Monday, August 2, 2021
Committee of the Whole: 6:30 p.m.
Regular City Council Meeting: 7:00 p.m.

**MAYOR**
Michael Welch
488-8584

**CITY CLERK**
Kathryn Weber, MMC

**COUNCIL MEMBERS**
Perry Walley – Mayor Pro Tem 347-0135
Santa Claus – Deputy Mayor Pro Tem 388-3836
Aino Welch – Alt. Deputy Mayor Pro Tem 488-5834
DeJohn Cromer 347-2808
David Skipps 750-5106
Thomas McGhee 455-0010

1. Call to Order/Roll Call

2. Pledge of Allegiance to the US Flag

3. Invocation

4. Approval of the Agenda

5. Approval of the Minutes
   • Minutes of July 19, 2021

6. Communications from the Mayor

7. Council Member Questions of the Mayor

8. Communications from Department Heads, Borough Representative and the City Clerk
9. Ongoing Projects Report

10. Citizens Comments (Limited to Five (5) minutes per Citizen)

11. Old Business
   a. Ordinance 21-13 An Ordinance of the City of North Pole, Alaska to Amend the 2021 Fire Department Fleet Fund.
   b. Ordinance 21-14 An Ordinance of the City of North Pole, Alaska to Amend the Police Department Grant Fund.

12. New Business
   a. Approval of the Hughes Fire Equipment Inc. proposal and purchase agreement to purchase one (1) Pierce fire apparatus.
   b. Request to Accept Coronavirus Local Fiscal Recovery Fund Agreement
   c. Ordinance 21-15 An Ordinance of the City of North Pole to approval of up to $150,000 for the removal and treatment of stockpiled sewer sludge at the wastewater treatment plant by US Ecology
   d. Resolution 21-09, A Resolution of the North Pole City Council designation city officials authorization to sign on City of North Pole accounts.

13. Council Comments

14. Adjournment

Detailed information and copies of agenda documents may be obtained at the Office of the City Clerk, 125 Snowman Lane or on the City website www.northpolealaska.com. Notice of Council Action is available at City Hall and on the City website following the meeting. Council Meetings are aired live via audio streaming from the City’s website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk.