



***CITY OF NORTH POLE***  
**Regular Meeting July 01, 2019**  
**North Pole Council Chambers**  
**125 Snowman Lane, North Pole, Alaska**  
[www.northpolealaska.com](http://www.northpolealaska.com)

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*Monday, July 01, 2019*

**Work Session: An Overview by the Department of Community Planning Regarding the Salcha-Badger Road Area Plan & Committee of the Whole: 6:00 p.m.**  
**Regular City Council Meeting – 7:00 p.m.**

**MAYOR**

Michael Welch  
488-8584

**CITY CLERK**

Judy Binkley  
488-8583

**COUNCIL MEMBERS**

Doug Isaacson – Mayor Pro Tem	322-3133
Avery Thompson – Deputy Mayor Pro Tem	388-5351
Perry Walley – Alt Dep Mayor Pro Tem	347-0135
DeJohn Cromer	347-2808
Aino Welch	488-5834
David Skipps	750-5106

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance to the US Flag**
- 3. Invocation**
- 4. Approval of the Agenda**
- 5. Approval of the Minutes**
  - a. June 12, 2019
  - b. June 17, 2019
- 6. Communications from the Mayor**
  - a. Presentation of the 2018 Audit from KSH
- 7. Council Member Questions of the Mayor**

**8. Communications from Department Heads, Borough Representative and the City Clerk**

**9. Ongoing Projects Report**

**10. Citizens Comments (Limited to Five (5) minutes per Citizen)**

**11. Old Business**

- a. Ordinance 19-09, An Ordinance of the City of North Pole, Alaska to Amend the 2019 Public Works Budget to Increase Funding to Hire Additional Part-Time Employees.
- b. Ordinance 19-10, An Ordinance of the City of North Pole, Alaska to Amend the 2019 Operating Budget and Other Funds.

**12. New Business**

- a. Resolution 19-02, A Resolution of the North Pole City Council in Support of the Salcha-Badger Road Area Plan.
- b. Ordinance 19-11, An Ordinance of the City of North Pole, Alaska to Approve Phases 1 and 2 Remedial Action Construction Cooperative Agreements with the US Army Corps of Engineers.
- c. Ordinance 19-12, An Ordinance of the City of North Pole, Alaska to Amend the 2019 Operating Budget and Other Funds to Purchase an Equipped Command Vehicle.
- d. Request to Authorize the Purchase of Furnaces for the Fire Department.

**13. Council Comments**

**14. Adjournment**

*Detailed information and copies of agenda documents may be obtained at the Office of the City Clerk, 125 Snowman Lane or on the City website [www.northpolealaska.com](http://www.northpolealaska.com) . Notice of Council Action is available at City Hall and on the City website following the meeting. Council Meetings are aired live via audio streaming from the City's website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk.*