CITY OF NORTH POLE
Regular Meeting November 12, 2019
North Pole Council Chambers
125 Snowman Lane, North Pole, Alaska
www.northpolealaska.com

Tuesday, November 12, 2019
Committee of the Whole: 6:30 p.m.
Regular City Council Meeting – 7:00 p.m.

MAYOR
Michael Welch
488-8584

CITY CLERK
Judy Binkley
488-8583

COUNCIL MEMBERS
Perry Walley – Mayor Pro Tem 347-0135
Santa Claus – Deputy Mayor Pro Tem 388-3836
Aino Welch – Alt. Deputy Mayor Pro Tem 488-5834
DeJohn Cromer 347-2808
David Skipps 750-5106
Thomas McGhee 455-0010

1. Call to Order/Roll Call
2. Pledge of Allegiance to the US Flag
3. Invocation
4. Approval of the Agenda
5. Approval of the Minutes
6. Communications from the Mayor
   a. NPHS October Student of the Month – Austin Borden (page 3)
   b. Explore Fairbanks Presentation by Ed Malen
7. Council Member Questions of the Mayor
8. Communications from Department Heads, Borough Representative and the City Clerk
9. Ongoing Projects Report
10. Citizens Comments (Limited to Five (5) minutes per Citizen)

11. Old Business
   a. RECONSIDERATION: Request to Allow the Police Chief to Offer Lateral Hire Lt. Lockwood a Wage up to $41.18 per hour. (page 4)
   b. Ordinance 19-20, An Ordinance of the North Pole City Council Establishing the 2020 Operating Budget and Capital Budget. (page 10)

12. New Business
   a. Ordinance 19-21, An Ordinance of the City of North Pole, Alaska to Amend Title 13, Public Services Utility Rates for 2020. (page 15)
   b. Request for Authorization to Contract with Patrick Mechanical, LLC to Replace One of the Water Treatment Plant Boilers. (page 18)

13. Council Comments

14. Adjournment

Detailed information and copies of agenda documents may be obtained at the Office of the City Clerk, 125 Snowman Lane or on the City website www.northpolealaska.com. Notice of Council Action is available at City Hall and on the City website following the meeting. Council Meetings are aired live via audio streaming from the City’s website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk.