

CITY OF NORTH POLE Alaska

REGULAR CITY COUNCIL MEETING Monday, December 3, 2012

Committee of the Whole – 6:30 p.m. Regular City Council Meeting – 7:00 p.m.

| COUNCIL | MEMBERS |
|---------|---------------------|
| | IVERALITE REALITANT |

MAYOR

| Richard Holm -Alt. Dep. Mayor Pro Tem | 488-1776 | Bryce Ward – 488-7314 |
|---------------------------------------|----------|-----------------------|
| Sharron Hunter-Mayor Pro Tem | 488-4282 | |
| Thomas McGhee | 455-0010 | |
| Derrick Nelson | 490-2446 | |
| Michelle Sikma -Dep. Mayor Pro Tem | 378-5778 | |
| Preston Smith | 488-8824 | |

CITY CLERK

Kathy Weber, MMC 488-8583

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance to the US Flag
 - Presentation of colors by Troop 49
 - America the Beautiful Jackson Hutwagner
- 3. Invocation
- Pastor Ron Wallace of Northern Lights Free Will Baptist Church
- 4. Approval of the Agenda
- 5. Approval of the Minutes
- 6. Communications from the Mayor
 - Reading of the Bill of Rights
 - Thanksgiving Proclamation
- 7. Council Member Questions of the Mayor

- 8. Communications from Department Heads, Borough Representative and the City Clerk
- 9. Ongoing Projects Report
- 10. Citizens Comments (Limited to Five (5) minutes per Citizen)

11. Old Business

- **a.** Ordinance 12-23, An Ordinance Establishing the 2013 Budget and Levying the Mill Rate, Third Reading
- **b.** Ordinance 12-24, An Ordinance Setting The 2013 Utility Rates

12. New Business

- a. Request for 50% forgiveness of expenses incurred for water service break on acct #5038 in amount of \$3,908
- b. Request from FCVB for 1st, 2nd, and 3rd Quarter 2012 Bed Tax
- c. Acceptance of grant funds from AHSO in the amount of \$110,127
- d. Acceptance of grand funds from AHSO CIOT for overtime expenses incurred as part of the Click it or Ticket campaign in 2013 in the amount of \$1,979.52
- e. Ordinance 12-25, An Ordinance of the City of North Pole, Alaska Amending Title 4, Chapter 4.10.010, User Fees
- f. Resolution 12-25, A Resolution of the City of North Pole Requesting Permission to Gift Two Thermal Rifle Scopes to the Alaska State Troopers And the Fairbanks Police Department
- g. Resolution 12-26, A Resolution of the North Pole City Council Designating City Officials Authorization to Sign on City of North Pole Accounts

13. Council Comments

14. Adjournment

The City of North Pole will provide an interpreter at City Council meetings for hearing impaired individuals. The City does require at least 48 hours notice to arrange for this service. All such requests are subject to the availability of an interpreter. All City Council meetings are recorded on CD. These CD's are available for listening or duplication at the City Clerk's Office during regular business hours, Monday through Friday, 8:00 a.m. to 5:00 p.m. or can be purchased for \$5.00 per CD. The City Clerk's Office is located in City Hall, 125 Snowman Lane, North Pole, Alaska.

Committee of the Whole – 6:30 P.M. Regular City Council Meeting – 7:00 P.M.

A regular meeting of the North Pole City Council was held on Monday, November 19, 2012 in the Council Chambers of City Hall, 125 Snowman Lane, North Pole, Alaska.

CALL TO ORDER/ROLL CALL

Mayor Ward called the regular City Council meeting of Monday, November 19, 2012 to order at 7:00 p.m.

There were present: Absent/Excused

Mr. Holm

Ms. Hunter

Mr. McGhee

Mr. Nelson Excused

Ms. Sikma

Mr. Smith

Mayor Ward

PLEDGE OF ALLEGIANCE TO THE U.S. FLAG

Led by Mayor Ward

INVOCATION

Invocation was given by Councilwoman Sharron Hunter

APPROVAL OF AGENDA

Mr. McGhee moved to Approve the Agenda of November 19, 2012

Seconded by Mr. Smith

Discussion

None

Mr. McGhee moved to consent the following items on the agenda:

New Business

- a. Acceptance of the MJTF Grant Funds in the Amount of \$60,776
- b. Acceptance of ASTEP Grant Funds in the Amount of \$11,807.64
- c. Acceptance of the SHSP Grant Funds from Homeland Security for the Amount of \$128,363
- **d.** Acceptance of the 2013 Heating Fuel Bid from The Fuel Company

Seconded by Mr. Holm

Discussion

None

On the amendment

PASSED

YES -6- Holm, Hunter, Sikma, McGhee, Smith, Ward NO - 0
Absent- 1 - Nelson

On the main motion as amended

PASSED

YES -6- Holm, Hunter, Sikma, McGhee, Smith, Ward NO-0**Absent- 1** - Nelson

APPROVAL OF MINUTES

Mr. McGhee moved to Approve the minutes of November 5, 2012

Seconded by Ms. Sikma

Discussion

None

PASSED

YES –6- Holm, Hunter, Sikma, McGhee, Smith, Ward NO – 0
Absent- 1 - Nelson

COMMUNICATIONS FROM THE MAYOR

- Student of the Month Ann Marie D'hondt
- Introduction of Preston Smith, newly appointed council member
- Mayor met with Mayor General Garrett and Deputy Commander Freitag of the US Army
- Met with undersecretary of the Air Force, Dr. Jane Warren of EAFB and they are moving forward with an EIS to assess the situation with the move of the F16's
- Attended the AML Conference in Anchorage from November 13 16th.
- Mayor Ward is getting acquainted with Donna Gardino of FMAT's who is the contact for transportation monies for the City.
- Wednesday at 5:30 Mayor Ward will be conducting an interview with a radio station in New York on the holiday season in North Pole
- Winterfest will be taking place on December 1 & 2. The Christmas Bazaar will take

place at North Pole Plaza from 10 - 5 pm with fireworks in the Safeway parking lot at 5pm. The Candlelighting Ceremony will take place on Sunday, December 2^{nd} at NPHS at 2pm. Cookies will be served after the event.

• Mayor Ward encouraged anyone interested to apply for a position on any of the committees that the City has.

COUNCIL MEMBER QUESTIONS OF THE MAYOR

Mr. Holm asked about the postmark of the Santa letters.

Mayor Ward said he would find out those answers and report back to council.

<u>COMMUNICATIONS FROM DEPT HEADS, BOROUGH REPRESENTATIVE AND THE CITY CLERK</u>

Police Department, Chief Dutra

- Presented Officer Durny with her Basic Police Certificate
- Presented Det. Stewart with his advanced certificate
- I will be forwarding the AHSO Grant to council for approval
- I will be out of town for Dec. 3rd meeting will Skype in to listen
- Glow stick program was a success. Handed out 500 glow sticks on Halloween
- New desks to be installed Dec 3rd and 4th
- Sgt. Stevenson is working hard on hiring process, thank you.
- Welcome to the council Mr. Smith

Fire Department, Chief Lane

- Looking forward to working with Mr. Smith
- 19 students finished their firefighter one testing
- Fire safety reminder that people need to clean their chimney's and heaters.
- Holiday time coming up and
- Dec 15th they will start the squad going around with Christmas Carols.
- Dave Nelson was recognized for a police car and no policeman and police officer was on the ground taking and rescued a police officer. Publicly recognized him for his act of heroism.

Accountant, Lisa Vaughn

- Two financial statements were given to council. The one highlighted in green is the October financials. The one highlighted in yellow is as of today, for use during our budget session later during the meeting.
- We have received our second half of property tax, from the borough, of \$402,875. This puts us within \$12,500 of our budget.

- I attended the AGFOA meeting in Anchorage last week. We had updates on several issues, including: the upcoming health insurance changes, and various GASB mandated changes/issues that will affect us in future years. There will be further updates on these changes during the spring meeting.
- Even though the fall meetings are scheduled to be in Fairbanks next year, they have been moved to Anchorage.

Director of City Services, Bill Butler

Building Department

 One new building permit application—installation of individual boilers for Eagle Estates Condominiums

Public Works

- Public Works staff are routinely snow plowing pedestrian paths
- Streetlights
 - Six streetlights out across city repaired, one of six still not working
 - String of 6 streetlights on Evolyn Drive are out, suspected cause is a broken buried wire
- Santa's Senior Center Kitchen Renovation project achieved substantial completion on November 14 (useable but a few remaining items to achieve before completed)

Utility Department

- Flint Hills Resources' legal department is still working on the transfer of ownership agreement for the industrial force sewer main
 - City Attorney will need to review any agreement
- Customer water service line repaired on Finnel Drive on November 14
- Utility staff focusing on cold weather preparations as head into the extreme cold season

Natural Gas Utility Board

- Two preliminary meetings held prior to November 15 official start of the board
- Five members named to date
 - Bob Shefchik, UAF
 - Steve Haagenson, former GVEA-CEO
 - Frank Abegg, engineer
 - Mike Meeks, Public Works Director, Fort Wainwright
 - Bill Butler, City of North Pole
 - Two remaining nominees from FNSB
- First official meeting scheduled for November 20; 3:00 to 5:00 pm at Borough Council Chambers meeting

Meeting will be an open public meeting as will meetings of the board

Borough Representative

City Clerk

City Clerk/HR Manager Report to Council- November 5, 2012

- Preston Smith was appointed to the North Pole City Council on Wednesday, November 7, 2012.
- Attended the Alaska Association of Municipal Clerks conference from November 10 − 13 in Anchorage. This past year I worked on the following committees:
 - Education Committee to help set the educational classes for the conference that qualify for continuing education credits.
 - Conference Planning Committee plan out the entire conference down to the times for breaks and meal planning.
 - Fundraising Committee this year we raised over \$17,000 for educational scholarships.
 - Mentoring Committee I was chair of this committee from June until November.
 - AML Assistance Committee Clerks with their MMC are usually on this committee as they help with the AML committees with parliamentary procedures, amending Resolutions and attending policy committee board meetings.
- Attended the 2012 AML Conference from November 14 16 in Anchorage.
 - Served on the AML Board of Directors as a representative of AAMC. This position is always held by the past president.

ONGOING PROJECTS

Christmas In Ice – Ron Jones

Mr. Jones handed out a flyer. They harvested ice and were able to get 126 cubes. The Chinese are here and they are carving. The traffic circles should have sculptures in them before Christmas along with other businesses throughout town. Volunteers are greatly needed. The web cam will be up and running by Thanksgiving.

CITIZENS COMMENTS – 5 Minutes

None

OLD BUSINESS

ORDINANCE 12-23, AN ORDINANCE ESTABLISHING THE 2013 BUDGET AND LEVYING THE MILL RATE, SECOND READING

Mayor Ward said he has worked hard with the staff to bring forward a balanced budget.

Public Comment

None

Mr. Holm moved to Advance Ordinance 12-23, An Ordinance Establishing The 2013 Budget And Levying The Mill Rate, Second Reading

Seconded by Mr. McGhee

Discussion

Mr. McGhee said that he noticed a lot of numbers up and down with the percentages and comparing 2012 and 2013 YTD. He said that this will affect the 2013 budget and is concerned about it and is wondering where it is coming from.

Ms. Vaughn said she will look at things to see if something has been posted to the wrong account.

PASSED

YES –6- Holm, Hunter, Sikma, McGhee, Smith, Ward NO – 0
Absent- 1 - Nelson

NEW BUSINESS

REQUEST FROM NPPD TO SELL TWO 2011 ARCTIC CAT M8162 SNOW MACHINES AND ONE 2011 ALUMA 14' TRAILER

Public Comment

None

Ms. Sikma moved to Sell Two 2011 Arctic Cat M8162 Snow Machines And One 2011 Aluma 14' Trailer

Seconded by Mr. McGhee

Discussion

None

Mr. Holm *moved to* Amend By Opening Minimum Bid To Start At Low Blue Book And That Money Will Go To The General Fund

Motion failed for lack of a second

Discussion

Mr. McGhee said that he supported this move to sell the two snowmachines and to purchase a police motorcycle.

Ms. Sikma clarified that the NPPD will not accept anything lower than blue book.

Mr. Holm said that the approval of the sale and the approval of the bid should be two separate items.

Mayor Ward said that they were.

PASSED

YES – 6 – Hunter, Sikma, Holm, McGhee, Smith, Ward NO – 0 Absent – 1 - Nelson

ORDINANCE 12-24, AN ORDINANCE SETTING THE 2013 UTILITY RATES

Public Comment

Mr. Jones said that the rates went up last year and that they are going up again this year and a lot of people are going to gripe about it. The citizens of North Pole are going to come back and ask why, especially with fuel costs. He spoke against the rate increase.

Mr. McGhee moved to Introduce and Advance Ordinance 12-24, An Ordinance Setting The 2013 Utility Rates, 1st reading

Seconded by Ms. Sikma

Discussion

Mr. McGhee was shocked with his GVEA bill. He said this is the cost of doing business and the rate increases are due to the upkeep of the utility system.

Mr. Holm asked Mr. Butler what the suspected shortfall would be to the City budget if the rates were not passed.

Mr. Butler said that they would need to start cutting things out of the budget and that it would be in the 10's of thousands of dollars on each side and approximately about \$50,000 - \$60,000.

Mr. Smith asked if there was anything in the billing system that would alert seniors to the reduction of rates.

Mr. Butler said that the word seems to get out and that he believed the seniors received that rate when they turned 65.

Mr. Holm said he was curious and concerned as to what the average increase would be for a household.

Mr. Butler gave basic numbers to the council comparing to what the cost would be from 2012 to 2013.

PASSED
YES – 5 – Hunter, Sikma, McGhee, Smith, Ward
NO – 1 - Holm
Absent – 1 - Nelson

COUNCIL COMMENTS

Mr. Holm – with Thanksgiving coming up people will be deep frying turkeys and he encouraged the public to be very careful with that. He wished everyone a happy and safe holiday

Ms. Sikma – the AML conference was exciting and educational. Her favorite part of the conference was the variety of different governments that attended and thatt one size does not fit with all governments. She welcomed Preston Smith and wished everyone to have a Happy Thanksgiving

Ms. Hunter — wished everyone a Happy Thanksgiving. After hearing about Dave Nelson stepping up and helping in our community that it gives us all a good feeling. She stated that we have a really top notch fire and police dept. She also welcomed Preston Smith.

Mr. McGhee – wished everyone a Happy Thanksgiving and stated that deaths are down statewide but up nationwide during the holidays. He welcomed Mr. Smith to the council and hoped that he got his packet that outlines procedures for policy, parliamentary procedures and open meetings. He cautioned everyone to be careful and he hasn't' heard anything about a Christmas party. He commended the Mayor on a job well done with the budget.

Mr. Smith – thanked everyone for the warm welcome and is looking forward to learning all the new things on council. He wished everyone a Happy Thanksgiving.

Mayor Ward – stated that the staff is meeting tomorrow and will be making a final decision on the Christmas party date. He will make sure to get those dates out as soon as possible. He wished everyone a wonderful Thanksgiving and encouraged council to come to city hall to talk about budget and education on the item at hand. He welcomed Preston Smith to the council and thanked everyone for making this a professional meeting and being courteous with everyone's time.

ADJOURNMENT

Mr. McGhee adjourned the meeting at 8:25 p.m.

Seconded by Ms. Sikma

The regular meeting of November 19, 2012 adjourned at 8:25 p.m.

8

Regular City Council Meeting November 19, 2012 7:00 p.m.

| These minutes passed and approved by Council on Monday, December 3, 2012. | a duly constituted quorum of the North Pole City |
|---|--|
| | Bryce J. Ward, Mayor |
| ATTEST: | |
| | |
| Kathryn M. Weber, MMC North Pole City Clerk | |

Bill of Rights

Amendment I

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

Amendment II

A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

Amendment III

No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

Amendment IV

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

Amendment V

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

Amendment VI

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the state and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.

Amendment VII

In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be

otherwise reexamined in any court of the United States, than according to the rules of the common law.

Amendment VIII

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

Amendment IX

The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

Amendment X

The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people.



Proclamation

WHEREAS, In 1676, the first Thanksgiving Proclamation was issued in America and thereafter affirmed by the Continental Congress in 1782, by President George Washington in 1789 who called on Americans to "recount the blessings of tranquility, union, and plenty" that shined upon our young country, by President Abraham Lincoln in 1863 who, "in the dark days of the Civil War when the fate of our Union was in doubt" called for "'the Almighty hand' to heal and restore our Nation", and

WHEREAS, on Thanksgiving Day, the President has called on Americans to "rejoice in the abundance that graces our tables, in the simple gifts that mark our days, in the loved ones who enrich our lives, and in the gifts of a gracious God. Let us recall that our forebears met their challenges with hope and unfailing spirit, and let us resolve to do the same"; and

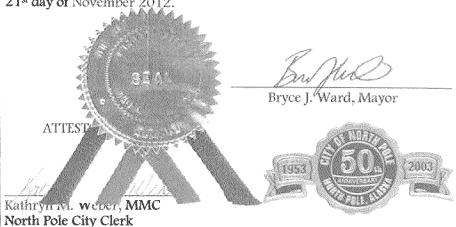
WHEREAS, of all people on earth, we who live in the Interior of Alaska are among those who are blessed with an abundance of God's gifts.

NOW, THEREFORE, I, Bryce J Ward, Mayor of the City of North Pole, by the authority vested in me, do hereby recognize November 22, 2012 as

A DAY OF THANKSGIVING

throughout our community in sincere and humble gratitude, for the abundance of our blessings, and encourage the sharing of these blessings with others less fortunate.

IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of November 2012.



Public Hearing #2 of 3: November 19, 2012 Public Hearing #3 of 3: December 3, 2012

CITY OF NORTH POLE ORDINANCE 12-23

AN ORDINANCE OF THE NORTH POLE CITY COUNCIL ESTABLISHING THE 2013 BUDGET AND LEVYING THE MIL RATE

Section 1. Classification. This ordinance is of a special nature and shall not be included in the North Pole Code of Ordinances.

Section 2. General Fund Operating Budget. The anticipated general fund revenues of \$5,085,055 are hereby appropriated to fund January 1, 2013 to December 31, 2013 operations as follows:

| Administration | 568,131 |
|-----------------------|-----------|
| Professional Services | 285,515 |
| Police Department | 1,659,037 |
| Fire Department | 1,907,550 |
| Public Works | 664,822 |
| Total | 5,085,055 |

Section 3. Effective Date. This ordinance shall be effective on January 1, 2013.

Section 4. <u>Utility Fund Operating Budget.</u> The anticipated utility fund revenues of are hereby appropriated to fund January 1, 2013 to December 31, 2013 operations as follows:

| Utility Department Water Operating Budget | 746,806 |
|--|-----------|
| Utility Department Sewer | 789,876 |
| Operating Budget | |
| Total | 1,536,682 |

Section 5. Water Reserves Fund. This fund accounts for the revenues that are received from the FRR and Water Base portions of the water bills and expenses related to capital projects for water.

| Transfer from Water Dept (FRR | 63,000 |
|-------------------------------|---------|
| Transfer from Water Dept | 81,120 |
| (Water Base) | |
| Total | 144,120 |

Sponsored by: Mayor Ward

Introduced & Public Hearing #1 or 3: November 5, 2012

Public Hearing #2 of 3: November 19, 2012

Public Hearing #3 of 3: December 3, 2012

Section 6. <u>Sewer Reserves Fund</u>. This fund accounts for the revenues that are received from the FRR and Water Base portions of the sewer bills and expenses related to capital projects for sewer.

| Total | 200,330 |
|--------------------------------|---------|
| (Sewer Base) | |
| Transfer from Sewer Dept | 72,000 |
| (FRR-Industrial) | |
| Transfer from Sewer Dept | 64,610 |
| Transfer from Sewer Dept (FRR) | 63,720 |

Section 7. <u>Building Fund Operating Budget</u>. The anticipated building fund revenues of \$76,085 are hereby appropriated to fund January 1, 2012 to December 31, 2012 operations as follows:

| Building Fund-Revenue | 68,000 |
|----------------------------|--------|
| Building Fund-Expenditures | 68,000 |

Section 8. Special Revenues. Special Revenue Fund Accounts exist for Abade, AHSO Traffic Officer, Byrne JAG Officer, and State Forfeiture. These accounts are similar in nature to the capital fund, revenues and expenditures may carry over from one fiscal year to the next.

Section 9. Mill Rate. The assessed valuation of all taxable property in the City of North Pole has been estimated at \$332,587,860 for 2013. The rate of levy on each dollar of taxable property is hereby fixed at 3.00 mills for municipal purposes. The tax levies are due, delinquent, and subject to penalties prescribed by law and by the Fairbanks North Star Borough.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 3rd day of December, 2012.

| | Bryce J. Ward, Mayor |
|-----------------------|----------------------|
| ATTEST: | |
| | |
| | |
| | |
| Kathryn M. Weber, MMC | |
| North Pole City Clerk | |

CITY OF NORTH POLE

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Yearly Variances

Breakout of Operating Costs

Related Graphs

Breakout of Revenues

Related Graphs

GENERAL FUND (01)

General Fund Revenues

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WATER & SEWER FUND (02)

Department Summary

Water

Revenue

Expenses

Reserves

Sewer

Revenue

Expenses

Reserves

OTHER FUNDS

Building Fund (05)

Other Funds

Gaming Fund (07)

Fire (16)

North Pole Community Ice Rink Fund (18)

North Pole Festival Fund (20)

ABADE (21)

AHSO Traffic Officer (22)

Byrne Jag Officer (23)

State Forfeiture (21)

Beautification (30)

General Fund Capital Projects (31)

Impound Lot (36)

CAPITAL PROJECTS FUNDS (03 and 31)

Utility Capital Projects Fund (03)

General Government Capital Projects Fund (31)

CITY OF NORTH POLE - 2013 BUDGET

| FUND | REVENUES | EXPENSES |
|------------------|-----------|-----------|
| General Fund | 5,085,055 | 5,085,055 |
| Water/Sewer Fund | 1,536,682 | 1,536,682 |
| Building Fund | 68,000 | 68,000 |
| AHSO Officer | * | * |
| Jag | 60,787 | 60,787 |
| Total | 6,750,524 | 6,750,523 |

AS of October 30, 2012, we have not yet received official notification for funding for the AHSO Officer.

CITY OF NORTH POLE - Expenses (variance)

| | | 2010 | | | 2011 | | | 2012 | | | 2013 | |
|---------------------------|--|-----------|-------------|-----------|-----------|------------|-----------|-----------|---|-----------|---------------------------------------|------------|
| | 2009 | 2010 | Difference | 2010 | Budget | Difference | 2011 | Budget | Difference | 2012 | Budget | Difference |
| Administration | 853,219 | 561,670 | (291,549) | 561,670 | 598,478 | 36,808 | 598,478 | 666,350 | 67,872 | 666,350 | 568,131 | (98,219) |
| Professional Services | 220,858 | 234,656 | 13,798 | 234,656 | 163,301 | (71,354) | 163,301 | 267,632 | 104,330 | 267,632 | 285,515 | 17,883 |
| Police | 1,576,174 | 1,603,300 | 27,127 | 1,603,300 | 1,776,661 | 173,361 | 1,776,661 | 1,656,435 | (120,226) | 1,656,435 | 1,659,037 | 2,602 |
| Fire | 1,973,348 | 1,808,289 | (165,059) | 1,808,289 | 1,933,311 | 125,022 | 1,933,311 | 1,875,738 | (57,572) | 1,875,738 | 1,907,550 | 31,811 |
| Public Works | 554,090 | 551,144 | (2,946) | 551,144 | 462,689 | (88,456) | 462,689 | 595,141 | 132,452 | 595,141 | 664,822 | 69,681 |
| Total General Fund | 5,177,689 | 4,759,059 | (418,629) | 4,759,059 | 4,934,440 | 175,380 | 4,934,440 | 5,061,296 | 126,856 | 5,061,296 | 5,085,055 | 23,759 |
| Water | 997 744 | 4 005 754 | 4 4 2 2 2 2 | | | | | | | | | • |
| | 887,711 | 1,035,764 | 148,053 | 1,035,764 | 973,971 | (61,794) | 973,971 | 779,523 | (194,448) | 779,523 | 746,806 | (32,717) |
| Sewer | 1,222,368 | 1,387,372 | 165,004 | 1,387,372 | 1,449,149 | 61,776 | 1,449,149 | 828,690 | (620,459) | 828,690 | 789,876 | (38,814) |
| Water Reserves | | | ~ | м. | 135,673 | 135,673 | 135,673 | 30,625 | (105,048) | 30,625 | 30,250 | (375) |
| Sewer Reserves | diversal programme and the second sec | 30,567 | 30,567 | 30,567 | 227,382 | 196,815 | 227,382 | 36,965 | (190,417) | 36,965 | 96- | (36,965) |
| Total Utilities | 2,110,079 | 2,453,704 | 343,625 | 2,453,704 | 2,786,175 | 332,471 | 2,786,175 | 1,675,803 | (1,110,372) | 1,675,803 | 1,566,933 | (108,870) |
| Building | 34,519 | 56,079 | 21,559 | 56,079 | 47,680 | (8,399) | 47,680 | 76,085 | 20 400 | 70 000 | 50.000 | (0.00=) |
| Capital | | ~ | | - | 17,000 | (0,000) | 47,000 | 70,063 | 28,405 | 76,085 | 68,000 | (8,085) |
| Gaming | 80,000 | * | (80,000) | - | 4 | 4 | | - | (4) | No. | * | - |
| Hippo | * | * | - | * | * | | 7 | _ | (4) | * | | σ. |
| Economic Development Pits | 65 | - | (65) | * | | * | | _ | | ~ | * | * |
| Employment Security | 65 | | (65) | - | * | | _ | | - | * | - | * |
| Ice Rink | 5,722 | 2,170 | (3,552) | 2,170 | | (2,170) | | | - | * | 7 | ^ |
| Festival | 37,466 | 30,307 | (7,160) | 30,307 | 8,925 | (21,382) | 8,925 | -10 | (8,925) | * | - | * |
| Abade - Federal | * | 2,012 | 2,012 | 2,012 | 3,995 | 1,983 | 3,995 | * | (8,923) | - | ~ | ** |
| AHSO Officer | 92,240 | 147,400 | 55,160 | 147,400 | 95,613 | (51,786) | 95,613 | 66,963 | (28,650) | 66,963 | ~ | (66.062) |
| Jag | 59,231 | 72,637 | 13,406 | 72.637 | 43,616 | (29,021) | 43,616 | 69,578 | 25,962 | - | 60 707 | (66,963) |
| Abade - State | • | • | | 7 = 1,000 | 13,010 | (~~,~~~) | 43,010 | 05,576 | 23,302 | 69,578 | 60,787 | (8,791) |
| Beautification | | 41 | 41 | 41 | 137.33 | 96 | 137 | _ | (137) | | | |
| Impound Lot | | | - 400 | 1 de | | 30 | 13/ | * | (12/) | w | * | 9 |
| Totals | 7 507 076 | 7.500.000 | (72.740) | 7 500 200 | | | w | | *************************************** | - | · · · · · · · · · · · · · · · · · · · | |
| 10(615 | 7,597,076 | 7,523,366 | (73,710) | 7,523,366 | 7,920,447 | 397,081 | 7,920,447 | 6,949,725 | (970,722) | 6,949,725 | 6,780,774 | (168,950) |
| | | | (73,710) | | | 397,081 | | | (970,722) | | | (168,950) |

Note: In 2010, the following funds were closed out to the general fund:

Hippo

Economic Development Pjts

Employment Security

CITY OF NORTH POLE - Breakout of Personnel & Operating Expenses

PERSONNEL EXPENSES - GENERAL & UTILITY FUNDS

| | | | 2012 | | 2013 |
|-------------------------------|-----------|-----------|-----------|-----------------------|-----------|
| Department | 2010 | 2011 | Budget | | Budget |
| Administration | 430,030 | 464,967 | 450,448 | Administration | 448,629 |
| Professional Services | 49 | | | Professional Services | |
| Police | 1,199,798 | 1,354,457 | 1,273,898 | Police | 1,319,987 |
| Fire | 1,516,904 | 1,644,177 | 1,612,075 | Fire | 1,638,375 |
| Public Works | 234,485 | 194,624 | 253,765 | Public Works | 279,740 |
| Total General Fund | 3,381,217 | 3,658,225 | 3,590,186 | • | 3,686,731 |
| (percent of operating budget) | 71% | 75% | 71% | | 73% |
| Water | 226,638 | 236,677 | 244,079 | Water | 265,556 |
| Sewer | 315,422 | 316,352 | 315,065 | Sewer | 301,961 |
| Total Utility Fund | 542,060 | 553,028 | 559,144 | , | 567,518 |
| (percent of operating budget) | 39% | 42% | 35% | | 37% |
| Total Personnel Costs | 3,923,277 | 4,211,254 | 4,149,330 | | 4,254,248 |
| (percent of operating budget) | 64% | 68% | 62% | | 64% |

NON PERSONNEL EXPENSES - GENERAL & UTILITY FUNDS

| | | | 2012 | | 2013 |
|-------------------------------|-----------|-----------|-----------|-----------------------|-----------|
| Department | 2010 | 2011 | Budget | | Budget |
| Administration | 131,141 | 133,511 | 215,902 | Administration | 119,502 |
| Professional Services | 234,656 | 163,301 | 267,632 | Professional Services | 285,515 |
| Police | 403,502 | 341,071 | 382,537 | Police | 339,050 |
| Fire | 291,385 | 289,134 | 263,663 | Fire | 269,175 |
| Public Works | 316,660 | 268,065 | 341,376 | Public Works | 385,082 |
| Total General Fund | 1,377,343 | 1,195,081 | 1,471,110 | , | 1,398,324 |
| (percent of operating budget) | 29% | 25% | 29% | | 27% |
| Water | 437,813 | 352,270 | 535,444 | Water | 481,250 |
| Sewer | 402,747 | 423,065 | 513,625 | Sewer | 487,915 |
| Total Utility Fund | 840,560 | 775,335 | 1,049,069 | • | 969,165 |
| (percent of operating budget) | 61% | 58% | 65% | | 63% |
| Total Operating Costs | 2,217,902 | 1,970,416 | 2,520,179 | | 2,367,489 |

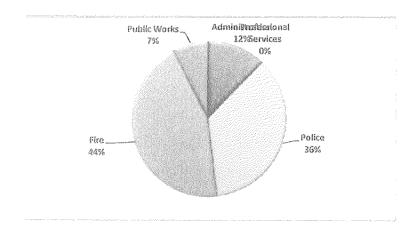
TOTAL OPERATING EXPENSES - GENERAL & UTILITY FUNDS

| | | | 2012 | | 2013 |
|-----------------------|-----------|-----------|-----------|--|-----------|
| Department | 2010 | 2011 | Budget | | Budget |
| Administration | 561,170 | 598,478 | 666,350 | Administration | 568,131 |
| Professional Services | 234,656 | 163,301 | 267,632 | Professional Services | 285,515 |
| Police | 1,603,300 | 1,695,528 | 1,656,435 | Police | 1,659,037 |
| Fire | 1,808,289 | 1,933,311 | 1,875,738 | Fire | 1,907,550 |
| Public Works | 551,145 | 462,689 | 595,141 | Public Works | 664,822 |
| Total General Fund | 4,758,560 | 4,853,307 | 5,061,296 | • | 5,085,055 |
| Water | 664,451 | 588,946 | 779,523 | Water | 746,806 |
| Sewer | 718,169 | 739,417 | 828,690 | Sewer | 789,876 |
| Total Utility Fund | 1,382,620 | 1,328,363 | 1,608,213 | • | 1,536,683 |
| Total Operating Costs | 6,141,179 | 6,181,670 | 6,669,509 | Although the state of the state | 6,621,737 |

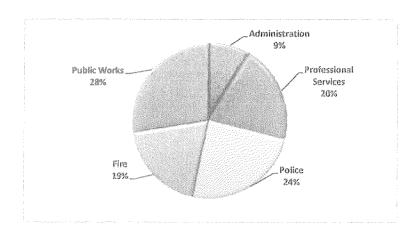
Note: These are operating expenses only. They do not include depreciation expenses and transfer expenses.

CITY OF NORTH POLE - Breakout of General Fund Personnel & Operating Expenses - 2013

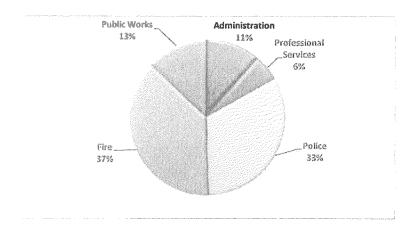
PERSONNEL EXPENSES - GENERAL FUND



NON PERSONNEL EXPENSES - GENERAL FUND

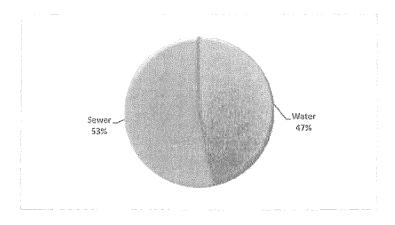


TOTAL OPERATING EXPENSES - GENERAL FUND

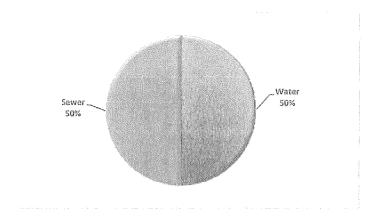


CITY OF NORTH POLE - Breakout of Personnel & Operating Expenses - 2013

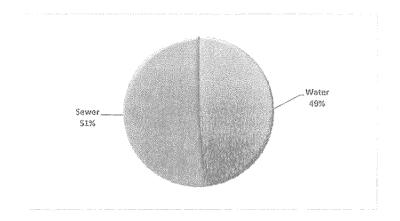
PERSONNEL EXPENSES - UTILITY FUND



NON PERSONNEL EXPENSES - UTILITY FUND



TOTA OPERATING EXPENSES - UTILITY FUND



CITY OF NORTH POLE - Breakout of Revenues

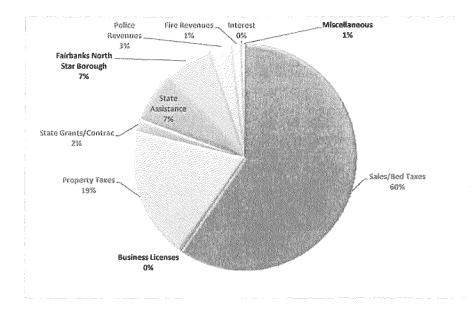
OPERATING REVENUES - GENERAL & UTILITY FUNDS

| | ~ C 00111-01110-0210 | 1200 OF 200 S OF ASSESS ASSESSED. AND NOT N . | 2012 | | 2013 |
|------------------------------|---|--|---|--|-----------|
| Department | 2010 | 2011 | Budget | HAMMAN MINING DE BERGE DE LES CHEMINES DE LES CHEMINES DE L'ANTINO | Budget |
| | | General F | und | | |
| Sales/Bed Taxes | 2,793,448 | 2,854,936 | | Sales/Bed Taxes | 3,022,505 |
| Business Licenses | 10,025 | 15,495 | , | Business Licenses | 15,500 |
| Property Taxes | 913,593 | 959,554 | , | Property Taxes | 959,000 |
| State Grants/Contracts | 86,471 | 69,840 | - | State Grants/Contracts | 94,500 |
| State Assistance | 411,505 | 574,241 | - | State Assistance | 346,800 |
| Fairbanks North Star Borough | 357,639 | 358,946 | - | Fairbanks North Star Borough | 375,000 |
| Police Revenues | 154,546 | 127,721 | - | Police Revenues | 161,250 |
| Fire Revenues | 18,460 | 63,882 | • | Fire Revenues | 69,500 |
| Interest | 5,121 | 3,183 | 3,000 | Interest | 3,000 |
| Miscellaneous | 21,687 | 60,326 | | Miscellaneous | 28,000 |
| Federal Grants/Contracts | , | 82,800 | | | |
| Total General Fund | 4,772,494 | 5,170,925 | 4,969,525 | 1 mm, 1 mm 1 mm 1 mm 1 mm 1 mm 1 mm 1 m | 5,075,055 |
| | honogonomoren erroren | A CARRIED DE LES RESIDENCIAS DE CONTRACTOR D | | | |
| | | <u>Utility Fu</u> | <u>ınd</u> | | |
| Water | | | | | |
| Water Sales | 642,159 | 613,557 | 726,129 | Water Sales | 701,556 |
| State Assistance | 8,374 | 16,481 | - | State Assistance | * |
| FRR/Water Base | 108,197 | 11,389 | - | FRR/Water Base | 160 |
| Tie In Fees | 19,900 | 2,250 | 200 | Tie In Fees | ж. |
| Lab Testing | 69,267 | 13,711 | 18,540 | Lab Testing | 15,000 |
| Miscellaneous | 28,156 | 48,854 | 4,029 | Miscellaneous | * |
| Total Water | 876,053 | 706,242 | 748,898 | von. | 716,556 |
| Sewer | | | | | |
| Sewer Sales | 579,399 | 496,780 | 629,238 | Sewer Sales | 662,911 |
| State Assistance | 11,103 | 20,484 | - | State Assistance | ** |
| FRR/Sewer Base | 180,559 | 17,675 | - | FRR/Sewer Base | * |
| Tie In Fees | 6,100 | 750 | 200 | Tie In Fees | -495. |
| SID Treatment/Testing | 126,479 | 94,001 | 160,995 | SID Treatment/Testing | 90,000 |
| Miscellaneous | 14,498 | 8,032 | 1,292 | Miscellaneous | -10 |
| Total Sewer | 918,138 | 637,722 | 791,725 | uar . | 752,911 |
| Total Utility Fund | 1,794,192 | 1,343,964 | 1,540,623 | | 1,469,467 |
| | Markacation on Auction in processing as a second III Massable (million W | | | | |
| Total Revenues | 6,566,686 | 6,514,889 | 6,510,148 | | 6,544,522 |

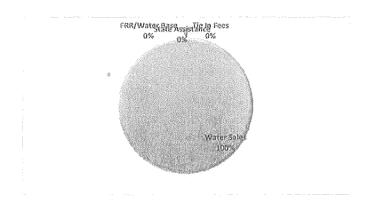
Note: This does not include interfund transfers (water/sewer) or transfer in from fund balance (general)

CITY OF NORTH POLE - Breakout of Revenues - 2013

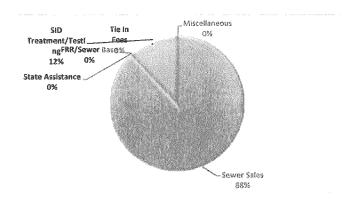
REVENUES - GENERAL FUND



REVENUES - UTILITY FUND - WATER



REVENUES - UTILITY FUND - SEWER



GENERAL FUND REVENUE - FUND 01

| | | | | | 2012 | 2013 | Council | Council | Council | 2013 |
|------|----------------|--|-----------|-----------|---|-----------|---|-------------|---|--|
| Line | | | 2010 | 2011 | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | F | | | | | | | | *************************************** | |
| 11 | 01-00-00-4002 | Property Tax | 913,593 | 959,554 | 945,000 | 959,000 | | | | 959,000 |
| 2 | 01-00-00-4003 | Ambulance Service | 357,639 | 358,946 | 365,553 | 375,000 | | | - | 375,000 |
| 3 | 01-00-00-4005 | Ambulance Fees | - | 27,801 | 53,000 | 69,500 | | | | 69,500 |
| 4 | 01-00-00-4008 | Fire Department Revenue | 18,460 | 36,080 | 5,956 | | | | | |
| 5 | 01-00-00-4014 | Police Department Revenue | 1 | 11 | * | | | | | |
| 6 | 01-00-00-4017 | Citation Revenue | 85,663 | 58,985 | 55,000 | 62,500 | | | | 62,500 |
| 7 | 01-00-00-4018 | FingerPrinting | 8,226 | 10,295 | 8,650 | 12,000 | | | | 12,000 |
| 8 | 01-00-00-4019 | Police Reports | 937 | 6,368 | 5,800 | 2,750 | | | - | 2.750 |
| 9 | 01-00-00-4021 | Citation Revenue - Prior Year Collect. | 59,556 | 51,680 | 50,000 | 48,000 | | | - | 48,000 |
| 10 | 01-00-00-4024 | Impound Lot Fees | - | | * | 36,000 | | | | 36,000 |
| 11 | 01-00-00-4025 | Police Vehicle Revenue | 163 | 383 | | | | | | - |
| 13 | 01-00-00-4062 | Municipal Assistance | 15,128 | 67,592 | 82,196 | 85,000 | | | | 85,000 |
| 14 | 01-00-00-4140 | Shared Taxes | 67,145 | 59,353 | 58,000 | 57,000 | | | | 57,000 |
| 15 | 01-00-00-4141 | Business License | 10,025 | 15,495 | 10,500 | 15,500 | —————————————————————————————————————— | | ************ | 15,500 |
| 15 | 01-00-00-4142 | Liquor License Revenue Sharing | 4,200 | 5,200 | 5,200 | 4.800 | | | | 4,800 |
| 17 | 01-00-00-4162 | State Revenue Sharing | 206,334 | 200,737 | 200,000 | 200,000 | | | | 200,000 |
| 18 | 01-00-00-4163 | Corps of Engineers Contract | 68,476 | 52,307 | 76,448 | 80,000 | | | | 80,000 |
| 19 | 01-00-00-4165 | PERS Relief | 118,698 | 241,360 | - | | | | | |
| 20 | 01-00-00-5000 | Sales Tax Revenue | 2,502,922 | 2,452,042 | 2,586,620 | 2,594,105 | | | *************************************** | 2,594,105 |
| 21 | 01-00-00-5001 | Sales Tax Penalties | - | 4 | | | | | | |
| 22 | 01-00-00-5085 | DOT Safety (CVI) | 4,220 | 3,360 | 10,000 | 3,500 | *************************************** | | | 3,500 |
| 23 | 01-00-00-5800 | Interest on Deposits | 5,121 | 3,183 | 3,000 | 3.000 | | | | 3,000 |
| 24 | 01-00-00-5801 | Miscellaneous Revenue | 21,687 | 60,326 | 30,000 | 28.000 | | * | | 28,000 |
| 25 | 01-00-00-5802 | Alchohol Beverage Tax | 206,588 | 193,166 | 204,950 | 224,400 | | | *** | 224,400 |
| 26 | 01-00-00-5809 | AHSO (ASTEP) | 13,776 | 14,173 | 16,452 | 11,000 | | | | 11,000 |
| 27 | 01-00-00-5817 | Bed Tax | 83,938 | 83,173 | 000,08 | 83,000 | *************************************** | | | 83,000 |
| 28 | 01-00-00-5818 | Tobacco Tax | | 126,556 | 117,200 | 121.000 | | | | 121,000 |
| 35 | 01-00-00-5820 | DEA Reimbursements | | 81,133 | | | | | | 3.4 A. |
| 29 | 01-00-00-5822 | IRS Reimbursements | | 1,667 | | | | | | |
| 30 | 01-00-00-5900 | Transfer In From Fund Balance | 30,676 | * | 91,769 | 10,000 | | | | 10,000 |
| | | Total | 4,803,171 | 5,170,925 | 5,061,296 | 5,085,055 | | * | - | 5,085,055 |
| | | | | | | | | | | -,, |
| | | | | | *************************************** | * | | | | - |

2012 - Transfer In - \$10,000 - Beautification grant from borough, in previous years

| 2013 | | | | | | | | | |
|-----------------------------|-------------|-----------------|--|--|--|--|--|--|--|
| Department | % of Budget | Approved Budget | | | | | | | |
| Administration | 14% | 568,131 | | | | | | | |
| Professional Services | 4% | 285,515 | | | | | | | |
| Police | 33% | 1,659,037 | | | | | | | |
| Fire | 38% | 1,907,550 | | | | | | | |
| Public Works | 12% | 664,822 | | | | | | | |
| Total General Fund Expenses | | 5,085,055 | | | | | | | |
| Total General Fund Revenue | | 5,085,055 | | | | | | | |
| Difference | | (0) | | | | | | | |

ADMINISTRATION DEPARTMENT - Fund 01-01

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 |
|---|---|----------------------------------|---------|------------|-----------------|------------------|--|---|---|----------|
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Approved |
| *************************************** | A 444 4 444 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | E. 2000 00 00 0 0 0 0 0 0 0 0000 | 1156801 | 710-5-6103 | nanker | naker | mr. | ** 4 | #3 | Budget |
| 1 | 01-01-00-6000 | Salaries Expense | 263,876 | 267,147 | 273,380 | 273,265 | | | | 273.265 |
| 2 | 01-01-00-6060 | Salaries Expense - Council | 12.805 | 14,950 | 21,000 | 18,000 | *************************************** | | | 18,000 |
| 3 | 01-01-00-6090 | Admin Overtime Exp | 1,020 | 295 | 650 | 750 | NAME OF THE OWNER OWNER OF THE OWNER O | | | 750 |
| 5 | 01-01-00-6097 | Workers Comp. Ins. | 1,866 | 1,602 | 2.004 | 1,944 | *************************************** | | | 1.944 |
| б | 01-01-00-6098 | FICA | 652 | 462 | 868 | 1,134 | | | | 1.134 |
| 7 | 01-01-00-6099 | Medicare | 3,925 | 4,093 | 4,274 | 4,292 | | *************************************** | | 4,292 |
| 8 | 01-01-00-6100 | PERS | 76,572 | 91,535 | 61,772 | 64,243 | ************************************** | | | 64,243 |
| 9 | 01-01-00-6102 | Health & Disability Insurance | 65,680 | 80,507 | 81,000 | 81,000 | ************************************** | | | 81,000 |
| 10 | 01-01-00-6103 | Leave Cash Out | 4,133 | 4,375 | 5,500 | 4,000 | | | *************************************** | 4,000 |
| 11 | 01-01-00-7001 | Publications & Advertising | 23,186 | 20,469 | 23,500 | 22,000 | *************************************** | - | | 22,000 |
| 12 | 01-01-00-7002 | Election Expense | 4,358 | 3,879 | 4,500 | 4,500 | ************************************** | | *************************************** | 4,500 |
| 13 | 01-01-00-7003 | Promotion | 5,094 | 7,403 | 6,000 | 6,000 | | | | 6,000 |
| 14 | 01-01-00-7004 | Travel/Administration | 13,993 | 11,641 | 12,100 | 13,500 | *************************************** | | | 13.500 |
| 15 | 01-01-00-7006 | Sales Tax Rebates | 4,800 | 4,648 | 4,800 | 800 | *************************************** | | | 800 |
| 15 | 01-01-00-7007 | Maint. Contracts/Equipment | 35,212 | 41,377 | 35,302 | 35,302 | ************************************** | | | 35,302 |
| 17 | 01-01-00-7009 | Council Supplies & Equipment | | 4,892 | 1,800 | 1,800 | | ***** | | 1.800 |
| 18 | 01-01-00-7015 | Vehicle Gas | 77 | 1,061 | 3,400 | 3,400 | · | *************************************** | | 3,400 |
| 19 | 01-01-00-7016 | Vehicle Maintenance | | 863 | | | •••••••••••••••••••••••••••••••••••••• | | | |
| 20 | 01-01-00-7022 | Office Supplies | 14,574 | 9,294 | 13,500 | 13,500 | | | | 13,500 |
| 21 | 01-01-00-7029 | Admin/Misc. Expenses | 13,740 | 6,135 | 6,500 | 6,500 | | | | 6,500 |
| 22 | 01-01-00-7030 | Office Equipment | 4 | 5,557 | + | | | | | |
| 23 | 01-01-00-7039 | Postage/Meter Rental | 2,348 | 6,409 | 6,100 | 6,100 | | | *************************************** | 6,100 |
| 24 | 01-01-00-7041 | Bad Debts | 5,879 | | 500 | | | | | - |
| 25 | 01-01-00-7049 | Training Classes/Manuals | 7,881 | 9,884 | 6,400 | 6,100 | | | | 6,100 |
| 26 | 01-01-00-8050 | Itadori (bed tax revenue) | | | 2,500 | | | | | |
| 29 | 01-01-00-8055 | Arctic Winter Games | | | 15,000 | | | *************************************** | | * |
| 30 | 01-01-00-8500 | Land Acquisition | | - | 54,000 | | | | | |
| 31 | 01-01-00-805x | Sled Dog Races | | | 20,000 | | ······································ | | 1 | - |
| 32 | 01-01-00-7999 | Move to Fund Balance | | | - | - | | *************************************** | | - |
| | | TOTAL | 561,670 | 598,478 | 666,350 | 568,131 | * | | * | 568,131 |
| | | | | | | | | | | - |
| | | | | | | | | | × | 566,1 |

10

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ADMINISTRATION DEPARTMENT - Fund 01-01

| | | | | | 2012 | 2013 | Council | Council | Council | 2013 |
|------|----------------|-------------------------------|---------|---------|--------------|----------|------------|--|------------|---|
| Line | | | 2010 | 2011 | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | | | | | | | | | | |
| | | | | | | Proposed | | | | Approved |
| | | PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | 2013 | Amend #1 | Amend #2 | Amend #3 | 2013 |
| | | Salaries - Admin | 263,876 | 267,147 | 273,380 | 273,265 | | | | 273,265 |
| | | Salaries - OT | 1,020 | 295 | 650 | 750 | | | | 750 |
| | | Salaries - Council | 12,305 | 14,950 | 21,000 | 18,000 | | | | 18,000 |
| | | Taxes | 4,577 | 4,555 | 5,142 | 5,426 | | | | 5,426 |
| | | Pers | 76,572 | 91,535 | 61,772 | 64,243 | | | | 64,243 |
| | | Leave Cash Out | 4,133 | 4,375 | 5,500 | 4,000 | | | | 4,000 |
| | | Workman's Comp | 1,856 | 1,602 | 2,004 | 1,944 | | | | 1,944 |
| | | Health Insurance | 65,680 | 80,507 | 81,000 | 81,000 | | | | 81,000 |
| | | Total Cost of Personnel | 430,030 | 464,967 | 450,448 | 448,629 | | | | 448,629 |
| | | (percent of operating budget) | 77% | 77% | 68% | 79% | | | | 79% |
| | | NON PERSONNEL COSTS | 131,141 | 133,511 | 215,902 | 119,502 | | | | 119,502 |
| | | (percent of operating budget) | 23% | 23% | 32% | 21% | | | | 21% |
| | | TOTAL OPERATING BUDGET | 561,170 | 598,478 | 666,350 | 568,131 | * | * | * | 568,131 |
| | | | | | | | | | | *************************************** |
| | | Transfers Out to Utilities | | * | ** | ** | | | | * |
| | | Transfer Out to Fund Balance | - | - | - | * | | | | * |
| | | TOTAL BUDGET | 561,170 | 598,478 | 666,350 | 568,131 | w | No. 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 | = | 568,131 |

11

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PROFESSIONAL SERVICES - Fund 01-02

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|------|----------------|--------------------------------|---------|---------|-----------------|------------------|-----------------------|---|--|--|
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | | | | | | | | | | The same of the sa |
| 1 | 01-02-00-6104 | Insurance | 21,364 | 19,997 | 23,000 | 21,500 | | | | 21,500 |
| 2 | 01-02-00-7004 | Audit & Accounting | 20,702 | 20,783 | 25,539 | 24,790 | | | | 24,790 |
| 3 | 01-02-00-7005 | Legal Fees | 12,318 | 4,641 | 8,000 | 8,000 | | | | 8,000 |
| 5 | 01-02-00-7012 | City Hall Bldg. Maintenance | 15,121 | 1,557 | - | 2,000 | | | | 2,000 |
| 6 | 01-02-00-7016 | CH Electricity | 9,817 | 9,976 | 10,500 | 12,000 | | | | 12,000 |
| 7 | 01-02-00-7017 | CH Heating Fuel | 13,522 | 7,997 | 10,000 | 12,000 | | - | | 12 |
| 8 | 01-02-00-7019 | Telephone, City Hall | 9,528 | 8,548 | 8,750 | 8,750 | | | | 8.750 |
| 9 | 01-02-00-7025 | Dispatch Services | | | 85,841 | 94,425 | | | | 94,425 |
| 10 | 01-02-00-7035 | Ordinance Codification | 180 | 860 | 4,950 | 6,000 | | | ************************************** | 6,000 |
| 11 | 01-02-00-7042 | Citation Court Admin Fees | 4,634 | 3,954 | 5,000 | 5,000 | | | | 5,000 |
| 12 | 01-02-00-7043 | Citation SOJ Fees | 15,225 | 8,322 | 10,000 | 10,000 | | | | 10,000 |
| 13 | 01-02-00-7050 | Credit Card User Fees | 10,172 | 3,932 | 3,500 | 3,500 | | | | 3,500 |
| 14 | 01-02-00-7055 | Preparedness | | | | 2,000 | | *************************************** | | 2,000 |
| 15 | 01-02-00-7071 | Website Design & Maintenance | 20,775 | 2,039 | 4,552 | 5,000 | | | | 5,000 |
| 16 | 01-02-00-7201 | Bed Tax to - Chamber | 24,390 | 21,209 | 20,400 | 21,165 | | (2) (2000) | | 21,165 |
| 17 | 01-02-00-7203 | Bed Tax to - Christmas in Ice | 12,195 | 10,605 | 10,200 | 10,583 | | | | 10,583 |
| 18 | 01-02-00-7204 | Bed Tax to - Economic Develop. | 40,650 | 35,348 | 34,000 | 35,275 | | *************************************** | | 35,275 |
| 19 | 01-02-00-7205 | Bed Tax to - FCVB | 4,065 | 3,535 | 3,400 | 3,528 | | | | 3,528 |
| | | TOTAL | 234,656 | 163,301 | 267,632 | 285,515 | - | * | • | 285,515 |
| | | | | | | | | 100000000000000000000000000000000000000 | | |

285,515

POLICE DEPARTMENT - Fund 01-03

| Line # | Account Number | Account Title | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|---|----------------|-------------------------------|-----------|-----------|-----------------|---|--|---|---|------------------|
| 27 CEL-10-1-10-10-10-10-10-10-10-10-10-10-10-1 | Account Hannet | Account Time | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| 1 | 01-03-00-6000 | Salaries | 728,713 | 737,745 | 770,145 | 817,627 | ···· | 1 | | |
| 2 | 01-03-00-6019 | Uniform Expense | 3,235 | 5,078 | 6,000 | 5,000 | | | | 817,627 |
| 3 | 01-03-00-6020 | Investigative Expense | 3,721 | 2,220 | 7,000 | 7,000 | | | | 6,000 |
| 4 | 01-03-00-6022 | Training Overtime | 1,011 | 6,512 | 5,000 | 6,000 | | | - | 7,000 |
| 5 | 01-03-00-6030 | Dispatch Contract | 36,130 | 36,130 | | | | | | 6,000 |
| 6 | 01-03-00-6090 | Overtime | 15,289 | 18,795 | 28,000 | 29,000 | 1. 53 | | | 29,000 |
| 7 | 01-03-00-6091 | Holiday Pay | 4,662 | 8,341 | 10,000 | 7,500 | ~~~ | | | 7,500 |
| 8 | 01-03-00-6095 | Grant Overtime - ASTEP | 6.804 | 13.522 | 13,326 | 11,808 | | | | |
| 9 | 01-03-00-6096 | Grant Overtime - CVI | 5.132 | 2,320 | 8,000 | 3,500 | | | · | 11,808 |
| 10 | 01-03-00-6097 | Workers Comp. Ins. | 26.598 | 24,138 | 35,732 | 38,125 | | | | 3,500 |
| 11 | 01-03-00-6098 | FICA | - | 19 | 51 | 51 | | *************************************** | | 38,125 |
| 1.2 | 01-03-00-6099 | Medicare | 10,591 | 7,984 | 12,120 | 12,781 | ************************************** | | | 51 |
| 13 | 01-03-00-6100 | PERS | 226,726 | 283,488 | 183,584 | 192,596 | 1944 Mary Mary Control of Control | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | - | 12,781 |
| 14 | 01-03-00-6102 | Health & Disability Insurance | 170,155 | 225,777 | 195,000 | 195,000 | | *************************************** | - | 192,596 |
| 15 | 01-03-00-6103 | Leave Cash Out | 4.119 | 25,818 | 12,940 | 6,000 | ************************************** | ~~~~ | ************************************** | 195,000 |
| 15 | 01-03-00-6105 | Insurance | 122,359 | 98,383 | 125,000 | 125,000 | TH (1794) (1794) (1794) (1794) (1794) | *************************************** | | 6,000 |
| 18 | 01-03-00-610 | Unemployment | | 5,550 | 2,960 | 000,033 | | - | *************************************** | 125,000 |
| 19 | 01-03-00-7001 | Subscriptions & Publications | | 437 | 750 | 750 | | | *************************************** | · |
| 20 | 01-03-00-7007 | Maintenance Contracts | 3,142 | 3,462 | 3,500 | 3,500 | ************************************** | | ***** | 750 |
| 21 | 01-03-00-7008 | Police Training | 11,532 | 12,442 | 18,000 | 18,000 | | | | 3,500 |
| 22 | 01-03-00-7009 | Equipment Outlay | 14,271 | 13,537 | 8,766 | ······································ | · · · · · · · · · · · · · · · · · · · | ~~~ | *************************************** | 18,000 |
| 23 | 01-03-00-7010 | Equipment Maintenance | 4,647 | 7.056 | 5,500 | 13,100 5,500 | | | | 13,100 |
| 24 | 01-03-00-7011 | Building Maintenance | 6,408 | 3,510 | 13,700 | 6,500 | | | *************************************** | 5,500 |
| 25 | 01-03-00-7014 | Vehicle Maintenance | 7,957 | 10,834 | 19,000 | 19.000 | | | | 6,500 |
| 26 | 01-03-00-7015 | Vehicle Gas & Oil | 41.278 | 46,520 | 52,000 | 46,500 | | | | 19,000 |
| 27 | 01-03-00-7016 | Electricity | 18,159 | 22,898 | 18,000 | 18,000 | | | | 46,500 |
| 28 | 01-03-00-7017 | Heating Fuel | 4,901 | 9,711 | 13,000 | 14,000 | *************************************** | | | 18,000 |
| 29 | 01-03-00-7018 | Telephone | 21,685 | 19,339 | 21,000 | 21,500 | | | | 14,000 |
| 30 | 01-03-00-7022 | Office Supplies | 4,312 | 1,586 | 5,000 | 5,000 | | *************************************** | | 21,500 |
| 31 | 01-03-00-7028 | Operational Supplies | 4,002 | 3,813 | 5,000 | 5,000 | | | | 5,000 |
| 32 | 01-03-00-7029 | Police/Miscellaneous | 15,156 | 2,049 | 6,000 | 5,000 | *************************************** | | | 5,000 |
| 33 | 01-03-00-7031 | Recruitment | 2,521 | 1,797 | 3,450 | 3,950 | | | | 5,000 |
| 34 | 01-03-00-7039 | Postage | 466 | 990 | 1,050 | 1,000 | | | | 3,950 |
| 35 | 01-03-00-7055 | DEA Reimbursable Expenses | 1 | 81,133 | 1,030 | 1,000 | | *************************************** | | 1,000 |
| 36 | 01-03-00-7061 | Equipment Lease Payments | 75,351 | 29,779 | 45,824 | 14,250 | | | | 14.750 |
| 37 | 01-03-00-7062 | Equipment Lease -interest | 2,268 | 3,949 | 2.037 | 500 | | | | 14,250 |
| | | TOTAL | 1,603,300 | 1,776,661 | 1,656,435 | 1,659,037 | | | | 500 1,659,037 |
| | | | | ******** | 210201-122 | *************************************** | | | | 1,005,037 |

Note: In 2011, the City receieved \$81,133 from the DEA to purchase equipment on their behalf. This is a one-time occurance.

The revenue is under General Fund Revenues, the expense is listed above in 01-03-00-7055.

POLICE DEPARTMENT - Fund 01-03

| Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|----------------|-------------------------------|----------------|----------------|---------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| | PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | Proposed 2013 | Amend #1 | Amend #2 | Amend #3 | Approved 2013 |
| | Salaries | 728,713 | 737,745 | 770,145 | 817,627 | - | - | - | 817,627 |
| | Salaries - OT | 16,300 | 25,307 | 33,000 | 35,000 | ~ | - | - | 35,000 |
| | Holiday Pay | 4,662 | 8,341 | 10,000 | 7,500 | - | - | AN . | 7,500 |
| | Grant Overtime | 11,936 | 15,842 | 21,326 | 15,308 | - | - | | 15,308 |
| | Taxes | 10,591 | 8,002 | 12,171 | 12,832 | _ | - | | 12,832 |
| | Pers | 226,726 | 283,488 | 183,584 | 192,596 | _ | - | ** | 192,596 |
| | Leave Cash Out | 4,119 | 25,818 | 12,940 | 6,000 | - | - | 40 | 6,000 |
| | Workman's Comp | 26,598 | 24,138 | 35,732 | 38,125 | * | _ | | 38,125 |
| | Health Insurance | 170,155 | 225,777 | 195,000 | 195,000 | _ | - | - | 195,000 |
| | Total Cost of Personnel | 1,199,798 | 1,354,457 | 1,273,898 | 1,319,987 | ~ | - | | 1,319,987 |
| | (percent of operating budget) | 75% | 105% | 77% | 80% | #DIV/01 | #DIV/01 | #DIV/0! | 80% |
| | NON PERSONNEL COSTS | 403,502 | 341,071 | 382,537 | 339,050 | * | w | Ten. | 339,050 |
| | (percent of operating budget) | 25% | 19% | 23% | 20% | #DIV/0! | #DIV/01 | #DIV/0! | 20% |
| | DEA Reimbursable Expenses | | 81,133 | | | | | | |
| | TOTAL OPERATING BUDGET | 1,603,300 | 1,776,661 | 1,656,435 | 1,659,037 | - | * | | 1,659,037 |

FIRE DEPARTMENT - Fund 01-04

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|-----------|------------------------|-------------------------------|----------------|----------------|---------------------------|--|--|---|-----------------------|--|
| YF | Account (squipe) | ACCOUNT THE | Actual | 18443444 | puaget | ounger | #1 | #2 | #3 | Budget |
| 1 | 01-04-00-6000 | Salaries | 877,739 | 894,531 | 914,250 | 932,535 | | | | 932,535 |
| 2 | 01-04-00-6030 | Dispatch Contract | 36,130 | 36,130 | | w ar 40 g ar - ar - ar | | | | |
| 3 | 01-04-00-6032 | Ambulance Billing Fees | | 1,914 | 2,500 | 2,500 | | | | 2,500 |
| 4 | 01-04-00-6090 | Overtime | 36,559 | 23,164 | 32,000 | 35,700 | | | | 35,700 |
| 5 | 01-04-00-6091 | Holiday Pay | 15,660 | 11,753 | 13,500 | 13,770 | | | | 13,770 |
| 6 | 01-04-00-6092 | Overtime - Forestry | | 9,949 | 893 | | | | | 27,77 |
| 7 | 01-04-00-6094 | Straight Time - Forestry | | 658 | | ······································ | | | | |
| S | 01-04-00-6097 | Workers Comp. Ins. | 60,788 | 67,157 | 95,097 | 94,152 | | | | 94,152 |
| 9 | 01-04-00-6098 | FICA | 3,530 | 4,505 | 3,844 | 3,778 | | | | 3,778 |
| 10 | 01-04-00-6099 | Medicare | 12,455 | 13,122 | 14,786 | 15,399 | | | | 15.399 |
| 11 | 01-04-00-6100 | PERS | 251,646 | 294,708 | 210,705 | 216,041 | | | | 215,041 |
| 12 | 01-04-00-6102 | Health & Disability Insuarnce | 193.597 | 244,801 | 247,000 | 247,000 | | | | 247,000 |
| 13 | 01-04-00-6103 | Leave Cash Out | 15,214 | 10,988 | 20,000 | 20,000 | | | | 20,000 |
| 14 | 01-04-00-6105 | Insurance | 50,498 | 47.230 | 54,000 | 55,080 | | | | 55,080 |
| 15 | 01-04-00-6106 | Unemployement | | 1,031 | | | | | | |
| 16 | 01-04-00-7007 | Maintenance Contracts | 7,541 | 3,366 | 8,200 | 8,200 | | *************************************** | | 8,200 |
| 17 | 01-04-00-7008 | Fire Training/Education | 15,972 | 18,139 | 15,400 | 15,000 | | *************************************** | | 15,000 |
| 18 | 01-04-00-7009 | Equipment Outlay | 7,751 | 5,159 | 3,257 | 20,000 | İ | | | 13,000 |
| 19 | 01-04-00-7010 | Equipment Maintenance | 3,026 | 7,388 | 8,351 | 6,500 | | 77 | | 6,500 |
| 20 | 01-04-00-7011 | Base Station/Radio Mnt. | 405 | 515 | 1,500 | 1,500 | | | | 1,500 |
| 21 | 01-04-00-7014 | Vehicle Maintenance | 11,988 | 9.815 | 9.000 | 9.000 | † | | | 9,000 |
| 22 | 01-04-00-7015 | Vehicle Gas & Oil | 16,219 | 23,436 | 22,000 | 22,000 | | | | 22,000 |
| 23 | 01-04-00-7022 | Office Supplies | 981 | 1,395 | 2,939 | 2,900 | | | | 2,900 |
| 25 | 01-04-00-7029 | Fire Dept/Miscellaneous | 3,830 | 3,283 | 3,500 | 3,000 | | | | 3,000 |
| 26 | 01-04-00-7030 | Building Supplies | 2,636 | 2,191 | 2,561 | 2,600 | | | | 2,600 |
| 27 | 01-04-00-7035 | PY Ambulance Fees Return | | 2/2-0 | 958 | 37,000 | | | | Account of the second of the s |
| 28 | 01-04-00-7039 | Postage | 258 | 695 | 650 | 650 | | | | 650 |
| 29 | 01-04-00-7040 | Ambulance Supplies | 19,335 | 19,986 | 17,500 | 17,500 | } | | | 17,500 |
| 30 | 01-04-00-7050 | Part Time Labor | 49,716 | 66,517 | 60,000 | 60,000 | | | | 60,000 |
| 31 | 01-04-00-7051 | Part Time Labor - Forestry | | 2.323 | | TO THE STATE OF TH | | | | |
| 32 | 01-04-00-7061 | Equipment Lease Payments | 35,983 | 37,681 | 46,944 | 46,945 | | | | 46,945 |
| 33 | 01-04-00-7062 | Equipment Lease -interest. | 10,962 | 9,263 | | | | | | * |
| 34 | 01-04-00-7065 | Fire Supplies (Expendables) | | 198 | | | İ. | | | |
| 35 | 01-04-00-7075 | Volunteer Incentive | 2,561 | 964 | 1,607 | | | | | * |
| 36 | 01-04-00-7085 | Prevention/Public Education | 2,509 | 2,254 | 3,000 | 2,200 | | | | 2,200 |
| 37 | 01-04-00-7095 | Employee Health Protection | 446 | 635 | 1,500 | 16,000 | | | | 16,000 |
| 38 | 01-04-00-7099 | NFPA Station Uniforms | 5,493 | 2.319 | 3,000 | 2,500 | | | | 2,500 |
| 39 | 01-04-01-7011 | Fire Dept. Maintenance | 3,368 | 2,015 | 3,000 | 3,000 | †· | | | 3,000 |
| 40 | 01-04-01-7016 | Fire Dept. Electricity | 15,251 | 16,188 | 17,000 | 17,000 | | | | 17,000 |
| 41 | 01-04-01-7017 | Fire Dept. Heat | 13,278 | 15,466 | 15,000 | 15,000 | 1 | | | 15,000 |
| 42 | 01-04-01-7018 | Fire Dept. Telephone | 13,591 | 11,965 | 9,800 | 9,800 | | | | 9,800 |
| 43 | 01-04-02-7011 | Annex Maintenance Expense | 1.391 | | 1,500 | 1,500 | 1 | | | 1,500 |
| 44 | 01-04-02-7016 | Annex Electricity | 2,344 | 2,305 | 3,196 | 3,000 | 1 | Ì | | 3,000 |
| 45 | 01-04-02-7017 | Annex Heat costs | 5,010 | 5,219 | 5,500 | 5,500 | 1 | 1 | 1 | 5,500 |
| 48 | 01-04-03-7016 | Dorm Electricity | 318 | 334 | 300 | 5,200 | | 1 | İ | ~~~~ |
| 49 | 01-04-03-7017 | Dorm Heat costs | 2,309 | 655 | | 300 | | - | | 300 |
| | TO ME OF A SOME A MEAN | TOTAL | 1.808.289 | 1,933,311 | 1,875,738 | 1,907.550 | - | | | 3,907,550 |
| - 1 | | | | | | | | | | |

1,907,550

FIRE DEPARTMENT - Fund 01-04

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-----------|----------------|-------------------------------|----------------|----------------|---------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| | | PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | Proposed 2013 | Amend #1 | Amend #2 | Amend #3 | Approved 2013 |
| | | Salaries | 877,739 | 895,189 | 914,250 | 932,535 | | * | h | 932,535 |
| | | Salaries - OT | 36,559 | 33,114 | 32,893 | 35,700 | - | * | - | 35,700 |
| | | Holiday Pay | 15,660 | 11,753 | 13,500 | 13,770 | - | * | - | 13,770 |
| | | Part Time Employees | 49,716 | 68,840 | 60,000 | 60,000 | - | , | - | 60,000 |
| | | Taxes | 15,985 | 17,627 | 18,630 | 19,177 | * | ~ | | 19,177 |
| | | Pers | 251,646 | 294,708 | 210,705 | 216,041 | | | * | 216,041 |
| | | Accrued Vacation Pay | 15,214 | 10,988 | 20,000 | 20,000 | | и | | 20,000 |
| | | Workman's Comp | 60,788 | 67,157 | 95,097 | 94,152 | | * | | 94,152 |
| | | Health Insurance | 193,597 | 244,801 | 247,000 | 247,000 | * | y | ry. | 247,000 |
| | | Total Cost of Personnel | 1,516,904 | 1,644,177 | 1,612,075 | 1,638,375 | » | * | - | 1,638,375 |
| | | (percent of operating budget) | 84% | 85% | 86% | 86% | #DIV/0I | #DIV/01 | #DIV/0! | 86% |
| | | | | | * | * | ٠ | | | * |
| | | NON PERSONNEL COSTS | 291,385 | 289,134 | 263,663 | 269,175 | 4 | * | 4 | 269,175 |
| | | (percent of operating budget) | 16% | 15% | 14% | 14% | #DIV/01 | #DIV/01 | #DIV/01 | 14% |
| | | TOTAL OPERATING BUDGET | 1,808,289 | 1,933,311 | 1,875,738 | 1,907,550 | | | * | 1,907,550 |

PUBLIC WORKS DEPARTMENT - Fund 01-08

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|-----------|----------------|---|---|---------|-----------------|------------------|--|--|--|------------------|
| \$1 21 | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | | 23.77.77.77.77.77.77.77.77.77.77.77.77.77 | · · · · · · · · · · · · · · · · · · · | | | N. C. | | Valentinia de la companya del companya de la companya del companya de la companya | | |
| | 01-08-00-6000 | Salaries | 146,913 | 99,702 | 126,507 | 135,139 | | | | 135,139 |
| 3 | 01-08-00-6090 | Overtime | 4,402 | 2,239 | 5,000 | 5,000 | | | | 5,000 |
| 4 | 01-08-00-6091 | Holiday Pay | | 311 | 500 | 500 | | | | 500 |
| 5 | 01-08-00-6097 | Workers Comp. Ins. | 4,838 | 3,761 | 9,556 | 11,612 | | | Oppor | 11,612 |
| 6 | 01-08-00-6098 | FICA | 651 | 1,739 | 2,492 | 2,798 | | | | 2,798 |
| 7 | 01-08-00-6099 | Medicare | 1,121 | 1,007 | 2,168 | 2,750 | | | | 2,750 |
| 8 | 01-08-00-6100 | PERS | 41,748 | 34,544 | 29,042 | 30,941 | *************************************** | | - Control of the Cont | 30,941 |
| 9 | 01-08-00-6102 | Health & Disability Insurance | 21,000 | 16,918 | 30,000 | 42,000 | *************************************** | | | 42,000 |
| 10 | 01-08-00-6103 | Leave Cash Out | 2,220 | 3,901 | 3,500 | 4,000 | - | | *************************************** | 4,000 |
| 11 | 01-08-00-6105 | Insurance | 13,661 | 11,966 | 14,000 | 14,500 | | | | 14,500 |
| 12 | 01-08-00-7000 | Summer Hire | 11,591 | 30,502 | 45,000 | 45,000 | | | | 45,000 |
| 13 | 01-08-00-7001 | Parks/Trails/Grounds Supplies | 4,067 | 5,095 | 6,500 | 6,500 | | | | 6,500 |
| 14 | 01-08-00-7008 | Training | | 213 | 3,000 | 2,000 | | | | 2,000 |
| 15 | 01-08-00-7009 | Equipment Outlay | 1,256 | 1,487 | 10,000 | 20,000 | | | | 20,000 |
| 15 | 01-08-00-7011 | Suilding Maintenance | 1,360 | 10,345 | 16,277 | 10,000 | | *************************************** | 1 | 10,000 |
| 17 | 01-08-00-7012 | Street Maintenance | 182,464 | 81,499 | 74,000 | 68,582 | | *************************************** | | 68,582 |
| 18 | 01-08-00-7013 | Street Lights Maintenance | 3,070 | 6,520 | 7,500 | 5,000 | | | | 5.000 |
| 19 | 01-08-00-7014 | Vehicle Maintenance | 836 | 1,270 | 9,000 | 8,000 | | | | 8.000 |
| 20 | 01-08-00-7015 | Vehicle Gas & Oil | 5,475 | 5,165 | 9,000 | 10,000 | | | | 10,000 |
| 21 | 01-08-00-7016 | Electricity | 4,434 | 5,567 | 7,500 | 7,000 | | | *************************************** | 7,000 |
| 22 | 01-08-00-7017 | Heating Fuel | 10,695 | 13,680 | 14,500 | 14,500 | | *************************************** | *************************************** | 14,500 |
| 23 | 01-08-00-7018 | Telephone, Public Works | 1,308 | 1,095 | 2,500 | 3,000 | | **** | *************************************** | 3.000 |
| 24 | 01-08-00-7020 | Snow Removal | 25,963 | 47,100 | 50,000 | 50,000 | | | | 50,000 |
| 27 | 01-08-00-7024 | ARRC Permits | | 200 | - | | | | | - |
| 28 | 01-08-00-7029 | Public Works Misc | 10,129 | 6,290 | 3,000 | 5,000 | | | | 5,000 |
| 29 | 01-08-00-7031 | FMATS Match Participation | 7,500 | 32,006 | 63,599 | 85,000 | · · · · · · · · · · · · · · · · · · · | | | 85,000 |
| 30 | 01-08-00-7032 | Electricity -Street lights | 39,441 | 35,019 | 31,000 | 25,000 | \ <u>\``\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | | | 25,000 |
| 31 | 01-08-00-7033 | Christmas Decorations | 5,000 | 3,548 | 5,000 | 3,000 | | | | 3,000 |
| 33 | 01-08-00-7xxx | Backhoe (1/3 of expense) | | | 4 | 33,000 | r sammenne meter meter se en en en en en en en en en en en en en | | | 33,000 |
| 34 | 01-08-00-7034 | Seautification | *************************************** | | 15,000 | 15,000 | | | | 15,000 |
| | | TOTAL | 551,144 | 462,689 | 595,141 | 664,822 | * | - | * | 664,822 |
| | | | | | | | | | | |

664,822

PUBLIC WORKS DEPARTMENT - Fund 01-08

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-----------|---|-------------------------------|----------------|----------------|--|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|
| | | | | | A STATE OF THE PARTY OF THE PAR | | | | | |
| | *************************************** | | | | | Proposed | | | | Approved |
| | | PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | 2013 | Amend #1 | Amend #2 | Amend #3 | 2013 |
| | | Salaries | 146,913 | 99,702 | 126,507 | 135,139 | * | | * | 135,139 |
| | | Salaries - OT | 4,402 | 2,239 | 5,000 | 5,000 | 4 | * | 4 | 5,000 |
| | | Holiday Pay | | 311 | 500 | 500 | | | | 500 |
| | | Part Time Employees | 11,591 | 30,502 | 45,000 | 45,000 | 4 | .9 | * | 45,000 |
| | | Taxes | 1,773 | 2,745 | 4,660 | 5,548 | * | | ~ | 5,548 |
| | | Pers | 41,748 | 34,544 | 29,042 | 30,941 | - | .9 | | 30,941 |
| | | Leave Cash Out | 2,220 | 3,901 | 3,500 | 4,000 | * | - | - | 4,000 |
| | | Workman's Comp | 4,838 | 3,761 | 9,556 | 11,612 | | | ń. | 11,612 |
| | | Health Insurance | 21,000 | 16,918 | 30,000 | 42,000 | | 9 | v | 42,000 |
| | | Total Cost of Personnel | 234,485 | 194,624 | 253,765 | 279,740 | h | ~ | ~ | 279,740 |
| | | (percent of operating budget) | 43% | 42% | 43% | 42% | #DIV/01 | #DIV/0I | #DIV/OI | 42% |
| | | NON PERSONNEL COSTS | 316,660 | 268,065 | 341,376 | 385,082 | ά. | 7 | | 385,082 |
| | | (percent of operating budget) | 57% | 58% | 57% | 58% | #DIV/01 | #DIV/01 | #DIV/01 | 58% |
| | | TOTAL OPERATING BUDGET | 551,145 | 462,689 | 595,141 | 664,822 | * | * | * | 664,822 |

WATER / SEWER ENTERPRISE FUND - Fund 02 - Water-10 & Sewer-12

| WATER | - 12-10 | SEWER | - 12-12 | TOTAL WATER & SEWER | | | |
|------------|---------|------------|---------|---------------------|-----------|--|--|
| Revenues | 746,806 | Revenues | 789,876 | Revenues | 1,536,682 | | |
| Expenses | 746,806 | Expenses | 789,876 | Expenses | 1,536,682 | | |
| Difference | (0) | Difference | | Difference | | | |

WATER REVENUE - Fund 02-10

| | | | | | 2012 | 2013 | Council | Council | Council | 2013 |
|------|---|------------------------------|---------|---------|---------|---|------------|--|------------|---|
| Line | | | 2010 | 2011 | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | termonthistical policy (1995 1995 1994 1994 1995 1995 1995 1995 | | | | | Ibmus diplomental and blum diploment would be an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual and an annual and an an | | 200 (100 (100 (100 (100 (100 (100 (100 (| | 90-1000-0- |
| 1 | 02-10-00-4165 | PERS Relief | 8,374 | 16,481 | - | | | | | - |
| 2 | 02-10-00-5000 | Water Utility Revenue | 642,159 | 610,467 | 726,129 | 701,556 | | | | 701,556 |
| 3 | 02-10-00-5800 | Interest on Deposits | - | + | - | | | | | - |
| 4 | 02-10-00-5801 | Miscellaneous Revenue | 23,261 | 48,545 | 4,029 | | | | | - |
| 5 | 02-10-00-5802 | Reimburseable Water Breaks | 4,896 | 2,290 | - | | | | | |
| 6 | 02-10-00-5810 | Bulk Water Sales Revenue | 195 | 800 | - | | | | | - |
| 7 | 02-10-00-5815 | Tie-in Fees | 19,900 | 2,250 | 200 | | | | | - |
| 8 | 02-10-00-5820 | Interfund Trans.from General | | - | - | | | | | - |
| 9 | 02-10-00-5825 | Water FRR Residential/Com'l | 43,308 | 5,470 | - | | | | | |
| 10 | 02-10-00-5830 | Water Base | 64,889 | 5,919 | 48 | | | | | - |
| 11 | 02-10-00-5835 | Lab Testing | 69,267 | 13,711 | 18,540 | 15,000 | | | | 15,000 |
| 12 | 02-10-00-5901 | Transfer In - FRR Water | | 53,501 | 30,625 | 30,250 | | | | 30,250 |
| | \$ | TOTAL | 876,053 | 759,434 | 779,523 | 746,806 | 264 | * | | 746,806 |
| | | | | | | | | | | |

Note: Water FRR Residential and Water Base revenues were transferred to Fund 25 in 2011.

WATER EXPENSES - Fund 02-10

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|---------------------------|------------------|-----------------------------------|---------|----------|-----------------|------------------|-----------------------|--|-----------------------|------------------|
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| 21. | Account Inninger | Arroant mic | Actual | P\$-6401 | pudget | budget | 45.7 | 776 | 113 | oudget |
| | 02-10-00-6000 | Salaries | 145,926 | 142,375 | 146,697 | 163,435 | | | 1 | 163,435 |
| 2 | 02-10-00-6090 | Overtime | 1,266 | 3,725 | 3,000 | 4,000 | | | | 4,000 |
| 3 | 02-10-00-6091 | Holiday Pay | | | | | | *************************************** | | 1 2 40 40 40 |
| 4 | 02-10-00-6097 | Workers Comp. Ins. | 5,095 | 4,600 | 7,650 | 6,269 | | | | 6,269 |
| 5 | 02-10-00-6098 | Fica | | | | 10 | | <u> </u> | | 10 |
| 6 | 02-10-00-6099 | Medicare | 2,060 | 2,157 | 2,120 | 2,508 | | *************************************** | | 2,508 |
| 7 | 02-10-00-6100 | PERS | 40,716 | 48,327 | 32,112 | 36,836 | | *************************************** | | 36,836 |
| 8 | 02-10-00-6102 | Health & Disability Insurance | 25,900 | 31,169 | 47,000 | 47,000 | | | - | 47,000 |
| 9 | 02-10-00-6103 | Leave Cash Out | 5,676 | 4,323 | 5,500 | 5,500 | | *************************************** | | 5,500 |
| 10 | 02-10-00-6105 | Insurance | 19,148 | 17,017 | 30,000 | 22,000 | | ************************************** | | 22,000 |
| 11 | 02-10-00-6106 | Unemployment | 33,270 | 1,998 | 30,000 | 84,000 | | *************************************** | | 22,000 |
| 12 | 02-10-00-6500 | Interest Expense ADWF | 7,956 | 5,564 | 5,625 | 5,250 | | | | 5,250 |
| 14 | 02-10-00-0300 | Publications & Advertising | 150 | 3,304 | 2,000 | 3,000 | | | | 3,000 |
| 15 | 02-10-00-7001 | Billing Service | 120 | 3/1 | 3,000 | 3,000 | | | <u> </u> | 3,000 |
| 16 | 02-10-00-7003 | Audit/Accounting Fees | 9,833 | 10,039 | 7,500 | 9,000 | | | | |
| 17 | · | | 5,737 | 2,591 | 5,000 | 3,000 | | | | 9,000 |
| - management and a second | 02-10-00-7005 | Legal Fees | 3,/3/ | | | | | T7 | - | 3,000 |
| 18 | 02-10-00-7006 | Professional Services | | (26) | 5,000 | 2,500 | | *************************************** | | 2,500 |
| 19 | 02-10-00-7007 | Safety Equipment | | 235 | 3,000 | 2,500 | | | | 2,500 |
| 20 | 02-10-00-7009 | Equipment Outlay/Repair | 67,771 | 32,459 | 60,000 | 30,000 | | | | 30,000 |
| 21 | 02-10-00-7011 | System Supplies | 8,469 | 3,604 | 10,000 | 10,000 | | | | 10,000 |
| 22 | 02-10-00-7012 | Water Treatment Chemicals | 15,455 | 7,152 | 20,000 | 15,000 | | | - | 15,000 |
| 23 | 02-10-00-7014 | Vehicle Maintenance | 1,832 | 4,582 | 5,000 | 5,000 | | | | 5,000 |
| 24 | 02-10-00-7015 | Vehicle Gas/oil | 3,839 | 5,343 | 4,000 | 5,500 | | | ļ | 5,500 |
| 25 | 02-10-00-7019 | Laboratory | 52,618 | 22,029 | 10,000 | 15,000 | | 3-m394286-144486-14448-1444-1444-1444-1444-1444 | | 15,000 |
| 26 | 02-10-00-7021 | Liability Insurance | 12,559 | | 15,000 | F 000 | | | | |
| 27 | 02-10-00-7022 | Office Supplies | 899 | 2,098 | 5,000 | 5,000 | | | - | 5,000 |
| 28 | 02-10-00-7029 | Miscellaneous | 3,372 | 5,989 | 4,000 | 2,500 | | | - | 2,500 |
| 29 | 02-10-00-7039 | Postage | 1,931 | 3,572 | 3,000 | 3,000 | | *************************************** | - | 3,000 |
| 30 | 02-10-00-7041 | Bad Debt Expense | 5,022 | 2,906 | 10,000 | 5,000 | | | - | 5,000 |
| 31 | 02-10-00-7045 | Training | | | 2,000 | 2,500 | | | - | 2,500 |
| 32 | 02-10-00-7050 | Debt Retirement-AK.Drinking Water | | | 25,000 | 25,000 | | | - | 25,000 |
| 33 | 02-10-00-7051 | Credit Card User Fees | | 5,933 | 4,500 | 5,000 | | | | 5,000 |
| 34 | 02-10-00-7060 | Accumulated Annual Leave | (924) | 2,308 | | | | | | * |
| 35 | 02-10-00-7092 | Transfer Out - FRR | 43,308 | 5,470 | | | | | | |
| 36 | 02-10-00-7094 | Transfer Out - Water Base | 64,889 | 5,919 | | | | | | - |
| 37 | 02-10-00-7097 | Transfer Out - Capital Projects | | 2,144 | * | | | | | * |
| 38 | 02-10-00-7300 | Richardson Hwy. Dawson Crossin | * | | - | | | | | - |
| 39 | 02-10-00-7301 | Ford Subdivision Water System | _ | * | | | | | | * |
| 40 | 02-10-00-7400 | Deferred Maintenance Expense | 38,012 | 4,218 | 25,000 | 30,000 | | | | 30,000 |
| 41 | 02-10-00-7500 | Utility Truck Replacement | | 76 | | | | | - | * |
| 42 | 02-10-00-7802 | Reimburseable Water Breaks | - | 14. | 1,020 | | | | | |
| 43 | 02-10-00-7900 | Water Meter Upgrade | | | | | | | | 35.000 |
| 44 | 02-10-00-7905 | Energy Reserve | | | 5,850 | 25,000 | | | | 25,000 |
| 45 | 02-10-00-8100 | Water - Depreciation Expense | 263,116 | 371,492 | | | ļ | <u></u> | | 7 |
| 46 | 02-10-04-7016 | Electricity | 67,620 | 52,007 | 60,000 | 55,000 | | <u> </u> | | 55,000 |
| 47 | 02-10-04-7017 | Heating Fuel | 56,902 | 81,932 | 70,000 | 75,000 | | | | 75,000 |
| 48 | 02-10-04-7018 | Telephone WTP | 6,295 | 9,687 | 10,000 | 2,000 | | The state of the s | 1 | 2,000 |

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WATER EXPENSES - Fund 02-10

| Line | | | 2010 | 2011 | 2012 | 2013 | Council | Council | Council | 2013 |
|---|----------------|---|---------------------------------------|---------|---------|----------|--|--|--|--|
| | Annaunt Number | America Tale | | | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | | | · · · · · · · · · · · · · · · · · · · | | | , | g-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | × | To the second section of the second s | |
| 49 | 02-10-04-7020 | Building Maintenance | 224 | 122 | 5,000 | 2,000 | | | | 2,000 |
| 50 | 02-10-06-7016 | Electricity - Highway Park | 20,322 | 21,140 | 24,000 | 25,000 | | | | 25,000 |
| 51 | 02-10-06-7017 | Heating Fuel - Highway Park | 4,364 | 3,809 | 5,250 | 6,000 | | | | 6,000 |
| 52 | 02-10-06-7018 | Telephone - Hiway Park | 401 | 406 | 500 | 500 | | | | 500 |
| 53 | 02-10-06-7020 | Building Maintenance - Highway Park | | - | 1,000 | 500 | | | | 500 |
| 54 | 02-10-08-7016 | Electricity - 8th Avenue | 8,332 | 8,896 | 11,500 | 11,500 | | | | 11,500 |
| 55 | 02-10-08-7017 | Heating Fuel - 8th Avenue | 2,906 | 3,813 | 4,000 | 4,000 | | The state of the s | | 4,000 |
| 56 | 02-10-08-7020 | Building Maintenance - 8th Avenue | 220 | 243 | 1,000 | 500 | | *************************************** | 1 | 500 |
| 57 | 02-10-10-7016 | Electricity - Stillmeyer | 14,089 | 14,740 | 21,500 | 21,500 | | *************************************** | 1 | 21.500 |
| 58 | 02-10-10-7017 | Heating Fuel - Stillmeyer | 2,000 | 2,039 | 5,000 | 5,000 | | *************************************** | *************************************** | 5,000 |
| 59 | 02-10-10-7018 | Telephone - Stillmeyer | 458 | 472 | 450 | 500 | | *************************************** | *************************************** | 500 |
| 60 | 02-10-10-7020 | Building Maintenance - Stillmeyer | - | * | 1,000 | 500 | | ************************************** | 1 | 500 |
| 61 | 02-10-10-7092 | Transfer to Water Reserves (FRR) | | - 1 | * | | | | | |
| 62 | 02-10-10-7092 | Transfer to Water Reserves (Water Base) | | 4 | | | | | | |
| 53 | 02-10-11-7016 | Electricity - Well House | | 9,190 | 10,500 | 10,500 | | | | 10.500 |
| 64 | 02-10-11-7017 | Heating Fuel - Well House | | 1,871 | 7,500 | 7.500 | *************************************** | | | 7,500 |
| 65 | 02-10-11-7018 | Telephone - Well House | | 1,920 | 5,000 | 4,000 | | | | 4,000 |
| 66 | 02-10-00-7999 | Move to Retained Earnings | - | - | 15,899 | | ********************** | | | American de la composition della | 67 | 02-10-12-7016 | Electricity - Utility Shop | | | 1,500 | 3,500 | | PROPERTY OF THE PROPERTY OF TH | 1 | 3,500 |
| 68 | 02-10-12-7017 | Heating Fuel - Utility Shop | | | 4.000 | 7,500 | | MONEY CONTRACTOR CONTR | | 7,500 |
| 69 | 02-10-12-7018 | Telephone - Utility Shop | | | 350 | 5,000 | | *************************************** | | 5,000 |
| - ORIE TO THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN 1 | | TOTAL | 1,035,764 | 973,971 | 779,523 | 745,806 | - | * | T . | 746,806 |
| | | | | | | | | | | |
| L | L | | 1 | | | <u> </u> | <u></u> | | 1 | **** |

| PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | Proposed 2013 | Amend #1 | Amend #2 | Amend #3 | 746,806 Approved 2013 |
|-------------------------------|-----------|---------|--------------|------------------|--------------|----------|----------|---|
| Salaries | 145,926 | 142,375 | 146,697 | 163,435 | ** | * | | 163,435 |
| Salaries - OT | 1,266 | 3,725 | 3,000 | 4,000 | - | | ~ | 4,000 |
| Holiday Pay | | - | - | * | ** | ~ | м | ж |
| Taxes | 2,060 | 2,157 | 2,120 | 2,517 | - | ** | * | 2,517 |
| Pers | 40,716 | 48,327 | 32,112 | 36,836 | - | - | - | 36,836 |
| Leave Cash Out | 5,676 | 4,323 | 5,500 | 5,500 | ~ | - | w | 5,500 |
| Workman's Comp | 5,095 | 4,600 | 7,650 | 6,269 | - | ~ | * | 6,269 |
| Health Insurance | 25,900 | 31,169 | 47,000 | 47,000 | × | * | | 47,000 |
| Total Cost of Personnel | 226,638 | 236,677 | 244,079 | 265,556 | Pr | | > | 265,556 |
| (percent of operating budget) | 34% | 40% | 31% | 36% | #DIV/0! | #DIV/0! | #DIV/0! | 36% |
| NON PERSONNEL COSTS | 437,813 | 352,270 | 535,444 | 481,250 | | - | - | 481,250 |
| (percent of operating budget) | 66% | 36% | 69% | 64% | #DIV/01 | #DIV/01 | #DIV/01 | 64% |
| TOTAL OPERATING BUDGET | 664,451 | 588,946 | 779,523 | 746,806 | an. | * | 16 | 746,806 |
| DEPRECIATION EXPENSE | 263,116 | 371,492 | • | * | via. | A | * | * |
| TRANSFERS OUT | 108,197 | 13,533 | * | | - | - | - | |
| TOTAL BUDGET | 1,035,764 | 973,971 | 779,523 | 746,806 | - | * | * | 746,806 |

WATER RESERVES FUND - Fund 25-10

2042

2002

| # # Anexamonarana | Account Number | Account Title | 2010 Actual | 2011 Actual | Amended Budget | Proposed Budget | Amendments #1 | Amendments #2 | Amendments #3 | 2013 Approved Budget |
|-------------------------|--|-----------------------|----------------|--|----------------|--------------------|---------------|---------------|------------------|----------------------------|
| 1 | 25-10-00-5825 | FRR Residential Water | 43,308 | 65,235 | 81,355 | 63,000 | | | | 63,000 |
| 2 | 25-10-00-5830 | Water Base | 64,889 | 70,438 | 78,840 | 81,120 | | | | 81,120 |
| | | TOTAL | 108,197 | 135,673 | 160,195 | 144,120 | .ve | .= | + | 144,120 |
| | | EXPENSES | | The state of the s | | | | | | 144;120 |
| 3 | 25-10-00-7xxx | Transfer Out | - | - | 30,625 | 30,250 | | | | 30,250 |
| | A STATE OF THE STA | TOTAL | * | - | 30,625 | 30,250 | * | | * | 30,250 |
| L | L | | | | | | 1 | | | 1 |

This is a new fund set up in 2010 to account for the revenues that are received from the FRR and Water Base portions of the Water bills.

Expenses to this fund will be for the repair and replacement of water utility infrastructure. These expenses will need to have the approval of council.

Expenses to this fund will also be for the 10% pay back on the principal and the related interest on various ADEC water loans.

Note: 2010 and 2011 Budget Actuals vary slightly from financials: In the budget, amounts in the Transfer From accounts have been combined with the normal revenue accounts

25-10-00-5901 - has been combined with 25-10-00-5825

25-10-00-5902 - has been combined with 25-10-00-5830

This makes it easier to compare revenues year to year.

(in 2010 and early 2011, we were transerring the revenue, each month from the Water Department. In mid-2011, we set up the the water/sewer billings to automatically post these revenues to this fund.)

SEWER DEPARTMENT REVENUE - Fund 02-12

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|------|----------------|-------------------------------|---------|---------|-----------------|------------------|-----------------------|--|-----------------------|------------------|
| | A | A | | · · | | • | | | | Approved |
| 帮 | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| ļ | · | | · | | | <u> </u> | | \$ - = | | * |
| 1 | 02-12-00-4165 | PERS Relief | 11,103 | 20,484 | * | * | | | | + |
| 2 | 02-12-00-5000 | Sewer Utility Revenue | 579,399 | 496,780 | 629,238 | 662,911 | | | | 662,911 |
| 3 | 02-12-00-5002 | Flint Hills Lab Testing | * | | - | | | | | 4 |
| 4 | 02-12-00-5005 | SID Pretreatment Program | - | - | ** | 15,000 | | | | 15,000 |
| 5 | 02-12-00-5800 | Interest on Deposits | 393 | 309 | 134 | | | and the same of th | | - 1 |
| 6 | 02-12-00-5801 | Miscellaneous Revenue | 14,106 | 8,032 | 1,158 | | | | | |
| 7 | 02-12-00-5802 | Industrial SID Lab Tests | 126,479 | 94,001 | 160,995 | 75,000 | | | | 75,000 |
| 8 | 02-12-00-5805 | Facility Repair & Replacement | 79,548 | 7,204 | - | | | | | 4 |
| 9 | 02-12-00-5815 | Tie-In Fees | 6,100 | 750 | 200 | | | | | - |
| 10 | 02-12-00-5820 | Interfund Trans.from General | - | | - | | | | | |
| 11 | 02-12-00-5825 | Sewer FRR Com'l & Residential | 40,662 | 5,007 | * | | | | | - |
| 12 | 02-12-00-5830 | Sewer Base | 60,348 | 5,464 | - | | | | | - |
| 13 | 02-12-00-5900 | Transfer In - Assessments | 30,567 | | 36,965 | 36,965 | | | | 36,965 |
| | | TOTAL | 948,706 | 638,031 | 828,690 | 789,876 | + | _ | * | 789,876 |
| | | | | | | | | | | |

789,876

Note: Sewer FRR and Sewer Base revenues were transferred to Fund 27 in 2011.

SEWER DEPARTMENT EXPENSES - Fund 02-12

| | | | | | 2012 | 2013 | Council | Council | Council | 2013 |
|------|----------------|--------------------------------------|---------|---------|---------|----------|---|--|------------|----------|
| Line | | | 2010 | 2011 | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| 1 | 02-12-00-6000 | ÎSalaries | 186,593 | 177,617 | 183,184 | 178,182 | | | | 178,182 |
| 2 | 02-12-00-6090 | Overtime | 8,564 | 4,280 | 10,000 | 5,000 | | | | 5,000 |
| 3 | 02-12-00-6091 | Holiday Pay | - | - | | | | *************************************** | | |
| 4 | 02-12-00-5097 | Warkers Comp. Ins. | 7,317 | 6,656 | 10,512 | 7,739 | | | | 7,739 |
| 5 | 02-12-00-6098 | Fica | | | | 12 | | | | 1.2 |
| 6 | 02-12-00-6099 | Medicare | 2,708 | 2,692 | 2,651 | 2,729 | | | | 2,729 |
| 7 | 02-12-00-6100 | PERS | 53,846 | 60,040 | 40,218 | 40,300 | | | | 40,300 |
| 8 | 02-12-00-6102 | Health & Disability Insurance | 50,064 | 58,784 | 63,000 | 63,000 | | | | 63,000 |
| 9 | 02-12-00-6103 | Leave Cash Outs | 6,330 | 5,283 | 5,500 | 5,000 | | | | 5,000 |
| 10 | 02-12-00-6105 | Insurance | 20,012 | 17,255 | 30,000 | 22,000 | | | | 22,000 |
| 11 | 02-12-00-6106 | Unemployment | | 4,662 | 1,295 | | | | | |
| 12 | 02-12-02-6107 | WWTP Land Acquisition | | - | - | | | | | |
| 13 | 02-12-00-6500 | Rev. Bond Int. (HwyPkSewer) | 27,349 | 26,074 | 25,495 | | | | | - |
| 14 | 02-12-00-6501 | Interest Expense - ACWF Loans | | | 3 | | | | | |
| 15 | 02-12-00-6600 | Rev. Bond Princ (HwyPkSewer) | - | * | 10,470 | 36,965 | *************************************** | | | 36,965 |
| 18 | 02-12-00-7001 | Publications & Advertising | 748 | 1,439 | 2,000 | 3,000 | | TOTAL CALL DATA CONTROL OF THE CONTR | | 3,000 |
| 19 | 02-12-00-7003 | Billing Service | | × | 3,000 | 3,000 | | | | 3,000 |
| 20 | 02-12-00-7004 | Audit/Accounting Fees | 9,833 | 10,039 | 7,500 | 9,000 | | | | 9,000 |
| 21 | 02-12-00-7005 | Legal Fees | 7,705 | 4,131 | 5,000 | 4,000 | | | | 4,000 |
| 22 | 02-12-00-7006 | Professional Services | 1,512 | 181 | 3,000 | 2,500 | | | | 2,500 |
| 23 | 02-12-00-7007 | Safety Equipment | 155 | 1,490 | 2,500 | 2,500 | | | | 2,500 |
| 24 | 02-12-00-7008 | Pretreatment Program | 38,450 | 13,550 | 5,000 | 15,000 | | | | 15,000 |
| 25 | 02-12-00-7009 | Equipment Outlay/Repair | 16,285 | 63,849 | 45,656 | 20,000 | | - | | 20,000 |
| 2.7 | 02-12-00-7011 | System Supplies | 9,588 | 6,998 | 10,000 | 10,000 | <u> </u> | | | 10,000 |
| 29 | 02-12-00-7013 | WWTP Chemicals | 13,994 | 21,231 | 20,000 | 20,000 | | | | 20,000 |
| 30 | 02-12-00-7014 | Vehicle Maintenance | 2,455 | 1,325 | 5,000 | 4,000 | | | | 4,000 |
| 31 | 02-12-00-7015 | Vehicle Gas & Oil | 5,286 | 5,715 | 5,500 | 7,000 | | | | 7,000 |
| 33 | 02-12-00-7019 | Laboratory | 130,586 | 112,535 | 115,000 | 40,000 | | | | 40,000 |
| 34 | | Laboratory - Industrial Pretreatment | | | | 75,000 | | | | 75,000 |
| 35 | 02-12-00-7021 | Liability Insurance | 10,000 | | 15,000 | | | | | м |
| 36 | 02-12-00-7022 | Office Supplies | 436 | 187 | 2,500 | 5,000 | | | | 5,000 |
| 37 | 02-12-00-7029 | Miscellaneous | 2,755 | 4,466 | 3,000 | 3,000 | 1 | | | 3,000 |
| 38 | 02-12-00-7039 | Utitlity Postage | 2,097 | 3,587 | 1,000 | 3,000 | | | | 3,000 |
| 39 | 02-12-00-7042 | Bad Debt Expense | 622 | 2,140 | 1,000 | 1,000 | | | | 1,000 |
| 40 | 02-12-00-7045 | Training | | 218 | 2,000 | 2,000 | | | | 2,000 |
| 41 | 02-10-00-7050 | Credit Card User Fees | | 5,787 | 5,000 | 5,000 | | | | 5,000 |
| 42 | 02-12-00-7060 | Accumulated Annual Leave | (924) | 2,308 | w | | | | | * |
| 43 | 02-12-00-7092 | Transfer Out - FRR | 40,662 | 5,007 | - | | | | | |
| 44 | 02-12-00-7094 | Transfer Out - Sewer Base | 60,348 | 5,464 | - | | | | | |
| 45 | 02-12-00-7096 | Transfer Out - FRR Industrial | 79,548 | 7,204 | - | | | | | - |
| 46 | 02-12-00-7097 | Transfer Out - Capital Projects | | 2,144 | - | | | | | + |
| 48 | 02-12-00-7400 | Deferred Maintenance Expense | * | 273 | 16,767 | 50,000 | | ļ | | 50,000 |
| 49 | 02-12-00-7905 | Energy Reserve | | | 10,000 | 12,500 | 1 | | 1 | 12,500 |

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SEWER DEPARTMENT EXPENSES - Fund 02-12

| | | | | | 2012 | 2013 | Council | Council | Council | 2013 |
|------|----------------|--|-----------|-----------|---------|---|------------|---|------------|--|
| Line | | | 2010 | 2011 | Amended | Proposed | Amendments | Amendments | Amendments | Approved |
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| 50 | 02-12-00-8100 | Sewer - Depreciation Expense | 488,645 | 689,913 | - | *************************************** | | | 000 | -3 |
| 51 | 02-12-04-7016 | Electricity -WWTP | 53,050 | 55,730 | 50,000 | 55,000 | | | | 55,000 |
| 52 | 02-12-04-7017 | Heating Fuel -WWTP | 10,303 | 15,931 | 12,500 | 10,000 | | | | 10,000 |
| 53 | 02-12-04-7018 | Telephone - WWTP | 3,227 | 3,575 | 3,200 | 3,000 | | *************************************** | | 3,000 |
| 54 | 02-12-04-7020 | Building Maintenance - WWTP | 220 | - | 2,500 | 2,500 | | | | 2,500 |
| 55 | 02-12-05-7018 | Telephone - SCADA | 89 | - | 5,000 | 5,000 | | | | 5,000 |
| 56 | 02-12-06-7016 | Electricity - Generator Storage | 230 | 244 | - | | | / | | |
| 57 | 02-12-06-7017 | Heating Fuel - Generator Storage | | + | · 157 | | | | | ************************************** |
| 58 | 02-12-70-7016 | Electricity -Lift Station 1A - Holiday | 4,772 | 5,009 | 5,500 | 5,500 | | | | 5,500 |
| 59 | 02-12-70-7018 | Telephone - Lift Station 1A | 600 | 94 | 1,000 | 1,000 | | | | 1,000 |
| 60 | 02-12-71-7016 | Electricity - Lift Station 2A - Yukon | 5,687 | 4,334 | 5,500 | 5,500 | | *************************************** | | 5,500 |
| 61 | 02-12-71-7018 | Telephone - Lift Station 2A - Yukon | | 94 | 500 | 1,000 | | | | 1,000 |
| 62 | 02-12-72-7016 | Electricity - Lift Station 3A - Kitt | 1,096 | 1,845 | 2,500 | 2,500 | | | | 2,500 |
| 63 | 02-12-72-7018 | Telephone - Lift Station 3A - Kitt | | 94 | 500 | 1,000 | | | | 1,000 |
| 64 | 02-12-73-7016 | Electricity - Lift Station 3B - 8th Ave | 649 | 594 | 600 | 750 | | | | 750 |
| 65 | 02-12-73-7018 | Telephone - Lift Station 3B | 428 | 571 | 600 | 750 | | | | 750 |
| 66 | 02-12-74-7016 | Electricity - Lift Station 3C - N Blanket | 2,908 | 3,065 | 3,000 | 3,000 | | | | 3,000 |
| 67 | 02-12-74-7018 | Telephone - Lift Station 3C | 390 | 533 | 600 | 750 | | | | 750 |
| 68 | 02-12-75-7016 | Electricity - Lift Station 4B - S Blanket | 1,276 | 1,169 | 1,200 | 16. | | | | - |
| 69 | 02-12-75-7018 | Telephone - Lift Station 4B | 459 | 472 | 500 | | | | | .5. |
| 70 | 02-12-76-7016 | Electricity - Lift Station 4C - Black Bear | 3,063 | 2,527 | 2,500 | + | | | | |
| 71 | 02-12-76-7018 | Telephone - Lift Station 4C | 459 | 472 | 500 | - | | | | v |
| 72 | 02-12-77-7016 | Electricity - Lift Station 4F - H&H | 4,648 | 5,163 | 4,500 | 5,500 | | | | 5,500 |
| 73 | 02-12-77-7018 | Telephone - Lift Station 4F | 345 | 533 | 800 | 1,000 | | | | 1,000 |
| 74 | 02-12-78-7016 | Electricity - Lift Station 5A - Finnel | 1,671 | 683 | 800 | 750 | | | | 750 |
| 75 | 02-12-78-7018 | Telephone - Lift Station 5A | 390 | 533 | 800 | 750 | | | | |
| 76 | 02-12-79-7016 | Electricity - Lift Station 5B - Hurst | 1,268 | 1,458 | 1,200 | 1,200 | | | | 1,200 |
| 77 | 02-12-80-7016 | Electricity - Lift Station 6A - Old Richardson | 921 | 1,899 | 2,500 | 2,000 | | | | 2,000 |
| 78 | 02-12-80-7018 | Telephone - Lift Station 6A - Old Richardson | | 94 | | 1,500 | | | | 1,500 |
| 79 | 02-12-81-7016 | Electricity - Lift Station 6B - Tanana | 803 | 770 | 750 | 1,000 | | | | 1,000 |
| 80 | 02-12-82-7016 | Electricity - Lift Station Mockler | 589 | 644 | 700 | 1,000 | | | | 1,000 |
| 81 | 02-12-83-7016 | Electricity - Lift Station Stillmeyer | 3,823 | 4,063 | 4,000 | 4,000 | | | | 4,000 |
| 82 | 02-12-83-7018 | Telephone - Stillmeyer | 421 | 434 | 500 | 500 | | | | 500 |
| 83 | 02-12-84-7016 | Electricity - Utility Shop | | | | 3,500 | | | | 3,500 |
| 84 | 02-12-84-7017 | Heating Fuel - Utility Shop | | | | 7,500 | | | | 7,500 |
| 85 | 02-12-84-7018 | Telephone - Utility Shop | | | | 5,000 | | | | 5,000 |
| 86 | 02-12-00-7999 | Move to Retained Earnings | | * | 45,035 | | | | | - W |
| | | TOTAL | 1,387,372 | 1,449,149 | 828,690 | 789,876 | <u>.</u> | _ | | 789,876 |

789,876

SEWER DEPARTMENT EXPENSES - Fund 02-12

| 43 | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|-----------|------------------------------|---|---|----------------|----------------------|--|-----------------------|-----------------------|-----------------------|------------------|
| Line # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| 97 | LAP 2 2011 1 2 2011 1 2 2011 | S. O S I W. W. W. W. W. W. W. W. W. W. W. W. W. | 2.0000000000000000000000000000000000000 | 2.1.4.2.40.001 | 2000000 | entrance reference contraction of the second | in a same | | A E. AND. | 20 at 45 2 4 |
| | | sampoon | | | | Proposed | | | | Approved |
| | | PERSONNEL COSTS | 2010 | 2011 | 2012 - Amend | 2013 | Amend #1 | Amend #2 | Amend #3 | 2013 |
| | | Salaries | 186,593 | 177,617 | 183,184 | 178,182 | ~ | * | 74 | 178,182 |
| | | Salaries - OT | 8,564 | 4,280 | 10,000 | 5,000 | -96 | * | w. | 5,000 |
| | | Holiday Pay | -10 | | ps. | 7- | We. | 7 | ~ | |
| | | Taxes | 2,708 | 2,692 | 2,651 | 2,740 | ~ | ** | v. | 2,740 |
| | | Pers | 53,846 | 60,040 | 40,218 | 40,300 | * | ** | * | 40,1 |
| | | Leave Cash Out | 6,330 | 6,283 | 5,500 | 5,000 | -46 | | -20 | 5,000 |
| | | Workman's Comp | 7,317 | 6,656 | 10,512 | 7,739 | * | 19 | 91 | 7,739 |
| | | Health Insurance | 50,064 | 58,784 | 63,000 | 63,000 | | | | 63,000 |
| | | Total Cost of Personnel | 315,422 | 316,352 | 315,065 | 301,961 | ~ | ~ | * | 301,961 |
| | | (percent of operating budget) | 44% | 43% | 38% | 38% | 0% | 0% | 0% | 38% |
| | | NON PERSONNEL COSTS | 402,747 | 423,065 | 513,625 | 487,915 | 513,625 | 513,625 | 513,625 | 487,915 |
| | | (percent of operating budget) | 56% | 57% | 62% | 62% | 100% | 100% | 100% | 62% |
| | | TOTAL OPERATING BUDGET | 718,169 | 739,417 | 828, 6 90 | 789,876 | 513,625 | 513,625 | 513,625 | 789,876 |
| | | DEPRECIATION EXPENSE | 488,645 | 689,913 | ~ | 3- | ** | - ত | ٠ | 197 |
| | | Transfers Out | 180,559 | 19,819 | 40- | .40 | sde | ** | * | |
| | | TRANSER TO RETAINED EARNINGS | | * | 45,035 | - | rdr | w | ** | |
| | | TOTAL BUDGET | 1,387,372 | 1,449,149 | 828,690 | 789,876 | 513,625 | 513,625 | 513,625 | 789,874 |

27

SEWER RESERVES FUND - Fund 27-12

| Line # | Account Number | Account Title REVENUES | 2010 Actual | 2011 Budget | Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-----------|----------------|------------------------|----------------|----------------|----------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| 1 | 27-12-00-5805 | FRR Industrial Sewer | 79,548 | 67,714 | 79,477 | 64,610 | | | | 64,610 |
| 2 | 27-12-00-5825 | FRR Sewer | 40,662 | 58,993 | 66,521 | 63,720 | | | | 63,720 |
| 3 | 27-12-00-5830 | Sewer Base | 60,348 | 64,262 | 72,060 | 72,000 | | | | 72,000 |
| | | TOTAL | 180,559 | 190,969 | 218,058 | 200,330 | * | + | * | 200 |
| | | | | | | | | | | |

200,330

EXPENSES

| | | 201 4 473 800 2 4100 500 60 | | | | | | | |
|---|---------------|-----------------------------|--------|---------|--------|---|---|---|----|
| 4 | 27-12-00-7092 | Transfer Out - FRR | 30,567 | 227,382 | 36,965 | | | | 7. |
| | | TOTAL | 30,567 | 227,382 | 36,965 | - | - | * | - |
| | | | | | | | | | |

This is a new fund set up in 2010 to account for the revenues that are received from the FRR and Sewer Base portions of the Sewer bills.

Expenses to this fund will be for the repair and replacement of sewer utility infrastructure. These expenses will need to have the approval of council.

Expenses to this fund will also be for the 10% pay back on the principal and the related interest on various ADEC sewer loans.

Note: 2010 and 2011 Budget Actuals vary slightly from financials: In the budget, amounts in the Transfer From accounts have been combined with the normal revenue accounts

27-12-00-5901 - has been combined with 27-12-00-5825

27-12-00-5902 - has been combined with 27-12-00-5830

27-12-00-5903 - has been combined with 27-12-00-5805

This makes it easier to compare revenues year to year.

(in 2010 and early 2011, we were transferring the revenue, each month from the Sewer Department. In mid-2011, we set up the the water/sewer billings to automatically post these revenues to this fund.)

BUILDING FUND - Fund 05

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|----------|--------------------------------|---|---------------|--|-----------------|------------------|---|-----------------------|--|------------------|
| # | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| | | REVENUES | | | | | | | | |
| 4 | 05-00-00-4001 | Residential Plan Check Fee | 3,526 | 7,946 | 9,750 | 6,000 | | | ************************************** | 6,000 |
| 2 | 05-00-00-4002 | Residential Building Permit Fee | 17,646 | 14,193 | 15,000 | 10,000 | | | | 10,000 |
| 3 | 05-00-00-4003 | Commercial Plan Check Fee | 8,523 | 8,766 | 6,500 | 6,000 | T C C C C C C C C C C C C C C C C C C C | | | 6,000 |
| 4 | 05-00-00-4004 | Commerical Building Permit Fee | 7,148 | 28,852 | 10,000 | 10,000 | | | | 10,000 |
| 5 | 05-00-00-4005 | Industrial Plan Check Fee | 14,670 | | 4,875 | 3,000 | | | | 3,000 |
| 6 | 05-00-00-4006 | Industrial Building Permit Fee | 23,255 | * | 7,500 | 5,000 | | | | 5,000 |
| 7 | 05-00-00-4007 | Road Excavation Bond | 5,000 | • | 5,000 | 5,000 | | | | 5,000 |
| 8 | 05-00-00-4008 | Storm Water Plan Inspection Fee | 720 | .4. | 1,500 | 2,000 | | | | 2,000 |
| 9 | 05-00-00-4009 | Storm Water Permit Fee | - | *************************************** | 960 | 1,000 | | | • | 1,000 |
| 10 | 05-40-00-4010 | Special Inspection Fee | * | - The state of the | - | | | | ************************************** | - |
| 11 | 05-00-00-5900 | Transfer In From Fund Balance | - | + | 15,000 | 20,000 | | | | 20,000 |
| | | TOTAL | 80,488 | 59,757 | 76,085 | 68,000 | | * | * | 68,000 |
| | | | - | | | | | | | |
| 12 | 05 00 00 7000 | EXPENSES Road Excavation Bond Return | T 500 | | 5,000 | E 000 | | | | F 000 |
| 12 | 05-00-00-7000 | | 5,500 | | 1 | 5,000 | | | | 5,000 |
| 13 | 05-00-00-7001 | Residential Plan Review | 3,800 | 4,000 | 9,750 | 6,000 | | | | 6,000 |
| 14 | 05-00-00-7002 | Residential Inspections | 7,808 | 6,150 | 20,000 | 10,000 | | | | 10,000 |
| 15 | 05-00-00-7003 | Commercial Plan Review | 5,700 | 9,298 | 6,500 | 6,000 | | | | 6,000 |
| 16 | 05-00-00-7004 | Commercial Inspections | 2,774 | 25,113 | 15,000 | 16,000 | | | | 16,000 |
| 17 | 05-00-00-7005 | Industrial Plan Review | 10,225 | 4 427 | 4,875 | 3,000 | | | | 3,000 |
| 18 19 | 05-00-00-7006 | Industrial Inspections | 18,281 960 | 1,437 | 7,500 | 5,000 2,000 | | | | 5,000 2,000 |
| 20 | 05-00-00-7007 05-00-00-7008 | Storm Water Plan Inspections Storm Water Site Inspections | 900 | - | 1,500 960 | 1,000 | | ļ | | 1,000 |
| 20 | 05-01-00-7001 | | - | - | 100 | 1,500 | | | | 1,500 |
| 22 | 05-01-00-7005 | Publications & Advertising Legal Fees | | 75 | 250 | 500 | | | | 500 |
| 23 | 05-01-00-7006 | Professional Services | - | /3 | 1,000 | 9,000 | | | | 9,000 |
| 24 | | | 1 020 | 1 607 | 1,000 | 1,000 | | | | 1,000 |
| 25 | 05-01-00-7022 | Office Supplies/Software Admin/Misc. Expenses | 1,030 | 1,607 | | | <u> </u> | | | 1,000 |
| } | 05-01-00-7029 | | + | * | 1,150 | 1,000 | | | | 1,000 |
| 26 | 05-01-00-7041 | Bad Debt Expense | | | 4 500 | 1.000 | | | | 1,000 |
| 27 | 05-01-00-7049 | Training Classes/Manuals | | | 1,500 | 1,000 | | | | |
| | | TOTAL | 56,079 | 47,680 | 76,085 | 68,000 | - | * | * | 68,000 |
| | | | | | | | | | | 58,000 |

10/31/2012 10:18 AM

FIRE DEPARTMENT FUND - Fund 16

| Line # | Account Number | Account Title REVENUES | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-------------------------|----------------|------------------------------|----------------|----------------|---------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------------------|
| 1 | 16-00-00-4001 | Revenue | 16,512 | 24,897 | - | | T | | | - |
| 2 | 16-00-00-5100 | Donations - Volunteer Dinner | + | 7,000 | * | | | | | ••••••••••••••••••••••••••••••••••••• |
| | | TOTAL | 16,512 | 31,897 | * | | re . | 90 | - | * |
| 5-10000000000-1000-1000 | | EXPENSES | | | | | | | | 2 |
| 3 | 16-00-00-7000 | Expenses | 12,490 | 9,285 | - | | | | | - |
| 4 | 16-00-00-7001 | Volunteer Dinner | | 5,840 | | | | | | |
| | | TOTAL | 12,490 | 15,126 | * | - | in the second | - | • | |
| | | | | | | | | | | |

This fund is funded by Dept of Forestry use of city fire trucks and by special donations. It is used by the Fire Department for expenses related to upgrading the fire department and their annual dinner.

NORTH POLE COMMUNITY ICE RINK FUND - Fund 19

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-----------|----------------|---|----------------|----------------|---------------------------|----------------------------|-----------------------------|-----------------------------|--|----------------------------|
| jens) | 18-00-00-4001 | REVENUES North Pole Community Ice Rink | 12,660 | 50 | | | I | | | 6- |
| 2 | 18-00-00-7000 | EXPENSES North Pole Community Ice Rink | 2,170 | | - | ~ | | y | g destilibrersens er saldrar salares en sances en sa | |

This fund is used for repairs/maintenance at the North Pole High School Hockey Rink

A community member makes the repairs and submits his invoices for reimbursement.

Reimbursement is contingent on funds available - the city periodically receives donations for this purpose.

NORTH POLE FESTIVAL FUND - Fund 20

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|---|----------------|---------------------|----------------|----------------|---------------------------|----------------------------|---|-----------------------------|-----------------------------|----------------------------|
| | | REVENUES | | | | | | | | , |
| 1 | 20-00-00-4001 | North Pole Festival | 32,265 | 10,648 | - | - | | | | - |
| | | EXPENSES | | | | g | | | | Language and the second |
| 2 | 20-00-00-7000 | Expeditures | 25,100 | (65) | - | | | | | - |
| 3 | 20-00-00-7001 | Summerfest and | 4,820 | 7,708 | -440 | | | | | - |
| 4 | 20-00-00-7002 | Other Festivals | 386 | 1,281 | d . | - | | | | |
| | | TOTAL | 30,307 | 8,925 | * | :** | * | W: | - | • |
| Sycarate Market | <u> </u> | | | | | | BORDERO DE LA CASA DE | | | |

This fund is used for expenses related to Summer Fest and the Mayor's Labor Day Picnic. Revenues are received from community donations for this purpose.

ABADE FUND - Fund 21

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|--|----------------|---------------|----------------|---------------------------------------|--|--|-----------------------------|---|-----------------------------|----------------------------|
| ************************************** | | | | · · · · · · · · · · · · · · · · · · · | | | 1 # clear | 0 K NO | 05 % | 20026 |
| | | REVENUES | | | | | | | | |
| 1 | 21-00-00-4001 | Revenues | 6,137 | 60,384 | 100 | | | | | |
| Charles and Charle | | | | • | ······································ | Vice-marian management and a second and a se | | organistica de la compositica del la compositica del la compositica de la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica del la compositica | | + |
| | | | | | | | | | | |
| | | EXPENSES | | | | | | | | |
| 2 | 21-00-00-7000 | Expenditures | 2,012 | 3,995 | ~ | | | | | |

This fund is for drug forfeiture monies that come to the City through the Federal Government. These monies must be accounted for seperately in their own fund. There are very tight restrictions as to the use of these monies. All expenses must be approved by the federal department of justice.

AHSO TRAFFIC OFFICER FUND - Fund 22

| Line # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|--|---|-------------------------------|----------------|----------------|---|---|---|---|---|----------------------------|
| | | | | | | | | | | 2000 |
| | | REVENUES | | | | | | | | |
| 1 | 22-00-00-4001 | Grant Revenue | 144,256 | 91,357 | 66,963 | | | | | |
| 2 | 22-00-00-4165 | PERS Relief | 3,144 | 4,256 | | | | 7-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | |
| TERROR CONTRACTOR OF THE PERSON NAMED OF THE P | | TOTAL | 147,400 | 95,613 | 66,963 | .44 | * | + | ** | |
| | | | 7- | | | | | | | |
| | | | | | Primerries ст. это постояння положення положення од моження (| *************************************** | *************************************** | A | ************************************** | |
| | | _ | | | | | | | | |
| generation or commence or comment | *************************************** | EXPENSES | | | | | | | | |
| 3 | 22-00-00-6000 | Salaries | 49,168 | 47,043 | 43,476 | | | | | ~ |
| 4 | 22-00-00-6022 | Training Overtime | | 1,192 | м | | | | | |
| 5 | 22-00-00-6090 | Overtime | 6,092 | 2,735 | - | *************************************** | | | *************************************** | |
| 6 | 22-00-00-6091 | Holiday Pay | 898 | 1,047 | - | | | | | - |
| 8 | 22-00-00-6095 | Grant Overtime | | | .4 | | | | | |
| 9 | 22-00-00-6097 | Workers Comp. Ins. | 2.357 | 2,225 | 1,943 | | | | | |
| 10 | 22-00-00-6099 | Medicare | 804 | 744 | 630 | | | | | |
| 11 | 22-00-00-6100 | PERS | 15,615 | 15,735 | 9,565 | | 1 | | | |
| 12 | 22-00-00-6102 | Health & Disability Insurance | 16,644 | 19,649 | 11,349 | | | | | - |
| 13 | 22-00-00-6103 | Leave Cash Out | | 1.387 | - | | | | | |
| 14 | 22-00-00-6105 | Insurance | 679 | | - | | | | | |
| 15 | 22-00-00-7000 | Expenditures | 55,143 | 3,855 | * | | | *************************************** | | -81 |
| | | TOTAL | 147,400 | 95,613 | 66,963 | 4 | * | | 14 | ~ |
| | | | | | | | | ************************************** | | |

Note: As of October 30, 2012, we have not yet received the amount of the AHSO grant.

Note: The City has received a state grant for 100% funding of this position through September 30, 2012. The City is assuming that we will receive a state grant fully funding this position from October 1, 2012 through December 31, 2012. If, for some reason, the City does not receive a continuation of the current grant, it is assumed that they funding of this position will continue under the General Fund.

Beginning October 1, 2012, the grant is for 75% of the costs.

AHSO TRAFFIC OFFICER FUND - Fund 22

| | | | | Proposed | | | | Approved |
|-------------------------------|---------|--------|--------|----------|----------|----------|----------|----------|
| PERSONNEL COSTS | 2010 | 2011 | 2012 | 2013 | Amend #1 | Amend #2 | Amend #3 | 2013 |
| Salaries | 49,168 | 47,043 | 43,476 | * | ж | 36· | * | ₩ |
| Salaries - OT | ** | 1,192 | * | 10 | · ov | - | ** | * |
| Grant Overtime | 6,092 | 2,735 | | P | ** | - | 20 | ~ |
| Holiday Pay | 898 | 1,047 | * | 7 | NO. | ** | - | ve. |
| Taxes | 804 | 744 | 630 | .44 | we. | * | * | ** |
| Pers | 15,615 | 15,735 | 9,565 | 794 | ~ | - | м | ~ |
| Leave Cash Out | | 1,387 | * | * | | * | - | 46. |
| Workman's Comp | 2,357 | 2,225 | 1,943 | 98 | 265 | 7 | * | ** |
| Health Insurance | 16,644 | 19,649 | 11,349 | * | | ÷ | M- | 19. |
| Total Cost of Personnel | 91,578 | 91,758 | 66,963 | ÷ | * | - | • | 100 |
| (percent of operating budget) | 62% | 96% | 100% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| OPERATING COSTS | 55,822 | 3,855 | ₩. | will | w | ret. | * | * |
| (percent of operating budget) | 38% | 4% | 0% | #DIV/01 | #DIV/0! | #DIV/01 | #DIV/0! | #DIV/0! |
| TOTAL BUDGET | 147,400 | 95,613 | 66,963 | <u>*</u> | | | ÷ | * |

BYRNE/JAG OFFICER FUND - Fund 23

| Line | | | 2010 | 2011 | 2012 Amended | 2013 Proposed | Council Amendments | Council Amendments | Council Amendments | 2013 Approved |
|---|---|-------------------------------|--------|--------|--|--|---|-----------------------|--|------------------|
| ***** | Account Number | Account Title | Actual | Actual | Budget | Budget | #1 | #2 | #3 | Budget |
| When the second | *************************************** | | | | Marie Marie Marie Marie Company of the Company of t | | | | Annual management of the second secon | |
| | | REVENUES | | | | | | | | |
| 1 | 23-00-00-4001 | Grant Revenue | 69,819 | 40,353 | 69,578 | 60,787 | | | | 60,787 |
| 2 | 23-00-00-4165 | PERS Relief | 2,818 | 3,263 | - | - | | | | - |
| | | TOTAL | 72,637 | 43,616 | 69,578 | 60,787 | | * | - | 60,787 |
| | | | + | - 1 | | | granous tavo | | | |
| Base and a second commenter of the Second | B | | | | | | *************************************** | | | 60.7. |
| | | EXPENSES | | | | | | | | |
| 3 | 23-00-00-6000 | Salaries | 38,010 | 20,460 | 39,375 | 42,730 | | | | 42,730 |
| 4 | 23-00-00-6090 | Overtime | 11,459 | 1,839 | 11,358 | 2,000 | | | | 2,000 |
| 5 | 23-00-00-6091 | Holiday Pay | 53 | 517 | * | | | | | - |
| 6 | 23-00-00-6095 | Grant Overtime | | * | - | | | | | ** |
| 7 | 23-00-00-6097 | Workers Comp. Ins. | 2,049 | 1,070 | 2,268 | 1,899 | | | | 1,899 |
| 8 | 23-00-00-6099 | Medicare | 743 | 354 | 736 | 649 | | | | 649 |
| 9 | 23-00-00-6100 | PERS | 13,701 | 12,064 | 11,161 | 9,841 | | | | 9,841 |
| 10 | 23-00-00-6102 | Health & Disability Insurance | 4,503 | 7,312 | 4,680 | 3,669 | | | | 3,669 |
| 11 | 23-00-00-6103 | Leave Cash Out | 2,118 | -26 | ÷ | and the same of th | | | - Administration of the Control of t | - |
| | | | | | | | | | ALCOHOLD THE PROPERTY OF THE P | 7 |
| | - | TOTAL | 72,637 | 43,616 | 69,578 | 60,787 | _ | 34 | - | 60,787 |
| | | | | | | | | | | |
| L | 1 | | | ***** | | *************************************** | | | - | 60,787 |

Beginning July 1, 2012, the grant is for 100% of the costs. However, we have received less funding than normal, part of the officers wages will be covered under the Police Department in the General Fund.

BYRNE/JAG OFFICER FUND - Fund 23

| | | | | Proposed | | | | Approved |
|-------------------------------|--------|--------|--------|----------|----------|----------|----------|----------|
| PERSONNEL COSTS | 2010 | 2011 | 2012 | 2013 | Amend #1 | Amend #2 | Amend #3 | 2013 |
| Salaries | 38,010 | 20,460 | 39,375 | 42,730 | - | * | * | 42,730 |
| Overtime . | 11,459 | 1,839 | 11,358 | 2,000 | _ | with | 40. | 2,000 |
| Holiday Pay | 53 | 517 | - | * | • | in. | de- | ine |
| Leave Cash Out | 2,118 | | | we | ** | de | We we | -99 |
| Taxes | 743 | 354 | 736 | 649 | 404 | ·ep· | | 649 |
| Pers | 13,701 | 12,064 | 11,161 | 9,841 | - | - | Mar. | 9,841 |
| Workman's Comp | 2,049 | 1,070 | 2,268 | 1,899 | - | * | - | 1,8 |
| Health Insurance | 4,503 | 7,312 | 4,680 | 3,669 | 26 | * | w- | 3,669 |
| Total Cost of Personnel | 72,637 | 43,616 | 69,578 | * | | * | | 90 |
| (percent of operating budget) | 100% | 100% | 100% | 60,787 | ~ | :# | * | 60,787 |
| | | | | 100% | #DIV/0! | #DIV/0! | #DIV/0! | 100% |
| OPERATING COSTS | * | ** | de | | | | | |
| (percent of operating budget) | 0% | 0% | 0% | 79 | - | - | - | • |
| | | | | 0% | #DIV/0! | #DIV/0! | #DIV/0! | 0% |
| | 72,637 | 43,616 | 69,578 | 60,787 | * | 40 | | 60,787 |

STATE FORFEITURES FUND - Fund 24

| FING # | Account Number | Account Title | 2010 Actual | 2011 Actual | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|-----------|----------------|-----------------------------------|----------------|---|---------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| 1 | 24-00-00-4001 | REVENUES State Forfeiture Revenue | | 1,356 | - | | | | | 20000000000000000000000000000000000000 |
| 2 | 24-00-00-7xxx | Expenses Expenses | | 4 <u>999</u> 0000900000000000000000000000000000 | _ | | | | | |

This fund accounts for assets received in state forfeitures (police).

38 10/31/2012 10:12 AM

BEAUTIFICATION FUND - Fund 30

| Line # | Account Number | Account Title | 2010 Actual | 2011 Budget | 2012 Amended Budget | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|---|----------------|-------------------------|----------------|---------------------------------------|---------------------------|----------------------------|--|---|-----------------------------|---|
| | | | | , , , , , , , , , , , , , , , , , , , | | | | *************************************** | | |
| | | REVENUES | | | | | | | | |
| 1 | 30-00-00-5818 | Candy Cane Donations | 1,200 | 800 | - | - | The state of the s | | | |
| *************************************** | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | | | | | | | |
| | | EXPENSES | | | | | | | | |
| 2 | 30-00-00-7000 | Candy Cane Expenses | 41 | 94 | - | - | | | | |
| 3 | 30-00-00-7001 | Beautification Expenses | * | 43 | - | ** | | | | ~ |
| | | TOTAL | 41 | 137 | - | * | | der | * | * |
| | | | | | | | I | | İ | 1 |

Note: This fund was created in 2010 to account for donations/grants related to city beautification efforts.

IMPOUND LOT FUND - FUND 36

| Line # | Account Number | Account Title | 2013 Proposed Budget | Council Amendments #1 | Council Amendments #2 | Council Amendments #3 | 2013 Approved Budget |
|--|----------------|--------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| | | REVENUES | | | | | |
| 1 | 36-00-00-5xxx | Administration Fees | | | | | + |
| 2 | 36-00-00-5xxx | Transfer to General Fund | | | | | |
| | | TOTAL | * | ** | | | * |
| and the second s | | | | | | | |
| | | | | | | | - |
| | | EXPENSES | | | | | |
| 3 | 36-00-00-7xxx | Hearing Fees | | | | | |
| 4 | 36-00-00-7xxx | Attorney Fees | | | | | - |
| 5 | 36-00-00-7xxx | Towing Fees | | | | | |
| 6 | 36-00-00-7xxx | Bad Debt | | | | | |
| 7 | 36-00-00-7xxx | Refund to Vehicle Owner | | | | | |
| | | TOTAL | | | | | - |
| - | | | | | | | |

CAPITAL PROJECTS FUND - 03-XX and 31-XX

| Line | Project | Expense | Revenue | Revenue Source |
|----------|--|--|--|---|
| 1 | Water Treatment Plant Engineering and Design | 125,000 | | State MMG# 63321 |
| 2 | Water Treatment Plant Engineering and Design | 375,000 | 375,000 | USDA Planning Grant |
| 3 | A CONTROL OF THE PROPERTY OF T | | | |
| 4. | Waste Water Treatment Plant Engineering and Design | 125,000 | 125,000 | State MMG# 63320 |
| 5 | Waste Water Treatment Plant Engineering and Design | 375,000 | 375,000 | USDA Planning Grant |
| 6 | AND THE PROPERTY OF THE PROPER | | | |
| 7 | Well Rehabilitation and Adjustment Control Panel | 147,500 | 147,500 | State DCCED #09-DC-505 |
| 8 | ### 1997 | | | |
| 9 | Sewer Lift Station Renovation Phase 2 | 1,964,922 | 1,964,922 | State MMG# 63317 |
| 10 | Sewer Lift Station Renovation Phase 2 | 970,000 | - , , , | EPA-STAG XP-00J10701 |
| 11 | \$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 148,603 | 148,603 | Water-Sewer Fund |
| 12 | 42/10/20/10/20/20/20/20/20/20/20/20/20/20/20/20/20 | | opening content of the service of th | |
| 13 | Techite Sewer Main and Manhole Rehabilitation | 2.515,000 | 2,515,000 | State MMG# 63322 |
| 14 | Inflow and Infiltration Reduction | 1,416,500 | 1.416.500 | State ACWF# 633291 |
| 15 | 1 The second sec | | | |
| 16 | Waste Water Treatment Rehabilitation Phase 1a, b & c | 1,738,518 | 1.738.518 | State MMG (waiting approval of grant application) |
| 17 | Waste Water Treatment Rehabilitation Phase 1a, b & c | 1,620,359 | 1,620,359 | State capital funding request |
| 18 | Emergency Generators | 302,500 | 302,500 | State ACWF (waiting approval of loan application) |
| 19 | The second secon | 1,439,519 | 1,439,519 | Water-Sewer Fund |
| 20 | | | | |
| 21 | Utility Garage | 545,093 | 712,311 | State MMG# 63319 |
| 22 | | 233,611 | 534.096 | City match |
| 23 | 4 MODEL STREET, STREET | | | Account of the designation of the second of |
| 24 | Water Treatment Plant Roof Repair | 4,237 | 4,237 | State DCCED #08-DC-471 |
| 25 | | | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS | ************************************** |
| 26 | Waste Water Treatment Plant Land Acquisition | 5,000 | 5,000 | Water-Sewer Fund |
| 27 | | The second secon | | |
| 28 | Utility truck replacement | 30,000 | 30,000 | Restricted Operator Truck Replacement Fund |
| 29 | | COLUMN CO | | |
| 30 | Backhoe | 99,000 | 66,000 | Water-Sewer Fund |
| 31 | 5-10-10-10-10-10-10-10-10-10-10-10-10-10- | | 33,000 | Public Works |
| 32 | \$ 100 mm m m m m m m m m m m m m m m m m | | | |
| 33 | Restricted Jet Vac Réplacement Fund | 30,000 | 30,000 | Water-Sewer Fund |
| 34 | 10 year replacement | | | |
| 35 | Restricted Crane Truck Replacement Fund | 20,000 | 20,000 | Water-Sewer Fund |
| 36 | 10 year replacement | | | |
| 37 | Restricted Operator Truck Replacement Fund | 7,500 | 7.500 | Water-Sewer Fund |
| 38 | 5 year replacement | | | |
| 39 | USDA Loan 92.06 payment (sewer) | 37.000 | 37,000 | Assessments: 04-00-00-4500; 04-00-00-4600; 04-00-00-4700 |
| 39 40 | ADWF Loan 633011 payment (water) | 33,000 | | Water-Sewer Fund |
| 41 | ADWF Inflow and Infiltration Reduction | 83,000 | | Water-Sewer Fund |

41

Accumulated Restricted Funds

| | Accommission requirement a many | |
|----|--|--------|
| 42 | Restricted Jet Vac Replacement Fund | 90,000 |
| 43 | 10 year replacement | |
| 44 | Restricted Crane Truck Replacement Fund | 60,000 |
| 45 | 10 year replacement | |
| 46 | Restricted Operator Truck Replacement Fund | 22,500 |
| 47 | 5 year replacement | |
| 48 | Backhoe | 0 |
| 49 | 10 year replacement | |

Sponsored by: Mayor Ward Introduced & Advanced: November 19, 2012

Possible Adoption: December 3, 2012

CITY OF NORTH POLE ORDINANCE 12-24

AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA TO AMEND TITLE 13, PUBLIC SERVICES

WHEREAS, changes to the public services practices and policies is a continually changing requirement; and

WHEREAS, the City of North Pole Municipal Code should be amended to conform to the requirements of the City.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Pole:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. Title 13 is amended in the North Pole Code of Ordinances as follows in the attached table:

Section 3. Effective date.

This ordinance shall become effective January 1, 2013.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 3rd of December, 2012.

| | Bryce J. Ward, Mayor |
|--|----------------------|
| ATTEST: | |
| Kathryn M. Weber, MMC North Pole City Clerk | |

PASSED

Yes:

No:Absent:

Sponsored by: Mayor Ward Introduced & Advanced: November 19, 2012

Possible Adoption: December 3, 2012

Title 13

PUBLIC SERVICES

Chapters: 13.24 Utility Rates

13.24.020 Metered Water and Sewer Utility Rates

Monthly water and sewer utility rates beginning January 1, 2012 2013 shall be the following:

| Customer class | Per gallon water | Monthly base water charge | Per gallon sewer charge ¹ | Monthly base sewer charge | FRR ² - Water per gallon charge | FRR ² - Sewer per gallon charge | FRR ² Significant industrial discharger, sewer |
|--|-------------------------|------------------------------------|---|------------------------------------|--|--|---|
| Single-family residential | \$0.01550 \$0.01705 | \$5 | \$0.01014 \$0.01141 | \$5 | \$0.0015 | \$0.0015 | |
| Senior single-family residential | \$0.00775 \$0.008525 | \$5 | \$0.00507 \$0.00571 | \$5 | \$0.0015 | \$0.0015 | |
| Multifamily residential | \$0.01550 \$0.01705 | \$25 | \$0.01014 \$0.01141 | \$25 | \$0.0015 | \$0.0015 | |
| Senior multi-family residential | \$0.00775 \$0.01705 | \$25 | \$0.00507 \$0.01141 | \$25 | \$0.0015 | \$0.0015 | |
| Commercial | \$0.01550 \$0.01705 | \$25 | \$0.01014 \$0.01141 | \$25 | \$0.0015 | \$0.0015 | |
| Commercial/significant industrial discharger | \$0.01705 | \$25 | \$0.01014 \$0.01141 | \$25 | | | \$0.00345 \$0.003911 |

^{1.} The monthly sewer charge for the months of May, June, July and August will be capped at an amount not to exceed the average of the water usage during the months September through April for Single family and Low-income single-family residential customers only.

^{2.} Facility Repair and Replacement: Funds generated to repair and replace utility capital infrastructure.

CITY OF NORTH POLE Utility Department

Memo

To: Mayor Ward & City Council,

From: Tricia Fogarty, Accounts Receivable Clerk

Date: 11/28/2012

Re: Michael Williams, Water Break at 2691 Perimeter Dr.

Attached is a letter from Bill Butler to Michael Williams explaining the cost of the repair for the water service line break at 2691 Perimeter Dr., letter from Mr. Williams invoices from City of North Pole, ERJA, PNW Enterprise, Frontier Supply Co. The letter also states NPMC 13.16.020 Request for forgiveness of up to 50% of the cost.

Mr. Williams has requested to come before council to review his bill from the City and ask to forgive 50% of the cost of the service line break.

1

Counce Members My NAME is HANK Williams AS you know I had that water LEAK I found it I reported it I'm All for paying my share, but I don't thrule its fair for the city to get New pipes on my dime if I was to pay full Amount Shouldn't have I got A walve or outlet. I'm ON Disability so I will have to make payment Please consider my side. thank you HAUR WILLIAMS

We should have just dug down turned of valve, and I pay for that But we didn't So here I Am.



CITY OF NORTH POLE

Willow the Speciel of Meditance Long year Quant

125 Snowman Lane North Pole, Alaska 99705-7708
E-mail: mayor@northpolealaska.com Website: www.northpolealaska.com

September 21, 2012

City Hall 907-488-2281 Fax: 907-488-3002 Michael Williams 2691 Perimeter Drive North Pole, AK 99705

Mayor 907-488-8584 RE: Charges for road repairs for water service line break serving 2691 Perimeter Drive

Dear Mr. Williams:

City Clerk 907-488-8583

Police Department 907-488-6902

Fire Department 907-488-2232

Utilities 907-488-6111

Director of City Services 907-488-8593

Finance 907-488-8594 I am sorry that I have to deliver you this bad news. As I mentioned when we spoke this past July and in my previous letter to you, if a water line leak is the City's fault then the City is responsible for the repair; if the leak is not the City's fault, then by City code, the cost of the repair is the property owner's responsibility. (See attached, Section 13.12.090 Compulsory connection to city water and sewer service) Excavation of your water service lines showed the cause of the leak was freezing of your water lines and not a problem with the City's water main.

When water lines freeze, they expand and can burst the copper water pipe. Copper water pipes can sometimes freeze, thaw and refreeze several times before they eventually burst. Your water service lines had burst in several places. Typically, the City will only disconnect customer water service lines when they freeze and not install any new pipes. I directed the utility to install new water service line extensions to the edge of your property. I did not add the cost of the copper pipe in the disconnection cost. With the service lines extended to the edge of your property, when you restore your water service you will not have to re-excavate the road which should reduce your future costs. By City code, you are required to reconnect to the utility within two years. (See attached North Pole Municipal Code, Section 13.12.090 Compulsory connection to city water and sewer service)

The bad news I must pass on to you is the cost of the repair. By City code, the property owner is responsible for costs associated with disconnecting their water service from the City's water main. (See attached North Pole Municipal Code, Section 13.16.020 Additional conditions of service, C & D) The cost to excavate your leaking water service lines and repair the road cost the following:

- Road excavation, pipe repair and backfilling the excavation\$3,016.00
- Asphalt road repair.....\$4,316.00
- Copper pipe, city labor.....

 No charge

Homeowner's insurance has sometimes paid similar costs for other property owners who have had frozen water lines. If you file an insurance claim and your insurance company needs additional information, they can contact Paul Trissel, North Pole Utility Supervisor (907-388-1907) or me for additional information. The mayor, Douglas W. Isaacson, encourages you to contact Love, Inc. of the Tanana Valley, a local non-profit organization that assists people faced with unexpected expenses. Their phone number is 452-3876.

The North Pole Municipal Code provides you the opportunity to petition the North Pole City Council to forgive up to 50% of the costs listed above. (See attached North Pole Municipal Code, 13.16.020 Additional conditions of service; D2) To request partial forgiveness of these utility service line disconnection costs, you will need to submit a formal request to the North Pole City Council. To submit an appeal to forgive a share of your utility disconnection costs, you need to contact Kathy Weber, the North Pole City Clerk, to schedule your appeal. Her phone number is 488-8583

Sincerely,

Bill Butler

Bill Butly

Attachments

Chapter 13.12, Customer Service; Section 13.12.090 Compulsory connection to City water and sewer utility.

Connection to the City water and sewer utility system shall be mandatory within a voter-approved special assessment district or whenever the property has direct access to the municipal water and/or sewer facilities and the structure on the property is within two hundred feet of the municipal water and/or sewer facility. The owner of a property shall have installed or cause to be installed, at his expense, a connection to the public water or sewer within no less than two years from the date such service is declared to be available, or any other timetable as prescribed by City Council or City Code. Prior to the sale of a property served by the City water or sewer service system, hookup to the service is required. The connection shall be of a type and installed in a manner consistent with the North Pole Municipal Code and standards of construction. Monthly utility fees as established by City Code shall begin at time of such connection. Failure to connect to available water and/or sewer service within the two-year time period shall be cause for the property owner to be billed and required to pay the applicable monthly water and/or sewer flat rate fee on an ongoing month-by-month basis. (Ord. 12-02 §2(part), 2012: Ord. 04-08 §2(part), 2004; Ord. 01-03 §2(part), 2003; Ord. 82-8 §2.J, 1982)

13.16.020 Additional conditions of service.

- C. North Pole Utility will maintain and repair all mains that have been accepted for maintenance and operation by the Utility but will not be responsible for maintaining the customer's service connection or for damage to the service connection caused by freezing that results from negligence or a willful act on the part of the customer.
- D. The customer's service from point of connection to the City main or the customer's building plumbing shall be kept in repair by the owner or occupant of the premises, who shall be responsible for all breaks in the line and for any damages resulting incidentally therefrom, other than those caused by acts of the North Pole Utility. The City shall not be responsible for damages in service lines freezing resulting from the shut down of a customer's service for a delinquent account. In the case of a frozen water service, the customer shall be responsible for thawing the service line from the main to the building unless the freezing condition can subsequently be demonstrated to have been the result of a malfunction of the City's utility system beyond the control of the customer.
 - 1. Exposing a Customer Service Line Break and/or Disconnecting Service in the Event of a Service Line Break. In the event of a customer service line break resulting from freezing or other causes, the North Pole Utility shall disconnect as quickly as is feasible the service to the broken service line to protect public health and safety and to limit damage to public and private property.
 - 2. Responsibility for Expenses for Exposing a Customer Service Line Break and/or Disconnecting Service and the Repair of Customer Water Service Line Breaks. In the event of a customer water service line break not resulting from negligence or a willful act on the part of the customer, as determined by the North Pole Utility in its sole discretion, the North Pole Utility may share up to fifty percent of the costs associated with repairing the break in the utility right-of-way and adjacent properties affected by

the repair. The North Pole Utility shall not be responsible for any of the expenses associated with repairing a customer water service line on the customer's property other than if the break is caused by a freezing condition and/or other causes that can by a preponderance of the evidence subsequently be demonstrated to have been the result of a malfunction of the North Pole Utility.

CITY OF NORTH POLE

125 Snowman Lane North Pole AK 99705-7708

Phone: 907-488-2281

Fax:

Bill To: Michael Williams

2691 Perimeter Dr North Pole AK 99705



INVOICE

| Date | Number | Page |
|------------|--------|------|
| 09/20/2012 | 12624 | |

Customer No. 5038

Contact:

Terms: Open Terms

| Quantity | Description | Unit Price | Net Amoun |
|--|---|------------|--|
| A STATE OF THE STA | Disconnection of Water Service Due to A Break | 7,816.10 | 7,816.10 |
| | | | |
| | | | |
| | | | opporting the state of the stat |
| | | | And the second s |
| | | | |
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| | | | A PARTICION COLLARS PROPERTY OF THE PARTICION COLLARS PROPERTY |
| | | | eracemonomodulă-dinomo |
| | | | mike mikemakakakakakakakakakakakakakakakakakaka |
| | | Amount | 7,816.10 |

Balance Due

7,816,10

Balance Due By: 12/31/2012

ERJA Mechanical, Inc. 2944 Richardson Highway, Ste. A North Pole, AK 99705

Invoice

| Date | Invoice # |
|----------|-----------|
| 8/6/2012 | 61036 |

Bill To

City of North Pole 125 Snoman Lane North Pole, Alaska 99705 Attention: Utility Department

| Name and Address of the Owner, where | P.O. No. | Terms | Project |
|--------------------------------------|-------------------|-------------|---------|
| | 2691 Perimeter Dr | Net 10 days | |

| | | | | | 1 | |
|----------|---|--|--|-------|--|---|
| Quantity | | Description | | Rate | | Amount |
| 1 | Foam water s Bach Hoe se 2 Men @ \$9 2691 Perime | or excavation service rvice @ \$150.00 per Hour 5.00 per MH 8-1-12 ster Dr Excavate water service from main to di and replace with new. Foam water service and | itch edge, remove damagi backfill, compact in l' | ged | 357.00 394.00 150.00 95.00 | 357.00 394.00 1,050.00 1,140.00 75.00 |
| | | | | | | |
| | Phone # | | | Total | oranaman Addrés de de la constante de la constante de la Constante de la Constante de la Constante de la Const | \$3,016.00 |



...For All Your Hawling and Paving Needs!

PNW Enterprises, LLC

PO Box 58200 Fairbanks, AK 99711 P: 490-6695 F: 490-6697 pnw_ent@yahoo.com 126-2012 August 10, 2012

City of North Pole

2691 PERIMETER DIG +4,316 2

| QUANTITY | DESCRIPTION | UNIT | UNIT PRICE | LINETOTAL |
|----------|--|------------|------------|--------------|
| | Bridge | | | |
| 6.00 | pit run gravel | yd | 18.00 | 108.00 |
| 32.00 | 4" of D-1 base course placed and compacted | sf | 3.75 | 120.00 |
| 32.00 | 2" of asphalt placed and compacted | sf | 6.00 | 192.00 |
| | City Hall | ~- | | |
| 110.00 | 4" of D-1 base course placed and compacted | sf | 2.50 | 275.00 |
| 110.00 | 2" of asphalt placed and compacted | sf | 4.50 | 495.00 |
| | Water plant | | | |
| 20.00 | 6-8" culvert installed | ft | \$ 30.00 | \$ 600.00 |
| 160.00 | 4" of D-1 base course placed and compacted | sf | 2.50 | 400.00 |
| 160.00 | 2" of asphalt placed and compacted | sf | 4.50 | 720.00 |
| | Park | | | |
| 361.00 | Excavate 6" of existing material | sf | 1.50 | 541.50 |
| 361.00 | 4" of D-1 base course placed and compacted | s£ | 2.50 | 902.50 |
| 361.00 | 2" of asphalt placed and compacted | sf | 4.50 | 1,624.50 |
| | Perimeter | | | |
| 520.00 | Excavate 6" of existing material | sŕ | 1.50 | 780.00 |
| 520.00 | 4" of D-1 base course placed and compacted | s f | 2.40 | 1,248.00 |
| 520.00 | 2" of asphalt placed and compacted | sf | 4.40 | 2,288.00 |
| | | | SUBTOTAL | \$ 10,294.50 |
| | | , | SALES TAX | |
| | | | TOTAL | \$ 10,294.50 |

NOTE: Payment is due upon reciept

Make all checks payable to PNW Enterprises THANK YOU FOR YOUR BUSINESS!

INVOICE



| Invoice Number: | 01-1548699 |
|-----------------|--------------------|
| Invoice Date: | 7/10/2012 13:40:41 |
| Page: | l of l |
| Order Number: | 5634874 |
| Order Date: | 7/10/2012 13:33:06 |
| Pick Ticket #: | 3554306 |

Customer:

10820 CITY OF NORTH POLE 125 SNOWMAN LANE NORTH POLE, AK 99705 Ship To:

CITY OF NORTH POLE 125 SNOWMAN LANE NORTH POLE, AK 99705

| Salespe | rson | | P.O. N | umber | Contact | Terms | n POPPilliton 2248 concentro 2014 in resource exercisa con un acestra acestra acestra acestra acestra acestra a |
|---------|---------|--|--------|--|---|------------|---|
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| Ordered | Shipped | Back Or | d Von | Disp Item ID / Item Descript | orandistro con contenti militri tenni tristro na susciona e qua a mase presente menera a mase anne e come e co CON | Unit Price | Ext, Price |
| 60.0000 | 60.0000 | 0.0000 | FT | CUPKS1X60 TYPE K SOFT COPPER 1" | $	imes 60^{\circ}$ | 7.284 | 437.08 |
| 2.0000 | 2.0000 | 0.0000 | EA | BRF901 BRASS 90 ELL 1" | | 12.2262 | 24.45 |
| 2.0000 | 2.0000 | 0.0000 | EA | BRFST901 BRASS ST 90 ELL 1" | | 17.6080 | 35.22 |
| 4.0000 | 4.0000 | 0.0000 | EA | LEG313005 FL X MIP COUPLING 1" | | 17.190 | 68.76 |
| 1.0000 | 1.0000 | 0.0000 | EA | PAS4368 HAMMER FLARE I" | | 11.700 | 11.70 |

I hereby acknowledge that the above material was received complete and in good working condition. I understand that a service charge of 1 1/2% per month will be added to unpaid balances. I am an authorized signer for the above referenced account.

SUB-TOTAL: TAX: \$577.**21** \$0.00

AMOUNT DUE:

\$0.00 \$577.21

Customer Signature:

2691 PENNICIEX. Dias



November 16, 2012

City of North Pole 125 Snowman Lane North Pole AK 99705 101 Dunkel Street, Suite 111 • Fairbanks, AK 99701-4806 Phone: (907) 457-3282 • Fax: (907) 459-3787 www.explorefairbanks.com

Dear Mayor Ward and City Council Members:

This letter is in regards to Fairbanks Convention and Visitors Bureau (FCVB) requesting the 1st, 2nd and 3rd Quarter 2012 allotment of the North Pole City bed tax. The bed tax monies reinvested into destination marketing were expended to help fund the following:

The Bed Tax Revenue collection through September 2012 (see North Pole monthly attached):

Bed Tax Year To Date Dollar Change through September

| Deu Iax | Ital IU Date | Dullat Charige univag | in debreimer | |
|------------|--------------|--------------------------|---------------|------|
| | 2012 | 2011 | Net Gain/Loss | |
| Borough | 1,659,808.03 | 1,407,673.50 | 252,135 | 17.9 |
| City | 2,235,572.37 | 2,218,854.98 | 16,717 | 0. |
| North Pole | 72,593.79 | 75,245.32 | -2,652 | -3. |
| Totals | 3,967,974.19 | 3,701,773.80 | | |
| | | Overall Net Gain/Loss | 266,200 | 7.1 |

The Tourism department has been working with Erick Kish the Alaska representative in the Taiwan market which has seen significant interested especially since Taiwan was accepted into the United States Visa Waiver Program. Ed Malen our Tourism Sales Manager recently attended the 2012 International Travel Fair in Taipei, Taiwan, see attached.

During our 2013 budget discussions it was decided with input from department staff, committee members and Board of Directors with Icelandair including Anchorage in their direct flights that we should develop relationships within the Northern European markets as well as German Speaking Europe. You will see that we have altered our 2013 Tourism budget and marketing plan to reflect this change. We will continue to work with Elke Brosin our German contractor but will be including a more diverse area.

Our Meetings & Convention and Advertising and Public Relations departments worked with the staff from the Outdoor Writers Association of America (OWAA) to host the 85th Annual OWAA Conference at Chena Hot Springs September 2012. As part of the



101 Dunkel Street, Suite 111 • Fairbanks, AK 99701-4806 Phone: (907) 457-3282 • Fax: (907) 459-3787 www.explorefairbanks.com

program the Meetings and Conventions department held two days of spousal program which included a trip to North Pole and shopping at the Santa Clause House. See the final press release, a few thank you notes and some pictures from community night.

The Advertising and Public Relations department also hosted numerous press trips including Thomas Jeirer a German Media Tour contractor which is writing for American Journal which spent one night at the Hotel North Pole on his way down the Richardson Highway. Michelle Newman's story of "Sacha in Santaland" is scheduled for release on December 1st for AAA Home and Away, with a distribution of over 3 million.

For more information on what all our departments have been doing please see the year-to-date progress report in the binder. You will also find and year-to-date finance report in the binder.

Thank you again for reinvesting bed tax dollars into destination marketing which has shown a proven ability to help generate revenue for your community members. If there are questions, please contact me at my direct line 459-3774 or at dmurphy@explorefairbanks.com.

Upcoming events, November 28, 2012 FCVB Annual Luncheon and introduction of Board Nominees; January 23, 2013 FCVB Luncheon; February 5-6, 2013 6th Annual Inferior Tourism Conference at Westmark; March 27 FCVB Luncheon and April 20 FCVB Annual Banquet.

Sincerely,

Dam Murphy

Finance and Administrative Director

Fairbanks Convention and Visitors Bureau

NORTH POLE CITY HOTEL/MOTEL BED TAX COLLECTION

| | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
|---|-----------|----------------------|---------------------|----------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| JAN | | 1.941.41 | 1,313.34 -32.35% | 1,566.91 19.31% | -100.00% | #DIV/0! | #D!V/0! | #D!V/0! | #DIV/0! | #D!V/0! | #D!V/0 | #DIV/0! |
| FEB | | 1,970.59 | 2,291.49 16.28% | 2,279.70 -0.51% | -100.00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0I | #DIV/0! |
| MAR | | 1,263.64 | 2,927,86 131,70% | 2,096.83 -28.38% | -100.00% | #DIV/01 | #DIV/0! | #DIV/0! | #D(V/0) | #D(V/0) | #DIV/0! | #DIV/0! |
| APR | | 2,998.96 | 4,762.92 58.82% | 2,797.83 -41.26% | -100.00% | #DIV/0! | #DIV/0I | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/01 | #DIV/0 |
| MAY | 100000 | 2,870.45 | 7,446.07 159.40% | 8,619.01 15.75% | -100,00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| JUN | | 11,754.14 | 11,802.77 0.41% | 16,056.34 36.04% | -100.00% | #DJV/0J | #DIV/0! | #DIV/0! | #DIV/01 | #DIV/0! | #DIV/0! | #D V/0 |
| JUL | 7,566.02 | 17,553.31 132.00% | 17,684.72 0.75% | 14,518.28 -17.90% | -100.00% | #DIV/0I | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| AUG | 11,036.93 | 12,369.02 12.07% | 19,220.83 55.39% | 16,300,60 -15,19% | -100.00% | #DIV/0I | #DIV/0! | #DIV/0! | #DIV/0I | #DIV/0! | #DIV/0I | #DIV/0 |
| SEP | 6,487.05 | 15,567.30 139.98% | 7,795.32 -49.93% | 8,358.29 7.22% | -100,00% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0I | #DIV/0 |
| ост | 6,649.40 | 7,386.97 11,09% | 4,886.37 -33.85% | -100.00% | ייס/עום# | #DIV/0I | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| NOV | 4,478,60 | 7,050.50 57,43% | 1,970.34 -72.05% | -100.00% | #DIV/0! | #DIV/01 | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #D!V/0! | #DJV/0 |
| DEC | 2,517.26 | 2,266.56 -9.96% | 1,070.68 -52.76% | -100.00% | #DIV/0! | #DIV/0! | #DIV/0I | #DIV/0! | #DIV/0I | #DIV/0! | #DIV/01 | |
| , , , , , , , , , , , , , , , , , , , | 38.735.26 | 84,992,85 | 83.172.71 | 72,593.79 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | |

Annual % of Change

119.42% -2.14%



Taiwan Office

Report

Taipei ITF 2012 International Travel Fair

Alaska participation in the 2012 Taipei International Travel Fair trade show was a major success. The ITF is a key element of the annual Alaska destination marketing program in Taiwan. Fairbanks CVB Tourism Sales Manager Ed Malen visited for the fair. Enthusiasm for Alaska travel is growing significantly among the travel trade and consumers.

Top Travel Fair in Taiwan - ITF 2012

Total Visitors 255,000+ Trade Visitors 20,000+

Number of Booths 1,500+ from over 61 countries & regions

Alaska is a leading participant in the American Pavilion. The 2-booth Alaska stand stood out prominently, featuring huge Alaska images to build image awareness. Taiwan participants included the Alaska Pak Consortium & Holland America Line Consortium.

U.S. Visa Waiver Program in Taiwan began November 1. VWP is expected to boost arrivals by around 35% in first year. VWP is a super-hot media topic. Taiwan President Ma announced VWP at Reception attended by U.S. Under Secretary of Commerce Francisco Sanchez, who mentioned Alaska at several major media events during his visit to Taiwan.

Travel Trade Marketing included over 20 one-on-one meetings with travel trade C-level or top decision-makers, training seminar to 45 travel trade, and many detailed discussions.

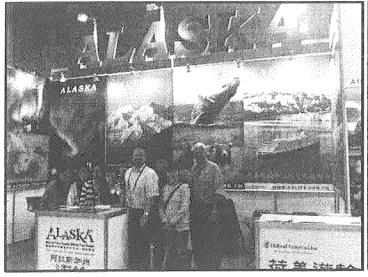
Consumer Marketing included thousands of booth visitors that talked to sales staff and received DM brochures, flyers, and postcards. ITF is part of our annual trade show marketing program where we attend 10+ shows per year that are attended by about 1 million consumers.

Media Relations included press conference, press interviews, and media kit distribution that resulted in numerous media exposures. The Alaska Office in Taiwan media-relations effort has generated over \$10 million AEV exposure to date.

Marketing Collateral. We have developed and distribute Chinese language marketing collateral including an 8-page Alaska brochure, a 12-page Anchorage-Fairbanks-AKRR brochure, Anchorage flyer, Fairbanks flyer, postcards, posters, etc. Traffic is driven to our popular website where consumers can explore over 100 pages of Alaska content.

ITF 2013: October 18-21

Please mark your calendars!







For Immediate Release: September 14, 2012

FOR MEDIA CONTACTS ONLY: Bill Wright FCVB Public Relations Manager (907) 459-3779 bwright@explorefairbanks.com

Jessica Pollett OWAA Membership & Conference Services 406.728.7434 jpollett@owaa.org

Fairbanks Hosts OWAA Conference

National Association Goes Back to the Outdoors in Alaska

Fairbanks, Alaska (AK) – The 85th Outdoor Writers Association of America (OWAA) conference was held September 4-6, 2012. More than 200 registrants, including over 90 outdoor travel media joined together in Alaska's Interior to attend "North to Alaska for New Frontiers in Journalism." The writers are a diverse group, including the "Hook & Bullet" crowd, eco-tourists, nature photographers, Native cultures enthusiasts and outdoor adventurers.

Chris Batin, the local conference chairman, said that the week exceeded his highest expectations.

"Everyone involved did an outstanding job in organizing and executing the conference. The OWAA members were ecstatic over the opportunities they were given to experience Alaska for the first time"

The entire three-day conference took place at Chena Hot Springs Resort and began with a Community Night welcome event, hosted by FCVB. This popular kick-off included more than 21 local businesses and organizations sharing and demonstrating their products and knowledge. The opening reception included an address by North Star Borough Mayor, Luke Hopkins, a traditional native performance by the Pavva Inupiaq Dancers and high-kick demonstrations by World Eskimo-Indian Olympian, Erica Meckel.

The formal sessions began Tuesday, September 4, with a keynote by Denali National Park and Preserve Superintendent, Paul Anderson. Other Alaskans who presented during the conference included Batin, Editor of Alaska Angler Productions; Dixie Alexander, Director of Cultural Programs at TCC; Angela Linn, Ethnology and History Collections Manager at the UA Museum of the North; Dr. Judith Kleinfeld, Professor Emerita at UAF, and renowned northern lights photographer, Leroy Zimmerman, among others.

The action-packed conference wrapped up on Thursday, September 6, with the Excellence in Craft and Honorary Awards Dinner, where the overwhelmingly upbeat tone reached a highpoint during a "thank you" speech by host, Bernie Karl.

The FCVB produced a pre and post excursions guide featuring more than 100 opportunities that made Fairbanks and all of Alaska, particularly our closest neighbors, accessible to this prestigious group of writers.

(continued)

"In my three decades of attending OWAA conferences, it's the first time we've been able to do so many outdoor activities," said Batin. "I think this will be the standard by which all future conferences are judged."

"North to Alaska for New Frontiers in Journalism" was sponsored by the Alaska Department of Community, Commerce and Economic Development, the Alaska Seafood Marketing Institute, Alaska Tent and Tarp, and the FCVB.

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About the FCVB

The Fairbanks Convention and Visitors Bureau is a non-profit marketing organization whose mission is to enhance the quality of the visitor experience and to contribute to the economic well-being of the Fairbanks region by marketing to potential visitors. The FCVB markets Fairbanks as a year-round destination by promoting local events, attractions and activities to independent travelers, group tour operators, travel agents, meeting planners and the media. Find out more at www.explorefairbanks.com.

About the OWAA

The 1,200-member Outdoor Writers Association of America is the oldest and largest association of professional outdoor communicators in the United States. It was organized in 1927 by members of the Izaak Walton League of America and includes professional communicators dedicated to sharing the outdoor experience. OWAA's professionals include writers, photographers, outdoors radio and television show hosts, book authors, videographers, lecturers and artists. The association is headquartered in Missoula, Mont. Visit www.owaa.org for more info.



ROBIN GINER EXECUTIVE DIRECTOR rginer@owazorg

615 Oak Street, Suite 201 Missoula, MT 59801

> 406-728-7434 www.owaa.org

Jean DebOn behalf of Child, I wanted to
On behalf of Child, I wanted you and
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your staff for your triebest
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ussistance in helping make our
annual conference on huge success.
This year's conference will drive out
This year's conference will drive out
the benchmark by which are
the benchmark by which are
future avents will be judged.
Thanks,

Deb Hickok

From:

Helen Renfrew

Sent:

Friday, September 28, 2012 9:17 AM

To:

Deb Hickok; Allison Thompson; Amy Geiger

Subject:

Fwd: Welcome spouses, partners and families to the 2011 OWAA conference

Sent from my iPhone

Helen

Begin forwarded message:

From: "Jessica Pollett" < jpollett@owaa.org>
Date: September 28, 2012 6:40:11 AM AKDT

To: "Helen Renfrew" < hrenfrew@explorefairbanks.com >

Subject: FW: Welcome spouses, partners and families to the 2011 OWAA conference

FYI - see below!

Jessica Pollett | Membership & Conference Services

Outdoor Writers Association of America 615 Oak St., Ste. 201, Missoula, MT 59802 406.728.7434 | (Fax) 406.728.7445 www.owaa.org and www.owaa.org/ou

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From: Jacob Vanhouten [mailto:jwvanhou@sbcglobal.net]

Sent: Sunday, September 23, 2012 1:54 PM

To: Jessica Pollett

Subject: Re: Welcome spouses, partners and families to the 2011 OWAA conference

Jessica... just a quick note to say THANK YOU! to the Fairbanks CVB and others, including you!, who worked hard on preparing a wonderful spouse tour package during the conference. My wife Christine said it was great and she really enjoyed herself very much. I have to say this was one of the best conferences we've had... I know this was one of the best spouse packages for sure. Thanks again and we don't have contact info. to pass this along to those parties involved so please do pass on our note.

Jacob (Jay) and Christine VanHouten

From: Jessica Pollett <jpollett@owaa.org>
To: Jessica Pollett <jpollett@owaa.org>
Sent: Thu, June 16, 2011 6:30:37 PM

Subject: Welcome spouses, partners and families to the 2011 OWAA conference

Deb Hickok

From:

Kasey Gillam

Sent:

Thursday, September 20, 2012 11:24 AM

To:

Amy Geiger

Cc: Subject: Deb Hickok; Bill Wright Some praise about OWAA

Below are a few responses we've gotten after sending out thank yous for Community Night yesterday.

From Randy Zarnke, Alaska Trappers Association:

Thanks for the kind words & for the foto.

This event was much more productive than other public events that we have attended in the past (the Tanana Valley Fair & the outdoor show, for example). Whereas, many local people walk right past our booth at these other events, participants in the OWAA conference were eager to talk about the issues. It was well worth our time & effort.

From Jane Steeves, Great Alaskan Bowl Company:

You're welcome!

Elaine & I had fun, attending, and we increased sales, during & after.

Can only hope somebody thought we were an interesting company & will write about us. :-))

Jane

From Patricia Silva, Westmark Hotel and Conference Center:

Thank you Kasey, I sure did enjoy myself.

Your group did a wonderful job! It always makes me proud to be affiliated with your group events.

Kindly,

Patricia Silva





CITY OF NORTH POLE BED TAX - Ordinance 09-14 GL Acct: 01 00 00 5817 Quarterly Disbursements

For the Year Ended December 31, 2012

Amts are booked in the month they are received. At year, end the taxes received in January are accrued back to December, in accordance with GAAP.

| | | | | | A | MOUNTS APPLIC | ABLE TO EACH (| DRGANIZATION | | |
|---------------------------------------|-----------|-----------|-----------|--------------|---------------|---------------|---------------------|---|-----------|-------|
| | | | | | 01 02 00 7204 | 01 02 00 7201 | 01 02 00 7203 | 01 02 00 7205 | | |
| | | | | | NP Economic | NP | Christmas | | | |
| | | | 0.15 | 0.85 | Development | Chamber | In Ice | FCVB | | |
| Month | Amou | ınt | Retention | Distribution | 50% | 30% | 15% | 5% | Total | |
| January | | | | | | | | | | |
| February | 1,566.91 | | | | | | | | | |
| March | 2,279.70 | | | | | | | | | |
| Total 1st Quarter | | 3,846.61 | 576.99 | 3,269.62 | 1,634.81 | 980.89 | 490.44 | 163.48 | 3,269.62 | |
| April | 2,096.83 | | • | | | | | | | |
| May | 2,797.83 | | | | | | | | | |
| June | 8,619.01 | | | | | | | | | |
| Total 2nd Quarter | | 13,513.67 | 2,027.05 | 11,486.62 | 5,743.31 | 3,445.99 | 1,722.99 | 574.33 | 11,486.62 | |
| July | 16,056.34 | | | | | | | | | |
| August | 14,518.28 | | | | | | | | | |
| September | 16,300.60 | | | | | | | | | |
| Total 3rd Quarter Less: Overpay on 1s | t Q) | 46,875.22 | 7,031.28 | 39,843.94 | 19,921.97 | 11,953.18 | 5,976.59 (67.56) | 1,992.20 | 39,843.94 | |
| | | | | | | | 5,909.03 | • | | |
| October | 8,358.29 | | | | | | | | | |
| November | - | | | | | | | | | |
| December | - | | | | | | | | | |
| YE Accrual | * | | | | | | | | | |
| Total 4th Quarter | | 8,358.29 | 1,253.74 | 7,104.55 | 3,552.27 | 2,131.36 | 1,065.68 | 355.23 | 7,104.55 | |
| TOTALS | 72,593.79 | 72,593.79 | 10,889.07 | 61,704.72 | 30,852.36 | 18,511.42 | 9,188.14 | 3,085.24 | 61,704.72 | 61,63 |
| | | , | ,, | | | | -, | , | | |



North Pole Police Dept. 125 Snowman Ln. North Pole, AK 99705

Chief Steve Dutra Phone: 907-488-8459 Fax: 907-488-5299

November 13, 2012

To:

Mrs. Weber, MMC – City Clerk

North Pole City Council

Re:

Request to Accept Grant funds from AHSO \$110,127.00

Grant # 154-AL-13-00(D)

I would like to request that the North Pole City Council accept the 2012 – 2013 Alaska Highway Safety Office grant funds in the amount of \$110,127.00.

These funds are in their 4th year of funding and they represent 75% of the overall cost associated with the North Pole Police Departments DUI Officer program. These funds will cover the personnel costs associated with a full time DUI patrol officer.

This grant has been extremely successful for the citizens of the city and it will continue to support the police departments DUI enforcement program which has already netted 243 Impaired Drivers since 2008.

Thank you

Chief Dutra

SECTION 3 – PROJECT NARRATIVE

| Project Title: DUI Officer I. Executive Summary: | |
|--|--|
| I. Executive Summarv: | |
| I. Executive Summarv: | |
| • | |
| Summarize the project in one or two paragraphs. | |
| With AHSO funding, the North Pole Police Department will continue enforcement. The officer assigned to the DUI unit will work hours a department and the community. In order to be consistent with the 2 funding will provide the following services to the community of North city: | that are structured to fit the needs of the 2011Strategic Highway Safety Plan the DUI |
| - Intensive enforcement on impaired drivers. | |
| - All hours will be scheduled to take part in national campaigns to ir Lose" | nclude but not limited to: "You Drink & Drive, You |
| - Almost all weekends will be worked by the traffic unit for DUI enfo variations. | procement. Exceptions may be made for Holiday |
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| This project reflects the following AHSO priority (Choose OI ✓ Impaired Driving Countermeasures | Other Areas Including: |
| Occupant Protection | Teen Drivers |
| Police and Traffic Services / Speed and | Older Drivers |
| Aggressive Driving Enforcement | Distracted Driving |
| Motorcycle Safety Education | Pedestrian and Bicycle Safety |
| Traffic Records Data System Improvement | |
| This project is listed in the: | |
| ✓ Alaska Strategic Traffic Safety Plan | Alaska Impaired Driving Assessment |
| Alaska Traffic Records Assessment | Other Federally Recognized Plan: |
| Alaska Traffic Records Strategic Plan | |



II. Problem Identification:

Describe the problem and justify the project with a minimum of three years of the most recent national, state, regional, and/or local statistics. Always state the source(s) of the data. If data is not recent, state the reason you are using it. Attach graphs, tables, and/or charts to your application when relevant.

The City of North Pole is located 13 miles southeast of Fairbanks and received its start in 1944, when the area was homesteaded. Renamed North Pole in 1952, in an effort to attract a toy company, the area was incorporated into a home rule city in January 1953. The city has about 35 miles of roads and 2226 residents (State of Alaska Dept. of Commerce.) The population increases by approximately 2181 students a day during the school year as area children are brought to attend the schools inside our city (FNSB 2009-2010.)

Shopping, dining and businesses also bring many people to the City of North Pole. With Eielson Air Force Base eight miles south and Fort Wainwright seven miles north, the City of North Pole has a surrounding population, within 10 mile radius, of about another 25,000+ people. This number is projected to increase as the military bases increase personnel. Much of the surrounding population travels into and through the City of North Pole on a daily basis. Traffic figures obtained through the Department of Transportation show the main thoroughfare through North Pole, the Richardson Highway, with AADT in excess of 9,000 vehicles. The Richardson Highway provides access south of Fairbanks to Yukon and British Columbia. The Richardson Highway is also the primary access to Alaska for multitudes of recreational vehicle travelers coming to Alaska every summer.

Between 2003-2008, the North Pole Police Department had no established traffic enforcement program, and as a result we were unable to provide the level of traffic enforcement to the City of North Pole. Traffic complaints were handled by patrol officers in a timely manner, but based on other police calls (assaults, burglaries, thefts, criminal mischief, etc.) were many times they were given a lower priority. Since the AHSO DUI / Traffic enforcement funding in 2008, the position has offered greater attention to the associated traffic problems. It has also been instrumental in reducing traffic complaints significantly.

For years the North Pole Police Department had historically been understaffed, as a result, traffic enforcement suffered. The statistics listed below show that overall department citations, DUI's and traffic complaint trends have increased in the past five years, indicating there is a growing need for proactive enforcement. More businesses, including the opening of a new hotel, has increased traffic flow in some areas of the city between 2007 and 2010. Along with the traffic, patrol officers are being tasked with more calls, making it harder to focus on violations and traffic related crime.

The North Pole Police Department has a database system which allows for tracking of traffic related statistics that occur in the North Pole area. The department has always worked traffic functions and taken part in AHSO/NHTSA approved programs. The following statistics are kept by the North Pole Police and they relate to traffic patterns/problems in the community. Since 2008 the DUI / Traffic Officer has made a significant difference. We are apprehending more Impaired Drivers and citing more traffic violators. This in turn makes the roadways safer for others.

| Year | Citations | Speeding | DUI | Seatbelt | Traffic Complaints |
|-------|--------------|-----------------|-----------|----------|--------------------|
| 2006 | 891 | 398 | 69 | 8 | 204 |
| 2007 | 861 | 398 | 74 | 50 | 202 |
| 2008 | 1674 | 588 | 80 | 270 | 233 |
| 2008* | 1739 | 630 | 87 | 271 | 233 |
| 2009 | 2811 | 701 | 123 | 495 | 318 |
| 2010 | 2067 | 627 | 124 | 443 | 217 |
| 2011 | 968 | 419 | 76 | 42 | 200 |
| *2008 | = DUI / Traf | fic Officer Dec | c. Statis | tics. | |

^{*}North Police Department DUI Traffic Officer Impact - See attachment #1

"There are numerous accounts of cases where driving under the influence spurred events that led to serious injury. In 2009 Alaska experienced 64 fatalities, in 59 fatal crashes. These figures show a 3.2% increase in fatalities and a 7.2% increase in fatal crashes from 2008. The number of alcohol-related fatal crashes in 2009 remained steady from 2008. Alcohol-related figures include non-occupant persons (e.g. pedestrians, pedal cyclists, etc.) in addition to drivers and passengers of motor vehicles. 2010 and 2011 data are preliminary and subject to change."(http://dot.alaska.gov/stwdplng/hwysafety/fars.shtml).

The Fairbanks and North Pole communities have been plagued by fatalities during 2010 - 2011. Most of them are documented in articles from the Fairbanks Daily News Miner.

| FATALITIES*-Alcohol-related | 2005 d (out of all | 2006 fatalities): | 2007 | 2008 | 2009 | 2010 | 2011 |
|-----------------------------|-----------------------|----------------------|------|------|------|------|------|
| Percentage | 50% | 31% | 43% | 44% | 41% | 32%* | 23%* |
| Number | 37 | 23 | 35 | 27 | 26* | 18* | 6* |

^{*}These numbers are based on preliminary reports and therefore subject to change. http://dot.alaska.gov/stwdplng/hwysafety/index.shtml



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III. Goals, Objectives, Performance Measures:

- A. Goals must describe the anticipated overall outcomes of the project.
- B. Objectives must describe the tasks to reach each goal.
- C. Timeline must include a projected start and end date for each task.
- D. Performance Measures must be clear, quantitative, measureable, and achievable within the scope of this project. They MUST have a starting baseline against which progress or success can be demonstrated. Performance Measures must be tracked on a quarterly basis throughout the life of the grant. Traffic Records improvement applicants MUST follow the examples of NHTSA's Recommended Performance Measures in the Model Performance Measures for State traffic Records Systems. Number all Performance Measures.

Example:

| Goal | Objective | Timeline | Performance Measure | |
|-------------------------------|---|-------------------|---|--|
| 1) Provide Car Seat Checks | 1.1) Conduct community car seat safety checks at the Alaska Sales and Service fitting Station at least once/month | 10/1/12 - 9/30/13 | 1) Increase the number of families trained in the proper installation of car seats at fitting stations from 292 in FFY11 to 306 | |
| | 1.2) Provide info on MSSCA website and in car seat program brochure for parents to schedule appts for seat checks | 10/1/12 - 9/30/13 | in FFY12. | |

*NOTES ON PERFORMANCE MEASURES: Performance measures MUST be directly impacted through this project. Do not use a Performance Measure that this project cannot control. For example, a Performance Measure such as "Reduce the statewide traffic fatalities from XX in FFY11 to XX in FFY12" is very broad and relies on many factors which may influence the outcome. Projects are much more likely to achieve success if given a narrower scope that is attainable through this project alone.

Create Performance Measures that will easily track whether or not the tasks you are proposing to do are actually successful during the life of the grant.

Performance Measure Quarterly Breakdown: Applicant's must breakdown their Performance Measures into quarterly goals. These goals will be tracked against the actual figures. **ONLY put data into these tables; no letters or symbols.** List each Performance Measure separately.

Example of how to fill in the Performance Measure data tables:

Performance Measure = "Increase the number of widgets from 20 in FFY 2012 to 45 in 2013"

Performance Measure 1:

| | Starting Baseline | Oct - Dec | Jan – Mar | Apr – Jun | Jul - Sep |
|------|-------------------|-----------|-----------|-----------|-----------|
| Goal | 20 | 27 | 33 | 39 | 45 |

You are starting with 20, and you want to reach 45 at the end of the fourth Quarter. Enter 20 as your baseline since this is where you are starting. Enter 45 for your Fourth Quarter since this is where you want to end up. Figure out how much you want to increase or decrease in the First through Third Quarters to reach your desired Fourth Quarter Goal.



| Goal | Objective | Timeline | Performance Measure |
|---|--|-------------------------|---|
| Aggressive DUI (Driving Under the Influence) Enforcement, with the focus of the DUI officer on night time and weekend DUI apprehension. | 1.1) The DUI Officer will apprehend the same amount of drivers, this grant period, for driving under the influence of alcohol or drugs, as opposed to last year. | 10/01/2012 - 09/30/2013 | 1) Maintain the same amount of drivers apprehended for driving under the influence of alcohol or drugs during 2012 - 2013 as 2011 - 2012. |
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| Goal | Objective | Timeline | Performance Measure |
|--|-----------|--|--|
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Performance Measure 1:

Performance measure + Maintain the same amount of drivers apprehended for driving under the influence of alcohol or drugs during 2012 - 2013 as 2011 - 2012.

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IV. Previous AHSO Funding

If this project has received previous funding from the Alaska Highway Safety Office, state each Goal, Objective, and Performance measure. State the results of each performance measure, and whether the performance measure achieved measureable progress. If no AHSO funding, write "Not Applicable" in this space.

| All Previous AHSO funding for all years combined: | \$ <u>507,025.76</u> |
|--|--|
| Number of Years of previous AHSO funding: | 4 |
| The North Pole Police Department formed a dedicated DUI Office North Pole Police Department DUI Officer has focused on the folk | r in October 2008 consisting of one full-time patrol officer. The owing goals and objectives, achieving measurable in the program: |
| Aggressive DUI Enforcement: The DUI Officer patrols during a weekend hours on DUI apprehension. The DUI Officer saturates offering the first line of defense against impaired driving. | a variety of hours and weekends, focusing on night time and frequently travelled areas where impaired drivers are often found, |
| a. The DUI Officer increased impaired driving arrest 49% from | FY2008 to FY2011. |
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V. Future Funding Plan:

If project is to be continued past this grant cycle, projects must demonstrate self sufficiency after initial AHSO funding is complete.

The North Pole Police Department has worked hard over the last three years to produce a quality DUI Safety program. With the help of the staff at AHSO it has been a complete success. Our desire has always been one of independence and self sufficiency. Over the years we have sought funding for the tools necessary to create an independent long term DUI Officer program. A program which would continue to carry on the goals and objectives of AHSO, NHTSA, and the citizens of North Pole. In talks with AHSO staff it was apparent we have not put forward a comprehensive plan to show how we intend to move towards

self-sufficiency. The Chief of Police and the Mayor have decided we would put forth the following plan.

Grant Year AHSO Funding City Of North Pole (not including matching funds)

```
2011 - 2012 100% 0%
2012 - 2013 75% 25%
2013 - 2014 50% 50%
2014 - 2015 25% 75%
2015 - 2016 0% 100%
```

This plan would place the DUI Officer on a long term stable platform. This plan slowly removes the financial burden from AHSO and shifts it to the City of North Pole. During this transition period the DUI Officer would continue to support the goals and objectives of all of the citizens and help ensure that the roadways of Alaska are safe to drive.

VI. Risk Management

An appropriate management strategy must exist for risk factors such as complexity, untested technology, lack of resources, dependencies on other projects/tasks out of the control of the project manager.

| The City of North Pole will not have any risk factors such as complexity, untested technology and dependencies on other projects/tasks out of the control of the project manager. The lack of resources is a risk for the North Pole Police Department due to change in staffing. |
|---|
| Due to the uncertain future of Eielson Air Force Base and the Flint Hills Refinery, this can have an economic impact on the lack of resources for the North Pole Police Department. If funding were discontinued at this time, the North Pole Police Department will allow existing staff members the opportunity to fill any vacant positions within the department. |
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VII. Implementation Plan

| Lis | Each Task Separately, and Corresponding to the Goals and Objectives u | nder | | t Quai | rter | 2r | 2nd Quarter | | | 3rd Quarter | | | 4th Quarter | | |
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| 1111 6 | above. Place an "X" in the appropriate column/row to the right of each task | • | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | |
| 1 | Appoint full-time DUI Officer | S | Х | | | | | | | | | | 1 | 1 36 | |
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| 2 | Quarterly Reports | S | | | 1 | X | | | Х | | | \ | 1 | | |
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| 3 | Evaluate the number of DUI arrests | S | X | × | × | │ x | X | X | X | × | X | X | X | × | |
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VIII. Project Management:

List the managers, staff, and/or contractors who will be working on the project, and their duties, experience and qualifications <u>relative to this project</u>. If a position or contract is not yet filled, list the incumbent qualifications for which a person or contractor will be sought. Briefly describe the tasks for which each person or contractor will be responsible on this project.

City of North Pole:

The City of North Pole Accountant will collect payroll and expense documentation. The Accountant will be responsible for managing income and expenses associated with the grant. The Accountant is assisted by the Accounts Receivable and Payable clerk.

The City of North Pole has participated in several Federal and State grants over the years and has shown they are capable and qualified to maintain all required Progress and Financial Reports during the term of the AHSO Grant. The organizational chart is attached - See attachment #2

Lisa Vaughn - City Accountant

Lisa Vaughn has been with the City of North Pole for almost a year now and is responsible for all of the city finances to include audits, payroll, accounts receivable, accounts payable. Lisa Vaughn has 20 years of accounting experience which included accounting for the City of Palmer, Alaska and the City of Homer, Alaska. Lisa Vaughn is responsible for managing the annual budget of \$5.2 million dollars.

Marilyn Zrucky - Accounts Payable

Marilyn has been with the City of North Pole for almost 4 years and has 5 years of prior experience with accounting. Marilyn is responsible for all payable accounts to include business licensing, purchase orders, and fillings. Marilyn ensures that the city is complying with all payment obligations.

Agency:

The North Pole Police Department will have the following people involved in the proposed project. The Chief of Police will be in charge of the overall success of the project with the Police Lieutenant coordinating as Project Director. The Lieutenant will monitor and collect all necessary data related to the AHSO Grant and he will provide all necessary documentation to the City Accountant and AHSO according to State and Federal guidelines. The DUI Officer will report to his/her patrol Sergeant directly during normal duty hours. The DUI Officer will report all statistical information, related to the AHSO Grant to the Lieutenant through the Sergeant.

The North Pole Police is staffed with 14 sworn officers which includes the Chief of Police. This includes the Lieutenant, (3) Sergeants, (2) Detectives, (6) Regular Patrol Officers, and (1) DUI / Traffic Officer, with a Reserve Officer capacity of 10. - See attachment #3

Lieutenant Chad Rathbun

| Lt. Chad Rathbun has over 17 years of law enforcement experience in the State of Alaska with 6 years as the Patrol Sergeant |
|---|
| and has several years as supervisor of DUI Officer. Lt. Rathbun has thousands of hours of training in defensive tactics, |
| investigations, patrol, drug interdiction, supervision, and administration. Lt. Rathbun supervises the day to day operations of the |
| North Pole Police Department and is directly responsible for two detectives, an administrative assistant, and three patrol |
| Sergeants. |



IX. Attachments

The following must be attached to this application:

- 1. Agency Organizational Chart and/or Board of Directors for Non-Profits
- 2. Letters of Community or Collaborating Agency Support or Recommendation
- 3. If requesting Indirect Costs, a current letter from your cognizant Federal Agency stating your approved Indirect Cost rate.

The following are optional to be attached to this application:

1. Data Charts, tables, and/or graphs



North Pole Police Dept. 125 Snowman Ln. North Pole, AK 99705

Chief Steve Dutra Phone: 907-488-8459 Fax: 907-488-5299

November 19, 2012

To: Mrs. Weber, MMC – City Clerk

North Pole City Council

Re: Acceptance of AHSO CIOT Grant in the amount of \$1,979.52

The North Pole Police Department would like to accept funding from the Alaska Highway Safety Administration in the amount of \$1979.52 for overtime expenses incurred as part of the Click it Or Ticket Campaign in 2013.

This grant funding is 100% of costs associated with police officers working seatbelt enforcement for the period between May 20th – June 2, 2013. Officer will be working extra hours to help increase seatbelt usage. This campaign is even more important since we have seen a reduction in seatbelt usage over the last year in the North Pole area.

I would encourage the City Council to approve this funding to help assist the North Pole Police Department with its seatbelt enforcement efforts.

Thank you

Chief Dutra



Supplemental CIOT Enforcement Agreement

State of Alaska, DOT & PF P.O. Box 112500 Juneau, AK 99801-2500 Ph: 907-465-2446 Fx: 907-465-4030

| North Pole Police Department | Grantee Name and Address: | | | Title/ Short Description: | | | | | | |
|--|--|--|--|---|-------------------------------|--|--|--|--|--|
| 9 | High Visibility Enforcement | | | | | | | | | |
| 125 Snowman Lane | | | | | | | | | | |
| North Pole, Alaska 99705 | | | | | | | | | | |
| Action Requested | up 🗌 Revision of Ag | reement: Please pro | ovide change in th | 8 Enforc | ment P | lan Breakdow | | | | |
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| Enforcement Period | EXPENSE ITEMS | HOURS | AVERAGE HO | URLY | | Budget | | | | |
| CIOT National Enforcement Mobilizatio (Required) May 20th - June 2nd, 2013 | | | \$ | 61.86 | S | 1,97 | | | | |
| (Nedulied) may 20th - June 2nd, 2013 | Vehicle Usage | 32.00 | \$ 6.00 | | \$ | | | | | |
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Sponsored by: Mayor Ward Introduced and Advanced: December 3, 2012

Adopted & Passed: December 17, 2012

CITY OF NORTH POLE

ORDINANCE 12-25

AN ORDINANCE OF THE CITY OF NORTH POLE, ALASKA AMENDING TITLE 4, CHAPTER 4.10.010, USER FEES

WHEREAS, changes to the North Pole Municipal Code is a continually changing requirement; and

WHEREAS, the City of North Pole Municipal Code should be amended to conform to the requirements of the City and to provide clarification as needed.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of North Pole:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. General Provisions of the North Pole Municipal Code of Ordinances are amended as follows:

4.10.010 Establishment of User Fees.

The mayor shall examine the services provided by the city and estalish a user fee schedule with council concurrence. The council shall periodically review the user fee schedule and set user fees as appropriate

4.10.020 User Fee Schedule

| Ambulance Fee | \$ 800.00 |
|--|---------------------------------------|
| Ambulance Fee Discount for North Pole Residents | \$ 400.00 |
| Ambulance/Patient transport mileage (loaded miles) | \$ 11.00 per mile |
| Ambulance/Patient transport mileage (loaded miles) | \$ 5.50 per mile |
| Discount for North Pole Residents | |
| Fire/Ambulance Run Reports | \$ 25.00 |
| Audio Recording of Public Meetings or any other CD/DVD(fee | \$ 10.00 |
| collected when ordering, per tape) | |
| Building Permit Fees | Based on building evaluation and 1997 |
| City Annual Dusiness License | Uniform Administrative Code |
| City Annual Business License | \$ 50.00 |
| City Business/Sales Tax Mailing Labels (fee collected when ordering) | \$ 25.00 |
| Copies of Public Records | \$1.00 1st pg; \$0.25 thereafter |
| City Newsletter Mailing Labels | \$ 25.00 |
| Declaration of Candidacy Filing Fee | \$ 25.00 |
| Faxes send/receive local calling area (per page) | \$ 1.00 |
| Faxes send long distance in U.S. only (per page) | \$ 2.00 |
| Fingerprinting per card | \$ 20.00 |
| Fireworks Annual Permit to Retail Vendor of Class "C" Fireworks | \$3,000.00 |
| Hydrant Meter Charge | \$ 50.00/mo.(min) |

| Hydrant Meter Water Usage Rate | \$ 0.02/Gallon |
|---|---|
| Impound Administrative fees | \$ 384.00 |
| Notary Services per document | \$ 5.00 |
| Plan Specifications Copies (per set) | \$ 25.00 |
| Police Reports | \$ 25.00 |
| Photo Copy Fee (per page) | \$ 0.25 |
| Water/Sewer Connection Inspection Fee | \$ 50.00 each |
| Residential and commercial properties water and sewer Tie-in fees shall be the following (per NPMC 13.08.090 B) Water tie-in fee - ³ / ₄ inches to 2 inches Sewer tie-in fee - ³ / ₄ inches to 2 inches Water tie-in fee - Greater than 2 inches up to 4 inches Sewer tie-in fee - Greater than 2 inches up to 4 inches Water - Greater than 4 inches Sewer - Greater than 4 inches | \$ 200.00 \$ 200.00 \$ 250.00 \$ 300.00 \$ 300.00 |
| Residential Water Meter Replacement | \$ 100.00 |
| Commercial Water Meter Replacement | At replacement cost |
| Water meter monitor replacement | \$ 100.00 |

(Ord.03-10 Chapter 4.10, 2003), (Ord.05-17 §2,2005), (Ord.06-11 §2(part), 2), (Ord.11-06 §2 (part), 2), (Ord. 12-17 §2(part), 2)

Section 3. Effective Date. This ordinance shall be effective at 5:00 pm on the first City business day following its adoption.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 17th day of December, 2012.

| | Bryce J. Ward, Mayor | |
|-----------------------|----------------------|--|
| ATTEST: | | |
| | | |
| Kathryn M. Weber, MMC | | |
| North Pole City Clerk | | |

Sponsored by: Mayor Bryce J. Ward Introduced and Adopted: December 3, 2012

CITY OF NORTH POLE

RESOLUTION 12-25

A RESOLUTION OF THE CITY OF NORTH POLE REQUESTING PERMISSION TO GIFT TWO THERMAL RIFLE SCOPES TO THE ALASKA STATE TROOPERS AND THE FAIRBANKS POLICE DEPARTMENT

WHEREAS, the North Pole Police Department would like to request permission from the North Pole City Council to gift two (2) X28 Thermal Rifle Scopes to the Alaska State Troopers and the City of Fairbanks; and

WHEREAS, the City of North Pole received two X-28 Thermal Rifle Scopes (serial #005317 & #005318) from a cooperative partnership with the DEA in 2011. These scopes were purchased and used during the OCDETF Strike Force Investigation "Peoples Initiative." Now that this investigation is completed, the City of North Pole has been given ownership of these scopes; and

WHEREAS, these scopes would be better used in support of our local area Tactical Teams, one of which, Alaska State Troopers, is our primary support team in case of an emergency. The second team is the Fairbanks Tactical Team. Both of these teams have expressed interest in these scopes and that they would be beneficial to their team's success; and

NOW, THEREFORE BE IT RESOLVED, that the North Pole Police Department would like the North Pole City Council to allow the transfer of ownership of these two scopes to the Alaska State Troopers and Fairbanks Police Department at no cost to these agencies.

PASSED AND APPROVED by a duly constituted quorum of the North Pole City Council this 3rd day of December, 2012.

| | Bryce J. Ward, Mayor |
|--|----------------------|
| | |
| ATTEST: | |
| Votherum M. Wahan MMC | |
| Kathryn M. Weber, MMC North Pole City Clerk | |
| PASSED | |
| YES: | |
| NO: | |

Absent:

Submitted by: Mayor Ward Submitted: December 3, 2012

CITY OF NORTH POLE RESOLUTION 12-26

A RESOLUTION OF THE NORTH POLE CITY COUNCIL DESIGNATING CITY OFFICIALS AUTHORIZATION TO SIGN ON CITY OF NORTH POLE ACCOUNTS

WHEREAS, in order to carry out the financial responsibilities of city government the City Council must designate two or more city officials to sign and endorse checks, drafts or other orders on behalf of the City of North Pole; and

WHEREAS, there is a change in personnel on the North Pole City Council and it is necessary for the City Council to designate city officials who will be authorized to sign and endorse checks, drafts or other orders on all City of North Pole accounts; and

WHEREAS, it is prudent for the City to seek financial services that safeguard the financial resources of the City providing the highest level of service at the most affordable cost and best interest rates.

THEREFORE, BE IT RESOLVED that the following city officials are hereby designated and authorized to sign and endorse checks, drafts or other orders on behalf of the City of North Pole. This authority will remain in effect until revoked in writing.

BE IT FURTHER RESOLVED that the city officials listed below are authorized to receive information pertaining only to deposits, balances, items paid or items returned on City accounts. This authority will remain in effect until revoked in writing.

| Bryce J. Ward | |
|---|--|
| Sharron J. Hunter | |
| Richard C. Holm | |
| Thomas R. McGhee | |
| Derrick N. Nelson | |
| Michelle Sikma | |
| Preston Smith | |
| Kathryn M. Weber | |
| PASSED AND APPROVED by a duly of North Pole, Alaska this 3 rd day of Dec | constituted quorum of the City Council of the City cember, 2012. |
| | BRYCE J. WARD, Mayor |
| ATTEST: | |
| Kathryn M. Weber, MMC | |
| North Pole City Clerk | |