Ward, Mayor



Created by: Kathy Weber October 21, 2014



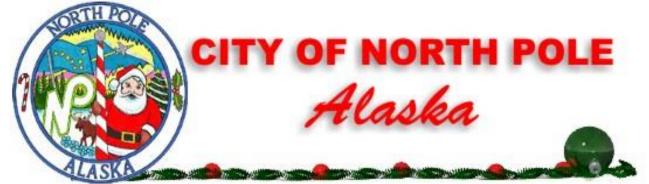
CITY OF NORTH POLE <u>2016</u> Department Directors

| Director | Mailing Address | Phone |
|---|-------------------------|-----------------|
| Mayor | | |
| Bryce Ward | 125 Snowman Lane | P: 907-488-8584 |
| Term 10/12-10/15 | North Pole, AK 99705 | F: 907-488-3002 |
| email: <u>bryce.ward@northpolealaska.org</u> | | C: 907-888-4444 |
| Director of City Services | | |
| Bill Butler | North Pole Utilities | P: 907-488-8593 |
| | North Pole Public Works | F: 907-488-3002 |
| email: <u>bill.butler@northpolealaska.org</u> | | |
| | | |
| North Pole Fire Department | | |
| Buddy Lane, Fire Chief | 110 Lewis St. | P: 907-488-0444 |
| email: <u>blane@northpolefire.org</u> | North Pole, AK 99705 | F: 907-488-3747 |
| eman. <u>blance northpotenic.org</u> | | |
| North Pole Police Department | | |
| Steve Dutra, Police Chief | 125 Snowman Lane | P: 907-488-6902 |
| | North Pole, AK 99705 | F: 907-488-5299 |
| email: <u>sdutra@northpolepolice.org</u> | | |
| Chief Financial Officer | | |
| Tricia Fogarty | 125 Snowman Lane | P: 907-488-8594 |
| inclu i oguity | North Pole, AK 99705 | F: 907-488-3002 |
| email: Tricia.Fogarty@northpolealaska.o | | |
| | | |
| City Clerk/HR Manager | | D 005 100 0500 |
| Kathy Weber | 125 Snowman Lane | P: 907-488-8583 |
| amaily kethy weber@northnologlashe are | North Pole, AK 99705 | F: 907-488-3002 |
| email: <u>kathy.weber@northpolealaska.org</u> | | C: 907-388-2728 |
| City of North Pole Website is located at: www.porthpolealaska.com | | |

City of North Pole Website is located at: <u>www.northpolealaska.com</u>

CITY OF NORTH POLE <u>2016</u> MAYOR & COUNCIL MEMBERS

| Council Member | Mailing Address | Phone | |
|---|--|---|--|
| Mayor Bryce Ward Term 10/12-10/15 email: bryce.ward@northpolealaska.org | 621 Holiday Rd North Pole, AK 99705 | (W)888-4444 (C)388-4830 | |
| Council Members Elizabeth Holm Term: 10/13-10/16 Email: <u>elizabeth.holm@northpolealaska.</u> | 2454 San Augustine Dr. North Pole, AK 99705 org | (H)488-6125 (C)347-3797 | |
| Santa Claus Term: 10/15 – 10/18 email: <u>santa.claus@northpolealaska.org</u> | PO Box 55122 North Pole, AK 99705 | (C)388-3836 | |
| Kevin McCarthy Term: 10/13 – 10/14 Email: <u>kevin.mccarthy@northpolealaska.</u> | 1051 Refinery Loop North Pole, AK 99705 org | (H)590-0800 (W)377-2678 | |
| Thomas R. McGhee Term: 10/13 – 10/14 email: <u>thomas.mcghee@northpolealaska.</u> | 1155 North Star Dr. North Pole, Alaska 99705 org | (W)455-0010 | |
| Preston Smith Term: 10/13 – 10/16 Email: <u>preston.smith@northpolealaska.or</u> | PO Box 60882 Fairbanks, AK 99706 | (H)488-8824 | |
| Elyse Dawson Term: 10/15 – 10/18 Email: <u>elyse.dawson@northpolealaska.or</u> | 547 Kit Blvd North Pole, AK 99705 | (H)520-221-1340 | |
| <u>City Clerk/HR Manager</u> Kathy Weber email: <u>kathy.weber@northpolealaska.org</u> | 125 Snowman Lane North Pole, AK 99705 | (W)488-8583 (C)388-2728 (F)488-3002 | |
| City of North Pole Web Site is located at: <u>www.northpolealaska.com</u> | | | |



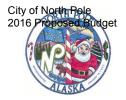
2016 Regular Scheduled Council Meetings

| * January 4 | * July 5 |
|---------------|----------------|
| * January 19 | * July 18 |
| * February 1 | * August 1 |
| * February 16 | * August 15 |
| * March 7 | * September 6 |
| * March 21 | * September 19 |
| * April 4 | * October 3 |
| * April 18 | * October 17 |
| * May 2 | * November 7 |
| * May 16 | * November 21 |
| * June 6 | * December 5 |
| * June 20 | * December 19 |

2016 City Holidays- Offices Closed

| New Year's Day | Thursday | January 1 |
|----------------------------|----------|--------------------|
| Martin Luther King Jr. Day | Monday | January 18 |
| President's Day | Monday | February 15 |
| Memorial Day | Monday | May 30 |
| Independence Day | Friday | July 4 |
| Labor Day | Monday | September 5 |
| Veterans Day | Thursday | November 11 |
| Thanksgiving Day | Thursday | November 24 |
| Christmas Day | Friday | December 26 |
| New Year's Day | Friday | December 30 |
| Personal Holiday | | |

"Where the Spirit of Christmas Lives Year Round" 125 Snowman Lane North Pole, Alaska 99705 Tel:(907)488-2281 Fax:(907)488-3002 www.northpolealaska.com



City of North Pole

"Where the spirit of Christmas Lives Year Round" Incorporated January 16, 1953 Home Rule City

FOLITICAL GEOGRAPHY



SCHOOLS

North Pole Elementary School North Pole Middle School North Pole High School The City of North Pole is a part of the Fairbanks North Star Borough, Fairbanks Recording District, House District 33 & 34, Senate District Q.

North Pole is located 14 miles southeast of Fairbanks on the Richardson Highway in the Tanana River Valley, 386 miles north of Anchorage, 2,,347 miles north of Seattle, and 140 miles south of the Arctic Circle. North Pole lies midway between Fort Wainwright Army Post and Eielson Air Force Base. 64 45' N Latitude, 147 21' Longitude Section 09, T002E, Fairbanks Meridian.

| 525 | Students- | 250 Snowman Lane | 488-2286 |
|-----|------------|------------------|----------|
| 661 | Students - | 300 East 8th Ave | 488-2271 |
| 760 | Students - | 601 NPHS Blvd | 488-3761 |

LAND AREA: 4.1 square miles in city limits.

POPULATION: There are 2200 people in the North Pole City limits. In a 15-mile radius of the city, the population is 32,000. A 2010 census reported 129 American Indian or Alaska Native, 129 Black or African American, 136 Asian, 8 Asian/Pacific Islands and the remainder 1836 Caucasian or other.

TRANSPORTATION: The Richardson Highway and the Alaska Railroad pass through the city linking the city to the rest of the state and Canada. There are five privately owned airstrips in the vicinity and Fairbanks International Airport is nearby. Additionally, residents are served by the Borough Bus System and Van Tran for senior citizens, and disabled residents.

TRAFFIC COUNTS: Alaska Department of Transportation reports 12,000 vehicles passing through North Pole City limits daily.

ECONOMY: Major employers: Petro Star Refinery, Fairbanks North Star Borough School District, Safeway, Wells Fargo Bank, Mt. McKinley Bank, Alaska USA Credit Union, United States Postal Service, Santa Claus House, and the City of North Pole. There are a variety of fast food restaurants and three mini-malls that provide a variety of services and goods. **STATE SALES TAX**: 0

PROPERTY TAX: (2015) 3.5 Mills City of North Pole, FNSB 12.754 Mills

CITY SALES TAX: 4% (some exemptions) \$8.00 maximum collected per sale. Tax collected from businesses within the Corporate City Limits or any sales made within the Corporate City Limits.

HEALTH CARE: Dr. Marshall, family practice, North Pole Prescription Laboratory, Carr's Pharmacy, North Pole Chiropractic, North Pole Optical, North Pole Physical Therapy, North Pole Veterinary Hospital and four dentists: Dr. Buetow, Dr. Eichler, Dr. Rodriguez, and Dr. Rhotan.

HOUSING: There are many of undeveloped lots with city water and sewer services available. Holiday Heights provides affordable housing to senior citizens, which is not tied to income. HUD Housing apartments are also available along with numerous private apartment and duplex rentals.

COMMUNICATION: KJNP (King Jesus North Pole) is a local AM/FM radio and television studio providing religious and community broadcasts. Cable TV, telephone, pager and cell phone services are available. The United Postal Service has a North Pole Branch. The North Pole Chamber of Commerce operates a summer visitor center and Golden Valley Electric Association provides electrical service to area residents.

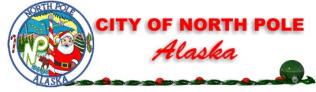
SPORTS AND RECREATION: There are three parks with playground equipment within city limits. Santa's Seniors Center offers a breakfast service, weekly activities and meals for senior citizens. In close proximity there are soccer, baseball and softball fields, hockey rinks, indoor, year round swimming, biking, fishing and picnic facilities in the summer; cross-country skiing, dog mushing, and snow machining in the winter. North Pole sponsors winter and summer festivals, a Christmas Light Decorating Contest, and a Community Christmas Candle Lighting Ceremony.

CITY GOVERNMENT - The city is governed by a strong mayor and six council members. The City Council meets the first and third Monday of each month. The City provides police protection with 14 full time employees, fire protection with 14 fulltime employees and 25 volunteers, water and sewer service with 3 fulltime employees and public works with 2 fulltime and 2 seasonal employees. In addition the city employs a City Accountant, City Clerk/HR Manager, Director of City Services, Utility Billing/AR Clerk and AP/receptionist.

CITY SERVICES: The North Pole Fire Department provides excellent fire and ambulance service to area residents. Classroom facilities are available for public meetings in the fire station annex. North Pole Police Department provides law enforcement and protection services with a fleet of cruisers, SUV's and bicycles. Our city streets are 90 percent paved, with excellent street maintenance and snow removal. The Utility Department provides clear, clean, metered water to residents and businesses. The majority of our residents enjoy an ISO rating of 3. City Hall provides Notary services and citizens can purchase fingerprinting cards for employment purposes. Vacation house watch services are available through the police department.

HISTORY: In 1944, Bon Davis homesteaded this area. Dahl and Gaske Development Company later bought the Davis Homestead, subdivided it and named in North Pole. The name was selected to attract the toy industry to manufacture articles made in "North Pole". This endeavor failed to blossom, but North Pole has continued to grow. There is continued interest to develop North Pole as a theme city, "Where the spirit of Christmas lives year round". Many streets bear holiday names: Santa Claus Lane, Snowman Lane, Kris Kringle, Mistletoe, Holiday Rd., Saint Nicholas Drive, North Star Drive, Blitzen, and Donnor. Streetlights are decorated in candy cane motifs and many buildings are painted with Christmas colors and designs. The Santa Claus house, the "official" home of Santa Claus greets all visitors who pass through the city on the Richardson Highway. Live reindeer and Santa Claus himself are available for photographs year round. Each year the community kicks off the holiday season with a candle lighting and tree lighting ceremony, and the opening of Christmas In Ice, an annual ice carving event, the first Sunday in December.

SERVICE ORGANIZATIONS: North Pole Community Chamber of Commerce, North Pole Moose, North Pole Lions, North Pole Rotary, North Pole Kiwanis, VFW, Santa's Senior Center, Senior Housing Authority, and North Pole Grange.



In 1891 Congress enacted legislation for town sites to be laid out in Alaska under regulations specified by the Secretary of the Interior. The same legislation made it possible for a person to obtain

160 acres outside town sites but only for trading and manufacturing purposes. This helped the growing number of fish canneries, if no one else. Bon & Bernice Davis arrived in Fairbanks on April 7, 1944. They rented a car and drove down the Richardson Highway. At 15-Mile, an abandoned part of the original Richardson Trail led off into the timber along the west bank of 14-Mile Slough. They left the car on the main road and walked along the trail from which the snow had been plowed to enable trucks to haul cordwood. They walked for several hundred yards, stopping and looking. Finally, they topped, looked and both spoke the same words at the same time – "This is it!!!"

The land lying west of the slough was covered with scrub trees and brush. Tall spruce grew along the banks of the slough and on the land lying between it and the Pile-Driver Slough to the east. They had been told that grayling and beaver were plentiful in both streams where a variety of waterfowl made their summer homes. Moose, deer, wolves, fox, snowshoe rabbits, squirrels and spruce hen lived on their homestead to-be.

Little did they dream that their undistinguished 160 acres of scrub trees and brush would ever be more than just a homestead, much less that it would be called a city. Shortly after they obtained patent, they sold John Owen and George Manley each a one-acre tract fronting on the Richardson Highway for \$500 an acre.

Among problems involved in starting a subdivision was selection of a suitable name. His dilemma was solved when he learned that the National Board of Geographic Names had given the name "Davis" to the switch built on his homestead when the railroad connecting Ladd Field and Eielson Air Force Base was constructed in 1948.

Ernest Finnel and James Ford each had a homestead adjoining the west side of his. Though they had filed about one year and a half after Bon Davis had left, the three received their patents almost at the same time. Finnel and Davis had discussed subdividing and both of them began doing it in 1950. Ford decided to keep his homestead intact.

With electrical power assured, their land became more in demand. Orland Carey bought the north 40 acres of the Bon Davis homestead in November, 1951, and gave it the name of Sequoia Subdivision. In February, 1952, Dahl and Gaske Development Company bought the Davis Subdivision and the balance of the homestead, except for a few parcels.

Dahl and Gaske, who had bought the Davis homestead and subdivided it, thought if the growing settlement there were named North Pole it would attract business. They reasoned that some toy manufacturer might be induces to locate a plant there so his products could be advertised as having been made in North Pole. Also, someone might start a Santa Land which would become a northern version of Disneyland.

They approached Bon Davis to petition the United States District Court to change the name from "Davis", which had been the official name since 1949, to North Pole. Bon Davis thought that their idea was far-fetched but acceded to their request. U.S. District Judge Harry Pratt held a hearing and issued a decree making North Pole the official name.

When it was proposed that the two subdivisions be incorporated into a city known as North Pole, residents of Highway Park rallied their forces and soundly defeated the measure at an election. They wanted no part of North Pole, incorporated or otherwise.

Those living in North Pole clung to the idea of incorporation. Another election was held after the proposed boundaries were reduced so that only the original Davis homestead and part of the one belonging to James Ford were included. Incorporation carried at that election and North Pole became a first-class city on January 15, 1953.

The first city council had five members: Everett Dahl, James Ford, Ray Johnson, Robert McAtee and Con Miller. The council appointed James Ford as Mayor pro tem.

CITY OF NORTH POLE HISTORY OF SALES TAX AND MIL RATE

| DATE | SALES TAX RATE | MIL RATE |
|------|----------------|----------|
| 1953 | 0 | 3 |
| 1954 | 1 | 3 |
| 1955 | 1 | 3 |
| 1956 | 1 | 3 |
| 1957 | 1 | 3 |
| 1958 | 1 | 3 |
| 1959 | 1 | 3 |
| 1960 | 2 | 12 |
| 1961 | 2 | 12 |
| 1962 | 2 | 12 |
| 1963 | 2 | 12 |
| 1964 | 2 | 8 |
| 1965 | 2 | 8 |
| 1966 | 2 | 8 |
| 1967 | 2 | 7 |
| 1968 | 3 | 13 |
| 1969 | 3 | 11 |
| 1970 | 3 | 12 |
| 1971 | 3 | 12 |
| 1972 | 3 | 12 |
| 1973 | 3 | 12 |
| 1974 | 0 | 12 |
| 1975 | .5 & 3 | 5.8 |
| 1976 | 3 | 5.8 |
| 1977 | 3 | 5.8 |
| 1978 | 3 | 5.8 |
| 1979 | 3 | 5.8 |
| 1980 | 3 | 5.8 |
| 1981 | 3 | 5.8 |
| 1982 | 3 | 5.8 |
| 1983 | 3 | 5.8 |
| 1984 | 3 | 5.8 |
| 1985 | 3 | 5.8 |
| 1986 | 3 | 3 |
| 1987 | 3 | 2 |
| 1988 | 3 | 2 |
| 1989 | 3 | 2 |
| 1990 | 3 | 2 |
| 1991 | 3 | 2 |
| 1992 | 3 | 2 |
| 1993 | 3 | 2 |
| 1994 | 3 | 2.35 |
| 1995 | 3 | 2.35 |
| 1996 | 3 | 2.3 |
| 1997 | 3 | 2.3 |

CITY OF NORTH POLE HISTORY OF SALES TAX AND MIL RATE

| | | ζ. |
|------|---|-----|
| 1998 | 3 | 2.3 |
| 1999 | 3 | 2.3 |
| 2000 | 3 | 2.4 |
| 2001 | 3 | 2.4 |
| 2002 | 3 | 3 |
| 2003 | 3 | 3 |
| 2004 | 4 | 3 |
| 2005 | 4 | 3 |
| 2006 | 4 | 3 |
| 2007 | 4 | 3 |
| 2008 | 4 | 3 |
| 2009 | 4 | 3 |
| 2010 | 4 | 3 |
| 2011 | 4 | 3 |
| 2012 | 4 | 3 |
| 2013 | 4 | 3.5 |
| 2014 | 4 | 3.5 |
| 2015 | 4 | 3.5 |

INVESTMENTS

In 2012, the City closed out three bank accounts that had monies for our three bond reserves (related to assessments). We rolled that money (\$163,645.80) into a –one-year CD, renewable in August.

The City has no other investments.

CITY OF NORTH POLE LONG TERM DEBT For the Year Ended December 31, 2016

| | USDA LOAN 92-06 - HIGHWAY PARK SEWER REVENUE BOND - |
|--------------|--|
| | |
| CONTACT: | Mariela Figueroa 907-761-7779 fax 907-761-7793 |
| | mariela.figueroa@ak.usda.gov |
| | |
| DATES: | Due on February 18 and August 18 |
| ISSUE: | 595,852.48 |
| PAYMENTS: | \$18,482.50 September 1 and March 1 |
| | Principal and & Interest Amounts depend on date of posting by USDA |
| | |
| | Electronically Debited from Central Treasury |
| GL ACCOUNTS: | Principal - 02 00 00 2500 Note: this is budgeted in 02 00 00 6600 |
| | Interest - 02 12 00 6500 |
| | 04 00 00 7092 Assessments: Transfer Out |
| | 02 00 00 5901 WS Transfer In (principal amt) |
| | 02 12 00 5900 Sewer Transfer In (interest amt) |
| NOTES: | There is no assessment for this bond. Payments are made out of Utility Fund. |
| | The liability is booked because it is in an enterprise fund. |
| | Ordinance 96-01 |
| | Sets up the issue to go to voters for approval. |
| | Ordinance 98-01 |
| | Page 2 - Reserve Fund Requirement - \$18,482.50 |
| | Page 7 - Section 11 - Revenues/Monies in Utility Fund are to pay 1) Operating Costs, 2) Principal and Interest on Bond, 3) Keep Reserve Fund for Bond |
| | Page 8 - Amts in Reserve Fund are Pledged as Security for the Bond. City may |
| | withdraw from the Reserve Fund to pay Bond if Utility Revenues are |
| | insufficient to pay the Bond |

insufficient to pay the Bond.

| | PRINCIPAL | | | INTEREST | |
|------|-----------|------------|------|-----------|---------------|
| /ear | Payment | GL Balance | Year | Payment | Total By Year |
| 800 | | 574,547.33 | | | |
| 009 | 4,362.81 | 570,184.52 | 2009 | 14,119.69 | - |
| | 4,698.48 | 565,486.04 | | 13,784.02 | 27,903.71 |
| 010 | 4,693.29 | 560,792.75 | 2010 | 13,789.21 | |
| | 4,922.92 | 555,869.83 | | 13,559.58 | 27,348.79 |
| 011 | 4,819.16 | 551,050.67 | 2011 | 13,663.34 | |
| | 5,158.42 | 545,892.25 | | 13,324.08 | 26,987.42 |
| 012 | 5,064.37 | 540,827.88 | 2012 | 13,418.13 | |
| | 5,405.55 | 535,422.33 | | 13,076.95 | 26,495.08 |
| 013 | 5,321.67 | 530,100.66 | 2013 | 13,160.83 | |
| | 5,664.89 | 524,435.77 | | 12,817.61 | 25,978.44 |
| 014 | 5,690.49 | 519,110.12 | 2014 | 12,792.01 | |
| | 5,829.19 | 513,280.93 | | 12,653.31 | 25,445.32 |
| 015 | 5,971.28 | 507,309.65 | 2015 | 12,511.22 | |
| | 6,116.83 | 501,192.83 | | 12,365.67 | 24,876.89 |
| 016 | 6,265.92 | 494,926.90 | 2016 | 12,216.58 | |
| | 6,418.66 | 488,508.24 | | 12,063.84 | 24,280.42 |
| | | | | | |

CITY OF NORTH POLE LONG TERM DEBT For the Year Ended December 31, 2016

USDA LOAN 91-08 - HIGHWAY PARK WATER ASSESMENT BOND - DISTRICT 2

- CONTACT: Mariela Figueroa 907-761-7779 fax 907-761-7793 mariela.figueroa@ak.usda.gov
- DATES: Due on June 20
- **ISSUE:** \$300,000 @ 4.75%
- PAYMENTS:
 \$16,890.00 Due on June 20

 Principal and & Interest Amounts depend on date of posting by USDA

Electronically Debited from Bank 3 - Central Treasury

- GL ACCOUNTS:
 Principal 04 00 00 6600

 Interest 04 00 00 6500
- NOTES: This is in a governmental fund, therefore, the liability is not booked. Instead, by GASB rules, it is assumed that liability belongs to the governmental entity as a whole and not just one fund. As opposed to long term debt in an enterprise fund that is assumed to belong to just that one fund.

This assessment is for District 2

Payments are made out of Central Treasury.

Required reserve is held in a CD, along with the other bond reserves

In July 2004, City paid an extra \$25,000

Revenue bond is a bond that receives payments only from revenues from a specified revenue generating entity solely associated with the purpose of the bond.

Ordinance 02-03

Issue the bond for up to \$300,000.

| | PRINCIPAL | | | INTEREST | |
|------|-----------|------------|------|----------|---------------|
| Year | Payment | Balance | Year | Payment | Total by Year |
| 2008 | 20 | 143,345.00 | | | |
| 2009 | 10,081.08 | 133,263.92 | 2009 | 6,809.42 | 6,809.42 |
| 2010 | 10,559.92 | 122,704.00 | 2010 | 6,330.08 | 6,330.08 |
| 2011 | 11,061.53 | 111,642.47 | 2011 | 5,827.47 | 5,827.47 |
| 2012 | 11,586.96 | 100,055.51 | 2012 | 5,303.04 | 5,303.04 |
| 2013 | 12,137.33 | 87,918.18 | 2013 | 4,752.67 | 4,752.67 |
| 2014 | | | | | |
| 2015 | 13,317.76 | | 2015 | 3,572.24 | 3,572.24 |
| | | | | | |

i.

CITY OF NORTH POLE LONG TERM DEBT For the Year Ended December 31, 2016

| ST | LLMEYER STREET | IMPROVEMENT GENERAL | OBLIGATION BOND - DISTRICT 3 |
|--------------|--|---|---|
| CONTACT: | Kathleen Graves, 206-667-8910 kathleen.graves@ annamccully@bn | fax 206-667-8905 Ibnymellon.com | Ruth Hayes, Sr. Trust Administrator <u>206-336-1615</u> fax 206-667-8905 ruth.hayes@bnymellon.com |
| DATES: | April 22 Sept 1 October 23 | Principal and Interest Due Principal and Interest Due (thr Interest Due | ee years beginning 2012) |
| ISSUE: | 1,350,000.00 Bank of New York April 1, 1994 | TAS 429186 - Mellon | |
| PAYMENTS: | Payments for prin schedule. | cipal and interest are fixed amo | unts according to payment |
| GL ACCOUNTS: | | 4 00 00 6650 9 00 00 6550 | |
| NOTES: | in a government entity as a whole | mental fund, therefore, the liabi al fund, it is assumed that it belo e and not just one fund. As oppo that is assumed to belong to just | ong to the governmental osed to long term debt in an |
| | - | | by the state/local government's tax revenues to repay the bond. |
| | Payments are mad | de out of Central Treasury asses | ment Fund (Fund 4). |
| | This assessment is | for Distric 3. | |
| | | e to go to voters for approval. ne first from the assessments an | d then from general revenues of |
| | Ordinance 05-02 Issue of the Bon | d. | |

Refinanced in May 2012. Will have three years of a small payment due September 1; this will finish off the part of the bond that was not callable. - Paying until May 1, 2015

| | PRINCIPAL | | | INTEREST | |
|------|-----------|--------------|------|-----------|---------------|
| Year | Payment | Balance | Year | Payment | Total by Year |
| 2008 | | 1,220,000.00 | | | |
| 2009 | 50,000.00 | 1,170,000.00 | 2009 | 29,077.50 | |
| | | | | 30,077.00 | 59,154.50 |
| 2010 | 50,000.00 | 1,120,000.00 | 2010 | 29,077.50 | |
| | | | | 28,077.50 | 57,155.00 |
| 2011 | 50,000.00 | 1,070,000.00 | 2011 | 28,077.50 | |
| | | | | 26,827.50 | 54,905.00 |
| 2012 | 55,000.00 | 1,015,000.00 | 2012 | 26,827.50 | |
| | 10,000.00 | 1,005,000.00 | | 9,929.03 | |
| | | | | 4,500.00 | 41,256.53 |
| 2013 | 55,000.00 | 950,000.00 | 2013 | 18,325.00 | |
| | 9,500.00 | 940,500.00 | | 18,325.00 | |
| | | | | 3,125.00 | 39,775.00 |
| 2014 | 60,000.00 | 65,000.00 | | | |

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CITY OF NORTH POLE UTILTY LOANS Drinking Water Loan - Loan #633011 For the Year Ended December 31, 2016

| | Utility Department -DEC Drinking Water Loan Stillmeyer |
|-------------|---|
| CONTACT: | Terrinn Lowell 907-465-5172 terriann lowell@dec.state.ak.us |
| DATES: | Principal and Interest due on April 1st of each year Note: They do not send a bill |
| ISSUE: | 500,000.00 |
| PAYMENTS: | Principal - \$25.000 Interest - Varies - See Schedule |
| GL ACCOUNTS | Principal - 02 00 00 2525 Interest - 02 10 00 6500 25 10 00 7093 Water Reserves - Transfer Out Water Base 02 00 00 5901 WS Transfer In (principal amt) 02 10 00 5900 Water Transfer In (interest amt) |
| NOTES: | This is for Stillmeyer water |

Paid out of utility revenues It was not a special assessment. Special assessments are paid back by the beneficiary

| | PRINCIPAL | | | INTEREST | |
|------|-----------|------------|------|----------|---------------|
| Year | Payment | GL Balance | Year | Payment | Total by Year |
| 2008 | | 450,000.00 | 2008 | | |
| 2009 | 25,000.00 | 425,000.00 | 2009 | 6,750.00 | 6,750.00 |
| 2010 | 25,000.00 | 400,000.00 | 2010 | 7,956.25 | 7,956.25 |
| 2011 | 25,000.00 | 375,000.00 | 2011 | 6,000.00 | 6,000.00 |
| 2012 | 25,000.00 | 350,000.00 | 2012 | 5,625.00 | 5,625.00 |
| 2013 | 25,000.00 | 325,000.00 | 2013 | 5,250.00 | 5,250.00 |
| 2014 | 25,000.00 | 300,000.00 | 2014 | 4,875.00 | 4,875.00 |
| 2015 | 25,000.00 | 275,000.00 | 2015 | 4,500.00 | 4,500.00 |
| 2015 | 25,000.00 | 250,000.00 | 2015 | 4,125.00 | 4,125.00 |
| 2016 | 25,000.00 | 225,000.00 | 2016 | 3,750.00 | 3,750.00 |

NOTE: Interest is little higher in 2010 than normal...we missed the payment date.

CITY OF NORTH POLE UTILTY LOANS

For the Year Ended December 31, 2016

| | Utility Department - Alaska Clean Water, Techite Loan ACWF 633291 |
|-------------|---|
| CONTACT: | Chris Novell (907) 465-5139 Chris.Novell@alaska.gov |
| DATES: | Annual Payment on October 1st |
| | |
| ISSUE: | 580,326.00 |
| | Rate 1.5% |
| PAYMENTS: | \$33,801.50 |
| | |
| GL ACCOUNTS | i |

NOTES:This loan is for sewer infiltration reduction and Techite Sewer rehab and lining.
This loan was not developed as an assessment, All debt to be paid by the Utility.
Paid out of utility revenues

| PRINCIPAL | | | | INTEREST | |
|-----------|-----------|---------------------|------|----------|---------------|
| Year | Payment | GL Balance | Year | Payment | Total by Year |
| 2013 | | 580,326.00 | 2013 | | |
| 2014 | 25,096.61 | 555,229.15 | 2014 | 2,331.91 | 2,331.91 |
| 2015 | 25,473.06 | 529,756.09 | 2015 | 8,328.44 | 8,328.44 |
| 2016 | 25,855.16 | 503,900.93 | 2016 | 7,946.34 | 7,946.34 |
| 2017 | 26,242.99 | 477 <u>,</u> 657.94 | 2017 | 7,558.51 | 7,558.51 |
| 2018 | 26,636.63 | 451,021.31 | 2018 | 7,164.87 | 7,164.87 |

CITY OF NORTH POLE UTILTY LOANS

For the Year Ended December 31, 2016

| | Utility Department - Alaska Clean Water Loan, ACWF 633031 |
|-------------|--|
| CONTACT: | |
| DATES: | |
| ISSUE: | no closed out yet |
| PAYMENTS: | |
| GL ACCOUNTS | |
| | |
| | |
| NOTES: | This loan is for backup generators for the sewer lift stations |

DTES:This loan is for backup generators for the sewer lift stationsThis loan was not developed as an assesment, All debt to be paid by the Utility.Paid out of utility revenues

The loan has not been closed out yet and we are still making draws on the balance

| PRINCIPAL | | | 50 | INTER | EST | | | |
|--------------|-----|--------------------|------|-------------------------|--------|--|---------------|--|
| Year Payment | | Payment GL Balance | | Payment GL Balance Year | | | Total by Year | |
| 2013 | | 302,500.00 | 2013 | | | | | |
| LOAN | NOT | CLOSED | LOAN | NOT | CLOSED | | | |

City of North Pole, Alaska

2016 Alaska PERS Relief Summary Statement

The PERS fiscal year actuarially determined rates are found on the PERS Actuarial Valuation Report which can be found on the state of Alaska's Retirement and Benefits webpage at: http://doa.alaska.gov/drb/employer/employer_contribution_rates/index.html

PERS Rates

PERS Rates are calculated on a fiscal year budget so rates are split for contribution from organizations operating on a calendar year budget.

2015 Fiscal Year Rate 5.19%

2016 Fiscal Year Rate 5.19%

| | 2016-2017 State of Alaska on behalf PERS payment | | | | | | | | | | | |
|------|--|---------------|------------------|-----------------|-----------------|--|--|--|--|--|--|--|
| | | Budge | eted | PERS Relief | | | | | | | | |
| Fund | Department | Salaries | City Rate | State Rate 2015 | State Rate 2016 | | | | | | | |
| | | | 22% | 5.19% | 5.19% | | | | | | | |
| 1 | Administration | 313,390 | 68,946 | 8,132 | 8,132 | | | | | | | |
| 1 | Police | 904,370 | 198,961 | 23,468 | 23,468 | | | | | | | |
| 1 | Fire | 939,315 | 206,649 | 24,375 | 24,375 | | | | | | | |
| 1 | Public Works | 148,680 | 32,710 | 3,858 | 3,858 | | | | | | | |
| 2 | Utility | 306,766 | 67,489 | 7,961 | 7,961 | | | | | | | |
| 23 | JAG | 20,047 | 4,410 | 520 | 520 | | | | | | | |
| | Total | 2,632,568 | 579,165 | 68,315 | 68,315 | | | | | | | |
| | | | | | | | | | | | | |
| | | State of Alas | ska 'on bel | nalf amount' | 136,630 | | | | | | | |

Subject to Alaska Statue 39.35.255 "Contributions by employers" establishes the uniform contribution rate for PERS employers at 22 percent, with the State contributing the difference between total PERS actuarial required contributions and the amount employers contribute at 22 percent of payroll.

Employer 'on-behalf' is determined by applying the on-behalf amount to the employee's gross salary. On-behalf is the difference between the Actuarially Determined Rate and the Employer Effective Rate.

City of North Pole 2016 Budget Overview of all Funds

| Fund # | Description | Revenue | Expeditures | | | | | | | | |
|--------|------------------------|-----------|-------------|--|--|--|--|--|--|--|--|
| | General Fund Operating | | | | | | | | | | |
| Fund 1 | General Fund Revenue | 5,318,107 | | | | | | | | | |
| | Fire | | 1,895,174 | | | | | | | | |
| | Police | | 1,839,575 | | | | | | | | |
| | Administration | | 600,472 | | | | | | | | |
| | Public Works | | 625,136 | | | | | | | | |
| | Professional Services | | 357,750 | | | | | | | | |
| | TOTAL | 5,318,107 | 5,318,107 | | | | | | | | |

| | Major Enterprise Operating and Capital | | | | | | | | | |
|---------|--|-----------|-----------|--|--|--|--|--|--|--|
| Fund 2 | Utility Fund Water | 609,853 | 609,853 | | | | | | | |
| | Utility Fund Sewer | 607,302 | 607,302 | | | | | | | |
| Fund 3 | Capital Projects Utilities | 2,391,000 | 2,391,000 | | | | | | | |
| Fund 25 | Water Reserves | 176,165 | 176,165 | | | | | | | |
| Fund 27 | Sewer Reserves | 937,017 | 937,017 | | | | | | | |
| | TOTAL | 4,721,337 | 4,721,337 | | | | | | | |

| Debt Service Funds | | | | | | | |
|--------------------|------------|---------|---------|--|--|--|--|
| Fund 4 | Assesments | 241,965 | 241,965 | | | | |
| | TOTAL | 241,965 | 241,965 | | | | |

| Non-Major Funds | | | | | | |
|-----------------|----------------------------|-----------|-----------|--|--|--|
| Fund 5 | Building Department | 312,500 | 312,500 | | | |
| Fund 16 | Fire Department (forestry) | - | - | | | |
| Fund 21 | ABADE- Dept Justice | 110,000 | 110,000 | | | |
| Fund 22 | AHSO Project | - | - | | | |
| Fund 23 | Byrne JAG | 35,000 | 35,000 | | | |
| Fund 24 | ABADE (State Forfietures) | 8,500 | 8,500 | | | |
| Fund 31 | Capital Project Gen Gov. | 812,741 | 812,741 | | | |
| Fund 33 | IRS Forfietures | 34,000 | 34,000 | | | |
| Fund 36 | Impound lot | 25,000 | 25,000 | | | |
| | TOTAL | 1,025,241 | 1,025,241 | | | |

City of North Pole 2016 Budget Overview of all Funds

| Fund # | Description Revenue Expeditures | | | | | | | |
|-------------------------|---------------------------------|--------|-----------|--|--|--|--|--|
| Community Purpose Funds | | | | | | | | |
| Fund 20 | Festival | 8,50 | 0 8,500 | | | | | |
| Fund 18 | North Pole Community Ice Rink | 10,96 | 10,962 | | | | | |
| Fund 35 | Bed Tax | 90,00 | 90,000 | | | | | |
| Fund 32 | Sister City | - | - | | | | | |
| | TOTAL | 109,46 | 2 109,462 | | | | | |

| Reserve Funds | | | | | | | |
|---------------|---------------------------|---------|---------|--|--|--|--|
| Fund 50 | Fire Fleet | - | - | | | | |
| Fund 51 | Police Fleet | - | - | | | | |
| Fund 52 | Admin Fleet | - | - | | | | |
| Fund 53 | Public Works Fleet | - | - | | | | |
| Fund 54 | Capital Projects Reserves | - | - | | | | |
| Fund 55 | Utility Fleet | 22,500 | 22,500 | | | | |
| Fund 56 | Health Care | 755,000 | 755,000 | | | | |
| | TOTAL | 777,500 | 777,500 | | | | |

| | | | | | | | CITY | OF NORTH | I POLE - Ex | penses (vari | iance) | | | | | | | | |
|--------|-----------------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-------------|--------------|-----------|-----------|------------|-----------|-----------|-------------|-----------|-----------|-------------|
| | | | 2011 | | | 2012 | | | 2013 | | | 2014 | | | 2015 | | 2015 | 2016 | |
| Fund # | General Fund | 2010 | Actuals | Difference | 2011 | Actuals | Difference | 2012 | Actuals | Difference | 2013 | Actuals | Difference | 2014 | Budget | Difference | Budget | Proposed | Difference |
| 1 | Administration | 561,670 | 598,478 | 36,808 | 598,478 | 644,204 | 45,726 | 644,204 | 582,030 | (62,173) | 582,030 | 616,026 | 33,996 | 616,026 | 545623 | (15,554) | 545,623 | 600,472 | 54,849 |
| 1 | Professional Services | 234,656 | 163,301 | (71,354) | 163,301 | 263,163 | 99,861 | 263,163 | 339,910 | 76,748 | 339,910 | 407,706 | 67,796 | 407,706 | 408750 | (49,956) | 408,750 | 357,750 | (51,000) |
| 1 | Police | 1,603,300 | 1,776,661 | 173,361 | 1,776,661 | 1,688,699 | (87,962) | 1,688,699 | 1,677,126 | (11,574) | 1,677,126 | 1,882,572 | 205,447 | 1,882,572 | 1795620 | (42,997) | 1,795,620 | 1,839,575 | 43,955 |
| 1 | Fire | 1,808,289 | 1,933,311 | 125,022 | 1,933,311 | 1,970,503 | 37,193 | 1,970,503 | 1,918,078 | (52,425) | 1,918,078 | 1,880,489 | (37,589) | 1,880,489 | 1881511 | (1,880,489) | 1,881,511 | 1,895,174 | (13,663) |
| 1 | Public Works | 551,144 | 462,689 | (88,456) | 462,689 | 606,285 | 143,596 | 606,285 | 626,715 | 20,430 | 626,715 | 619,926 | (6,789) | 619,926 | 606641 | 5,210 | 606,641 | 625,136 | 18,495 |
| | Total General Fund | 4,759,059 | 4,934,440 | 175,380 | 4,934,440 | 5,172,854 | 238,414 | 5,172,854 | 5,143,859 | (28,995) | 5,143,859 | 5,406,720 | 262,861 | 5,406,720 | 5,238,145 | (1,983,787) | 5,238,145 | 3,422,933 | (1,815,212) |
| | | | | | | | | | | | | | | | | | | | - |
| | Enterprise Fund | | | | | | | | | | | | | | | | | | - |
| 2 | Water | 1,035,764 | 973,971 | (61,794) | 973,971 | 1,048,596 | 74,625 | 1,048,596 | 1,115,561 | 66,966 | 1,115,561 | 1,127,068 | 11,506 | 1,127,068 | 729544 | (1,127,068) | 729,544 | - | (729,544) |
| 22 | Sewer | 1,387,372 | 1,449,149 | 61,776 | 1,449,149 | 1,426,615 | (22,534) | 1,426,615 | 1,914,030 | 487,415 | 1,914,030 | 1,704,949 | (209,081) | 1,704,949 | 682831 | (1,097,647) | 682,831 | 607,302 | (75,529) |
| 25 | Water Reserves | | | 135,673 | | 238,985 | 238,985 | 238,985 | 78,504 | (160,481) | 78,504 | 337,248 | 258,744 | 337,248 | 182,690 | (161,083) | 182,690 | 176,165 | (6,525) |
| 27 | Sewer Reserves | 30,567 | 227,382 | 196,815 | 227,382 | 213,147 | (14,236) | 213,147 | 56,650 | (156,496) | 56,650 | 589,113 | 532,462 | 589,113 | 178,949 | 347,904 | 178,949 | 937,017 | 758,068 |
| | Total Utilities | 2,453,704 | 2,786,175 | 332,471 | 2,786,175 | 2,927,342 | 276,841 | 2,927,342 | 3,164,746 | 237,403 | 3,164,746 | 3,758,377 | 593,631 | 3,758,377 | 1,774,014 | (2,037,893) | 1,774,014 | 1,720,484 | (53,530) |
| | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | - |
| | Other Funds | | | | | | | | | | | | | | | | | | - |
| 5 | Building | 12,368 | 47,680 | 35,311 | 47,680 | 9,561 | (38,119) | 9,561 | 44,490 | 34,929 | 44,490 | 71,029 | 26,539 | 71,029 | 649,000 | 241,471 | 649,000 | 312,500 | (336,500) |
| 22 | AHSO Officer | 147,400 | 95,613 | (51,786) | 95,613 | 79,269 | (16,345) | 79,269 | 91,509 | 12,240 | 91,509 | 54,512 | (36,997) | 54,512 | - | 55,488 | - | 110,000 | 110,000 |
| 23 | BYRNE - Jag | 72,637 | 43,616 | (29,021) | 43,616 | 79,233 | 35,618 | 79,233 | 47,961 | (31,273) | 47,961 | 50,000 | 2,039 | 50,000 | 50,000 | (15,000) | 50,000 | 35,000 | (15,000) |
| | - | | | | | | | | | | | | | | | | | | |

| PE | RSONNEL EXPEN | SES - GENERA | L & UTILITY F | UNDS | | |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | | | | Budget | Proposed | Proposed |
| Department | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| Administration | 433,781 | 453,845 | 441,968 | 431,172 | 444,123 | 503,472 |
| Professional Services | | | | | | |
| Police | 1,257,671 | 1,250,224 | 1,276,337 | 1,340,465 | 1,453,842 | 1,496,375 |
| Fire | 1,543,550 | 1,610,392 | 1,548,669 | 1,354,607 | 1,609,716 | 1,649,979 |
| Public Works | 182,895 | 254,298 | 262,740 | 257,697 | 288,241 | 289,986 |
| Total General Fund | 3,417,897 | 3,568,758 | 3,529,714 | 3,383,940 | 3,795,922 | 3,939,812 |
| (norcent of enerating budget) | 7.40/ | 700/ | 700/ | 740/ | | |
| (percent of operating budget) | 74% | 73% | 73% | 71% | 73% | 74% |
| (percent of operating budget) | 74% | /3% | /3% | /1% | 73% | 74% |
| (percent of operating budget) Water | 236,677 | 73% 244,884 | 73% 238,545 | 228,842 | 73% 250,865 | 74% 245,556 |
| | | | | | | |
| Water | 236,677 | 244,884 | 238,545 | 228,842 | 250,865 | 245,556 |
| Water Sewer | 236,677 321,014 | 244,884 331,835 | 238,545 310,285 | 228,842 269,005 | 250,865 245,335 | 245,556 246,519 |
| Water Sewer Total Utility Fund | 236,677 321,014 557,690 | 244,884 331,835 576,718 | 238,545 310,285 548,830 | 228,842 269,005 497,848 | 250,865 245,335 496,200 | 245,556 246,519 492,075 |
| Water Sewer Total Utility Fund | 236,677 321,014 557,690 | 244,884 331,835 576,718 | 238,545 310,285 548,830 | 228,842 269,005 497,848 | 250,865 245,335 496,200 | 245,556 246,519 492,075 |

CITY OF NORTH POLE - Breakout of Personnel & Operating Expenses

| NON PERSONNEL EXPENSES - GENERAL & UTILITY FUNDS | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
| | | | | Budget | Proposed | Proposed | | | | | |
| Department | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | | | | |
| Administration | 133,511 | 156,568 | 101,064 | 97,756 | 101,500 | 97,000 | | | | | |
| Professional Services | 163,301 | 263,163 | 339,910 | 407,706 | 408,750 | 357,750 | | | | | |
| Police | 341,071 | 330,064 | 288,035 | 286,875 | 317,278 | 318,700 | | | | | |
| Fire | 288,103 | 255,050 | 240,880 | 255,925 | 271,795 | 245,195 | | | | | |
| Public Works | 268,065 | 336,422 | 343,938 | 316,122 | 318,400 | 335,150 | | | | | |
| Total General Fund | 1,194,050 | 1,341,266 | 1,313,827 | 1,364,383 | 1,417,723 | 1,353,795 | | | | | |
| (percent of operating budget) | 26% | 27% | 27% | 29% | 27% | 26% | | | | | |
| | | | | | | | | | | | |
| Water | 349,962 | 349,469 | 330,852 | 296,516 | 427,955 | 361,200 | | | | | |
| Sewer | 416,095 | 371,328 | 603,492 | 345,018 | 437,496 | 357,700 | | | | | |
| Total Utility Fund | 766,057 | 720,797 | 934,344 | 641,533 | 865,451 | 718,900 | | | | | |
| (percent of operating budget) | 58% | 56% | 63% | 56% | 64% | 59% | | | | | |
| | | | | | | | | | | | |
| Total Operating Costs | 1,960,108 | 2,062,063 | 2,248,171 | 2,005,916 | 2,283,174 | 2,072,695 | | | | | |

| ΤΟΤΑΙ | OPERATING EX | PENSES - GEN | ERAL & UTILI | TY FUNDS | | |
|-----------------------|--------------|--------------|--------------|-----------|-----------|-----------|
| | | | | Budget | Proposed | Proposed |
| Department | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| Administration | 567,292 | 610,412 | 543,032 | 528,928 | 545,623 | 600,472 |
| Professional Services | 163,301 | 263,163 | 339,910 | 407,706 | 408,750 | 357,750 |
| Police | 1,598,741 | 1,580,288 | 1,564,372 | 1,627,339 | 1,771,120 | 1,815,075 |
| Fire | 1,831,653 | 1,865,441 | 1,789,549 | 1,610,531 | 1,881,511 | 1,895,174 |
| Public Works | 450,959 | 590,720 | 606,677 | 573,819 | 606,641 | 625,136 |
| Total General Fund | 4,611,947 | 4,910,024 | 4,843,541 | 4,748,323 | 5,213,645 | 5,293,607 |
| | | | | | | |
| Water | 586,639 | 594,352 | 569,397 | 525,358 | 678,820 | 606,756 |
| Sewer | 737,109 | 703,163 | 913,777 | 614,023 | 682,831 | 604,219 |
| Total Utility Fund | 1,323,748 | 1,297,515 | 1,483,174 | 1,139,381 | 1,361,651 | 1,210,975 |
| | | | | | | |
| Total Operating Costs | 5,935,695 | 6,207,540 | 6,326,715 | 5,887,704 | 6,575,296 | 6,504,582 |

NOTE - These are operating expenses only. They do not include Depreciation expenses, Transfer expenses or Pers Relief expenses

CITY OF NORTH POLE - Breakout of Revenues

| | OP | ERATING REVENUES | - GENERAL & UTILI | TY FUNDS | | | | |
|------------------------------------|------------|---------------------------------------|-------------------|-----------|-----------|-----------------|--|--|
| | Actuals | Actuals | Actuals | Actuals | Budget | Proposed Budget | | |
| Department | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | |
| | | Ger | neral Fund | | | | | |
| Sales Tax | 2,854,936 | 2,874,657 | 2,980,799 | 3,089,996 | 3,239,764 | 3,359,499 | | |
| Property Tax | 959,554 | 954,545 | 1,030,386 | 1,025,108 | 870,000 | 895,000 | | |
| State collected Taxes | 59,353 | 56,805 | 53,124 | 47,602 | 57,000 | 50,000 | | |
| Fees | 53,591 | 75,452 | 94,034 | 96,567 | 128,500 | 134,750 | | |
| Contracts | 411,253 | 433,356 | 456,120 | 481,312 | 495,637 | 502,000 | | |
| Citations | 110,665 | 76,790 | 61,304 | 85,306 | 94,000 | 91,000 | | |
| Fire Revenues | 36,080 | 6,911 | 6,947 | 1,582 | 4,500 | 2,500 | | |
| Police Revenues | 89,561 | 14,994 | 6,771 | 5,025 | 1,500 | 1,000 | | |
| State | 514,889 | 540,759 | 503,779 | 854,952 | 196,434 | 171,000 | | |
| Grants | 17,533 | 12,552 | 18,582 | 10,937 | 21,000 | 25,000 | | |
| Interest | 3,183 | 2,621 | 2,312 | 2,717 | 2,750 | 2,750 | | |
| Miscellaneous | 60,326 | 30,325 | 203,912 | 37,710 | 18,000 | 20,000 | | |
| Concernal Found Devenues | F 170 00F | E 070 760 | F 440.000 | F 700.040 | E 430.005 | E 254 400 | | |
| General Fund Revenue | 5,170,925 | 5,079,768 | 5,418,068 | 5,738,813 | 5,129,085 | 5,254,499 | | |
| Transfers Into General Fund | - | - | 32,918 | 39,520 | 10,000 | 20,000 | | |
| Transfer In From Fund Balance | - | 1,822 | - | | 96,060 | 43,608 | | |
| Total General Fund Revenue | 5,170,925 | 5,081,590 | 5,450,986 | 5,778,333 | 5,235,145 | 5,318,107 | | |
| | | Ut | ility Fund | | | | | |
| Water | | | | | | | | |
| Water Sales | 611,267 | 629,529 | 703,722 | 653,079 | 723,488 | 607,853 | | |
| PERS Relief | 16,481 | 17,518 | 21,264 | 39,332 | - | - | | |
| FRR/Water Base | 11,389 | - | - | - | - | - | | |
| Tie In Fees | 2,250 | 200 | 500 | - | - | - | | |
| Lab Testing | 13,711 | 19,914 | 3,435 | 2,061 | 4,000 | 2,000 | | |
| Miscellaneous | 50,835 | 21,641 | 8,294 | 7,226 | - | - | | |
| Water Revenue | 705,933 | 688,802 | 737,215 | 701,698 | 727,488 | 609,853 | | |
| Transfer into Utility Fund | 53,501 | 5,625 | 5,250 | - | 3,750 | - | | |
| Trasfer in From Retained Earnings | | | | | | | | |
| Total Water Revenue | 759,434 | 694,427 | 742,465 | 701,698 | 731,238 | 609,853 | | |
| Sewer | | | | | | | | |
| Sewer Sales | 496,780 | 571,804 | 625,436 | 533,579 | 473,913 | 527,302 | | |
| PERS Relief | 20,484 | 22,004 | 26,805 | 45,882 | - | - | | |
| FRR/Sewer Base | 17,675 | - | - | - | 45,750 | - | | |
| Tie In Fees | 750 | 200 | - | - | - | - | | |
| SID Treatment/Testing | 94,001 | 242,497 | 58,611 | 27,027 | 70,000 | 70,000 | | |
| Construction Permits | | | | | | | | |
| Miscellaneous | 8,341 | 1,406 | 11,744 | 106,551 | - | 10,000 | | |
| Sewer Revenue | 638,031 | 837,911 | 722,595 | 713,039 | 589,663 | 607,302 | | |
| Transfers into Utility Fund | - | 26,495 | 25,978 | 53,407 | 40,750 | - | | |
| Transfer In From Retained Earnings | - | - | - | - | 50,724 | - | | |
| Total Sewer Revenue | 638,031 | 864,407 | 748,574 | 766,446 | 681,137 | 607,302 | | |
| Total Utility Fund | 1,397,465 | 1,558,833 | 1,491,039 | 1,468,144 | 1,412,375 | 1,217,155 | | |
| | 6 54 - 000 | C C C C C C C C C C C C C C C C C C C | C 077 070 | 7 450 550 | | | | |
| Total Operational Revenues | 6,514,889 | 6,606,481 | 6,877,878 | 7,153,550 | 6,446,236 | 6,471,654 | | |
| Total Revenues with Transfers | 6,568,390 | 6,640,423 | 6,942,025 | 7,246,477 | 6,647,520 | 6,535,262 | | |

General Fund Description

The General Fund is the City's primary operating fund and is used to account for resources traditionally associated with general government, administration, police, fire and Public Works which are not required legally or by sound financial management to be accounted for in another fund.

In the 2016 Budget revenues have been grouped together by type for a better comparison of sources of revenue. For example all types of taxation have the label (TAXES) depending on where the revenue is derived from.

NOTE: Changes in the General Fund Revenue Budget include the breakout of Fireworks licenses (01-00-00-4009). In the past these fees have been accounted for in Miscellaneous revenue.

General Fund Revenues

Revenues are derived principally from taxation. Proceeds from property tax and sales tax account for 81 percent of General Fund revenue. Revenue derived from charges for services or fees include fingerprinting fees, ambulance fees, and other fees found on The City of North Pole Fee Schedule. In total, these proceeds account for approximately 2.5 percent of General Fund revenues.

Contractual revenues from the Fairbanks North Star Borough for Ambulance service, and the Army Corps of Engineers contract account for 9.4 percent of General Fund revenues.

Current year and prior year citation revenue makeup approximately 1.7% of General Fund Revenue's.

State assistance in the form of revenue sharing and liquor license revenue sharing make up approximately 3.2% of General Fund Revenues.

Fire and Police specific revenues, grants, fines and forfeitures, interest, other miscellaneous revenues and intergovernmental transfers account for slightly over 2 percent of General Fund revenues.

Taxation Breakdown

The City of North Pole collects taxation revenues through two primary means, property tax and sales tax.

Property tax is collected by the Fairbanks North Star Borough on behalf of the City of North Pole per Alaska Statute 29.45.560. Property tax is calculated using a mill rate or (percentage) of the value of the property. One mill of tax is equal to $1/10^{\text{th}}$ of one percent of the value of a property. The best way to figure the tax amount of a property is to use the following equation

Property Value X [.00(Mill rate)] = Tax Amount

The City of North Pole has a mill rate of 3.5 or .35% of the value of your property.

If your property was worth \$100,000 the property tax would by \$350 per year for the City of North Pole.

Property tax revenue is projected to be approximately 16.8 percent of our general fund revenue in 2016, down significantly from 2014 however up from 2015 projections slightly due to construction at Petro Star Refinery.

Sales tax is collected by the City of North Pole and includes some of the following special taxes, Bed tax, Tobacco Tax and Alcohol Tax. These special taxes are factored at different rates per City of North Pole Code 4.08.020.

| 4% | Maximum tax per transaction \$8.00 |
|-----|------------------------------------|
| 8% | No Cap (Same as FBKS and FNSB) |
| 6% | No Cap |
| 10% | No Cap |
| | 8% 6% |

All sales tax is collected monthly or quarterly

Aggregate sales tax revenue is projected to be 63.2% of General Fund revenue, very similar to 2015, however up from 2014 due to increases in Alcohol Tax and Tobacco Tax. The following sales taxes are represented showing their percentage of the General Fund Revenue.

| General Sales Tax | 54.7% |
|-------------------|-------|
| Bed Tax | .4% |
| Alcohol Tax | 5% |

Tobacco Tax 3.1%

| | | | | | GENERAL FU | ND REVENUE - FU | ND 01 | | | | |
|-----------|-------------------|--|----------------|-----------------|-----------------|-----------------|----------------|----------------------------|-----------------------|----------------------------|----------------|
| Line # | Account Number | Account Title | 2011 Actual | 2012 Actuals | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | 2016 Proposed Budget | % of Budget |
| 1 | 01-00-00-4002 | Taxes: Property | 959,554 | 954,545 | 1,030,386 | 1,025,108 | 870,000 | 895,000 | | 895,000 | 16.8% |
| 2 | 01-00-00-4140 | Taxes: State collected shared Taxes | 59,353 | 56,805 | 53,124 | 47,602 | 57,000 | 50,000 | | 50,000 | 0.9% |
| 3 | 01-00-00-5000 | Taxes: Sales | 2,452,042 | 2,463,477 | 2,585,385 | 2,663,397 | 2,796,514 | 2,909,999 | | 2,909,999 | 54.7% |
| 4 | 01-00-00-5802 | Taxes: Alchohol | 193,166 | 207,515 | 216,078 | 211,997 | 263,000 | 264,500 | | 264,500 | 5.0% |
| 5 | 01-00-00-5817 | Taxes: Hotel-Motel | 83,173 | 85,894 | 55,273 | 82,374 | 21,250 | 22,500 | | 22,500 | 0.4% |
| 6 | 01-00-00-5818 | Taxes: Tobacco | 126,556 | 117,771 | 124,062 | 132,228 | 159,000 | 162,500 | | 162,500 | 3.1% |
| 7 | 01-00-00-4005 | Fees: Ambulance transportation | 27,801 | 49,127 | 64,949 | 66,657 | 88,000 | 91,000 | | 91,000 | 1.7% |
| 8 | 01-00-00-4045 | Fees: Made In North Pole | | | - | - | - | | | - | 0.0% |
| 9 | 01-00-00-4018 | Fees: FingerPrinting | 10,295 | 11,495 | 10,620 | 10,420 | 12,500 | 12,500 | | 12,500 | 0.2% |
| 10 | 01-00-00-4141 | Fees: Business License | 15,495 | 14,830 | 18,465 | 19,490 | 16,000 | 19,250 | | 19,250 | 0.4% |
| 11 | 01-00-00-4009 | Fees: Fireworks Licences | | | | - | 12,000 | 12,000 | | 12,000 | 0.2% |
| 12 | 01-00-00-4003 | Contracts: Ambulance Service | 358,946 | 365,968 | 383,469 | 401,588 | 413,637 | 420,000 | | 420,000 | 7.9% |
| 13 | 01-00-00-4163 | Contracts: Corps of Engineers | 52,307 | 67,388 | 72,652 | 79,724 | 82,000 | 82,000 | | 82,000 | 1.5% |
| 14 | 01-00-00-4017 | Citations: Police Current Year | 58,985 | 44,353 | 38,464 | 49,114 | 56,000 | 56,000 | | 56,000 | 1.1% |
| 15 | 01-00-00-4021 | Citations: police Prior Year | 51,680 | 32,436 | 22,840 | 36,192 | 38,000 | 35,000 | | 35,000 | 0.7% |
| 16 | 01-00-00-4008 | Fire: Other | 36,080 | 6,911 | 6,947 | 1,582 | 4,500 | 2,500 | | 2,500 | 0.0% |
| 17 | 01-00-00-4014 | Police: Other | 11 | | 60 | | - | | | - | 0.0% |
| 18 | 01-00-00-4019 | Police: Reports | 6,368 | 3,015 | 1,775 | 950 | 1,500 | 1,000 | | 1,000 | 0.0% |
| 19 | 01-00-00-4024 | Police: Impound Lot | | 5,760 | 768 | | - | | | - | 0.0% |
| 20 | 01-00-00-4025 | Police: Take Home Cars | 383 | 899 | 9 | | - | | | - | 0.0% |
| 21 | 01-00-00-5820 | Police: DEA Reimbursement | 81,133 | | - | | - | | | - | 0.0% |
| 22 | 01-00-00-5822 | Police: IRS Reimbursement | 1,667 | 5,320 | 4,159 | 3,336 | - | | | - | 0.0% |
| 23 | 01-00-00-5823 | Police: Marijuana Eradication | | | | 739 | - | | | - | 0.0% |
| 24 | 01-00-00-4062 | State: Municipal Assistance | 67,592 | 82,196 | - | | - | - | | - | 0.0% |
| 25 | 01-00-00-4142 | State: Liquor License | 5,200 | 4,800 | 4,600 | 4,800 | 5,200 | 6,000 | | 6,000 | 0.1% |
| 26 | 01-00-00-4162 | State Revenue Sharing | 200,737 | 200,000 | 198,860 | 201,754 | 191,234 | 165,000 | | 165,000 | 3.1% |
| 27 | 01-00-00-4165 | State: PERS Relief | 241,360 | 253,763 | 300,319 | 648,397 | - | - | | - | 0.0% |
| 28 | 01-00-00-5085 | Grants: CVI Grant | 3,360 | 3,255 | 4,301 | - | - | - | | - | 0.0% |
| 29 | 01-00-00-5809 | Grants: ASTEP HVE Grants | 14,173 | 9,297 | 5,427 | 3,451 | 11,000 | | | - | 0.0% |
| 30 | 01-00-00-5807 | Grants: EMPG | | | 8,854 | 7,487 | 10,000 | 25,000 | | 25,000 | 0.5% |
| 31 | 01-00-00-5800 | Interest | 3,183 | 2,621 | 2,312 | 2,717 | 2,750 | 2,750 | | 2,750 | 0.1% |
| 32 | 01-00-00-5801 | Miscellaneous | 60,326 | 30,325 | 203,912 | 37,710 | 18,000 | 20,000 | | 20,000 | 0.4% |
| 33 | 01-00-00-5900 | Transfer In: Fund Balance | - | 1,822 | - | | 96,060 | 43,608 | | 43,608 | 0.8% |
| 34 | 01-00-00-5900 | Transfer In: Forfeitures | | | | | - | | | - | 0.0% |
| 35 | 01-00-00-5900 | Transfer In: (Utilities) | | | | | 5,000 | | | - | 0.0% |
| 36 | 01-00-00-5901 | Transfer In: Fund 10 (Beautification) | | | 1,788 | - | - | | | - | 0.0% |
| 37 | 01-00-00-5901 | Transfer In :Fund 24 (SOA Forfeitures) | | | | 17,632 | - | | | - | 0.0% |
| 38 | 01-00-00-5901 | Transfer in: Fund 36 (Impounds) | | | 17,630 | 21,888 | 5,000 | 20,000 | | 20,000 | 0.4% |
| 39 | 01-00-00-5901 | Transfer In: Fund 16 (Fire) | | | 13,500 | - | - | | | - | 0.0% |
| | | Total | 5,170,925 | 5,081,590 | 5,450,986 | 5,778,333 | 5,235,145 | 5,318,107 | - | - 5,318,107 | 100.0% |

NOTE: In 2013 the City transfered in \$10,000 (from fund balance) for a Beautifiaction grant recieved in previous years

NOTE: in 2013, the City received \$23,205, from GVEA, as a refund on overcharges (from prior years) for electricty for street lights; along with \$147,518 for sales tax (from prior years) that was not charged, but should have been charged to various accounts around town. Both amounts were posted to Miscellaneous Revenue.

NOTE: In 2014, Impound Lot revenues have been moved to Impound Lot (Fund 36) and are seen as a transfer in from Fund 36, to better account for cost associated with impounds

NOTE: In 2014, the City has budgeted for payments to PERS made by the State, on behalf of the City. While there is no direct revenue or expense to the City, we are required by GASB to book these amounts. The revenue has been booked into account 01-00-00-4165 and the expenses have been booked to each department as PERS Relief account. In previous years, the expense side was booked to the PERS expense for each department; this budget breaks out that portion of the total PERS expense and moves it to the new accounts that were set up for this expense.

NOTE: Devaluation of the Flint Hills Refinery had a large negative effect on property tax revenues.

| Department% of BudgetAdministration11%Professional Services7%Police35%Fire36%Public Works12% | 2015 | | |
|--|------------------------|--------------------|--|
| Professional Services7%Police35%Fire36% | Department | <u>% of Budget</u> | |
| Police 35% Fire 36% | Administration | 11% | |
| Fire 36% | Professional Services | 7% | |
| | Police | 35% | |
| Public Works 12% | Fire | 36% | |
| | Public Works | 12% | |
| Total General Fund Expenses | • | | |
| General Fund Revenue | General Fund Rev | enue | |
| expenses equal revenue | expenses equal revenue | | |

| Approved Budget |
|-----------------|
| 600,472 |
| 357,750 |
| 1,839,575 |
| 1,895,174 |
| 625,136 |
| 5,318,107 |
| 5,318,107 |
| - |

CITY OF NORTH POLE CLERKS OFFICE

Mission:

The Office of the City Clerk provides the professional link between citizens, local governing bodies, city administration and agencies of government at all levels. Administer and conduct city elections in accordance with applicable local, state, and federal election laws in the highest possible standards. To preserve public records of the City of North Pole.

Program Description:

The City Clerk must adhere to constitutional government and laws of the community and state; impart standards of quality and integrity that merit public confidence; and maintain professional ethical standards. The City Clerk is responsible for administrative support to the Council; accurate records of proceedings of the governing body; administration of City elections; maintaining all records of the City; research and development of ordinances, resolutions, and reports; provide public information to citizens of the City; serve as a conduit between the Administration and the Council; personnel & payroll; Human Resources. The City Clerk is responsible for city elections and knowledge of election laws (federal, state and local).

Objectives:

- Continue to run the office in an efficient and effective manner providing the public access to their local government and staying within the fiscal constraints as required by state statutes and the city code of ordinances.
- Conduct efficient and litigation free elections.
- Improve election history information on the City webpage.
- Continue the restoration of permanent and historical paper documents with the implementation of Laserfiche.
- Provide and educate citizens for easy access to public records.
- Provide human resource services for the City and its employees. Maintain current personnel, payroll and employment policies/practices to ensure compliance with changing federal and state law.

Major Long Term Issues and concerns:

- Work toward adding a permanent position to continue the work with archiving records of all departments.
- Update filing system and organize records.
- Work with added staff to ensure and implement the document protocol for the city.
- Continue to work with staff and department heads on making the budget process to flow more easily.

FY2015 Accomplishments:

- Updated filing systems and organized records and archives.
- Updated the EEOP and filed with the federal government.
- Scanned and classified all personnel records in laserfiche for easier access.
- Took over the function of payroll & reporting.
- Assisted all departments with the bidding process and advertisements.
- Negotiated health care contract with Alaska USA Insurance and AW Rehn to ensure affordable health care for employees and the City.

- With the purchase of Laserfiche we have added a Records Search link to the front page of the website to give the public easy access to public records.
- Scanned and catalogued minutes, ordinances, resolutions, public packets, etc into laserfiche.
- Conducted City elections free of litigation.

FY2016 New Initiative:

- Continue to scan and archive records with the new electronic scanning and archiving system.
- Work to envelop all departments within the City to implement a document management system.
- Develop and implement a travel policy.
- Purchase two new ipads or other device each year to keep equipment up to date.
- Work efficiently with legal to ensure that documents are scanned and catalogued appropriately according to the document protocol.

Line-Item Explanations / Admin

7001 Publication & Advertising. Cost of publishing agendas, meeting notices, public hearing notices and bids in the Fairbanks Daily Newsminer.

7002 Election Expense. Annual fee for FNSB to help with the elections for the City.

7004 Travel/Administration (Council). Travel costs for Mayor and Council to travel to Juneau for annual lobbying and Washington DC, attend Alaska Municipal League (AML) annual conference in Anchorage and Summer Session in August.

7009 Council Supplies & Equipment. Purchase of computers, ipads, and materials needed for the council.

7049 Training. Travel costs for City Clerk to attend annual Alaska Association of Municipal Clerks (AAMC) conference and International Institute of Municipal Clerks (IIMC), Finance Officer, A/R, A/P to attend the Caselle Conference (Financial software), and for Finance Officer to attend AGFOA and the GFOA conference. Also includes mileage, hotel and meals. Included in this is any webinars for continuing education credits.

City of North Pole 2016 Proposed Budget Tricia Fogarty, CFO

CITY OF NORTH POLE <u>*Finance Department*</u>

The Finance Department oversees all financial affairs regarding the city. We are a small department consisting of the Accountant, Tricia Fogarty; Accounts Receivable / Utility Billing Clerk, Renee Beckman; and our Accounts Payable Clerk, Stephanie DeCristo. In the last year our staff took on new job positions, in part to cross-train to better handle emergencies.

In March of 2015 we were able to bring two trainers from Caselle (our accounting software) on site to work with our staff and our department heads. This is the first time we have had the opportunity to have onsite training in the thirteen years we have used this software. The training we received from that was outstanding. Our auditing firm Kohler, Schmitt & Hutchison was included at a planning meeting to reorganize our chart of account. This is a project that has been discussed for several years. I am happy to tell you that we are projecting to launch a new chart of accounts in January of 2016. During the training Caselle helped us set up grants and activity codes to better track our grants. In the future we intend to use our Caselle software to its full advantage. "Caselle is One of The Best Accounting Software Programs on The Market" – Gary Hutchison, Auditor.

I have worked with the Mayor and the Department Heads to give them the access they need in order to manage their departments' finances and budgets and to provide transparency. This year we were able to purchase an Excel add-on called miExcel. This will provide an invaluable tool with real time data.

I attended a two day grants class on how to manage grants, the class provide me with several tools to keep the City's grants in good working order. As well as do's and don'ts, the instructor was very clear on "if it's not in writing it never happened".

I attended a week long class given by GFOA (Government Finance Officers Association). This was part one of a two part series, "Introduction to Governmental Accounting, Auditing and Financial Reporting". This was an overview of how governmental accounting works as an accrual-based versus cash-based accounting.

The Finance department attended the annual two-day conference put on by Caselle in October. During that conference I was able to meet with the representative that will work with us on our new chart of accounts. They walked me through the process on how they will mock up the new accounts and run test transactions such as payroll, payables, utility billing and issues any we might have so they may be corrected before the program is launched.

City of North Pole 2016 Proposed Budget Tricia Fogarty, CFO

It is my goal to have a fully professionally-trained staff in order to serve our citizens and support all our City's departments in their daily duties. As well as to continue to promote communication and to re-instill integrity in the accounting office.

TEAMWORK coming together is a beginning keeping together is progress working together is success

- Henry Ford

ADMINISTRATION EXPENDITURES

| | | | | | | | | 2016 | | 2016 |
|------|----------------|--------------------------------|---------|---------|-----------|---------|---------|----------|------------|-----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actuals | Actuals | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | 244800 | | | |
| 1 | 01-01-00-6000 | Wages: Full Time | 267,147 | 274,244 | 274,256 | 269,321 | 277703 | 313,390 | | 313,390 |
| 2 | 01-01-00-6060 | Wages: Council | 14,950 | 16,100 | 14,625 | 16,750 | 16000 | 16,000 | | 16,000 |
| 3 | 01-01-00-6090 | Overtime: Regular | 295 | 1,145 | 614 | 656 | 1350 | 1,000 | | 1,000 |
| 4 | 01-01-00-6091 | Holiday Pay | | 182 | 277 | | | | | - |
| 5 | 01-01-00-6097 | Workman's Comp | 1,602 | 1,778 | 1,489 | 823 | 1777 | 1,972 | | 1,972 |
| 6 | 01-01-00-6098 | FICA | 462 | 682 | 583 | 752 | 600 | 650 | | 650 |
| 7 | 01-01-00-6099 | Medicare | 4,093 | 4,378 | 4,188 | 4,152 | 4028 | 4,547 | | 4,547 |
| 8 | 01-01-00-6100 | PERS | 60,349 | 63,293 | 61,498 | 62,225 | 62580 | 68,949 | | 68,949 |
| 9 | 01-01-00-6102 | Insurance: Health & Disability | 80,507 | 86,013 | 76,943.99 | 68,048 | 78085 | 94,964 | | 94,964 |
| 10 | 01-01-00-6103 | Annual Leave | 4,375 | 6,028 | 7,493.11 | 8,444 | 2000 | 2,000 | | 2,000 |
| 11 | 01-01-00-6100 | PERS: Relief | 31,186 | 33,791 | 38,997.91 | 87,098 | 0 | - | | - |
| 12 | 01-01-00-7001 | Publications & Advertising | 20,469 | 18,908 | 13,622.20 | 25,858 | 20000 | 20,000 | | 20,000 |
| 13 | 01-01-00-7002 | Election Expense | 3,879 | 7,152 | 2,011.62 | 2,530 | 3000 | 3,000 | | 3,000 |
| 14 | 01-01-00-7003 | Promotion | 7,403 | 3,688 | 1,482 | 1,190 | 2500 | 3,000 | | 3,000 |
| 15 | 01-01-00-7004 | Council: Travel | 11,641 | 16,896 | 10,658 | 9,116 | 7000 | 7,000 | | 7,000 |
| 16 | 01-01-00-7006 | Sales Tax Rebates | 4,648 | 4,800 | 788 | 710 | 0 | - | | - |
| 17 | 01-01-00-7007 | Maint. Contracts/Equipment | 41,377 | 35,665 | 39,933 | 30,937 | 25000 | 25,000 | | 25,000 |
| 18 | 01-01-00-7009 | Council: Supplies | 4,892 | 1,904 | 6,092 | 3,204 | 1500 | 1,500 | | 1,500 |
| 19 | 01-01-00-7015 | Vehicle: Gas | 1,061 | 2,674 | 301 | 591 | 1500 | 1,500 | | 1,500 |
| 20 | 01-01-00-7016 | Vehicle: Maintenance | 863 | | 773 | 30 | 500 | 500 | | 500 |
| 21 | 01-01-00-7022 | Office Supplies | 9,294 | 12,506 | 6,160 | 6,798 | 10500 | 10,500 | | 10,500 |
| 22 | 01-01-00-7029 | Miscellaneous | 6,135 | 6,444 | 5,880 | 6,594 | 6500 | 6,500 | | 6,500 |
| 24 | 01-01-00-7030 | Office Equipment | 5,557 | | 4,959 | 2,731 | 3000 | 3,000 | | 3,000 |
| 25 | 01-01-00-7039 | Postage/Meter Rental | 6,409 | 5,054 | 2,141 | 931 | 2500 | 2,500 | | 2,500 |
| 26 | 01-01-00-7041 | Bad Debts | | | - | | | | | - |
| 27 | 01-01-00-7049 | Training/ Classes/Manuals | 9,884 | 5,876 | 6,265 | 6,535 | 18000 | 13,000 | | 13,000 |
| 28 | 01-01-00-8055 | Arctic Winter Games | | 15,000 | - | | - | | | - |
| 29 | 01-01-00-8056 | Sled Dog Races | | 20,000 | - | | - | | | - |
| | | TOTAL | 598,478 | 644,204 | 582,030 | 616,026 | 545,623 | 600,472 | - | - 600,472 |
| | | | | | | | | | | |

NOTE: In 2014, staff travel has been included in training/ classes/ manuals Acct# 01-01-00-7049

NOTE: Acct# 01-01-00-7004 (travel / administration) was renamed to (Travel Council) to better represent the cost of Council travel.

NOTE: In 2014, Maintainance Contracts and Equipments (01-01-00-7007) was reduced because IT support was consolidated to a new account in Professional Services NOTE: In 2016 Director of City Services wages were removed from the Admin Budget and a wages for a full time records retention clerk was added to manage the document protocoll for the Flint Hills Lawsuit.

| Administration Breakout of Expenses | | | | | | | | | | | | | | |
|---|-----------------------|---------------------------|----------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|--|--|--|--|--|--|--|
| PERSONNEL COSTS | Actual 2010 | Actual 2011 | Actual 2012 | Actual 2013 | Actuals 2014 | Budget 2015 | Proposed 2016 | | | | | | | |
| Salaries | 263,876 | 267,147 | 274,244 | 274,256 | 269,321 | 277,703 | 313,390 | | | | | | | |
| Salaries - Council | 12,805 | 14,950 | 16,100 | 14,625 | 16,750 | 16,000 | 16,000 | | | | | | | |
| Overtime | | 295 | 1,145 | 614 | 656 | 1,350 | 1,000 | | | | | | | |
| Holiday Pay | 1,020 | | 182 | 277 | - | - | - | | | | | | | |
| Medicare | 3,925 | 4,093 | 4,378 | 4,188 | 4,152 | 4,028 | 4,547 | | | | | | | |
| SS | 652 | 462 | 682 | 583 | 752 | 600 | 650 | | | | | | | |
| Pers | 61,273 | 60,349 | 63,293 | 61,498 | 62,225 | 62,580 | 68,949 | | | | | | | |
| Pers - State | | | | | | | | | | | | | | |
| Leave Cash Out | 4,133 | 4,375 | 6,028 | 7,493 | 8,444 | 2,000 | 2,000 | | | | | | | |
| Workman's Comp | 1,866 | 1,602 | 1,778 | 1,489 | 823 | 1,777 | 1,972 | | | | | | | |
| Disability Insurance | | | | | | | | | | | | | | |
| Health Insurance | 65,680 | 80,507 | 86,013 | 76,944 | 68,048 | 78,085 | 94,964 | | | | | | | |
| TOTAL COST OF PERSONNEL | 151,354 | 433,781 | 453,845 | 441,968 | 431,172 | 444,123 | 503,472 | | | | | | | |
| | | | | | | | | | | | | | | |
| (percent of operating budget) | 27% | 76% | 74% | 81% | 82% | 81% | | | | | | | | |
| | | | 74% | 81% | 82% | 81% | 84% | | | | | | | |
| (percent of operating budget) NON PERSONNEL COSTS (percent of operating budget) | 27% 131,141 23% | 76% 133,511 24% | - | - | - | , | | | | | | | | |
| NON PERSONNEL COSTS (percent of operating budget) | 131,141 | 133,511 24% | 74% 156,568 26% | 81% 101,064 19% | 82% 97,756 18% | 81% 101,500 19% | 84% 97,000 16% | | | | | | | |
| NON PERSONNEL COSTS | 131,141 | 133,511 | 74% | 81% | 82% 97,756 | 81% | 84% 97,000 16% | | | | | | | |
| NON PERSONNEL COSTS (percent of operating budget) | 131,141 23% | 133,511 24% | 74% 156,568 26% | 81% 101,064 19% | 82% 97,756 18% | 81% 101,500 19% | 84% 97,000 | | | | | | | |
| NON PERSONNEL COSTS (percent of operating budget) TOTAL OPERATING BUDGET | 131,141 23% - | 133,511 24% 567,292 | 74% 156,568 26% 610,412 | 81% 101,064 19% 543,032 | 82% 97,756 18% 528,928 | 81% 101,500 19% 545,623 | 84% 97,000 16% 600,472 | | | | | | | |

Professional Services

Professional Services is designated as the fund for expenses not related to a particular department or that relate to the City as a whole.

Some of the budget line items have changed due to changes in contracts. Legal Fees have been increased to account for additional legal review and consultation in 2016. Dispatch services have been increased to account for a new agreement with the City of Fairbanks. The Dispatch agreement is to increase fees over a three year period to approximately 220,000 per year, this agreement is based on a new methodology agreed upon by current users. Bed Tax allocations have been removed completely from Professional services and are now collected and disbursed from a Bed Tax Fund (Fund 37). IT support has seen an increase as we are budgeting to bring all departments under one IT support agreement.

All transfers from the General Fund are also included in the professional services budget.

PROFESSIONAL SERVICES EXPENSE

| | | | | | | | | 2016 | | 2016 |
|------|----------------|---|---------|---------|---------|---------|---------|----------|------------|-----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actuals | Actuals | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | |
| 1 | 01-02-00-6104 | Insurance: General | 19,997 | 20,770 | 23,026 | 26,377 | 23000 | 24,500 | | 24,500 |
| 2 | 01-02-00-7004 | Fees: Audit & Accounting | 20,783 | 25,539 | 24,754 | 18,644 | 36000 | 36,000 | | 36,000 |
| 3 | 01-02-00-7005 | Fees: Legal | 4,641 | 7,122 | 7,038 | 18,110 | 20000 | 20,000 | | 20,000 |
| 4 | 01-02-00-7012 | CH: Building Maintenance | 1,557 | | 5,648 | 5,921 | 5500 | 3,000 | | 3,000 |
| 5 | 01-02-00-7016 | CH: Electricity | 9,976 | 10,588 | 10,448 | 11,774 | 12500 | 11,000 | | 11,000 |
| 6 | 01-02-00-7017 | CH: Heating Fuel | 7,997 | 11,800 | 11,782 | 9,828 | 12500 | 10,000 | | 10,000 |
| 7 | 01-02-00-7019 | CH: Phone | 8,548 | 10,367 | 9,485 | 10,378 | 8750 | 8,750 | | 8,750 |
| 8 | 01-02-00-7020 | Santa Seniors: Fuel | | (2,027) | 576 | 2,430 | | | | - |
| 9 | 01-02-00-7025 | Fees: Dispatch Services | | 85,841 | 90,133 | 101,979 | 140500 | 180,000 | | 180,000 |
| 10 | 01-02-00-7035 | Ordinance Codification | 860 | 5,464 | 1,522 | 1,741 | 3000 | 3,000 | | 3,000 |
| 11 | 01-02-00-7042 | Citations: Admin Fees | 3,954 | 3,902 | 3,415 | 2,606 | 3500 | 3,500 | | 3,500 |
| 12 | 01-02-00-7043 | Citations: SOJ Fees | 8,322 | 3,675 | 2,625 | 1,456 | 3500 | 3,500 | | 3,500 |
| 13 | 01-02-00-7050 | Fees: Credit Card User | 3,932 | 4,615 | 5,796 | 6,487 | 5500 | 5,500 | | 5,500 |
| 14 | 01-02-00-7055 | Preparedness | | | - | 1,000 | 0 | - | | - |
| 15 | 01-02-00-7071 | Fees: Website Design & Maintenance | 2,039 | 2,498 | 1,996 | 2,457 | 0 | - | | - |
| 16 | 01-02-00-7201 | Bed Tax: NP Chamber | 21,209 | 21,903 | 14,095 | 21,005 | | - | | - |
| 17 | 01-02-00-7203 | Bed Tax: Christmas In Ice | 10,605 | 10,951 | 7,047 | 10,503 | | - | | - |
| 18 | 01-02-00-7204 | Bed Tax: NPEDC | 35,348 | 36,505 | 21,856 | 35,009 | | - | | - |
| 19 | 01-02-00-7205 | Bed Tax: FCVB | 3,535 | 3,651 | 2,349 | 1,425 | | - | | - |
| 20 | 01-02-00-7024 | Fees: AK Railroad | | | 8,000 | 8,000 | 8000 | 8,000 | | 8,000 |
| 21 | 01-02-00-7007 | Fees: IT Contract | | | | 12,710 | 40500 | 41,000 | | 41,000 |
| 22 | 01-02-00-7091 | Transfer To: Fund 50 (Fire Fleet) | | | 14,352 | 14,278 | 13975 | | | |
| 23 | 01-02-00-7091 | Transfer To: Fund 51 (Police Fleet) | | | 14,352 | 24,278 | 13975 | | | - |
| 24 | 01-02-00-7091 | Transfer To: Fund 53 (Public Works Fleet) | | | 9,936 | 5,492 | 9675 | | | - |
| 25 | 01-02-00-7091 | Transfer To: Fund 52 (Admin Fleet) | | | 5,520 | 9,885 | 5375 | | | - |
| 26 | 01-02-00-7091 | Transfer To: Fund 54 (GG Reserves) | | | 44,159 | 43,933 | 43000 | | | - |
| 27 | 01-02-00-7999 | Transfer To: Fund Balance | | | | | | | | - |
| 28 | 01-02-00-5900 | Transfer to Bed Tax Fund 37 | | | | | 0 | | | - |
| | | TOTAL | 163,301 | 263,163 | 339,910 | 407,706 | 408,750 | 357,750 | - | - 357,750 |
| | | | | | | | | | | |

NOTE: In 2013, the Council adopted ordinance 13-11 (Designated funds) that created funds for vehicle repacement and capital projects. These funds are required to be funded with a percentage of property tax. NOTE: In 2013, Ak Railroad Permit Fees were added to Professional Services

NOTE: In 2013, IT suport was added to Professional Services

NOTE: In 2013, Transfer to Fund Balance was moved to Professional Services

NOTE: In 2016 All allocation for Fleet and Capital Projects Funds have been suspended for a period of one year to cover a budget gap.

NOTE: in 2015 a new agreement for Dispatch services calls for a three year stepped increase of 40,000 per year to better reflect cost of dispatch services provided by the City of Fairbanks.



North Pole Police Dept. 125 Snowman Ln. North Pole, AK 99705 Chief Steve Dutra Phone: 907-488-8459 Fax: 907-488-5299

The Honorable Bryce Ward Mayor, City of North Pole Members of the North Pole City Council Citizens of the City of North Pole October 15, 2015

North Pole Police Department "A Status Report"

I would like to spend some time discussing the dynamics of your police department. We have a fine group of employees who all have been hand selected from a diverse pool of applicants. Your staff has done a great job at meeting the mission even though our staffing levels in 2015 were at the lowest they have been in years. I am going to share with you an incredible amount of information in order to educate you on the job that your officers have done over the last year and some of the exciting objectives for 2016.

This will be my fourth year as Chief of Police and my fourth budget, all of which have come in under budget. This last year we faced significant challenges and met most of those with success, but not without sacrifices. We entered 2015 with the same mission but with a decrease in personnel over 2013 levels.

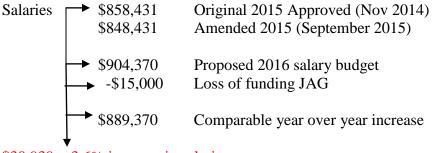
<u>The police department is the only department who cut a position in order to meet the</u> <u>strains placed on the city budget.</u> There was an expectation that this position would be reinstated once the fiscal problems were resolved. As we enter the 2016 budget cycle the same budget issues seem to be present and our lost position remains out of reach. We shall discuss the effects of this reduction later in the budget presentation.

First of all, I want to point out that our <u>2016 Proposed Budget and our 2015 Original Approved</u> <u>Budget</u> for salaries is only \$45,939 difference. I would like you to understand that our 2016 Proposed Budget is affected by the drop in funding for 2015-2016 JAG/BYRNE GRANT. This was reduced by \$15,000 year over year.

So the real difference between our 2016 Proposed Personnel Budget and our 2015 Proposed Personnel Budget is approximately \$30,939 or 3.6%. This is well within the expected growth range considering the 3% increases to the unified pay scale, Professional Development increases, and the return of Officer Phil McBroom.

I want the council to be informed as to why we are showing an increase over the 2015 Amended Budget.

In order to sum up this change I wanted to show these numbers in a simpler form.



30,939 = 3.6% increase in salaries

Historical Budget:

In order to show you where we are and what our historical budgets have looked like, I am including the following graph.

| Actual | Actual | Actual | Actual | Proposed | Proposed |
|--------------|--------------|--------------|--------------|--------------|--------------|
| 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| \$737,744.76 | \$738,160.50 | \$759,984.00 | \$800,505.00 | \$858,431.00 | \$904,370.00 |

Our 2016 budget has been cut in some areas to accommodate changes in the expected costs due to falling prices or cost cutting measures introduced in previous years. In other areas we are seeing some increases particularly in salaries, Holiday Pay, Leave Cash out, Equipment Outlay, Building and Vehicle Maintenance.

In order to meet the budget gap in 2016 and maintain a balanced budget we have maintained a flat budget in almost all categories. This of course means rising costs will require us to continue to be frugal and innovative in our purchasing. I will make an itemized list of the changes.

Line item 01-03-6000 - Salaries: I have given a fairly itemized explanation above.

Line item 01-03-6019 - Uniform Expenses: With many categories we are seeing an increase in costs. Uniforms are not an area where most cost cutting measures can be applied. The increase in cost is relatively small from approximately \$461 an officer to \$500. Last year we had to do a budget amendment due to cost overages.

Line item 01-03-6091 – Holiday Pay: As the increase in wages directly affects the expense for Holiday Pay and the 7 year average has been \$8,374 it was necessary to increase this line item and do what we can to try and implement cost cutting measures.

Line item 01-03-6103 – **Leave Cash Out:** This line item can be unpredictable due to employee requests. The 7 year average is \$12,749 but it has reached almost \$19,000 in some past years. Due to the budget amendment increase in late 2015 we felt it best to increase this line item to reflect a more accurate cost.

Line item 01-03-7009 – Equipment Outlay: This line item is at the heart of our equipment purchase and has the widest range of mission critical expenses. Some of these items include computers and related accessories, Taser EOL replacement to include cartridges, and ammunition costs are expected in 2016. These items can be high dollar expenses.

Line Item 01-03-7011 – **Building maintenance:** This line item could be doubled in order to manage the building needs. We have garage door replacement concerns, gutters for garage bays, boiler maintenance, interior doors and locks, plumbing, carpet and floor cleaning, and other associated costs just to name a few. Our building is aging and has significant needs.

Line item 01-03-7014 – Vehicle Maintenance: This line item has been increase in anticipation of rising costs of repairs and the aging fleet. Although we have avoided major repairs to significant numbers of vehicles, we are seeing major problems with transmissions in more than one vehicle. We have seen costs reach over \$18,000 and this was in 2013.

Line item 01-03-7015 – Vehicle gas and Oil: This line item is seeing a decrease in expected cost due to the drop in prices of gas. We are seeing enough of a trend in these prices to adjust downward without too much concern.

Line item 01-03-7017 – Heating Fuel: This line item is also seeing a decrease due to expected drop of fuel prices. We have seen a 7 year average of approximately \$9,800.

Line item 01-03-7018 – **Telephone:** This line item is seeing a slight increase do to expected costs associated with cell phones and air cards for patrol cars. We have done our best to reduce these contracts and may be able to achieve lower costs with additional cuts to services.

Line item 01-03-7039 – **Postage:** This line item is expected to rise due to cost increases related to USPS pricing.

Personnel challenges:

2015 was a relatively calm year compared to previous years. We observed one turnover during 2015 and this occurred in August. As of this presentation this position has been held open for a returning Army Captain who is returning under the UCERA rules. We are super excited to have Phil McBroom back.

Although the 2014 reduction of one officer has caused some summer shortages the change to the AHSO Traffic Officer has allowed us to fill the gaps.

2015 could be considered an anomaly since it is the first year in recent memory where personnel issues were not our top challenge.

I attribute a lot of this stability to increases made to the pay scale and shift differentials.

Staffing Levels:

Standard Patrol staffing levels at full complement are as follows: (excluding May – Sept)

- (2) Officers and 1 Sergeant to cover each of the three shifts (Ideal)
- (1) Lieutenant on Day shift monitoring Department Operations and grants.

Shift overlaps: 10 Hours shifts

| Monday | 0000 | 0100 | 0200 | 0300 | 0400 | 0500 | 0600 | 0700 | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 |
|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Grave | | | | | | | | | | | | | | | | | | | | | | | | |
| Days | | | | | | | | | | | | | | | | | | | | | | | | |
| Swings | | | | | | | | | | | | | | | | | | | | | | | | |

Examples of Patrol staffing:

May – September (Patrol Only) with current budget and <u>NO Traffic Officer</u> in Patrol rotation:

| Day shift = 2 patrol officers | Swing shift = 3 officers | Grave shift $= 2$ officers |
|-----------------------------------|--------------------------|----------------------------|
| October – April (Patrol Only) | | |
| Day shift = 2 patrol officers | Swing shift = 3 officers | Grave shift = 3 officers |
| Traffic Officer = 1 Rotational in | shift assignments | |

During each year these levels fluctuate due to vacations, training, injuries, family leave, sickness, and other related personal matters.

Augmented staffing includes:

- (1) Chief of Police
- (1) Lieutenant
- (1) Evidence Custodian/Dispatcher
- (1) SDEU Officer assigned full time to Drug/Alcohol Interdiction
- (1) Detective

Overtime:

| 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| \$30,147.00 | \$33,250.00 | \$15,288.69 | \$18,794.57 | \$19,550.18 | \$26,654.00 | \$22,971.00 | \$43,040.00 | \$43,040.00 |

As you can see above our overtime expenses were on a downward trend mainly due to 10 hour shifts starting in 2009. Budget years 2013-14 are higher. This is attributed to shortage in staff due to injury, attrition, and training. The 2015 proposed increases were to cover shift differential with the hope that staff shortages, due to officers leaving, will slow or cease and overtime expenses can stabilize closer to 2010-2012 levels. As we have noticed in 2015 this seems to be slowing.

Training:

Our annual training regimen includes training in firearms where qualifications are required twice a year, blood borne pathogen, hazmat, First Aid and CPR/AED, Taser refreshers, Emergency Vehicle Operations, defensive tactics, and use of force. There are many other courses that we send officers and command staff to that help us offer a better service to the community. These can include Crises Intervention Training, Crime Conferences, Department of Homeland Security training, Ethics and so on.

Our professional development requires officers to attend Field Training Officer, Interview and Interrogation classes. These courses certify our officers to train new police officers and or reserve officers and are required for everyone. Our interview and interrogation requirement is one of the most important training classes. This gives the officers the skills they need to be successful in resolving cases.

Grant Funding:

We understand that revenues are tight and the needs of our small community are unique. In order to help offset budget strains, the Police Lieutenant manages the JAG grant on top of patrol duties when patrol staffing falls below minimums. In 2015 our grant awards and contracts related to our staffing were in the range of **<u>\$133,000</u>**. The grants and contracts varied depending on actual expenses. Final figures are not yet available since fiscal years fall in difference sequences.

Police Related Revenue including Grants and Contracts:

In an attempt to show the council, and the public, that the North Pole Police Department is not a 100% direct drain on the budget we wanted to show a balanced financial picture. The following sources of revenue are directly tied to police related functions.

| 2015 Budget totals | | | |
|--------------------|--------------|--|--|
| ICAC Agreement | \$5,000.00 | | |
| JAG | \$35,000.00 | | |
| Chena Lakes | \$82,795.00 | | |
| Reports | \$825.00 | | |
| Asset Forefeiture* | \$65,000.00 | | |
| Citation Revenue | \$31,569.00 | | |
| Fingerprinting | \$11,000.00 | | |
| Liquor license | \$5,200.00 | | |
| Impound fees* | \$11,136.00 | | |
| Total | \$247,525.00 | | |
| * Amounts to date | | | |

Although we do not regulate our activities based on revenue streams it is important to acknowledge these sources of revenue which help offset the overall cost of police services to the citizens of North Pole. Many of these revenue streams require significant time commitments in order to maintain.

Some of these grants have been with the City of North Pole for some time and I felt it was important to identify the amount of money granted to the city over the years. The benefits to the citizens have been substantial.

SOA – Pass through Byrne funding Grant awards have been approximately \$279,000 not counting Equitable Sharing Funds.

Chena Lakes Contract:

Every year since the 1990's the City of North Pole has signed a contract with the Army Corp of Engineers for law enforcement services. These services include one full time officer stationed in the Chena Flood Control project between May 1 and September 30. This officer patrols the area during this period and returns to normal patrol between October 1 and April 30.

This last fiscal year the contract was for \$82,795. This is a win win for the city and the Corp of Engineers. We expect this contract to continue in 2016.

Equitable Sharing Funds and SOA money seizure:

Over the course of our involvement in the SDEU, or the State Drug Enforcement Unit and the IRS Task force the city has realized revenue streams from these programs. One of the programs is the Asset Forfeiture or Equitable Sharing program. This program diverts revenue into two funds. One of the funds is called Justice (DEA) and the other is Treasury (IRS). Depending on the agency adopting the case these funds will be diverted through one of these two agencies.

Generally these funds come through the Alaska State Troopers, due to their designation as the coordinating agency, and are diverted and divided based on the pre-determined revenue sharing agreement. Once the revenues are divided they are distributed to participating agencies. These revenues come from illicit drug/alcohol activity and money laundering cases to including, but not limited to, marijuana grows, heroin distribution, and methamphetamine. Any federally adopted case funneled through SDEU would qualify for this distribution process.

The third source of funds comes from cases prosecuted through the State of Alaska. These cases are also divided amongst participating agencies to exclude the federal government, unlike Equitable Sharing funds which have a proportional percentage extracted from them prior to the division. Each set of funds has its own criterion for spending.

As of the date of this letter, we have received over \$400,000. This money has been used to renovate the police station with much needed desks, flooring, painting of station, new roof, additional funding for heating renovations, gear and so on. We have purchased a new vehicle for the Major Crimes Detective and SDEU Detective and paid for a significant amount of training for our officers. We have also made a substantial purchase of laptops for patrol using these funds.

Impound Fees:

In late 2012 I was successful at completing a long term deterrence plan and implement an impound program for DUI, Driving While Suspended, and No Insurance offenses. The City of North Pole now has another tool to help reduce these crimes from occurring inside the city limits.

The entire idea behind this plan was to reduce the number of DWSOL, DUI and No Insurance events through a community backed effort where vehicles used by violators would be impounded. The administrative fee of \$384.00 was originally intended to be placed into a fund that would allow the City of North Pole to establish a Forfeiture Program. Last year, due to budget shortfalls this money was diverted to the general fund and no money was put aside for the original purpose. This year the Mayor has set aside a majority of these funds for the purpose they were intended. To date this program has generated approximately **\$47,000.00**

This program adds an additional layer of deterrence and helps secure the safety of the citizens. I firmly believe the City of North Pole should seek vehicle forfeiture on repeat offenders but without sufficient funding, this program will be placed on hold.

Special Funding for Programs related to Investigations:

Internet Crimes Against Children or ICAC:

The North Pole Police Department has entered into an agreement with the Anchorage Police Department to assist a nationwide effort to combat the victimization of children on the internet. We have problems in our own community with documented predators engaging in online solicitation and child pornography distribution.

Our involvement includes investigations into reports within our jurisdiction and assisting other agencies in investigations. Our monthly reports are filed with the ICAC APD unit and for this we received authorized funding in the amount of \$5,000. In 2015 we used a portion of these funds to pay for our UFED Annual License. It is our intension to use these funds in the next budget cycle for a similar expense and possible some additional training or equipment.

Internal Revenue Service:

The North Pole Police Department has entered into an agreement for the last several years where our Detective is assigned to assist IRS agents with cases. Detective Bruce Milne is a Task Force Officer assigned to assist the IRS. For his involvement the City of North Pole is compensated for any overtime incurred during an investigation. This could include some costs associated with travel for training. In 2015 the City of North Pole received approximately \$1200.00 for overtime expenses. I would also like to note here that our previous detective assigned to this task force, Det. Stewart brought in **\$187,000** in Equitable Sharing Funds in 2014; all related to his IRS activities. Det. Stewart has also taken several high profile heroin dealers off the streets.

Changes to Grant Funding in 2016:

We do not expect a change in funding from ICAC or the IRS. We have received new MOU's for 2015 from both of these agencies, it is expected that this relationship will be continued. Our Byrne/Jag grant is funded on a July 1 - June 30 cycle and the amount of funding expected in the 2015-16 cycle is \$35,000. We have received our JAG funding for 2014 to July 2015 in the amount of \$50,000. We have seen a slow decrease in these grant funds.

Annual Programs supported by Police Department Staff:

As a department we believe it is our duty to support the community in as many ways possible. 2015 was a difficult year for the staff due to demands and schedule shortfalls. We continued our support for the following programs.

- Gang Resistance Education And Training: or GREAT. A program aimed at 6th graders in the North Pole Middle School. This course is taught one day a week and focusses positive decision making skills and positive interaction with law enforcement.
- Presentations to parents and students on social media and dangers associated with smart phone and similar devices.
- Annual Preparedness Fair at the Carlson Center.
- Tours of police station to include girl scouts, boy scouts, elementary school kids, and more.
- Community interaction during 4th of July parade and Homecoming.
- Our annual Operation Glowstick. Focuses on child safety during Halloween.
- Attend a variety of meetings with organizations all over the area.
- Bi- Annual assistance with classes taught at the CTC law enforcement academy.
- High School forensic class to students.
- Guys Read 4th grade elementary school reading
- North Pole Middle School Red Ribbon Week.

Equipment Status:

Over the last 10 years the City of North Pole has invested into police vehicles in order to maintain a fleet capable of supporting the mission of the police department. The idea behind this investment was to replace a vehicle every year in order to maintain a healthy fleet of vehicles not prone to breakdown and maintain a level of safety for our officers.

When a vehicle goes down it requires an enormous investment of time and money. When a car is subject to repair it requires someone, usually patrol, to drive the vehicle to repair and then retrieve the vehicle once it is repaired. This takes the patrol officer out of the city limits for the time it takes to do this.

We have supported the assigned vehicle method versus the pool car method and have been able to stretch the life of our vehicles up to 15 years. Using this method gives the vehicle a longer life and it has been proven over and over in numerous studies to be the most economical way to provide patrol cars for police departments.

Unfortunately over the last several years we have allowed our fleet replacement schedule to falter. Often times the vehicle is sacrificed to close the "budget gap." This can be best explained in the following way. Of the 14 vehicles in our fleet, 3 have been purchased with funds other than general fund revenue. We have used Grants and Asset Forfeiture funds to purchase vehicles.

Currently our average vehicle has 67,564 miles on it. This average just fell from the 2015 numbers of 88,000 with the replacement of the SEDU vehicle this last month and new arrival due in shortly. Without that replacement of this vehicle these numbers would have been over 90,000 miles. It is my hope we can purchase a couple of vehicles in 2016 through standard purchases from the new fleet fund. This will level out the fleet and place close to our healthy status. I do suspect 2017 we will need one more year of double purchase. After that a single vehicle will be perfect to maintain the fleet.

In 2007 budget shortfalls and delays in vehicle purchases cause 3 vehicles to arrive in 2008. This may have been a good thing for the fleet but as these vehicles meet their end of life this poses a significant problem with 3 vehicles needing replacement at the same time.

In 2012 and 2015 I was able to use Equitable Sharing to purchase a vehicle for our Detectives. In 2010, I was able to secure a grant from AHSO to purchase a vehicle for our traffic unit. In 2012 I cut my budget to find money to purchase a vehicle due to an oversight in the 2011 budget preparations. In 2013 we purchased a motorcycle using funds from the sale of some assets. This motorcycle was significantly less expensive than a vehicle and will help decrease mileage on more than one fleet vehicle over the next 20+ years. It is important for us to share this information because it will become our biggest obstacle in the years to come.

I am extremely thankful for the vehicle fleet funds and the outlook on vehicle replacement being on a regular cycle and not subjected to budget fluctuations. We are expecting to purchase two patrol vehicles in 2015 in order to maintain the fleet at a safe level. We are currently waiting for our vehicle we purchased this year to arrive.

Supplemental Equipment:

Along with our patrol fleet we have acquired numerous support vehicles. These vehicles include (2) 6×6 Polaris side by sides, (2) enclosed trailers for emergency response equipment, (2) four wheelers, and (2) snowmobiles. We also have one motorcycle to be used during the summer months.

All of this equipment should be stored in warm storage. This is one of the reasons we support the capital improvement funds given to the City of North Pole this year by the legislature and the Governor.

Computers and IT status:

We are now using AlasConnect for our IT services and we could not be happier. They have been easy to work with and very responsive to our needs.

Conclusion:

As you can see your police department is an extremely diverse organization. We have numerous revenue sources tied to our activities which help offset the costs to the citizens. We do as much as we can with the as little as we can. We are continuously finding ways to improve our services.

As I have shown above, we are involved in a lot of programs and we take pride in providing the best police service we can. Our commitment to the community is our top priority. We have been given a mission to keep this community safe and we take that commitment very serious.

Thank you for your time.

Chief Steve Dutra

| | POLICE DEPARTMENT EXPENSES | | | | | | | | | | | |
|-----------|--------------------------------|-------------------------------------|------------------|------------------|------------------|-------------------|-------------------|----------------------------|-----------------------|----------------------------|--|--|
| Line # | Account Number | Account Title | 2011 Actual | 2012 Actuals | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | 2016 Proposed Budget | | |
| 1 | 01-03-00-6000 | Wages: Full Time | 737,745 | 738,161 | 759,984 | 800,505 | 848,431 | 904,370 | | 904,370 | | |
| 2 | 01-03-00-6019 | Uniform Expense | 5,078 | 5,736 | 6,684 | 4,730 | 7,000 | 6,500 | | 6,500 | | |
| 3 | 01-03-00-6020 | Investigative Expense | 2,220 | 2,583 | 3,430 | 5,347 | 7,000 | 7,000 | | 7,000 | | |
| 4 | 01-03-00-6022 | Overtime: Training | 6,512 | 3,929 | 6,262 | 3,438 | 6,000 | 6,000 | | 6,000 | | |
| 5 | 01-03-00-6030 | Dispatch Contract | 36,130 | 0,020 | - | 5,150 | - | 0,000 | | - | | |
| 6 | 01-03-00-6090 | Overtime: Regular | 18,795 | 19,550 | 26,654 | 22,971 | 43,040 | 43,040 | | 43,040 | | |
| 7 | 01-03-00-6091 | Holiday Pay | 8,341 | 9,574 | 7,766 | 8,601 | 7,500 | 8,000 | | 8,000 | | |
| 8 | 01-03-00-6095 | Overtime: HVE & IRS | 13,522 | 12,517 | 8,075 | 6,043 | 10,000 | 0,000 | | - | | |
| 9 | 01-03-00-6096 | Overtime: CVI | 2,320 | 1,383 | 3,044 | 1,750 | 3,500 | | | | | |
| 10 | 01-03-00-6097 | Workman's Comp | 24,138 | 26,543 | 25,974 | 33,284 | 42,651 | 50,430 | | 50,430 | | |
| 10 | 01-03-00-6098 | FICA | 19 | 50 | 50 | 90 | 42,051 | 50,430 | | 50,450 | | |
| 12 | 01-03-00-6099 | Medicare | 7,984 | 11,130 | 11,970 | 11,998 | 13,267 | 13,954 | | 13,954 | | |
| 12 | 01-03-00-6100 | PERS | 186,701 | 183,095 | 177,808 | 191,883 | 202,833 | 198,961 | | 198,961 | | |
| 13 | 01-03-00-6102 | Insurance: Health & Disability | 225,777 | 231,405 | 241,670 | 248,212 | 256,620 | 256,620 | | 256,620 | | |
| | | | | | | - | | | | | | |
| 15 16 | 01-03-00-6103 01-03-00-6105 | Annual Leave | 25,818 98,383 | 18,995 99,343 | 6,601 103,938 | 11,689 106,419 | 20,000 123,000 | 15,000 123,000 | | 15,000 | | |
| | | Insurance: General PERS: Relief | | | | | 123,000 | 123,000 | | 123,000 | | |
| 17 | 01-03-00-6100 | | 96,787 | 99,345 | 112,754 | 245,233 | - | | | - | | |
| 18 | 01-03-00-6106 | Unemployment | 5,550 | 2,960 | - | | - | | | - | | |
| 19 | 01-03-00-7001 | Subscriptions & Publications | 437 | 1,513 | 830 | 330 | 2,000 | 2,000 | | 2,000 | | |
| 20 | 01-03-00-7007 | Maintenance Contracts | 3,462 | 2,559 | 1,518 | 2,882 | 3,500 | 3,500 | | 3,500 | | |
| 21 | 01-03-00-7008 | Police Training | 12,442 | 13,781 | 12,314 | 11,736 | 15,000 | 15,000 | | 15,000 | | |
| 22 | 01-03-00-7009 | Equipment Outlay | 13,537 | 9,033 | 12,546 | 17,707 | 16,000 | 17,500 | | 17,500 | | |
| 23 | 01-03-00-7010 | Equipment Maintenance | 7,056 | 3,087 | 3,201 | 2,065 | 5,500 | 5,500 | | 5,500 | | |
| 24 | 01-03-00-7011 | Building Maintenance | 3,510 | 8,308 | 5,824 | 2,513 | 5,000 | 6,000 | | 6,000 | | |
| 25 | 01-03-00-7014 | Vehicle: Maintenance | 10,834 | 16,640 | 18,730 | 14,792 | 19,500 | 20,500 | | 20,500 | | |
| 26 | 01-03-00-7015 | Vehicle: Gas & Oil | 46,520 | 52,595 | 39,032 | 39,676 | 43,178 | 40,500 | | 40,500 | | |
| 27 | 01-03-00-7016 | Electricity | 22,898 | 17,987 | 20,170 | 22,152 | 20,000 | 20,000 | | 20,000 | | |
| 28 | 01-03-00-7017 | Heating Fuel | 9,711 | 12,254 | 9,495 | 11,452 | 14,000 | 12,000 | | 12,000 | | |
| 29 | 01-03-00-7018 | Telephone | 19,339 | 19,281 | 17,931 | 18,862 | 19,000 | 20,000 | | 20,000 | | |
| 30 | 01-03-00-7022 | Office Supplies | 1,586 | 4,867 | 4,048 | 3,070 | 5,000 | 5,000 | | 5,000 | | |
| 31 | 01-03-00-7028 | Operational Supplies | 3,813 | 3,773 | 5,178 | 3,758 | 5,000 | 5,000 | | 5,000 | | |
| 32 | 01-03-00-7029 | Miscellaneous | 2,049 | 5,193 | 4,998 | 3,305 | 5,000 | 5,000 | | 5,000 | | |
| 33 | 01-03-00-7031 | Recruitment | 1,797 | 2,494 | 3,109 | 1,666 | 1,500 | 3,500 | | 3,500 | | |
| 34 | 01-03-00-7039 | Postage | 990 | 925 | 676 | 28 | 1,100 | 1,200 | | 1,200 | | |
| 35 | 01-03-00-7055 | DEA Reimbursables | 81,133 | | - | - | - | | | - | | |
| 36 | 01-03-00-7061 | Equipment Lease: Payments | 29,779 | 46,076 | 14,250 | 13,661 | - | | | - | | |
| 37 | 01-03-00-7062 | Equipment Lease: Interest. | 3,949 | 2,036 | 134 | 723 | - | | | - | | |
| 38 | 01-03-00-7091 | Transfer To: Fund 51 (Police Fleet) | - | - | - | 10,000 | 24,500 | 24,500 | | 24,500 | | |
| 39 | 01-03-00-7199 | Wages: Police Reserves | - | - | 478 | | | | | - | | |
| | | TOTAL | 1,776,661 | 1,688,699 | 1,677,126 | 1,882,572 | 1,795,620 | 1,839,575 | - | - 1,839,575 | | |

NOTE: In 2011, the City received \$81,133 from the DEA to purchase equipment on their behalf. This is a one-time occurance. The revenue is under General Fund Revenues, the expense is listed above in 01-03-00-7055. NOTE: In the past, the wages/ benifits for the JAG and AHSO officers have been budgeted in the Police Department. In 2011, these positions are being budgeted in Funds 22 and 23. NOTE: in 2014, the City dropped the AHSO officer (as of October 1st) and assumed the full cost of the personnel in patroll wages-benifits

NOTE: In 2016 the JAG grant was reduced from \$50,000 to \$35,000

| Police Department Breakout of Expense | | | | | | | | | | | | |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|--|
| | Actual | Actual | Actual | Actual | Budget | Proposed | | | | | | |
| PERSONNEL COSTS | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | | | | | |
| Salaries | 737,745 | 738,161 | 760,462 | 800,505 | 848,431 | 904,370 | | | | | | |
| Salaries - OT | 25,307 | 23,479 | 32,916 | 26,409 | 49,040 | 49,040 | | | | | | |
| Holiday Pay | 8,341 | 9,574 | 7,766 | 8,601 | 7,500 | 8,000 | | | | | | |
| Grant Overtime | 15,842 | 7,793 | 11,119 | 7,793 | 13,500 | - | | | | | | |
| Taxes | 8,002 | 11,180 | 12,020 | 12,088 | 13,267 | 13,954 | | | | | | |
| Pers | 186,701 | 183,095 | 177,808 | 191,883 | 202,833 | 198,961 | | | | | | |
| Leave Cash Out | 25,818 | 18,995 | 6,601 | 11,689 | 20,000 | 15,000 | | | | | | |
| Workman's Comp | 24,138 | 26,543 | 25,974 | 33,284 | 42,651 | 50,430 | | | | | | |
| Health and Disability Insurance | 225,777 | 231,405 | 241,670 | 248,212 | 256,620 | 256,620 | | | | | | |
| TOTAL COST OF PERSONNEL | 1,257,671 | 1,250,224 | 1,276,337 | 1,340,465 | 1,453,842 | 1,496,375 | | | | | | |
| (percent of operating budget) | 79% | 79% | 82% | 82% | 82% | 82% | | | | | | |
| | | | | | | ſ | | | | | | |
| NON PERSONNEL COSTS | 341,071 | 330,064 | 288,035 | 286,875 | 317,278 | 318,700 | | | | | | |
| (percent of operating budget) | 21% | 21% | 18% | 18% | 18% | 18% | | | | | | |
| | | | | | | | | | | | | |
| TOTAL OPERATING BUDGET | 1,598,741 | 1,580,288 | 1,564,372 | 1,627,339 | 1,771,120 | 1,815,075 | | | | | | |
| | | | | | | | | | | | | |
| PERS RELIEF | 96,787 | 99,345 | 112,754 | 245,233 | - | - | | | | | | |
| | | | | | | | | | | | | |
| DEA Reimbursable Expenses | 81,133 | - | - | - | - | - | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |



Honorable Bryce Ward Mayor, City of North Pole Members of the North Pole City Council

North Pole Fire Department Fiscal Year 2016 Budget Proposal

Mayor Ward, Council Members;

North Pole Fire Department is an all-risk, all-hazard agency, responding to a wide variety of emergency and non-emergency needs in the community. It is a valued asset that the citizens rely on daily. The workload has steadily increased, with an increase in emergency responses as well as the department's support of community services.

North Pole Fire Department has been in existence since 1957, comprised of individuals with a desire to protect the lives and property of their neighbors. Through the years, the department has seen a lot of changes as the community has grown and changed, with quite a number of North Pole's finest citizens contributing their time and effort as volunteers. These contributions have made North Pole Fire Department one of the premier fire departments in the State of Alaska.

Currently, the department operates as a combination department, comprised of paid staff and volunteers. Services are provided 24 hours a day, 7 days a week, 365 days a year. Paid employees include the Fire Chief, Deputy Fire Chief, three Captains, three Lieutenants, three Engineers, three Firefighters and an Administrative Assistant. Volunteer members serve as their schedule allows, supplementing the paid staff. The combination system provides the volunteers a flexible schedule to accommodate work and family, with the paid staff providing around the clock emergency response capability for the community.

North Pole Fire Department responds to over 1,000 calls per year. This includes all responses to fire and emergency medical requests both inside and outside the City of North Pole. The department has mutual-aid agreements with other departments throughout the Interior, including both military bases. North Pole Fire Department has for many years maintained a contract with the Fairbanks North Star Borough for ambulance services, providing treatment and transport of people in an approximately 100 square mile area. An automatic-aid agreement with North Star Fire Department is maintained to the mutual benefit of both departments during periods of low staffing, particularly during the daytime hours when volunteers have commitments to work and school.

The services provided by the fire department have grown and changed in step with the City. The wide variety of services provided include fire suppression, fire prevention, advanced life support

emergency medical services, technical rescue services, hazardous materials response, and public education on injury prevention and safety.

North Pole Fire Department works with the community in a number of ways to help educate the citizens on injury prevention and safety. Some of the programs the department has implemented include: *Risk Watch*, a comprehensive injury prevention program currently in use at North Pole Elementary School; newborn and child safety classes, bicycle safety programs; and Fire Prevention month. The department also sponsors the fire department Open House, fireworks safety public service announcements, various special request classes for North Pole Middle School and North Pole High School, and a fire and life safety program for the residents at Holiday Heights. Community CPR classes, first-aid courses, and babysitting classes are also supported.

Training is a vital element in the department. All members are trained to standards published by the National Fire Protection Association, and as mandated by federal and state regulations. The department is certified by the State of Alaska to provide training at the Firefighter I and II level, and provides training in emergency medical response to the EMT III level for qualified members. Hazardous materials training and technical rescue courses are offered throughout the year, as well as courses in vehicle extrication, wild land firefighting, industrial firefighting, and instructor courses. This in-house training is crucial in meeting the varied hazards the community faces, and helps to provide members with the skills and expertise needed to serve and protect the citizens.

Several important identified needs have been addressed through securing available grant funding. This includes items such as fire hose, protective clothing, and upgrades to self-contained breathing apparatus, communications equipment, medical equipment and a new ambulance and platform truck delivered in 2014. Addition grants received include; FEMA grant for smoke and CO detectors, DHS grant for radios, equipment for our EOC and funding to offset wages as we participated in Alaska Shield 2014 and a grant to offset the wages of the Fire Chief for time spent on emergency management duties. Although we have had some success obtaining grants it's important to note that grants are competitive in nature, and should not be counted on as a source of revenue. We will continue to pursue grants as they become available.

North Pole Fire Department strives to meet the needs of the community by providing the best emergency services possible. As the community changes and grows, it becomes more complex, and the dangers it faces become more complex as well. North Pole Fire Department will continue to adapt and change to meet the community's needs, to provide safe, efficient service to the citizens it protects.

Respectfully Submitted, Buddy Lane Fire Chief

| ne # | Account Number | Account Title | 2011 Actual | 2012 Actuals | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | 2016 Proposed Budget |
|----------|--------------------------------|-------------------------------|----------------|-----------------|-----------------|-----------------|----------------|----------------------------|-----------------------|----------------------------|
| | | | | | | | | | | |
| 1 | 01-04-00-6000 | Salaries | 894,531 | 916,386 | 887,129 | 881,217 | 862,671 | 939,315 | | 939,315 |
| 2 | 01-04-00-6030 | Dispatch Contract | 36,130 | | - | - | - | - | | - |
| 3 | 01-04-00-6032 | Ambulance Billing Fees | 1,914 | 3,717 | 4,261 | 3,771 | 5,100 | 3,600 | | 3,600 |
| 4 | 01-04-00-6090 | Overtime | 23,164 | 38,238 | 20,702 | 36,233 | 36,000 | 36,000 | | 36,000 |
| 5 | 01-04-00-6091 | Holiday Pay | 11,753 | 14,764 | 17,122 | 14,976 | 15,000 | 15,000 | | 15,000 |
| 6 | 01-04-00-6092 | Overtime - Forestry | 9,949 | 893 | - | - | - | - | | - |
| 7 | 01-04-00-6094 | Straight Time - Forestry | 658 | | - | - | - | - | | - |
| 8 | 01-04-00-6097 | Workers Comp. Ins. | 67,157 | 75,907 | 70,150 | 89,211 | 98,099 | 98,099 | | 98,099 |
| 9 | 01-04-00-6098 | FICA | 4,505 | 4,764 | 4,855 | 4,861 | 5,000 | 5,000 | | 5,000 |
| 10 | 01-04-00-6099 | Medicare | 13,122 | 13,566 | 13,528 | 13,252 | 14,332 | 14,332 | | 14,332 |
| 11 | 01-04-00-6100 | PERS | 294,708 | 301,852 | 202,685 | 220,088 | 201,499 | 206,649 | | 206,649 |
| 12 | 01-04-00-6102 | Health & Disability Insuarnce | 143,143 | 157,049 | 220,878 | 211,294 | 279,584 | 279,584 | | 279,584 |
| 13 | 01-04-00-6103 | Leave Cash Out | 10,988 | 16,483 | 35,416 | 33,164 | 20,000 | 20,000 | | 20,000 |
| 14 | 01-04-00-6105 | Insurance | 47,230 | 47,498 | 48,938 | 51,849 | 55,000 | 55,000 | | 55,000 |
| 15 | 01-04-00-6106 | Unemployement | 1,031 | | - | 89 | - | - | | - |
| 16 | 01-04-00-6100 | PERS Relief | 101,658 | 105,062 | 128,529 | 269,958 | - | | | - |
| 17 | 01-04-00-7007 | Maintenance Contracts | 3,366 | 7,401 | 8,021 | 11,596 | 11,000 | 6,000 | | 6,000 |
| 18 | 01-04-00-7008 | Fire Training/Education | 18,139 | 13,132 | 8,440 | 13,255 | 12,000 | 10,000 | | 10,000 |
| 19 | 01-04-00-7009 | Equipment Outlay | 5,159 | 1,523 | (2,996) | 2,032 | 6,000 | 2,500 | | 2,500 |
| 20 | 01-04-00-7010 | Equipment Maintenance | 7,388 | 10,370 | 7,492 | 9,944 | 6,500 | 6,500 | | 6,500 |
| 21 | 01-04-00-7011 | Base Station/Radio Mnt. | 515 | 1,030 | 3,143 | 1,552 | 1,500 | 1,500 | | 1,500 |
| 22 | 01-04-00-7014 | Vehicle Maintenance | 9,815 | 8,292 | 8,428 | 7,736 | 9,000 | 9,000 | | 9,000 |
| 23 | 01-04-00-7015 | Vehicle Gas & Oil | 23,436 | 22,813 | 22,699 | 19,503 | 22,000 | 18,000 | | 18,000 |
| 24 | 01-04-00-7022 | Office Supplies | 1,395 | 558 | 817 | 1,559 | 2,900 | 1,900 | | 1,900 |
| 25 | 01-04-00-7029 | Fire Dept/Miscellaneous | 3,283 | 3,493 | 4,138 | 5,219 | 3,000 | 3,000 | | 3,000 |
| 26 | 01-04-00-7030 | Building Supplies | 2,191 | 3,174 | 2,820 | 2,352 | 2,600 | 2,600 | | 2,600 |
| 27 | 01-04-00-7035 | PY Ambulance Fees Return | | 958 | 352 | 1,057 | | - | | - |
| 28 | 01-04-00-7039 | Postage | 695 | 446 | 267 | 562 | 650 | 650 | | 650 |
| 29 | 01-04-00-7040 | Ambulance Supplies | 19,986 | 15,353 | 18,701 | 20,652 | 21,000 | 21,000 | | 21,000 |
| 30 | 01-04-00-7050 | Part Time Labor | 66,517 | 70,490 | 76,205 | 70,311 | 77,531 | 36,000 | | 36,000 |
| 31 | 01-04-00-7051 | Part Time Labor - Forestry | 2,323 | | - | - | - | | | - |
| 32 | 01-04-00-7061 | Equipment Lease Payments | 37,681 | 39,953 | 46,944 | 41,071 | 46,945 | 46,945 | | 46,945 |
| 33 | 01-04-00-7062 | Equipment Lease -interest. | 9,263 | 6,991 | - | 5,873 | - | - | | - |
| 34 | 01-04-00-7065 | Fire Supplies (Expendables) | 198 | | - | - | - | - | | - |
| 35 | 01-04-00-7075 | Volunteer Incentive | 964 | 1,607 | - | 1,814 | - | - | | - |
| 36 | 01-04-00-7085 | Prevention/Public Education | 2,254 | 2,717 | 50 | 1,140 | 2,500 | 1,500 | | 1,500 |
| 37 | 01-04-00-7095 | Employee Health Protection | 635 | 1,700 | 3,818 | 1,670 | 1,100 | 2,500 | | 2,500 |
| 38 | 01-04-00-7099 | NFPA Station Uniforms | 2,319 | 894 | 706 | 2,094 | 2,500 | 3,000 | | 3,000 |
| 39 | 01-04-01-7011 | Fire Dept. Maintenance | 2,015 | 3,219 | 885 | 110 | 3,000 | 3,000 | | 3,000 |
| 40 | 01-04-01-7016 | Fire Dept. Electricity | 16,188 | 17,252 | 17,120 | 17,938 | 17,000 | 15,000 | | 15,000 |
| 41 | 01-04-01-7017 | Fire Dept. Heat | 15,466 | 17,869 | 13,374 | 14,710 | 15,000 | 12,500 | | 12,500 |
| 42 | 01-04-01-7018 | Fire Dept. Telephone | 11,965 | 12,065 | 10,239 | 9,930 | 9,500 | 9,500 | | 9,500 |
| 43 | 01-04-02-7011 | Annex Maintenance Expense | 2.205 | 153 | 105 | 88 | 7,000 | 1,000 3,000 | | 1,000 |
| 44 | 01-04-02-7016 | Annex Electricity | 2,305 | 3,136 | 2,885 | 3,193 | 3,000 | | | 3,000 |
| 45 | 01-04-02-7017 01-04-02-7018 | Annex Heat costs | 5,219 | 7,510 | 6,316 | 3,152 | 5,500 | 5,500 | | 5,500 |
| 46 47 | 01-04-02-7018 | Annex: Phone Dorm Electricity | 334 | 228 | 952 518 | 500 | 500 | - 500 | | - 500 |
| 47 48 | 01-04-03-7016 | Dorm Heat costs | 655 | - | 1,348 | 500 | - 500 | 500 | | - 500 |
| 40 49 | 01-04-03-7017 | Dorm: Phone | - | - | 97 | | | | | - |
| +7 | 01-04-02-1010 | TOTAL | 1,933,311 | 1,970,503 | 97 1,918,078 | 2,100,577 | - 1,881,511 | 1,895,174 | | 1,895,174 |

| | Fire D | Departmer | nt Breakout o | of Expenses | | |
|-------------------------------|------------------|------------------|------------------|-------------------------|-------------------------|------------------|
| | Actual | Actual | Actual | Actual | Budget | Proposed |
| PERSONNEL COSTS | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| Salaries | 894,531 | 916,386 | 887,129 | 881,217 | 862,671 | 939,315 |
| Salaries - OT | 23,164 | 38,238 | 20,702 | 36,233 | 36,000 | 36,000 |
| Forestry Pay | 12,931 | 893 | - | - | - | - |
| Holiday Pay | 11,753 | 14,764 | 17,122 | 14,976 | 15,000 | 15,000 |
| Part Time Employees | 66,517 | 70,490 | 76,205 | 70,311 | 77,531 | 36,000 |
| Unemployment | 1,031 | - | - | 89 | - | - |
| Taxes | 17,627 | 18,330 | 18,383 | 18,113 | 19,332 | 19,332 |
| Pers | 294,708 | 301,852 | 202,685 | 220,088 | 201,499 | 206,649 |
| Accrued Vacation Pay | 10,988 | 16,483 | 35,416 | 33,164 | 20,000 | 20,000 |
| Workman's Comp | 67,157 | 75,907 | 70,150 | 89,211 | 98,099 | 98,099 |
| Health Insurance | 143,143 | 157,049 | 220,878 | 211,294 | 279,584 | 279,584 |
| | 1 542 550 | 1 (10 202 | 1 549 660 | 4 574 604 | 1 000 740 | 1 (40 070 |
| TOTAL COST OF PERSONNEL | 1,543,550 84% | 1,610,392 86% | 1,548,669 87% | <u>1,574,694</u> 86% | <u>1,609,716</u> 86% | 1,649,979 87% |
| (percent of operating budget) | 04/0 | 80% | 6776 | 8078 | 8076 | 8776 |
| NON PERSONNEL COSTS | 288,103 | 255,050 | 240,880 | 255,925 | 271,795 | 245,195 |
| (percent of operating budget) | 16% | 14% | 13% | 14% | 14% | 13% |
| | | | | | | |
| TOTAL OPERATING BUDGET | 1,831,653 | 1,865,441 | 1,789,549 | 1,830,619 | 1,881,511 | 1,895,174 |
| | | | | | | |
| PERS RELIEF | 101,658 | 105,062 | 128,529 | 269,958 | | - |
| | | | | | | |
| TOTAL BUDGET | 1,933,311 | 1,970,503 | 1,918,078 | 2,100,577 | 1,881,511 | 1,895,174 |

Public Works Department



The "products" of the Public Works Department affect most North Pole residents and visitors on a daily basis—roads, parks, sidewalks and beautification efforts. Public Works is also responsible for maintaining city buildings and grounds. The facilities under the jurisdiction of Public Works contribute to improving the quality of life for our residents and making our city more attractive to visitors.

The flowers planted by Public Works in the Santa Claus

roundabouts were especially beautiful this past summer and these plantings continue to receive positive comments from residents and visitors. This past year some projects involving Public Works included the installation of Harmony Park Outdoor Musical Equipment in the Terry Miller Park (equipment funded with a \$25,000 donation from the Snedden Family Foundation); building retaining walls at City Hall for landscaping; working with volunteers from the Soil and Water Conservation Service to install rainfall gardens at City Hall; and completion of the North Pole Dog Park. Public Works also received surplus skateboard park equipment from the Eielson Air Force Base. Public Works will be rehabilitating the skateboard park equipment and will begin installing the equipment in 2016 at the North Pole Skateboard Park.

Public Works is responsible for maintaining over 18 miles of City-owned roads. Routine maintenance functions include snow plowing, graveling icy intersections, road sweeping, road patching, road paving, road striping and brush cutting. Public Works performs some of these functions directly and uses private contracts for others. Over the past several years, Pubic Works has made an effort to perform as many functions internally versus using private contractors; for example, when the Department has adequate summer staff, it does the brush cutting along city roads, but for especially large projects we have had to use a private contractor. There are other functions like snow plowing the roads or sweeping up the tons of gravel spread during the winter that Public Works does not have the staffing or equipment to economically perform. Internally, Public Works will continue to sweep and plow the 12 miles of pedestrian paths around the City.

Private contractors perform all major road-paving projects. Our road paving projects are typically paid for with state and/or federal funds channeled through the Fairbanks Metropolitan Area Transportation System (FMATS) with a 9.03% cash match from the City. In 2016, the proposed FMATS project will repave the Dougchee Road approach between Badger Road and the bridge; repave the 5th Avenue and Blanket Boulevard pedestrian paths and crack seal damaged roads. Public Works will hire a private contractor to perform routine maintenance projects like filling large potholes and repairing subsiding roads.

Increase in Snow Plow Expense

After salary and road maintenance expenses, the next largest expense in the Public Works budget is snowplowing. The City Council approved HEEL, Inc. (Hawks Enterprises) to be the City's Snowplow contractor for the 2015-2016 snowplowing season. Public Works is asking the City to consider including additional funding in the snowplowing budget to plow Santa Clause Lane in the event ADOT's budget reductions result in less frequent plowing of this major road within the City. Santa Claus Lane is one of the most heavily traveled roads in the City. The road is so heavily traveled that snowfall on the road becomes hardpack even before it can be plowed. Public Work's does not have the equipment to plow this road. To keep this critical road passable, Public Works is requesting that additional funding be added to the snowplowing budget to allow plowing of Badger Road/Santa Claus Lane from the city boundary to the end of Santa Claus Lane in the event ADOT cannot plow the road in a timely manner. If supplemental funds are included in the Public Works snowplowing budget to plow Santa Clause Lane, Public Works will request a quote from Heel to perform the work.

Shifting Salary Expenses to Building Department

Recent increases in the work demands to manage the projects permitted by the Building Department, the Department is proposing to begin paying a share of the Director of City Services' loaded wage. Salary and related expenses associated with the Building Department have previously been reflected in 10% of the Director's wages included in the Administration budget. The 2016 proposed Building Department budget includes 20% of the Director of City Services loaded wage. The loaded wage includes salary, PERS and health insurance. The time allocation reduces the share of the Director's wages paid by the Public Works Department from 30% to 25% and reduces the share paid by the Utility Department from 60% to 55%. Each year this salary allocation will be re-examined because the level of construction within the City can vary significantly from year-to-year.

PUBLIC WORKS DEPARTMENT EXPENSE

| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Proposed | Council | 2016 Proposed |
|------|----------------|-------------------------------|---------|---------|---------|---------|---------|------------------|------------|------------------|
| # | Account Number | Account Title | Actual | Actuals | Actuals | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | |
| 1 | 01-08-00-6000 | Salaries | 99,702 | 127,153 | 139,083 | 154,476 | 146,443 | 148,680 | | 148, |
| 2 | 01-08-00-6003 | Leave Cash Out | - | | - | | | - | | |
| 3 | 01-08-00-6090 | Overtime | 2,239 | 4,863 | 5,118 | 596 | 5,000 | 5,000 | | 5, |
| 4 | 01-08-00-6091 | Holiday Pay | 311 | | - | - | 500 | | | |
| 5 | 01-08-00-6097 | Workers Comp. Ins. | 3,761 | 7,789 | 9,076 | 10,102 | 8,582 | 9,002 | | 9, |
| 6 | 01-08-00-6098 | FICA | 1,739 | 2,329 | 2,114 | 1,013 | 2,500 | 2,500 | | 2, |
| 7 | 01-08-00-6099 | Medicare | 1,007 | 2,451 | 2,639 | 2,430 | 2,104 | 2,156 | | 2, |
| 8 | 01-08-00-6100 | PERS | 22,815 | 29,155 | 31,599 | 33,647 | 31,934 | 32,710 | | 32, |
| 9 | 01-08-00-6102 | Health & Disability Insurance | 16,918 | 40,294 | 36,593 | 36,772 | 43,178 | 41,938 | | 41, |
| 10 | 01-08-00-6103 | Leave Cash Out | 3,901 | 1,154 | 1,269 | - | 2,000 | 2,000 | | 2, |
| 11 | 01-08-00-6105 | Insurance | 11,966 | 13,242 | 13,242 | 12,841 | 16,000 | 16,000 | | 16, |
| 12 | 01-08-00-6100 | PERS Relief | 11,729 | 15,565 | 20,038 | 46,108 | - | - | | |
| 13 | 01-08-00-7000 | Summer Hire | 30,502 | 39,110 | 35,135 | 16,191 | 43,000 | 43,000 | | 43, |
| 14 | 01-08-00-6106 | Unemployment summer hire | | | 114 | 2,470 | 3,000 | 3,000 | | 3, |
| 15 | 01-08-00-7001 | Parks/Trails/Grounds Supplies | 5,095 | 5,972 | 8,225 | 19,887 | 10,000 | 15,000 | | 15, |
| 16 | 01-08-00-7008 | Training | 213 | 3,366 | 842 | - | - | 1,500 | | 1, |
| 17 | 01-08-00-7009 | Equipment Outlay | 1,487 | 9,964 | 15,112 | 14,975 | 10,000 | 10,000 | | 10, |
| 18 | 01-08-00-7011 | Building Maintenance | 10,345 | 19,208 | 11,680 | 9,023 | 10,000 | 10,000 | | 10, |
| 19 | 01-08-00-7012 | Street Maintenance | 81,499 | 66,758 | 88,519 | 55,085 | 72,477 | 75,000 | | 75, |
| 20 | 01-08-00-7013 | Street Lights Maintenance | 6,520 | 6,606 | 5,091 | 7,149 | 6,000 | 10,000 | | 10, |
| 21 | 01-08-00-7014 | Vehicle Maintenance | 1,270 | 8,998 | 8,017 | 23,307 | 10,000 | 10,000 | | 10, |
| 22 | 01-08-00-7015 | Vehicle Gas & Oil | 5,165 | 8,379 | 8,882 | 10,415 | 9,000 | 11,000 | | 11, |
| 23 | 01-08-00-7016 | Electricity | 5,567 | 5,551 | 3,729 | 4,229 | 5,000 | 5,000 | | 5, |
| 21 | 01-08-00-7017 | Heating Fuel | 13,680 | 15,617 | 14,154 | 9,417 | 15,000 | 11,000 | | 11, |
| 22 | 01-08-00-7018 | Telephone, Public Works | 1,095 | 2,578 | 1,717 | 3,639 | 4,500 | 5,000 | | 5, |
| 22 | 01-08-00-7019 | Electricity - Radar Sign | , | | 51 | 253 | 400 | 400 | | |
| 23 | 01-08-00-7020 | Snow Removal | 47,100 | 49,470 | 60,200 | 36,500 | 66,500 | 76,000 | | 76, |
| 24 | | ARRC Permits | 200 | , - | - | | | - | | |
| 25 | | Public Works Misc | 6,290 | 2,121 | 8,587 | 6,174 | 5,500 | 5,500 | | 5, |
| 26 | | FMATS Match Participation | 32,006 | 63,384 | 53,303 | 56,322 | 35,023 | 30,000 | | 30, |
| 27 | | Electricity -Street lights | 35,019 | 35,582 | 29,541 | 27,518 | 25,000 | 25,000 | | 25, |
| 28 | | Christmas Decorations | 3,548 | 2,678 | 975 | 965 | 3,000 | 3,000 | | 3, |
| 29 | 01-08-00-70xx | Memorial Park Electricity | | | | | | 750 | | |
| 30 | | Beautification | | 13,316 | 12,069 | 18,422 | 15,000 | 15,000 | | 15, |
| 31 | 01-08-00-7092 | Transfer Out | | 3,631 | | | | - | | |
| | | TOTAL | 462,689 | 606,285 | 626,715 | 619,926 | 606,641 | 625,136 | - | - 625, |
| | | | | | | | | | | |

| Public Works Department Breakout of Expenses | | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|----------|--|--|--|--|--|
| | Actual | Actual | Actual | Actual | Budget | Proposed | | | | | |
| PERSONNEL COSTS | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | | | | | |
| | | | | | | | | | | | |
| Salaries | 99,702 | 127,153 | 139,083 | 154,476 | 146,443 | 148,680 | | | | | |
| Salaries - OT | 2,239 | 4,863 | 5,118 | 596 | 5,000 | 5,000 | | | | | |
| Holiday Pay | 311 | - | - | - | 500 | - | | | | | |
| Part Time Employees | 30,502 | 39,110 | 35,135 | 16,191 | 43,000 | 43,000 | | | | | |
| Taxes | 2,745 | 4,780 | 4,753 | 3,443 | 4,604 | 4,656 | | | | | |
| Pers | 22,815 | 29,155 | 31,599 | 33,647 | 31,934 | 32,710 | | | | | |
| Leave Cash Out | 3,901 | 1,154 | 1,269 | - | 2,000 | 2,000 | | | | | |
| Workman's Comp | 3,761 | 7,789 | 9,076 | 10,102 | 8,582 | 9,002 | | | | | |
| Unemployment | - | - | 114 | 2,470 | 3,000 | 3,000 | | | | | |
| Health Insurance | 16,918 | 40,294 | 36,593 | 36,772 | 43,178 | 41,938 | | | | | |
| TOTAL COST OF PERSONNEL | 182,895 | 254,298 | 262,740 | 257,697 | 288,241 | 289,986 | | | | | |
| (percent of operating budget) | 41% | 43% | 43% | 45% | 48% | 46% | | | | | |
| | | L | | | | | | | | | |
| NON PERSONNEL COSTS | 268,065 | 336,422 | 343,938 | 316,122 | 318,400 | 335,150 | | | | | |
| (percent of operating budget) | 59% | 57% | 57% | 55% | 52% | 54% | | | | | |
| | | | | | | | | | | | |
| TOTAL OPERATING BUDGET | 450,959 | 590,720 | 606,677 | 573,819 | 606,641 | 625,136 | | | | | |
| | | | | | | | | | | | |
| PERS RELIEF | 11,729 | 15,565 | 20,038 | 46,108 | - | - | | | | | |
| | | | | | | | | | | | |
| TOTAL BUDGET | 462,688 | 606,285 | 626,715 | 619,926 | 606,641 | 625,136 | | | | | |

Utility Department

Adjusting to Cessation of Refining at Flint Hills Resources North Pole Refinery

Halting oil refining at the Flint Hills Resources North Pole Refinery has had significant ramifications for the Utility Department. The most significant impact on the Utility has been a decline in Sewer Division's revenues. Because billings and customer payments lag one month behind customer usage, it will not be until February 2016 before the Utility will know the full impact of the first full year of reduced revenues from Flint Hills; however, the Sewer Division will be in a deficit situation and will require a transfer from reserves to balance its 2015 expenses.

In 2015, the Utility's response to the reduction in revenue from Flint Hills was to cut staff and expenditures and not raise utility rates. This strategy is not a long-term solution for the loss of revenue from Flint Hills. To maintain services and prevent serious deterioration in utility infrastructure, the Utility is requesting an increase in the sewer charge while keeping the water rate unchanged. The requested increase in the sewer charge is from \$0.01141/gallon in 2015 to \$0.0134/gallon—an increase of \$0.00199/gallon. The rate increase would result in the average sewer bill increasing by \$4.98/month (based upon the average sewer usage of 2,500 gallons/month).

Water System

There are only two modest capital projects planned for the Water Division in 2016. The capital projects proposed for the Water Division are intended to help protect water infrastructure. The last several years there have been weather-related prolonged power outages within the City. The Water Division has been fortunate that the power outages have not directly affected water infrastructure; however, ignoring the problem could result in devastating impacts on water infrastructure.

The water treatment plant and well house, including the drinking water wells, have emergency generators. There are no emergency generators for the three circulation stations. In the depth of winter, if there was a prolonged power outage that affected one or more circulation stations this could quickly result in freezing of customer water service lines. As an interim solution prior to the purchase of emergency generators, the Utility is proposing to install generator hookups at the circulation stations. Such hookups would enable the utility to use its mobile emergency generators to power circulation station. This is only a temporary solution because the Utility only has three mobile emergency generators plus a loan to purchase two additional generators. In a worst case scenario, these generator could be called upon to power 13 sewer lift stations and 3 water circulation stations. The funding allocated for this project is \$25,000 drawn from Utility Reserves.

The second modest capital project proposed for the Water Division is installation of a security fence at the well house. The well house is in a relatively isolated location and the current fence

only blocks vehicle via the entry road. The proposed project would encircle the well house and the two drinking water wells. A fence would not stop anyone intent on vandalizing the facility, but it would prevent "casual vandalism" by limiting the easy access that currently exists. The funding allocated for this project is \$15,000 for the well house fence drawn from Utility Reserves. This fencing project would be combined with an automatic gate at the wastewater treatment plant.

Wastewater System

The Utility has one major capital project and one minor capital project planned for the Wastewater Division. The Utility was one of only four municipalities to be awarded a Municipal Matching Grant (MMG) in the 2016 State Capital Budget. The Utility received a \$1.96 million MMG for the Phase 3 Sewer Rehabilitation Project. The MMG requires a 30% match from the Utility (\$840,000) for a project with a total cost of \$2.8 million. Phases 1 & 2 projects rehabilitated the eight lift stations in greatest need of updating. The four lift station in Phase 3 include Cary Road, Hurst Road, Mockler Drive and Tanana Drive lift stations. If there are sufficient funds, the project will include rehabilitation of the electronic controls of the 13th active lift station (Stillmeyer Subdivision). Engineering and design for the project began in October 2015. The goal is to release the invitation to bid (ITB) in February 2016; identify a construction contractor in March; award the construction contract in April; begin construction in May; and achieve substantial completion in September.

The second capital project planned for the Wastewater Division is installation of an electronically controlled entry gate at the wastewater treatment plant (WWTP). Access to the WWTP is via an access road at the end of Shellinger Drive. Because the treatment lagoons are elevated above ground level by approximately 15 feet, the access road is a relative steep grade. An automatic gate is critical for the safe operation of the Utility's large jet vac truck. During the winter, the Utility uses treated wastewater to dump down manholes to protect sewer mains that are susceptible to freezing. Using treated wastewater saves utility customers from paying for potable water to prevent the freezing of sewer mains.

During the months when sewer mains are most susceptible to freezing, the jet vac truck makes multiple trips to the WWTP. For security reasons, each time someone enters the WWTP the access gate should be closed behind them. With icy road conditions; the jet vac driver must exit the vehicle; manually open the gate; reenter the vehicle and drive to level ground at the top of the hill; exit the vehicle and walk down the icy hill and close the gate; walk back up the icy hill to the jet vac truck and fill the truck with treated wastewater. After the utility staff member has filled the jet vac with treated wastewater, the driver must stop at the top of the driveway and exit the vehicle; walk down the icy hill and manually open the access gate; walk back up the icy hill, reenter the vehicle, and drive down the hill; once outside the gate, they must exit the vehicle, manually close the gate and reenter the vehicle. Every time the utility staff member exits and reenters the vehicle in icy conditions increases the risk of a work-related accident.

Notice of Violation

In 2012 and in 2013, there was loss of river flow at the sewer outfall on the Tanana River. Not having river flow at the sewer outfall is a violation of the Utility's discharge permit even though the loss of river flow is an act of nature.

The Utility began working with ADEC in late 2013 and into 2014 to develop a compliance order by consent (COBC) to find a solution of the loss of river flow at the sewer outfall. In late summer 2014, ADEC changed its approach and issued the Utility a Notice of Violation (NOV). The NOV requires the Utility to propose solutions to correct the NOV. Fortunately, in 2014 the Utility received a \$500,000 legislative award to help fund determination of a solution to the loss of river flow at the sewer outfall.

At the end of August 2015, the Utility submitted a response to the NOV proposing two feasible solutions—



In May 2013 a view of the sewer outfall channel of the Tanana River that would typically have flow two to three feet deep.

extending the sewer discharge main to a more reliable channel of the Tanana River or construction a large discharge pond to discharge treated wastewater into the groundwater. The utility expects to present its preferred solution to ADEC in December 2015. Following approval of the Utility's preferred alternative, the Utility will be required to generate engineering plans, invitation to bid documents and obtain required permits by ADEC's October 2016 deadline. Generating the initial responses to the NOV will cost the Utility approximately \$220,000 leaving approximately \$280,000 to generate the engineering and acquire the necessary permits.

Shifting Salary Expenses to Building Department

Recent increases in the work demands to manage the projects permitted by the Building Department, the Department is proposing to begin paying a share of the Director of City Services' loaded wage. Salary and related expenses associated with the Building Department have previously been reflected in 10% of the Director's wages included in the Administration budget. The 2016 proposed Building Department budget includes 20% of the Director of City Services loaded wage. The loaded wage includes salary, PERS and health insurance. The time allocation reduces the share of the Director's wages paid by the Public Works Department from 30% to 25% and reduces the share paid by the Utility Department from 60% to 55%. Each year this salary allocation will be re-examined because the level of construction within the City can vary significantly from year-to-year.

WATER / SEWER ENTERPRISE FUND - Fund 02 - Water-10 & Sewer-12

| WATER | - 12-10 | SEWER | - 12-12 | TOTAL WAT | ER & SEWER |
|------------|---------|------------|---------|------------|------------|
| Revenues | 609,853 | Revenues | 607,302 | Revenues | 1,217,155 |
| Expenses | 609,853 | Expenses | 607,302 | Expenses | 1,217,155 |
| Difference | - | Difference | - | Difference | - |

Utility Department Water Revenue

| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Proposed | Council | 2016 Proposed |
|------|----------------|------------------------------|---------|---------|---------|----------|---------|------------------|------------|------------------|
| # | Account Number | Account Title | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | |
| 1 | 02-10-00-4165 | PERS Relief | 16,481 | 17,518 | 21,264 | 39,332 | - | | | - |
| 2 | 02-10-00-5000 | Water Utility Revenue | 610,467 | 629,529 | 703,722 | 653,079 | 723,488 | 607,853 | | 607,853 |
| 3 | 02-10-00-5800 | Interest on Deposits | - | - | | | - | | | - |
| 4 | 02-10-00-5801 | Miscellaneous Revenue | 48,545 | 6,274 | 8,294 | 7,225.79 | - | | | - |
| 5 | 02-10-00-5802 | Reimburseable Water Breaks | 2,290 | 15,367 | | | - | | | - |
| 6 | 02-10-00-5810 | Bulk Water Sales Revenue | 800 | - | | | - | | | - |
| 7 | 02-10-00-5815 | Tie-in Fees | 2,250 | 200 | 500 | | - | | | - |
| 8 | 02-10-00-5820 | Interfund Trans.from General | - | - | | | - | | | - |
| 9 | 02-10-00-5825 | Water FRR Residential/Com'l | 5,470 | - | | | - | | | - |
| 10 | 02-10-00-5830 | Water Base | 5,919 | - | | | - | | | - |
| 11 | 02-10-00-5835 | Lab Testing | 13,711 | 19,914 | 3,435 | 2,061 | 4,000 | 2,000 | | 2,000 |
| 12 | 02-10-00-5900 | Transfer In | | | | | | | | - |
| 13 | 02-10-00-5901 | Transfer In - FRR Water | 53,501 | 5,625 | 5,250 | | 3,750 | | | - |
| | | TOTAL | 759,434 | 694,427 | 742,465 | 701,698 | 731,238 | 609,853 | | 609,853 |
| | | | | | | | | | | |

NOTE: In 2011, Water FRR Residential and Water Base Revenues were transferred to Fund 25

UTILITY DEPARTMENT WATER EXPENSE

| Image: Control Number Account Title Account Relation Account Number Account Title Account Relation Account Relation <th>Line</th> <th></th> <th></th> <th>2011</th> <th>2012</th> <th>2013</th> <th>2014</th> <th>2015</th> <th>2016 Bronosod</th> <th>Council</th> <th>2016 Branasad</th> | Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Bronosod | Council | 2016 Branasad |
|--|------|----------------|-----------------------------------|---------|---------|---------|---------|---------|------------------|------------|------------------|
| 1 042.057 147.258 157.288 157.283 153.283.0 153.283.0 2 02.100.95001 Overme 3.725 2.214 1.059 2.400 4000 40000 40000 40000 3 02.100.95001 Member 3.725 2.214 1.059 2.400 4000 400000 400000 400000 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Proposed</th> <th></th> <th>Proposed</th> | | | | | | | | | Proposed | | Proposed |
| 2 02:10:00:050 Ownline 3,725 2,244 1,550 2,443 4,600 4,600 4,600 4,600 4 02:10:00:6581 Holds Pay - < | # | Account Number | Account litie | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | Budget |
| 2 02:10:00:050 Ownline 3,725 2,244 1,550 2,443 4,600 4,600 4,600 4,600 4 02:10:00:6581 Holds Pay - < | | | | | | | | | | | |
| 3 02:10:00:001 Molday Pay - - - - - - - - - - 5 5 12:00:00:007 Mired Comp. Ibs 4,000 4,22 4,773 5,383 5,383 5,383 5,383 5,382 2,200 2,2240 2,2200 2,2200 2,2200 2,2200 2,2200 2,2240 2,2240 2,2240 2,2240 2,2240 2,2240 2,2240 2,2200 2,2200 2,2200 2,2200 2,2200 2,2200 2,2000 2,2000 2,2000 2,2000 2,2000 2,2000 2,21012 1,236 2,000 | 1 | 02-10-00-6000 | Salaries | 142,375 | 147,208 | 151,074 | 143,654 | 157,933 | 153,383.00 | | 153,383 |
| 4 02-10-06-007 Worker Comp. Int. 4,000 4,928 4,422 4,373 5,867 5,893.00 () 5,893.00 5 02-10-06-009 Medicare 2,157 2,107 2,228 2,200 2,224.00 () 2,224.00 7 02-10-06-500 Health & 0:150.0147 instructure 31,100 34,334 41,001 88,370 41,473 41,473.00 () 41,473.00 9 02.10-06-503 Health & 0:150.0147 instructure 31,120 34,334 41,001 88,370 5,000.00 () 41,473.00 () 41,473.00 10 02.10-06-510 Instructure 17,027 17,283 1,764 10,887.00 2,200.00.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () 2,200.00 () | 2 | 02-10-00-6090 | Overtime | 3,725 | 2,344 | 1,950 | 2,443 | 4,000 | 4,000.00 | | 4,000 |
| 5 02-10-0-6888 Fra 10 11 - | 3 | 02-10-00-6091 | Holiday Pay | - | | | - | - | | | - |
| 6 02:10:00:009 Medicare 2,157 2,197 2,285 2,009 2,280 2,224.00 2,224 7 07:10:00:100 FRBS 48327 50330 33:52 32:73 34;344 34,965.00 34368 8 02:10:40:40:101 Health & Disability Insurance 13:109 33:34 41:001 36:370 41:471 51:471 5:561 5:57 5:561 5:57 5:575 - | 4 | 02-10-00-6097 | Workers Comp. Ins. | 4,600 | 4,928 | 4,432 | 4,573 | 5,367 | 5,393.00 | | 5,393 |
| 7 02.10.0.010 PE6S 48.327 50.30 33.532 32.573 34,340 44,471.0 44,471.0 44,471.0 9 02.10.0.0103 Leve Cash Out 43.23 41,091 33.130 44,471.0 44,471.00 44,471.0 9 02.10.0.0105 Leve Cash Out 43.23 41,091 53.00 5000.00 22,000.00 22,000.00 22,000.01 24,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 23,000.01 | 5 | 02-10-00-6098 | Fica | | 9 | 10 | 11 | - | | | - |
| 8 02-10-02-020 Health & Bosalibly Insurance 91,02 14,021 38,330 44,441 44,4700 94,423 9 02-10-00-105 Instarace 17,017 19,28 17,664 18,870 25,000 5,000.00 3,000.00 </td <td>6</td> <td>02-10-00-6099</td> <td>Medicare</td> <td>2,157</td> <td>2,197</td> <td>2,285</td> <td>2,109</td> <td>2,290</td> <td>2,224.00</td> <td></td> <td>2,224</td> | 6 | 02-10-00-6099 | Medicare | 2,157 | 2,197 | 2,285 | 2,109 | 2,290 | 2,224.00 | | 2,224 |
| 9 02.10 0.0103 Low Cosh Out. 4.323 3.344 4.121 5.100 5.000 5.000 5.000 10 02.10 0.0105 Inservancu 170.17 19.288 17.684 18.870 22.000.00 22.000.00 22.000 23.000 3.000 <td>7</td> <td>02-10-00-6100</td> <td>PERS</td> <td>48,327</td> <td>50,330</td> <td>33,532</td> <td>32,573</td> <td>34,304</td> <td>34,085.00</td> <td></td> <td>34,085</td> | 7 | 02-10-00-6100 | PERS | 48,327 | 50,330 | 33,532 | 32,573 | 34,304 | 34,085.00 | | 34,085 |
| 10 02.19.00.0105; Insurance 17.017 19.288 17.084 18.870 28.000 22.000 22.000 11 02.19.00.615x pFBS Relief 1.998 55 - | 8 | 02-10-00-6102 | Health & Disability Insurance | 31,169 | 34,354 | 41,091 | 38,370 | 41,471 | 41,471.00 | | 41,471 |
| 11 02.100.05.00 Unemployment 1.978 555 | 9 | 02-10-00-6103 | Leave Cash Out | 4,323 | 3,514 | 4,171 | 5,110 | 5,500 | 5,000.00 | | 5,000 |
| 12 02.10.06.5xx PERS Relief 2 2.224 39.32 . . . 13 02.10.06.7500 Interest Express ADWF 5,564 5,525 3,875 5,975 . . . 14 02.10.06.7001 Publications & Advertising 271 667 726 1,833 3,000 3,200.00 . 3,200 15 02.10.06.7003 Aduit/Accounting fees 10.039 9,216 8,977 5,236 1,444 10,000.00 . 0.00000 17 02.10.06.7003 Legal Fees 2,591 2,726 2,012 1,221 5,000 2,500.00 . 2,500 18 02.10.06.7007 Safety Equipment 235 945 239 562 2,500 2,500.00 . 2,500 21 02.10.06.7007 Experiment Outlay/Repair 32,459 35,148 52,000 6,513 10,000 10,000.00 . 2,500 21 02.10.06.7011 System Suplites 3,044 | 10 | 02-10-00-6105 | Insurance | 17,017 | 19,288 | 17,684 | 18,870 | 25,000 | 22,000.00 | | 22,000 |
| 13 02-10-06-500 Interest Deprine ADWF 5,564 5,625 5,220 4,475 5,975 | 11 | 02-10-00-6106 | Unemployment | 1,998 | 555 | | - | - | | | - |
| 14 02-10-0701 Publications & Advertising 371 667 726 1.363 3,000 3,200 3,200 15 02-10-07-003 Billing Service 1.621 1.983 2.049 3,000 3,000.00 3,000.00 16 02-10-07-005 Legal Fees 2,991 2,726 2,912 1,221 5,000 2,500.00 2,500.00 2,500.00 18 02-10-07-007 Sately Equipment 235 945 239 952 2,500.00 | 12 | 02-10-00-61xx | PERS Relief | | | 21,264 | 39,332 | - | | | - |
| 15 02-10-07003 Billing Service . 1.621 1.983 2.049 3.000 3.000.0 3.000 16 02-10-07004 Audit/Accounting Fees 10.039 9.216 8.977 6.236 11.444 10.0000 30.000 17 02-10-07005 Legal Fees 2.591 2.726 2.012 1,221 5.000 2,560.00 <t< td=""><td>13</td><td>02-10-00-6500</td><td>Interest Expense ADWF</td><td>5,564</td><td>5,625</td><td>5,250</td><td>4,875</td><td>5,975</td><td></td><td></td><td>-</td></t<> | 13 | 02-10-00-6500 | Interest Expense ADWF | 5,564 | 5,625 | 5,250 | 4,875 | 5,975 | | | - |
| 16 02-10-0704 Audit/Accounting Fees 10.039 9.216 8.977 6.236 11.444 10.0000 10.001 17 02-10-00705 legal Fees 2.591 2.726 2.012 1.221 5.000 2.500.00 10.0000< | 14 | 02-10-00-7001 | Publications & Advertising | 371 | 667 | 726 | 1,363 | 3,000 | 3,200.00 | | 3,200 |
| 17 02-10-07005 legal Fees 2,591 2,726 2,012 1,221 5,000 2,500.00 2,500 18 02-10-007005 Professional Services (26) 989 989 2,500 2,500.00 2,500.00 2,500.00 20 02-10-007005 Equipment Outlay/Repair 32,545 239 552 2,500.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 12,500.00 12, | 15 | 02-10-00-7003 | Billing Service | - | 1,621 | 1,983 | 2,049 | 3,000 | 3,000.00 | | 3,000 |
| 18 02.10.00-7006 Professional Services (26) 989 989 2,500 2,500 2,500 2,500 19 02.10.00-7007 Safety Equipment 2.35 945 2.39 552 2,500 2,500.00 2,500 2,500 20 02.10.00-7007 Safety Equipment Outby/Repair 32,459 35,148 55,000 6,314 10,000 10,000.00 10,000 21 02.10.00-7011 System Supplies 3,604 33,074 11,118 4,634 15,000 12,500.00 <td>16</td> <td>02-10-00-7004</td> <td>Audit/Accounting Fees</td> <td>10,039</td> <td>9,216</td> <td>8,977</td> <td>6,236</td> <td>11,444</td> <td>10,000.00</td> <td></td> <td>10,000</td> | 16 | 02-10-00-7004 | Audit/Accounting Fees | 10,039 | 9,216 | 8,977 | 6,236 | 11,444 | 10,000.00 | | 10,000 |
| 19 02:10-00-7007 Safety Equipment 223 945 239 552 2,500 2,500 2,500 2,500 20 02:10-00-7009 Equipment Outlay/Repair 32,459 35,448 52,000 6,314 10,000 10,000.00 10,000.00 10,000.00 21 02:10-00-7012 Water Treatment Chemicals 7,152 7,319 5,041 7,360 15,000 12,500.00 12,500.00 23 02:10-00-7014 Vehicle Maintenance 4,582 1,124 207 473 3,000 3000.00 30,000 30,000 24 02:10-00-7019 Vehicle Maintenance 4,582 1,124 207 473 3,000 3000.00 30,02,000 30,000 30,000 3 | 17 | 02-10-00-7005 | Legal Fees | 2,591 | 2,726 | 2,012 | 1,221 | 5,000 | 2,500.00 | | 2,500 |
| 20 02:10-00-7009 Equipment Outlay/Repair 32,459 35,148 52,000 6,314 10,000 10,000 10,000 21 02:10-00-7011 System Supplies 3,604 3,074 11,118 4,634 15,000 12,500 12,500 22 02:10-00-7014 Water Tratement Chemicals 7,152 7,319 5,041 7,360 15,000 12,500.00 12,500 23 02:10-00-7014 Vehicle Maintenance 4,582 1,124 207 473 3,000 3,000.00 3,000 3,000 24 02:10-00-7015 Vehicle Gas/oll 5,343 7,178 5,341 4,217 5,500 5,000.00 3,000 3,000 3,000 3,000 2,000 13,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 3,000 3,000 3,000 3,000 3,000 3,000 10,000 10,000 10,000 10,000 10,0000 10,000 10,000 | 18 | 02-10-00-7006 | Professional Services | (26) | | 989 | 989 | 2,500 | 2,500.00 | | 2,500 |
| 21 02:10:00:7011 System Supplies 3,604 33,074 11,118 4,634 15,000 12,500.00 12,500.00 22 02:10:00:7012 Water Treatment Chemicals 7,152 7,319 5,041 7,360 15,000 12,500.00 13,500.00 10,0000 1 | 19 | 02-10-00-7007 | Safety Equipment | 235 | 945 | 239 | 562 | 2,500 | 2,500.00 | | 2,500 |
| 22 02-10-00-7012 Water Treatment Chemicals 7,152 7,319 5,041 7,360 15,000 12,500.00 12,500 23 02-10-00-7014 Vehicle Maintenance 4,552 1,124 207 473 3,000 3,000.00 3,000 3,000 24 02-10-00-7014 Vehicle Gas/oil 5,343 7,178 5,341 4,217 5,500 5,000.00 3,000 3,000 25 02-10-00-7019 Laboratory 22,029 11,340 7,305 11,701 10,000 10,000.00 3,500 3,500 27 02-10-00-7029 Miscellaneous 5,989 3,634 1,759 1,985 2,000 2,500.00 2,500 2,000 2,500 2,000 2,000 2,500 2,000 3,500 3,500 3,500 3,500 2,000 3,500 2,000 3,500 3,500 2,000 3,500 2,000 3,500 2,000 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500< | 20 | 02-10-00-7009 | Equipment Outlay/Repair | 32,459 | 35,148 | 52,000 | 6,314 | 10,000 | 10,000.00 | | 10,000 |
| 23 02-10-00-7014 Vehicle Maintenance 4,582 1,124 207 473 3,000 3,000.00 3,000 24 02-10-00-7015 Vehicle Gas/oil 5,343 7,178 5,341 4,217 5,500 5,000.00 5,000.00 5,000.00 25 02-10-00-7015 Vehicle Gas/oil 5,243 7,178 5,341 4,217 5,500 5,000.00 5,000.00 5,000.00 10,000 25 02-10-00-7022 Office Supplies 2,098 3,905 1,952 1,959 3,500 3,500 3,500 3,500 28 02-10-00-7029 Miscellaneous 5,589 3,634 1,759 1,985 2,000 2,500.00 2,500 2,500 2,500 2,000 3,500 2,000 2,000 3,500 2,000 <td>21</td> <td>02-10-00-7011</td> <td>System Supplies</td> <td>3,604</td> <td>33,074</td> <td>11,118</td> <td>4,634</td> <td>15,000</td> <td>12,500.00</td> <td></td> <td>12,500</td> | 21 | 02-10-00-7011 | System Supplies | 3,604 | 33,074 | 11,118 | 4,634 | 15,000 | 12,500.00 | | 12,500 |
| 24 02-10-00-7015 vehicle Gas/oil 5,343 7,178 5,341 4,217 5,500 5,000.00 5,000 25 02-10-00-7019 Laboratory 22,029 11,340 7,305 11,701 10,000 10,000.00 10,000 27 02-10-07022 Office Supplies 2,098 3,905 1,952 1,959 3,500 3,500.00 3,500 3,500 28 02-10-07039 Postage 3,572 1,234 549 55 3,500 2,000.00 2,000 2,000 30 02-10-07.041 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 2,000 3,000.00 3,000.00 2,000 3,000.00 2,000 3,000.00 | 22 | 02-10-00-7012 | Water Treatment Chemicals | 7,152 | 7,319 | 5,041 | | 15,000 | 12,500.00 | | |
| 24 02-10-00-7015 Vehicle Gas/oil 5,343 7,178 5,341 4,217 5,500 5,000.00 5,000 25 02-10-07.019 Laboratory 22,029 11,340 7,305 11,701 10,000 10,000.00 10,000 10,000 27 02-10-07.022 Office Supplies 2,098 3,905 1,959 1,959 3,500 3,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,000 2,000 2,000 2,000 2,000.00 2,000 2 | 23 | 02-10-00-7014 | Vehicle Maintenance | 4,582 | 1,124 | 207 | 473 | 3,000 | 3,000.00 | | 3,000 |
| 25 02-10-00-7019 Laboratory 22,029 11,340 7,305 11,701 10,000 10,000.00 10,000.00 27 02-10-00-7022 Office Supplies 2,098 3,905 1,952 1,959 3,500 3,500.00 3,500.00 28 02-10-00-7029 Miscellaneous 5,989 3,634 1,759 1,985 2,000 2,500.00 2,000.00 2,000 29 02-10-00-7039 Postage 3,572 1,234 549 55 3,500 2,000.00 2,000 2,000 30 02-10-00-7045 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 2,000 2,000 31 02-10-00-7045 Training - 321 1,977 1,235 2,500 2,500.00 2,500 2,500 32 02-10-00-7050 Debt Retirement-AK.Drinking Water - - 2,500 - <t< td=""><td>24</td><td>02-10-00-7015</td><td>Vehicle Gas/oil</td><td>5,343</td><td>7,178</td><td>5,341</td><td>4,217</td><td>5,500</td><td>5,000.00</td><td></td><td></td></t<> | 24 | 02-10-00-7015 | Vehicle Gas/oil | 5,343 | 7,178 | 5,341 | 4,217 | 5,500 | 5,000.00 | | |
| 28 02-10-00-7029 Miscellaneous 5,989 3,634 1,759 1,985 2,000 2,500.00 2,500.00 29 02-10-00-7039 Postage 3,572 1,234 549 55 3,500 2,000.00 2,000.00 2,000 2,000 2,000 2,000 30 02-10-00-7041 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 0 2,000 30 2,000.00 30 2,000.00 30 2,000.00 30 2,000.00 30 2,000.00 30 2,000.00 30 2,000.00 30 2,000 30 3,0210-00-7050 Taining - 321 1,977 1,235 2,000 30 2,000.00 30 30 20-10-00-7050 Debt Retirement-AK.Drinking Water - 30 2,100.07 30 30 2,100.07.050 Debt Retirement-AK.Drinking Water - 30 2,100.07.050 Debt Retirement-AK.Drinking Water - 30 2,100.07.050 Debt Retirement-AK.Drinking Water 30 2,100.07.050 | 25 | 02-10-00-7019 | Laboratory | 22,029 | 11,340 | | 11,701 | 10,000 | 10,000.00 | | |
| 29 02-10-07/039 Postage 3,572 1,234 549 55 3,500 2,000.00 0 2,000 30 02-10-07/041 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 0 2,000 2,000 31 02-10-07.045 Training - 321 1,977 1,235 2,500 2,500.00 0 2,500 2,500 32 3,500 - 2,500 2,500 - 2,500 3,500 2,500 2,500 3,500 2,500 3,500 2,500 3, | 27 | 02-10-00-7022 | Office Supplies | 2,098 | 3,905 | 1,952 | 1,959 | 3,500 | 3,500.00 | | 3,500 |
| 29 02-10-07/39 Postage 3,572 1,234 549 55 3,500 2,000.00 0 2,000 30 02-10-07/041 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 0 2,000 3,000 2,000.00 3,000 | 28 | 02-10-00-7029 | Miscellaneous | 5,989 | 3,634 | 1,759 | 1,985 | 2,000 | 2,500.00 | | 2,500 |
| 30 02-10-07-0741 Bad Debt Expense 2,906 260 7,068 2,000 2,000.00 0.00 2,000.00 31 02-10-00-7045 Training - 321 1,977 1,235 2,500 2,500.00 0 2,500.00 32 02-10-07-050 Debt Retirement-AK.Drinking Water - C C 2,000.00 0 0 2,500.00 0 0 2,500.00 0 0 2,500.00 0 0 2,500.00 0 0 0 2,500.00 | 29 | 02-10-00-7039 | Postage | 3,572 | 1,234 | 549 | | 3,500 | 2,000.00 | | 2,000 |
| 31 02-10-07-705 Training - 321 1,977 1,235 2,500 2,500.00 0 0 2,500 32 02-10-07-750 Debt Retirement-AK.Drinking Water - C - 25,000 - C C - 25,000 - C C - 25,000 - C C - - 25,000 - C C - - - - - C - | 30 | 02-10-00-7041 | Bad Debt Expense | 2,906 | 260 | | 7,068 | 2,000 | 2,000.00 | | |
| 3202-10-007050Debt Retirement-AK.Drinking Water-Image: Constraint of the constraint of | 31 | | | - | | 1,977 | | | 2,500.00 | | |
| 3302-10-00-7051Credit Card User Fees5,9336,6438,1079,2087,5007,500.00100010007,5003402-10-00-7060Accumulated Annual Leave2,308(113)1,917 </td <td></td> <td></td> <td>Debt Retirement-AK.Drinking Water</td> <td>-</td> <td></td> <td>·</td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> | | | Debt Retirement-AK.Drinking Water | - | | · | - | | | | - |
| 3402-10-00-7060Accumulated Annual Leave2,308(113)1,917III-II< | 33 | 02-10-00-7051 | Credit Card User Fees | 5,933 | 6,643 | 8,107 | 9,208 | | 7,500.00 | | 7,500 |
| 3602-10-00-7094Transfer Out - Water Base5,919 </td <td>34</td> <td>02-10-00-7060</td> <td>Accumulated Annual Leave</td> <td>2,308</td> <td>(113)</td> <td>1,917</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>-</td> | 34 | 02-10-00-7060 | Accumulated Annual Leave | 2,308 | (113) | 1,917 | - | - | - | | - |
| 3702-10-07-7097Transfer Out - Capital Projects2,14464,745Image: Constraint of the constraint of | 35 | 02-10-00-7092 | Transfer Out - FRR | 5,470 | | | | - | - | | - |
| 3802-10-07-7400Deferred Maintenance Expense4,2181,20015,0005,0005,000.005,000.003902-10-07-7500Utility Truck Replacement66 </td <td>36</td> <td>02-10-00-7094</td> <td>Transfer Out - Water Base</td> <td>5,919</td> <td></td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td></td> | 36 | 02-10-00-7094 | Transfer Out - Water Base | 5,919 | | | - | - | - | | |
| 39 02-10-07-7500 Utility Truck Replacement Image: Constraint of the second s | 37 | 02-10-00-7097 | Transfer Out - Capital Projects | 2,144 | 64,745 | | | - | - | | |
| 40 02-10-07-802 Reimburseable Water Breaks - 1,020 - 1,020 | 38 | 02-10-00-7400 | Deferred Maintenance Expense | 4,218 | | 1,200 | 15,000 | 5,000 | 5,000.00 | | 5,000 |
| | 39 | 02-10-00-7500 | Utility Truck Replacement | - | | | | - | - | | - |
| 41 02-10-07-905 Energy Reserve | 40 | 02-10-00-7802 | Reimburseable Water Breaks | - | 1,020 | | | - | - | | - |
| | 41 | 02-10-00-7905 | Energy Reserve | | | | - | - | - | | - |

UTILITY DEPARTMENT WATER EXPENSE

| | | | | | | | | 2016 | | | 2016 |
|------|----------------|--------------------------------------|---------|-----------|-----------|-----------|---------|-----------|------------|---|----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 42 | 02-10-00-8100 | Water - Depreciation Expense | 371,492 | 389,612 | 522,984 | 562,377 | - | - | | | - |
| 43 | 02-10-04-7016 | Electricity WTP | 52,007 | 48,803 | 45,540 | 44,328 | 55,000 | 55,000.00 | | | 55,000 |
| 44 | 02-10-04-7017 | Heating Fuel WWTP | 81,932 | 53,466 | 46,792 | 52,042 | 75,000 | 70,000.00 | | | 70,000 |
| 45 | 02-10-04-7018 | Telephone WTP | 9,687 | 8,458 | 4,948 | 3,586 | 4,000 | 4,000.00 | | | 4,000 |
| 46 | 02-10-04-7020 | Building Maintenance WTP | 122 | | 192 | 220 | 2,000 | 2,000.00 | | | 2,000 |
| 47 | 02-10-05-7018 | Telephone - SCADA | | | 7,954 | 7,526 | 8,000 | 8,000.00 | | | 8,000 |
| 48 | 02-10-06-7016 | Electricity - Highway Park | 21,140 | 21,719 | 24,200 | 20,403 | 27,500 | 25,000.00 | | | 25,000 |
| 49 | 02-10-06-7017 | Heating Fuel - Highway Park | 3,809 | 5,463 | 3,989 | 3,659 | 5,000 | 5,000.00 | | | 5,000 |
| 50 | 02-10-06-7018 | Telephone - Hiway Park | 406 | 403 | 149 | - | 250 | - | | | - |
| 51 | 02-10-06-7020 | Building Maintenance - Highway Park | - | | | 975 | 500 | 500.00 | | | 500 |
| 52 | 02-10-08-7016 | Electricity - 8th Avenue | 8,896 | 10,352 | 9,420 | 8,827 | 13,000 | 12,000.00 | | | 12,000 |
| 53 | 02-10-08-7017 | Heating Fuel - 8th Avenue | 3,813 | 3,289 | 4,773 | 4,033 | 4,500 | 4,500.00 | | | 4,500 |
| 54 | 02-10-08-7020 | Building Maintenance - 8th Avenue | 243 | 765 | | 110 | 500 | 500.00 | | | 500 |
| 55 | 02-10-10-7016 | Electricity - Stillmeyer | 14,740 | 14,881 | 16,313 | 15,622 | 23,000 | 20,000.00 | | | 20,000 |
| 56 | 02-10-10-7017 | Heating Fuel - Stillmeyer | 2,039 | 3,574 | 2,675 | 1,756 | 3,000 | 3,500.00 | | | 3,500 |
| 57 | 02-10-10-7018 | Telephone - Stillmeyer | 472 | 459 | 169 | - | 250 | - | | | - |
| 58 | 02-10-10-7020 | Building Maintenance - Stillmeyer | - | | | 110 | 500 | 500.00 | | | 500 |
| 59 | 02-10-11-7016 | Electricity - Well House | 9,190 | 12,084 | 11,608 | 13,166 | 13,000 | 13,000.00 | | | 13,000 |
| 60 | 02-10-11-7017 | Heating Fuel - Well House | 1,871 | 6,606 | 2,665 | 2,061 | 5,000 | 3,500.00 | | | 3,500 |
| 61 | 02-10-11-7018 | Telephone - Well House | 1,920 | 2,942 | 280 | - | 250 | - | | | - |
| 62 | 02-10-xx-7020 | Building Maintenance - Well House | | | | | 500 | 500.00 | | | 500 |
| 63 | 02-10-00-7999 | Move to Retained Earnings | - | | | - | 9,149 | - | | | - |
| 64 | 02-10-12-7016 | Electricity - Utility Shop | | | 6,969 | 6,008 | 3,000 | 2,500.00 | | | 2,500 |
| 65 | 02-10-12-7017 | Heating Fuel - Utility Shop | | 3,247 | 6,953 | 2,997 | 4,000 | 4,000.00 | | | 4,000 |
| 66 | 02-10-12-7018 | Telephone - Utility Shop | | 115 | 849 | 1,683 | 1,000 | 1,000.00 | | | 1,000 |
| 67 | 02-10-12-7031 | Snow Removal | | | | - | | - | | | - |
| 68 | 02-10-12-7020 | Building Maintainance - Utility Shop | | | | 31 | 2,137 | 2,500.00 | | | 2,500 |
| 69 | 02-10-00-7999 | Transfer to Retained Earnings | | | | | 50,724 | 3,097.00 | | | 3,097 |
| 70 | 02-10-xx-7020 | Well House Maintainance | | | | | | | | | - |
| | | TOTAL | 973,971 | 1,048,596 | 1,115,561 | 1,127,068 | 729,544 | 609,853 | - | - | 609,853 |

Г

| Taxes2,1572,2062,2952,1202,2902,224Pers48,32750,33033,53232,57334,30434,085Leave Cash Out4,3233,5144,1715,1105,5005,000Workman's Comp4,6004,9284,4324,5735,3675,393Health Insurance31,16934,35441,09138,37041,47141,471TOTAL COST OF PERSONNEL236,677244,884238,545228,842250,865245,556 | Wate | Water Department Breakout of Expenses | | | | | | | | | | | | |
|--|-------------------------------|---------------------------------------|-----------|-----------|-----------|---------|---------|--|--|--|--|--|--|--|
| Salaries - OT 3,725 2,344 1,950 2,443 4,000 4,000 Holiday Pay - | PERSONNEL COSTS | | | | | - | - | | | | | | | |
| Holiday Pay - <td< td=""><td>Salaries</td><td>142,375</td><td>147,208</td><td>151,074</td><td>143,654</td><td>157,933</td><td>153,383</td></td<> | Salaries | 142,375 | 147,208 | 151,074 | 143,654 | 157,933 | 153,383 | | | | | | | |
| Taxes 2,157 2,206 2,295 2,120 2,290 2,224 Pers 48,327 50,330 33,532 32,573 34,304 34,085 Leave Cash Out 4,323 3,514 4,171 5,110 5,500 5,000 Workman's Comp 4,600 4,928 4,432 4,573 5,367 5,393 Health Insurance 31,169 34,354 41,091 38,370 41,471 41,471 TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 <td>Salaries - OT</td> <td>3,725</td> <td>2,344</td> <td>1,950</td> <td>2,443</td> <td>4,000</td> <td>4,000</td> | Salaries - OT | 3,725 | 2,344 | 1,950 | 2,443 | 4,000 | 4,000 | | | | | | | |
| Pers 48,327 50,330 33,532 32,573 34,304 34,085 Leave Cash Out 4,323 3,514 4,171 5,110 5,500 5,000 Workman's Comp 4,600 4,928 4,432 4,573 5,367 5,333 Health Insurance 31,169 34,354 41,091 38,370 41,471 41,471 TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,7 | Holiday Pay | - | - | - | - | - | - | | | | | | | |
| Leave Cash Out 4,323 3,514 4,171 5,110 5,500 5,000 Workman's Comp 4,600 4,928 4,432 4,573 5,367 5,393 Health Insurance 31,169 34,354 41,091 38,370 41,471 41,471 TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 TOTAL OPERATING BUDGET 389,612 522,984 562,377 - - - TRANSFERS OUT 13,533 </td <td>Taxes</td> <td>2,157</td> <td>2,206</td> <td>2,295</td> <td>2,120</td> <td>2,290</td> <td>2,224</td> | Taxes | 2,157 | 2,206 | 2,295 | 2,120 | 2,290 | 2,224 | | | | | | | |
| Workman's Comp 4,600 4,928 4,432 4,573 5,367 5,393 Health Insurance 31,169 34,354 41,091 38,370 41,471 41,471 TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | Pers | 48,327 | 50,330 | 33,532 | 32,573 | 34,304 | 34,085 | | | | | | | |
| Health Insurance 31,169 34,354 41,091 38,370 41,471 41,471 TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | Leave Cash Out | 4,323 | 3,514 | 4,171 | 5,110 | 5,500 | 5,000 | | | | | | | |
| TOTAL COST OF PERSONNEL 236,677 244,884 238,545 228,842 250,865 245,556 (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | Workman's Comp | 4,600 | 4,928 | 4,432 | 4,573 | 5,367 | 5,393 | | | | | | | |
| (percent of operating budget) 40% 41% 42% 44% 37% 40% NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | Health Insurance | 31,169 | 34,354 | 41,091 | 38,370 | 41,471 | 41,471 | | | | | | | |
| NON PERSONNEL COSTS 349,962 349,469 330,852 296,516 427,955 361,200 (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | TOTAL COST OF PERSONNEL | 236,677 | 244,884 | 238,545 | 228,842 | 250,865 | 245,556 | | | | | | | |
| (percent of operating budget) 60% 59% 58% 56% 63% 60% TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | (percent of operating budget) | 40% | 41% | 42% | 44% | 37% | 40% | | | | | | | |
| TOTAL OPERATING BUDGET 586,639 594,352 569,397 525,358 678,820 606,756 DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | | - | | - | | - | | | | | | | | |
| DEPRECIATION EXPENSE 371,492 389,612 522,984 562,377 - - TRANSFERS OUT 13,533 64,745 - - - - PERS RELIEF - - 21,264 39,332 - - | | F96 620 | E04 2E2 | ECO 207 | EJE 250 | 678 820 | 606 756 | | | | | | | |
| TRANSFERS OUT 13,533 64,745 - <td>TOTAL OPERATING BODGET</td> <td>560,059</td> <td>594,552</td> <td>563,537</td> <td>525,558</td> <td>678,820</td> <td>000,750</td> | TOTAL OPERATING BODGET | 560,059 | 594,552 | 563,537 | 525,558 | 678,820 | 000,750 | | | | | | | |
| PERS RELIEF - 21,264 39,332 - - | DEPRECIATION EXPENSE | 371,492 | 389,612 | 522,984 | 562,377 | - | - | | | | | | | |
| | TRANSFERS OUT | 13,533 | 64,745 | - | - | - | - | | | | | | | |
| | | | | | | | | | | | | | | |
| TOTAL BUDGET 973,971 1,048,596 1,115,561 1,127,068 678,820 606,756 | PERS RELIEF | - | - | 21,264 | 39,332 | - | - | | | | | | | |
| TOTAL BUDGET 973,971 1,048,596 1,115,561 1,127,068 678,820 606,756 | | | | | | | | | | | | | | |
| | TOTAL BUDGET | 973,971 | 1,048,596 | 1,115,561 | 1,127,068 | 678,820 | 606,756 | | | | | | | |

Utility Department Water Reserve (Fund 25)

| | | | | | | | | 2016 |
|------|----------------|------------------------------------|---------|---------|---------|---------|---------|----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed |
| # | Account Number | REVENUES | Actual | Actual | Actual | Actuals | Budget | Budget |
| | | | | | | | | |
| 1 | 25-10-00-5825 | FRR Residential Water | 65,235 | 63,818 | 65,064 | 98,705 | 101,810 | 96,425 |
| 2 | 25-10-00-5830 | Water Base | 70,438 | 71,512 | 71,662 | 72,376 | 80,880 | 79,740 |
| 3 | 25-10-00-5900 | Transfer in from Retained Earnings | | | | - | | |
| | | TOTAL | 135,673 | 135,330 | 136,726 | 171,081 | 182,690 | 176,165 |
| | | | | | | | | |

| | | EXPENSES | | | | | | | | | |
|----|---------------|--|---|---------|--------|---------|---------|---------|---|---|---------|
| 4 | 25-10-00-7091 | Transfer out Fund 3 (Capital Projects) | | | | 337,248 | | 40,000 | | | 40,000 |
| 5 | 25-10-00-7091 | Transfer out Fund 55 (Utility Fleet) | | | | - | 11,250 | 11,250 | | | 11,250 |
| 6 | 25-10-00-7091 | Transfer out Fund 2 (Utility) | | | | - | | | | | - |
| 7 | 25-10-00-7092 | Transfer Out - FRR | - | 104,180 | 24,486 | | 3,750 | | | | - |
| 8 | 25-10-00-7093 | Transfer Out - Water Base | | 134,805 | 54,018 | | | | | | - |
| 9 | 25-10-00-7xxx | ADWF (633011) Water Loan | | | | | | 30,975 | | | 30,975 |
| 10 | 25-10-00-7999 | Transfer To Retained Earnings | | | | | 167,690 | 93,940 | | | 93,940 |
| | | TOTAL | - | 238,985 | 78,504 | 337,248 | 182,690 | 176,165 | - | - | 176,165 |
| | | | | | | | | | | | |

NOTE: Expenses to this fund will be for the repair and replacement of water utility infrastructure. These expenses will need to have the approval of council.

NOTE: Expenses to this fund will also be for the 10% pay back on the principal and the related interest on various ADEC water loans.

NOTE: 2010 and 2011 Budget Actuals vary slightly from financials: In the budget, amounts in the Transfer From accounts have been combined with the normal revenue accounts 25-10-00-5901 - has been combined with 25-10-00-5825

25-10-00-5902 - has been combined with 25-10-00-5830

This makes it easier to compare revenues year to year.

NOTE: In 2014, the City began transfering to Utility Fleet (Fund 55) at a 50% match rate from Fund 25 (water reserves) and Fund 27 (Sewer reserves)

| Water Reserves (Fund 25) | | | | | | | | |
|--------------------------|-------------------|---------|--|--|--|--|--|--|
| | Retained Earnings | Balance | | | | | | |
| Account Balance as of | 10/21/15 | 161,565 | | | | | | |

| | | | 2016 |
|------------|------------|---|----------|
| | Council | | Proposed |
| | Amendments | | Budget |
| | | | |
| 5 | | | 96,425 |
| 0 | | | 79,740 |
| | | | - |
| 5 | - | - | 176,165 |
| | | | 358,855 |
| | | | |
| | | | |
| | | | |
| 0 | | | 40,000 |
| 0 | | | 11,250 |
| | | | - |
| | | | - |
| | | | - |
| - 1 | | | 20.075 |

Utility Department Sewer Revenue

| _ | | | | | | | | 2016 | | 2016 |
|------|----------------|------------------------------------|---------|---------|---------|---------|---------|----------|------------|----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | |
| 1 | 02-12-00-4165 | PERS Relief | 20,484 | 22,004 | 26,805 | 45,882 | - | | | - |
| 2 | 02-12-00-5000 | Sewer Utility Revenue | 496,780 | 571,804 | 625,436 | 533,579 | 473,913 | 527,302 | | 527,302 |
| 3 | 02-12-00-5002 | Flint Hills Lab Testing | | | 6,361 | 687 | - | 10,000 | | 10,000 |
| 4 | 02-12-00-5005 | SID Pretreatment Program | - | 196,502 | 58,611 | 27,027 | 70,000 | 70,000 | | 70,000 |
| 5 | 02-12-00-5010 | Construction Permits | | 39,873 | | - | - | | | - |
| 6 | 02-12-00-5800 | Interest on Deposits | 309 | 248 | 138 | - | - | | | - |
| 7 | 02-12-00-5801 | Miscellaneous Revenue | 8,032 | 1,158 | 5,245 | 105,864 | - | | | - |
| 8 | 02-12-00-5802 | Industrial SID Lab Tests | 94,001 | 45,995 | | - | - | | | - |
| 9 | 02-12-00-5805 | Facility Repair & Replacement | 7,204 | | | - | - | | | - |
| 10 | 02-12-00-5815 | Tie-In Fees | 750 | 200 | | - | - | | | - |
| 11 | 02-12-00-5820 | Interfund Trans.from General | | | | - | - | | | - |
| 12 | 02-12-00-5825 | Sewer FRR Com'l & Residential | 5,007 | | | - | 33,802 | | | - |
| 13 | 02-12-00-5830 | Sewer Base | 5,464 | | | - | 11,948 | | | - |
| 14 | 02-12-00-5900 | Transfer In | | 26,495 | 25,978 | 53,407 | 40,750 | | | - |
| 15 | 02-12-00-5900 | Transfer In From Retained Earnings | | | | | 50,724 | | | - |
| | | TOTAL | 638,031 | 904,280 | 748,574 | 766,446 | 681,137 | 607,302 | | 607,302 |
| | | | | | | | | | | |

NOTE: In 2014, SID Lab Test account# (02-12-00-5802) was consolidated with the SID Pretreatment Program account# (02-12-00-5005)

NOTE : In 2011, Sewer FRR and Sewer Base revenues were transfered to Fund 27

| | | | | | Sewer Expe | nse | | | | |
|-----------|--------------------------------|--------------------------------------|----------------|----------------|----------------|-----------------|----------------|----------------------------|-----------------------|----------------------------|
| Line # | Account Number | Account Title | 2011 Actual | 2012 Actual | 2013 Actual | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | 2016 Proposed Budget |
| | | | | 405.000 | 100 500 | 460.054 | 152.252 | 450.000 | | |
| 1 | 02-12-00-6000 | Salaries | 177,617 | 185,096 | 190,588 | 169,051 | 153,268 | 153,383 | | 153,383 |
| 2 | 02-12-00-6090 | Overtime | 4,280 | 2,709 | 2,310 | 1,375 | 5,000 | 5,000 | | 5,000 |
| 3 | 02-12-00-6091 | Holiday Pay | - | 7 4 0 5 | C 200 | 5 764 | - | E 250 | | - |
| 4 | 02-12-00-6097 02-12-00-6098 | Workers Comp. Ins. Fica | 6,656 | 7,185 11 | 6,288 11 | 5,761 | 5,097 | 5,356 | | 5,350 |
| 5 6 | 02-12-00-6098 | Medicare | 2,692 | 2,750 | 2,867 | 2,453 | 2,222 | 2,224 | | - 2,224 |
| 7 | 02-12-00-6099 | PERS | 60,040 | 63,220 | 42,270 | 37,783 | 33,277 | 34,085 | | 34,085 |
| 7 8 | 02-12-00-6100 | Health & Disability Insurance | 58,784 | 65,267 | 60,973 | 48,275 | 41,471 | 41,471 | | 41,471 |
| ° 9 | 02-12-00-6102 | Leave Cash Outs | 6,283 | 4,302 | 4,978 | 48,275 | 5,000 | 5,000 | | 5,00 |
| 9 10 | 02-12-00-6103 | | 17,255 | 4,302 | 4,978 | | 18,000 | 18,000 | | |
| | | Insurance | | | 10,034 | 15,957 | 18,000 | 18,000 | | 18,000 |
| 11 | 02-12-00-6106 | Unemployment | 4,662 | 1,295 | | - 630 | - | | | - |
| 12 | | WWTP Land Acquisition | - | | 20.005 | | - | | | - |
| 13 | 02-12-00-6xxx | PERS Relief | 26.074 | 26.405 | 26,805 | 45,882 | - | | | - |
| 14 | 02-12-00-6500 | Rev. Bond Int. (HwyPkSewer) | 26,074 | 26,495 | 25,978 | 27,026 | 25,000 | | | - |
| 15 | 02-12-00-6501 | Interest Expense - ACWF Loans | - | | | 2,332 | - | | | - |
| 16 | 02-12-00-6600 | Rev. Bond Princ.(HwyPkSewer) | - | | | - | 11,500 | | | - |
| 17 | 02-12-00-6601 | Principal Payment - ACWE Loans | - | | | - | 33,802 | | | - |
| 18 | 02-12-00-7001 | Publications & Advertising | 1,439 | 260 | 776 | 1,188 | 2,000 | 2,500 | | 2,50 |
| 19 | 02-12-00-7003 | Billing Service | - | 1,621 | 1,983 | 2,049 | 3,000 | 3,000 | | 3,00 |
| 20 | 02-12-00-7004 | Audit/Accounting Fees | 10,039 | 9,216 | 8,977 | 6,236 | 11,444 | 10,000 | | 10,00 |
| 21 | 02-12-00-7005 | Legal Fees | 4,131 | 3,487 | 2,510 | 3,322 | 5,000 | 2,500 | | 2,50 |
| 22 | 02-12-00-7006 | Professional Services | 181 | 9,645 | 5,293 | 10,730 | 2,500 | 2,500 | | 2,50 |
| 23 | 02-12-00-7007 | Safety Equipment | 1,490 | 1,894 | 360 | 1,570 | 2,000 | 2,000 | | 2,00 |
| 24 | 02-12-00-7008 | Pretreatment Program | 13,550 | 39,040 | 61,322 | 77,489 | 70,000 | 70,000 | | 70,00 |
| 25 | 02-12-00-7009 | Equipment Outlay/Repair | 63,849 | 10,734 | 15,423 | 5,962 | 18,500 | 10,000 | | 10,00 |
| 26 | 02-12-00-7010 | Utility Truck Replacement | - | | 25 | | - | | | - |
| 27 | 02-12-00-7011 | System Supplies | 6,998 | 9,675 | 15,761 | 5,841 | 10,000 | 10,000 | | 10,00 |
| 28 | 02-12-00-7012 | I & I Evaluation & Repair | - | | | - | - | | | - |
| 29 | 02-12-00-7013 | WWTP Chemicals | 21,231 | 23,180 | 16,539 | 18,400 | 20,000 | 20,000 | | 20,00 |
| 30 | 02-12-00-7014 | Vehicle Maintenance | 1,325 | 2,575 | 950 | 2,060 | 4,000 | 4,000 | | 4,00 |
| 31 | 02-12-00-7015 | Vehicle Gas & Oil | 6,715 | 7,487 | 6,074 | 5,548 | 7,000 | 7,000 | | 7,00 |
| 32 | 02-12-00-7017 | Heating Fuel - WWTP | - | | | | - | | | - |
| 33 | 02-12-00-7019 | Laboratory | 112,535 | 89,093 | 44,697 | 28,144 | 35,000 | 40,000 | | 40,000 |
| 34 | 02-12-00-7023 | Laboratory - Industrial Pretreatment | | | | | - | | | - |
| 35 | 02-12-00-7021 | Liability Insurance | - | | | - | - | | | - |
| 36 | 02-12-00-7022 | Office Supplies | 187 | 2,490 | 4,653 | 1,293 | 2,500 | 2,500 | | 2,500 |
| 37 | 02-12-00-7029 | Miscellaneous | 4,466 | 2,616 | (756) | 5,751 | 6,500 | 5,000 | | 5,000 |
| 38 | 02-12-00-7039 | Utitlity Postage | 3,587 | 1,750 | 578 | 99 | 3,000 | 3,000 | | 3,00 |
| 39 | 02-12-00-7042 | Bad Debt Expense | 2,140 | 86 | | 7,033 | 1,000 | 1,000 | | 1,00 |
| 40 | 02-12-00-7045 | Training | 218 | 321 | 160 | 6 | 2,000 | 2,000 | | 2,000 |
| 41 | 02-10-00-7050 | Credit Card User Fees | 5,787 | 6,491 | 8,107 | 9,208 | 7,500 | 7,500 | | 7,50 |

| | | Sewer Expense | | | | | | | | | | |
|----------|----------------|--|----------------|---------|---------|-----------|--------|------------------|------------|--|------------------|--|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Proposed | Council | | 2016 Proposed | |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget | |
| | | | | | | | | | | | | |
| 42 | 02-12-00-7060 | Accumulated Annual Leave | 2 200 | (112) | 2 102 | | | | | | | |
| 42 43 | 02-12-00-7080 | Transfer Out - FRR | 2,308 5,007 | (113) | 2,192 | - | - | | | | - | |
| 45 | 02-12-00-7092 | Transfer Out - Sewer Base | 5,464 | | | | - | | | | - | |
| 44 | 02-12-00-7094 | Transfer Out - Sewer Base | 7,204 | | | | - | | | | - | |
| 45 | 02-12-00-7090 | Transfer Out - Capital Projects | 2,144 | | | | | | | | <u> </u> | |
| 47 | 02-12-00-7300 | Richardson Hwy. Dawson Crossing | - | | | | | | | | | |
| 48 | 02-12-00-7300 | Deferred Maintenance Expense | 273 | | 1,200 | | 2,000 | 10,000 | | | 10,000 | |
| 49 | 02-12-00-7600 | Transfer FRR | 275 | | 249,296 | | 2,000 | 10,000 | | | - | |
| 50 | 02-12-00-7905 | Energy Reserve | | | 245,250 | - | | | | | - | |
| 51 | 02-12-00-8100 | Sewer - Depreciation Expense | 689,913 | 723,565 | 971,256 | 1,044,414 | - | | | | - | |
| 52 | 02-12-04-7016 | Electricity -WWTP | 55,730 | 61,115 | 63,247 | 55,789 | 65,000 | 60,000 | | | 60,000 | |
| 53 | 02-12-04-7017 | Heating Fuel -WWTP | 15,931 | 15,087 | 13,752 | 16,150 | 16,000 | 16,000 | | | 16,000 | |
| 54 | 02-12-04-7018 | Telephone - WWTP | 3,575 | 2,612 | 4,486 | 3,438 | 3,750 | 3,450 | | | 3,450 | |
| 55 | 02-12-04-7020 | Building Maintenance - WWTP | - | _/- | ., | 3,522 | 1,000 | 2,500 | | | 2,500 | |
| 56 | 02-12-05-7018 | Telephone - SCADA | _ | | 6,788 | 4,766 | 7,500 | 8,000 | | | 8,000 | |
| 57 | 02-12-06-7016 | Electricity - Generator Storage | 244 | 230 | 226 | 144 | - | | | | - | |
| 58 | 02-12-06-7017 | Heating Fuel - Generator Storage | - | | | | - | | | | - | |
| 59 | 02-12-70-7016 | Electricity -Lift Station 1A - Holiday | 5,009 | 3,496 | 3,621 | 3,268 | 4,000 | 4,000 | | | 4,000 | |
| 60 | 02-12-70-7018 | Telephone - Lift Station 1A | 94 | 534 | 50 | - | 250 | - | | | - | |
| 61 | 02-12-71-7016 | Electricity - Lift Station 2A - Yukon | 4,334 | 2,424 | 2,585 | 2,735 | 4,500 | 4,000 | | | 4,000 | |
| 62 | 02-12-71-7018 | Telephone - Lift Station 2A - Yukon | 94 | 579 | 50 | - | 250 | - | | | - | |
| 63 | 02-12-72-7016 | Electricity - Lift Station 3A - Kitt | 1,845 | 1,197 | 1,152 | 1,199 | 2,000 | 1,500 | | | 1,500 | |
| 64 | 02-12-72-7018 | Telephone - Lift Station 3A - Kitt | 94 | 583 | 50 | - | 250 | - | | | - | |
| 65 | 02-12-73-7016 | Electricity - Lift Station 3B - 8th Ave | 594 | 569 | 749 | 937 | 1,000 | 1,000 | | | 1,000 | |
| 66 | 02-12-73-7018 | Telephone - Lift Station 3B | 571 | 513 | 95 | - | 750 | _ | | | - | |
| 67 | 02-12-74-7016 | Electricity - Lift Station 3C - N Blanket | 3,065 | 2,740 | 2,834 | 2,376 | 3,250 | 3,000 | | | 3,000 | |
| 68 | 02-12-74-7018 | Telephone - Lift Station 3C | 533 | 419 | 95 | - | 250 | - | | | - | |
| 69 | 02-12-75-7016 | Electricity - Lift Station 4B - S Blanket | 1,169 | 1,150 | | | - | | | | - | |
| 70 | 02-12-75-7018 | Telephone - Lift Station 4B | 472 | 417 | | | - | | | | - | |
| 71 | 02-12-76-7016 | Electricity - Lift Station 4C - Black Bear | 2,527 | 2,758 | | | - | | | | - | |
| 72 | 02-12-76-7018 | Telephone - Lift Station 4C | 472 | 417 | | | - | | | | - | |
| 73 | 02-12-77-7016 | Electricity - Lift Station 4F - H&H | 5,163 | 5,838 | 2,765 | 2,456 | 4,000 | 2,000 | | | 2,000 | |
| 74 | 02-12-77-7018 | Telephone - Lift Station 4F | 533 | 513 | 95 | - | 250 | - | | | - | |
| 75 | 02-12-78-7016 | Electricity - Lift Station 5A - Finnel | 683 | 722 | 957 | 943 | 1,250 | 2,000 | | | 2,000 | |
| 76 | 02-12-78-7018 | Telephone - Lift Station 5A | 533 | 513 | 95 | - | 250 | - | | | - | |
| 77 | 02-12-79-7016 | Electricity - Lift Station 5B - Hurst | 1,458 | 966 | 1,245 | 1,057 | 1,750 | 1,500 | | | 1,500 | |
| 78 | 02-12-80-7016 | Electricity - Lift Station 6A - Old Richardson | 1,899 | 1,124 | 1,087 | 727 | 1,000 | 1,000 | | | 1,000 | |
| 79 | 02-12-80-7018 | Telephone - Lift Station 6A - Old Richardson | 94 | 534 | 50 | - | 250 | - | | | - | |
| 80 | 02-12-81-7016 | Electricity - Lift Station 6B - Tanana | 770 | 836 | 872 | 855 | 1,250 | 1,250 | | | 1,250 | |
| 81 | 02-12-82-7016 | Electricity - Lift Station Mockler | 644 | 745 | 767 | 681 | 1,000 | 1,000 | | | 1,000 | |
| 82 | 02-12-83-7016 | Electricity - Lift Station Stillmeyer | 4,063 | 3,661 | 3,567 | 2,051 | 3,000 | 3,000 | | | 3,000 | |
| 83 | 02-12-83-7018 | Telephone - Stillmeyer | 434 | 417 | | - | - | - | | | - 73 | |

73

| | Sewer Expense | | | | | | | | | | | |
|-----------|----------------|------------------------------------|----------------|----------------|----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|--|
| Line # | Account Number | Account Title | 2011 Actual | 2012 Actual | 2013 Actual | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget | |
| | | | | | | | | | | | | |
| 84 | 02-12-84-7016 | Electricity - Utility Shop | | | | - | 3,000 | 2,500 | | | 2,500 | |
| 85 | 02-12-84-7017 | Heating Fuel - Utility Shop | | | 5,424 | 2,997 | 4,000 | 4,000 | | | 4,000 | |
| 86 | 02-12-84-7018 | Telephone - Utility Shop | | | 849 | 1,683 | 1,000 | 1,000 | | | 1,000 | |
| 87 | 02-12-10-7020 | Building Maintenance -Utility Shop | | | | - | 2,500 | 2,500 | | | 2,500 | |
| 88 | 02-12-00-7031 | Snow Removal | | | | - | - | - | | | - | |
| 89 | 02-12-00-7999 | Move to Retained Earnings | - | | - | | | 3,083 | | | 3,083 | |
| | | TOTAL | 1,449,149 | 1,426,615 | 1,914,030 | 1,704,949 | 682,831 | 607,302 | - | - | 607,302 | |
| | | | | | | | | | | | | |

Utility Department Sewer Breakout of Expenses

| | Actual | Actual | Actual | Actual | Budget | Proposed |
|-------------------------------|---------|---------|---------|-----------|---------|----------|
| PERSONNEL COSTS | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| | | 185,096 | 190,588 | - | | |
| Salaries Salaries - OT | 177,617 | · · · | , | 169,051 | 153,268 | 153,383 |
| Holiday Pay | 4,280 | 2,709 | 2,310 | 1,375 | 5,000 | 5,000 |
| Pers | 60,040 | 63,220 | 42,270 | 37,783 | 33,277 | - 34,085 |
| Taxes | 2,692 | 2,762 | 2,878 | 2,465 | 2,222 | 2,224 |
| Leave Cash Out | 6,283 | 4,302 | 4,978 | 4,296 | 5,000 | 5,000 |
| Workman's Comp | 6,656 | 7,185 | 6,288 | 5,761 | 5,000 | 5,000 |
| Unemployment | 4,662 | 1,295 | 0,200 | 5,701 | 5,097 | 5,550 |
| Health Insurance | 58,784 | 65,267 | 60,973 | 48,275 | 41,471 | 41,471 |
| | 38,784 | 03,207 | 00,973 | 40,275 | 41,471 | 41,471 |
| | | | | | | |
| TOTAL COST OF PERSONNEL | 321,014 | 331,835 | 310,285 | 269,005 | 245,335 | 246,519 |
| (percent of operating budget) | 44% | 47% | 34% | 44% | 36% | 419 |
| (percent of operating budget) | 11/0 | 1770 | 5170 | 11/0 | 3070 | 11/ |
| | | | | | | |
| NON PERSONNEL COSTS | 416,095 | 371,328 | 603,492 | 345,018 | 437,496 | 357,700 |
| (percent of operating budget) | 56% | 53% | 66% | 56% | 64% | 59% |
| | | 1 | | | | |
| | | | | | | |
| TOTAL OPERATING BUDGET | 737,109 | 703,163 | 913,777 | 614,023 | 682,831 | 604,219 |
| | | | | | | |
| | | | | | | |
| DEPRECIATION EXPENSE | 689,913 | 723,565 | 971,256 | 1,044,414 | - | - |
| | | | | | | |
| | | | | | | |
| TRANSFERS OUT | 19,819 | - | - | - | - | 3,083 |
| | | | | | | |
| | | | | | | |
| PERS RELIEF | - | - | 26,805 | 45,882 | - | - |
| | | | | | | |
| | | | | | | |
| ACCRUED LEAVE | 2,308 | (113) | 2,192 | - | - | - |
| | | · · · | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Utility Fund Sewer Reserves (Fund 27)

| Line # | Account Number | Account Title REVENUES | 2011 Actual | 2012 Actual | 2013 Actual | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|-----------------------------------|----------------|----------------|----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| 1 | 27-12-00-5801 | Miscellaneous Revenue | | 3,399 | - | | - | | | | - |
| 2 | 27-12-00-5805 | FRR Industrial Sewer | 67,714 | 71,749 | 320,472 | 51,649 | | 29,333 | | | 29,333 |
| 3 | 27-12-00-5825 | FRR Sewer | 58,993 | 57,607 | 58,198 | 89,382 | 105,389 | 89,250 | | | 89,250 |
| 4 | 27-12-00-5830 | Sewer Base | 64,262 | 65,458 | 65,540 | 65,911 | 73,560 | 69,300 | | | 69,300 |
| 5 | 27-12-00-5900 | Transfer from Retained Earnings | | | | - | | 712,169 | | | 712,169 |
| 6 | 27-12-00-5900 | Transfer from (Assesments Dist 1) | | | | | | 36,965 | | | 36,965 |
| | | TOTAL | 190,969 | 198,211 | 444,210 | 206,942 | 178,949 | 937,017 | - | - | 937,017 |

EXPENSES

| 7 | 27-12-00-7091 | Transfer out Fund 3 (Capital Projects) | | | | 589,113 | | 855,000 | | | 855,000 |
|----|---------------|--|---------|---------|--------|---------|---------|---------|---|---|---------|
| 8 | 27-12-00-7091 | Transfer out Fund 55 (Utility Fleet) | | | | - | 11,250 | 11,250 | | | 11,250 |
| 9 | 27-10-00-7xxx | Loan Expense (ACWF #633291) | | | | | | 33,802 | | | 33,802 |
| 10 | 27-10-00-7xxx | Loan Expense (USDA #92.06) | | | | | | 36,965 | | | 36,965 |
| 11 | 27-12-00-7091 | Transfer out Fund 02 (Utility) | | | | - | 11,948 | | | | - |
| 12 | 27-12-00-7092 | Transfer Out - FRR | 227,382 | 107,436 | 32,210 | | 3,750 | | | | - |
| 13 | 27-12-00-7093 | Transfer Out - Sewer Base | | 105,710 | 24,440 | | - | | | | - |
| 14 | 27-10-00-7999 | Transfer To Retained Earnings | | | | | 152,001 | | | | - |
| | | TOTAL | 227,382 | 213,147 | 56,650 | 589,113 | 178,949 | 937,017 | - | - | 937,017 |
| | | | | | | | | | | | |

NOTE: Expenses to this fund will be for the repair and replacement of water utility infrastructure. These expenses will need to have the approval of council.

NOTE: Expenses to this fund will also be for the 10% pay back on the principal and the related interest on various ADEC water loans.

NOTE: 2010 and 2011 Budget Actuals vary slightly from financials: In the budget, amounts in the Transfer From accounts have been combined with the normal revenue accounts

27-10-00-5901 - has been combined with 27-12-00-5825

27-10-00-5902 - has been combined with 27-12-00-5830

27-12-00-5903 - has been combined with 27-12-00-5805

This makes it easier to compare revenues year to year.

NOTE : In 2014, the City began transfering to Utility Fleet (Fund 55) at a 50% match rate from Fund 25 (Water reserves) and Fund 27 (Sewer reserves)

NOTE: In 2014, we also began including the YTD account Balance with the published budget

| Sewer Reserves (Fund 27) | | | | | | | | |
|--------------------------|-------------------------|---------|--|--|--|--|--|--|
| | Retained Earning | Balance | | | | | | |
| Account Balance as of | 10/21/15 | 232,041 | | | | | | |

Captial Projects (Fund 3)

| | | | | | | | | | 2016 | | 2016 |
|------|----------------|--------------------------------------|--------|--------|--------|--------|-----------|-----------|-----------|------------|-------------|
| Line | | | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 03-50-00-5001 | Utility Well and Controlls | | | | | 28,036 | 147,500 | | | - |
| 2 | 03-52-00-5900 | Transfer: WWTP Land Aquistition | | | | | 109,503 | | | | - |
| 3 | 03-64-00-5001 | W Water Plant ADEC #63321 | | | | | 41,640 | | | | - |
| 4 | 03-64-00-5002 | W Water Plant USDA 60-002-1586 | | | | | 113,701 | | | | - |
| 5 | 03-65-00-5001 | Water Plant E & D #63320 | | | | | 61,332 | | | | - |
| 6 | 03-65-00-5002 | Water Plant E & D #60-002-1585 | | | | | 184,634 | | | | - |
| 7 | 03-69-00-5001 | Techite Grant Rev | | | | | 14,028 | | | | - |
| 8 | 03-72-00-5001 | WWTP Rehab grant revenue | | | | | 1,714,698 | 1,075,140 | | | - |
| 9 | 03-72-00-5900 | WWTP Rehab Transfer In | | | | | 764,429 | 708,526 | | | - |
| 10 | 03-73-00-5003 | Mixing Zone Compliance Rev | | | | | 1,206 | 500,000 | 320,000 | | 320,000 |
| 11 | 03-75-00-5001 | Lift Station Rehab Phase 3 MMG 63324 | | | | | | 1,960,000 | 1,960,000 | | 1,960,000 |
| 12 | 03-74-00-5001 | State ACWF Rev (loan ACWF 633031) | | | | | | 302,500 | 111,000 | | 111,000 |
| 13 | | | | | | | | | | | - |
| | | TOTAL | - | - | - | - | 3,033,206 | 4,693,666 | 2,391,000 | - | - 2,391,000 |
| | | | - | | | | | | | | |

EXPENSES

| 14 | 03-50-00-7001 | Utility Well and Controlls | | | | | 28,036 | 147,500 | | | |
|----|---------------|--------------------------------------|---|---|---|---|-----------|-----------|-----------|---|--|
| 15 | 03-52-00-7001 | WWTP Land Aquistition | | | | | 109,503 | | | | |
| 16 | 03-64-00-7002 | W Water Design and Eng | | | | | 155,128 | | | | |
| 17 | 03-65-00-7001 | Water Plant E & D #63320 | | | | | 246,178 | | | | |
| 18 | 03-69-00-7001 | Techite Expense | | | | | 20,041 | | | | |
| 19 | 03-72-00-7001 | WWTP Rehab Construction Exp | | | | | 2,160,048 | 1,075,140 | | | |
| 20 | 03-72-00-7002 | WWTP Rehab Engineering | | | | | 289,520 | 708,526 | | | |
| 21 | 03-73-00-7003 | Mixing Zone Compliance | | | | | 1,206 | 500,000 | 320,000 | | |
| 22 | 03-74-00-7004 | Emergency Generators ACWF 633031 | | | | | 172,936 | 302,500 | 111,000 | | |
| 23 | 03-75-00-7001 | Lift Station Rehab Phase 3 MMG 63324 | | | | | | 1,960,000 | 1,960,000 | | |
| 24 | | | | | | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | | | | | | | | | | | |
| 28 | | | | | | | | | | | |
| 29 | | | | | | | | | | | |
| 30 | | | | | | | | | | | |
| 31 | | | | | | | | | | | |
| | | TOTAL | - | - | - | - | 3,154,560 | 4,693,666 | 2,391,000 | - | |

| | - |
|---|-----------|
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | 320,000 |
| | 111,000 |
| | 1,960,000 |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| - | 2,391,000 |
| | |

Debt Service Funds

The Debt Service Fund is used to account for the accumulation of resources for, and the payment of, general obligation bond and special assessment debt principal, interest and related cost for issuance that are not accounted for in other funds.

| | | | | Assesn | nents (Fund | 04) | | | | | | |
|------|----------------|-------------------------------|--------|--------|-------------|--------|---------|--------|----------|------------|---|----------|
| | | | | | | | | | | | | |
| | | | | | | | | | 2016 | | | 2016 |
| Line | | | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | | |
| 1 | 04-00-00-4000 | Go Bond Issuance | | | | | | | | | | - |
| 2 | 04-00-00-4100 | Current Assesments Recievable | | | | | | | | | | - |
| 3 | 04-00-00-4500 | Assesments Prinicple Dist 1 | | | | | 2,085 | | 3,000 | | | 3,000 |
| 4 | 04-00-00-4501 | Assesment Principle Dist 2 | | | | | 18,949 | | 19,000 | | | 19,000 |
| 5 | 04-00-00-4502 | Assesment Principle Dist 3 | | | | | 170,512 | | 170,000 | | | 170,000 |
| 6 | 04-00-00-4600 | Assesment Interest Dist 1 | | | | | 1,209 | | 1,215 | | | 1,215 |
| 7 | 04-00-00-4601 | Assesment Interest Dist 2 | | | | | 5,167 | | 5,200 | | | 5,200 |
| 8 | 04-00-00-4700 | Assesment Interest Dist 3 | | | | | 34,691 | | 34,750 | | | 34,750 |
| 9 | 04-00-00-47xx | Assesment Penatly Dist 1 | | | | | | | - | | | - |
| 10 | 04-00-00-4701 | Assesment Penatly Dist 2 | | | | | 1,057 | | 1,200 | | | 1,200 |
| 11 | 04-00-00-4702 | Assesment Penatly Dist 3 | | | | | 7,564 | | 7,600 | | | 7,600 |
| 12 | 04-00-00-xxxx | Transfer from Fund Balance | | | | | | | - | | | - |
| 13 | | | | | | | | | | | | - |
| | | TOTAL | - | - | - | - | 241,234 | - | 241,965 | - | - | 241,965 |
| | | | - | | | | | | | | | |

EXPENSES

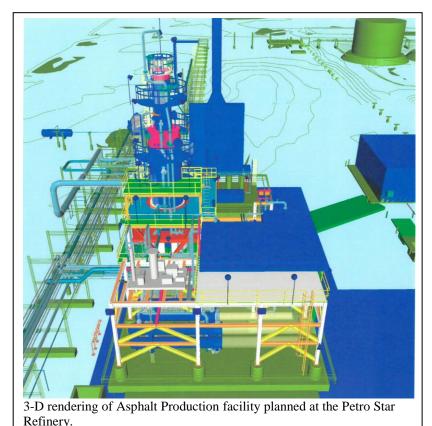
| 1404-00-06500Highway Park Bond interest04,1834,20004,2001504-00-06505Stillneyer Bond Interest0041,30041,30041,30041,3001604-00-06600Highway Park Bond Principle0012,70713,000013,000170.40-00-06505Stillneyer Bond Principle0060,00060,00060,000180.4-00-00-6505Stillneyer Bond Principle0036,96537,000037,000190.4-00-00-7001Stillneyer Bond Fees00000037,000200.4-00-00-7005Legal Expense00000000210.4-00-00-7039Miscellaneous Expenses00000000220.4-00-00-7039Postage/ Meter Rental000000000230.4-00-00-7039Transfer Out00< | - | | | | | | | | | | | | |
|---|----|----------------|-----------------------------|---|---|---|---|---------|---|---------|---|---|---------|
| 16 04-00-00-6600 Highway Park Bond Principle 12,707 13,000 13,000 17 04-00-00-6650 Stillmeyer Bond Principle 60,000 60,000 60,000 60,000 18 04-00-00-7000 Bond Escrow 80 36,965 37,000 37,000 37,000 19 04-00-00-7001 Stillmeyer Bond Fees 60 60 60 60 60 60 60 60 60 60,000 | 14 | 04-00-00-6500 | Highway Park Bond interest | | | | | 4,183 | | 4,200 | | | 4,200 |
| 17 04-00-06-660 Stillmeyer Bond Principle 60,000 60,000 60,000 60,000 18 04-00-07000 Bond Escrow 36,965 37,000 37,000 37,000 19 04-00-00-7001 Stillmeyer Bond Fees 60,000 60,000 60,000 60,000 60,000 20 04-00-00-7005 Legal Expense 60,000 | 15 | 04-00-00-6550 | Stillmeyer Bond Interest | | | | | 41,300 | | 41,300 | | | 41,300 |
| 1804-00-07000Bond EscrowImage: Secrow< | 16 | 04-00-00-6600 | Highway Park Bond Principle | | | | | 12,707 | | 13,000 | | | 13,000 |
| 1904-00-07001Stillmeyer Bond FeesImage: Still StrengeImage: Still StrengeImage: Still StrengeImage: Strenge< | 17 | 04-00-00-6650 | Stillmeyer Bond Principle | | | | | 60,000 | | 60,000 | | | 60,000 |
| 2004-00-007005Legal ExpenseImage: Constraint of the system of the syste | 18 | 04-00-00-7000 | Bond Escrow | | | | | 36,965 | | 37,000 | | | 37,000 |
| 2104-00-07029Miscellaneous ExpensesImage: Constraint of the systemImage: C | 19 | 04-00-00-7001 | Stillmeyer Bond Fees | | | | | | | - | | | - |
| 2204-00-07039Postage/ Meter RentalImage: Constraint of the second of th | 20 | 04-00-000-7005 | Legal Expense | | | | | | | 5,000 | | | 5,000 |
| 2304-00-00-7092Transfer OutImage: Construction of the state of the | 21 | 04-00-00-7029 | Miscellaneous Expenses | | | | | | | - | | | - |
| 24 04-00-00-xxxx Highway Park Revenue Bond Image: Constraint of the second secon | 22 | 04-00-00-7039 | Postage/ Meter Rental | | | | | | | - | | | - |
| 25 04-00-07999 Transfer to Fund Balance 90,262 44,965 44,965 44,965 1 <td>23</td> <td>04-00-00-7092</td> <td>Transfer Out</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td>-</td> | 23 | 04-00-00-7092 | Transfer Out | | | | | | | - | | | - |
| | 24 | 04-00-00-xxxx | Highway Park Revenue Bond | | | | | | | 36,500 | | | 36,500 |
| Image: style styl | 25 | 04-00-00-7999 | Transfer to Fund Balance | | | | | 90,262 | | 44,965 | | | 44,965 |
| Image: Constraint of the system TOTAL - - - 241,234 - 241,965 - - 241,965 Image: Constraint of the system Image: Constrainto | | | | | | | | | | | | | - |
| | | | TOTAL | - | - | - | - | 241,234 | - | 241,965 | - | - | 241,965 |
| | | | | | | | | | | | | | |

| Assesments (Fund 04) | | | | | | | | |
|-----------------------|--------|------|--------------|--|--|--|--|--|
| | Dat | e l | Fund Balance | | | | | |
| Account Balance as of | 10/21/ | 2015 | 124,240 | | | | | |

Building Department

The Building Department is responsible for implementing the building codes adopted by the City. The City has traditionally adopted the same national building codes as the City of Fairbanks. In addition, the City also traditionally adopts the amendments to the national codes adopted by the City of Fairbanks based upon recommendations by the Building Code Commission composed of building professionals from the Interior. North Pole does this for two reasons. First, having uniform building codes across the two cities makes it easier for developers and contractors who operate in both municipalities. Second, it is an expensive process and the City lacks the personnel and resources to conduct an independent review of the national codes and generate code amendments. The City does adopt additional code amendments to reflect unique or special conditions that apply in the City.

Building codes are "best practices" that provide builders, contractors, tradesman, and do-it yourselfers guidance concerning standards of construction. Building according to the codes also provides protection of property owners' health and safety and investment by helping to ensure that structures are safe, secure and energy efficient. To ensure that the City provides quality plan review and inspections of construction within the City, the Building Department contracts with professional engineers licensed in the State of Alaska to provide these services.



Projected Major Building Projects in 2016

The majority of the Building Department budget reflects the projected revenues from the construction of an Asphalt Plant by the Petro Star Refinery and the development of a senior residential community located in the Stillmeyer Subdivision. These two projects have an estimated combined value of \$60 million. The Asphalt Plant has an accelerated construction schedule with construction that began in late 2015 with a completion date projected for May 2016. Due to the design-build construction plan and the complexity of the project involving multiple separate projects, the Building Department worked with Petro Star to issue a Blanket

Building Permit that will encompass all the components of the project under a single permit. The senior community project has a projected three-year construction plan. As of the submission of the budget in October 2016, the Building Department has issued no permits for the senior housing project.

Shifting Salary Expenses to Building Department

Recent increases in the work demands to manage the projects permitted by the Building Department, the Department is proposing to begin paying a share of the Director of City Services' loaded wage. Salary and related expenses associated with the Building Department have previously been reflected in 10% of the Director's wages included in the Administration budget. The 2016 proposed Building Department budget includes 20% of the Director of City Services loaded wage. The loaded wage includes salary, PERS and health insurance. The time allocation reduces the share of the Director's wages paid by the Public Works Department from 30% to 25% and reduces the share paid by the Utility Department from 60% to 55%. Each year this salary allocation will be re-examined because the level of construction within the City can vary significantly from year-to-year.

| | | | | Buildi | ng (Fund 05 | 5) | | | | |
|------|----------------|---------------------------------|--------|--------|-------------|---------|---------|----------|------------|----------|
| | | | | | | | | | | |
| | | | | | | | | 2016 | | 2016 |
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | Budget |
| | | | | | | | | | | |
| | | REVENUES | | | | | | | | |
| 1 | 05-00-00-4001 | Residential Plan Check Fee | 7,946 | 1,000 | 2,908 | - | 5,000 | 10,000 | | 10,000 |
| 2 | 05-00-00-4002 | Residential Building Permit Fee | 14,193 | 2,388 | 5,075 | 1,148 | 5,000 | 15,000 | | 15,000 |
| 3 | 05-00-00-4003 | Commercial Plan Check Fee | 8,766 | | 15,737 | 17,781 | 5,000 | 55,000 | | 55,000 |
| 4 | 05-00-00-4004 | Commerical Building Permit Fee | 28,852 | | 40,155 | 36,624 | 5,000 | 80,000 | | 80,000 |
| 5 | 05-00-00-4005 | Industrial Plan Check Fee | | | - | - | 5,000 | 10,000 | | 10,000 |
| 6 | 05-00-00-4006 | Industrial Building Permit Fee | | | 8,925 | - | 5,000 | 15,000 | | 15,000 |
| 7 | | Institutional Plan Review Fee | | | | | 32,000 | 12,500 | | 12,500 |
| 8 | | Institutional Building Permit | | | | | 25,000 | 7,500 | | 7,500 |
| 9 | 05-00-00-4007 | Road Excavation Bond | | | | 5,000 | 500,000 | 5,000 | | 5,000 |
| 10 | 05-00-00-4008 | Storm Water Plan Inspection Fee | | | | - | 1,000 | 1,000 | | 1,000 |
| 11 | 05-00-00-4009 | Storm Water Permit Fee | | | | - | 1,000 | 1,500 | | 1,500 |
| 12 | 05-40-00-4010 | Special Inspection Fee | | | | - | | | | - |
| 13 | 05-00-00-5900 | Transfer In From Fund Balance | | | | - | 60,000 | 100,000 | | 100,000 |
| | | TOTAL | 59,757 | 3,388 | 72,801 | 60,553 | 649,000 | 312,500 | | 312,500 |
| | | | | | | | | | | 312,500 |

| | | EXPENSES | | | | | | | | 7 |
|----|---------------|-------------------------------|--------|-------|--------|--------|---------|---------|---|-----------|
| 1 | 01-08-00-6000 | Salaries | | | | - | | 20,244 | | 20,244 |
| 2 | 01-08-00-60xx | Workers Comp. Ins. | | | | - | | 174 | | 174 |
| 3 | 01-08-00-60xx | PERS | | | | - | | 4,454 | | 4,454 |
| 4 | 01-08-00-60xx | Medicare | | | | - | | 294 | | 294 |
| 5 | 01-08-00-60xx | Health & Disability Insurance | | | | - | | 3,734 | | 3,734 |
| 6 | 05-00-00-7000 | Road Excavation Bond Return | - | | | 5,000 | 500,000 | 5,000 | | 5,000 |
| 7 | 05-00-00-7001 | Residential Plan Review | 4,000 | 500 | 3,000 | - | 6,000 | 7,500 | | 7,500 |
| 8 | 05-00-00-7002 | Residential Inspections | 6,150 | 5,250 | 2,000 | 750 | 5,000 | 12,500 | | 12,500 |
| 9 | 05-00-00-7003 | Commercial Plan Review | 9,298 | 697 | 10,060 | 18,229 | 10,000 | 35,000 | | 35,000 |
| 10 | 05-00-00-7004 | Commercial Inspections | 25,113 | | 20,314 | 15,503 | 17,000 | 65,000 | | 65,000 |
| 11 | 05-00-00-7005 | Industrial Plan Review | | | 3,024 | 1,492 | 7,500 | 50,000 | | 50,000 |
| 12 | 05-00-00-7006 | Industrial Inspections | 1,437 | | 5,715 | 9,828 | 12,500 | 60,000 | | 60,000 |
| 13 | 05-00-00-7005 | Institutional Plan Review | | | | - | 15,000 | 7,500 | | 7,500 |
| 14 | 05-00-00-7006 | Institutional Inspections | | | | - | 42,000 | 12,500 | | 12,500 |
| 15 | 05-00-00-7007 | Storm Water Plan Inspections | | | | - | | 1,000 | | 1,000 |
| 16 | 05-00-00-7008 | Storm Water Site Inspections | | | | - | - | 1,500 | | 1,500 |
| 17 | 05-01-00-7001 | Publications & Advertising | | 260 | | 417 | 2,000 | 3,000 | | 3,000 |
| 18 | 05-01-00-7005 | Legal Fees | 75 | | 100 | - | 1,000 | 1,000 | | 1,000 |
| 19 | 05-01-00-7006 | Professional Services | | 1,350 | | 17,346 | 15,000 | 6,000 | | 6,000 |
| 20 | 05-01-00-7022 | Office Supplies/Software | 1,607 | 422 | 277 | 883 | 7,500 | 7,500 | | 7,500 |
| 21 | 05-01-00-7029 | Admin/Misc. Expenses | | 262 | | 343 | 2,500 | 2,600 | | 2,600 |
| 22 | 05-01-00-7041 | Bad Debt Expense | | | | - | - | | | - |
| 23 | 05-01-00-7049 | Training Classes/Manuals | | 819 | | 1,239 | 6,000 | 6,000 | | 6,000 |
| 24 | | TOTAL | 47,680 | 9,561 | 44,490 | 71,029 | 649,000 | 312,500 | - | - 312,500 |
| 25 | | | | | | | | | | |

| Building (Fund 05) | | |
|-----------------------|------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/2015 | 142,205 |

NOTE: 20% of the wages and benifits for Director of City Services are now comming from the building department starting in 2016 to account for additional work required

from new

NOTE : A portion of the revenue from Fund Balance Transfer In is from revenues recieved in prior years; but the correlating expenses are not projected until the preceeding year.

Non-Major Funds

Non-Major Funds are established to finance a particular activity and are created from receipts of designated and restricted revenues.

| | | | | FIRE DEPA | | UND - Fund 16 | | | | | |
|------|----------------|-------------------------------|--------|-----------|---------|---------------|--------|------------------|------------|-----------------|----|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Proposed | Council | 2016 Propose | ed |
| # | Account Number | Account Title | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | Budge | t |
| | | REVENUES | | | | | | | | | |
| 1 | 16-00-00-5900 | Transfer in from fund balance | | | | 3,567 | - | | | | - |
| 2 | 16-00-00-4001 | Revenue | 24,897 | | | | - | | | | - |
| 3 | 16-00-00-5100 | Donations - Volunteer Dinner | 7,000 | | | | - | | | | - |
| | | TOTAL | 31,897 | - | - | 3,567 | | | | | |
| · | | • | | | | | | | | | |

| | | EXPENSES | | | | | | | |
|---|---------------|--------------------------|--------|--------|--------|-------|---|--|---|
| 4 | 16-00-00-7901 | Transfer to General Fund | | | 13,500 | | - | | - |
| 5 | 16-00-00-7000 | Expenses | 9,285 | 19,665 | 9,828 | 3,595 | - | | - |
| 6 | 16-00-00-7001 | Volunteer Dinner | 5,840 | | | | - | | - |
| | | TOTAL | 15,126 | 19,665 | 23,328 | 3,595 | | | |

NOTE - This fund is funded by Dept of Forestry use of city fire trucks and by special donations. It is used by the Fire Department for expenses related to upgrading the fire department and their annual dinner.

| | Fire (Fund 16) | |
|-----------------------|----------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/2015 | (28) |

| | | | | ł | ABADE - F | und 21 | | | | |
|------|----------------|---------------|--------|--------|-----------|---------|---------------|------------------|------------|-----------------|
| Line | A | A | 2011 | 2012 | 2013 | 2014 | 2015 Budat | 2016 Proposed | Council | 2015 Amended |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | Budget |
| | | REVENUES | | | | | | | | |
| 1 | 21-00-00-4001 | Revenues | 60,384 | 6,382 | 26,747 | 49,605 | 30,496 | | | - |
| 2 | 21-00-00-5900 | Transfer In | | | 2,665 | 934 | 105,430 | 110,000 | | 110,000 |
| | | TOTAL | 60,384 | 6,382 | 29,412 | 50,538 | 135,926 | 110,000 | - | 110,000 |
| | | EXPENSES | | | | | | | | |
| 3 | 21-00-00-7000 | Expeditures | 3,995 | 31,505 | 10,931 | 12,500 | 100,516 | 110,000 | | 110,000 |
| | | | | | | | | | | |

| 0 | E1 00 00 /000 | Expeditor | 0)555 | 01)000 | 10)001 | 12)000 | 910(001 | 110,000 | | 110,000 |
|---|---------------|------------------|-------|--------|--------|--------|---------|---------|---|---------|
| 4 | 21-00-00-7001 | Vehicle Purchase | | 23,936 | | | 35,410 | | | - |
| 5 | 21-00-00-7002 | Equipment | | 22,547 | | - | | | | - |
| 6 | 21-00-00-7091 | Transfer Out | | | 6,311 | | | | | - |
| | | TOTAL | 3,995 | 77,987 | 17,242 | 12,500 | 135,926 | 110,000 | - | 110,000 |

NOTE: This fund is for drug forfeiture monies that come to the City through the Federal Government. These monies must be accounted for separately in their own fund. There are very tight restrictions as to the use of these monies. All expenses must be approved by the federal department of justice.

| | Abade (Fund 21) | |
|-----------------------|-----------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/2015 | 124,878 |

| | | | | AHSO TR | RAFFIC O | FFICER - Fu | nd 22 | | | | |
|------|----------------|---------------|--------|---------|----------|-------------|--------|----------|------------|---|----------|
| | | | | | | | | 2016 | | | 2016 |
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 22-00-00-4001 | Grant Revenue | 91,357 | 75,989 | 84,550 | 54,512 | | | | | - |
| 2 | 22-00-00-4165 | PERS Relief | 4,256 | 3,279 | 6,960 | - | | | | | - |
| | | TOTAL | 95,613 | 79,269 | 91,510 | 54,512 | | - | - | - | - |
| - | | | | | | | | | | | - |

| | | EXPENSES | | | | | | | | |
|----|---------------|-------------------------------|--------|--------|--------|--------|---|---|---|---|
| 4 | 22-00-00-6000 | Salaries | 47,043 | 37,130 | 46,305 | 29,834 | | | | - |
| 5 | 22-00-00-6022 | Training Overtime | 1,192 | | | 581 | | | | - |
| 6 | 22-00-00-6090 | Overtime | 2,735 | 2,558 | 2,648 | 1,196 | | | | - |
| 7 | 22-00-00-6091 | Holiday Pay | 1,047 | 433 | 935 | 144 | | | | - |
| 10 | 22-00-00-6097 | Workers Comp. Ins. | 2,225 | 2,154 | 2,152 | 1,452 | | | | - |
| 11 | 22-00-00-6098 | FICA | | | | 3 | | | | |
| 12 | 22-00-00-6099 | Medicare | 744 | 682 | 694 | 437 | | | | - |
| 13 | 22-00-00-6100 | PERS | 15,735 | 12,407 | 10,976 | 7,157 | | | | - |
| 14 | 22-00-00-6102 | Health & Disability Insurance | 19,649 | 23,904 | 20,839 | 13,707 | | | | - |
| 15 | 22-00-00-6103 | Leave Cash Out | 1,387 | | | | | | | - |
| 16 | 22-00-00-6105 | Insurance | | | | | | | | - |
| 17 | 22-00-00-7000 | Expenditures | 3,855 | | | | | | | - |
| 18 | 20-00-00-6100 | Pers Relief | | | 6,960 | - | | | | - |
| | | TOTAL | 95,613 | 79,269 | 91,509 | 54,512 | - | - | - | - |
| | | | | | | | | | | - |

NOTE: In the past, expenses and revenues, for the AHSO Traffic Officer, were budgeted in the General Fund even though the actual revenues and expenses were booked to Fund 22. Starting in 2011, the City of North Pole will begin budgeting all revenues and expenses from this program in Fund 22.

NOTE: The City has received a state grant for 100% funding of this position through September 30, 2013.

NOTE: The AHSO Grant was a 90% match for the salary of the officer in 2014

NOTE: THe AHSO Grant will be a 75% match for the salary of the officer in 2015.

NOTE: The City Council defunded this position in 2015 and terminated the grant

| | | | | BYRNE/J | IAG OFFICE | R - Fund 23 | | | | | |
|------|----------------|---------------|--------|---------|------------|-------------|--------|----------|------------|---|----------|
| | | | | | | | | 2016 | | | 2016 |
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 23-00-00-4001 | Grant Revenue | 40,353 | 72,704 | 45,662 | 50,000 | 50,000 | 35,000 | | | 35,000 |
| 2 | 23-00-00-4165 | PERS Relief | 3,263 | 6,529 | 2,299 | | | | | | - |
| | | TOTAL | 43,616 | 79,233 | 47,961 | 50,000 | 50,000 | 35,000 | - | - | 35,000 |
| | | | - | | | | | | | | |

| | | EXPENSES | | | | | | | | | |
|----|---------------|-------------------------------|--------|--------|---------|--------|--------|--------|---|---|--------|
| 3 | 23-00-00-6022 | Training Overtime | - | - | - | | | | | | - |
| 4 | 23-00-00-6000 | Salaries | 20,460 | 44,583 | 25,807 | 28,639 | 30,000 | 35,000 | | | 35,000 |
| 5 | 23-00-00-6022 | Training Overtime | | 38 | - | | | | | | - |
| 6 | 23-00-00-6090 | Overtime | 1,839 | 2,407 | 1,692 | 1,849 | | | | | - |
| 7 | 23-00-00-6091 | Holiday Pay | 517 | 567 | - | | | | | | - |
| 8 | 23-00-00-6095 | Grant Overtime | - | 534 | - | | | | | | - |
| 9 | 23-00-00-6097 | Workers Comp. Ins. | 1,070 | 2,451 | 1,204 | 1,394 | 1,410 | | | | - |
| 10 | 23-00-00-6099 | Medicare | 354 | 784 | (2,582) | 434 | 435 | | | | - |
| 11 | 23-00-00-6100 | PERS | 12,064 | 18,759 | 3,625 | 6,320 | 6,600 | | | | - |
| 12 | 23-00-00-6102 | Health & Disability Insurance | 7,312 | 9,111 | 15,916 | 11,365 | 11,555 | | | | - |
| 13 | 23-00-00-6103 | Leave Cash Out | - | - | - | | | | | | - |
| 14 | 23-00-00-6108 | Pers Relief | | | 2,299 | | | | | | - |
| 15 | 23-00-00-7000 | Expenditures | - | - | - | | | | | | - |
| | | | | - | - | | | | | | - |
| | | TOTAL | 43,616 | 79,233 | 47,961 | 50,000 | 50,000 | 35,000 | - | - | 35,000 |
| | | | | | | | | | | | |

NOTE: In the past, expenses and revenues, for the JAG Officer, were budgeted in the General Fund even though the actual revenues and expenses were booked to Fund 23. Starting in 2011, the City of North Pole will begin budgeting all revenues and expenses for this program in Fund 23.

NOTE: The grant was reduced to \$35,000 in 2016 from \$50,000

NOTE: This grant is for the term of July 1, YEAR through June 30th, YEAR. It is assumed that the City will recieve continued grant support from the State, however; if not, the City will need to cover the cost of this position from the General Fund.

NOTE: It should be noted that this position is a normal, full-time, position within the Police Department, it was created under the General fund. The JAG grant was received at a later time to help offset the costs of this officer.

STATE FORFEITURES FUND - Fund 24 2016 2016 Line 2011 2012 2013 2014 2015 Proposed Council Proposed Budget Amendments Budget # Account Number Account Title Actual Actual Actual Actuals Budget REVENUES Transfer In 11,954 8,500 8,500 24-00-00-4001 3,696 26,738 State Forfeiture Revenue 34,273 1,776 2 24-00-00-4001 1,356 4,341 8,500 TOTAL 1,356 4,341 37,968 28,514 11,954 8,500 -

EXPENSES

| 3 | 24-00-00-7000 | Expenses | | 927 | 4,776 | 5,152 | 11,954 | 8,500 | | 8,500 |
|---|---------------|--------------------------|---|-----|-------|--------|--------|-------|---|-------|
| 4 | 24-00-00-7091 | Transfer to General Fund | | | | 22,632 | | | | - |
| | | TOTAL | - | 927 | 4,776 | 27,784 | 11,954 | 8,500 | - | 8,500 |
| | | | | | | | | | | |

| | State Forfeitures (Fund 24) | | | | | | | | |
|-----------------------|-----------------------------|--------------|--|--|--|--|--|--|--|
| | Date | Fund Balance | | | | | | | |
| Account Balance as of | 10/21/2015 | 8,422 | | | | | | | |

NOTE: This Fund account is for assets recieved in State of Alaska forfeitures (Police) this fund is not as restricted as the ABADE fund.

Captial Projects (Fund 31)

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Actual | 2013 Actual | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | 2016 Proposed Budget |
|-----------|----------------|--|----------------|----------------|----------------|----------------|-----------------|----------------|----------------------------|-----------------------|----------------------------|
| | | REVENUES | | | | | | | | | |
| 1 | 31-12-00-5001 | Fire Equip Grant Revenue | | | | | 36,817 | | | | - |
| 2 | 31-12-00-5005 | Fire Equip Code Blue | | | | | 40,197 | | | | - |
| 3 | 31-13-00-5001 | Ladder Truck Grant Revenue | | | | | 36,896 | | 13,000 | | 13,000 |
| 4 | 31-14-00-5001 | Ambulance Grant Revenue | | | | | 125,000 | | | | - |
| 5 | 31-14-00-5005 | Ambulance Other Revenue | | | | | 35,000 | | | | - |
| 6 | 31-14-00-5901 | Transfer In Ambulance | | | | | 4,200 | | | | - |
| 7 | 31-16-00-5001 | Police Heating Cooling Grant Revenue | | | | | 75,000 | | | | - |
| 8 | 31-17-00-5001 | EMW 2014SS-00010 | | | | | 32,283 | | 2,000 | | 2,000 |
| 9 | 31-xx-00-5001 | SHSP 2014 Grant Revenue (14-SHSP-GR-340-94) | | | | | | | 64,000 | | 64,000 |
| 10 | 31-21-00-5005 | FNSB Beautification Grant Rev | | | | | 10,000 | | 10,000 | | 10,000 |
| 11 | 31-22-00-5001 | Archives Grant Revenue | | | | | 86,045 | | 32,000 | | 32,000 |
| 12 | 31-28-00-5005 | Exercise Trail Donations | | | | | 5,000 | | 5,000 | | 5,000 |
| 13 | 31-29-00-5900 | Transfer in Memorial Park | | | | | 5,000 | | 5,000 | | 5,000 |
| 14 | 31-29-00-5005 | Donations Memorial Park | | | | | | | 30,000 | | 30,000 |
| 15 | 31-70-00-5001 | HLS Radios Grant Rev | | | | | 63,646 | | | | - |
| 16 | 31-33-00-5001 | Strategic Plan (15-RR-006) revenue | | | | | | 80,000 | 80,000 | | 80,000 |
| 17 | 31-xx-00-5001 | Strategic Plan (15-DC-117) Revenue | | | | | | 71,000 | 71,000 | | 71,000 |
| 18 | 31-31-00-5001 | Redesign City Hall (15-DC-116) Revenue | | | | | | 300,000 | 300,000 | | 300,000 |
| 19 | 31-35-00-5001 | Homeland Security Training (EMW-2015-SS-00026-S01) | | | | | | 128,000 | 180,741 | | 180,741 |
| 20 | 31-32-00-5001 | Terry Miller Park | | | | | | | 5,000 | | 5,000 |
| 21 | 31-34-00-5001 | Memorial Park Grant FNSB | | | | | | | 15,000 | | 15,000 |
| | | TOTAL | - | - | - | - | 555,085 | 579,000 | 812,741 | - | - 812,741 |

Captial Projects (Fund 31)

| _ | | | | | | | | | 2016 | | 2016 |
|------|----------------|--|--------|--------|--------|--------|---------|---------|----------|------------|-----------|
| Line | _ | | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | Budget |
| | | EVDENCEO | | | | | | | | | |
| | 21 12 00 7001 | EXPENSES | | r | r r | | 47.047 | | | I | |
| 1 | 31-12-00-7001 | Fire Equip Expenses | | | | | 47,017 | | | | - |
| 2 | 31-12-00-7005 | Fire Equip Code Blue Expense | | | | | 30,000 | | | | - |
| 3 | 31-13-00-7001 | Ladder Truck Grant Revenue | _ | | | | 36,896 | | 13,000 | | 13,000 |
| 4 | 31-14-00-7001 | Ambulance Expense | | | | | 164,200 | | | | - |
| 5 | 3116-00-7001 | Police Heating Cooling Expense | | | | | 75,000 | | | | - |
| 6 | 31-17-00-6000 | SHSP Wages | | | | | 3,117 | | 2,000 | | 2,000 |
| 7 | 31-17-00-6090 | SHSP Overtime | | | | | 19,807 | | | | - |
| 8 | 31-17-00-6097 | SHSP Workers Comp Ins | | | | | 1,268 | | | | - |
| 9 | 31-17-00-6099 | SHSP Medicare | | | | | 186 | | | | - |
| 10 | 31-17-00-6100 | SHSP PERS | | | | | 1,519 | | | | - |
| 11 | 31-17-00-6102 | SHSP Health and Disability Ins | | | | | 974 | | | | - |
| 12 | 31-17-00-7001 | SHSP Expenses | | | | | 5,413 | | 64,000 | | 64,000 |
| 13 | 31-21-00-7001 | FNSB Beautification | | | | | 9,995 | | 10,000 | | 10,000 |
| 14 | 31-22-00-6075 | Archives Salaries | | | | | 13,868 | | | | - |
| 15 | 31-22-00-6097 | Archives Work Comp | | | | | 90 | | | | - |
| 16 | 31-22-00-6098 | Archives FICA | | | | | 869 | | | | - |
| 17 | 31-22-00-6099 | Archives Medicare | | | | | 203 | | | | - |
| 18 | 31-22-00-7001 | Archives Expenses | | | | | 71,015 | | 32,000 | | 32,000 |
| 19 | 31-28-00-7001 | Exercise Trail Exp | | | | | 735 | | 5,000 | | 5,000 |
| 20 | 31-29-00-7001 | Memorial Park Exp | | | | | 5,000 | | 50,000 | | 50,000 |
| 21 | 31-70-00-7001 | HLS Radios Exp | | | | | 63,646 | | | | - |
| 22 | 31-33-00-7001 | Strategic Plan (15-RR-006) Exp | | | | | | 80,000 | 80,000 | | 80,000 |
| 23 | 31-xx-xx-7001 | Strategic Plan (15-DC-117) Exp | | | | | | 71,000 | 71,000 | | 71,000 |
| 24 | 31-31-00-7001 | Redesign City Hall (15-DC-116) Exp | | | | | | 300,000 | 300,000 | | 300,000 |
| 25 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Active shooter | | | | | | 128,000 | 17,571 | | 17,571 |
| 26 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Conference travel | | | | | | | 9,678 | | 9,678 |
| 27 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Preparedness | | | | | | | 6,500 | | 6,500 |
| 28 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Door security upgrade | | | | | | | 123,661 | | 123,661 |
| 29 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Exercise participation | | | | | | | 12,896 | <u> </u> | 12,896 |
| 30 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Exercise participation | | | | | | | 5,946 | | 5,946 |
| 31 | 31-35-00-7001 | (EMW-2015-SS-00026-S01) Exchecise Haven | | | | | | | 4,489 | | 4,489 |
| 32 | 31-32-00-7001 | Terry Miller Park | | | | | | | 5,000 | | 5,000 |
| | 51 52 00 7001 | TOTAL | | | | _ | 503,801 | 579,000 | 812,741 | | - 812,741 |
| | | IUTAL | - | - | - | - | 303,801 | 379,000 | 012,741 | - | - 012,741 |

| | IRS FORFEITURES - Fund 33 | | | | | | | | | | |
|------|---------------------------|-------------------------------|--------|--------|--------|---------|--------|----------|------------|---|----------|
| | | | | | | | | | | | |
| | | | | | | | | 2016 | | | 2016 |
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 33-00-00-4001 | IRS Forfeitures | | 6,417 | | 185,687 | - | | | | - |
| 2 | 33-00-00-5900 | Transfer In From Fund Balance | | | 2,615 | 503 | 78,034 | 34,000 | | | 34,000 |
| | TOTAL | | | 6,417 | 2,615 | 186,190 | 78,034 | 34,000 | | - | 34,000 |

| | | 1050 | |
|----|-----|------|--|
| ĿΧ | PER | ISES | |

| 3 | 33-00-00-7000 | Expense | | | 114,523 | 78,034 | 34,000 | | 34,000 |
|---|---------------|--------------|--|-------|---------|--------|--------|---|--------|
| 4 | 33-00-00-7091 | Transfer Out | | 2,665 | - | | | | - |
| | | TOTAL | | 2,665 | - | 78,034 | 34,000 | - | 34,000 |

NOTE: This fund was created in 2012 to account for forfeitures from IRS case work.

| IRS Forfeitures (Fund 33) | | | | | | | | | |
|---------------------------|------------|--|--------------|--|--|--|--|--|--|
| | Date | | Fund Balance | | | | | | |
| Account Balance as of | 10/21/2015 | | 24,209 | | | | | | |

| IMPOUND LOT FUND - FUND 36 | | | | | | | | | | | |
|----------------------------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------|------------------|------------|---|------------------|
| Line # | Account Number | Account Title | 2011 Actuals | 2012 Actuals | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed | Council | | 2016 Proposed |
| | Account Number | Account Title | Actuals | Actuals | Actuals | Actuals | Budget | Budget | Amendments | | Budget |
| | | REVENUES | | | | | | | | | |
| 1 | 36-00-00-4024 | Administration Fees | | | 20,352 | 22,272 | 36,000 | 25,000 | | | 25,000 |
| 2 | 36-00-00-4025 | Transfer to General Fund | | | | | | | | | - |
| 3 | 36-00-00-5900 | Transfer from Fund Balance | | | | | | | | | - |
| | | TOTAL | | | 20,352 | 22,272 | 36,000 | 25,000 | - | - | 25,000 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | | EXPENSES | | | | | | | |
|---|---|---------------|--------------------------|--|--------|--------|--------|--------|---|--|
| 4 | 1 | 36-00-00-7105 | Hearing Fees | | | | | | | |
| , | 5 | 36-00-00-7106 | Attorney Fees | | | | | | | |
| (| 5 | 36-00-00-7107 | Towing Fees | | | | | | | |
| | 7 | 36-00-00-7108 | Bad Debt | | | | | | | |
| 5 | 3 | 36-00-00-7109 | Refund to Vehicle Owner | | 384 | 384 | | | | |
| 9 | Э | 36-00-00-7092 | Transfer to General fund | | 17,630 | 21,888 | 5,000 | 20,000 | | |
| 1 | 0 | 36-00-00-7029 | Miscellaneous | | 1,930 | | | | | |
| 1 | 1 | 36-00-00-7039 | Postage | | 408 | | | | | |
| 1 | 2 | 30-00-00-7901 | Transfer to Fund Balance | | | | 31,000 | 5,000 | | |
| | | | TOTAL | | 20,352 | 22,272 | 36,000 | 25,000 | - | |
| | | | | | | | | | | |

NOTE - This fund was created in 2012, by ordinance, to collect impound lot fees. It was the intention to build funds in order for the City to have a

impound lot of our own for siezures. In 2013, impound lot fees

were budgeted as revenue in the general fund.

At year end, we will do a transfer, from the Impound Lot Fund to the General Fund for all fees received, minus expenses.

NOTE - In 2015 we are reducing the transfer to General Fund to only \$5,000

| Impound (Fund 36) | | | | | | | | | | |
|-----------------------|--|--|------------|--------------|--|--|--|--|--|--|
| | | | Date | Fund Balance | | | | | | |
| Account Balance as of | | | 10/21/2015 | 10,752 | | | | | | |

-20,000 -5,000 25,000

Community Purpose Funds

Community Purpose Funds are established to finance a particular activity or event and are created from receipts of designated funds. Generally donations for a specific event.

١

NORTH POLE COMMUNITY ICE RINK FUND - Fund 18

| | | | | | | | | 2016 | | | 2016 |
|------|----------------|-------------------------------|--------|--------|---------|---------|--------|----------|------------|---|----------|
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | - | | | | - |
| 1 | 18-00-00-4001 | North Pole Community Ice Rink | 50 | | - | 650 | - | | | | - |
| 2 | 18-00-00-5900 | Transfer in | | | | | 10,961 | 10,962 | | | 10,962 |
| - | | Total | 50 | - | - | 650 | 10,961 | 10,962 | | - | 10,962 |

| | | EXPENSES | | | | | - | | | - |
|---|---------------|-------------------------------|---|-----|---|-----|--------|--------|---|--------|
| 3 | 18-00-00-7000 | North Pole Community Ice Rink | - | 190 | - | 662 | 10,961 | 10,962 | | 10,962 |
| | | Total | - | 190 | - | 662 | 10,961 | 10,962 | - | 10,962 |

NOTE: This fund is used for repairs/maintenance at the North Pole High School Hockey Rink A community member makes the repairs and submits his invoices for reimbursement.

Reimbursement is contingent on funds available - the city periodically receives donations for this specific purpose.

| North Pole Community Ice Rink (Fund 18) | | | | | | | |
|---|-------------------|--------|--|--|--|--|--|
| | Date Fund Balance | | | | | | |
| Account Balance as of | 10/21/2015 | 10,962 | | | | | |

NORTH POLE FESITVAL FUND - Fund 20

| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 Proposed | Council | | 2016 Proposed |
|------|----------------|-------------------------------|--------|--------|---------|---------|--------|------------------|------------|---|------------------|
| # | Account Number | Account Title | Actual | Actual | Actuals | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 20-00-00-4001 | North Pole Festival donations | 10,648 | 9,650 | 6,005 | 7,840 | 7,500 | 7,500 | | | 7,500 |
| 2 | 20-00-00-4002 | City Funds | | 200 | - | | - | | | | - |
| 3 | 20-00-00-5900 | Transfer from Fund Balance | | | | | 1,500 | 1,000 | | | 1,000 |
| | | TOTAL | 10,648 | 9,850 | 6,005 | 7,840 | 9,000 | 8,500 | - | - | 8,500 |

EXPENSES 20-00-00-7000 (65) 4 Expeditures 1,200 --_ 7,708 3,584 7,500 7,500 5 20-00-00-7001 5,563 7,656 7,500 Summerfest and 20-00-00-7002 1,500 1,000 6 Other Festivals 1,281 1,616 1,000 TOTAL 8,925 5,563 9,000 8,500 6,400 7,656 8,500 -

NOTE: This fund is used for expenses related to Summer Fest and the Mayor's Labor Day Picnic. Revenues are received from community donations for this purpose.

| North Pole Fesitval (Fund 20) | | | | | | | |
|-------------------------------|------------|--------------|--|--|--|--|--|
| | Date | Fund Balance | | | | | |
| Account Balance as of | 10/21/2015 | 9,289 | | | | | |

| | | | | | Sister City (Fund 32) | | | | | | | | | |
|-----------|----------------|-----------------|----------------|----------------|-----------------------|----------------|----------------------------|-----------------------|---|----------------------------|--|--|--|--|
| Line # | Account Number | Account Title | 2012 Actual | 2013 Actual | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget | | | | |
| | | REVENUES | | | | | | | | | | | | |
| 1 | 32-00-00-5001 | Travel to Japan | | | | 200.00 | | | | - | | | | |
| 2 | 32-00-00-5900 | Transfer In | | | | 800.00 | | | | - | | | | |
| | | Total | - | - | - | 1,000.00 | | | - | - | | | | |
| | | EXPENSES | | | | | | | | | | | | |
| 2 | 32-00-00-7001 | EXPENSES | | | | 1,000.00 | | | | - | | | | |
| | | Total | - | - | - | 1,000 | - | | - | - | | | | |

NOTE: This fund was created in 2012 to account for expenses/donations for Sister City travel and hosting.

| Sister City (Fund 32) | | Sister City (Fund 32) | | | | | | | | |
|-----------------------|------|-----------------------|--------------|--|--|--|--|--|--|--|
| | Date | | Fund Balance | | | | | | | |
| Account Balance as o | | 10/21/2015 | 500 | | | | | | | |

| | | | | Bed Tax - | Fund 37 | 7 | | | | | |
|------|----------------|---------------------|--------|-----------|---------|---------|--------|----------|------------|---|----------|
| | | | | | | | | 2016 | | | 2016 |
| Line | | | 2011 | 2012 | 2013 | 2014 | 2015 | Proposed | Council | | Proposed |
| # | Account Number | Account Title | Actual | Actual | Actual | Actuals | Budget | Budget | Amendments | | Budget |
| | | | | | | | | | | | |
| | | REVENUES | | | | | | | | | |
| 1 | 37-00-00-7000 | Bed Taxes Collected | | | | | 90,000 | 90,000 | | | 90,000 |
| 2 | | | | | | | | | | | - |
| | TOTAL | | | | | | 90,000 | 90,000 | - | - | 90,000 |

| | | EXPENSES | | | | | | |
|---|---------------|----------------------------|--|--------|--------|---|---|--------|
| 3 | 33-00-00-7000 | Grant Disbursments Expense | | 41,455 | 67,500 | | | 67,500 |
| 4 | 33-00-00-7091 | City Administration Fee | | 21,250 | 22,500 | | | 22,500 |
| 5 | | Transfer to Fund Balance | | 27,295 | | | | - |
| | | TOTAL | | 90,000 | 90,000 | - | - | 90,000 |

NOTE: This fund was created in 2015 for Bed Tax Grants

| IRS Forfeitures (Fund 33) | IRS Forfeitures (Fund 33) | | | | | | | |
|---------------------------|---------------------------|--|--------------|--|--|--|--|--|
| | Date | | Fund Balance | | | | | |
| Account Balance as of | 10/21/2015 | | 30,309 | | | | | |

Reserve Funds

Reserve Funds are committed by Ordinance and can only be used for the specific purpose as defined by City Code. Reserve funds are designed to allow budgeting over multiple years for expensive equipment that may be difficult to purchase without saving for.

VEHICLE FLEET FUND - FIRE - Fund 50

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|----------------------------|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | REVENUES | | | | | | | |
| 1 | 50-00-00-5900 | Transfer From General Fund | 14,352 | 14,278 | 13,975 | | | | - |
| 2 | 50-00-00-5005 | Other Revenue | | - | | | | | - |
| | | TOTAL | 14,352 | 14,278 | 13,975 | - | - | - | - |
| | | | | | | | | | - |

EXPENSES

| 3 | 50-00-00-7901 | Transfer to Fund Balance | - | 13,975 | | | | - |
|---|---------------|--------------------------|-------|--------|---|---|---|---|
| 4 | 50-00-00-7091 | Transfer out | 4,200 | | | | | - |
| | | TOTAL | 4,200 | 13,975 | - | - | - | - |
| | | | | | | | | - |

NOTE: Budgeted transfers into this fund will be done at year end, once all property tax has been collected.

NOTE: This fund was created in 2013, by Ordinance 13-11, and is funded by a percentage of Property Tax.

NOTE: Monies from this Fund may only be spent by budget approval of the Council.

| Vehicle Fleet Fund - Fire | (Fund 50) | | |
|---------------------------|-----------|-----------|--------------|
| | Date | | Fund Balance |
| Account Balance as of | 1 | 0/21/2015 | 24,430 |

VEHICLE FLEET FUND - POLICE - Fund 51

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|----------------------------|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | REVENUES | | | | | | | |
| 1 | 51-00-00-5900 | Transfer From General Fund | 14,352 | 24,278 | 38,475 | | | | - |
| 2 | | | | | | | | | - |
| | | TOTAL | 14,352 | 24,278 | 38,475 | - | - | - | - |
| | | | | | | | | | - |

EXPENSES

| 3 | 51-00-00-7901 | Transfer to Fund Balance | 24,278 | | | | | - |
|---|---------------|--------------------------|--------|--------|---|---|---|---|
| 4 | 51-00-00-7000 | Police Vehicle Purchase | | 38,475 | | | | - |
| | | TOTAL | 24,278 | 38,475 | - | - | - | - |
| | | | | | | | | - |

NOTE: Budgeted transfers into this fund will be done at year end, once all property tax has been collected.

NOTE: This fund was created in 2013, by Ordinance 13-11, and is funded by a percentage of Property Tax

NOTE: Monies from this Fund may only be spent by budget approval of the Council

| Vehicle Fleet Fund - Polic | e (Fund 51) | |
|----------------------------|-------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/201 | 5 23,630 |

VEHICLE FLEET FUND - ADMIN - Fund 52

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|----------------------------|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | REVENUES | | | | | | | |
| 1 | 52-00-00-5900 | Transfer From General Fund | 5,520 | 9,885 | 5,375 | | | | - |
| 2 | | | | | | | | | - |
| | | TOTAL | 5,520 | 9,885 | 5,375 | - | - | - | - |
| | | | | | | | | | - |

| | | EXPENSES | | | | | | |
|---|---------------|--------------------------|-------|-------|---|---|---|---|
| 3 | 52-00-00-7901 | Transfer to Fund Balance | 9,885 | 5,375 | | | | - |
| 4 | | | | | | | | - |
| | | | | | | | | - |
| | | TOTAL | 9,885 | 5,375 | - | - | - | - |
| | | | | | | | | - |

NOTE: Budgeted transfers into this fund will be done at year end, once all property tax has been collected.

NOTE: This fund was created in 2013, by Ordinance 13-11, and is funded by a percentage of Property Tax.

NOTE: Monies from this Fund may only be spent by budget approval of the Council

| Vehicle Fleet Fund - Admin (Fund 51) | | | | | | | |
|--------------------------------------|------|----------|--------------|--|--|--|--|
| | Date | | Fund Balance | | | | |
| Account Balance as of | 10, | /21/2015 | 15,405 | | | | |

VEHICLE FLEET FUND - PUBLIC WORKS - Fund 53

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|----------------------------|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | REVENUES | | | | | | | |
| 1 | 53-00-00-5900 | Transfer From General Fund | 9,936 | 5,492 | 9,675 | | | | - |
| 2 | | | | | | | | | - |
| | | TOTAL | 9,936 | 5,492 | 9,675 | - | - | - | - |
| | | | | | | | | | - |

EXPENSES

| 3 | 53-00-00-7001 | Expenses | | 3,000 | | | | | - |
|---|---------------|--------------------------|---|-------|-------|---|---|---|---|
| 4 | 53-00-00-7901 | Transfer to Fund Balance | | 2,492 | 9,675 | | | | - |
| | | TOTAL | - | 5,492 | 9,675 | - | - | - | - |
| | | | | | | | | | - |

NOTE: Budgeted transfers into this fund will be done at year end, once all property tax has been collected.

NOTE: This fund was created in 2013, by Ordinance 13-11, and is funded by a percentage of Property Tax.

NOTE: Monies from this Fund may only be spent by budget approval of the Council

| Vehicle Fleet Fund - Publi | : Works (Fund 53) | | | | | |
|----------------------------|----------------------------------|--|--------------|--|--|--|
| | Date | | Fund Balance | | | |
| Account Balance as of | Account Balance as of 10/21/2015 | | | | | |

CAPITAL PROJECTS - GENERAL GOVERNMENT RESERVES - Fund 54

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|----------------------------|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | | | | | | | | |
| | | REVENUES | | | | | | | |
| 1 | 54-00-00-5900 | Transfer From General Fund | 44,159 | 43,933 | 43,000 | | | | - |
| 2 | | | | | | | | | - |
| | | TOTAL | 44,159 | 43,933 | 43,000 | - | - | - | - |
| | | | | | | | | | - |

EXPENSES

| 3 | 54-00-00-7001 | Expense | | 30,789 | 7,000 | | | - |
|---|---------------|--------------------------|---|--------|--------|---|---|---|
| 4 | 54-00-00-7901 | Transfer to Fund Balance | | 13,144 | 36,000 | | | - |
| | | | | | | | | - |
| | | TOTAL | - | 43,933 | 43,000 | - | - | - |
| | | | | | | | | - |

NOTE: Budgeted transfers into this fund will be done at year end, once all property tax has been collected.

NOTE: This fund was created in 2013, by Ordinance 13-11, and is funded by a percentage of Property Tax.

NOTE: Monies from this Fund may only be spent by budget approval of the Council.

| General Projects Reserves | (Fund 54) | | |
|---------------------------|-----------|------|-------------|
| | Date | F | und Balance |
| Account Balance as of | 10/21/ | 2015 | 55,244 |

VEHICLE FLEET FUND - UTILITY - Fund 55

| Line # | Account Number | Account Title | 2013 Actuals | 2014 Actuals | 2015 Budget | 2016 Proposed Budget | Council Amendments | | 2016 Proposed Budget |
|-----------|----------------|--|-----------------|-----------------|----------------|----------------------------|-----------------------|---|----------------------------|
| | | REVENUES | | | | | | | |
| 1 | 55-00-00-5900 | Transfer From Fund 25 Water Reserve | | | 11,250 | 11,250 | | | 11,250 |
| 2 | 55-00-00-5900 | Transfer From Fund 27 Sewer Reserve | | | 11,250 | 11,250 | | | 11,250 |
| 3 | 55-00-00-5900 | Transfer From Fund 25 Water Reserve (operator truck) | | 15,000 | | | | | - |
| 4 | 55-00-00-5900 | Transfer From Fund 27 Sewer Reserve (operator truck) | | 10,000 | | | | | - |
| | 55-00-00-5005 | Revenue from sale of assets | | 963 | | | | | - |
| | | TOTAL | | 25,963 | 22,500 | 22,500 | - | - | 22,500 |
| | | | | | | | | | |

EXPENSES

| | | EXTENSES | | | | | | |
|----|---------------|--|--------|--------|--------|---|---|--------|
| 5 | 55-00-00-7901 | Transfer to Retained Earnings (Utility Truck) | - | | | | | - |
| 6 | 55-00-00-7901 | Transfer to General Fund Balance (Jet Vac) | - | | | | | - |
| 7 | 55-00-00-7901 | Transfer to General Fund Balance (Crane Truck) | - | | | | | - |
| 8 | 55-00-00-7901 | Purchase Utility Truck | | | | | | - |
| 9 | 55-00-00-7901 | Purchase Backhoe | | | | | | - |
| 10 | 55-00-00-7901 | Transfer to Retained Earnings | 25,963 | 22,500 | 22,500 | | | 22,500 |
| | | TOTAL | 25,963 | 22,500 | 22,500 | - | - | 22,500 |
| | | | | | | | | |

NOTE - This fund was created in 2013, by Ordinance 13-11, and is funded by allocations from Fund 25 (Water Reserves) and Fund 27 (Sewer Reserves).

NOTE - Monies from this Fund may only be spent by budget approval of the Council.

| Vehicle Fleet Fund - Utility (| Fund 55) | |
|--------------------------------|------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/2015 | 25,963 |

-

HEALTH INSURANCE RESERVES - Fund 56 2016 2016 Line 2013 2014 2015 Proposed Council Proposed # Account Number Account Title Actuals Actuals Budget Budget Amendments Budget REVENUES 1 56-00-00-xxxx **RX** Rebates 2 56-00-00-xxxx Stop Loss 56-00-00-xxxx Employee Contribution 65,000 65,000 56-00-00-xxxx Employer Contribution 690,000 690,000 56-00-00-xxxx 3 Transfer In: General Fund TOTAL 755,000 --755,000 --

| | | EXPENSES | | | | | | | |
|---|---------------|---------------------------|---|---|---|---------|---|---|---------|
| 4 | 56-00-00-xxxx | Expense, Health Care cost | | | | 742,000 | | | 742,000 |
| 5 | 56-00-00-xxxx | Expense, Disability | | | | 13,000 | | | 13,000 |
| | | | | | | | | | - |
| | | TOTAL | - | - | - | 755,000 | - | - | 755,000 |
| | | | | | | | | | |

NOTE: This is a new fund in 2015. All receipts from RX Rebates, Stop Loss Payments and any other receipts related to the City Health Insurance Program will be booked to this fund.

EVADENCES

NOTE: At year end, any expenses booked that are in excess of payments to the Health Insurance Carrier will be transferred to this fund - to help build a reserve. Transfer out, from this fund, will be made to the General Fund if payments to the health insurance carrier are in excess of expenses booked.

| Health Insurance Reserve | s (Fund 55) | |
|--------------------------|-------------|--------------|
| | Date | Fund Balance |
| Account Balance as of | 10/21/2 | 2015 81,193 |

-

-

-

| 1 | CITY OF NORTH POLE |
|------------------|--|
| 2 3 | ORDINANCE 15-20 |
| 4 5 6 7 | AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND CHAPTER 4.25, DESIGNATED FUNDS |
| 8 9 | WHEREAS , the City of North Pole Municipal Code should be amended to conform to the requirements of the City; and, |
| 10 11 | WHEREAS , with constrained budgets, suspension of the capital projects and fleet fund transfers (reserves) is necessary; and |
| 12 13 | WHEREAS, suspension of reserve transfers allows for city functions to continue with minimal impact to general operations; and |
| 14 | WHEREAS; suspension of reserve transfers is only to be for one year; and, |
| 15 16 | WHEREAS, if revenues come in higher than expected or expenditures are lower than expected the council may on its own initiative still transfer funds into these accounts. |
| 17 18 | NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Pole: |
| 19 20 | Section 1. This ordinance is of a general and permanent nature and shall be codified. |
| 21 22 23 | Section 2 . Amend Title 4 Chapter 25 as follows [new text in <i>italicized red font</i> ; deleted text in strikethrough font : |
| 24 | 4.25.010 General fund capital project fund. |
| 25 | A. A capital projects fund is hereby created to receive funds designated for capital projects. |
| 26 27 | B. All funds appropriated to the capital projects fund shall remain in the capital projects fund only to be expended on capital projects as approved by the City Council. |

- 28 C. The Mayor shall submit to the City Council, annually, on a date the Mayor deems
- appropriate, a three-year capital improvement program. The first year of the program shall
 constitute the capital improvement budget and shall be part of the annual budget submission
- constitute the capital improvement budget and shall be part of the annual budget submissionprovided for in that year's operating budget.
- 32 D. Capital projects fund shall be funded by 0.15 mills of property tax.

E. Additional monies may be added to the capital projects fund as approved by Council. (Ord.
13-11 § 2, 2013)

35 **4.25.020 Vehicle fleet fund collected.**

| 36 | <u>A.</u> | There | shall | be 0.1 | 5 mills | of proj | perty ta | x collected | l for the | purpose purpose | of fundin | ng vehicle fleet |
|----|-----------|---------------------|-------------------|---------|-------------------|---------|----------------|-------------|----------------------|----------------------------|----------------------|------------------|
| 37 | func | ls for a | ll gen | eral fu | nd dep | artmen | ts. | | | | | |

- 38 B. Vehicle fleet funds shall be allocated in the following manner:
- 39 1. Police Department fleet fund: thirty-two and one-half percent of 0.15 mills.
- 40 2. Fire Department fleet fund: thirty two and one half percent of 0.15 mills.
- 41 3. Administration fleet fund: twelve and one-half percent of 0.15 mills.
- 42 4. Public Works fleet fund: twenty-two and one-half percent of 0.15 mills.
- C. Additional monies may be added to a department's fleet fund as approved by Council. (Ord.
 13-11 § 2, 2013)
- 45 **Section 3.** Effective date.
- 46 This ordinance shall become effective January 1, 2016.
- PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this
 9th day of November, 2015.
- 51
 - 52

47

- 53
- 54
- 55
- 56 ATTEST:
- 57
- 58
- 59
- 60 Kathryn M. Weber, MMC
- 61 North Pole City Clerk
- 62
- 63 64

PASSED/FAILED Yes: No: Absent:

Bryce J. Ward, Mayor

| 1 2 3 4 | Sponsored by: Councilman McGhee Introduced and Advanced: November 2, 2015 Passed: November 9, 2015 |
|------------------|---|
| 5 6 | ORDINANCE 15-21 |
| 7 8 | AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA, |
| 9 | AMENDING TITLE 2, ADMINISTRATION AND PERSONNEL, |
| 10 | SECTION 2.12.350, COUNCIL COMPENSATION |
| 11 12 | WHEREAS, changes to the North Pole Municipal Code is a continually changing |
| 13 | requirement; and |
| 14 | |
| 15 | WHEREAS, the City of North Pole Municipal Code should be amended to conform to |
| 16 17 | the requirements of the City and to clarify questionable areas. |
| 18 | NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of North Pole: |
| 19 | Section 1. This ordinance is of a general and permanent nature and shall be |
| 20 | codified. |
| 21 | Section 2. Amend Title 2 of the North Pole Municipal Code of Ordinances as |
| 22 23 | follows; [new text in <i>italicized red font</i> ; deleted text in strikethrough font: |
| 23 24 | |
| 25 | 2.12.350 Compensation. |
| 26 | A. Compensation for city council members shall be \$250 300 (two hundred fifty dollars |
| 27 | three hundred dollars) per member per month, paid and prorated for each regular council |
| 28 | meeting attended. Council members shall receive an additional \$75 100 (seventy five |
| 29 | dollars one hundred dollars) for each special meeting attended called in accordance with |
| 30 | 2.12.300. and Wwork sessions shall be compensated at \$50 (fifty dollars) per meeting. |
| 31 32 | and eCommittee meetings do not constitute a special meeting for purposes of compensation. Council members attending the Fairbanks North Star Borough Assembly |
| 33 | meeting as the city of North Pole representative shall receive \$125 (one hundred twenty |
| 34 | five dollars) per meeting attended. A compensation form for attending the Fairbanks |
| 35 | North Star Borough Assembly meeting shall be filled out and given to the City Clerk |
| 36 | within 30 days or payment will not be made. Compensation for attending meetings shall |
| 37 | be paid following the last day of each month served. |
| 38 | B. To be eligible for any compensation, council members must be in conformity with |
| 39 | conditions set forth in Sections 2.6 and 2.7 of the Home Rule Charter. Compensation |
| 40 | shall be reduced on a prorated basis for absences at any regularly scheduled meeting for |
| 41 | which a duly constituted quorum is present. |
| 42 | C. City council members receiving compensation shall be enrolled in the State Public |
| 43 | Employee's Retirement System. (Ord. 98-5 §14, 1998: Ord. 94-8 §2(part), 1994: Ord. 89- |
| 44 | 10 § 2, 1990: Ord. 89-8 §2, 1989) |
| 1 - | |

| Section 3. Effective Date. This ord | inance shall be effective at 5:00 pm on the first City |
|-------------------------------------|--|
| business day following the October | 3, 2016 election. |
| - | |
| PASSED AND APPROVED by a c | duly constituted quorum of the North Pole City |
| Council this 9th day of November, 2 | 2015. |
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| | |
| | Bryce J. Ward, Mayor |
| | |
| ATTEST: | |
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| | |
| | |
| Kathryn M. Weber, MMC | |
| North Pole City Clerk | |
| | PASSED/FAILED |
| | Yes: No: |

Absent

| | | | NORTH P NCE NO. 1 | | nuop | | |
|---|------------------------|------------------------------------|---|--------------------------------------|--|--|--|
| AN ORDIN | | | Y OF NO 3, PUBLIC | | , | КА ТО | |
| WHEREAS , changes to requirement; and | o the public | services pr | cactices and | l policies is | s a continu | ally chang | ging |
| WHEREAS, the City or requirements of the City | | e Municipa | ll Code sho | uld be ame | ended to co | onform to | the |
| NOW, THEREFORE, | BE IT OR | DAINED | by the Cour | ncil of the | City of No | orth Pole: | |
| Section 1. This ordinan | ce is of a ge | neral and p | ermanent r | nature and | shall be co | dified. | |
| Section 2 . Title 13 is an table: | nended in th | e North Po | ole Code of | Ordinance | es as follov | vs in the a | ttached |
| | | <u>T</u> | itle 13 | | | | |
| | | <u>PUBLIC</u> | <u>C SERVIC</u> | <u>ES</u> | | | |
| Chapters: 13.24 Utility | Rates | | | | | | |
| 13.24.020 Metered Wat | er and Sewe | er Utility R | ates | | | | |
| Monthly water and sew | er utility rate | es beginnir | ng January | 1, 2015 , <mark>2(</mark> | <mark>)16</mark> shall b | e the follo | wing: |
| Customer class | Per gallon water | Monthly base water charge | Per gallon sewer charge ¹ | Monthly base sewer charge | FRR ² - Water per gallon charge | FRR ² - Sewer per gallon charge | FRR ² Significant industrial discharger sewer |
| Single-family residential | \$0.01705 | \$5 | \$0.01141 \$0.1340 | \$5 | \$0.0025 | \$0.0025 | |
| Senior single-family residential | \$0.008525 | \$5 | \$0.00571 \$0.00670 | \$5 | \$0.0025 | \$0.0025 | |
| Multifamily residential | \$0.01705 | \$25 | \$0.01141 | \$25 | \$0.0025 | \$0.0025 | |

\$25

\$25

Senior multi-family

residential

Commercial

\$0.01705

\$0.01705

\$0.1340

\$0.01141

\$0.1340

\$0.01141

\$0.0025

\$0.0025

\$25

\$25

\$0.0025

\$0.0025

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| Customer class | Per gallon water | Monthly base water charge | Per gallon sewer charge ¹ \$0.1340 | Monthly base sewer charge | FRR ² - Water per gallon charge | FRR ² - Sewer per gallon charge | FRR ² Significant industrial discharger, sewer |
|--|------------------------|------------------------------------|---|------------------------------------|--|--|---|
| Commercial/significant industrial discharger | \$0.01705 | \$25 | \$0.01141 \$0.1340 | \$25 | | | \$0.003911 |
| Bulk water charge | \$0.03 | | | | | | |
| Fire Hydrant Meter | \$0.03 | \$500 deposit ³ | | | | | |

1 2

1. The monthly sewer charge for the months of May, June, July and August will be capped at an

3 amount not to exceed the average of the water usage during the months September through April

4 for Single Family and Senior Single-Family residential customers only.

5 2. Facility Repair and Replacement: Funds generated to repair and replace utility capital6 infrastructure.

7 3. Fire Hydrant Meter deposit: The deposit is returned if the equipment is returned in good

8 working order with no damages. Any damages to the equipment are deducted from the deposit.

9 Any damages in excess of the deposit are added to the customers bulk water charges invoice.10

11 Section 3. Effective date. This ordinance shall become effective January 1, 2016.

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PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this
 7th of December, 2015.

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| 19 | | Bryce J. Ward, Mayor |
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| 21 | ATTEST: | |
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| 23 | | |
| 24 | | |
| 25 | Kathryn M. Weber, MMC | |
| 26 | North Pole City Clerk | |
| | | |

| | Adopted. Detender 7, 201. |
|----------------------------------|---|
| 1 | CITY OF NORTH POLE |
| 2 3 | ORDINANCE 15-23 |
| 4 5 6 7 | AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND 4.09.025 BED TAX GRANT DISTRIBUTION. |
| 8 9 | WHEREAS, changes to the North Pole Municipal Code is a continually changing requirement; and |
| 10 11 | WHEREAS , the City of North Pole Municipal Code should be amended to conform to the requirements of the City and |
| 12 13 | WHEREAS, the City of North Pole wishes to promote and encourage economic and tourism development within the City of North Pole, and |
| 14 15 | WHEREAS, a grant based program is the best way to ensure funding is allocated in the most responsible manner, |
| 16 | NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Pole: |
| 17 18 | Section 1. This ordinance is of a general and permanent nature and shall be codified. |
| 19 20 21 | Section 2 . Title 4 Chapter 9 Section .025 Bed Tax Grant Distribution, is hereby amended in the North Pole Code of Ordinances as follows [new text in italicized <i>red font</i> ; deleted text in strikethrough font]. |
| 22 | 4.09.025 Bed tax grant distribution. |
| 23 24 25 26 27 28 | A. Bed tax grant distribution amounts are based on the prior years audited financials; there will be an administration fee of twenty-five percent of the total bed tax collected by the City annually. Distribution of the remaining bed tax revenues shall be at the discretion of the City Council, which shall distribute the remaining revenues on an annual basis to approved organizations for the prescribed purposes, so long as the organization's purpose and objectives align with NPMC $4.09.020$ (C) and they have submitted the application before the cutoff date. |
| a a | |

- B. Any recipient of funding under this chapter shall execute a contract with the City setting
 forth terms and conditions necessary to enable the City to assure compliance with the purposes
- 31 and limitations under this section.
- 32 C. Organizations and agencies will be required to report to the City of North Pole that funds
- 33 were used exclusively for the purposes stated in the grant application. Ten percent of these
- 34 appropriations will be withheld until the complete report is filed with the Chief Financial Officer.
- 35 Prior to receiving any funding under this section, applicants must agree to reimburse the City the
- 36 full amount of any grant proceeds not used for the purposes stated on the application.

D. The City Council establishes the following grant guidelines and process for the selection,application and distribution of bed tax funds.

39 1. The City of North Pole stipulates that applicants must provide and indicate to the 40 Council on the appropriate forms supplied by the City of North Pole the following information: 41 42 a. If an applicant has the disbursement responsibility for other organizations, they must list all organizations that they represent. 43 44 The applicant must complete the application in its entirety and may submit b. financial information in their format including: 45 46 Balance sheet for the last fiscal year. i. 47 ii. Income and expense statement for the last fiscal year. 48 iii. Applicant's projected budget for the upcoming year. 49 Wage and salary information for employees for current and iv. upcoming year. 50 51 c. An applicant must answer questions in the order provided. 52 2. A successful applicant is required to report to the City of North Pole how bed tax funds were spent. Ten percent of these appropriations will be withheld until a report is 53 filed with the Chief Financial Officer. 54 55 a. All organizations receiving bed tax funds must have completed the bed tax 56 grant report (if applicable) for prior funds distributed, before any additional funds 57 are distributed. b. An organization applying for bed tax funds must be in good standing with the 58 59 City of North Pole and have completed the bed tax report for the last period of bed tax funds distributed. 60 61 3. The City of North Pole bed tax grants cannot support requests for the following: a. Loans, deficits, or debt reduction. 62 63 Endowments. b. 64 Scholarships. с. 65 d. Health and social services activities.

| 66 | e. Entertainment cost or alcoholic beverages. |
|--|--|
| 67 | f. Lobbying. |
| 68 | g. Legal claims against the City of North Pole. |
| 69 | 4. Grant Award Criteria. |
| 70 71 | a. Show how use of the funds will contribute significantly to the growth and promotion of the City of North Pole. |
| 72 73 74 | b. Show how the grant monies will be used to supplement a successful ongoing program of activities or a new program that needs initial support to accomplish its stated goals. |
| 75 76 77 | 5. Grant applications will be available from the Office of the City Clerk and must be received at the Office of the City Clerk no later than close of business (5:00 p.m.) on the last business day of October of each year. |
| 78 79 | 6. Bed tax grant amounts will be allocated by the North Pole City Council no later than December 31st of the year the applications are due. |
| | |
| 80 | 7. Scoring proposals from applicants: |
| 80 81 82 | 7. Scoring proposals from applicants:a. The Mayor shall create a committee to review all applications and give recommendations to the Council for allocation amounts. |
| 81 | a. The Mayor shall create a committee to review all applications and give |
| 81 82 83 84 | a. The Mayor shall create a committee to review all applications and give recommendations to the Council for allocation amounts. i. Committee members may not serve on a board or have a controlling interest in any of the organizations applying for City of North Pole bed |
| 81 82 83 84 85 86 87 | a. The Mayor shall create a committee to review all applications and give recommendations to the Council for allocation amounts. i. Committee members may not serve on a board or have a controlling interest in any of the organizations applying for City of North Pole bed tax funds. b. All applicants who have turned in their applications on time and have completely filled them out will be given no more than ten minutes to pitch their |

- 96 Section 3. Effective date. This ordinance shall become effective at 5:00 p.m. of the first City
- 97 business day following its adoption.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 7th day of December 2015

| 7 uay of December, 2015. | | |
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| | | Bryce J. Ward, Mayor |
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| | | |
| ATTEST: | | |
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| | - | |
| Kathryn M. Weber, MMC | | |
| North Pole City Clerk | | |
| | PASSED | |
| | Yes: | |
| | No: | |
| | Absent: | |

| (| CITY OF NORTH POLE | | |
|--|---|--|--|
| | ORDINANCE 15-24 | | |
| 2015 BUDGET REQU | HE CITY OF NORTH POLE AMENDING THE JESTING THE PURCHASE OF COMPUTER NT FOR THE FIRE DEPARTMENT | | |
| WHEREAS, the North Pole Police Department needs to purchase a new server for the station. | | | |
| WHEREAS , the North Pole Fire Department currently has a server that they no longer need, therefore the police department wants to purchase it for their use. | | | |
| WHEREAS , the use of Justice Fund purchase of the new server and equi | ds in the amount of \$4000.00 would be used to pay for the appendix appendix of the appendix of | | |
| NOW, THEREFORE, BE IT OR | DAINED by the Council of the City of North Pole: | | |
| Section 1 . This ordinance is of a spe of Ordinances. | ecial nature and shall not be included in the North Pole code | | |
| Section 2. Amending Fund 01, Fire | e Department office supplies as per fiscal note attached: | | |
| SEE ATTACHED FISCAL NOT | E | | |
| Section 3. Effective date. This ordinance shall become effective adoption. | ve at 5:00 p.m. of the first City business day following its | | |
| PASSED AND APPROVED by a 7 th day of December, 2015. | duly constituted quorum of the North Pole City Council this | | |
| | Bryce J. Ward, Mayor | | |
| ATTEST: | | | |
| Kathryn M. Weber, MMC North Pole City Clerk | PASSED/FAILED Yes: No: Absent: | | |